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P. Shankaranarayana . M.A., M.R.A.S.

A

TELUGU-ENGLISH DICTIONARY

BY

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P. SANKARANARAYANA, M. A., M. R. A. S.

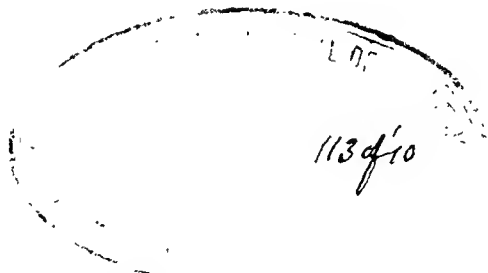
Author of English-Telugu Dictionary;

Ex-Tutor to their Highnesses the Princes of Cochin;

Late Ag. Professor of Mathematics, Presidency College, Madras;

Chief Examiner in Mathematics, Madras University;

Late Tutor to the Minor Rajah of Pithapuram.



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“ వాగ్ధావివసంపృక్త వాగ్ధప్రతిపత్తయే।
జగతఃపితరావందే పార్వతీజరమేశ్వరా॥ ”

“ అకారసదృశప్రజ్ఞః ప్రజ్ఞయాసదృశాగమః।
ఆగమైస్సదృశారంభః ప్రారంభసదృశోదయః॥ ”

కాళిదాసః

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❧ PREFACE. ❧

IT once more gives me great pleasure to announce the completion and issue of the Telugu-English Dictionary after many years of patient labour and research, and to present it to the public who have been, I am informed, very eagerly expecting it for several years. Difficulties and obstacles without number and often without name, though well-known, unfortunately, in the way of useful, especially literary, work, have delayed the issue of the book so long. I feel deeply thankful that I have been spared health and energy enough to complete this further service to my countrymen and others interested in the Anglo-Vernacular literature, some of whom have done me the honor of expressing their wish that I should give the public the necessary counterpart of the English-Telugu Dictionary. It is this their wish, apart from my strong conviction of its high educational value and great importance as a proper aid to the student in the study and cultivation of English, that cheered me up in the execution of the laborious task. R. C. C. Carr Esquire, a gentleman of distinguished scholarly attainments, was pleased to write to me thus :--“ I hope you will some day complete the good work you have already done for Anglo-Vernacular literature by bringing out a Telugu-English companion to the present work.”

The importance of the mother-tongue to the students of a foreign language was pointed out clearly enough in the preface to the English-Telugu Dictionary. The young student thinks, and continues long to think in most matters, in his Vernacular. When not expressly, the learner's mind silently feels for necessary English words and expressions through those of his mother-tongue. For progressing apace and acquiring a facility—a readiness with the tongue and the pen—in the use of the foreign language, a mere reading and study of English books is not enough; constant and systematic exercise in translation and composition is a *sine qua non*, and is alone competent to secure the desired end. If a student finds out from the dictionary

any desired word or words by a little exertion and an interested search for himself, how many otherwise lost opportunities will be saved for gaining correct knowledge easily, and how impressive and lasting will the knowledge so acquired be ! To fulfill thoroughly the chief end of the Dictionary no pains have been spared to give a pretty copious supply of English synonyms for the Telugu words. It has been my aim and study, throughout the work, to make it as helpful to the student as possible, consistently with the encouragement of habits of wholesome self-reliance, by laying open to him every information and help that he would need in the discharge of his duties as a student, and of which he could avail himself by proper exertion. A Telugu-English Dictionary within the reach of the ever increasing numbers of Telugu students has been a great want all this time. And I trust this little volume will be of no little help to the young Telugu student. I am also glad that the book will be of service to English gentlemen learning Telugu, and to the Telugu community in general whose interests in a knowledge of English are daily increasing and becoming more pronounced. Every person's recollection, in the Telugu country, of the opportunities of improvement and acquiring knowledge, and of even material gain, which he has lost for want of a means to facilitate a judicious addition to his stock of words and his fund of knowledge and information, must bear witness to the educational value of the Telugu-English Dictionary to the Telugu student and the Telugu public in general.

The task of writing a diglott dictionary presupposes the existence of a more or less complete dictionary in the first of its two languages. This condition, it need hardly be said, was more than abundantly satisfied for the English-Telugu Dictionary. But alphabetical dictionaries are of very recent introduction in this country, and anything like an exhaustive collection of the vocabularies of the languages of the country, I believe, has not yet been made. A complete Telugu lexicon is thus unfortunately yet a want, which has added to the difficulties of the author in the compilation of the present work. *Sabdarathnakaram* is the first systematic work of its kind and the largest available collection of classical Telugu vocabulary, compiled by the learned author under great disadvantages and difficulties. Brown's Telugu-English Dictionary contains a great number

of very useful and common words not found in the *Sabdarathnakaram*, along with many colloquial and unapproved forms. Thus between *Sabdarathnakaram*, Brown's Telugu-English Dictionary, *Andhra Deepika*, *Andhrapadaparijatam*, and my own collection of Telugu words of the last fifteen years or more, I have had to make as complete a selection of words as I have thought desirable for practical as well as literary purposes. I have marked colloquial and foreign words as such. Besides the works mentioned above, I have availed myself of Monier Williams' Sanskrit-English Dictionary, from which I have introduced many additional useful Sanskrit words and derivatives. I have depended upon this great work as the highest authority for the definition of philosophical, Vedic, religious and theological terms, as also in all cases of difference of opinion regarding the meaning of Sanskrit expressions. In a few cases of legal or *Sastraic* phraseology I had to choose the explanation of Professor Apte. For anatomical, physiological, and astronomical terminology I have also consulted Rai Bahadur K. Veerasalingam Pantulu Garu's works. As regards the accurate signification and usage of English words and expressions, wherever necessary I consulted Webster's, the Standard, and Hunter's Encyclopedic Dictionaries.

Botanical names occupy greater space, and form a more important and useful feature in the Telugu-English than they did in the English-Telugu Dictionary. The whole of the botanical information that is found in the Telugu-English Dictionary will not be found to have its counterpart in the English-Telugu Dictionary, so that a plant-name found in the former may not always be found by a reverse reference to the latter. The reason for this lies in the following notable fact. There seems to be but a small stock of botanical words in English, pure or sufficiently Anglicized, the language managing for the names of trees, plants, creepers, shrubs, roots, fruits, flowers, etc., with purely Latin terms for scientific and practical purposes equally. The Latin language not only seems to have a most copious vocabulary in the department of botany, but also seems to lend itself, at all events it is utilized, with great facility, to name any new varieties or species in the vegetable kingdom. Now Latin words can scarcely be justified to be taken in an English

Dictionary. Hence the comparative paucity of botanical words in the English-Telugu Dictionary. Whereas quite a copious botanical vocabulary exists in Telugu, made up between pure Telugu and Sanskrit, at least as copious as the literary culture and the practical life of the people have been able to make it. And I have thought it desirable to embody completely in the Dictionary all the available names of trees, plants, etc., known in the country, giving for their equivalents Latin botanical names, where there are no English words.

As to the correct rendering of the botanical terms, there were great difficulties in the way. Available authorities were very often conflicting and contradictory, so much so that a perfectly satisfactory conclusion could scarcely be come to in many a case. Upon examination of all the authorities, whichever was most likely to be correct or nearest the truth has been accepted. I may state that in this as in the English-Telugu Dictionary, Dr. Mohideen Sheriff's Supplement to the Pharmacopœia of India and Elliot's Flora Andhrica have been generally preferred. I owe my great acknowledgments to the various works and authors mentioned above.

I must allude here to a few matters touching the constitution of the Dictionary and the rendering of the words, which may require explanation.

The object of the English transitive verb takes in many cases పక్షవిధక్తి or some termination like పాఠ, పై, etc. in Telugu, when the corresponding Telugu verb is used, as, to assist = (—కు) సహాయముచేయుట, to dye or color = (—కు) రంగువేయుట, to attack = (—పైఁ)బడుట. This means that the Telugu equivalent of the English transitive verb is often intransitive. Allowance will have therefore to be made for this fact in both the dictionaries. Wherever special precaution was thought necessary and desirable, *t* or *t-s* was inserted within brackets at the meanings in question, to indicate the difference in usage in the two languages.

Extremely irregular derivatives and grammatical forms, such as అండు (fr. అను, లేన (fr. ఉండు), which so totally differ from their roots as to be difficult of recognition by a learner of Telugu,

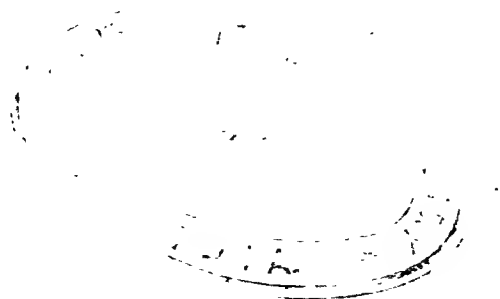
have been to some extent introduced, though it may be objected that they do not deserve place as independent words. The fact is, this is one of the many misfortunes of inflected languages, which on account of this peculiar feature can scarcely have a complete alphabetical dictionary, such as will contain every word to be found in a writing, that has a new and distinct appearance, which ought to be the principle of construction of all alphabetical dictionaries. The grammar for all inflected languages must be as big as the dictionary, if the two subjects are to confine themselves strictly to their respective provinces; and if the dictionary for an inflected language is to be complete, an entirely new branch of it, a kind of grammatical dictionary, will have to be devised.

I have admitted *œ* and *æ* into the spelling of words. But as there is often great doubt and controversy regarding the words containing these sounds, and as it is my imperative duty not to disappoint any reasonable referrer, I have inserted such words with both spellings in their respective places alphabetically, so far as they have come to my notice.

Lastly I owe it to myself to crave the indulgence of scholars and the public in general for the inevitable imperfections in a work of this kind, and offer it as one more humble service to my young brethren of Thrilingana and all interested in the study and cultivation of the English and Telugu languages.

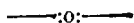
MADRAS. }
 March, 1900.

THE AUTHOR.



INTRODUCTION.

On English and the Indian Vernaculars.



I AM GLAD I took the opportunity of the publication of my English-Telugu Dictionary to express, as an Introduction to that work, some of my thoughts on a comparative view of English and the Indian Vernaculars, which were the result of long and incessant study and observation of the vocabularies, structures, and peculiarities of those languages. For, judging from what learned scholars, Hindu and European, have felt prompted to write to me or thought fit to observe in the public press, and from the conversation of numerous friends, the observations I made therein appear to have embodied important truths not much noticed before, and to have also led to an increased interest in the Vernacular as the essential instrument in the study of the English language by the natives of this country, and to a more correct appreciation and perception of the right way of going to the study of English or to the work of teaching it. So then, I feel I should be doing wrong if I shrank from the labor of recording here my further accumulated thoughts on the subject, whatever sore need of rest I might feel after this long, continued and hard labor at my work.

In the Introduction to the English-Telugu Dictionary I could but barely touch on some of the points of superiority of English to our Vernaculars as a vehicle of thought, that is, in the power or capability of conveying thought, and would therefore treat that subject here with fuller detail and discuss the relative importance and value of the languages under study for different purposes,

But before proceeding upon that task I shall first have done with the statement of a certain remarkable truth of a general nature, having an important bearing upon languages in general and, in particular, upon the position and prospects of the English language in this country.

More, infinitely more, important than all the minor points of advantage and superiority which, we have noticed, the English language scores over the languages of this country, of far greater consequence, perhaps, than even the superior life and vitality in the English words on the whole, of no less moment than the relative pronoun and relative construction, is a certain truth which struck me on several occasions, under varied circumstances, as forming a most admirable point of excellence and merit in English, and a powerful recommendation to it, attended with very far-reaching influence, of a silent and unnoticed nature and therefore the more effectual.

I was looking into a certain Telugu journal and my eyes fell upon the conclusion of a para in these words "...అనికా ప్రజ్ఞలువక్కా-
ఁచుచున్నారు." On the sight of the word వక్కాఁచుచున్నారు(a) I, in an inexplicable manner, instantly thought of the English word 'say'(a) more truly represented by a single character సే, and a truth that I had been long faintly suspecting struck me with greater force and vividness. Seven heavy letters or characters in that, and one in this, or if written in English, if the reader so chooses, as *vakkaninc'uc'unnaru*, 17 letters to vent out one single simple idea! At the sight of this word my surprise and sense of wasted energy knew no bounds. To have to mouth such a collection of consonants and vowels to express the one single idea of 'say' must be a veritable misfortune, it looked to me! If I were asked to coin and suggest a word for the notion of 'say', and if I

(a) There may be shorter words in Telugu and longer words in English in the same sense, and they may besides have different forces and shades of meaning. But I keep to this word as the first illustration, as it practically started my train of thought on the subject.

regarded it as a business and no fun or pleasure, I should be the last man to propose this amount of charge upon our energy, unless I were driven to it by an insufficiency of possible small permutations of letters. But it can be easily seen by calculation how vast is the capacity of between fifty and sixty simple articulate sounds to yield small and distinct permutations, and how little our need to go to long or big groups of letters, if it is only for the sake of variety. We do not, of course, mean to affirm that language is such an artificial thing in its origin, a thing made to order, as the foregoing remark might seem to imply.

Again, I heard a maidservant say to her mistress, perhaps with a little of the drawl, in addition, peculiar to her district, “ఇది న్నకొబ్బరికాయకయెనిమిదిదమ్మడిలకడుగుతున్నాడు.” The reply was “అయిదుదమ్మడిలకడుగు.” Engaged as I was at the time in a conversation of an urgent nature with the latter, which was interrupted by the servant's communication, I somehow felt a sort of impatience at the extraordinary number of seconds she took up in conveying the little bit of information to the interruption of our talk. This feeling of impatience at such a trivial affair and almost imperceptible difference, will be believed if it is remembered that there is a peculiar constant whirl of thought, noticeable perhaps in all persons of an active temperament, and strengthened by habit, which seems to demand the maximum amount of ideas and business in the minimum time. My impatience at the tedious expression was the cause of the demand why there should not be a shorter expression and language, and it might also be the effect of my actual experience and knowledge of a really shorter one. And what the facts turn out to be we will see in the sequel of this enquiry. In English the same information would have run thus in the servant's mouth, in its conveyance. “(He) wants eight pies for this small cocoanut.” The number of syllables in this is 10. The same message in Telugu contained 23 syllables. And the reply also in English would be ‘ask for (or offer) five pies’, 4 syllables. In Telugu it took 11 syllables

nearly treble the number. What a remarkable difference and how could it arise! I examined the question more nearly and found that it must be no wonder that there should be so much difference between the two expressions. For we find that English finishes off

the Telugu	ఎనిమిది	(4 Syll.)	with an 'eight'	(1 Syll.)
...	అడుగుతున్నాడు	6	..... ..'wants'	1
..	వమ్మిడిలు.....	4	..... ..'pies'	1
...	అయిదు.....	3	.....'five'	1

and so on. On further search we find that the English language is, in general, exceedingly shorter than Telugu and other Indian languages. On still closer examination the interesting truth comes to light that its vocabulary as a whole is admirably short and economic. In fact, it seems to be at very near the minimum cost of utterance that English achieves the object of all language—expressing thoughts and feelings. For, witness the following few words which I set down just as they occur to me:—

Syll.		Syll.		Syll.		Syll.	
think	1	ఆలోచించు	4	paper	2,	కాకితము	4
see	1	చూచు	2	eat	1	తిను	2
bear	1	విను	2	come	1	వచ్చు	2
read	1	చేదువు	3	go	1	పోవు	2
house	1	ఇల్లు	2	speak	1	మాటలాడు	4
table	1½	మేజు	2	sun	1	సూర్యుడు	3
chair	1	కుర్చీ	2	moon	1	చంద్రుడు	3
clock	1	గడియారము	5	sky	1	ఆకాశము	4
watch	1			stars	1	నక్షత్రములు	5
pen	1	కలము	3					చుక్కలు	3
ink	1	సింహ	2				
					20½		55

How briefly English does its business with one letter or character \bar{n} (see) (in the syllabic mode of writing), with one character \bar{g} (go), with another \bar{n} , and with another \bar{p} ! The Telugu words, generally, engage three or four times the quantity of sound, in some cases even more. We feel as if we have

hardly done any perceptible work in breathing out 'star' or 'sky', whereas compared with them సక్షత్రము or ఆకాశము must seem quite a labor. Try pronouncing them fully. Thus we find an extraordinary and astonishing brevity and simplicity in the English language. A very large percentage of its words, more especially its commonest and most useful words, are monosyllabic and dissyllabic. There is no prejudiced selection, or delusion or any jugglery in the above list of words. For, take again, if you please, any particular class or classes of words.

Say, names of metals thus :—

gold	1	బంగారము	4	lead	1	నీసము	3
silver	2	వెండి	2	copper	2	రాగి	2
iron	2	ఇనుము	3	zinc	1	తుత్తనాగము	5
tin	1	తెగరము	4	brass	1	ఇత్తడి.	3
					11		26

Take names of numbers :—

one	1	ఒకటి	3	eight	1	ఎనిమిది	4
two	1	రెండు	2	nine	1	తొమ్మిది	3
three	1	మూడు	2	ten	1	పది	2
four	1	నాలుగు	3	eleven	3	పదునెకండు	5
five	1	అయ్యడు	3	twelve	1	పందెండు	3
six	1	ఆరు	2	thirteen	2	పదమూడు	4
seven	1½	ఏడు	2	twenty	2	ఇరువది	4
					18½		42

Take one more set of miscellaneous and common terms :—

book	1	పుస్తకము	4	box	1	పెట్టె	2
door	1	తలుపు	3	write	1	వ్రాయు	2
key	1	{ తాళముచెవి 5 దీగము 3		read	1	కేడవు	3
lock	1	{ కప్పతాళము 5 దీగము 3		stand	1	నిలుచుండు	4
street	1	వీధి	2	sit	1	కూర్చుండు	3
house	1	ఇల్లు	2	sleep	1	పడుకొను	4
bell	1	గంట	2	walk	1	నడుచు	3
				run	1	పరుగెత్తు.	4
					15		46

Is this enough? Let it not be. There is a more comprehensive though less easy way to judge of this point. Taking up the Dictionaries in the two languages, we can see what a large number of tiny words of one syllable and two syllables denoting the most common and useful things, qualities and actions there are in English. Correct and sound judgment, however, in this way is not a safe or simple work, unless you are prepared to actually count and classify the whole body of words, since the English vocabulary is of course very largely interspersed, with a great number of longer, scientific, philosophical, and other words as well, the longest of which is not longer though, than words of quite ordinary length in Telugu. Or take any ordinary English book that your eye may chance to fall upon and open it, or run over the words of this very page that you are reading, and observe what a great number of words are single syllables, and how much longer their corresponding vernacular terms are. And, as to the possibility on the other hand of the longer words of the English having very short Vernacular equivalents, there is not much chance of that, as there are scarcely any monosyllables in the latter.

This last statement suggests yet another way in which the comparison may be made. Let us think how many monosyllables there are in Telugu. You will probably remember శ్రీ, క్రి, మ, కై, and a few more. But what should we think of the feat of the English language in producing a whole book in monosyllables. Is such a feat as a monosyllabic edition of the whole of Robinson Crusœ, saving "the names of the boy Xury and of the man Friday," as the simple-hearted authoress of the work ingenuously remarks, unconscious of the great wonder that she conceived and produced to the Non-English world, is such a feat, I say, possible for any of the Dravidian languages? It may also be mentioned that the whole of the two popular books "The Pilgrim's Progress" and "The Swiss Family Robinson" have likewise been quite facilely put into monosyllables exclusively. It must be borne

it	1	{ దానిని	3	her	1	{ ఆమెయొక్క	4
		{ దీనిని	3			{ దాని(యొక్క)	2
them	1	{ వారిని	3	hers	1	{ ఆమెది	3
		{ వానిని	3			{ దానిది	3
		{ వీరిని	3	its	1	{ దాని(యొక్క)	2
		{ &c.				{ దీని(యొక్క)	2
my	1	నా(యొక్క)	1	their	1	{ వారి(యొక్క)	2
		{ నాది	2			{ వీరి(యొక్క)	2
mine	1	{ నావి	2	theirs	1	{ వారిది	3
		{ నాయది	3			{ &c.	
		{ &c.		that	1	అది	2
our	1	మా(యొక్క)	1	this	1	ఇది	2
		{ మాది	2	those	1	అవి	2
ours	1	{ మావి	2	these	1	ఇవి	2
		{ &c.					
your	1	{ నీ(యొక్క)	1	who	1	{ ఎవఁడు	3
		{ మీ(యొక్క)	1			{ ఎవతె	3
		{ మీది	2			{ ఎవరు	3
yours	1	{ నీది, నీవి &c.	2	which	1	ఏది	2
		{ వాని	2	what	1	ఏమి	2
his	1	{ వానిది	3				
		{ &c.					

Another element of brevity in the English tongue is thus traceable. We may analyse the whole language into two large classes of main words and particles. The former have been mentioned above, and the brevity of the English speech can be seen in the whole of the latter class also, which form an important section of the language, and are of very frequent occurrence and use. Let us take the particles, prepositions, terminations, etc., that are employed for grammatical purposes in English and Telugu, and compare them.

In Telugu.		In English.	
Case-endings & post-positions.		Case prepositions, etc.	
లు, the most common sign of the plural: forms an additional syllable.		s, the most common sign of the plural: does not make an additional syllable.	
సి, ను, sing. acc. endings: make a distinct addition of a syllable.		No termination at all for this purpose.	
అ or ల, pl. acc. ending: makes an addition of a syll. to the sing.)			
కూర్చి 2	} for 1	కి, కు 1	to 1
గుఱించి 3		యొక్క-2	of 1; 's (forms generally no addl. syllable)
కొఱకు 3			
పై 1			
చేత 2	} with 1	లోపల, 3	} in 1
చే 1		లో 1	
తోడ 2		అందు, 2	} at 1
తో 1		న 1	
	by 1	&c.	in 1
వలన 3	} by 1	అవ 1	-th
నుంచి 2		(నాలుగవ	(fourth) forms no addl. syllable.
నుండి 2		పదియవ)	tenth)

Verbal terminations :—

ఉన్నాడు 3	} 3rd. person,	sing., pr. t.	s: forms no addl. syll.
ఉన్నది 3			
కలుగు 3	can 1	వచ్చు, 2	may 1
ఎదను, ఎదవు, 3	shall 1	వలయును 4	{ ought 1
ఎడిసి &c. 3	will 1	వలెను 3	{ must 1
			{ should 1

It will thus be noticed that invariably the Telugu postpositions and auxiliary verbs, of such frequent occurrence, are all longer than the corresponding English ones, whether words, particles, or terminations which are all, strangely enough, single syllables.

Another class of words that are of equally frequent occurrence are the conjunctions. Compare some of them:—

మఱియు 3	}	and 1	అయినన్ 3	}	if 1
యు, ను 1			(ఇ) నన్ 2		
లేక, కాని 2	}	or 1	విని 2	}	also 2
అయినను 4			మాడ 2		
అయినన్ 3	}	but 1	సహజము 4	}	even 1½
(అయి లే) 3			వఱకు 3		till 1
(అయిన)ప్పటికి 3	{	still 1	ఇక 2	{	yet 1
		though 1	కాని 2		still 1
			అయినను 4		however 3

Now what is the good of this extreme brevity, it may be asked. First of all, the question is only such as but few persons will be found capable of raising. Surely one should require no demonstration or illustration to understand the fact that saving of labor, energy, and time is an advantage and profit. But if the question is to be raised, then for the sake of those by whom it will be, it may be answered briefly though clearly. Is it a small gain to be able to convey a great quantity of thought by a small expenditure of vocal energy and in a short time? To my mind the lot of the English nation and all the English-speaking peoples is enviable for this one single circumstance. Is it a matter of small advantage to the English nation that, when two Englishmen met, they went away in five minutes having talked or done three or four times the quantity of business that two men of another nationality did in the same or greater time?

When others are still shilly-shallying saying

‘వయచేసి కూర్చుండుడు,’
4 4

the Englishman will have said ‘please sit down,’
1 1 1

as if with the brevity of some telegraphic code, and will have perhaps heard half of what his visitor has come to say.

When we are still chewing our words,

తమరు దయచేసిన కార్యము ఏమో నెలవిండు,
the Englishman will have asked

‘what do you want of me, please?’

and will perhaps have already half considered, and weighed the pros and cons of his visitor's request or proposal.

Whether it is two merchants that meet, or two officers, or a master and servant, or a lawyer and his client, or two high person-ages engaged on an interview of a definite and small number of minutes, or an attorney and a man on his deathbed with his minutes and breaths counted, in the preparation of his will, the question of the amount of business transacted or communication of thoughts and wishes effected in a given time is equally and highly important to all.

While a Telugu merchant will be drawing on for, say quite half a minute

నేనుమీవద్ద కొంతకలప అచ్చుకమునకు ఉన్నదని విన్నా

నుఅందునుగురించి మీకో మాట్లాడవలెనని వచ్చినాను,

the English merchant will have flung away, like so many pellets, his little monosyllables of

I	1	for our	నేను	2	!	to speak	for	మాట్లాడవలెనని
wood	1	„	కలప	3		1	1	7
for sale		„	అచ్చుకమునకు			have come	„	వచ్చినాను
	1	1		6		1	1	4
it	1	„	అందును	3		and so on.		

No one can fail to observe with interest how these monosyllables sound like abrupt strokes or blows, or like the points and bars of the telegraphist—‘heard’, ‘wood’, ‘came’, ‘it’! We must imagine what a great amount of saved time and labor this difference would accumulate to.

It will not be altogether fanciful or in fun if I ask the reader to imagine the common case of a railway officer or passenger in the train, who has to shout out to one on the platform, when the train is just in motion, and whose moments are just as precious and numbered as those of a man under the gallows! What blessing to him to be able to finish saying

" will	come	back	here	on	the	tenth
1	2	3	4	5	6	7
have	one	tin	bread	read-y;	"	
8	9	10	11	12	13	

and what a pity to have to drag along the words (of which, observe, each letter would have been a word for English)

వ	దో	తా	రీ	ఖు	న	యి	క్కు	డి	కి	తి	రి	గీ	వ	స్తా	ను
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
వ	క	డ	బ్బ	.....										
17	18	19	20	.....										

and to be soon carried out of hearing distance. Allowing the same time to both, strictly speaking the latter must stop with తిరిగి and I have allowed further, as a sort of grace, వస్తానువకడబ్బ; but it is still unfortunately doomed to remain an empty డబ్బ, without the bread, and the man will in all probability be actually presented with an empty tin. In the one language see how, curiously enough, every word is one single syllable or *akshara*, except the last. In the other, however colloquially and ungrammatically I stooped to put it, every word is double or treble the size or length of what the corresponding one is in English. Verily, the English vocabulary seems to be to that of our languages what shorthand is to longhand in writing.

The great truth now come to light relative to the English language and our vernaculars is one of very far-reaching consequences. Its results are not merely to be realized in the future; there is every reason to support the belief that they must have been largely realized in the past. O! these monosyllables! Are they not turning up the whole globe and filling it? Is this not, at least partly,

from their easiness and simplicity? What a tremendous influx and accession we find, to the numbers who are speaking and writing English? What an expansion to it in this country? How many and what different races find it a most agreeable and pleasant task to imbibe English, and do employ it with greater facility than their own languages of their respective provinces, their very mother-tongues! Witness the various peoples of this country thundering forth the English monosyllables, filling with them volumes of official letters, commercial correspondence, reports, reviews, G. O.'s, etc. —the Bengalees, the Punjabees, Guzarathees, Mahrathees, Tamils, Telugus, Singalese, who not? Is not its easiness, its being a light work, at least a partial cause of this? The greater easiness of a means to gain a given end, the smaller cost of energy it requires to perform a given work, is a *prima facie* argument and an irresistible inducement in favor of it, whether men are aware or not of the circumstance.

An eloquent speaker in English can pour forth in the ears and hearts of his spell-bound audience a volume of no less than perhaps three, four or five thousand words in an hour with their underlying ideas, notions, and thoughts, while his brother speaker in the adjacent hall cannot be blamed for not plodding through more than say a third of the number in his Vernacular in the same space of time. Or, if the work done be the same, if a speaker takes one hour to deliver a speech in English, other things equal, he must take to do the same in one of our vernaculars, say some three hours. The whole business of one session of the British Parliament or any of our law courts, so far as it relates to and depends upon speaking and language, would have been delightfully done in some three sessions. O! how we wish this were all fallacious!

The proportion between the labors, times, hands, wires, cables required to wire the same quantity of messages in the two languages would show that our long-winded languages would stamp out and destroy perhaps more than half of the business and work of the world

that rests upon telegraphic communication: “అయిదుబస్తాల బియ్యము పంపినాము” is roughly speaking $\frac{1}{3}$ of “sent five bales rice” in the quantity of sound expended.* What difference of space and bulk in letters of correspondence, books of accounts, documents, works of literature arises may be imagined. Again, the value of short words must assert itself and become emphasized when they are put to use in innumerable ways for military and naval purposes by a nation and a tongue that are ruling well-nigh half the world.

Now one will be inclined to pause here for inquiring into the causes that might have been at work in the creation of these wonder-working monosyllables. It would seem that the principal circumstance that must have produced these short words may have been somehow connected with the manner of spelling and writing English words. The consonants and vowels are written as separate characters in English unlike in the Indian languages. The number of characters in a word consequently swells. It would thus have seemed enough to have three, four, or five letters to form a word or particle while the whole came to but one syllable; and no check was experienced to this propensity to simplicity by any want of variety in the possible small permutations. Whereas the same in our syllabic mode of writing would have appeared in one single letter or character, which might seem curt or even ludicrous for a full word. ‘Do’ does not seem bad for a word, but డు will seem so. రామాయణము does not pass for a particularly long word, but Ramayanam will look a very long one. ‘Redundance’ is looked upon as a big word in English, but it is only three *aksharas* if thrown into Telugu characters, and would never have struck one as anything big. To say precisely, however, that the difference in the modes of writing was the cause of the length or shortness of words would involve an absurdity and anachronism, inasmuch as the art of

*It must be borne in mind that the alphabet used will introduce a disturbing factor into the calculation and comparison, and it will be necessary and sufficient to suppose throughout, the condition ‘other things equal.’

writing cannot be supposed to be prior to speech. The mode of writing cannot therefore be easily conceived to have influenced the formation of words and the beginnings of language. It can however affect all the further growths and additions of a language after the stage of the original roots. This would lead to considerable intricacy in the question, into which I shall not enter now. With some difficulty the mode of writing may be shewn to have some, though not much, bearing on the length of words. Thus, though we do not for the present see our way satisfactorily to connect the mode of writing and the length or shortness of words quite as cause and effect, yet it seems exceedingly plausible to argue and very tempting to believe that the manner of writing might have had something to do in deterring the one people from length and the other from shortness of words.

To observe certain other interesting and instructive facts touching brevity, which ought to be stated in justice to Telugu, I shall take the following one expression in that language with its rendering in English as the basis for evolving the facts I allude to :

వస్తానంటే వద్దన్నావు (collo.)

వచ్చేదననిన వద్దంటివి (graml.)

= (when I) said (I) would come (you) said 'no'.

Let me ask the reader which of the above is shorter and briefer. He will unhesitatingly answer that the Telugu is shorter. It finishes the sentence in but four words. The English, though the briefest that could be found for it, contains eight words, or nine including 'when.' Looking at the few words in the Telugu expression, the number of words in the English is strikingly great and the sentence apparently very long. Now let us count the syllables in the two. The Telugu contains 8 (or 10 in the grammatical form) and the English also only 8 or 9 to our great surprise. The Telugu expression appeared to be remarkably short compared with the English, and now English is found to

be decidedly nothing longer, which would become still more clear by writing it in Telugu characters. How to understand this wonder and how explain this paradox then? The fact is this.

It will be remembered that we were uncommonly struck by the shortness and brevity of the English vocabulary. This advantage which English has is, sometimes, somewhat counter-balanced by a source of brevity in Telugu and other Indian languages, arising from certain syntactical peculiarities of probably all highly inflectional languages. In the same examples that I gave to illustrate the shortness of the English words it will be noted that the number of syllables which English counted as against Telugu was slightly increased by the presence of certain words shewn within brackets, the equivalents of which do not make their appearance in the corresponding vernacular rendering. In the example of the last para also it will be noted that there are a number of words in the English expression for which the corresponding terms are absent in the Telugu. These omissions are sometimes the subject and often the copula of a sentence. Wherever the subject is or can be a pronoun it seems to be omissible in Telugu, as చదివె దను వినియెదవా, చదివెదవా వినియెదను? And the copula is better omitted than inserted according to the Telugu idiom, as is universally known and felt. Sometimes both the subject and the copula can be omitted, as for instance in what would be called in English a co-ordinate principal sentence in a compound sentence, as అతను రెండు గుట్టములను కొన్నాడు; నేనుచూచినాను; మిక్కిలి మంచివి. Now these ellipses are not customary in English except perhaps from extraordinary necessity, and even then not without some degree of awkwardness and ambignity resulting therefrom. In fact, except the third person singular and the solitary form of 'am' of the first person singular, the English verb has no inflections,* and omitting the subject, therefore, proves absurd and renders the remaining stump of the sentence quite useless in English. And omission of the copula

*The second person singular is obsolete and poetical.

is entirely disallowed in English. It seems to form a feature of what is called broken English, and characterises the speech and style expected from utterly illiterate persons and the lower classes.† Whereas these omissions, while quite convenient and unambiguous, are perfectly customary in Telugu, and are even instrumental in giving occasionally to Telugu style a peculiar beauty of brevity, particularly in narratives and dialogues, that will be best explained and understood by illustration, by way of which I shall quote certain verses further on.

To study more closely to what the remarkable difference that we have noticed in the number of words between the two languages is due, it will be well to have presented together the examples that we have been considering and a few others, the Telugu and the English being written parallelly thus:—

వచ్చెదను	అనినఁ	వద్దు	అన్నావు.
(I) would come	when (I) said	'no'	(you) said.
చదివెదను	వినియెదవా?		
(I) shall read	will (you) hear ?		
చదివెదవా	వినియెదను ?		

will (you) read (I) shall hear.

గుఱ్ఱమును	కొన్నాను	కాని	అంత	మంచిది	కాదు.
(a) horse	(I) have bought	but	so	good	(it) is not.
మీగుఱ్ఱమును	చూచినాను	చాలా		మంచిది.	
your horse	(I) saw	(it is)	very	good.	

Corresponding to each Telugu word we find there are, generally, several words in the parallel line in English. The excess in the number of English words consists of two kinds or classes. It will be noticed that some of the words are shewn in brackets. These are all clear additions to the Telugu expression, and are generally,

† It moreover seems to my mind that the omission of the copula in any language must sound to any refined ear rude and inelegant. Professor Latham remarks. 'It is only, however, in the ruder languages, and the language of children that propositions consist of subjects and predicates only. In the more developed forms of human speech there is a third element, viz., the copula.'

as previously observed, pronouns that are subjects and the copula of sentences. Without them Telugu is perfectly idiomatic, clear, and unambiguous; but English cannot be written or spoken omitting them. This is one of the two classes of words which form the excess in the number of words in the English expression.

Over and above the words in brackets, we still find in some instances more than one English word answering to a single word in Telugu: పాడెను = shall hear, అప్పుడు = when said, and so on. This is owing to the fact that Telugu manages to express all the modifications and varying conditions of main notions, such as those which underlie the moods and tenses of verbs, the cases of nouns and pronouns, the degrees of adjectives, &c., by means of inflections to or changes in the original words, while English manages the same by independent words: వారికి (one word) = to them (two words). This gives rise to the second of the two classes of words which form a saving to Telugu and an expenditure to English, in the number of words.

So far as I can see these are the two sources of brevity, i. e. with regard to the number of words, in ordinary Telugu composition. Besides these there is another cause of saving of words in the higher style of Telugu composition, in the formation of compounds or *samasas*, in which all connecting links, words, particles, terminations, case-endings, etc., are privileged to be dropped, and *that*, generally, without any sacrifice of clearness. These compounds are not possible to such an extent in English, and, even so far as they are practicable, they have not been much in vogue. It may perhaps be desirable to encourage the formation and use of compounds more largely in English; but it must be feared that all sorts of grotesque and unintelligible combinations will be indulged in, in the absence of any system of rules bearing on the subject, such as those in Telugu and Sanskrit. Of course this system of rules is a thing that must follow and not precede the practice of great and approved writers. Well, this is a large and separate,

and altogether a new, question in itself. Now in consequence of compounds in Telugu, wherever they occur, English will have to employ more words than Telugu. To illustrate this we may just take an example.

భగవత్పాదారవింద భజనానందండు.

(He) who rejoices (in) the worship (of) the lotus (-like) feet (of) God.

Those words in English that are in excess of Telugu can be easily seen. All the connectives are understood in Telugu. The one language has but 5 simple words, the whole of course forming one compound word, and 14 syllables; and the other 11 words and 15 syllables.

Thus we have altogether these three sources of brevity in Telugu style. It must be from these among other causes that Telugu often acquires an exceedingly interesting and pleasing brevity and beauty. On several occasions coming to the end of the third foot of a verse, when I was just expecting one full verse more to complete the sense, I felt surprised to find the whole intended meaning wound up in the remaining one foot alone. This species of brevity is not to be looked for in English. The following verses cannot but strike anybody with the charm of their tripping gait, and the compactness and brevity of their style:—

ॐ॥ ఎవ్వఁ బీపుకాశ్యమ౯ మెఱ్ఱినహంసనుగీసవాసమ౯
సపుష్పనన్నరోవరము దానివిశేషము లెవ్వయెవ్వయ౯
మవ్వపుకాంచనాబ్జములు మా కైకముల్లలపన్ననత్తల౯
యవ్వయెఱంగుమన్న నహహయనినవ్వెబకంబులన్నియున్॥

అ-పె: కమియఁబండకుండఁ గాయఁగోసినఁజివి;

చేతె గామవిత్తు చేటుగలుగు;

పక్షమనుమఁగోయ ఫలమిచ్చుఁ నెడమన్.

జంబుకార్యసిద్ధి చేంపమిట్లు॥

The observations on the comparative vocal energies required to be spent in English on the one hand, and Telugu and other Indian languages on the other, may be closed by one more instructive illustration.

క॥ దొరకొని పుణ్యముఁ బాపము నరుడధింజేయుచేందనడుమ సెకంట
స్వైర వెడలితప్పిననుఁ త్వరితఃఫలమొందునండ్రుధర్మ విధిల్

In English :—Men versed in the law say “While a man purposely tries to do good and evil deeds, in doing so, even if he fails in one by a mistake in the means used he gets the reward of success therein.”

Let us count the words in the two versions. The former has 16 words, and the latter has so many as 40. But count the syllables in both. The former has 49 and the latter 47. It will really seem incredible. What! the English has so many, such a lot of words. One would think it must be terribly longer than Telugu. It has got so many as 40 words as against only 16 in Telugu. And yet the two are only equal, indeed equal, in taxing the vocal and auditory powers. This only furnishes an additional example and proof of how short the English words are, while it gives one more illustration of brevity in Telugu arising from syntactical peculiarities and facilities. This last advantage, it must be well borne in mind, is only a matter of occasional occurrence, in very special cases, and can never counterbalance the large gain to English from the shortness of its vocabulary itself. The former is a rarely available advantage but the latter is a thing that makes itself felt in every line and in all matters. It may, moreover, be observed that possible ellipses while serving to abbreviate, cannot but ultimately create a sort of broken language and a certain sacrifice of lucidity, whereas English is short and easy, not at the expense of solid and substantial words, meaning, and clearness.

To make my remarks and comparisons perfectly precise I am bound to draw attention to two more truths affecting the re

lative times occupied by Telugu and English in expressing a given thought. One of them is this. In all calculations of syllables for purposes of comparison we treated all our syllables as equal in length and therefore in the exertion and time they require. But strictly speaking there are long and short syllables, *guru's* and *laghu's*. Recognition of this difference would introduce some slight change, but, as I have tried and found, the main results and conclusions will not be altered.

The other truth I allude to is not so manifest and so likely to strike the mind as the last. If we have two expressions or sentences in any language, each containing the same number of long and short syllables, we shall be surprised to find by examining with a watch that they do not necessarily and always occupy equal times in uttering. This difference, after considerable perplexity, I found to be traceable and due to the fact that the time occupied in uttering a sentence is slightly influenced by the number of distinct words it contains, as after every word we make a very slight pause, such as is almost imperceptible. Now as English requires more words generally, as has been shewn above, if the comparisons are to be tested with a watch, the proportions of time as indicated by the numbers of syllables will suffer a reduction on account of the above circumstance. Having examined the subject pretty closely I have felt bound to state even these minute truths to make precision thoroughly precise, and to prevent any fallacious inferences on either side of the truth on the part of any of my readers.

The connection between language and the value of time and labor has been little thought of by philologists and linguists in taking a comparative view of languages and in praising or preferring one tongue before another. But on the sight of the totals of syllables in the comparisons on pp. 4-8, as, 15 against 46, one is sure to be struck with their proportion, and to ask 'who would care to go through a greater amount of labor for getting the same

result?" If the figures may be supposed to hold throughout each language, the conclusion would be that the whole mechanism of one language performs the same work at a cost of double or treble the energy or labor of the other. The work of learning it also must vary directly with the aggregate quantity of sounds that has to be learnt up. Be it, therefore, in the advancement of civilization or in the struggle for existence and other objects of human pursuit, just as there is a rush for shorter and shorter modes of writing to represent sounds and an impatience at longhand and the losses therefrom, so it must be expected there will be, in the world, if not a rush, a quiet and silent tendency and making towards shorter and shorter sounds or vocables, and simpler and easier speech to represent thought. I should be grossly mistaken if it does not deserve to rank as a most valuable and important truth brought to light, that in English we talk more and express and exchange a greater quantity of thoughts in a given time than in our Vernaculars, a truth competent, who can deny, to determine the fates or destinies of languages, and of great moment to us in this country, and to the position and prospects of the English language in this land, and, with it, to the material good and prosperity of its people.

In the Introduction to my first work, as I stated at the commencement of this, I could but barely touch upon the merits of the languages under discussion as vehicles of thought. I would therefore dwell here upon some more of the features that distinguish English from our languages, generally throwing the balance of advantage on the side of the former, and occasionally of the latter, in respect of their power or capability of expressing thought and feeling, with effect, perspicuity, force, brevity, pleasing flow and melody. I believe it will be clear enough and admitted if I say that the main and essential use of language is its practical and material utility to man in life and that there is a secondary and collateral use of it arising from its power of pleasing the sense of hearing. The practical and material utility of language may be explained to be what results from its successful employment in the communication and record of thought, and as an instrument in the development of reason and science. Let us therefore examine the languages in which we in this country are most interested, first with reference to their real, practical, and scientific utility and serviceability, and take a comparative view of their powers, resources, and even their potentialities, as conveyers and instruments of thought. A relative view of the facilities and convenience which a language, by its peculiar nature and constitution, affords in the daily life and transactions of an individual or people, in the innumerable concerns of individual and national existence, and in the immense and infinitely varied work of carrying on and recording scientific investigation and discovery, contributing in every variety of ways to progress, civilization, and human happiness, is not a thing that can be proceeded with and settled, by beings conditioned and of limited faculties, such as we are, on any *a priori* grounds or any general principle or criterion guessed and assumed in the very beginning. Such a view is best taken and most conveniently, as well as convincingly, stated by us only by a patient collection of actual experiences, and close, critical, and fully illustrated observations in point, leading to their natural and right generalizations. The generalizations may, however, be shown, later, to be referable to and supported by circumstances inherent in the vocabularies and structures of the languages under examination, and thus obtain

additional strength and confirmation. This is the course which my thought has taken in the contemplation and study of this subject and I shall state it in that order.

Some of the truths that frequently struck me are in connection with mathematics. To begin with a most elementary matter. When I met with the expression $\frac{2}{3}$ of $\frac{1}{4}$ of $\frac{3}{4}$ of Rs. 5-8, the question arose in my mind how to write and read this in Telugu or any other vernacular of this country. I believe $\frac{2}{3}$ of $\frac{1}{4}$ of $\frac{3}{4}$ is written and read in elementary works on Arithmetic thus :— $\frac{2}{3}$ లలో $\frac{1}{4}$ లో $\frac{3}{4}$, చెండుమాడవ పంతులలో 2క ఏడవపంతులలో మూడుసాలవ వెంతులు. But this is manifestly inaccurate, though ultimately leading to the same result. For treating it but like another passage, we should strictly render it as $\frac{3}{4}$ లలో $\frac{1}{4}$ లో $\frac{2}{3}$, మూడు సాలవపంతులలో &c. &c. This would lead to an immense and wholesale inversion. It may be said that the literal inaccuracy may not signify much and we may keep to the first, the English, order only. But when we have a further extension, say “of Rs. 5-8,” will the English order in Telugu language be suitable or allowable at all? It would then read..... మూడు సాలవెంతులలో ఆయిదరూపాయిల యెనిమిదిపాములు. I fear this will not be looked upon as anything suitable, or even as a tolerable violence, not to any language, phrase or idiom, but to sense. For it is clearly meaningless to say ‘five rupees and eight annas of three-fourths,’ which the above Telugu really means. The case was different before the addition of a concrete number was made. $\frac{1}{4}$ of $\frac{3}{4}$ and $\frac{1}{4}$ లో $\frac{3}{4}$ are not only equal in the result, but have also each its own interpretation and meaning. But we are now confronted, not with an inaccurate or wrong rendering, but with an absurd expression. So the inaccurate arrangement also deserts us, and we are compelled to write and read the quantity $\frac{2}{3}$ of $\frac{1}{4}$ of $\frac{3}{4}$ of Rs. 5-8 as రూ 5-8 లో $\frac{3}{4}$ లో $\frac{1}{4}$ లో $\frac{2}{3}$. In this however, it must be admitted, there is nothing in itself unsatisfactory or inferior to the English order of expression. On the other hand, English cannot put the expression in the Telugu order: $\frac{1}{4}$ లో $\frac{2}{3}$ is not $\frac{1}{4}$ of $\frac{2}{3}$; and రూ. 5 లలో $\frac{3}{4}$ లలో $\frac{2}{3}$ cannot be rendered as Rs. 5 of $\frac{3}{4}$ of $\frac{2}{3}$. Those who, I may observe by the way, might have thought the issue

an insignificant or trivial one, when it was first raised with regard to the Telugu, would see its reality and importance now at least. Thus each of the two languages has its own irreversible order; and if translation from the one language into another is not the thing to be considered, and each language is to have its own works in the first instance only, the two modes or orders of expression shown above as standing opposed to each other, stand on equally strong grounds so far as they go. It remains to try them both in the midst of other mathematical matter and the usual working and processes.

As regards this particular expression there is still one point to consider, which would appear to remove all the difficulty in question and equalize the two languages. Suppose the word 'of' is replaced by the sign \times . We shall then have, say $\frac{1}{4} \times \frac{3}{4} \times \text{Rs. } 5-8 \text{ as.}$ Granting that this can be written in any order, with the understanding that the multiplier, which must be an abstract number, may be placed on either side of the multiplication sign, the expression is equally suitable for the two languages; in fact it becomes a universal notation. Each language has only to find its name for the sign employed. If we agree to adopt the name సంకలము, there will be I think no further hitch about this in Telugu. We must only bear in mind that we have been completely driven out of our position (as English would be from the opposite position) with regard to the expression with 'of' or 'అ' in place of the sign \times , should we wish to adhere to the order which is universally adopted in the English Texts. This fact, moreover, acquires considerable importance if we remember that primarily 'of', 'యొక్క', or 'అ' is the proper language or symbol in this connection, essential, too, in early teaching or education. To be entirely precluded from the use of it must entail on any language much disadvantage and prove a weakness. And to use it we must, I repeat, exactly reverse the order of expression. This reversed order will in itself serve us perfectly well, provided we could stand on our own legs in all other things also, sternly leaving the English order to itself. The truth of this proviso must become clear and be settled further on.

Taking another symbol and expression, how is $\frac{5}{8} \div \frac{4}{3}$ to be read in Telugu? There hardly seems to be any settled and suitable vernacular phraseology, liked and assimilated by the people, for reading this as well as other mathematical symbols and expressions. The utter helplessness in the matter is best evidenced by the following fact. Non-English-knowing school-masters and their pupils read, in their so-called Telugu, as rudely as అయిదు ఎనిమిది షేవై డెస్ అ మూడు నాలుగు, meaning thereby, we must believe them, $\frac{5}{8} \div \frac{4}{3}$.

We are thus left to think *ab initio*, and devise and decide the simplest and most approvable manner of putting it. In English it is read as 'five eighths divided by three-fourths.' The following two idiomatic ways of reading it in Telugu may be suggested: అయిదు ఎనిమిదివంతులను మూడు నాలుగవంతులచేతను భాగింపుము or మూడు నాలుగవంతులచేత భాగింపబడిన అయిదు ఎనిమిదివంతులు. The former style will be found suitable when this is the whole question proposed. But when this occurs as part of a larger expression or quantity, it is manifestly out of place. The latter mode is perfectly correct. But the inversion it involves makes it utterly inconvenient, so long as we cannot shake off the existing order of writing down the quantities. This inconvenience will become apparent in dictating and writing to dictation a long expression containing the quantity in question, as we shall have to read not forwards but backwards. Then the only remaining course is to give the symbol a name, say భాగము, and to simply read the expression in order using this name for the symbol. Here again, we must note how we are forced to give up the proper and significant language.

Let us now examine how the vulgar fraction is to be read in Telugu. $\frac{7}{9}$ is read in English as 'seven nuths,' and may be read in Telugu as ఏడు తొమ్మిదివంతులు. But this style of expression, in any language, is manifestly inconvenient and given up when the numbers go beyond small limits; and of course the Telugu expression, too, which is seen to be somewhat tedious even in small quantities on account of the length of the termination-అవంతులు compared with -ths and the other endings of English, has certainly to be given up. A part from this, when the denominator ceases to be an integral

number and is itself a fraction or is otherwise complex, the above manner of expression will be entirely out of place. The English practice is to read $\frac{3528}{6847}$ as 'three thousand five hundred and twenty eight, by, over, or upon six thousand eight hundred and forty seven.' As there can evidently be no third way, we must see how the English mode of reading large vulgar fractions may be adopted by Telugu. The strict translation of the English expression would be either ఆరువేల ఎనిమిదివంతుల నలుబదియేడుమూడువేల అయిదువంతుల ఇరువది ఎనిమిది, or మూడువేల అయిదువంతుల ఇరువదియేనిమిది క్రింద ఆరువేల ఎనిమిదివంతులనలుబది ఏడు. It is open to us to choose either of these ways. After we have relinquished the significant mode of reading a fraction, say as two third parts or two thirds, it is immaterial for truth and sense whether we read it as one number over another or the latter below the former. If we wish to keep up and translate literally the English expression, we have to read the denominator first and then the numerator connected by some word like మించ. It will however be found more convenient and advantageous to read in the prevailing order, the numerator first and then the denominator connected by some word like క్రింద. This method may, I think, be preferred and adopted as the best available. Now mark how a radical change of language and sense implied in the use of the word క్రింద, the very opposite of మించ, has been our last resort

In the following few typical cases observe how the best possible way of reading them in Telugu, without any mixture and help of English, contrasts with the common and prevailing English expression :—

$$(1) \text{ Simplify } \frac{\frac{5}{8} \text{ of } \frac{6}{7} + \frac{2}{3} \div \frac{3}{4}}{\frac{7}{12} - \frac{3}{5}} = \frac{3572}{42568}.$$

(2) Express the difference of $\cdot 8\dot{3}$ of 8s. + $\cdot 0\dot{5}$ of 2 guineas and $\frac{3}{4}$ of 7s., 6d. as the decimal of half a guinea.

(3) The ratio which 108 has to 144 is denoted by 108 : 144 or $\frac{108}{144}$, which is the same as 3 : 4 or $\frac{3}{4}$.

According to Colenso's style, modified and improved as well as could be, the above may be written thus in Telugu:—

$$(1) \frac{8 \text{ లలో } 7 + \frac{2}{3} \div 4}{\frac{7}{12} - \frac{3}{5}} - \frac{35 \cdot 72}{4 \cdot 2568} \text{ ను సూక్ష్మముచేయుము.}$$

(2) 8 పి.లలో 83 + 2 గినిలలో 65 కని 7 పి., 6 పె.లలో $\frac{3}{4}$ కను గల భేదమును అరిగినీయొక్క సాంశముగా తెలుపుము.

(3) 144 నకు 108 క గలపాతమును 108 : 144 లేక $\frac{108}{144}$ అని వ్రాయుదును. ఇది 3 : 4 లేక $\frac{3}{4}$ కు సమానమే.

Let the reader honestly and unbiassedly attempt to read these or any other mathematical expressions in the two languages, expressing everything, without suppressing any sign or symbol, and observe the comparative convenience in the two. Even after making allowance for the force of habit that is in favour of English, there still seems to be a certain amount of inconvenience generally complained of as obstructing notation in the vernaculars, apparently arising from linguistic peculiarities, and causes which we should seek. First, among other causes, probably the tacking of క, కు, ను, లో etc., which are terminations and not words, to quantities and figures, makes the thing comparatively unreadable. Thus our case-endings become our enemies. Our ఉపవిధిక్తి proves an inveterate and implacable enemy in this emergency. The accusative ని or ను, the genitive కి or కు, have to be specified, and they are necessary for meaning. It is enough to say in English 'multiply 8 by 5 or 5 by 8' and so on simply using the figure for the word; it is not quite so simple in Telugu, in which we must write ౮ ని ౫ లో గుణింపుము, ౫ ను ౮ లో గుణింపుము, ౫ టిని ౫ టిలో హరింపుము. We feel inclined to overlook and omit the case terminations as needless formalities. But we have no choice. For what else will you say or

write but the above Telugu forms? Can you write ౮, ౫ చేత నుడింపుము? And when we must have the accusative particle, we must observe the difference between ను and ని; for we cannot write ౮ ను and ౫ ని. We cannot, thus, destroy this difference and write uniformly either this or that. Similarly with కి and కు, లో, లోలో &c. All these add to the general confusion and cumbersomeness. All mathematical and technical notation must thus become either tedious or meaningless: the former if the necessary forms of the language are to be conformed to as they ought to be, the latter if we should disregard them. These case-forms and these preliminary or preparatory case changes called ఉపవిధము are, it may be true, things that contribute, to niceness, euphony, some system and principle. But we see how not only unserviceable but positively inconvenient they are. If I may state what I am put in mind of by them, they are like the dreadful formalities that the Hindus are ordained to go through when they address themselves to their food, or proceed to their prayers or worship, and at other things. It is true there is a certain good scrupulosity, punctiliousness, cleanliness, tidiness, and chasteness about them, that objects to and prohibits the doing of any thing at any time in any way, the saying of anything for any thing in any manner. But unfortunately as the one unfits us for travelling, for commerce, for the office, for the battle, for navigation, and for all active affairs of life, so the other unfits the languages for technical, symbolical, and scientific purposes, for purposes of notation and all such time-and-labor-saving and practical work.

To make the point thoroughly clear and to bring out fully the difference between the English and Telugu languages in this respect, I would put it thus. If the English once says 'two' or 'seven' it no longer meddles with the name by any termination, and can in all circumstances and contexts exactly replace it by the figure. But if the Telugu has రెండు or ఏడు for the name of a number, it has certain grammatical formalities to be observed with it, in accordance with the inviolable Telugu euphonic laws. So its ౨ and రెండు or ౭ and ఏడు cannot be interchanged at all times.

This, I imagine, may be one of those little features by reason of which notation is rather removed and distanced from the language. And this divorce, taking place and viewed on a large scale, can be seen as accounting, in conjunction with other more important causes, which will be noticed as we proceed, for the inconvenience experienced in our languages when they are applied to mathematics, and kindred sciences. The inconvenience and hindrance referred to, can be still better brought home to all in this way. If, for instance, in English you had to make 'two' into say 'twa' whenever you took 'of' 'with' or 'from' before it or made it the accusative, and if you also had to make 'of' into say 'af' and 'from' into 'frome' and so on when they came before particular words, this would indicate the sort of thing we have in Telugu. It is thus that there happens to be no such simple and uniform way as we find in English for writing and reading, in Telugu, expressions typified by the following simple examples :—Multiply 8 by 2; simplify $\frac{2}{3} \div \frac{1}{2}$; what is the difference between $\frac{2}{7}$ of $\frac{1}{2}$ and $\frac{2}{7} \div \frac{1}{2}$?

Read any complicate mathematical expression in Telugu or other vernacular you know, giving it whatever advantage and simplification you can possibly give it the benefit of, and see if notation, the life and soul of the mathematical and all advanced sciences, goes in so well with it as with English, whether it coalesces with the language so well and completely in the former as in the latter. In English, in any complex and lengthy question, proposition, or the like, the name or word for each and every quantity and each and every symbol can be actually parsed just like so many other *words* therein. They can have all their several parts of speech assigned to them, as nouns, adjectives, participles, and so on, and their constructions fully made out to a nicety. So beautifully and thoroughly do the language and notation coalesce with each other. If this does not prove the greater adaptedness of English for purposes of mathematical notation, I confess I cannot think of a more convincing proof of it or a more downright way of proving to be real as well as accounting for our feeling and experience of inconvenience in putting and reading mathematical expressions in the Vernacular.

As a remarkable instance to illustrate the closeness or distance between language and notation, how that must have given rise, or failed to give rise, to scientific invention and discovery, how it must have facilitated them or prevented them, I shall mention the case of the equation. It furnishes as subtle and deep-lying a truth as fine an illustration in point, and to recognise and admit the principle involved in it will require a thoroughly impartial frame of mind. I believe any lengthy and complex equation is needless for the present purpose. The simplest example, one that might have occupied the human mind at the period of the invention of the science of Algebra, is enough to bring out the point we want. Observe and compare the following, exhibited successively in English words, in mathematical notation, and in Telugu or any other vernacular words you like.

Five cows are equal to thirty sheep.

5c

=

30s.

అయిదు ఆవులు

మొప్పది గొట్టెలకు సమానము.

Here observe how the line in notation seems to be but next door to the line in English words, while, as it can be plainly seen, the expression in the vernacular is far removed from the language of notation. Here is noticeable a truth that is more important and goes further and deeper than the mere superior *suitability* of one language compared with another for purposes of mathematical expression. For conceive how the genius that originally, having before it the proposition of the first line given above, and struggling and grappling with it in its endeavors to build further upon it, to deduce more propositions from it, to perform upon it the various profitable operations, transformations, and eliminations, that the mind desired or its mysterious recesses shadowed forth and suggested, how that genius, I say, which originally wanted and sought to invent a convenient, consistent and brief way of representing the proposition, would have been helped forward and as it were pushed or thrown into the much-needed notation by the very language in the one case, and how it has, or must have, been impeded or at least not helped in the other. In other words one language could assist mathematical or scientific invention and another could retard it

Indeed ' $a=b$ ' seems to be but the next step from ' a is equal to b ,' but surely not so easily or readily suggested by ' $a\ b\ \text{ఁ}\ \text{సమము.}$ ' In the genesis of ' $a=b$ ' ' a is equal to b ' seems to be but the next preceding stage, while ' $a\ b\ \text{ఁ}\ \text{సమము}$ ' must be decidedly remote. It would be no wonder if, in any language, the situation of the copula with its complement, the term 'equal,' at the end of the names of the two quantities connected, might have for long stood in the way of the invention of the equation, while, in any tongue, its more favourable situation in the middle, so like the algebraical language, might have suggested the equation much earlier or to a much inferior intellect, and contributed to the more rapid progress of the mathematical science. It would be likewise no wonder if the further developments of the science, and its diffusion among the many, be hindered by the one and promoted by the other. It may be remarked here that the establishment of any historical facts regarding the origination of the science of Algebra and its equations by the peoples using the oriental languages, Sanskrit and Arabic, which are attended with the disadvantage above referred to, will not affect the above theory. For it stands on principles too fundamental to be shaken. The historical fact may be a fact, and logical and psychological truth must be a truth. In support of this statement I am inclined to mention here briefly one great fact. It is, principally, the goodness of the intellect and genius that invents and originates, and it is the goodness of the language and other instruments that develops and propagates that invention or origination. A genius invents and designs a new machine, but the tools, the workmen and the means of transportation develop and propagate it; the badness of these may prevent the manufacture of a proper model, or of large numbers of decent articles, and the spread of the same. So it is quite possible that a Hindu genius might have invented Algebra, while his language might have prevented its communication and diffusion. And thus the seeming conflict confronting us here between the genius of man and the genius or spirit and power of language is not a conflict or contradiction. There! we see the Indian genius, if it may be taken as established,

invented the elements of algebraical science, not under the favorable but in spite of the unfavorable circumstance of its language ; there! the Indian languages, Sanskrit, Bengali, Mahratee, Telugu and all the rest, have stopped the thing with the elements, and suppressed its further growth. It is venial if the reader feel now sceptical with respect to such extraordinary powers being vested by Providence in language. But by sufficient thinking it will become a most palpable fact. In however rude and primitive stage or age of the world it may be, whatever disadvantages it may have to labor under, penetrating intellect and genius, with its characteristic perspicacity, and from what may be designated 'intellectual spontaneity' analogous to Dr. Bain's 'physical and muscular spontaneity,' does discover truth and invent what it wants. But life is short, mental retentiveness or powers of memory limited and poor, so that the first great man can do but little with or upon his discoveries and inventions. It will require suitable and competent language to have the so ingeniously and laboriously obtained conclusions and propositions plainly before the mind, even for the original thinker himself whether for his further building upon and developing the same or for communication and record for the use of others, and to serve as basis for further developments by them. Sometimes the human mind is so weak, especially in its retentive side, and some truths are of such curious and airy nature that, however strongly these latter may be grasped, they nicely slip through our fingers. They must be given definite shape and committed to plain writing and confined in distinct language, to be of any future service. If there is not proper communication and recording of truth, there will be at best re-discoverers and re-inventors, and the number of sharers of truth discovered by others and of those rendered competent, by receipt of the knowledge of greater individuals, to advance knowledge in their own humble yet essential decree, will be sadly decreased.

The language and notation of ratio and proportion afford another most striking illustration of the appropriateness of one language and the inappropriateness of another, or at all events the greater or less appropriateness of a language, for practical and

scientific purposes. Writing down in parallel lines, we have

	five	to (or is to)	seven
	5	:	7
	అయిదు		ఏడునకు.
the ratio of	five	to	seven
the ratio of	5	:	7
	అయిదు(నకు)		ఏడునకుగలపాతము.
	as five	is to	seven
	as 5	:	7
	అయిదు		ఏడునకు వలె.

Observe how in English the figures and symbols everywhere go exactly into the places of their corresponding words, how they are perfectly substitutable for the latter, the whole becoming exactly a sentence or a noun clause or whatever it is necessary to be, just as before. Now take the case of a full proportion and observe the same truth illustrated much more forcibly.

nine	is to	twelve	as	three	is to	four
9	:	12	::	3	:	4
తొమ్మిది		పంజెండునకు		మూడు		నాలుగునకువలెఉన్నది.

After what I have said in the foregoing pages with reference to similar other things I believe I shall not be alone, nor should it take long to make my readers admit it, if I say that in the language of proportion also, exhibited above, manifestly English dovetails perfectly with the language of notation, while the Telugu order entirely deviates from it and looks clumsy. The truth now claimed to have been brought to light and sought to be urged and impressed here cannot be seen anywhere more clearly and forcibly than in the language of proportion, which affords the fullest example we have yet seen of an important proposition contained in one sentence. In so many as seven places we have for the different main parts of the proposition, observe how everywhere the figures and symbols in English go admirably into the places of the words, place for place, exactly and completely. Whereas in Telugu the most important parts, the predicates, copulas, and connectives are all entirely dislocated.

Now it may be objected that the notation now adopted in English treatises was probably suited to the English language and

its order of expression, and that a different system might be invented or imagined, and found more suited to the Indian languages and their order, by having, for instance, the sign of equality in the case of the equation or the mark of ratio in the case of the proportion, after the two quantities in question, the quantities themselves being separated, say by a comma, or by some such revolution. Well in such a case, we are bound boldly to face facts, the two systems of notation would themselves come forward to challenge comparison in point of clearness and convenience. But I think I can safely leave the umpireship in this contest, and the question, to my readers and their judgment. I shall not prejudice or prepossess their minds by any remarks from myself, but would merely beg leave to observe that the supposed equation would take some such form as

$$a, b =$$

and would have to be read in a corresponding fashion. I shall leave the rest to the reader.

It would seem as if it is by a sort of fatality that so many things conspire to establish the inconvenience and weakness of our languages. For take the notation of variation.

A varies as B

$A \propto B$

A B ప్రోలేక B వలె లేక B ని అనుసరించి మారును.

Here as before, notice the closer likeness which notation has to English than to Telugu. All our observations relative to the equation and the proportion apply equally to this.

Every symbol admits of a perfect corresponding expression in English, just suitable, grammatically, for the position it occupies, such that you can read the line of mathematical figures and symbols perfectly as you read a passage of ordinary language. To illustrate this by a few examples :—

$=$	} equals, is equal to, as.	$>$	..... is greater than.
$:$		$<$	..... is less than.
$:$		$\sqrt{\quad}$	..... the root of..
\propto			

.....to, is to.
.....varies as.

Further on this subject it may be enough to quote a few typical mathematical expressions in English, and to request the reader to try to read them in whichever Indian language he may be acquainted with, to mark the comparative ease and distinctness, and to note even the extreme difficulty of putting some of the things in the Vernacular with definite meaning at all.

(1) If $A \propto B$ when C is constant and $A \propto C$ when B is constant, then

$A \propto B C$ when both B and C vary. (2) When $x^2 = y^2$, $x = \pm y$.

(3) $\sqrt[5]{x^5 + a^5}$. (4) If $a > b$, $\frac{a}{b} > \frac{a+x}{b+x}$. (5) Expand $\frac{1}{2} \{ \log (1+x) \}^2$ in powers of x as far as the term involving x^5 .

(6) Given that $\frac{a}{\sin A} = \frac{b}{\sin B} = \frac{c}{\sin C}$, and $A + B + C = 180^\circ$, deduce that $2 ab \cos C = a^2 + b^2 - c^2$.

To discuss the modes of reading all the above in detail would take up too much space. Singling out the simple phrases, 'when $x=y$ ', ' $\therefore x < y$ ', think how they are to be written and read in Telugu and notice the several hitches you encounter. Note how in reading (3) 'fifth root of' must be run up to the end in reading in the Vernacular. Difficulties arising from inversions of this sort are numberless. If they prove nothing else, they must prove the diametrically opposite nature of the two languages.

From the other elementary mathematical subjects, no end of examples could be given, which would unfortunately fare no better in our Vernacular. I shall give but one instance of an idea and proposition of no great complexity from geometry; but this time I shall choose a different mode of test, and give the Telugu version alone and ask the reader to see after how many perusals its sense can be thoroughly made out. It must be noticed how, as we proceed towards the close and as the sentence becomes longer, the passage becomes rather gloomy.

ఒక సరళ రేఖను పొందు సమభుజములుగాను భాగించి ఏదేని యొక బిందువు నరకు పొడిగించినయెడల ఈ పొడిగింపఁబడిన యావత్తుగీతవలనను దాని పొడిగింపఁబడిన భాగ

మువలనను ఆయ్యెడు చదరమును సమముగా భాగింపబడ్డ మొదటిగీతలోని సగముపై సమచదరమును చేరి మొదటిగీతలోని సగమును పొడిగింపబడ్డ భాగమును కలిసి యయ్యెడుగీతపై సమచదరమునకు సమానము.

Of course the more we help ourselves, by cleverly suggested expedients the more plain it may be made. Also, the whole may be broken up into a number of small sentences and directions, somewhat after the fashion of what is called the particular enunciation. But this results in a loss of coherence in the expression of the idea and must mean a comparative failure of the language.

Wherever I turn I find but a gloomy prospect. I turn, now to a page of Trigonometry, and now to a page of the Differential Calculus and now to a page of Dynamics. What do I find but something formidable for the Vernaculars to cope with? My eye falls upon these passages* :—

(1) "When a particle is in motion under the action of any force, the acceleration, estimated in any assigned direction, of the particle is wholly due to the force resolved in that direction, and is the same in intensity as if that resolved force alone acted on the particle at rest."

(2) "If then the form of $f(x)$ be such that by making n sufficiently great the expression $\frac{h^n}{n!} f^{(n)}(x + \theta h)$ can be made less than any assignable quantity however small, we can make the true series for $f(x+h)$ differ by as little as we please from Taylor's form."

Let us endeavour to find for the above the best Telugu possible to be made up. As for any difficulty with regard to individual technical terms we may not, according to our avowed principle, mind adopting, for the present, English words themselves bodily, where necessary, as we are only testing the constructive capacity of the language in expressing complex thought as applied to or found in the sciences. I always mean to invite attention to the arrangement of expression and construction and not to the indivi-

* It would lead to a more correct judgment if one reads the following Telugu passages first, before reading their corresponding English.

dual terms, for which any combinations of sounds will do in any language, according to a reasonably liberal view.

(1) ఒక స్థూలపరమాణువు ఒక ఆకర్షణముచేత చలనములో నున్నపుడు ఏదైన నొక యుద్దేశింపబడిన వైపునందు చూడబడ్డటువంటి దాని acceleration కు ఆవైపు నకు చెందునటువంటి ఆయాకర్షణ భాగముమాత్రమే పూర్తియైన కారణముగా నుండును, మఱియును ఆయాకర్షణ భాగముమాత్రమే చలనములేకుండయున్న స్థూలపరమాణువుపైని పని చేయుచుండినట్లయిన ఆ acceleration ఎంతయైయుండునో అంతేయై యుండును.

(2) కనుక $f'(x)$ యొక్కరూపము, n ను చాలునంత పెద్దదిచేయుటవలన $\frac{h^n}{n!} f''(x+oh)$ అను లెక్క, ఎంతచిన్నదియైనను ఏ తలంపబడిన సంఖ్యకంటెను గూడ చిన్నదిగాఁ జేయబడిఁగలుగునటువంటిది యైనట్లయినచో, $f'(x+h)$ కు సరియైన కత్తె ములనరుసును పెయిలును ఏర్పరచినరూపమునుండి మనయిష్టము వచ్చినంత కొద్దిగా భేధించునట్లు చేయఁగలము.

I read the passages in English, I am amazingly struck with the perfection of their plainness, and the inexpressible encouragement which the language gives to the thinker. The complete distinctness and un mistakeableness of the words, their forces, and their mutual grammatical relations, seems unsurpassable, and bespeaks the admirable nicety of the instrument. Their very separate writing or printing is a bribe and temptation to the humble ongoing thinker and student. The sentence seems to be simply a piece of perfection and finish as a work of art and seems to leave nothing to be desired. And yet, mind, there is not much done in this by the artist and no very special credit due to *him*. Anybody would write it in English in nearly the same way, the same beautiful and perfect way. The whole magic is in the language.

I read the passage (1) in Telugu. It must be read some three or four times before it is understood. Of course it will be best tested by being read by those who do not know English or at least have not read the corresponding English passage beforehand.

But now let Telugu measure its strength with the second English passage. We read its translation. What do we under-

stand? Lo! the whole thing is gone! the head, the tail, the body, everything is gone! Nothing of it, nothing of the face, none of the features are to be recognised! The whole is one mass. And that mass certainly is visible. Note that the contest is not with the Differential Calculus part of the thing. Only mark through how many turns and meanders the idea goes, and yet how English follows through all of them and pursues it, ever equal to the occasion. If the meaning of the passage and the subject are not familiar to the general reader, then all the more effectual proof of the nicety of the language will be afforded by the following interesting and I believe well-known fact. Even without a knowledge of the meaning of the passage every word in it can be perfectly construed and a complete analysis of the sentence drawn up. Such are the structural facilities and resources of English, and such the improved condition to which the division of speech into parts and the art of grammatical analysis are brought in it, and such the high degree of perfection of style of which the language is susceptible.

The one language sent the thinker into further search, scrutiny, and investigation, and propelled him forward. The truth that has been discovered and the thoughts that have been mastered were placed before the eye and presented to the mind by one language in sure, unmistakable and striking garb and order, and led the mind on in developing further the thought or problem in hand, in so far as a firm grasp and a bright view of the knowledge already gained may be said to do, just as the firmness of the foot already placed and the brightness of the atmosphere around may be said to lead a man on. The other language kept the man where he was, let us not say it did anything worse. As a specimen or example of what mathematics was like in Sanskrit and an Indian Vernacular, I shall give one verse from Bhaskaracharya's Sanskrit Algebra and one from Telugu Leelavati:

అసన్నమాన పారితో యద్భిన్నస్యహరోభవేత్ అప్ప

సాఽసన్న మానాత్స్యి న్నాహోసాక్షత రోవిదు .

మూలసూత్రము పూర్ణపూర్ణసూత్రము వర్గసంయతి భూగణసామక్షేపము . పానవర్ణ
ములుమూలములెట్లు గన్పట్టు చుదమాత్ర బాణా బేసహ్నినంపతామల్ కృ' యుతిచగునట్టి

రామాబ్ధి శూన్యరామగ జేందు మూచకంబు ! పదతాడితముశూన్య పనమానసఖతేర్క
రామాక్షివిశ్వము బ్రహ్మగనంద ! తర్కపూర్ణ గజాంగారి ధరణిచంద్రు ! లందుకృతి
యుతి పదహతు లక్షిలోక ! సాగరము లాకృతుల్పాణి సర్పచంద ! మితముగాంచిన
రాసుల మెలతపలుకు ॥

Methinks the verses say to me "It is no wonder that the great Bhaskara's pupils, his successors, and posterity did go no further than the labyrinth into which they have been initiated !" Of course the effect of language on the progress of thought and science is of an unconscious nature. The Englishman was not aware that his language was in any way helping and encouraging him, that it was making him improve this science, and create that science; and the Indian was not aware, too, that his language was hindering and keeping him stationary. The former was unconsciously putting his feet forward and making his strides in his algebra, in his equations, in his infinitesimal calculus, in his astronomy, in his dynamics, in electricity, and a host of other departments of knowledge; the latter was unconsciously dancing round and round with his metrical and charming Leelavati (a).

The foregoing discussion with reference to mathematics and notation proves beyond doubt, I believe, if nothing else, at least the perfect opposition of natures, spirits, and manners between the two languages. Now I shall give a few characteristic passages from some of the more important of other departments of knowledge, such as astronomy, physics, chemistry, optics, etc., with as little of mathematical quantities and technical terms as possible :—

"For places which are not connected by electric communication, the difference of longitude may be obtained, in cases where the places are not too far apart for this method, by observing simultaneously the time marked by the clock at each place when some signal, such as a flash of gunpowder, or the disappearance or re-appearance of some fixed light, is made either at one of the places or at some intermediate point."

"If a gas be heated while its volume is kept constant, the pressure increases just in the same proportion in which the volume increases when the pressure is kept constant, so that if P_0 denote the pressure at 0° , the pressure at any other tempera-

(a) A Sanskrit work in verse on Arithmetic and Algebra believed to have been written about the twelfth century A. D.

ture t^0 is $P_t = P_0 (1 + \alpha t)$, α denoting here the coefficient of increase of pressure at constant volume, which has the same value as the co-efficient of increase of volume at constant pressure, viz. $\frac{1}{273}$."

"In most cases it is found that the quantity of a solid which can be dissolved by a liquid depends to a considerable extent upon the temperature of the liquid; and, generally speaking, the higher the temperature of the liquid the greater is its power of dissolving a solid."

"If two prisms be formed of different substances and of such refracting angles as to give spectra of the same total length, *i. e.* equal total dispersion, and be placed so as to refract a pencil of white light in opposite directions, in the emergent beam the extreme red and violet will be united but the intermediate colors will not be completely so, but will give rise to a spectrum of faint colors and small breadth."

Though these passages may with some difficulty and with some degree of clearness be thrown into the Vernacular in one way or another, yet the clearness and the order of ready presentation of thoughts to the mind of the reader found in English cannot, it is feared, be attained. A mere perusal of them is discouraging. The few unavoidable technical terms therein are another great stumbling-block, however much we may have ignored the difficulty arising from them for the purposes of our present argument. A detailed discussion of the passages and the particular structural peculiarities involved in them which give trouble to the Vernacular and constitute the merit and advantage of English would carry me beyond the limits of my space here and must be given up now however tempting I find the task.

After this discussion of the merits and fitness of our languages for mathematical and scientific purposes, we may well raise the question, have these disabilities of our languages a particular and sole reference to mathematical and scientific phraseology and style, or do they pertain to the natures and styles of the languages in general? Why should not the same peculiarities and same difficulties make their appearance in any ordinary writing, if they are real and not imaginary? Contenting ourselves, then, with this examination of the subject in a special aspect, we may now turn our attention to the more general question. It can never be, in the nature of things, that any peculiarities of a language would exhibit themselves only when it is employed in any particular

branch of knowledge. Only the advantage or disadvantage arising from them may become a matter of consequence, and make itself felt most, in particular departments of knowledge. And we chose first to consider the subject with reference to mathematics and notation, since it is a matter of great moment. Let us now therefore briefly turn our attention to the English and Telugu styles in general literature.

The closely following reader, moreover, may here feel with me still an insufficiency of materials to warrant the construction of any theory or theories. Especially illustrative material from ordinary style is desirable and welcome to enable us to discover fully where lies ultimately the comparative facility of English to express thought and to what elementary causes it may be resolved and traced, and to determine how far and in what way other languages may benefit by the comparison. I shall present below a few extracts, illustrating the styles of the two languages, calculated as much to make the languages try one another's strength as to exhibit their respective powers as well as weaknesses, their elegances as well as inelegances, from the most approved or the best available writings in the two languages.

"I have seen nobody that I wish more to do a kindness to than the young nobleman, Macleod" said DR. JOHNSON.

"The civil judge had reversed the decision of the munsiff in the Plaintiff's favour, and the Sudder Court confirmed his decision saying 'In a somewhat similar claim to the one under consideration at which the same principle was involved, the court of Sudder Adawlut decided that as the obvious intent of the laws in force was to defeat improper alienations of land or the produce of land to the prejudice of the rights of the Government or of the successor to the estate, it follows by a common rule of construction that such alienations are voidable on the determination of the interest of the person who makes them.'"

"The modern world can never catch again the finer tones of that great music and the voice of the orator, as they echoed on the

ear of Greece, but it can still feel the energy, the anguish, the indignation which vibrate through his accents, and can acknowledge, with an admiration undiminished by the lapse of twenty centuries, the power of his words to quicken the sense of honor in craven hearts, to raise the votaries of selfish luxury to the loyalty of continued self-sacrifice, to nerve irresolute arms for an inevitable struggle, and when all has been lost, to sustain the vanquished with the thought that though a power above man has forbidden them to prevail, yet their suffering has saved the lustre of a memory which they were bound to guard, and has left them pure before the gods."

“కనుబొమలు మొదలుకొని మాడపట్టుపాటకును వ్యాపించియుండు లలాటాస్థి యొకటియు, నెత్తివెనుకభాగముం దున్నతస్థానము మొదలుకొని క్రిందికి పల్లముగా నున్న శిరఃపుష్పాస్థి యొకటియు, వానిరెంటికి నడుమప్రక్కల యందుండు సీమంతాస్థులు రెండును, వానిక్రింద నిరుప్రక్కల నుండు కర్ణాస్థులు రెండును, అడుగు భాగమున లోపల కనుబొమలు మొదలుకొని వదనకుహరము (నొరు) నకు పయిగా నుండెడి చొకటియు దానితోజేరి శిరఃపుష్పాస్థిపాటకు నుండునది యొకటియుజేరి శిరోంతరాస్థులు రెండును, పెట్టెవలెనున్న నెత్తియొముకలు.”

“మనము దూరనిర్ణయము చేయఁజలచుకొన్న వస్తువునకును మనకును నడుముగా మఱియొక వస్తువునుంచుకొని, మనమున్నస్థానమునుండి యా నడిమి వస్తువుమీఁదుగా నూటిగా చూచునప్పుడు చూడఁజలచుకొన్న వస్తువుమీఁద మన చృష్టి పడు బిందువును గుఱుతిడుకొని, మరల మనము మఱియొక స్థానమునకుఁబోయి యక్కడినుండి యా నడిమివస్తువుమీఁదుగాఁ జూచి మన చృష్టిపడు బిందువును గుఱుతిడుకొని ఆ రెండు బిందువులకును నడుమనుండు దూరమునుబట్టి గణితశాస్త్రప్రకారము వస్తువుయొక్క చూరనిర్ణయము చేయవచ్చును.”

“అట్లుదృగ్విమంచి మనుమున్ను తెనుగు నిఘంటువుల యందుండి పదములను మాత్రమెత్తి వ్రాసికొని యర్థములందలివి తఱచుగ లక్ష్యవిరుద్ధములుగా నుండుటచే లక్ష్యశోధనంబు గావించియు తదనుసారంబుగ నర్థములను వ్రాయ నిశ్చయించి వాస్తవార్థపరిజ్ఞానసిద్ధికిని విశేషపదప్రాప్తికిని మూలకారణంబగు నాంధ్రభారతాది గ్రంథపరిశోధనంబునం తత్వంత సముత్పత్తుకుండైనై తదసాధారణ గ్రంథ సముపార్జనంబునకుం గడంగి తదుపార్జన విషయమై శరీరకష్టమును విత్తనష్టమును నించుకొనియుం బాటింపక నాకుఁ దీరకయైన కాలములయందు వేతనము లేర్పించి యుంచుకొనియుండిన యిద్దరు

ముగ్గురు వ్రాయుసకాండ్రతోడఁ బది గంటలకుఁ గలేజీకుంబని సాయంకాల మయిదు గంటలపర్యంత మచ్చటనయుండి యనేక గ్రంథములను వ్రాయించుకొని వచ్చితిని."

"వాది కనుకూలముగా జేర్చియిచ్చిన మనసబుగారి తీరుమానమును రద్దుపఱచి సివిల్ జడ్జిగారు చేసినతీరుపును సద్దర్శోర్తువారు ఖాయపఱచి "ప్రస్తావములోయుండి కేసువంటి మఱియొక కేసులో ఇదేవిషయ మాలోచనకురాగా సద్దర్ అదాలత్ కోర్టు వారు ఆమలులోనుండి చట్టములస్పష్టమైనయుద్దేశ్యము గవరినైంటు వారయొక్కయు యెట్లెట్లవారసులయొక్కయు హక్కులకు బాధకలుగునట్లుగా భూమినిగాని, అందుల ఫలితములనుగాని అక్రమముగా వినయోగము కానివ్యకుండా ఆపవలసినదిగా నేర్పడుటచేత అన్యాయనరళినిబట్టి ఇట్టివినయోగములు దాతయొక్క భాగ్యతీరిన వెంటనే వారసులయొప్పుప్రకారము చెల్లవచ్చును మరిచెల్లకపోవచ్చును." అనితీరుమానించిరి.

I believe a perusal by readers equally familiar with both the languages, of the above quoted passages and their comparison in point of clearness and effect only bears out the usual remark heard throughout the country even from persons of very ordinary knowledge of English, regarding the Government Regulations and Acts of Law: "We understand them sooner in English than in the Vernacular." A full discussion of these passages is too much to be taken up now. The Telugu passages are in the perfectly orthodox and classical style and fairly indicate the highest capacity of the language in the way of expressing intricate thought. If my space permitted I should have dwelt at full length on the many interesting and instructive truths observable regarding the styles exhibited in the above Telugu passages, and what English would do for them. In full justice, however, to the Vernaculars, one remark must be made here in connection with the Telugu passages quoted above. While on the whole less suitable than English for the expression of very complex ideas coherently and plainly, they are still susceptible of exceedingly long sentences in their own way by means of their *asamapaka kriyas*, i. e. incomplete verbs or participles, such as క్రైస్తవము, శత్రుత్వము, &c. This however is carried too far. Observe in the above sentences, 'చిద్దుపఱచి,' 'ఖాయపఱచి,' 'ఎత్తివ్రాసికొని,' 'వ్రాయనిశ్చయించు,' 'ఉత్సేకుండైనై,' 'వాటంపక,' 'చని,' etc. etc., in

most of which places English would have closed the sentence and commenced a fresh one. For, strictly speaking, these long sentences which the incomplete participles help to form are in reality more of artificial accretions of great numbers of independent sentences, and do not possess unity of idea or contain entire and single propositions, an essential condition of the English sentence. The Telugu writers, particularly of an old fashion and of former days, would appear, though out of a bad taste, to have an aversion to closing a sentence soon. They do not seem to think of closing a sentence when and where its idea naturally terminates. The tendency or spirit of Telugu, brought about by this taste of writers, seems therefore to be for protracting a sentence, and that of English and English writers for closing it when necessary or when they can. The cause or explanation for this may be stated thus. A distinct recognition of the sentence, as well as that branch of grammar which treats of the sentence, have been rather dormant in the Telugu language till recently, and as a consequence writers have been unconsciously prolonging sentences with the help of their incomplete participles, in the absence of rule and restriction. The very mark of punctuation indicating the period, not necessarily the point or dot but any mark whatever for the purpose, seems to have been recognised with any distinctness but recently. Now for ideal elegance the sentences in a composition should be neither too short and numerous nor too lengthy. What we want is to consider the resources of a language for striking the golden mean, for expanding where necessary and desirable and for being short without curtness and monotony.

I shall now select and state a few of what might be called minor conveniences in English but what in reality prove to be great boons in the operation of embodying thought in words, when we are already sore pressed by thronging thoughts of co-ordinate importance for admission, either in a clause or a sentence or a new para or a parenthesis or at last as a footnote. The absence of those advantages in the Vernacular will be sometimes found to be quite an obstacle to the free expression of thought in it and an irremediable weakness greatly crippling our languages.

The class of words called conjunctions, which join or connect two or more words or expressions is a universal desideratum in all languages. We shall see how in the use of words of this class English beats our Vernaculars, which cannot cope with it in the varied uses to which these words can be put. The chief cumulative or copulative conjunction in English is 'and.' Its equivalents in Telugu are యు or యును. ను, ని, మరియు, or మరియును. Now take an expression with this conjunction in English and put it in the usual Telugu.

Carriage and horse = బండియును గుఱ్ఱమును.

First notice the appearance of two conjunctions in Telugu, one after each word, as against one in English. Increase the number of words :—

Carriage, horse, and harness = బండియును గుఱ్ఱమును సామానును. The Conjunction is found in three places in Telugu once with each word, as against only once in English.

We have another way of managing these combinations in Telugu, which may be just stated here. It is by expressing them as a *Dvandwa samasa*, as బండి గుఱ్ఱములు, బండి గుఱ్ఱము సామానులు. But a *samasa* or compound like this is not always serviceable and has its own inconveniences. We may not concern ourselves with this now. But we must state here another fact and meet a possible objection. It may be said that the Telugu conjunction is not necessary to be repeated with every word, that it may be omitted in all places except one, say the first. There is some truth in this and authority also is not wanting for it in approved and classical writing and usage. We have in *Andhra Bharatha* “విరటుండు పాంచాలుండును హరియును గాముండు వారియును జత నూజుల్ పరిణయసమాగతాభిలఘరణీకులు”

In ordinary use, too, it seems allowable in a manner and as an alternative; గాముండును లక్ష్మణుండునచ్చిరి will not be regarded as altogether absurd. Even granting this in simple cases we shall presently, passing on to more complicate cases, see the indispensability of the Telugu conjunction with every word of the group. I cannot however pass by without stating my view

that idiomatic and natural Telugu does in every case require repetition of the conjunction. We shall be more inclined to admit this when we understand and look at its rationale. The Telugu conjunction య or య is not a joining *word* like the English 'and,' but an appendage to a word like the case endings, and as such creates as it were a quality or mood of the word and is inseparable from the word, if it is to be and while it is in that mood. It therefore naturally needs to be appended to each word, and so too it is usually, except when it is specially dropped from necessities of versification, for brevity or for any other reason, and then it is easily understood. This view will receive corroboration if we remember that మఱియు, one of the equivalents of 'and,' is a *word* and does not require repetition, as బండి మఱియు గుఱ్ఱము. So the use of the word మఱి or మఱియు obviates the double use of the conjunctive particle. But it is so little in use that it looks outlandish. The reader should guard against any confusion of this question with the optional repetition of the conjunction or its entire omission in English in the case of more than two words, as nice figures of speech which have beautiful meaning, not explained, I fear, in books on rhetoric.

Thus whatever be the number of words in a group the conjunction must be idiomatically, and for clearness, repeated with every one of them in Telugu. The necessity of this tedious repetition continues under every variety of circumstances and contexts, and is felt more and more with increased complexity of construction.

Carriage and horse have been brought. } == బండియును గుఱ్ఱమును తే:బడియును వువి.

He has brought carriage and horse. =వాడు బండిని (ని) స్వల్పమును (ను) తెచ్చియున్నాడు.

The prices of the carriage and the horse, $\left\{ \begin{array}{l} = \text{బండియొక్కయు నుత్తము యొక్కయు} \\ \text{వెలయ or బండియొక్కవెలయును} \\ \text{గుర్రముయొక్క వెలయును.} \end{array} \right.$

Spoke about the carriage and the horse. } = బండిని పోటీచేయు గుడ్డమును గురించి
చియు మాట్లాడెను.

Not only the conjunction itself but also our యొక్క, నుండి and all similar things with the యు or ను after them must be systematically repeated with every word to the end of the whole lot that we have, on pain of being unidiomatic and even unmeaning or misleading. In English only one 'of' 'about' 'from' or 'on' suffices, and the conjunction has the power of bringing them all with it. A group of nouns in English connected by a conjunction, remains as it were like one united block, and you can surround the whole by any sort of context and words you wish, subject it to any syntactical relation and government that may be necessary, just as you would treat one single noun. For one more illustration, let us take words more convenient to Telugu, 'Rama and Lakshmana.' We must have it in one of these possible ways in Telugu :—

రాముడును లక్ష్మణుడును.

రాముడును లక్ష్మణునియు.

రాముడు లక్ష్మణుడును.

రాముడు లక్ష్మణునియు.

Of these, all except the first are of rather questionable idiom and indefinite import. We are welcome, however to try with all of them. In English we can take the group with any preposition or word, as well as we do a single noun, as, 'of Rama and Lakshmana' 'about Rama and Lakshmana' and so on. To do this in Telugu how should the combination be treated? Say తో is to be added. Trying with all the modes shewn above, it is no use to say

రాముడును లక్ష్మణునితో,

or రాముడు లక్ష్మణునితో,

nor to say

రాము లక్ష్మణునితో.

nor is it perfectly enough (రామునితో లక్ష్మణునితో
I think to say even)

which has no conjunction at all. So we have left for our consideration రామునితోనును లక్ష్మణునితోనును, and, if one conjunction is to be considered enough, రామునితోనును లక్ష్మణునితో or రామునితో లక్ష్మణునితో నును. The first of these last three, which has two case endings and two conjunctions will do perfectly well, and the other two in which one conjunction alone is saved are of doubtful nature. If we should

curtail any further part of this, either the conjunction, the విధిక్తి, or ఉపవిధి, the resulting expression will not be satisfactory and definite. To take one of these curtailed forms (for example రాముని లక్ష్మణునితోను to mean 'with Rama and Lakshmana' will indeed require some unusual stretch of the understanding power. The sense of 'I spoke with Rama and Lakshmana' in which there is only one possible construction for Lakshmana, is unmistakable. Is it so with 'రాముని లక్ష్మణునితోమాలాడితిని,' where one cannot know in what way to construe రాముని' Thus the Telugu conjunction has the disadvantage of having to be repeated twice in the place of one English conjunction.

Next there is another interesting feature and beauty in the use of the English conjunction, found so serviceable and valuable in English, and often so fatal to the Vernacular and hopeless for it to cope with. The English conjunction can join any two parts of speech. In Telugu we can generally connect by the conjunction only nouns and pronouns, and, in some cases and with suitable alterations, adjectives. Observe:--

Pen and ink. =కలమును సింపును.

He and I. =వాడును నేనును.

(Thick paper+white paper=) Thick and white paper. } = (పల్లెమొనకాకితము + తెల్ల కాకితము=) పల్లెమొనయు తెల్ల నియకాకితము.

Thick white paper. =పల్లెమొన తెల్లకాకితము.

(Interesting book + instructive book=) Interesting and instructive book. } = మనోహరమైన పుస్తకము + జ్ఞానవర్ధకమైన పుస్తకము=) మనోహరమైన ట్రియు జ్ఞానవర్ధకమైన ట్రియు పుస్తకము.

[If we would invariably avail ourselves of the addition of the verbal adjective అయిన to all adjectives, we have another way in Telugu, using the క్తవర్ధక form and without the conjunction at all, thus మనోహరమైన జ్ఞానవర్ధకమైన పుస్తకము.]

Briefly and forcibly. =సంగ్రహముగానును బలముగానును.

Observe now how the difficulty will increase as we proceed to the verb and the minor parts of speech. We shall be compelled to resort to various shifts and sometimes even to abandon the given manner of expression altogether.

Joining verbs :—

Reads and writes.

1. చదువుటయు వ్రాయుటయు చేయును లేక చేయుచున్నాడు : by conversion of the verbs into nouns.

2. Another mode of expression may be thought of, viz. చదువుచు వ్రాయుచున్నాడు లేక వ్రాయుచు చదువుచున్నాడు, but this connotes more than the English expression, for it goes further and means “is writing while reading,” what is called in English the progressive or continuous tense. It thus becomes useless to render the English.

3. చదువును వ్రాయును This is suitable so far as the tense goes. But in no way can we introduce a conjunction into it except in the colloquial fashion of lengthening the ను, as చదువునూ వ్రాయునూ.

4. Another idiomatic way is :—చదువనుచదువును వ్రాయను వ్రాయను.

5. చదువును మఱియు వ్రాయను.

Came and went.	} Expressions analogous to those in the foregoing cases.
Has come and dined.	
Can read and write.	
May read and write.	
Shall read and write.	

As regards the conjunction joining verbs, the Telugu particle seems to go into the composition quite satisfactorily and agreeably in particular cases; and as authority also is available for it, it is desirable to extend such usage judiciously so as to increase the uses of the conjunction and add to the definiteness and clearness of

expression. The nice effect and gracefulness which a suitable and happy use of it gives to the style must be evident to the most unesthetic ear in the following expression from the Telugu Bharata :— భూవరమున్నిట్టివిచూడరు స్వీకరణం నెవ్వారంద్రిలోకబలన్. This leads to the reflection that the elements of practical utility and the resources of Telugu for securing lucidity and force may be thoughtfully developed quite consistently with the high class artistic beauty of other kinds in it, by taking a reasonably liberal view of the modes of cultivation and application of the language.

Joining prepositions :—

To and from the town. = పట్టణమునకును పట్టణమునుండియును. [If we are disposed to adopt a simplification and brevity, profiting by the analogy of such a successful tongue as English, we are welcome to write, as a matter of reform, పట్టణమునను నుండియును, and similar contractions, if and wherever they are not too grotesque.]

Again sentences and phrases can be connected by 'and.' In Telugu మరియు has been put forward to serve that purpose, sometimes quite well. But we know how successful and elegant it is generally. It looks newfangled. The following are a few more examples of the variety of uses to which the English conjunction lends itself with great convenience to the writer and the reader, and of the contracted, though perfectly clear and customary style to which it gives rise. It may be left to the reader to consider what is to be done with them in the Vernacular, and to what extent a saving of words can be effected by its conjunctions.

In and out of place.	“To try and teach the erring
If and when you pay the sum.	soul.”
When and where you receive the money.	You may come and eat.
Unless and until you formally complain.	If you go, read, and digest.

The vernacular may of course have its own idiom and way of managing some of these, without the use of any conjunctions. The great point, then, that distinguishes and raises the English conjunction above the corresponding words or rather particles of our languages, is that it can join any two parts of speech, particularly verbs, in all their moods, tenses, persons and numbers, and any miscellaneous and odd terms that occasion may require to be coupled together, and that one single use of it serves where in most cases repeated use of its equivalent is indispensable in the Vernacular for clearness and even elegance.

We have, I believe, sufficiently thrashed the poor little 'and' what shall we do with its little brother 'or'? Shall we spare it? I am not afraid but it will bear an equally severe ordeal. For the little conjunction 'or' does yeoman's service in the English language, alone and singly. I for my part can never forget my obligations and gratitude to it for its valuable services in these very pages, as the reader may notice. It enables a great deal of saving of words and is the source of much contracted style. Telugu, to be idiomatic and plain, requires a repetition of the corresponding particle even more inexorably than in the case of 'and.' You could say, with some satisfaction, even రామఁడును లక్ష్మణుఁడు when you want 'Rama and Lakshmana,' but never 'రామఁడైన లక్ష్మణుఁడు,' for 'రామఁడైన లక్ష్మణుఁడైన,' meaning 'Rama or Lakshmana.' The nature of this word being similar to that of 'and' we can content ourselves with the following illustrations of its use for comparison with the Vernacular:—

A pen or pencil.

= 1. కలమెనను పెన్నలెనను.

2. కలముగాని పెన్నలుగాని.

3. కలములేక పెన్నలు (లేక) some approximation to 'or,' is a recent innovation and introduction, that has not yet ceased to be novel and at times awkward. On account of its being a negative participle meaning 'not being,' or 'without,' considerable disturbance to the sense and

unpleasantness is generally experienced with it. In spite of this it ought to be brought into larger use instead of our leaving ourselves entirely at the mercy of “—అయినను—అయినను” and “—గాని—గాని”

An Arabian or Persian horse. } = 1. అరబ్బీ దేశపు ధైవసు పాఠసీక దేశపు ధైవసు గుఱ్ఱము.

2. అరబ్బీ దేశపు గాని పాఠసీక దేశపు గాని గుఱ్ఱము.

3. అరబ్బీ దేశపు లేక పాఠసీక దేశపు గుఱ్ఱము.

(A white horse or a black horse =. A white or black horse.) = (తెల్లగుఱ్ఱమైనను నల్లగుఱ్ఱమైనను =)

1. తెల్లని ధైవసు నల్లని ధైవసు గుఱ్ఱము.

2. తెల్లనిదిగాని నల్లనిదిగాని గుఱ్ఱము.

3. తెల్లని లేక నల్లని గుఱ్ఱము.

The machine works or stops according as... } = 1. ...యంత్రము ఎదుచుట్టయైనను నిలిచిపోవుటయైనను చెరును.

2. ...గాని ...గాని.....

3. ...నడుచును లేక నిలిచిపోవును.

Waking or sleeping. = మేల్కొనియు నిద్రించుచును.

He read or spoke as occasion... } = ...చదివెను లేక మాటలాడెను.

“He may study law or divinity, or enter into trade.”

* * *

Of, pertaining to, connected with, or taught in, the Vedas.

* * *

The principal features that make the conjunction ‘or’ so useful are the same facts that were noted about ‘and’ in the concluding paragraph about it.

Every 'and' or 'or' that we find in a sentence connecting two words in it means the compression of two equally long sentences into one. A sentence containing a number of and's or or's or both connecting any words in it is equal to as many separate sentences of equal length as there are words connected by the and's or or's. If we had not the means to thrust together into the body of one sentence, by the help of an 'and' or 'or,' two or more words or phrases having a precisely similar bearing to the whole sentence, we should have, for expressing ourselves fully and clearly, to devote and spend a separate sentence or sentences, or even separate paras in case the first sentence cannot be closely followed up by the others without absurdly interrupting or breaking the thread of the narrative or argument.

As regards the conjunctions in general, chiefly adverbial conjunctions, their great value in a writing is much ignored and is worth being pointed out. In the vernaculars their very name and distinctness as a part of speech are lost in the general Sanskrit name of *Ayayas*, and their syntactical relationship and value in the expression and elucidation of thought are hardly cared for. The right conjunction in the right place introducing a fresh sentence or phrase, half reveals to the reader the coming idea of the writer, and prevents an otherwise probable and sometimes even inevitable misapprehension, and obviates the necessity of subsequent correction of thought or needless suspensions of it in the mind of the reader. For the observant students of English literature to be convinced of the utility and value of conjunctions, it will be enough merely to remember some of the words that are meant. While such is the importance of this class of words sometimes barefaced omissions of the conjunction are committed, and sentences and propositions are irrationally put together in a heap without the appropriate conjunctions introducing them, as if they were dead and lifeless things, that have no aspects and attitudes, leaving the unfortunate reader in the dark, helpless to know whether it is a friend, foe, or spy that is coming, whom he therefore knows after he has half mistaken and mangled him. The thoughts and imagination of the reader are driven pell-mell and left in a muddle, and he has to grope.

Now as to the ultimate causes of the great and very persistent differences that we have been in these pages noticing in the capabilities of the two languages, not only for scientific and practical purposes, but also for expressing thought in general, they must be sought in nothing less than their very framework, the very warp and woof of the languages. For we suspect that they must be seated deep in their constitution. An investigation of these causes, which by itself bids fair to occupy as much space more, as also a consideration of the purposes and the departments of literature and learning for which Telugu and other Indian languages may be best fitted, and to which, therefore, they may with the greatest advantage be confined and devoted, I must reluctantly reserve for another place and occasion, which I venture to hope I may find at no distant future. I keenly regret that after this statement of the drawbacks of Telugu my space here forbids me to dwell on the points wherein it excels, for which I feel a most sincere and ardent admiration. But for the inconvenience of space and time, indeed two very potent facts in creation, I should have endeavoured here to analyse the various linguistic phenomena that we have been noticing, to trace them to their ultimate causes inherent in the structures of the languages, to make our illustrations and observations yield general laws of style, to shew what flood of light is thrown by a minute comparison of the two typical languages on the true principles of composition in any language, to see how far the languages under discussion conform to these general laws, and how conformity to these principles or laws in different degrees would account for the various interesting differences and peculiarities that we have been observing, and what profit our Vernacular and English languages may derive from each other with regard to their styles, especially the former from their experienced and well-tried sister.

ABBREVIATIONS USED IN THE DICTIONARY :—

<i>a.</i>	= adjective.	<i>interj.</i>	= interjection.
<i>acco.</i>	= according.	<i>interro.</i>	= interrogative.
<i>adv.</i>	= adverb.	<i>lit.</i>	= literal or literally.
<i>aff.</i>	= affix.	<i>m.</i>	= masculine.
<i>ano. fo.</i>	= another form.	<i>mu.</i>	= music.
<i>arith.</i>	= arithmetic.	<i>myth.</i>	= mythology.
<i>astro.</i>	= astronomy.	<i>n.</i>	= noun.
<i>aux.</i>	= auxiliary.	<i>neg.</i>	= negative.
<i>bot.</i>	= botanical.	<i>neut.</i>	= neuter gender.
<i>cau.</i>	= causal.	<i>n. pl.</i>	= noun plural (always.)
<i>coll.</i>	= colloquial.	<i>n. sing.</i>	= noun singular (always.)
<i>com.</i>	= common.	<i>obj.</i>	= objective.
<i>comp.</i>	= compound or com- position.	<i>ono.</i>	= onomatopoeia.
<i>comps.</i>	= compounds.	<i>opp.</i>	= opposed.
<i>conj.</i>	= conjunction.	<i>ori.</i>	= original.
<i>contr.</i>	= contraction or con- tracted.	<i>pl.</i>	= plural.
<i>def.</i>	= defective.	<i>poss.</i>	= possessive.
<i>demo.</i>	= demonstrative.	<i>post.</i>	= postposition.
<i>Epi.</i>	= Epithet.	<i>pref.</i>	= prefix.
<i>F.</i>	= Flora Andhrica.	<i>pron.</i>	= pronoun.
<i>f.</i>	= Feminine.	<i>prov.</i>	= provincial.
<i>Fig.</i>	= Figurative or figu- ratively.	<i>rhet.</i>	= rhetoric.
<i>fo.</i>	= form. [<i>&c.</i>	<i>San.</i>	= Sanskrit.
<i>fr.</i>	= from, derived from,	<i>sing.</i>	= singular.
<i>geo.</i>	= geometry.	<i>suff.</i>	= suffix.
<i>gram.</i>	= grammar.	<i>t.</i>	= transitive.
<i>i.</i>	= intransitive.	<i>t-s.</i>	= transitives.
<i>imp.</i>	= impersonal.	<i>v.</i>	= verb.
<i>impera.</i>	= imperative.	<i>v. n.</i>	= verbal noun.
<i>incor.</i>	= incorrect.	<i>wh.</i>	= which.
<i>ind.</i>	= indeclinable.	<i>అ.</i>	= అన్యదేశము.
<i>inf.</i>	= infinitive.	<i>ఇ.</i>	= ఇన్యదేశము.
<i>infl.</i>	= inflection.	<i>ఉ.</i>	= ఉన్యదేశము.

In the phrases given under a word, the first letter of the word with a point or small dash after it, stands for the word, as—

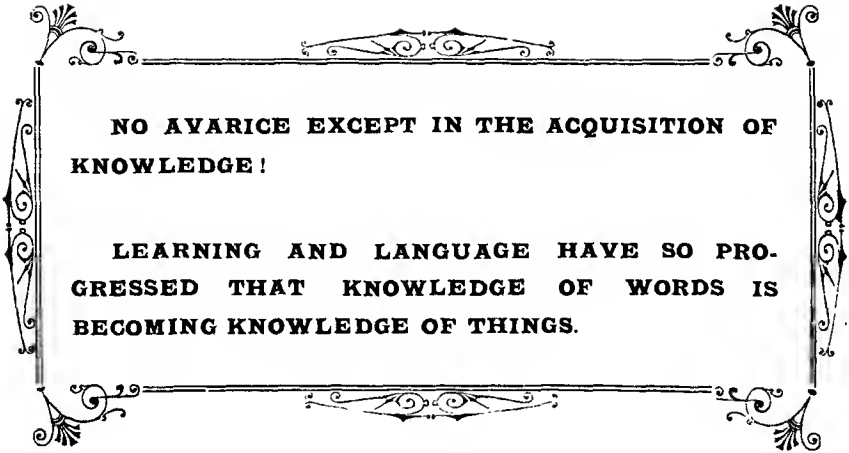
under చిన్న, చి. చూపు = చిన్న చూపు.

The order of the Telugu alphabet adopted in the Dictionary with the scheme of transliteration found necessary to be employed occasionally in spelling Sanskrit words, is as follows :—

అ	ఆ	ఇ	ఈ	ఉ	ఊ	ఋ	ౠ	ఌ	ౡ	ఎ	ఏ	ఐ	ఒ	ఓ	ఔ	ం	ఞ	ః
a	ā			u	ū			e	ē	ai	o	ō	ou					

క ఖ గ ఘ ఙ చ ఛ జ ఝ ఞ ట ఠ డ ఢ ణ త థ ద ధ న ప
ఫ బ భ మ య ర ల శ వ ష ష స హ.

క్ష has been treated not as an independant letter but as a combination of క and ష, so that క్ష = క + ష.



**NO AVARICE EXCEPT IN THE ACQUISITION OF
KNOWLEDGE !**

**LEARNING AND LANGUAGE HAVE SO PRO-
GRESSED THAT KNOWLEDGE OF WORDS IS
BECOMING KNOWLEDGE OF THINGS.**

TELUGU-ENGLISH DICTIONARY.

అ

అంకము

అ, a San. negative pref., as in అధర్మము; a Telugu affix denoting emphasis or having the force of *only*, as నీవచేసితివి &c.

అంక, *n.* A side.

అంకకాండ, *n.* A quarrelsome man.

అంకణము, *n.* A compartment in a house, an apartment, the space between any two beams or pillars, an intercolumniation, a quadrangle. [the hip or haunch.

అంకపాళి, *n.* An embrace; the lap;

అంకపాంకములు, *n. pl.* Fierceness, fury, violence.—*a.* Severe, violent.

అంకము, *n.* A numerical figure; a chapter or section; an act of a drama or play; proximity, nearness; a mark, spot, badge; the lap; the haunch, hip.

అంకవస్త్రే, same as అంకవస్త్రే.

అంకవిద్య, *n.* Arithmetic, calculation.

అంకపాంకములు, same as అంకపాంకములు.

అంకించు, *v. t.* To raise, lift up; to extol, praise; to flourish, brandish.

అంకితము, *a.* Marked, spotted; counted, numbered.—*n.* A dedication.

అంకియ, same as అంక.

అంకియము, same as అంకము.

అంకిలి, *n.* An obstacle, impediment; grief, sorrow. [cheek bones.

అంకిష్ఠ, *n. pl.* The joints of the

అంకురము, *n.* A germ, sprout, bud.

అంకురించు, *v. i.* To sprout, germinate, rise, break forth. [arisen.

అంకురితము, *a.* Sprouting, emanating,

అంకుశము, } *n.* A goad or hook used
అంకుశము, } to drive an elephant,
an elephant-goad.

అంకురము, same as అంకురము.

అంక, *n.* A numerical figure.

అంకము, *n.* One pack or pannier, being half a bullock-load; a large bag or sack; gunny, coarse sacking; a stirrup.

అంకవస్త్రీయ, } *n.* A stirrup.
అంకవస్త్రీ, }

అంకవేసికొను, } *v. i.* To be restive,
అంకవైచికొను, } as a bullock in the yoke.

అంకోలము, *n.* The plant called *Alangium decapetalum*. సల్ల అంకోలము, *Alangium hexapetalum*.

అంకము, *n.* A small oblong drum.

అంక, *n.* A stride, a long step.
 అంకకము, *n.* The body; a bodice or jacket.
 అంకజ, *n.* A daughter.
 అంకజుండ, *n.* A son; Cupid.
 అంకజౌల, *n.* A guard or sentinel of the women's apartments.
 అంకడి, *n.* A shop; a workshop.
 అంకణము, *n.* A courtyard, an area, a plain.
 అంకడ, *n.* Misfortune, trouble, calamity; mental agony, anxiety.
 అంకడట్టుము, *n.* A petticoat.
 అంకడము, *n.* A bracelet worn on the upper arm.
 అంకన, *n.* A woman.
 అంకన్యాసము, *n.* Touching various parts of one's body with the hand accompanied by appropriate *manthras* as a religious ceremony.
 అంకప్రదక్షిణము, *n.* Going round a temple or over a considerable distance by rolling one's body, to the right, on the ground, as a religious vow or penance.
 అంకమచ్చేము, *n.* Mark, sign, track, trace.
 అంకము, *n.* The body; a limb or member of the body; a part, division, branch.
 అంకమెల, *n.* Nakedness, nudity.
 అంకరక్ష, *n.* A charm for self-preservation. [personal attendant.
 అంకరక్షకుడు, *n.* A body-guard,

అంకరాగము, *n.* A scented cosmetic.
 అంకరుహము, *n.* A hair; wool, fleece.
 అంకరేకు, *n.* A jacket, a coat.
 అంకరొల్లెలు, *n. pl.* A kind of cakes.
 అంకలారుచే, *v. i.* To grieve, lament, to cry out from fear grief or pain.
 అంకలారుపు, *n.* Crying out from fear grief or pain; grief, sorrow.
 అంకవస్త్రము, *n.* A man's upper vest garment or cloth.
 అంకారకము, *n.* A live coal, fire.
 అంకారకవారము, *n.* Tuesday, the day of Mars.
 అంకారకుండు, *n.* The planet Mars.
 అంకారము, *n.* Fire, a live coal; charcoal. [portable fire-pan.
 అంకరశకటి, *n.* A stove; a small
 అంక, same as అంకీ.
 అంకటిముల్లు, *n.* Quinsy or inflammation of the throat, a sore palate.
 అంకలి, *n.* The palate.
 అంకీ, *n.* A long coat or gown.
 అంకీకరించే, *v. t.* To approve; accept.
 —*v. i.* To consent, agree.
 అంకీకారము, *n.* Consent, approval, acceptance, approbation.
 అంకీకృతము, *a.* Accepted, admitted, agreed on.
 అంగు, *n.* Beauty; manner, way.
 అంగుటము, *n.* The thumb; the great toe. [diary.
 అంగుడుదుడిపి, *n.* A backbiter, incen-
 అంగుళము, *n.* A finger; a toe; the

thumb; the great toe; a finger's breadth; an inch.

అంగుళి, *n.* A finger; a toe.

అంగుళిరక్షము, } *n.* A finger-protect-
అంగుళిత్రాణము, } or, a guard of leather or iron worn by archers on the thumb.

అంగుళీమానము, *n.* A measure with the fingers or arms, such as a span, a cubit &c.

అంగుళీయకము, *n.* A finger-ring.

అంగుష్ఠము, *n.* The thumb; the great toe. [tree.

అంఘ్రి, *n.* The foot; the root of a
అంఘ్రివము, *n.* A tree.

అంచలము, *n.* Selvage, border, skirt.

అంచితము, *a.* Worshipped, revered.

అంచియ, } *n.* Post, a relay of horses
అంచె, } palanquin - bearers letter-carriers &c.

అంచే, *n.* A swan.

అంచేన, } *n.* An estimate, valuation,
అంచేనా, } tion, appraisement.

అంచేనదారుడు, *n.* An estimator, appraiser.

అంచ్, *n.* Skirt, border, selvage or selvedge of a cloth; the edge of a sword &c.; shore; brim.—*r. t.* To send.

అంచ్లవాడు, *n.* A painter.

అంజనము, *n.* Eyesalve, lampblack, collyrium.

అంజలి, *n.* The hands joined palm

upwards; the palms of both hands joined as a cup.

అంజిక, *n.* Fear, apprehension.

అంజే, *n.* The foot; a footstep, footprint; a step, stride.

అంజేలిగుండేలి, *a.* Fatigued, tired.

అంజోయించ్, *r. i.* To hesitate, doubt.

అంజో, *r. i.* To fear, be alarmed.

అంజోరు, *n.* A fig; the fig tree.

అంటు, *n.* Matted or clotted hair; leaves stitched together so as to serve as a platter for eating on. —*ano. fo.* of అనుట and అచట.

అంటుకట్టు, *r. t.* To join together, unite, tie up.

అంటుబట్టు, *r. t.* To grasp, hold fast.

అంటకట్టు, } *r. i.* To become
అంటకట్టుకొను, } matted or clotted, as hair. [struate.

అంటు, *r. i.* To be in menses, menstruate.

అంటలు, *n. pl.* Crowd, crowds.

అంటలుగట్టు, *r. i.* To collect or assemble in crowds; to become matted or clotted, as hair.

అంటునీలు, } *r. t.* To touch, meet.

అంటునీలు, } *r. t.* To touch, meet.

అంటునీలు, *n.* A plantain leaf.

అంటి, *n.* A plantain tree.

అంటించ్, *r. t.* To cause to adhere, to attach, paste, stick, glue, unite, join.

అంటు, *n.* Touch; uncleanness, defilement by touch, impurity, pollution.

- lution; contagion; a graft, grafted branch.—*v. t.* To touch; to stick or adhere to; to anoint, to smear or rub over with oil &c.
- అంతుకాడు, *n.* A gallant.
- అంతుకొనిపోవు, *v. t.* To steal, walk away with.
- అంతుకొను, *v. t. & i.* To cleave, adhere, stick; to catch fire.
- అంటుజోడు, *n.* A pair of ear-rings.
- అంటుచుడు, *v. t.* To be defiled or polluted.
- అంటుపేను, *n.* A kind of louse.
- అంటుపోగులు, *n. pl.* Ear-rings.
- అంటుమెడ, *n.* A short neck.
- అంట్రంత, *n.* Burgrass.
- అంట్రు, *n. pl.* Cooking utensils that are not washed clean.
- అండ, *n.* Nearness; support; assistance, protection, patronage.
- అండకోశము, *n.* A testicle.
- అండగొట్టు, *v. i.* To delay.
- అండగొను, *v. t.* To seek shelter or protection under.
- అండగోడ, *n.* A buttress, a sloping wall built to support or strengthen another.
- అండజి, *n.* Musk.
- అండజిము, *n.* (lit. that which is born from an egg) An oviparous creature; a fish, a serpent, a bird, a lizard.
- అండము, *n.* An egg; a testicle, the scrotum; the world, the universe.
- అండవాయువు, *n.* The disease called *orchitis*. [boiler.
- అండా, *n.* A metal cauldron or boiler.
- అండి, *n.* A metallic vessel. — A termination of respect, equivalent to *sir*.
- అండియము, same as అండుము.
- అండి, same as అండి.
- అండుము, *n.* One pannier or pack, half a bullock-load. [say.
- అండు, *ano. fo.* of అండురు. They
- అంత, *a. & pron.* All, whole; so much. రెండంతలు, మూడంతలు, &c. = twice, thrice, two or three times as much, double, treble &c.
- అంతకంటె=than that.—*a def. n.* & *adv.* That time; then, afterwards. అంతలో = by that time; meanwhile, in the mean time.
- అంతకంతకు=later on, further on, later and later. వాడు పోయినంతలో=on his going. తనంత=of his own accord, by himself, by itself &c. తమంత=of their own accord.
- అంతఃత, *adv.* At a short distance.
- అంతఃకరణము, *n.* The mind, heart, conscience, soul, the seat of thought and feeling.
- అంతఃపురము, } *n.* A seraglio, zenana.
- అంతఃపురి, } na, harem, female or women's apartments, inner apartments set apart for women.

అంతకము, *n.* Total, whole, aggregate. [god of death.

అంతకుడు, *n.* A name of Yama,

అంతగా, *adv.* Much, very.

అంతట, *adv.* Afterwards, then, and then; in the meantime; everywhere. తనంతట = of one's own accord.

అంతము, *n.* End, termination, boundary, limit; death, destruction.

అంతరంగము, *n.* The mind, the heart; secrecy; the middle.

అంతరంగుడు, *n.* An intimate, a confidant, a confidential or bosom friend.

అంతరదామర, *n.* *Pistia stratiotes*, a water plant floating upon the surface of lakes &c. without any root to the ground.

అంతరపల్లటి, *n.* A kind of pigeon.

అంతరము, *n.* Difference, disparity; interval, intermediate space; period, term. [ment.

అంతరాయము, *n.* Obstacle, impediment.

అంతరాళము, *n.* The middle space, interval.

అంతరించు, *v. i.* To perish, die.

అంతరిక్షము, } *n.* The sky, heaven,
అంతరిక్షము, } firmament; the intermediate region between heaven and earth, the air, atmosphere,

అంతరీపము, *n.* An island.

అంతరీయము, *n.* A lower garment.

అంతదువు, *n.* Comparative merit, difference, distinction.

అంతర్గతము, *a.* Inner, internal; intermediate; hidden, secret; forgotten. అంతర్గతజ్వరము = internal or slow fever.

అంతర్గతము, } *n.* Disappearance,
అంతర్గతము, } vanishing, passing
అంతర్గతము, } out of sight.

అంతర్భూతము, *a.* Internal, inner, being within, included.

అంతర్మనస్కుడు, } *n.* He who is sad
అంతర్మనస్కుడు, } or perplexed.

అంతర్యామి, *n.* The soul; the Supreme spirit; the indweller.

అంతర్వత్ని, *n.* A pregnant woman.

అంతర్యాసి, *n.* He who is skilled in sacred sciences.

అంతర్వాహిని, *n.* A concealed river, a river which runs underground.

అంతర్హితము, *a.* Concealed, covered, hidden.

అంతర్హతుడు, *n.* He who has disappeared or vanished. [lative.

అంతరపాంతలవాడు, *n.* A distant relative.

అంతపట్టు, *a. & adv.* All, whole; completely, entirely; so much.

అంతశయ్య, *n.* Death; deathbed.

అంతస్తు, *n.* A story or storey of a house; an arrangement of one above another; dignity, prestige.

అంతావసాయి, *n.* A barber; a pariah.

అంతిక, *n.* A fire-place, hearth.—*a.*

Near, close.

అంధికలు, *n.* Screens made of grass.
 అంధిపురము, } same as అంతఃపురము.
 అంధిపురి, }
 అంతిమము, *a.* Last, final.
 అంతియ, same as అంతే.
 అంతు, *n.* Total, whole.
 అంతె, } *a.* & *pron.* Only so much,
 అంతే, } just that.
 అంతేవాసి, *n.* A pupil, (lit.) he who dwells near (his teacher).
 అంత్యజాతు, *n.* A man of the last caste or tribe; one last or latest born, the youngest.
 అంత్యము, *n.* The end.—*a.* Last, final, ultimate, concluding; lowest, inferior.
 అంత్రము, *n.* An entrail, intestine, a gut, bowel. [ture.
 అంత్రవృద్ధి, *n.* Inguinal hernia, rupture.
 అందంద, *adv.* Here and there.
 అందఁజేయు, *v. t.* To cause to be delivered or sent, reach, cause to reach.
 అందకతియ, } *n.* A beautiful woman,
 అందకతై, } man, a beauty.
 అందఁగాడు, *n.* A handsome man.
 అందఁగించు, *v. i.* To look beautiful or nice, to appear adorned, to be beautified. [ing; beauty.
 అందఁగించు, *n.* Adorning, ornamentation.
 అందఁగము, *a.* Insufficient, not enough.
 అందఁగకు, *adv.* Until then, up to that time, so long, as far as that place, so far.

అందఁపడు, *v. i.* To look nice, to look beautiful. [beautify.
 అందఁపఱచు, *v. t.* To make beautiful,
 అందము, *n.* Beauty.—*ano.* fo. of అనుదము = let us say.
 అందఱు, *a.* & *pron., m. & f.* All; so many (persons).
 అందఱము, *n.* A palanquin.
 అందఱి, *a.* Which is there or in that place or thing.
 అందఱక, same as అందఱకు.
 అందిక, *n.* Nearness, proximity.
 అందికోలు, same as అందుకోలు.
 అందిపొందనివాడు, *n.* A person with whom one has no connection or relationship, a stranger. [tion.
 అందిపొందినవాడు, *n.* A distant relation.
 అందియ, same as అందె.
 అందు, *a def. pron. & adv.* There, in that place. అందులో=therein, in that. వాఁడురాఁగఅందుకు = for his coming, in order that he may come. అట్లున్నందుకు=from its being so.—*v. t.* To reach at, get at, take with the hand, obtain, gain; suffer, feel.—*v. i.* To be within reach.—*the locative or seventh case ending.* In, within, on, upon.
 అందుకము, same as అందె.
 అందుకొను, *v. t.* To reach at, get at; take with the hand, receive.
 అందుకోలు, *n.* Reaching at, getting

at; receiving; being very near or at hand, nearness, proximity.

అందుగు, *n.* The clearing-nut tree,

Strychnos potatorum.

అందుచేత, *conj.* For that reason, from that cause, thereby, by that. [therefor.

అందునిమిత్తము, *adv.* Therefore ;

అందుపాటు, *a.* Near, close, at hand.

—*n.* Nearness, closeness, proximity, being at hand.

అందుబడి, *n.* Getting, obtaining.

అందుమీదట, *adv.* Thereupon, thereafter.

అందులకు, *adv.* Thereto, for that.

అందువల్ల, *adv.* Thereby.

అందువు, *n.* A fetter or chain; an anklet; *ano. fo. of* అందుగు.

అందె, *n.* A sort of anklet, peculiarly curved, worn by women.

అందెబంధాలు, *n. pl.* Shackles, fetters, impediment, hamper.

అందొలు, same as అందలు.

అంధకము, same as అంధము.

అంధకారము, *n.* Darkness.

అంధకుడు, *n.* A blind man.

అంధకురాలు, *n.* A blind woman.

అంధతమసము, *n.* Thick darkness.

అంధము, *a.* Blind; dark.—*n.* Darkness.

అంధస్సు, *n.* Food; boiled rice.

అంధుడు, *n.* A blind man.

అంధువు, *n.* A well.

అంధ్రము, *n.* The Telugu country.

అంప, *n.* An arrow.

అంపకము, *n.* Sending away, dismiss-

sion, dismissal, permission to go or leave.

అంపకాడు, *n.* An archer.

అంపకోల, *n.* An arrow. [an arrow.

అంపగటి, *n.* The feather attached to

అంపలు, *n. pl.* Arrows.

అంపియ, same as అంపె.

అంపు, *v. t.* To send, forward, dispatch. సాగనంపుట=to accompany, for a short distance, one who is going on a journey. (ఒకనిని) పిలువనంపుట=to send for (one).

అంపుదోడు, *n.* A companion in a journey, an escort.

అంపె, *n.* A rag, torn cloth.

అంబ, *n.* Mother; a name of Durga.

అంబకము, *n.* An eye; an arrow.

అంబకశము, *n.* Pap, porridge.

అంబటిపోరిగాడు, *n.* A sort of lark.

అంబరము, *n.* The sky; a cloth, clothing, vest, apparel; a kind of perfume, ambergris.

అంబరీషము, *n.* War, battle.

అంబరు, *n.* Ambergris.

అంబలి, *n.* Porridge, pap.

అంబష్టుడు, *n.* A barber.

అంబారము, *n.* A store of grain.

అంబారి, *n.* A howdah or castle on an elephant's back.

అంబారు, same as అంబారము.

అంబాశము, *n.* A medicinal plant, *Spondias Mangifera.*

అంబిక, *n.* A name of Parvathi.

అంటు, *n.* An arrow, a dart.

అంబుజము, *n.* A lotus.

అంబుదము, *n.* A cloud.

అంబుధి, } *n.* The ocean.
అంబురాధి, }

అంబులపాది, same as అమ్మలపాది.

అంబువాసిని, *n.* The trumpet flower,
Bignonia suave-olens.

అంబువాహిని, *n.* A wooden bailing
vessel, a sort of bucket.

అంబువు, *n.* Water.

అంబే, *n.* An onomatopœic word to
represent the lowing of cows
and calves.

అంబేద, *n.* A simpleton.

అంభ, *n.* The lowing of a cow.

అంభస్సు, *n.* Water.

అంభోజము, *n.* A lotus.

అంభోదము, *n.* A cloud.

అంభోధి, } *n.* The ocean.
అంభోనిధి, }
అంభోరాధి, }

అంభోరుహము, *n.* A lotus.

అంశకుడు, *n.* A shareholder, part-
ner. [subject, point.

అంశము, *n.* A share, part, portion ;

అంశకము, *n.* A cloth, mantle, vest,
robe, garment. [man.

అంశమంతుడు, *n.* The sun ; a rich

అంశవు, *n.* A ray of light, beam.

అంశము, *n.* The shoulder, the shoul-
der-blade.

అంశలము, *a.* Robust, stout, lusty.

అంశుడు, *n.* He who is robust or
lusty, he who has strong shoul-
ders.

అంహస్సు, *n.* Sin, guilt.

అఱు, It is said, they say.

అకట, } *interj.* Alas ! O ! What a
అకటకట, } pity !

అకటవికటము, *a.* Adverse, contrary,
inverted ; awkward.

అకటా, same as అకట.

అకటావికటము, same as అకటవికటము.

అకము, *n.* Sorrow, pain, affliction ;
sin.

అకర్మకము, *a.* Intransitive.

అకల్పితము, *a.* Natural, simple, not
artificial, not contrived.

అకస్మాత్తుగా, *adv.* Suddenly, acci-
dentally, unexpectedly, by chance.

అకారణము, *a.* Groundless, cause-
less. [son or cause, causelessly.

అకారణముగా, *adv.* Without a rea-
అకారము, *n.* The letter అ or its
sound.

అకాలము, *a.* Untimely, unseason-
able, out of proper time.—*n.*
Wrong time or season.

అకించనుడు, *n.* A poor man, a
penniless wretch.

అనుపారము, *n.* The sea or ocean.

అఱ్ఱ, } *interj.* Denotes doubt or
అఱ్ఱ, } uncertainty.

అక్క, *n.* An elder sister.

అక్కజేపడు, *v. i.* To wonder, to be
astonished. [tonishment.

అక్కజేపము, *n.* Wonder, surprise, as-
అక్కట, } same as అకట.
అక్కటా, }

అక్కటిక, } *n.* Pity, mercy, com-
అక్కటికము, } passion.

అక్కడ, *a def. n.* That place. అక్కడ
(నీ) = there, in that place. అక్క-
డక్కడ = here and there. [there.

అక్కడి, *a.* Of that place, which is

అక్కరము, *n.* A letter, a character
of the alphabet.

అక్కఱ, *n.* Necessity, want, need,
occasion; desire, earnestness,
attention, care, interest. అది నాకు

అక్కఱ లేదు = I do not want it.

దీనితో నీకేమి అక్కఱ = what have
you to do with this. అక్కఱకు వ

చ్చేట = to be useful or service-

able. అక్కఱచీర్చుట = to meet or

answer a want; to relieve from

want. అక్కఱచి దీర్చుకొనుట = to

answer or meet one's own ne-
cessity.

అక్కఱకాదు, *n.* One who has a
necessity or need, one who has
interest or is interested in.

అక్కఱపడు, *v. i.* To want, require.

అక్కఱ పాటు, *n.* Requiring, desiring.

అక్కలకర, *n.* A medicinal root

Anthemis pyrethrum, pellitory
root. [muscles of the belly.

అక్కలింఱు, *v. i.* To contract the

అక్రి, *n.* The disease called erysi-
pelas.

అక్రిచిక్రివండ, *n.* A kind of play.

అక్రివిపడు, *v. i.* To be confused or
bewildred.

అక్కు, *n.* The breast or chest. అక్కు-
నఁజేర్చుట = to embrace.

అక్కుళ్ళు, *n.* A sort of grain.

అక్రమము, *n.* Irregularity; miscon-
duct, misbehavior; injustice,
impropriety.

అక్రమమునా, *adv.* Improperly, un-
justly, unreasonably. [injured.

అక్షతము, *a.* Whole, unbroken, un-

అక్షతలు, *n. pl.* Grains of raw rice
made yellow with turmeric; the
red mark, worn by some Hin-
dus on the forehead, formed of
turmeric and slaked lime.

అక్షధూర్తుడు, *n.* A gambler, dicer.

అక్షమాల, *n.* A rosary, a string of
heads by which prayers are
counted.

అక్షము, *n.* An axis; an axle; the seed
of which rosaries are made; a die
used in playing a game.

అక్షయపాత్రము, *n.* (lit. the inex-
haustible vessel) A cup for re-
ceiving alms, a beggar's dish.

అక్షయము, *a.* Undecaying, imperish-
able, permanent, lasting.

అక్షరము, *n.* A letter, a character of
the alphabet; a syllable; hand-
writing.—*a.* Eternal, indestruc-
tible, imperishable. [God.

అక్షరుడు, *n.* The eternal Being,

అక్షి. *n.* The eye.

అమృతలు, same as అమృతలు.

అమృతతుడు, *n.* He who is hateful hated or disliked.

అమృతమ్ము, *n.* The eyelash.

అమృతము, *a.* Lasting, permanent.

అమృతము, *n.* Yellow-flowered cotton-tree, *Cochlospermum Gossypium*; the walnut, according to some authorities.

అమృతము, *n.* Absence of agitation, firmness; the post to which an elephant is tied.

అమృతము, *n.* A large army consisting of 21870 chariots, as many elephants, 65610 horse and 109350 foot. [tire.

అమృతము, *a.* Unbroken, whole, entire.

అమృతము, *a.* Unbroken, uninterrupted, undisturbed.

అమృతము, *a.* Not small, great, much, vast, not dwarfish short or stunted.

అమృతము, *n.* A natural pond or lake.

అమృతము, *a.* All, whole, entire.

అమృతము, *n.* A plant called *Ammania Vesicatoria*.

అమృతము, *n.* A monkey.

అమృతము, } *n.* One who is constantly in real or
అమృతము, } fancied distress, a frequent sufferer.

అమృతము, *n. pl.* Troubles, difficulties, calamities; affliction, distress.

అమృతము, same as అమృతము.

అగరు, *n.* Blame, exposure of fault.

అగరుపడు, *v. i.* To incur blame, to be blamed. [pose the fault of.

అగరుపడెను, *v. t.* To blame, to expose.

అగరు, *n.* A ditch, moat, trench.

అగరు, *a.* Uncounted, countless, inestimable, innumerable, boundless, great.

అగరు, *a.* Urgent, necessary, needful, important.—*n.* Necessity, need. [rily, positively, certainly.

అగరు, *adv.* Urgently, necessarily.

అగరు, *n.* A physician.

అగరు, *n.* A ladle or spoon, a scoop made of a cocoanut shell.

అగరు, *v. i.* To appear, seem, to be found or perceived. కండ్లు అగరు = to see, to be able to see, to have sight. కండ్లు అగరు = to be blind, blindness. [exhibit.

అగరు, *v. t.* To shew, point out,

అగరు, *n.* A mountain; a tree.

అగరు, *n.* A mountain, a hill; a tree; a serpent.

అగరు, *n.* Inaccessibility, unattainability, inconceivability.

అగరు, *n.* Inaccessible, unapproachable, impenetrable, impassable, beyond reach, unattainable, incomprehensible, inconceivable.

అగరు, } *n.* A kind of sweet-scented wood, agallochum.

అగతింఁచే, *v. t., cau. of అగతి.* To break, burst.

అగతి, *v. i.* To break or go to pieces, burst.

అగతింఁచే, *v. t., cau. of అగతి.* To break, burst.

అగతిసత్తు, *n.* A kind of perfume.

అగతి, *v. t.* same as అగతింఁచే.

అగతిసాని, }
అగతిసాని, } *n.* A goldsmith.
అగతిసాని,

అగతి, }
అగతి, } same as అగతి.

అగతి, *n.* Discharge or explosion of a fire-arm.

అగతి, *n.* A deep hole pit or chasm.—*a.* Unfathomable, bottomless, very deep.

అగతి, *n.* A house, dwelling.

అగతి, *n.* A mortgage, pledge.

అగతి, *n.* Fire.

అగతి, } *n.* Common flax. నీమ అగతి
అగతి, } నె, broad-leaved cassia.

అగతి, *v. i.* To be, become, turn to, prove to be; to be done or over; to be proper or fit, to be agreeable. ఆవస్తువు ఏమయిన = what has become of the thing. వాడు నీమ ఏమవును = how is he related to you.—*a.* Which is, as in రమ్యము.

అగతి, *interj. expressing wonder or surprise.* Indeed!

అగతి, *interj. expressing assent or approval.* So be it! Amen! Let it be so.

అగతి, *interj.* Yes! Very well!

అగతి, *interj. expressing wonder or surprise.* Indeed! Is it so! What! What a deed!

అగతి (గిరి), *n.* Khus-khus or cuscus grass, *Andropogon Muricatus.*

అగతి, *a.* Light, not heavy.

అగతి, *v. i.* To be unfastened, loosened, separated.

అగతి, *a.* Imperceptible to the senses, inconceivable, unperceivable, beyond the cognizance of the senses.

అగతి, *n.* Disregard, contempt, slight, dishonor.

అగతి, same as అగతి.

అగతి, *n.* Appearance.

అగతి, *a.* Which is seen; subject.—*n.* Victim, object.

అగతి, *a.* Excessive, vehement, intolerable.

అగతింఁచే, *v. i.* To increase, grow; to exert, endeavor.

అగతి, *n.* Greatness, high degree; perseverance, resolution; eagerness, spirit, glee.

అగతి, *n.* Fire. [applaud.

అగతింఁచే, *v. t.* To praise, commend,

అగతింపు, *n.* Praise, eulogy.

అగతి, *n.* Cheapness.

అగ్ని, *n.* Fire; the god of fire, Vulcan; the gastric juice or power of digestion. అగ్ని హింసము = indigestion, loss of appetite, dyspepsia.

అగ్నికణము, *n.* A spark of fire.

అగ్నిజ్వాల, *n.* A flame.

అగ్నిమాత, *n.* The plant *Ceylon leadwort, Plumbago Zeylanicum.*

అగ్నిశిఖ, *n.* A flame; the plant *Gloriosa Superba.*

అగ్నిశిఖము, *n.* Saffron.

అగ్నిష్టోమము, *n.* A certain sacrifice consisting of a series of offerings to Fire, extending over five days, performed in the spring.

అగ్ని హోత్రము, *n.* Fire; maintenance of a sacred fire.

అగ్రగణ్యము, *a.* Reckoned or considered as the first or best.

అగ్రగణ్యుడు, *n.* He who is reckoned or considered as the first or best, a chief, leader.

అగ్రజన్మడు, } *n.* An elder brother;
అగ్రజుడు, } the first-born; a Brahmin. [*n.* A leader, chief.

అగ్రణి, *a.* First, principal, chief.

అగ్రము, *n.* Front, forepart, the foremost point; top, peak, summit; end, point, tip; (Astron.) the sun's amplitude.—*a.* First, foremost, chief, best, principal; excessive.

అగ్రహారము, *n.* A street or village inhabited by Brahmans; an endowment or grant of land to Brahmans.

అగ్రము, *a.* Chief, principal, best.

అగ్రముడు, *n.* A leader, chief.

అగ్రయము, } *a.* Chief, principal,
అగ్రీయము, } best, first.

అగ్రేసరుడు, *n.* One who goes first or in front, a leader, chief.

అఘమర్తణము, *n.* An expiatory prayer in which a certain passage from the *Vedas* is recited mentally while a little water, in the palm of the right hand, is held to the nose. [crime.

అఘము, *n.* Sin, guilt; misdeed, crime.
అఘోరము, *a.* Terrible, terrific, dreadful, fierce, formidable.

అఘ్న, *n.* A cow.

అచరము, *a.* Immovable, not moving.

అచల, *n.* The earth.

అచలము, *n.* A mountain, a hill.—*a.* Immovable, fixed.

అచలుడు, *n.* He who is firm, a man of a firm mind. [expected.

అచింతితము, *a.* Not thought of, un-

అచింత్యము, *a.* Incomprehensible, unimaginable, inconceivable.—*n.* The number represented by a unit with thirty-two ciphers annexed.

అచిరవ్యతి, *n.* Lightning.

అచిరము, *a.* Of short duration, transitory, momentary, brief, not long, short-lived.

అచేతనము, *a.* Inanimate, insensible, senseless, lifeless, dead.—*n.* An inanimate object.

అవైతస్యము, *n.* Inanimateness, lifelessness. [clearness, cleanness.

అచ్చిక, *n.* Deficiency, want, defect;

అచ్చికబుచ్చిక, -కము, -కలు, *n.* Assum-
ing or shewing familiarity, cajol-
ery, coaxing.

అచ్చికబుచ్చికపు, *a.* Shewing or ex-
pressing familiarity, cajoling,
coaxing.

అచ్చికము, same as అచ్చిక.

అచ్చివచ్చే, *v. i.* To prove good
favorable or auspicious, to prove
lucky, be advantageous.

అచ్చు, *n.* A vowel.

అచ్చెరువడు, *v. i.* To wonder, be
amazed or astonished.

అచ్చెరుపాటు, } *n.* Astonishment,
అచ్చెరుపు, } wonder.

అచ్చెరువొందు, *v. i.* To be astonished,
to wonder.

అచ్చుతము, *a.* Not fallen, firm, not
giving way, permanent, eternal.

అచ్చుతుండ, *n.* An epithet of Vishnu.

అచేటు, } *a def. n.* That place.
అచోటు, }

అచ్చే, *a.* Pure, genuine, real, un-
mixed; white; clear.

అచ్చేట, *adv.* There, in that place.

అచ్చేడు, same as అచేటు.

అచ్చేనగుండ్లు, } *n.* A game, played
అచ్చేనగాయలు, } by girls, in which
అచ్చేనగుండ్లు, } pebbles are tossed

up and received on the back of
the hand; the pebbles used in
the game.

అచ్చేము, same as అచ్చే.

అచ్చేముగా, *adv.* Purely, without
any mixture.

అచ్చెర, *n.* A celestial damsel,
heavenly nymph. [ness.

అచ్చేలము, *n.* Anger, wrath; eager-

అచ్చేలింప, *v. i.* To be angry.

అచ్చె, *n.* A stamp, an impression,
image or picture; print, printing;
a mould; a weaver's reed or
stay.—*v. i.* To be in debt, be
indebted, owe; to incur, suffer
loss.

అచ్చేగుంటము, same as అచ్చేహుంటము.

అచ్చేకట్టు, *v. t.* To prepare lands
for wet cultivation by embank-
ing the field in plats or parti-
tions. [a press office.

అచ్చేహుంటము, *n.* A printing press,

అచ్చేకొను, *v. t.* To pay; to pay
what one is not bound to pay,
pay unnecessarily.

అచ్చేగా, *adv.* Precisely, exactly;
clearly, evidently.

అచ్చేదల, *n.* Debt; good luck with
reference to particular things.

అచ్చేవడు, *v. i.* To be formed; to be
apparent evident or plain; to be
precise exact or suitable.

అచ్చేపాటు, *n.* Suitability.

అచ్చవేయ, *v. t.* To print, impress.

అచ్చోటు, same as అచ్చోటు.

అచ్చొత్తు, *v. t.* To print, impress.

అచ్చోటు, *n.* That place.

అచ్చము, *n.* A bear; a crystal.—*a.*

Clear, transparent, pellucid, pure.

అచ్చత, *n.* Clearness.

అచ్చచ్చము, *a.* Perfectly pure.

అచ్ఛిన్నము, *a.* Uninterrupted, continuous, constant, not cut or divided.

అచ్ఛేద్యము, *a.* Impenetrable, not to be cut, incapable of injury or comminution.

అజ, *n.* A she-goat.

అజగము, *n.* A huge serpent which is said to swallow goats, the rock snake, boa-constrictor.

అజగవము, *n.* The bow of Siva.

అజము, *n.* A he-goat.

అజమాద, *n.* The seed of Bishop's weed, *Sison Ammi*.

అజశృంగ, *n.* A plant described as milky but not thorny, with a fruit of a crooked shape like a ram's horn.

అజస్రము, *adv.* Always, constantly, ever.

అజాండము, *n.* The universe.

అజాగ్రత, *n.* Carelessness, heedlessness, recklessness, negligence.

అజాగ్రతగా, *adv.* Carelessly, heedlessly, recklessly, negligently.

అజాగ్రత, *n.* Carelessness, heedlessness, recklessness, negligence.

అజాజీవి, } *n.* A goat-herd.
అజాజీవుడు, }

అజాతశత్రువు, *n.* He who has no enemy, he who is an enemy to none, an epithet of Dharmaraja or Yudhishthira.

అజితము, *a.* Not conquered or won; not restrained curbed or controlled; unconquerable, invincible, irresistible.

అజితుడు, *n.* One who is not defeated.

అజితేంద్రియుడు, *n.* He who has not subdued his passions.

అజినము, *n.* A hide, the (hairy) skin of a tiger lion elephant &c., especially of a black antelope, used as a seat bed or garment by the religious student.

అజిరము, *n.* A court-yard.

అజీర్ణము, } *n.* Indigestion.
అజీర్తి, }

అజాడు, *n.* An epithet of Brahma Vishnu or Cupid.

అజేయము, *a.* Unconquerable, invincible, impregnable,

అజ్ఞత, *n.* Ignorance.

అజ్ఞాతవాసము, *n.* Living incognito.

అజ్ఞానము, *n.* Ignorance.

అజ్ఞాన, } *n.* An ignorant person,
అజ్ఞానము, } one without knowledge.

అజ్ఞ, *n.* A foot; footprint; opportunity.

అజ్ఞానము, }
అజ్ఞానము, }
అజ్ఞానము, }
అజ్ఞానము, }
అజ్ఞానము, } *interj.* Well done!

అట, *adv.* There; then, afterwards.

అటకలి, *n.* A stuff used to rub upon the head to clean the hair or to remove oil.

అటతాళము, *n.* Quick time in music.

అటకుట, *n.* Trickery, guile, fraud; grief.—*a.* False.

అటకుటించు, *v. t.* To deceive, cajole; obtain by fraud.—*v. i.* To be troubled.

అటకుటిండు, *n.* A deceiver.

అటమున్ను, *adv.* Previously, before that, previous to that.

అటరూపము, *n.* The tree *Justicia Adhatoda*.

అటవి, *n.* A forest, wood.

అటక, *n.* A small earthen pot with a large mouth.

అటకమామిడి, *n.* The plant *Boerhavia diffusa*, spreading hogweed.

అటు, *adv.* So, thus, in that way or manner.

అటుక, *n.* A loft under the roof of a house.

అటుకులు, *n. pl.* Rice wetted parched and flattened, beaten rice.

అటుగాన, *conj.* Therefore, wherefore, so, then, as it is so.

అటుతర్వాత, *adv.* After that.

అటుపక్క, *n.* That side, the other side, opposite side.

అటుపూర్వము, *adv.* Before that.

అటుమొన్న, *n.* The fourth day preceding, the day before the day before yesterday.

అటుల, } *adv.* Thus, so, after that
అటులు, } manner, in that way or manner. నేను నీతోఁ జెప్పినటుల = as I told you, according to what I told you. వాఁడు చేయునటుల = as he does, in the way in which he does. అటులైన = if so.

అటువంటి, *a.* Such, like that.

అటువలె, *adv.* In that way, after that manner, so.

అటె, } *interj.* Denotes surprise
అటే, } wonder or grief : used in
అటో, } addressing a female.

అట్ట, *n.* The sole of a shoe or slipper; hide, leather; card, pasteboard; a headless trunk.

అట్టచెమ్మ, *n.* A certain game played with cowries.

అట్టడి, *n.* A fortified place in front of a building; a room or chamber built over the gate of a fort.

అట్టము, *n.* Food; fuel; a fortified place in front of a building; excessiveness.

అట్టహాసము, *n.* Violent phrenzied laughter, a horse-laugh, guffaw;

vehement action, excessive exertion or effort, great toil, pains, much ado. [gate of a fort.

అట్టాలకము, *n.* A house built over the

అట్టి, *a.* Such, like that.

అట్టిఁడు, *n.* Such a man.

అట్టిక, same as అట్టిక. [man.

అట్టిది, *n.* Such a thing; such a wo-

అట్టిఁడు, *n.* Such a man.

అట్టు, *n.* A flat thin cake roasted or baked on an iron pan.—*adv.* So, in that way or manner. నేనునీతో

చెప్పినట్టు—as I told you.

అట్టుక, same as అటుక.

అట్టు పుట్టానవాల, *n.* Full description history and antecedents.

అట్టువ్వ, *n.* A kind of salt. [ingly.

అట్టులు, *adv.* So, in that way, accord-

అట్టువ, same as అటుక.

అట్టువోలె, same as అట్టు.

అట్టే, } *adv.* In that or same man-
అట్టే, } ner or condition only.—
interj. same as అటె.

అట్టేదే, *n.* Cake-day or the day of cakes, a feast that falls on the new moon in the month of Aswadyuja when women offer cakes in payment of vows.

అట్లాను, *adv.* same as అట్టు.

అట్టు, *adv.* So, thus, in that way manner or condition.—*n., pl.* of అట్టు.

అడ, *n.* A lump, clot, mass.

అడఁకువ, *n.* Humility, modesty, obedience, submissiveness, yielding.

అడఁగారు, *r. i.* To sink, go to the bottom, be suppressed humbled or abated; to vanish or be annihilated.

అడఁగు, *r. i.* To yield, submit, be submissive; to be humbled or suppressed.

అడఁచు, *r. t. can.* of అడఁగు. To suppress, keep or bring under, reduce to subjection, humble; abate; quench, ruin, destroy, smite.

అడకత్తు, same as అడకొత్తు.

అడకము, *a.* Contained, included.

అడకొత్తు, *n.* Nippers for cutting betel-nuts, a betel-nut cracker.

అడఁకుట, *r. i.* To become clotted.

అడదడి, *n.* Reign, rule.

అడవ, } *n.* A lady in waiting,
అడవకత్తె, } who carries her mistress's betel-nut pouch and serves out betel leaves to her.

అడవకాదు, *n.* A servant who carries his master's betel-nut pouch.

అడవపై, *n.* A board used for smoothing a ploughed field after the grain is sown, corresponding to a roller.

అడవము, *n.* A pouch for betel leaves and nuts; a barber's case for keeping razors &c.

అడరించు, *r. t., can.* of అడరు. To discharge, shoot, as an arrow or other missile.

అడరు, *v. i.* To arise, issue; to be fit or proper; to increase.—*n.*

Grief, sorrow; increase, excess.

అడరుచే, same as అడరించు.

అడలంకొట్టు, } *v. t.* To terrify, fright-
అడలింప, } *en.*

అడలు, *n.* Grief, sorrow, misery; fear, terror.—*v. i.* To grieve, be sorry; to be afraid, be daunted.

అడవ, coll. fo. of అడువ.

అడవి, *n.* A forest, wood, wilderness.—*a.* Wild, of the forest or desert.

అడవికుక్క, *n.* A wolf.

అడవికోడి, *n.* A jungle fowl.

అడవిచిక్కుడు, *n.* A kind of bean growing wild, *Dolichos tetraspermus*.

అడవితిరుగుడు, *n.* A monkey.

అడవిసాధి, *n.* *Gloriosa superba*.

అడవినిమ్మ, *n.* Wild lime, *Atalantia monophylla*, *Limonia monophylla*.

అడవి నెల్లి, *n.* A shrub called *croton repandum*.

అడవిబీట, *n.* The plant *Luffa Amara*.

అడవిమలై, *n.* *Jasminum angustifolium*.

అడవిమామిడి, *n.* Hog-plum, wild mango, *Spondias mangifera*.

అడవిమామెన, same as అటికమామిడి.

అడవిమునగ, *n.* A plant called *Hedysarum sennoides*.

అడవిమొల్ల, *n.* A sort of jasmine, globe amaranth, *jasminum auriculatum*.

అడవియవిసె, *n.* A tree called *Bauhinia parviflora*.

అడవియాముద పుకెట్టు, *n.* A shrub called *Jatropha curcas*.

అడసాల, *n.* A kitchen, cook-room.

అడి, *a pref.* Denotes 'excessive,' 'great,' 'useless' or 'vain,' as అడియాస &c.

అడిగము, *n.* A sort of pannier.

అడిగట్టు, *n.* A sandal, wooden shoe.

అడిగకొను, *v. t. & i.* To beg, entreat.

అడిచివడు, *v. i.* To be in a hurry, be impatient. [haste.

అడిచిపాటు, *n.* Impatience, hurry,

అడితి, *n.* Commission, a percentage of allowance or brokerage received by an agent for transacting business for another.

అడితిచారుడు, *n.* A commission merchant or agent.

అడిత్రాగుడు, *n.* Famine.

అడిదము, *n.* A sword. [conceit.

అడిబీరము, *n.* Excessive pride or

అడిమె, *n.* A slave, bondman; slavery.

అడియడు, *n.* A slave; a servant.

అడియాలము, *n.* A sign, token.

అడియాలముపట్టు, *v. t.* To recognise, make out.

అడియాస, *n.* Vain hopes, inordinate ambition, greediness.

అడియెత్తు, same as అడిగట్టు.

అడిసాహ, *n.* Brokerage or doing trade on commission.

అడుకు, *n.* A series or set of things; a compact pile of any articles.

—*v. t.* To pile up, arrange in a set or series.

అడుకులు, *n. pl.* same as అటుకులు.

అడుగంటు, *v. i.* To dry up, become empty, be exhausted or over.

అడుగు, *n.* The foot; a foot-step, foot-print; a step, a pace; a foot or twelve inches; the bottom, basis, foot. కొండయడుగుననుండు ఊరు = a village at the foot of a mountain. చెట్టుడుగుననున్న = at the foot of a tree. అడుగుతో పెల్లగించుట లేక తీసివేయుట = to root out, eradicate. అడుగడుగునకు = now and then, frequently, often. —*v. t.* To ask, question; to beg, solicit, request; to demand. —*a.* Which is lower, which is at the bottom; inferior, low.

అడుగుకొను, *v. t.* To beg, entreat, request. [requesting.

అడుగుకోలు, *n.* Begging, entreating,

అడుగుదాఁటు, *v. i.* To transgress, disobey. [go low, fall.

అడుగుపడు, *v. i.* To become low, to

అడుచు, *v. t.* To beat, strike; to break, destroy.

అడుచుకొను, *v. i.* To become obstructed or choked, to be stopped, to contract, to choke.

అడుపు, *n.* A stroke, blow.

అడువ, *a.* Old, damaged, as goods.

అ. అప్పు = a bad debt, a long-standing debt.

అడుపు, same as అడుగు.

అడుసు, *n.* Mud, mire.

అడ్డ, *n.* A dry-measure equal to twice the measure called *manica*, varying, however, in different parts of the Telugu country; the tree *Bauhinia racemosa*.

అడ్డంకి, *n.* Hindrance, obstruction.

అడ్డకట్ట, *n.* A dam or bank, an embankment, anicut.

అడ్డకట్టు, *v. t.* To hinder, obstruct.

అడ్డకత్తి, *n.* A kind of axe.

అడ్డకత్తెర, see అడకొత్తు.

అడ్డకల్పు, *n.* A crosspiece; the cross selvage or selvedge of cloth.

అడ్డకట్ట, *n.* Obstacle, obstruction, hindrance.

అడ్డగించు, *v. t.* To hinder, obstruct, prevent, stop, arrest.

అడ్డనము, *n.* A shield, buckler.

అడ్డపట్టె, *n.* A thick board used for smoothing a ploughed field after the grain is sown.

అడ్డపడు, *v. i.* To interpose, come between, step in between, to obstruct, impede.

అడ్డపాటు, *n.* Coming between, interposition; obstacle, hindrance, obstruction.

అడ్డచాస, *n.* A nose ring.

అడ్డబాట్టు, *n.* The cross or horizontal mark worn on the forehead by Hindus of the Saiva and Smartha sects.

అడ్డమాడు, *v. i.* To contradict, oppose, resist.

అడ్డము, *n.* Obstacle, hindrance; opposition, resistance; a screen, that which hides or separates.—
a. Cross, which is crosswise.

వానిచేత అడ్డమైనపని చేయించుచున్నాడు = He employs him in any and every sort of work. అడ్డమైనకూడు = any food that comes to hand. ఒకనిని అడ్డమైనమాటలాడుట = to revile a man.

అడ్డముగా, *adv.* Crosswise, across, transversely. చెట్టు కండ్లకు అడ్డము

గానున్నది = The tree intercepts the view. వాడునాకు అడ్డముగా నిలిచెను = He stood in my way.

అడ్డనరము, *n.* A medicinal shrub, *Adhatoda Vasica*.

అడ్డసారెలు, *n. pl.* Dice.

అడ్డసాళ్ళు, *n. pl.* Dice; furrows that cross others.

అడ్డాదిడ్డి, *a.* Froward, perverse.

అడ్డి, *n.* Hindrance, obstacle, impediment, obstruction, delay.

అడ్డిగలు, *n. pl.* An ornament worn by women round the neck.

అడ్డు, *n.* A screen, any thing that affords concealment.—same as అడ్డగించు.

అడ్డుగ, *a.* Half of a *fanam* (పణము).

అడ్డుగట్ట, *n.* A wooden bolt; obstacle, obstruction.

అడగువ, same as అడగువ.

అణగగొట్టు, *v. t.* To beat down, suppress, crush.

అణగారు, same as అడగారు.

అణగు, same as అడగు.

అణచు, same as అడచు.

అణకలువేసికొను, *v. i.* To go wrong or turn restive as a bullock which turns the wrong way in the yoke.

అణిమ, *n.* Minuteness, atomic nature; the superhuman power of becoming as small as an atom, one of the eight powers or *sidhies*.

అణుహా, *n.* A kind of hawk.

అణువు, *n.* An atom.

అతడు, *pron.* He, that man.

అతకరించు, *v. t.* To excel, surpass; transgress, disobey.

అతగాడు, *pron.* He, that man.

అతగుడు, *n.* A pining creature, a weak man.

అతను, *pron.* He, that man.

అతనుడు, *n.* The bodiless, Cupid.

అతర్కణము, *n. (coll.)* Transgression, wickedness, offence.

అతర్క్యము, *a.* Incomprehensible, unsearchable, inscrutable.

అతలకుతలము, *n.* Disorder, confusion, disturbance.

అతలము, *n.* The name of one of the infernal or lower regions.

అతనీ, *n.* The plant *Linum Usitatis-simum*.

అతి, *a. & adv.* Too much, extreme, excessive; vast, great; too, extremely; very.

అతికాయము, *a.* Gigantic, of an extraordinary size.

అతికాయుడు, *n.* A giant.

అతికించు, *v. t.* To join, unite, cement, (ఘోహములను) solder. [fence.

అతిక్రమము, *n.* Transgression, of-

అతిక్రమించు, *v. t.* To transgress, disobey, trespass, pass over, cross.

అతిథి, *n.* A guest, a person entitled to the rites of hospitality.

అతిథిక్రియ,
అతిథిపూజ,
అతిథిసత్కారము, } *n.* Hospitality, hospitable reception of or attention to a guest, rites of hospitality.

అతిదేశము, *n.* Transfer; extended application by analogy; substitution.

అతిమధురము, *n.* Licorice, (*Glycyrrhiza glabra* or the root of the *Abrus precatorius*.—*a.* Very sweet.

అతిమాత్ర, *n.* A pill which is too much, overdose.

అతిమాత్రము, *a.* Exceeding, immoderate, excessive.

అతిముక్తము, *n.* A creeping plant, *Gaertnera racemosa*.

అతిరథుడు, *n.* A warrior fighting from his car or chariot.

అతిరసము, *n.* A sweet cake made of rice meal and sugar, fried in ghee.

అతిక్రమము, *a.* Superabundant, excessive, redundant.

అతిరేకము, *n.* Exuberance, redundancy, superfluity, excess.

అతివ, *n.* A woman.

అతివన, *n.* The root of *Aconitum heterophyllum*. [language.

అతివాదము, *n.* Harsh and abusive

అతివాసము, *n.* The fast observed on the day preceding the *sraddha* ceremony.

అతివృష్టి, *n.* Excess of rain, one of the six calamities to a country.

అతివేలము, *a.* Much, excessive, unlimited.

అతిశయము, *n.* Excess, excellence, pre-eminence, superiority. — *a.* Much, excessive; marvellous, wonderful, uncommon.

అతిశయముగా, *adv.* Excessively, wonderfully, uncommonly.

అతిశయించు, } *v. i.* To increase, to be
అతిశయిల్లు, } on the increase, become augmented; to overmatch, surpass.

అతిసారము, *n.* Diarrhea; dysentery.

అతింద్రియము, *a.* Imperceptible to or beyond the cognizance of the senses.

అతీతము, *a.* Past, gone, elapsed.

అతీవ, *adv.* Extremely, exceedingly, very.

అతుకు, *n.* Junction, union; a joint, jointure, seam; a patch.—*v. t.* To join, unite, solder.—*v. i.* to suit, to be fitting.

అకుకు వేయ, *v. t.* To patch, to repair or mend by sewing on or attaching a piece of cloth &c, to cover a hole in an old garment or the like.

అకులము, } *a.* Unequalled, un-
అకులితము, } paralleled, matchless.

అత్త, *n.* Mother-in-law ; father's sister; maternal uncle's wife.

అత్తపత్తి, *n.* A medicinal plant.

అత్తమిల్లు, *v. i.* To set, sink out of sight, to draw towards evening ; to lean, sit down, lie down.

అత్తము, *n.* A bunch of plantains.

అత్తరము, *n.* Haste.

అత్తరు, } *n.* Attar, a fragrant es-
అత్తరుపు, } sential oil obtained from the petals of roses or other substances.

అత్తలము, *n.* A spear; a lance.

అత్తి, *n.* The plant *Ficus Glomerate*.

అత్తు, } *v. i.* To be attached or
అత్తుకొను, } joined.

అత్తెసరు, *n.* A quantity of water just enough to evaporate entirely, when rice is boiled in it, without leaving any congee to be strained.

అత్యంతము, *a.* Excessive, much.

అత్యయము, *n.* Transgression, sin; ruin, loss; grief, distress.

అత్యావశ్యకము, *a.* Indispensable, very necessary, urgent.

అత్యాశ, *n.* Covetousness, avarice.

అథవా, *conj.* Or, or else, or rather.

అదృక్తము, *n.* Dependence, helplessness, weakness.

అదక, *n.* An old shoe. [sumption.

అదటు, *n.* Pride, arrogance, pre-

అదనము, *a.* Exceeding, much, great; excessive, extra, too much.

అదన, *n.* An opportunity, season, critical point of time. [inan.

అదయుడ, *n.* A cruel or merciless

అదరిపడు, }
అదరిపాటు, } same as అదిరి—
అదరిపాటున, }

అదరు, *v. i.* To tremble, shake, quake, shiver.—*n.* Trembling, shaking, tremor.

అదరుగడ, *n.* Fright.

అదలించు, *v. t. cau.* of అదలు. To frighten; to rebuke, reproach, reprove. [afraid.

అదలు, *v. i.* To start, be alarmed or

అదలుచు, same as అదలించు.

అదలుపు, } *v. t.* same as అదలించు.—
అదల్పు, } *n.* Frightening; rebuke, reproof.

అదవ, *n.* Rent.

అదవద, *n.* Grief, sorrow, affliction.

అదవదపడు, *v. i.* To be in grief, be sorrowful, be troubled.

అదవదలపు, *v. i.* To be confounded.

అదవదలు, *n.* Confusion.

అదాటు, }
అదాటుగా, } *adv.* Suddenly, unex-
అదాటున, } pectedly.

అది, *pron.* She; it, that. అది మొదలు = since or from that time, ever since. అదివఱకు = until then, as far as that or that place.

అదిగాక, *adv. or conj.* Besides, besides that.

అదిగొ, } *interj.* Look ! behold ! lo !
అదిగో, } there !

అదితినందనుడు, *n.* A god, deity.

అదిర, *interj. denoting wonder, surprise admiration &c.* Bravo ! excellent !

అదిరిపడు, *v. i.* To start or startle, be alarmed or afraid.

అదిరిపాటు, *n.* A start, startle ; alarm, fear.—*adv.* Suddenly, unexpectedly.

అదిరిపాటున, *adv.* see అదిరిపాటు.

అడుకు, see అడుకు.

అడుము, *v. t.* To press, squeeze.

అడుముడు, *n.* Pressing, squeezing, pressure.

అడురు, same as అడరు.

అడురుగుండియ, } *n.* Timidity ; a ti-
అడురుగుండె, } mid person.

అడురువేటు, *n.* A large gun-rocket fired in processions ; a small cannon used in fireworks.

అడువ, *a.* Not permanent or lasting.

అదృక్కు, *n.* A blind man.

అదృశ్యత, *n.* Invisibility.

అదృశ్యము, *a.* Invisible.

అదృష్టము, *n.* Fortune, luck, fate, chance. దురదృష్టము = bad luck, ill luck.

అదృష్టవంతుడు, } *n.* A fortunate
అదృష్టశాలి, } man.

అదృష్టహీనుడు, *n.* An unfortunate man.

అదే, } *interj.* Look there ! lo !
అదే, }

అద్ద, *a.* Half.—*n.* A half ; a dry measure equal to half of a *sola* (సోల); the lower half of a heap of paddy not yet thrashed.

అద్దకము, *n.* Chintz-printing, dying with color.

అద్దగోడ, *n.* A half wall or a wall of half the usual height, a curtain wall or screen wall.

అద్దకురేయి, *n.* Midnight, the dead of night.

అద్దము, *n.* A mirror, looking glass ; a pane of glass.

అద్ది, same as అది.

అద్దించే, *v. t. can.* of అద్దు. To get or have dyed stained or dipped.

అద్దియ, same as అద్దె.

అద్దిర, same as అదిర.

అద్దిరపాటున, *adv.* Suddenly, unexpectedly.

అద్దిరయ్య, same as అదిర.

అద్దు, *v. t.* To dip ; to dye, to print with colors.

అద్దుముద్దు, *n.* A child's sport or play.

అద్దువ, same as అడువ.

అద్దె, *n.* Rent, hire. అద్దెకుతీసికొనుట = to hire. అద్దెకొచ్చుట = to let or let out.

అద్భుతము, *a.* Wonderful, marvelous, amazing, surprising.—*n.*

Wonder, surprise; a marvel.

అద్భుతముగా, *adv.* Wonderfully, marvellously, amazingly.

అద్భుతుడు, *n.* A glutton.

అద్రి, *n.* A mountain; a tree; the sun.

అద్రిరాజము, *n.* The king of mountains, the Himalaya mountains.

అద్వితీయము, *a.* Without a second, matchless, peerless, unequalled, unparalleled.

అద్వైతము, *n.* The doctrine of the identity of the human soul with the Divine Essence; non-duality, identity.

అద్వైతీ, *n.* One who maintains the doctrine of అద్వైతము.

అధమము, *a.* Low, mean, despicable, inferior.

అధమర్థుడు, *n.* A debtor.

అధమాధమము, *a.* The basest, the worst, lowest of the low.

అధమాధముడు, *n.* He who is the meanest of the mean, basest of the base.

అధముడు, *n.* A low fellow.

అధరము, *n.* The lip; the lower or under lip.—*a.* Inferior, low, vile.

అధర్మము, *n.* Anything unscriptural or contrary to principles, an unjust act, a guilty or wicked deed, sin, unrighteousness, injustice.

అధికప్రసంగము, *n.* Officiousness,

meddlesomeness, meddling, impertinence.

అధికప్రసంగముగా, *adv.* Officiously, impertinently.

అధికప్రసంగి, *n.* An officious man, an impertinent man.

అధికమాసము, *n.* An additional month, an intercalary or supernumerary month inserted in particular years: it precedes the month that bears the same name.

అధికము, *a.* Much, great, excessive, extreme; superior; extra, more, greater, additional.—*n.* Much, a great deal, a large quantity; increase, augmentation; superiority, greatness. అధికముచేయుట = to increase, augment. అధికముగుట = to increase or be increased.

అధికముగా, *adv.* Abundantly, excessively, plentifully, much.

అధికరణము, *n.* Support, receptacle, that which upholds or contains; location, place, the sense of the locative case or అధికరణసప్తమి.

అధికరించు. *v. t.* To study, read.

అధికారము, *n.* Authority, power, dominion, government; right, privilege; situation, an office, capacity. అధికారముచేయుట = to exercise authority, to rule, govern. అధికారమిచ్చుట = to invest with power, authorize, empower.

అధికారి, *n.* One in power or authority, director, governor; owner, master.

అధిపతి, *n.* A superior.

అధిక్షేపము, *n.* Condemnation, censure. [censure.

అధిక్షేపించు, *v. t.* To condemn,

అధిగతము, *a.* Acquired, obtained, attained; read, perused, studied, learnt.

అధిగమము, *n.* Acquisition, obtaining, mastery, study.

అధిగమించు, *v. t.* To obtain, attain, assume; to know, perceive; to read, go through, go over.

అధిద్యము, *a.* Strung, as a bow.

అధిపతి, } *n.* A ruler, lord; master,
అధిపుడు, }
అధిభువు, } owner.

అధిరోహణము, *n.* Ascending, mounting.

అధిరోహించు, *v. t.* To ascend, mount.

అధిరోహిణి, *n.* A ladder.

అధివసించు, *v. i.* To dwell.

అధివాసము, *n.* A house, an abode, a dwelling.

అధివాసము, see అతివాసము.

అధిశ్రయణి, *n.* An oven, a fire place.

అధిష్ఠానము, *n.* Abode, residence, seat, place; lying or being in.

అధిష్ఠించు, *v. t.* To reside in, be in.

అధీతము, *a.* Studied.

అధీతి, *n.* One who has studied or read.

అధీనము, *a.* Dependent on, subject to, subservient.—*n.* Possession, power, charge, control, authority, as అది నాయాధీనములలో లేదు.

అధీశుడు, } *n.* Lord, supreme
అధీశ్వరుడు, } lord, sovereign, ruler, master.

అభైర్యము, *v. i.* To be afraid, lose courage, feel discouraged, be daunted.

అభైర్యము, *n.* Want of courage, timidity, cowardice.

అధోక్షజుడు, *n.* An epithet of Vishnu. [down.

అధోగతము, *a.* Descended, gone

అధోగతి, *n.* Going downwards, descent; degradation; perdition.

అధోభాగము, *n.* The bottom, the lowest part.

అధోభవము, *n.* The subterraneous world, the regions below the Earth.

అధోముఖము, *n.* The face turned downwards, a downcast countenance.—*a.* Turned or looking downwards, inverted, turned upside down, headlong.

అధోముఖముగా, *adv.* With the face turned downwards, with a downcast countenance; headlong.

అధోముఖుడు, *n.* One who is ashamed or crest fallen.

అధోయంత్రము, *n.* A still, the lower of two vessels luted together for distilling, sublimation &c.

అధ్యక్షత, *n.* Superintendence, supervision, presiding over.

అధ్యక్షుడు, *n.* One who exercises supervision, a superintendent, president, head, overseer.

అధ్యయనము, *n.* Study, reading, learning, especially of the *Vedas*: one of the six duties of a Brahman. [learn.]

అధ్యయనించు, *v. t.* To study, read,

అధ్యవసాయము, *n.* Perseverance, devotedness, diligence, effort, exertion, determined application.

అధ్యాత్మ, *n.* The soul or individuated spirit; the Supreme spirit.

అధ్యాత్మము, } *a.* Relating to the
అధ్యాత్మికము, } spirit, spiritual.

అధ్యాపకుడు, *n.* A teacher, one who instructs in the *Vedas* or sacred books.

అధ్యాపనము, *n.* Instructing, teaching the *Vedas*: one of the six duties of a Brahman.

అధ్యాయము, *n.* A division of a book, a chapter, section.

అధ్యాహారము, *n.* Supplying an ellipsis, adding a word or words to complete a sentence; new supposition; inference or conjecture.

అధ్రువము, *a.* Fleeting, perishable, mortal, unstable, unsteady.

అధ్వ, *n.* A way, road, path, passage, orbit (of planets &c.); the sky.

అధ్వ, *n.* The celestial river; a name of the river Ganges.

అధ్వనుడు, *n.* A traveller; the Sun.

అధ్వనీనుడు, } *n.* A traveller, way-
అధ్వన్యుడు, } farer.

అధ్వము, *n.* A road, way, path; the place where four roads meet.

అధ్వరము, *n.* A sacrifice, a religious ceremony.

అధ్వర్యుడు, *n.* A Brahman versed in the *Yajurveda*; a priest who officiates at a sacrifice.

అధ్వానపు, *a.* Desolate, waste, spoiled, bad.

అధ్వానము, —కుపు, *v. i.* To turn to nothing, to become waste.

అధ్వానము, *n.* Desolation, waste, ruin. [waste, spoil.]

అధ్వానముచేయు, *v. t.* To ruin, lay

అన్, *ano. fo. of* అను (అనునట్టి, అనెడు). Called, named; saying, who says.

అన, *n.* A bank or dam; anicut.— same as అనన్.

అనంగీకారము, *n.* Not consenting; disapproval.

అనంగుడు, *n.* One who is bodiless or incorporeal; an epithet of Cupid.

అనంబి, *n.* A plantain tree.

అనంత, *n.* The earth; an epithet of Parvathi.

అనంతము, *a.* Infinite, endless, boundless, limitless, eternal.—*n.* The sky; infinity; the number expressed by a unit with twenty-nine ciphers annexed.

అనంతరము, *a. & adv.* Next, immediately following, in the next place, afterwards, after.

అనంతవిజయము, *n.* The name of the conch-shell of Dharma-rajha of the Mahabaratha.

అనంతశయనుడు, *n.* An epithet of Vishnu, (lit.) the god whose couch is the king of serpents (అనంతుడు).

అనంతుడు, *n.* An epithet of Vishnu; an epithet of Vishnu's couch, the serpent Sesha.

అనఁగన్, } same as అనన్.—*conj.*
అనఁగాన్, } Namely, to wit, that is, that is to say, videlicet (viz.)

అనఁగి పెనఁగియుండు, *v. i.* To be familiar.

అనఁగి పెనఁగు, } *v. i.* To mix or
అనఁగు, } mingle freely.

అనఁటి, same as అనంటి.

అనకట్ట, *n.* A bank or dam, anicut.

అనఘము, *a.* Sinless, innocent, pure.

అనఘుడు, *n.* A sinless man.

అనఁవాహము, *n.* An ox.

అనతి, *a.* Not much, not excessive.

అ. దూరమున = at no great distance.

అనద, *a.* Helpless, poor, forlorn, supportless, without a protector.

అనధ్యయనము, } *n.* Intermission of
అనధ్యాయము, } study, the time when there is or ought to be no study, a holiday.

అనన్, *adv.* When I, you or he said; namely, to wit, that is. [love.

అనన్యఃపదు, *n.* Cupid, the god of

అనన్యము, *a.* Not different, same, identical.

అనన్యసామాన్యము, } *a.* Unequalled,
అనన్యద్వ్యత్యము, } matchless, peerless, unparalleled, unique, without a second.

అనన్వయము, *a.* Unconnected, irrelevant.—*n.* Inconsistency, unconnectedness, incongruity.

అనప, *a.* Pertaining to అనుము or made of అనుములు.

అనపత్యుడు, *n.* A childless man, one who has no issue or heir.

అనపరాధి, *n.* One who is not guilty; an innocent or guiltless person.

అనపాయము, *a.* Imperishable, undecaying, free from decay or wear and tear.

అనయము, *adv.* Always, continually.—*n.* Ill-luck, bad fortune, calamity; vice, transgression.

అనరులు, *n. pl.* The vitals, the parts essential to life.

అనర్గళము, *a.* Resistless, unimpeded, free to move, unrestrained.

అనర్ఘము, *a.* Valueless, priceless.

అనర్ఘ్యము, *a.* Invaluable, being above price, costly.

అనర్థకము, *a.* Nonsensical, meaningless, unmeaning.

అనర్థము, *n.* A calamity, misfortune, harm, hurt, damage.—*a.* Unmeaning, incoherent.

అనర్థముచేయు, *v. i.* To do harm.

అనర్థపడు, *v. i.* To turn out badly, to prove ill.

అనర్హము, *a.* Unworthy, unfit, undeserving.

అనర్హుఁడు, *n.* One who is undeserving or unworthy.

అనలము, *n.* Fire.

అనలుఁడు, *n.* The god of fire.

అనవద్యము, *a.* Faultless, blameless, irreproachable.

అనవధి, *a.* Unlimited, infinite.

అనవరతము, *adv.* Incessantly, constantly.—*a.* Incessant, uninterrupted, perpetual.

అనవసరము, *a.* Inopportune, ill-timed, unseasonable.

అనవుఁడు, *adv.* (fr. అను.) On saying.

అనశనము, *n.* Fasting. [nal.

అనశ్వరము, *a.* Imperishable, eter-

అనాగన్, same as అనఁగన్. [ing).

అనాక, same as అనక (without say-

అనాకారము, *a.* Deformed, ugly.—*n.* Deformity, ugliness.

అనాకారి, *n.* An ugly person.

అనాగతము, *a.* Not come or arrived, future.—*n.* The future, futurity.

అ. చెప్పట=to foretell.

అనాచారము, *n.* Departure from established usage or principle; improper conduct behavior or ways; impurity.

అనాతురము, *a.* Not eager, indifferent.

అనాథ, *a.* Without a master or protector, helpless, poor, forlorn; parentless, orphan; widowed, without husband.

అనాదరము, *n.* Disrespect, disregard, contempt.

అనాది, *a.* Having no beginning, eternal, existing from eternity.

అ. వీడు = immemorial wasteland, land that has never been brought under the plough.

అనాన్, same as అనన్ or అనఁగన్.

అనామకుఁడు, *n.* A nameless insignificant man. [ficant.

అనామధేయము, *a.* Nameless, insigni-

అనామధేయుఁడు, *n.* A nameless insignificant man.

అనామిక, *n.* The ring-finger, the one next to the little finger, independent.

అనాయత్తము, *a.* Not dependent, independent.

అనాయాసము, *a.* Easy, not difficult or troublesome.—*n.* Ease, absence of difficulty or exertion.

అనాయాసముగా, *adv.* Easily, without difficulty, without pains or exertion.

అనారతము, same as అనవరతము.

అనావృష్టి, *n.* Drought, a failure of rain.

అనాస, } *n.* Pine apple, *Ana-*
అనాసపనస, } *nas Sativus.*

అని, *n.* Battle, war.—*adv.* (fr. అను.) Having said.—*conj.* That; thinking that; thus; as, because.

అది తన పుస్తకమని చెప్పచున్నాఁడు = He says that it is his book.

అరోగ్యమునకు మంచిదికాదని ఆ వాడుక

విడిచి పెట్టితిని = Thinking that it is injurious to health I have given up that habit. రాముడు లక్ష్మణుడు అని యిద్దఱునను రమ్ములు గలరు = There are two brothers named Ramudu and Lakshmanudu. — ano. fo. of అన్ని (all).

అనిచి పుచ్చు, *v. t.* To send away.

అనిత్యము, *a.* Not eternal or everlasting, impermanent, transient, perishable.

అనివంశపూర్వము, *a.* Novel, unprecedented, unheard of.

అనిపించు, *v. i.* To seem, look, appear, be considered, be felt. — *v. t.* To pretend, to hold out, as a false appearance; to cause to believe; to cause to be said, as దుస్సహవాసము మనుష్యుని చెడ్డవాడనిపించును.

అనిమిష త్వము, *n.* Divinity, the condition of a deity.

అనిమిషము, *n.* A fish; that which does not wink.

అనిమిషుడు, } *n.* One who does not wink, a deity, a god.

అనిర్దిష్టము, *a.* Indefinite, undefined, unexplained.

అనిర్వచనీయము, *a.* Indescribable, ineffable, unspeakable, unutterable.

అనిలుము, *n.* Wind, breeze.

అనిలుడు, *n.* The god of wind.

అనివార్యము, *a.* Unavoidable, inevitable, irresistible. [tantly.

అనిశము, *adv.* Incessantly, cons-

అనిశ్చయము, } *a.* Uncertain.

అనిష్టము, *a.* Not liked, disliked, unwished, undesired. — *n.* Dislike.

అనీకము, *n.* An army, a host; a battle, fight.

అనీకీని, *n.* An army, a host; one tenth of a complete army or అక్షిపిణి.

అను, *v. t.* To say, utter, speak. — *a.* Named, called, as సింహశకున దీప్తిపము.

అనుచు, *a.* Beloved, dear, desired, pleasant; chief. — *n.* A friend.

అనుచుండనము, *n.* Friendship.

అనుకంప, } *n.* Compassion, pity,

అనుకంపనము, } tenderness, sympathy.

అనుకరణము, *n.* Imitation, copy; onomatopoeia. అనుకరణ శబ్దము = an imitative or imitative word.

అనుకరించు, *v. t.* To imitate, to copy.

అనుకర్షము, *n.* A piece of wood at the end of a cart-pole to which the yoke is fixed; invoking, summoning by incantation.

అనుకారము, *n.* Imitation.

అనుకారి, *a.* Imitative; resembling.

అనుకు, *a.* Semiliquid, semifluid.

అనుకూలపడు, *v. i.* To prove successful, to end satisfactorily.

అనుకూలపఱచు, same as అనుకూలము చేయు.

అనుకూలమవు, same as అనుకూలపడు.

అనుకూలము, *a.* Favorable, agreeable, convenient, suitable; friendly.—
n. Convenience; good, benefit, profit, success; favor, kindness, aid.

అనుకూలముచేయు, *v. t.* To make better; to make convenient; to make successful; to shew favor to.

అనుకూలించు, same as అనుకూలపడు.

అనుకూలుఁడు, *n.* A friend, an ally, a favorer, patron.

అనుకొను, *v. i.* To think, believe, suppose; to say or speak to one's self.

అనుకృతి, *n.* Imitation.

అనుక్రమణిక, *n.* An index, table of contents. [cession, method.

అనుక్రమము, *n.* Order, series, suc-

అనుక్రోశము, *n.* Pity, compassion, clemency. [instant, constantly.

అనుక్షణము, *adv.* Every moment or

అనుగతము, *a.* Followed, accompanied.

అనుగతి, *n.* Going after, following.

అనుగమనము, } *n.* Going after; fol-
అనుగమము, } lowing in death, self-
immolation of a widow on her husband's funerile pile.

అనుగమించు, *v. t.* To follow, to accompany.

అనుగుణము, } *a.* Suitable, accord-
అనుగుణ్యము, } ing to, favorable or agreeable to, congenial with, of the same nature.

అనుగుణ్యముగా, *adv.* Suitably, accordingly, agreeably or conformably to, fitly.

అనుగ్రహము, *n.* Favor, grace, mercy, kindness, benignity; benediction.

అనుగ్రహించు, *v. t.* To favor, shew kindness to; to bless; to grant, bestow.

అనుచరుఁడు, *n.* A follower, companion, attendant, servant.

అనుచితము, *a.* Improper, wrong; unseemly, unfit, unsuitable.

అనుచు, *v. t.* To send, dismiss.

అనుజీవి, *n.* A dependent, a servant.

అనుపాఁడు, *n.* A younger brother.

అనుజ్ఞ, *n.* Permission, consent, sanction, leave; an order, command.

అనుజ్ఞాతుఁడు, *n.* One who is permitted or ordered. [ing.

అనుడు(న్), *adv.* (fr. అను *v.*) On say-

అనుతాపపడు, *v. i.* To repent, regret, feel sorrow. [regret, sorrow.

అనుతాపము, *n.* Repentance, remorse,

అనుత్తమము. *a.* Unsurpassed, the very best or highest, most excellent, pre-eminently the best.

అనుత్తరము, *a.* Southern; principal, chief; best, excellent; without a reply, unable to answer, silent.

అనురాత్తము, *n.* One of the three accents to be observed in reading the *Vedas*, the grave accent.

అనుదారము, *a.* Illiberal, niggardly.

అనుదినము, *adv.* Daily, every day.

- అనునయము, *n.* Conciliation, propitiation, courtesy, civility.
- అనునయించు, *v. t.* To conciliate, console; entreat, beg.
- అనునాసికము, *a.* Nasal, pronounced through the nose.—*n.* A nasal.
- అనునకారి, *n.* An unhelpful or dis-obliging man, one who does not assist or oblige.
- అనునచము, *a.* Following the footsteps closely.—*n.* A burden of a song, a word or passage repeated.
- అనునవత్తి, *n.* Inconvenience, want of means.
- అనునవము, *a.* Incomparable, matchless, unrivalled, unequalled, best, most excellent.
- అనునవయ క్తము, *a.* Useless, unserviceable.
- అనునవల్లివి, *n.* The response in a chorus.
- అనునసూది, *n.* A pin used in dress.
- అనునపానము, *n.* A drink or any thing taken with or after a medicine, a fluid or other vehicle for a medicine.
- అనునపు, *v. t.* To send, dismiss.—*n.* Ambush, ambuscade; sending a person to accompany one who is starting on a journey; toll, customs.
- అనునప్రాసము, *n.* Alliteration, repetition of similar letters syllables or sounds.
- అనునప్లవుడు, *n.* A follower, servant.
- అనుబంధము, *n.* Connection, attachment; uninterrupted succession, continuity, series, chain; (Gram.) particle; an adjunct of a thing, a secondary member, appendix, supplement.
- అనుబంధించు, *v. t.* To join, connect, unite.
- అనుభవము, *n.* Experience, direct knowledge, perception or cognition; suffering; enjoyment; trial, experiment. అనుభవసిద్ధము = established by experience.
- అనుభవశాలి, } *n.* A man of experience,
అనుభవి, } ence, an experienced man.
- అనుభవించు, *v. t.* To experience; enjoy; suffer; undergo; share in, partake of; to have, hold, possess.
- అనుభావము, *n.* Indication of passion or emotion by word look or gesture; dignity, majesty; determination, firm opinion.
- అనుభావ్యము, *a.* Which is to be experienced.
- అనుభుక్తి, same as అనుభవము.
- అనుభూతము, *a.* Which is experienced or enjoyed.
- అనుభూతి, same as అనుభవము.
- అనుభోగము, *n.* Enjoyment.
- అనుమండు, same as హనుమంతుడు.
- అనుమతము, *a.* Approved, permitted, allowed, granted.—*n.* Consent, approval, permission.
- అనుమతి, *n.* Consent, approval, permission. అ. చేవ్రాలు లేక సంతకము

=signature for or by order of another.

అనుమతించు, *v. i.* To consent, agree.

అనుమరణము, *n.* Following or accompanying in death, dying with another; the cremation of a widow, whose husband's corpse is not on the spot and who therefore ascends the pile with part of his dress. [doubt, hesitate.

అనుమానపడు, *v. i.* To suspect; to

అనుమానము, *n.* Doubt, suspicion; guess, surmise, conjecture; logical inference, conclusion from given premises; one of the four means of obtaining knowledge according to the Nyaya system; a rhetorical figure.

అనుమానించు, *v. i.* To doubt, hesitate.

అనుమితి, *n.* Inference from given premises.

అనుము, *n.* A leguminous plant.

అనుములు, *n. pl.* A kind of pulse, the seeds of అనుము.

అనుమేయము, *a.* Inferable, to be inferred.

అనుమోదము, *n.* Consent, approval; seconding, acceptance; pleasure, delight.

అనుమోదించు, *v. i.* To consent, agree, approve; to be pleased, to delight. [irry, examination.

అనుయోగము, *n.* A question, inquiry.

అనురక్తము, *a.* Attached, fond, enamored; reddened, colored.

అనురక్తి, *n.* Love, attachment, affection. [who is fond of.

అనురక్తుడు, *n.* One who loves, one

అనురాగము, *n.* Love, attachment, affection. [ly, night after night.

అనురాత్రము, *n.* Every night, night-

అనురాధ, same as అనురాధ.

అనురూపము, *a.* Fit, suitable, worthy of; like, resembling, corresponding to.

అనులాపము, *n.* Tautology, repetition.

అనులాపించు, *v. t.* To repeat the same words over and over again.

అనులేపనము, *n.* Smearing, daubing the body with unguents, anointment; an ointment, unction.

అనులోమము, *a.* Regular, successive, in regular or natural order, along or with the hair or grain.

అనువదించు, *v. t.* To re-echo or repeat what another says.

అనువండు, same as అనువొందు.

అనువరి, *n.* A skillful or clever man.

అనువర్తనము, *n.* Following, obeying, conformity, obedience, compliance.

అనువర్తించు, *v. t.* To act according to; conform to, obey, comply with.

అనువాకము, *n.* A chapter of the *Veda*; an explanatory text or sentence from the *Veda*.

అనువాదము, *n.* Repetition; repetition by way of explanation illustration or corroboration.

అనువు, *n.* Fitness, suitableness, convenience, means, expedient, contrivance, method, device, a way.—*a.* Suitable, fit, proper, right, convenient.

అనువుగా, *adv.* Conveniently, suitably, fitly, with propriety.

అనువుచేయు, *v. t.* To make ready, prepare. [agreeable.

అనువుపడు, *v. i.* To be suitable or

అనువొందు, *v. i.* To be fit or suitable.

అనుశాసకుడు, *n.* One who directs, instructs, governs or punishes.

అనుశాసనము, *n.* A command, order, precept, law; laying down rules precepts or instructions.

అనుమంగము, *n.* Close adherence or attendance; attachment; compassion, pity, tenderness.

అనుష్టుప్, *n.* A class of metres consisting of four *padas* of eight syllables each, the whole stanza consisting of thirty-two syllables.

అనుష్ఠానము, *n.* Doing, performance, obeying; an observance, practice, any religious rite or ceremony.

అనుష్ఠాపనము, *n.* Making another do or perform an act ceremony or rite.

అనుష్ఠించు, *v. t.* To perform, do, observe, make, celebrate.

అనుష్ఠితము, *a.* Observed, followed, performed, done, practised.

అనుష్ఠీయము, *a.* Which is to be observed or performed.

అనుసంధానము, *n.* Suitable connection; planning, arranging, getting ready; recitation or reading of sacred books.

అనుసంధించు, *v. t.* To join or connect suitably, to recite or read (sacred books).

అనుసరణము, *n.* Following, pursuing, going after; conformity to; custom, habit, usage.

అనుసరించు, *v. t.* To follow, attend on, to conform to.

అనుసారణి, *n.* Name of the second string of a lute.

అనుసారము, *n.* Going after, following; conformity to, accordance with; custom, usage, established practice.

అనుసారి, *n.* One who follows or goes after; one who observes obeys or conforms to.

అనుస్మరణము, *n.* Recollection, remembering, calling to mind.

అనుస్మృతము, *a.* Regular, uninterrupted, unintermitting.

అనుస్వారము, *n.* The letter (o) called also చిందువు or శున్న, having a nasal sound.

అనుకము, *n.* Family, race; disposition; character.

అనూభ, *n.* An unmarried woman.

అనూనము, *a.* Not less, not wanting or lacking, not imperfect; full, whole, entire; large, much, great.

అనూపము, *a.* Watery, wet, marshy.
—*n.* A marsh, fen, moor.

అనూరాధ, *n.* The 17th of the 27 lunar mansions or asterisms; it consists of four stars.

అనూరుడు, *n.* The thighless, a name of Aruna, the charioteer of the sun (who is represented as having no thighs).

అనూర్జితము, *a.* Not permanent, not strong, weak, powerless, free from pride.

అన్యజుడు, *n.* A dishonest man, one who is not straightforward.

అన్యతము, *n.* A lie, falsehood; deception, fraud.—*a.* False, not true.

అనెడి, } *a.* (fr. అను *v.*) Saying, ut-
అనెడు, } tering, who says or say;
called, named, as రాముడనెడి
చిన్నవాడు.

అనేకపము, *n.* An elephant.

అనేకము, *pron.* & *a.* Many, several, not one, more than one.

అసౌకహము, *n.* A tree. [*ness.*]

అసౌచిత్యము, *n.* Impropriety, unfit-

అన్న, *n.* An elder brother. అన్నద
మ్ములు = brothers, both elder and
younger.—A termination of
names of men, as రామన్న, వెం
కన్న.—*ano.fo.* of అనిన (who said).

అన్నగళ, *n.* A eunuch. [*said.*]

అన్నన్, *ano. fo.* of అనినన్ (if one

అన్నన్న, *interj.* Expresses surprise,
pain, grief, admiration.

అన్నప్రాశనము, *n.* The ceremony of

giving an infant solid food for
the first time. [*vitriol.*]

అన్నభేది, *n.* Sulphate of iron, green

అన్నము, *n.* Boiled rice, food.

అన్నా, same as అన్నన్న.

అన్ని, *pron.* All; so many.

అన్ను, *n.* Phrensy, madness, wild-
ness, intoxication; a woman.

అన్నుకొను, *r. i.* To be intoxicated,
be inebriated.

అన్నువ, *a.* Little, small, slender.

అన్నువు, same as అన్ను. [*ther.*]

అన్నెము, *a.* Different, other, ano-

అన్యతరము, *a.* One of two persons
or things, either of two.

అన్యత్ర, *adv.* Elsewhere, in another
place; on another occasion.

అన్యథా, *adv.* Otherwise, in a dif-
ferent way or manner.

అన్యథాకరించు, *r. t.* To separate, to
treat as separate.

అన్యము, *a.* Different, other, another;
foreign; strange, unusual.

అన్యదేశస్థుడు = a foreigner.

అన్యదేశము = a foreign country.

అన్యదృశము, *a.* Of another kind,
like another.

అన్యాయము, *a.* Unjust, wrong, im-
proper.—*n.* Injustice, an unjust
or unlawful action. అన్యాయార్జిత
ధనము = ill-gotten wealth.

అన్యాయముగా, *adv.* Unjustly, wrong-
fully.

అన్యఁడు, *n.* A stranger, another.

అన్యలు, *n. pl.* Others, strangers, foreigners, aliens.

అస్యాన్యము, *a.* Mutual, reciprocal.
—*adv.* Mutually, reciprocally, each other, one another.

అస్యాన్యముఁ, *adv.* (coll.) On intimate terms, with great intimacy or friendship, in a very friendly manner.

అన్వయము, *n.* Race, family, lineage, descent; grammatical relation of words, the regimen or government of words in a sentence, syntactical connection.

అన్వయించు, *v. t.* To explain the syntax or grammatical relation of words in a sentence.

అన్వర్థము, *a.* True to the sense or meaning, significant, descriptive, indicating the properties or attributes, as అన్వర్థనామము = a name which is expressive of the qualities of the named.

అన్వవాయము, *n.* Lineage, descent, race, family.

అన్వితము, *a.* Having, possessed of, followed by, attended or coupled with, joined or united to: generally in comp. as అన్వితము.

అన్వితుఁడు, *n.* One who has or possesses: generally in comp. as అన్వితుఁడు.

అన్వేషణము, *n.* Searching, investigation, research.

అన్వితము. same as అన్వితము

అన్వేషణ, } *n.* Search, seeking
అన్వేషణము, } for, enquiry, investigation, research.

అన్వేషించు, *v. t.* To search, investigate, enquire into.

అన్వేషితము, *a.* Searched, sought.

అప, *n.* same as అప్. -- a san. pref. denoting opposition, negation &c., as అపకయము.

అపక, same as అపక.

అపకారకము, *a.* Injurious, harmful, mischievous.

అపకారము, *n.* Harm, injury, hurt, evil, detriment, wrong, an ill turn.

అపకారముచేయు, *v. i.* To do harm or injury, to do an ill turn.

అపకారి, *n.* An evil-doer, one who has done harm.

అపకీర్తి, *n.* Infamy, ill-fame, ill name, disgrace. [ful.

అపకీర్తికరము, *a.* Disgraceful, shameful.

అపకృతి, same as అపకారము.

అపకృతుఁడు, *n.* One who is injured or wronged.

అపకృష్టము, *a.* Low, vile, mean.

అపక్రమము. *a.* Without order, irregular, in wrong order.—*n.* Going away, escape, retreat, flight, rout. [ture.

అపక్వము, *a.* Unripe, raw, immature.

అపఘోషి, *n.* infamy, ill fame, ill name, evil report, ignominy.

అపగతము, *a.* Dead, deceased, gone, departed.

అవగమము, *n.* Going away, departure, separation.

అవఘనము, *n.* A limb or member of the body.

అవచయము, *n.* Diminution, decrease, decay, decline, fall, loss.

అవచయించు, *v. t.* To gather or to pluck (flowers).

అవచారము, *n.* An offence, insult, affront, incivility, a fault, wrong, impropriety. [failure.

అవజయము, *n.* Defeat, overthrow,

అవత్నికుడు, *n.* A widower.

అవత్యము, *n.* A child, an offspring, issue.

అవధము, *n.* A wrong way or road; absence of a road.—*a.* Pathless, roadless.

అవధ్యము, *a.* Unfit, unsuitable, incompatible; (in medicine) unwholesome, unsalutary, contrary to the prescribed diet.—*n.* (coll.) Deviation from the prescribed regimen or diet.

అవదార్థము, *n.* Nothing, nonentity; that which is not the meaning of words actually used.

అవదిశము, *n.* Half a point between two regions of the compass, an intermediate region or direction.

అవదూఱు, *n.* Calumny, slander.

అవదూఱుపడు, *v. i.* To be calumniated or slandered, to incur calumny. [spread ill report of.

అవదూఱుపెట్టు, *v. t.* To slander, to

అవదేశము, *n.* A pretext, pretence; plea, excuse, adducing a cause.

అవసమ్మకము, } *n.* Incredulity, dis-
అవసమ్మిక్, } trust, unbelief, want
of confidence.

అవసయనము, *n.* Taking away, removing; healing, curing.

అవసయము, *n.* Taking away, removing, withdrawing; refuting; injury, offence.

అవసయించు, *v. t.* To remove.

అవనింప, } *n.* Slander, false accu-
అవనెవము. } sation or charge, re-
proach.

అవనేయము, *a.* Which is to be taken away or removed.

అవసూదము, *n.* Removing, taking away; destroying; expiation, atonement.

అవపాఠము, *n.* A wrong or bad reading in a text.

అవపాడి, *n.* Injustice.

అవప్రయోగము, *n.* Misapplication or wrong use of a word.

అవభంశము, *n.* An incorrect word; a corrupt language, a low tongue; falling down or away, a fall.

అవమానము, *n.* Disrespect, dishonor, disgrace.

అవమృత్యువు, *n.* Sudden or untimely death, accidental death.

అవయశము, } *n.* Infamy, disgrace,
అవయశస్సు, } ill-repute, ill-fame,

అవరంజి, *n.* Fine gold.

అపరక్రియ, *n.* Obsequies, funeral rites.

అపరనామము, *n.* Another name, alias.

అపరత్వము, *n.* Being another or different, difference, contrariety, relativeness.

అపరభాగము, *n.* The hind part, the second part, the latter part.

అపరము, *a.* Other, another, different; the second, latter; hinder, posterior; opposite, contrary; western; unrivalled, matchless.—*n.* The future; the hind part of an elephant.

అపరరాత్రి, *n.* The latter or closing part of night, the last watch of night.

అపరలోకము, *n.* The other world, another world, the next world.

అపరవారిధి, *n.* The western ocean.

అపరాజితము, *a.* Unconquered.

అపరాజితుఁడు, *n.* One who is not vanquished or defeated.

అపరాజేయుఁడు, *n.* One who is unconquerable or invincible.

అపరాత్రి, (coll.) *n.* The dead of night, midnight.

అపరాధము, *n.* An offence, a fault, crime, sin, transgression; (coll.) fine, penalty.

అపరాధి, *n.* An offender, delinquent.

అపరాధీనము, *a.* Independent.

అపరాధీనుఁడు, *n.* One who is independent.

అపరాలు, *n. pl.* Pulse, all sorts of

grain contained in pods or legumes.

అపరాహ్ణము, *n.* The afternoon; the closing or last watch of the day.

అపరిమితము, *a.* Boundless, infinite, unlimited, unbounded.

అపరిహార్యము, *a.* Unavoidable.

అపరోక్షము, *n.* Presence.

అపలపించు, *v. t.* To conceal, hide, deny knowledge of.

అపలాపము, *n.* Concealing, hiding, concealment or denial of knowledge, evasion.

అపవనము, same as ఉపవనము.

అపవర్గము, *n.* Absolution, final beatitude; completion, end, fulfilment, accomplishment of an action.

అపవర్తనము, *n.* Removal, transferring from one place to another.

అపవాదము, *n.* Calumny, censure, reproach, blame, scandal, evil report. [ing, disappearance.

అపవారణము, *n.* Concealment, cover-

అపవిత్రము, *a.* Impure, unclean, unholy.

అపశబ్దము, *n.* An ungrammatical or vulgar word.

అపష్టభు, *a.* Contrary, opposite, unfavorable, adverse. [away.

అపసరము, *n.* Removal, moving

అపసరిల్లు, *v. i.* To move away, remove.

అపసర్జనము, *n.* Abandonment, leaving; a gift, donation.

అపసర్పకుఁడు, *n.* A secret agent or emissary, spy.

అపసవ్యము, a. Right, opposite to left; contrary, opposite.—*n.* Putting the brahmanical thread the wrong way, that is, over the right shoulder and passing under the left arm.

అపస్నాతుఁడు, n. One who has bathed on the death of a relative or after mourning.

అపస్నానము, n. Bathing upon the death of a relative or after mourning, funeral bathing.

అపస్మారము, n. Epilepsy, falling sickness; forgetfulness, loss of memory.

అపస్మారి, n. An epileptic, one affected with epilepsy.

అపస్మృతి, same as అపస్మారము.

అపస్వరము, n. A false note or discord in music; wrong intonation.—*a.* Inharmonious, discordant.

అపహము, a. Warding or keeping off, removing, destroying: used at the end of a comp. word, as దోహపహము.

అపహరణము, n. Stealing, purloining, taking away, carrying off by deceit or stealth, embezzlement.

అపహరించు, v. t. To steal, to take away or carry off by deceit or stealth; to misappropriate, embezzle.

అపహసిండు, v. t. To ridicule, deride, laugh at.

అపహరము, n. Stealing, robbing, taking or carrying away.

అపహరి, n. One who takes away, a thief, a plunderer. [ridicule.

అపహాసము, n. Excessive laughter;

అపాంఠము, n. The outer corner or angle of the eye. అపాంఠపీక్షణము = a side glance, a side-long look.

అపాంక్షేయుఁడు, n. One who is not fit to sit in the same line with his castemen at meals, an out-cast.

అపాంశతి, n. The sea or ocean.

అపాశ్రము, a. Unworthy, undeserving, unfit.

అపాశ్రుఁడు, n. One who is unworthy; an undeserving man, one unworthy to be a recipient.

అపాదానము, n. Taking away, removal, ablation, the sense of the fifth or ablative case.

అపానము, n. The anus; one of the five vital or life winds in the body which goes downwards and out at the anus.

అపానవాయువు, n. The wind in the body that passes downwards.

అపాయము, n. Harm, injury, damage, calamity, danger, peril.

అపారపారము, n. The sea, ocean.

అపారము, a. Shoreless, boundless, unlimited, infinite, abundant.—

n. The opposite bank of a river.

అపారముగా, adv. Abundantly, profusely.

అపార్థము, n. Misinterpretation, misconstruction, wrong or erroneous meaning.

అపార్థముచేయు, *v. t.* To misconstrue, misinterpret, give wrong meaning to.

అపాత్రము, *a.* Without support or refuge, helpless. — *n.* Refuge, recourse; an awning or canopy spread over a court-yard; a cushion.

అపిఠానము, *n.* A covering, screen; concealment.

అపుడు, same as అప్పుడు.

అపుణ్యము, *a.* Wicked, bad.

అపుత్రసంతుండు, } *n.* One who is
అపుత్రుఁడు, } sonless.

అపునర్భవము, *n.* Freedom of the soul from further transmigration or births, final beatitude, eternal bliss.

అపురూపము, *a.* Rare, uncommon, unusual, extraordinary, novel.

అపూపము, *n.* A cake.

అపూర్వము, *a.* Novel, quite new, uncommon, extraordinary, unexampled, unprecedented, strange, wonderful.

అపేక్ష, *n.* Desire, wish, expectation, hope; need, requirement, necessity; reference (in this sense often in comp. with other words).

అపేక్షణీయము, *a.* Desirable, to be desired or wished for.

అపేక్షపడు, *v. i.* To feel a desire wish or longing.

అపేక్షించు, *v. t.* To desire, wish for, long for, covet.

అపేక్షితము, *a.* Desired, wished, wanted, looked for.

అపేక్ష్యము, same as అపేక్షణీయము.

అపైశునము, *n.* Integrity, honesty, uprightness.

అపోహము, *n.* Removal of doubt by the exercise of the reasoning faculty; negative reasoning; supposing the opposite or that which is not true.

అప్త, same as అప్పడు.

అప్ప, *n.* Pappa, father; mother; an elder sister: this word is frequently added to the names of men as a term of common respect, as రామప్ప. — *interj.* same as అబ్బ.

అప్పజెప్ప. } *v. t.* To entrust, consign,
అప్పించు, } commit or deliver to the charge of another, give over, to put in another's possession, care, power or control, to make over, surrender up, to repeat or recite (a lesson to a teacher).

అప్పించుకొను, *v. t.* To take charge of, to take over; to hear (a lesson repeated by a pupil).

అప్పింత, *n.* Delivery, consignment, entrusting, committing to the charge or care of another, giving into another's possession.

అప్పింతకట్టు, same as అప్పించు.

అప్పచి, } *n.* A cake.
అప్పచ్చి, }

అప్పటప్పటికి, *adv.* Now and then,

every now and then, from time to time. [adulterated.

అపవటము, *a.* Pure, unmixed, un-

అపవటి, *a.* (fr. అపవడు) Of or belonging to that time or period, of those days, existing at that time, then, as అ. రాక్ష=the then king; the same that was or were formerly seen or dealt with, as

అ. వారే మఱలవచ్చిరి.

అపవటికి, *adv.* Against or by that time. వాడువచ్చేనపవటికినిధముగా నుండుము=Be ready by the time he comes.

అపవటికిని, *adv.* Even then, even by that time. నేను వానితో చెప్పినపవటి కిని = though I told him.

అపవడము, *n.* A sort of thin cake.

అపవణ, *n.* Leave, permission, order.

అపవన, *n.* Permission, leave, order; tribute, tax.

అపవనము, *n.* (fr. అర్పణము) Tribute, tax; giving, offering.

అపవననేయు, *v. t.* To entrust, give over. [pain.

అపవపు, *interj.* Denotes grief or

అపవము, *n.* A kind of sweet cake.

అపవశము, *n.* ano. fo. of అపవడము; clapping, flapping, striking.—*adv.* Quickly, speedily.

అపవశించు, *v. t.* To slap, touch, tap, strike gently with the open hand; to smear, apply.

అపవశించు, *n.* (fr. అపవశించు) Slapping,

tapping, touching gently with the hand; smearing, applying.

అపవసము, *adv.* Always.

అపవసమున, *adv.* Immediately, at once, directly; just in that way or state; just as it is or was or as he is or was.

అపవచ్చు, *v. t.* To lend, give as a loan.

అపవ, *n.* Debt; loan; water.

అపవడపవడు, *adv.* Now and then, occasionally, at times.

అపవడు, *a. def. n.* That time.—*adv.* Then, at that time. వాడు వచ్చినపవడు=when he came.

అపవడే, *adv.* Just then, then only; immediately; already. అ. శుట్టిన బిడ్డ = an infant just born.

అపవడెచ్చు, *v. t.* To borrow, to get as a loan.

అపవపడు, *v. i.* To fall in debt, incur debt, become indebted.

అపవలకాఁపు, } *n.* A debtor.

అపవలపాఁతు,

అపవలవాడు, *n.* A creditor.

అపవపడు, *v. i.* To be in debt.

అప్రతిష్ఠ, *n.* Bad reputation, infamy.

అప్రతిహతము, *a.* Not obstructed or defeated, uninjured; irresistible.

అప్రత్యక్షము, *a.* Invisible, imperceptible; unknown; absent.

అప్రదక్షిణము, *a. & adv.* Opposite to ప్రదక్షిణము.—*n.* Walking round in the direction opposite to ప్రదక్షిణము.

అప్రధానము, *a.* Secondary, of subordinate importance, not chief.

అప్రమాణము, *n.* Perjury, false swearing; that which cannot be accepted as an authority or as obligatory.

అప్రమేయము, *a.* Immeasurable, unknowable, incomprehensible, inconceivable, beyond human understanding.

అప్రమేయండు, *n.* God, the incomprehensible Being.

అప్రయోజకము, *a.* Useless, of no use, unserviceable.

అప్రయోజకుడు, *n.* A useless man.

అప్రయోజనము, *n.* Uselessness.

అప్రశస్తము, *a.* Not good, not commendable or praiseworthy, bad, worthless.

అప్రసిద్ధము, *a.* Not well-known, insignificant, unknown.

అప్రసిద్ధి, *n.* The state of being not well-known or unknown, insignificance, obscurity.

అప్రస్తుతము, *a.* Irrelevant, unconnected with the subject, unsuitable to the time or occasion.—*n.* That which is irrelevant.

అప్రాప్యము, *a.* Unattainable.

అప్రాప్తి, *n.* Non-attainment, non-acquisition.

అప్రామాణికము, *a.* Unauthentic, which cannot be accepted as an authority, untrustworthy, unreliable.

అప్రామాణికుడు, *n.* One who is not trustworthy or reliable, a dishonest man. [డు.

అప్రాశ్ఛ్యండు, same as అపాశ్చర్యండు

అప్రియము, *a.* Disagreeable, offensive, disliked, unkind, unfriendly.—*n.* An unfriendly, offensive or unkind act.

అప్రియండు, *n.* A foe, an enemy.

అప్రీతి, *n.* Dislike, aversion, enmity.

అపస్వర, } *n.* Heavenly nymph, one
అపస్వరస, } of a class of celestial
damsels regarded as the wives
of the Gandharvas and as the
attendants of Indra.

అబంధర, *n.* Disorder, confusion, irregularity. [a cocoanut shell.

అబక, *n.* A ladle, a spoon made of

అబద్ధము, *a.* False, untrue, erroneous, wrong; unmeaning, nonsensical; unrestrained.—*n.* A lie, falsehood. [of the weaker sex.

అబల, *n.* A woman, a female, one

అబలుండు, *n.* A weak or feeble man.

అచాధకము, *a.* Not obstructing or opposing, constituting or involving no objection.

అచాధితము, *a.* Not exposed to an objection or opposition, unobjectionable,

అబ్జాండు, *n.* An epithet of Brahma.

అబ్జానంధపుండు, *n.* The sun, (lit.) a friend of lotuses.

అబ్జధపుండు, same as అబ్జాండు.

అర్జును, *n.* A lotus ; a conch ; one thousand millions.

అర్జునోని, same as అర్జునుడు.

అర్జుని, *n.* The moon, (lit.) the enemy of lotuses.

అర్జుని, *n.* A collection of lotus flowers, a bed of lotuses.

అర్జునుడు, *n.* The moon ; Dhanvantari, the physician of the gods.

అర్జును, *n.* A year ; a cloud.

అర్భి, *n.* The ocean.

అర్భికఫము, *n.* Cuttlefish bone.

అబ్బ, *n.* Father.—*interj.* Expresses pain grief or admiration.

అబ్బబ్బ, same as అబ్బ.

అబ్బరము, *a.* Unlimited.—*n.* Wonder.

అబ్బ, *interj.* same as అబ్బ.

అబ్బాయి, } *n.* A lad.
అబ్బి, }

అబ్బు, *v. i.* To be acquired got or gained ; to touch, to be communicated or caught, as good or bad qualities or habits of mind ; to come into one's enjoyment possession or reach.

అబ్బురవడు, *v. i.* To wonder, to be astonished.

అబ్బురపాటు, *n.* Wonder, astonishment, amazement.

అబ్బురము, *n.* Wonder, astonishment, surprise, amazement.—*a.* Wonderful, extraordinary, rare.

అబ్బెసము, (fr. అభ్యాసము) *n.* Habit, custom, practice.

అబ్రవడు, } other forms of అబ్బుర
అబ్రము, } వడు, అబ్బురము.

అబ్రహ్మణ్యము, *n.* An act not befitting a Brahman, an unbrahmanical act.

అబ్రాహి, *n.* The ocean.

అబ్జిఁగము, *n.* The watery principle or element. [nal.

అభంసరము, *a.* Imperishable, eternal.

అభయము, *n.* Absence or removal of fear, security, safety, protection from fear or danger. అభయ దానము = అభయమిచ్చేట = giving a promise or assurance of safety or protection ; a warrant or guarantee of safety or shelter.

అభవుఁడు, *n.* One who has no birth or beginning, the eternal Being.

అభాగ్యము, *n.* Misfortune, ill-luck.—*a.* Unfortunate, luckless, unlucky.

అభావము, *n.* Nonexistence, non-entity ; absence, want, failure ; annihilation, death.—*a.* Non-existent.

అభాషణము, *n.* Silence.

అభాసము, } (coll.) *a.* Disagreeable,
అభాసు, } bad, worthless.

అభికుఁడు, *n.* A lustful or libidinous man.

అభిక్రమము, *n.* An attack, onset, assault, onslaught.

అభిఖ్య, *n.* A name, title, appella-

tion; fame, glory; greatness; splendor, lustre, beauty.

అధికతము, *a.* Approached; attained, gained.

అధికమనము, } *n.* Approaching, go-
అధికము, } ing or coming to, go-
ing near to; arrival.

అధికమ్యము, *a.* Approachable, accessible, attainable.

అధికహము, *n.* Seizing, plundering; attack, assault.

అధిఘరించు, *v. t.* To sprinkle or drop ghee upon rice &c. before eating or before it is put into the sacrificial fire.

అధిఘాతము, *n.* Striking, beating, smiting; collision; attack.

అధిఘాతి, *n.* An enemy.

అధిఘారము, *n.* Ghee or clarified butter; sprinkling or dropping ghee upon rice or other food, or upon offerings at sacrifices.

అధిచరించు, *v. i.* To roam, stroll.

అధిచరుడు, *n.* A follower, servant, companion, attendant.

అధిచారము, *n.* An incantation to injure or destroy, a magical ceremony to procure the death of an enemy; employment of magical spells for malevolent purposes.

అధిజనము, *n.* A family, race, lineage; birth, extraction, descent; native country, motherland; attendants, retinue.

అధిజాతుడు, *n.* A man of noble birth or descent.

అధిజిత్తు, *n.* The eighth Muhurtha or period of the day comprising 24 minutes before and 24 minutes after noon, the mid-day; the zenith; the name of an additional asterism besides the 27 Nakshathras or lunar asterisms.

అధిజ్ఞానము, *n.* A mark, sign, token; recognition, remembrance, recollection.

అధిజ్ఞుడు, *n.* A learned or educated man, one who is clever, skilled in or conversant with, one who knows or understands.

అధిధ, *n.* A name, an appellation; a word, sound; the power or sense of a word.

అధిధానము, *n.* A name, an appellation, a title, designation.

అధిధాయకము, *a.* Naming, giving name, expressing, denoting.

అధిధేయము, *n.* A name; signification, meaning, sense.

అధినందనము, *n.* Rejoicing at, greeting, welcoming; praising, applauding; congratulating.

అధినందించు, *v. i.* To rejoice.—*v. t.* To praise, applaud; congratulate.

అధినయము, *n.* Gesticulation, any theatrical action expressive of some sentiment passion &c., such as look, gesture, posture &c.

అభినయించు, *v. t. & i.* To express emotions by looks, gestures, postures &c., to gesticulate.

అభినవము, *a.* Quite new or fresh.

అభిని, (coll.) *n.* Opium.

అభినిపాలు, *n.* Milky-opium.

అభినివేశము, *n.* Ardor, zeal, enthusiasm, resolution, determination of purpose, perseverance, earnestness, devotion, intentness, close application. [celebrated.

అభినుతము, *a.* Praised, lauded, eel-

అభినుతి, *n.* Praise. [praised, extol.

అభినుతించు, *v. t.* To praise, ap-

అభిన్నత, *n.* Identity, sameness; unbrokenness, wholeness.

అభిన్నము, *a.* Identical, same, not different; one, undivided, unbroken, uncut; unchanged, unaltered.

అభిప్రాయము, *n.* Intention, wish, desire, object, purpose, aim; meaning, sense, signification, import; opinion, belief, notion, idea, thought.

అభిప్రేతము, *a.* Intended; meant, aimed at, designed, wished, desired.

అభిభవము, *n.* Defeat, humiliation; contempt, disrespect, insult, dishonor, disgrace. [subdued.

అభిభూతము, *a.* Defeated, humbled,

అభిమంత్రణము, *n.* Consecrating or making sacred by repetition of special formulas or *manthras*;

charming, enchanting; addressing, inviting, calling upon, conjuration.

అభిమంత్రించు, *v. t.* To consecrate by a formula or *manthra*; to call on, address, conjure, raise by spells, invoke.

అభిమంత్రితము, *a.* Consecrated by a certain formula being pronounced over the object.

అభిమతము, *n.* Wish, desire, inclination; opinion; consent, approval.—*a.* Desired, wished, agreeable, approved, acceptable. [war, battle.

అభిమర్దము, *n.* Rubbing, friction;

అభిమానము, *n.* Affection, love, kind regard, interest, care, favor, patronage, support; pride (in a good sense), self-respect, self-esteem; haughtiness, self-conceit, pride, arrogance. స్వదేశాభిమానము = love of one's own country, patriotism.

అభిమాన పుత్రుడు = one who passes for a son, one who is regarded as or supposed to be a person's son.

అభిమాని, *n.* One who has affection, love, kind regard, interest, or attachment; a proud person, one who has great self-respect; a self-conceited, haughty or arrogant man. స్వదేశాభిమాని = a patriot, one who loves his country.

అభిమానించు, *v. t.* To honor; to

- favor, regard with kindness, patronize.
- అభిముఖమవు, *v. i.* To face, turn towards; to be on the turn, be pacified, as, disease, anger &c.
- అభిముఖము, *a.* With the face turned or directed towards, facing, fronting; towards, in the direction of, in front or presence of; favorable, propitious, friendly, disposed or inclined to. —*n.* The change or turn of a disease or the like, being upon the turn towards recovery.
- అభిముఖుఁడు, *n.* He who faces or turns towards.
- అభియాతి, *n.* He who approaches with hostile intentions, an assailant, enemy, a foe.
- అభియానము, *n.* Approaching; marching against, attack, assault; marching out for battle.
- అభియోగము, *n.* Close application or devotion, perseverance; attack, assault, invasion; (in Law) a charge, accusation, plaint.
- అభిరతి, *n.* Attachment or devotion to, love.
- అభిరామము, *a.* Pleasing, delightful, sweet, beautiful, engaging, agreeable.
- అభిరుచి, *n.* Liking, taste, relish, inclination, delight or pleasure in, wish, desire.
- అభిరూపము, *a.* Pleasing, delightful, handsome, beautiful; learned, wise, enlightened.
- అభిరూపుఁడు, *n.* A learned man; a handsome man.
- అభిలషించు, *v. t.* To desire, wish.
- అభిలాష, *n.* Wish, desire, love, longing, inclination.
- అభిలాషకుఁడు, } *n.* One who wish-
అభిలాషి, } es, desires or loves.
- అభివందనము, *n.* Salutation, prostration, obeisance.
- అభివాదనము, *n.* Reverential salutation, a bow or prostration, obeisance, reverence.
- అభివృద్ధి, *n.* Increase, augmentation, growth, addition; improvement, progress; success, prosperity.
- అభివృద్ధిఁబొందు, *v. i.* To increase, advance, progress, improve, prosper, thrive.
- అభివృద్ధి చేయు, *v. t.* To increase, augment, add to, improve.
- అభివృద్ధియగు, same as అభివృద్ధిఁబొందు.
- అభివ్యక్తము, *a.* Manifested, revealed, declared; distinct, plain, clear.
- అభివ్యక్తి, *n.* Revelation, manifestation, making evident.
- అభిశాపము, *n.* A curse, imprecation; slander, calumny.
- అభిషంగము, *n.* A defeat, overthrow, discomfiture, mortification; calumny, false accusation, defamation; a curse, imprecation; embracing.
- అభిషిక్తము, *a.* Anointed, bathed, sprinkled over, wetted; installed by anointing.

అభిషేక్తుఁడు, *n.* He who is bathed or anointed; he who is installed, inaugurated, crowned or enthroned.

అభిషేకము, *n.* Bathing or sprinkling with water, anointing; installation by anointing, coronation, inauguration, royal unction.

అభిషేకించు, *v. t.* To bathe, anoint.

అభిష్క్వంగము, *n.* Intense attachment, love, affection.

అభిసారి, *n.* He who goes to an appointed place.

అభీష్పితము, *n.* A wish, desire; that which is desired or wished.—*a.* Desired, wished for.

అభీషువు, *n.* A ray of light.

అభీష్టము, *n.* Wish, desire; an object of desire.—*a.* Wished, desired; beloved.

అభూతము, *a.* Nonexistent, what is not or has not been, not true or real, false.

అభేదము, *n.* Sameness, identity, absence of difference or distinction.—*a.* Same, identical, not different, similar, alike.

అభేద్యము, *a.* Impenetrable, indivisible, hard, not to be divided broken or pierced.

అభోజనము, *n.* Fasting, abstinence from food.

అభ్యంగము, } *n.* Smearing or rubbing the body with
అభ్యంజనము, } unctuous or oily substances, anointing, unction.

అభ్యంతరము, *n.* Space within, included space, interval of time or space; obstacle, hindrance, impediment, delay.

అభ్యంతరముచేయు, *v. t.* To hinder, prevent, obstruct, stop.

అభ్యనుజ్ఞ, *n.* Permission, leave, order.

అభ్యర్చన, *n.* Worship, reverence, adoration.

అభ్యర్చించు, *v. t.* To worship.

అభ్యర్చితుఁడు, *n.* One who has been worshiped, one to whom worship or reverence has been paid.

అభ్యర్థము, *a.* Near, proximate, close to, adjoining; approaching, drawing near.—*n.* Nearness, proximity, vicinity. [request, petition.

అభ్యర్థించు, *v. t.* To beg, pray, ask,

అభ్యర్థితుఁడు, *n.* One who has been begged, requested or petitioned.

అభ్యవకర్షణము, *n.* Extraction, drawing out. [food; food.

అభ్యవహరము, *n.* Eating, taking

అభ్యవహరించు, *v. t.* To eat, take food.

అభ్యవహృతము, *a.* Eaten.

అభ్యసనము, *n.* Practice, exercise; constant study, close application.

అభ్యసనీయము, *a.* To be practised or learnt; fit or proper to be practised.

అభ్యసించు, *v. t.* To practise, learn, study, accustom or habituate one's self to.

అభ్యసితము, } *a.* Practised, exercised,
అభ్యస్తము, } learnt.

- అభ్యాసకుడు, *n.* A guest, visitor; one who just comes or drops in at dinner.
- అభ్యాసము, *n.* Coming or going near, arrival; a visit; encountering, attacking; war, battle; enmity, hostility.
- అభ్యాసాతము, *n.* An attack, assault.
- అభ్యాసము, *n.* Beginning, commencement, first beginning.
- అభ్యాసార్థము, *n.* War, battle, conflict, attack.
- అభ్యాసము, *n.* Practice, exercise, continued use, discipline, drill; habit, practice, custom.
- అభ్యుత్థానము, *n.* Rising (from a seat) to do honor, rising to welcome a person.
- అభ్యుదయము, *n.* Rise, prosperity, progress, good fortune, elevation, success; beginning, commencement.
- అభ్యుషము, } *n.* Grain, half dressed
అభ్యుషము, } or slightly scorched
అభ్యుషము, } or parched; a sort of cake or bread.
- అగ్రకము, *n.* Talc; mica.
- అగ్రగము, *n.* (lit. that which moves in the air or sky) A bird.
- అగ్రహాతము, *n.* A name of Indra's elephant, Airavatha. [mica.
- అగ్రము, *n.* A cloud; the sky; talc;
- అగ్రముపు, *n.* The female elephant of the east, the mate of Airavatha (the elephant of Indra).
- అమ, same as అమృ.
- అమంశము, *a.* Inauspicious, unpropitious, ominous, unlucky, unfortunate, evil.—*n.* Evil, ill-luck, misfortune, calamity.
- అమండము, *n.* The castor oil tree
- అమందము, *a.* Not tardy slow or dull, active, fierce, violent; not little or small, great, much, excessive.
- అమడ కాయ, *n.* A twin fruit, two fruits grown into one.
- అమడపిల్లలు, }
అమడబిడ్డలు, } *n. pl.* Twins.
అమడలు, }
- అమయ, *v. i.* To be useful or serviceable.
- అమరంగా, } *adv.* Properly, fitly,
అమర(న్), } duly, conveniently, agreeably.
- అమరము, *n.* A feudal tenure, land given to a chieftain on the condition that he shall supply the king with certain troops when required.
- అమరశిలాగంధకము, *n.* Brimstone.
- అమరావతి, *n.* The capital city of Indra.
- అమరించు, *v. t. cau.* of అమరు. same as అమర్చు.
- అమరిక, *n.* Fitness, suitability, appropriateness, becomingness.
- అమరికగా, *adv.* Fitly, suitably, properly, becomingly.
- అమరు, *v. i.* To suit, to be fit suit.

able proper or agreeable; to be prepared or ready. [deity.

అమరుఁడు, *n.* An immortal, a god,

అమరుఁచే, } *v. t.* To prepare, make

అమర్చు, } ready; to adjust, ar-

range, fit up; to provide, supply,

furnish. [deity.

అమర్త్యుఁడు, *n.* An immortal, a god,

అమర్యావ, *n.* Incivility, disrespect,

dishonor, insult; impropriety of

conduct, transgression of or ex-

ceeding due limits or bounds.—

a. Disrespectful, uncivil, improper,

transgressing bounds.

అమర్షణుఁడు, *n.* One who is angry

or wrathful. [rage; envy.

అమర్షము, *n.* Anger, passion, wrath,

అమలము, *a.* Free from dirt or im-

purities, pure, clean, stainless,

spotless.

అమలు, (అ.) *n.* Rule, reign, sway,

government; execution, fulfil-

ment, force or bringing into

force, enforcement. [less, holy.

అమలుఁడు, *n.* He who is pure, sin-

అమవస, same as అమవాస్య.

అహంసుఁడు, *n.* A lean, thin, weak,

feeble man.

అహత్యుఁడు, *n.* A king's minister.

అహని, (అ.) *n.* The direct manage-

ment of any branch of revenue

by the servants of government

as distinguished from its being

rented out.

అహనుషము, } *a.* Superhuman, su-

అహనుష్యము, } pernatural.

అహవసి,

అహవస్య,

అహవాసి,

అహవాస్య,

అహస,

తీన.

అమితము, *a.* Unmeasured, bound-

less, vast, unlimited, immense,

interminable, excessive, immode-

rate, exorbitant.

అమీనా, } (అ.) *n.* An *ameen*, a sub-

అమీను, } ordinate revenue officer;

an executive officer of a civil

court, whose duty is to attach

property, make valuations, sales

&c.

అమృదితము, *a.* Not sealed, not

stamped; unprinted.

అమూల్యము, *a.* Priceless, invaluable.

అమృతాశము, same as వట్టివేరు.

అమృతకలశము, *n.* A vessel contain-

ing nectar; a sort of cake.

అమృతము, *n.* Nectar, the drink or

beverage of the gods; ambrosia,

the food of the gods; immortality,

final beatitude, absolution; anti-

dote against poison; the residue

or leavings of a sacrifice; water;

milk; ghee or clarified butter;

any thing sweet, lovely, pleasing

or charming. పంచామృతములు =

water, milk, curds or curdled

milk, ghee, and honey.

అమృతాంధసుఁడు, *n.* A deity, god.

అమృతాంశువు, *n.* An epithet of the

moon.

n. The day of new moon, the fifteenth day of the dark half of every lunar month when the sun and moon are in conjunc-

tion.

a. Unmeasured, boundless, vast, unlimited, immense, interminable, excessive, immoderate, exorbitant.

n. An *ameen*, a subordinate revenue officer; an executive officer of a civil court, whose duty is to attach property, make valuations, sales &c.

a. Priceless, invaluable.

same as వట్టివేరు.

n. A vessel containing nectar; a sort of cake.

n. Nectar, the drink or beverage of the gods; ambrosia, the food of the gods; immortality, final beatitude, absolution; antidote against poison; the residue or leavings of a sacrifice; water; milk; ghee or clarified butter; any thing sweet, lovely, pleasing or charming. పంచామృతములు = water, milk, curds or curdled milk, ghee, and honey.

n. A deity, god.

n. An epithet of the moon.

అమృతండు, *n.* A god, a deity; an epithet of Dhanvanthari, the physician of the gods.

అమేధ్యము, *n.* Excrement, ordure, feces, dung.—*a.* Filthy, dirty, foul, impure.

అమేయము, *a.* Immeasurable, boundless, immense, vast.—*n.* The number expressed by a unit with thirty-three ciphers annexed.

అమోఘము, *a.* Unfailing, unerring, not vain, infallible, efficacious.

అమ్మ, *n.* Mother, (used in addressing) madam; a matron, an honorific title of women: it is often added to proper names, as నీతమ్మ.—*interj.* Expresses surprise &c.

అమ్మకచెల్ల, *interj.* Alas! ah! oh!

అమ్మకము, *n.* Sale, selling, vending.

అమ్మక్క, } *interj.* Alas! ah! oh!
అమ్మచెల్ల, }

అమ్మనములు, } *n. pl.* A game in
అమ్మనలు, } which a number of balls are thrown in the air, one being caught in the hand descending whilst others are rising: all are thus kept at once in motion.

అమ్మనారు, *n.* An honorific title of women: it is often added to proper names, as నీతమ్మనారు.

అమ్మరొ, } *interj.* Denotes surprise
అమ్మరొ, } &c.

అమ్మవారు, *n.* A Brahmin woman; a village goddess; smallpox.

అమ్మాయి, } *n.* A girl.
అమ్మి,

అమ్మించు, *v. t. cau.* of అమ్మి. To get or cause to be sold.

అమ్మివేయ, *v. t.* To sell away, dispose of, to get rid of by selling, part with.

అమ్మి, *v. t.* To sell, vend.—*n.* An arrow, a dart.

అమ్మడు, *n.* Sale, selling.—*a.* Salable, which is to be sold.

అమ్మడుకోపు, *v. i.* To be sold, to sell (*i.*)

అమ్మలపాది, *n.* A quiver.

అమ్మైయ (న్), (అ + మైన్) *adv.* Thus, in that manner.

అప్లము, *n.* Sourness, acidity.—*a.* Sour, acid.

అప్లానము, *a.* Not withered or faded, bright, clear, clean, pure.—*n.* The plant called globe-amaranth.

అప్లక, *n.* The tamarind tree; acidity, sourness; a sour taste in the mouth, sour eructation.

అయ, same as అయ్య.

అయత్నకృతము, *a.* Produced or happening without effort or exertion, spontaneous.

అయత్నము, *n.* Absence of effort or exertion.—*a.* Unintentional, unpremeditated, done without effort.

అయనము, *n.* A way, road, path; motion, course; the sun's course north or south of the equator;

the period of duration of the sun's passage north or south of the equator, half year; any one of the equinoctial and solstitial points.

అయము, *n.* Good actions of a former birth, or life good *karma*; good fortune, good luck.

అయయో, *interj.* Alas!

అయశము, *n.* Infamy, disgrace, disrepute. [famous, disreputable.

అయశస్కరము, *a.* Disgraceful, in-

అయస్కాంతము, *n.* A magnet or loadstone.

అయస్కరుడు, *n.* A blacksmith, one who works in iron.

అయస్సు, *n.* Iron. [ted.

అయాచితము, *a.* Unasked, unsolic-

అయ, *present perfect participle* of అను. Having become, becoming, turning into.

అయతి, *a.* Possible, which may be or can be done, allowable, convenient.—*n.* Convenience; possibility.

అయదు, *a. & n.* Five.

అయదుగురు, *a. & prom., m. & f.* Five (persons).

అయదువ, }
అయదువతనము, } same as ఐదు —.
అయదువరాట, }

అయన, *a.* (fr. అను *v.*) Which is or has become; becoming, agreeable, suitable: opp. to కాని. అ. పని = a becoming or proper

act. అ. వారు = relations and friends.

అయన(న్), *conj.* Though, but.

అయనప్పటికి, -కిని, *conj. & adv.* Yet, still, nevertheless, even then, though.

అయిపోవు, *v. i.* To be over or exhausted, to come to an end, to be finished.

అయివఱ్ఱ, (అ.) *n.* Any thing substituted for another; property, stock, capital, principal.

అయ్యక్తము, *a.* Improper, unfit, unsuitable, bad.

అయ్యతము, *n. & a.* Ten thousand, a myriad.—*a.* Disjoined, detached, not connected.

అయ్యో, same as అయ్యో.

అయ్యోగము, *n.* Separation, disjunction; unfitness, incongruity.

అయ్యోగ్యత, } *n.* Unworthiness,
అయ్యోగ్యత్వము, } unfitness; unbecomingness, iniquitous conduct, misconduct.

అయ్యోగ్యుడు, *n.* He who is unworthy or unfit; a bad man, a dishonest man.

అయ్యోగ్రము, *n.* A pestle for cleaning grain; a club tipped with iron.

అయ్యోనిజ, *n.* She who is of miraculous birth, not born from the womb.

అయ్యోనిపాడు, } *n.* One not
అయ్యోనిసంభవము, } born from the womb.

అయోకుయము, *a.* Made of iron; hard, difficult, abstruse, chaotic.

అయోకుయమునా, *adv.* In a chaotic condition.

అయ్య, *n.* Father; (when used in addressing) sir.

అయ్యది, *pron.* That.

అయ్యయో, } *interj.* denoting
అయ్యయ్యో, } sorrow, lamentation,
pity, pain &c. Alas!

అయ్యరె, } *interj.* denoting sur-
అయ్యరే, } prise &c. Ah!

అయ్యనాగు, *n.* A Brahmin; a teacher, schoolmaster.

అయ్యరె, *interj.* Oh! oh thou!

అయ్యన్, } (అయ + యన్) *conj.* Al-
అయ్యను, } though, though.

అయ్యన్, *adv.* There; then.

అయ్య, } *interj.* denoting sor-
అయ్యో, } row, lamentation, pity,
pain &c. Alas!

అర, *n.* Half, a moiety.—*a.* Half; imperfect, incomplete, insufficient, not full.

అరకు, *n.* A pial.

అరంటి, } *n.* The plantain tree. The
అరంటి, } banana tree.

అరక, *n.* A plough with bullocks &c. complete.

అరకాడు, *n.* A cultivator.

అరకాని, *n.* Half of the fraction కాని, one hundred and twenty-eighth part.

అరకాలు, *n.* The sole of the foot.

అరగన్ను, *n.* Half-shut eye.

అరగలి, *n.* Hesitation, doubt.

అరగలిగొను, *v. i.* To hesitate, doubt.

అరకాడు, *n.* A niche in a wall.

అరడ, *n.* A kind of boat.

అరణము, *n.* A gift of money to a daughter and son-in-law at the time of marriage.

అరణి, *n.* A piece of dry wood used for kindling the sacred fire by attrition at sacrifices.

అరణ్యము, *n.* A forest, a wilderness.

అరణ్యని, *n.* A large forest, vast wilderness.

అరత(న్), *adv.* Near, close by.

అరత్తి, *n.* A cubit of the middle length, *i.e.* from the elbow to the tip of the little finger, an ell; the elbow.

అరదండ, *n.* Handcuffs that slide on a bar of iron, manacles.

అరదము, *n.* A car, chariot.

అరఱ, *n.* A temporary scaffold.

అరఱది, *n.* Half of ten, five.

అరఱచాని, *a.* Unwieldy, not handy, unmanageable, ungovernable.

అరమర, } *n.* Hesitation, doubt,

అరమరిక, } reserve, reservedness, consciousness of being a stranger or of not being intimate, absence of freedom or familiarity.

అరము, *n.* The spoke or radius of a wheel; the edge of a weapon; a corner or angle.—*a.* Swift, speedy.—*adv.* Swiftly, quickly.

అరమాడుచు, }
 అరమాడుచు, } *v. t.* To half close.
 అరమాడుచు, *n.* Half closing; hesitation.—*a.* Half closed.
 అరమాముచేయు, *v. i.* To turn away the face, disregard.
 అరయ(న్), } *adv.* (fr. అరయు) On
 అరయఁగ(న్), } considering, think-
 అరయఁగ(న్), } ing or examining;
 on knowing, finding or understanding.
 అరయిక, *n.* (fr. అరయు) Thinking, considering, examining; knowing, understanding.
 అరయు, *v. t.* To think, consider, search, examine, investigate, inquire into; to know, understand, see, observe.
 అరరము, } *n.* A door; the leaf or
 అరరి, } panel of a door.
 అరలువడు, *v. i.* To be reduced to or become half.
 అరవరలు, *n. pl.* Bits, shivers, fragments.—*a.* Lean, thin, reduced.
 అరవాయి, *n.* Diffidence, hesitation; incompleteness.
 అరవాయిగొను, *v. t.* To draw back, hesitate, be diffident.
 అరవిందము, *n.* A lotus.
 అరవిరి, *a.* Half blown or half opened, as a flower &c.—*n.* A half blown flower, half opened bud; the state of being half opened or blown.
 అరవీసము, *n.* One thirty-second part.

అరవుడు, *n.* A bit, fragment.
 అరసంజే, *n.* The evening twilight.
 అరసము, *n.* (fr. హర్షము) Gladness, delight, satisfaction.
 అరళము, *n.* A door.
 అరాచకము, (coll.) } *a.* Having no
 అరాజకము, } king, anarchi-
 cal.—*n.* Anarchy, misrule, confusion.
 అరాధి, *n.* An enemy, a foe.
 అరాళము, *n.* An elephant in rut.—
a. Bent, curved, crooked.
 అరి, *n.* An enemy, a foe, an antagonist; the conqueror or subduer; an enemy of mankind, said of the six passions that disturb man's mind, called అరిషడ్వర్గములు viz., కామము, క్రోధము, లోభము, మదము, మోహము, మాత్సర్యము; a wheel; tax, tribute; a bowstring. — an aff. denoting possession, as in నేర్పరి.
 అరిందముడు, *n.* Subduer of enemies, a conqueror or slayer of foes.
 అరికట్టు, *v. t.* To stop, arrest, stand in the way of, waylay; to surround.—*n.* Stopping, hindering, obstructing, arresting.
 అరిగ, *n.* A large disk resembling a shield, borne in processions as a royal ensign.
 అరిగార్తు, *n.* One who pays tribute, a tributary.
 అరిగొను, *v. i.* To stop, oppose.
 అరిగోలు, *n.* A round basket boat lined with leather.

- అరిజే, *n.* A sort of fish.
- అరిణ, *n.* A trough made of the trunk of a palm tree hollowed.
- అరితి, *n.* Love, affection.
- అరిత్రము, *n.* An oar; a rudder; the helm.
- అరివశము, *n.* Yellow orpiment.
- అరిది, *n.* Wonder, surprise, astonishment.—*a.* Rare, uncommon; difficult, impossible.
- అరివడు, *v. i.* To stand in the way.
- అరిపెట్టు, *v. i.* To pay tribute.
- అరిపోయ, *v. t.* To set the arrow on the bow.
- అరిమి, *n.* A disease of the throat which attacks children.
- అరిమురితనము, *n.* Haste, hurry.
- అరిమురిన్, *adv.* Quickly, hastily; much, exceedingly, greatly.
- అరిమెనకొండలు, *n. pl.* Painted vases or pots used at weddings.
- అరిమేదము, *n.* The fetid mimosa tree.
- అరివాణము, *n.* A kind of dish, bowl or plate.
- అరిష్టము, *n.* Misfortune, calamity; the lying-in chamber; a raven, crow.
- అరుంతుదము, *a.* Cutting or wounding the vital parts, painful, sharp.
- అరుంధతి, *n.* The name of the wife of the sage Vasishta, celebrated for her virtue and regarded as the highest pattern of conjugal excellence and wifely devotion, and invoked by the bridegroom at the marriage ceremony; one of the Pleiades, a group of small stars in the neck of the constellation Taurus.
- అరుగు, *v. i.* To go, pass, come, proceed, walk.
- అరుగుదెంచు, *v. i.* To come; to go.
- అరుచి, *n.* Tastelessness, want of appetite, disrelish, disgust.
- అరుజ్జ, *n.* A kind of fish.
- అరుణము, *n.* Red color; color of the dawn or morning twilight.—*a.* Reddish brown; tawny; red; ruddy.
- అరుణిమ, *n.* Red color, redness.
- అరుణుడు, *n.* The sun; the name of the charioteer of the sun, the dawn personified.
- అరుణోదయము, *n.* The dawn of the day.
- అరుతన్, *adv.* Near, close by.
- అరుచంసు, *v. i.* To wonder, to be surprised, to be astonished.
- అరుదారన్, *adv.* Well, duly.
- అరుదు, *a.* Rare, scarce, uncommon; dear, excellent.—*n.* Surprise, wonder, marvel; rarity.
- అరుదుగా, *adv.* Rarely, seldom, scarcely.
- అరుమచు, *v. i.* To wonder.
- అరుదెంచు, *v. i.* To come; to go.
- అరులు, *n.* Tenderness, affection, fondness.
- అరులుమరులు, *n.* Dotage, the childishness of old age.

అరువము, *n.* Eagerness, fondness.

అరుపు, *n.* A loan of grain &c ; purchase or sale on credit *i. e.* without immediate payment of the price ; good sense, intelligence, reason, understanding, judgment.

అరుపుఁదిక్క, } *n.* A disease among
అరుపుతిక్క, } cattle.

అరుసము, *n.* Gladness, satisfaction, joy, pleasure.

అరుసు, *n.* A king.

అరుముఁడు, *n.* He who is worthy or deserving.

అర్కుఁడు, *n.* The sun.

అర్గళము, *n.* A wooden bolt, bar or pin for fastening a door &c., (fig.) an impediment, obstruction or bar; a wave or billow.

అర్గ, *v. i.* ano. fo. of అరుగు.

అర్ఘము, *n.* Price, value; adoration, worship, respect.

అర్ఘ్యము, *n.* A respectful offering or oblation to a god or venerable person. — *a.* Venerable, deserving worship.

అర్చ, *n.* Worship, adoration; an idol or image intended to be worshiped.

అర్చకత్వము, *n.* The office of an officiating priest.

అర్చకుఁడు, *n.* A worshiper, an officiating priest.

అర్చన, } *n.* Worship, adoration,
అర్చనము, } reverence or respect paid to deities or superiors.

అర్పి, *n.* A ray of light; flame; fire; light; lustre.

అర్పించు, *v. t.* To worship, adore.

అర్పితుఁడు, *n.* One who is worshiped.

అర్పిస్సు, *n.* Radiance, splendor, refulgence; light, flame.

అర్జీ, (అ.) *n.* A petition, an application, memorial, representation.

అర్జీ దారుఁడు, (అ.) *n.* A petitioner, an applicant, memorialist.

అర్జునము, *a.* White.

అర్జు, (అ.) *n.* The measurement round the bottom or from the bottom to the top of a heap of grain.

అర్జము, *n.* Water.

అర్జవము, } *n.* The sea or ocean.
అర్జరాశి, }

అర్జన్, ano. fo. of అరుతన్.

అర్జనము, *n.* Censure, reproach, abuse; hate, dislike.

అర్జి, *n.* Pain, sorrow, grief; the end of a bow.

అర్జుఁడు, *n.* One who understands the meaning.

అర్థన, *n.* Asking, begging, request, entreaty.

అర్థనీయము, *a.* Fit to be asked or begged for.

అర్థప్రయోగము, *n.* The utilization or application of wealth, as to trade &c ; usury or the profession of usury.

- అర్థభేదము, *n.* Distinction, difference of meaning.
- అర్థము, *n.* Meaning, signification, import of a word, passage &c. object, purpose, end ; wish, desire ; cause, motive, reason ; wealth, riches, property, money ; use, advantage, profit, good ; a thing, object, substance.—used as the last member of compounds, signifying 'for' 'for the sake of' 'on account of' 'on behalf of' 'intended for' &c. as in కార్యార్థము &c.
- అర్థవంతుఁడు, *n.* A rich man.
- అర్థశాస్త్రము, *n.* Political economy, the science of wealth; the science of practical life ; science of polity, political science, politics.
- అర్థహీనుఁడు, *n.* A poor man.
- అర్థాంతరన్యాసము, *n.* A figure of speech in which a general proposition is adduced to support a particular instance, or vice versa.
- అర్థాంతరము, *n.* Another or different meaning.
- అర్థాపత్తి, *n.* (Logic) Inference of a cause or motive deduced from the effect ; inference from circumstances ; 'presumption, implication ; a figure of speech in which a relevant assertion suggests an inference not connected with the subject in hand.
- అర్థి, *n.* One who asks, begs, or solicits ; wish, desire, eagerness, zeal.
- అర్థించు, *v. t.* To beg, ask, entreat.
- అర్థితము, *a.* Requested, asked for.
- అర్థిత్వము, *n.* Begging, requesting, asking. [asked for.]
- అర్థ్యము, *a.* Fit to be begged or
- అర్దన, *n.* Asking, begging ; giving pain. [pained, afflicted.]
- అర్థితము, *a.* Begged or asked for ;
- అర్థచంద్రము, *n.* An arrow with a crescent-shaped head ; the hand bent into a semicircle as for the purpose of seizing by the neck and turning out; semicircular impression of a finger-nail, crescent-shaped nail-print.
- అర్థచంద్రాకృతి, *n.* A crescent, a meniscus.
- అర్థనాభీశ్వరుఁడు, *n.* The god Siva in his form of half man and half woman.
- అర్థము, *n.* Half, a moiety.—*a.* Half, forming a half.
- అర్ధరథుఁడు, *n.* A warrior who fights from a car with another, inferior to and not so skilled as రథికుఁడు.
- అర్ధరాత్రము, - రాత్రి, *n.* Midnight.
- అర్ధహారము, *n.* A necklace of 64 strings.
- అర్థాంగీకారము, *n.* Half consent.
- అర్ధేందువు, *n.* The half or crescent moon.
- అర్పటము, same as అప్పడము.

అర్పణము, *n.* Giving, offering, dedication; delivering up; placing or putting upon.

అర్పించు, *v. t.* To offer, dedicate; to give or deliver up. [placed.

అర్పితము, *a.* Offered, dedicated;

అర్బుదము, *n.* A thousand crores, ten thousand millions.

అర్భకుడు, *n.* A boy, child; a weak or lean man; a foolish man.

అర్శి, *n.* Fondness, affection; desire.

అర్య, *n.* A Vysia woman.

అర్యముడు, *n.* The sun.

అర్యాణి, same as అర్య.

అర్వి, *n.* The wife of a Vysia.

అర్యుడు, *n.* A Vysia; a master, lord.

ఆర్జు, same as అరుణ.

అర్వము, *n.* A horse.

అర్వాచీనము, *a.* Modern, recent; reverse, contrary.

అర్శము, *n.* Piles, hæmorrhoids.

అర్శనుడు, *n.* One who is afflicted with piles or hæmorrhoids.

అర్శస్సు, same as అర్శము.

అర్చణ, *n.* Worship, adoration.

ఆర్త, *n.* Worthiness, fitness, desert, merit.

ఆర్తము, *a.* Worthy, deserved, becoming, proper, fit. [shipped.

అర్తుడు, *n.* One who is wor-

అర్హుడు, *n.* He who is worthy or deserving of, one who is entitled to, deserves or merits.

అట, *n.* A room or chamber; a partition or division in a box; a half, moiety; defect, incompleteness; difference; deceit; harm; a rag.

అటక, }
అటకడ, } *n.* The shoulder.
అటకడము, }

అటకము, *n.* Indigestion.

అటకాలు, *n.* The sole of the foot.

అటకువ, }
అటగమి, } same as అటకము.

అటగొండెతనము, *n.* Courage.

అటగొడ్డియము, }
అటగొడ్డెము, } *n.* Villainy.

అటగొట, *n.* Defect, deficiency.—*a.* Defective, deficient.

అటచేయి, *n.* The palm of the hand.

అటచొ, *v. i.* To cry or cry out, bawl, shout, clamor, shriek, yell, vociferate, (కుక్క-) bark, (గొడిసె-) bray, (కోడి-) crow, (ఎద్దు మొ.-) bellow, (సింహము మొ.-) roar.

అటజాతి, *n.* A wicked man.

అటడా, }
అటడు, } *n.* A kind of bead; a kind of neck jewel; the lion's head at the end of the pole of a marriage palanquin.

అటపు, *n.* A cry, shriek, yell, shout, clamor; barking; braying.

అటమట, }
అటమటిక, } same as అరమర, అరమరిక.

అటవము, *n.* The Tamil language.

- అటవజులు, *n. pl.* Small bits or fragments.
- అటవజు నేయ, *v. t.* To cut; to destroy.
- అటవలు, *n. pl.* The Tamil people, Tamilians, Tamils.
- అటముజి, *n.* Haste, hurry, confusion.
- అటముజిపడు, *v. i.* To be in haste, hurry, or confusion.
- అటమెనకుండలు, same as అరి—.
- అటసియ, } *n.* A sweet cake made
అటసె, } of rice meal and sugar
and fried in ghee.
- అటు, *v. i.* To be destroyed; to decrease.—*n.* The neck; nearness.
- అటుండెవులు, *n.* Consumption (disease).
- అటుకువ, same as అటకము.
- అటుగండీయ, *v. t.* To rub.
- అటుగు, *v. i.* To digest or undergo digestion; to wear away, waste away, decrease.
- అటుగుండెవులు, same as అటుండెవులు.
- అటుగుప్పు, *a.* Worn out.
- అటుగువడు, *v. i.* To decrease, diminish, waste or wear away; to be destroyed.
- అటుత(న), *adv.* Near, close by.
- అటువు, *v. t.* To keep, preserve, secure.
- అటువుకొను, *v. t.* To digest; to succeed in saving or keeping to one's self, secure the enjoyment good or use of.
- అటుము, *v. t.* To attack; to expect; to monopolize.—*n.* Usurpation.
- అటువంద్రు, *pron.* Sixty persons.
- అటువది, *n. & a.* Sixty.
- అటువు, same as అటుగు.
- అటువుండెవులు, same as అటుగుండెవులు.
- అటువుప్పు, same as అటుగుప్పు.
- అట్ట, *n.* A room or chamber; a division or partition in a box.
- అట్టాకలి, *n.* Keen appetite or hunger.
- అట్టాడు, *v. i.* To wander or roam about.
- అట్టియము, same as అటకము.
- అట్టు, *n.* The neck; nearness, vicinity.
- అట్టుము, same as అట్టియము.
- అల, *n.* A wave, surge, billow; (చిన్న-) a ripple.—*a.* That, that well-known or celebrated.
- అలంకరించు, *v. t.* To adorn, embellish, ornament, decorate, deck, garnish, beautify.
- అలంకరిష్టువు, *n.* One who is fond of ornaments; one who decorates or is skilled in decorating.
- అలంకారము, *n.* An ornament, a jewel; decoration, act of decorating or ornamenting; rhetoric; a rhetorical figure, a figure of speech.
- అలంకృతము, *a.* Adorned, ornamented.
- అలంకృతి, *n.* Decoration.
- అలంకృతుడు, *n.* He who is adorned or ornamented.
- అలంకరియ, *n.* Adorning, ornamenting, decoration.

అలంకము, *n.* A rampart, a bulwark.

అలంఘనీయము, *a.* Impassable, not to be crossed, insurmountable.

అలంఘ్యత, *n.* Impassability.

అలంఘ్యము, same as అలంఘనీయము.

అలంక, *r. i.* To be displeased angry or annoyed, to take offence; to hesitate; to go back; to grieve.

అలంక, *r. t.* To tease, harass.

అలంక, *n.* Fatigue, exhaustion, weariness; grief; pain.

అలంక, *a.* Little, small.—*n.* A trifle, a small thing; lightness.

అలంక, *r. t.* To smear, daub, apply.

అలంకరు, *n.* Grief, sorrow.—*r. i.*

To grieve.

అలంక, *n.* Minuteness.—*a.* Little.

అలంక, *n.* Ringlets, curls.

అలంక, *n.* An earthen pot.

అలంక, *n.* Fatigue.

అలంకము, } same as అలంక.

అలంకము, *n.* Disregard, contempt, slight.—*a.* Insignificant, contemptible.

అలంకముచేయు, *r. t.* To disregard, neglect, slight, treat with contempt, despise.

అలంక, *a.* Not light, heavy; not small, large, big; (in prosody) not short, long; great, important, serious.

అలంక, same as అలంక.

అలంక, *n.* Sorrow, affliction, grief; calamity.

అలంక, *n.* A kind of bird.

అలంక, *n.* Weariness, fatigue, languor.

అలంక, *n.* An outcry, a noise, clamor, uproar.

అలంక, *a.* Not obtained, unattained.

అలంక, *a.* Unobtainable, unattainable.

అలంక, *n.* Grief, sorrow, affliction.

అలంక, }
అలంక, } *r. i.* To grieve, sorrow.
అలంక, }

అలంక, *n.* Weeds.—*r. i.* To spread or extend.—*r. t.* To seize, lay hold of; to take; to smear.

అలంక, *r. i.* To spread or extend; to try, endeavor.

అలంక, *r. t.* To weary, fatigue, tire, overwork, jade, disgust.

అలంక, *n.* Fatigue, weariness, exhaustion, tiredness.

అలంక, *r. i.* To be tired, fatigued or wearied, to weary (*i.*), to be disgusted.

అలంక, *r. i.* To shine, glitter, to suit well, to be proper, fit, or appropriate; to rejoice, to be pleased.

అలంక, *r. t.* To please, gratify.

అలంక, *n.* A flower, blossom.—*r. i.* To open, as a flower, to blow, expand; to shine, glitter, be splendid; rejoice.

అలరుఁజోడి, *n.* A woman.

అలరువిలు కాఁడు, }
అలరువిలుతుఁడు, } *n.* Cupid.
అలరువిల్లుఁడు, }

అలవ, *n.* A fence woven with twigs, a hedge, an inclosure.

అలవడు, *r. i.* To be accustomed, be practised in; to become a practice or habit; to be mastered or acquired, to yield.

అలవరించు, *r. t.* To practise, learn; to accustom, habituate, teach; assume, wear, bear, put on; to adjust, prepare.

అలవలుచు, *r. t.* To habituate, accustom, to make accustomed, teach.

అలవాటు, *n.* Habit, custom, use, practice.—*a.* Habitual, customary, usual, wonted.

అలవాటుగా, *adv.* Habitually, usually.

అలవి, *n.* Measure, extent; possibility, practicability; power, ability.—*a.* Possible.

అలపు, *n.* Power, ability, strength; exertion.

అలఁకోక, *n.* Sport, play, amusement; lightness, easiness.

అలఁపఁదియలు, } *n.* A kind of pulse,
అలఁపందెలు, } *Dolichos Sinensis.*

అలఁపట, *n.* Weariness, fatigue, exhaustion, tiredness.

అలఁపత, *n.* Inactivity, laziness, idleness, indolence.

అలఁపము, *a.* Idle, slothful, indolent, lazy.

అలసాండ్రము, same as అలసందెలు.

అలఁసుఁడు, *n.* He who is idle or indolent.

అలఁసురాలు, *n.* A lazy woman.

అలాతము, *n.* A firebrand, half-burnt wood.

అలాయి, *n.* The long gourd, *Cucurbita legeraris.*

అలికము, *n.* The forehead.

అలికిడి, *n.* Noise, sound, disturbance.

అలిపిరి, *a.* Lean, thin, weak.

అలివేణి, *n.* A woman.

అలఁకు, *n.* A sword; the tip of an arrow; a sluice to carry off water from a pond that overflows.

అలఁక, *n.* Anger, displeasure, offence.

అలఁకు, *r. i.* To be afraid.—*r. t.* To smear the floor of a house or a mud wall &c., with macerated cow-dung &c.—*n.* Fear, dread, terror.

అలఁకుఁజుట్ట, *n.* A besom dipped in cow-dung and water used in smearing a floor &c.

అలఁకుడు, same as అలికిడి.

అలఁకువ, *n.* Anger, displeasure.

అలఁకు, *r. i.* To be angry or displeased, take offence.

అలఁకము, (fr. అలఁకు) *a.* Little, small, slight, petty, mean.—*n.* A little thing, a trifle.

అలఁపు, *r. i.* same as అలఁకు.—*n.* A sluice.

అలెఖము, *n.* A blank book.

అహాకము, *a.* Unworldly; indifferent to the world.—*n.* Unworldliness; indifference to the world.

అహాకముడు, *n.* An unworldly man.

అల్ల, same as అల్లక.

అల్పము, *a.* Little, small, petty, trifling, slight, unimportant, insignificant, mean, low.—*n.* A small quantity &c., a trifle, little.—*adv.* A little, in a small degree.

అల్పిష్ఠము, } *a.* Very little, very
అల్పియము, } small.

అల్పముడు, *n.* A base mean or low person.

అల్ల, *a.* That or that well-known or celebrated.

అల్లకల్లలము, *n.* Confusion, disorder, turmoil, hubbub.

అల్లటపట్టు, *v. t.* To annoy, harass.

అల్లదిగో, } *interj.* Lo! behold! look
అల్లదె, } there!

అల్లన, *n.* Slowness, gentleness, softness.—(న) *adv.* Gently, slowly, softly.

అల్లము, *n.* Ginger in its undried state, green ginger.

అల్లరి, *n.* Tumult, commotion, noise, confusion; quarrel, riot.

అల్లరి చేయు, *v. i. & t.* To make noise, to disturb, trouble, discompose.

అల్లలనాడు, } *v. i.* To move, shake,
అల్లలాడు, } tremble.
అల్లల్లాడు, }

అల్లాటము, *n.* Shaking, moving, trembling.

అల్లాడు, *v. i.* To shake, move, wave, toss about.

అల్లారుచే, *v. t. cau.* of అల్లాడు. To shake, move, wave, agitate.

అల్లారుపు, *n.* Moving, shaking, waving.

అల్లారుజ్జెము, *a.* Very dear, beloved.

అల్లారుముద్దు, *a.* Very pretty, sweet, pleasant, dear, beloved.

అల్లి, *n.* The water plant called *Nymphaea alba*.

అల్లింఁచే, *v. t. cau.* of అల్లి. To get or cause to be plaited or braided.

అల్లిక, *n.* Plaiting, netting, braiding.

అల్లితెమ్మర, *n.* Cool breeze.

అల్లిబిల్లి, *n.* Intertwining.

అల్లిబిల్లికొను, *v. i.* To intertwine.

అల్లియ, same as అల్లె.

అల్లియము, *n.* A feast or entertainment given to a son-in-law by the father-in-law immediately after the marriage.

అల్లు, *v. t.* To plait, braid, weave, wattle, interweave, intertwine; to compose; to fabricate.—*v. i.* To creep, spread, as, a creeper. &c.

అల్లుడు, *n.* A son-in-law.

అల్లుడు, *n.* Plaiting, braiding, netting.

అల్లుబచ్చేలి, *n.* A plant called Malabar nightshade, *Basella rubra*.

అల్లువాడు, same as అల్లుడు.

అల్లె, *n.* A bow-string.

అల్లెపము, *n.* A sort of fish.

అల్లెము, same as అల్లియము.

అల్లినేరెడు, } *n.* The rose apple
అల్లినేరెడు, } tree, *Eugenia*.

అల్లినేరెప్పు, *n. pl.* A certain play
among children; a kind of song.

అల్వరించు, same as అలవరించు

అలి, *n.* A black bee; a scorpion.

అలిందము, *n.* A small room near the
doorway or entrance of a house.

అలిగర్చుము, *n.* A watersnake.

అలిని, *n.* The female black-bee; the
female scorpion.

అళికము, *n.* Falsehood, untruth; the
forehead; disagreeableness.

అళుకరి, *n.* A coward, timid man,
man of no courage.

అళుకు, *n.* Fear, dread, terror.

అవ, same as అవ్వ.

అవకటము, *n.* Opposition.

అవకరము, *n.* Sweepings.

అవకర్షణము, *n.* Extraction, putting
out, expulsion.

అవకాశము, *n.* Interval, interme-
diate space or time, place, room;
intermission, rest, leisure; occa-
sion, opportunity.

అవశీర్ణము, *a.* Scattered, strewn.

అవకుంతనము, *n.* Investing, surround-
ing; a veil, a cover.

అవకుంతితము, *a.* Invested, surround-
ed; veiled, covered.

అవకేళి, *a.* Unfruitful, barren, as
a tree.

అవక్రము, *a.* Not crooked; honest,
upright.

అవక్రయము, *n.* Price; hire, rent.

అవక్షేపణము, *n.* Censure, blame.

అవక్షేపము, *n.* Blaming, censuring,
objection.

అవగంజము, *n.* A pimple upon the
face or cheeks.

అవగడము, (fr. అవకటము) *n.* ano. fo.
of అగడము. Mischief, mischie-
vous deed, misdeed, a wicked
action.

అవగణన, *n.* Disregard, contempt;
censure, blame.

అవగణితము, *a.* Disregarded.

అవగణితుఁడు, *n.* One who is disre-
garded, treated with contempt,
or insulted.

అవగతము, *a.* Known, understood,
attained.

అవగతి, *n.* Knowledge, perception,
comprehension.

అవగాహనము, } *n.* Bathing, plung-
అవగాహము, } ing, immersion, en-
tering into; mastering, learning,
comprehension.

అవగాహించు, *v. i.* To plunge.—*v. t.*
To understand, comprehend,
master.

అవగీతము, *n.* Reproach, blame.—*a.*
Reproached, censured.

అవగుంతనము, *n.* A veil; a covering,
mantle.

అవగుంతితము, *a.* Veiled, covered,
concealed.

అవగుణము, *n.* A bad or pernicious
quality, an evil disposition, a
fault, defect, demerit.

అవగ్రహణము, *n.* An obstacle, impediment; disrespect, disregard.

అవగ్రహము, *n.* An obstacle, impediment; drought, failure of rain; (opp. to అనుగ్రహము) an imprecation, curse, punishment.

అవఘోషము, *a.* Too much; impossible, difficult.

అవఘోషించు, *v. t.* To excel, surpass.

అవచూరము, *n.* The pendent cloth on a chariot; an ornament resembling a chowri or whisk hanging from the top of a banner.

అవచూర్ణనము, *n.* Pounding, grinding, reducing to powder.

అవచూర్ణితము, *a.* Powdered, ground, reduced to powder.

అవచ్ఛదము, } *n.* A cover, covering.

అవచ్ఛాదము, }

అవచ్ఛిన్నము, *a.* Cut off, separated, divided, detached; particularised, distinguished as by an attributive word; (Logic) separated or excluded from all other things by the properties predicated of a thing as peculiar to it.

అవచ్ఛేదకము, *a.* Distinguishing, determining, particularising, peculiar, characteristic.

అవచ్ఛేదము, *n.* Separation; a part, portion; a characteristic property which distinguishes a thing from everything else.

అవఘోటము, *a.* Unexpected, sudden.

అవఘోటముగా, *adv.* Unexpectedly, unawares.

అవజ్ఞ, *n.* Disrespect, contempt, low opinion, disregard.

అవటము, *n.* A hole in the ground, a cavity, a pit; a well.

అవటిటము, *a.* Having a flat nose, flat-nosed.

అవటుపు, *n.* The nape or back part of the neck; a pit; a well.

అవతంశము, *n.* An ornament, a flower put on the ear for ornament, an ear ornament; a crest, an ornament worn on the head.

అవతంశితము, *a.* Worn on the ear for ornament.

అవతమశము, *n.* Slight darkness.

అవతరణము, *n.* Descending; crossing.

అవతరించు, *v. i.* To descend; to appear on earth, to put on a form, be born, be incarnated.

అవతరిల్లు, *v. i.* To be born.

అవతల, *n.* The other side, further part.—*adv.* Afterwards, after, beyond, on the other side, further.

అవతలి, *a.* Next, following, further, which is on the other side.

అవతారము, *n.* Incarnation, descent of a deity upon earth; manifestation; advent; descent.

అవతారమెత్తు, *v. i.* To be incarnated.

అవతారిక, *n.* A preface.

అవతీర్ణము, *a.* Descended, alighted; crossed, passed over.

అవదంశము, *n.* Any pungent food which excites or stimulates appetite, pickle.

- అవదగౌ, *n.* A villain.
- అవదాతము, *n.* Whiteness. — *a.* White.
- అవదారణము, *n.* Tearing, dividing, cutting; a spade, hoe.
- అవదీర్ణము, *a.* Divided, cut.
- అవద్యము, *a.* Fit to be condemned, censurable, not to be praised; defective, faulty, blamable, disagreeable; mean, low, inferior.
- అవధరించు, *v. i.* To favor with one's attention, listen. — *v. t.* To wear, put on.
- అవధానము, *n.* Attention, care, regard, intentness, attentiveness.
- అవధాని, *n.* He who is attentive or careful or gives attention.
- అవధారణము, *n.* Certainty; ascertainment; determination, resolution; emphasis.
- అవధారు, an irregular and exceptional imperative form. O listen! O give ear!
- అవధి, *n.* Boundary, limit, border, termination, end, conclusion; period of time, time; a hole.
- అవధీరణము, *n.* Treating with disrespect or contempt.
- అవధీరితము, *a.* Disrespected, disregarded, scorned, despised.
- అవధూత, same as అవధూతుడు.
- అవధూతము, *a.* Discarded, rejected, despised.
- అవధూతుడు, *n.* An ascetic who has renounced all worldly attachments and connections; a naked mendicant.
- అవధ్యము, *a.* Not meriting death, not to be killed.
- అవస్యకము, *n.* One who ought not to be killed.
- అవనతము, *a.* Bowed, bent.
- అవనము, *n.* Preservation, protection; gratifying, pleasing.
- అవని, *n.* The earth.
- అవస్థము, *n.* Violation of prescribed regimen, error in diet, breach of rule in eating.
- అవపాతము, *n.* A pit or pitfall for catching elephants.
- అవబోధము, *n.* Waking; knowledge; teaching.
- అవభ్యధము, *n.* A supplementary sacrifice to atone for defects in a principal and preceding one.
- అవమతము, *a.* Despised, contemned.
- అవమతి, *n.* Disregard, disrespect; aversion, dislike.
- అవమర్దము, *n.* Trampling upon; devastation, oppression.
- అవమర్యాద, *n.* Incivility, unpoliteness.
- అవమానన, *n.* Disrespect, contempt; dishonor, insult.
- అవమానపడు, *v. i.* To be disgraced.
- అవమానపెట్టు, *v. t.* To disgrace, to dishonor. [insult.
- అవమానము, *n.* Disrespect, dishonor,
- అవమానముచేయు, } *v. t.* To disgrace,
- అవమానించు, } insult, dishonor.
- అవమానితము, *a.* Disrespected, dishonored, contemned, insulted.

- అవయవము, *n.* A limb, member ; a component or constituent part.
- అవయవి, *n.* That which has limbs, members branches or subdivisions ; a whole.
- అవరజ, *n.* A younger sister.
- అవరజుడు, *n.* A younger brother.
- అవరతి, *n.* Repose, relaxation, rest; stopping, cessation.
- అవరము, *a.* Younger; later ; posterior, hinder.
- అవరవర్జుడు, *n.* A Sudra.
- అవరుద్ధము, *a.* Obstructed.
- అవరూపము, *a.* Ugly, deformed.
- అవరోధము, *n.* Hindrance, obstruction, obstacle, restraint; inner or women's apartments, harem, seraglio.
- అవరోధించు, *v. t.* To hinder, obstruct. [ding.
- అవరోహణము, *n.* Descending; ascent
- అవరోహము, *n.* Descent; (in music) the descending scale of notes; same as ఊడ
- అవల, *ano.fo.* of అవ్యల.
- అవలంబనము, } *n.* A prop, support,
- అవలంబము, } stay ; depending, hanging on or from ; protection, asylum.
- అవలంబించు, *v. t.* To take hold of any thing, depend on any person or thing; to embrace, adopt.
- అవలంబితము, *a.* Depended on, embraced, adopted.
- అవలక్షణము, *n.* A bad sign or symptom; evil omen, an inauspicious sign ; deformity.—*a.* (coll.) Deformed, ugly.
- అవలక్షుము, *n.* The waist.—*a.* Clinging or adhering to, touching.
- అవలీల, *n.* Ease, facility.
- అవలీలగా, *adv.* Very easily, with great facility, as if it were a matter of play or sport.
- అవలుచునము, *n.* Rolling or wallowing on the ground.
- అవలేపము, *n.* Smearing; pride, haughtiness.
- అవలేహనము, *n.* Licking, lapping.
- అవలోకనము, *n.* Seeing, beholding, sight, a look, glance. [behold.
- అవలోకించు, *v. t.* To see, look at,
- అవలోకితము, *a.* Seen.
- అవశ, *n.* She who is out of her senses.
- అవశము, *a.* Independent, free; not docile, disobedient, not under control. [sign.
- అవశకునము, *n.* An evil omen, a bad
- అవశాప్తుగా, *adv.* Unexpectedly, suddenly, providentially.
- అవశిష్టము, *a.* Remaining.
- అవశేషము, *n.* Remnant, remainder.
- అవశేషించు, *v. i.* To remain over, to be left as remnant, residue, or remainder.
- అవశ్యము, *a.* Necessary, requisite, indispensable, urgent.—*adv.* Certainly.

- అవశ్యముగా, *adv.* Necessarily; certainly, surely, positively.
- అవస్థంభము, *n.* Support, prop, stay; a post, pillar.
- అవసడి, *n.* Calumny, reproach.
- అవసథము, *n.* A house, habitation.
- అవసన్నము, *a.* Ended, terminated.
- అవసరము, *v. i.* To hurry, hasten.
- అవసరపెట్టు, *v. t.* To hasten, hurry, expedite, quicken.
- అవసరము, *n.* Occasion, opportunity, time; necessity, need, urgency; haste, hurry. — *a.* Necessary, urgent, required.
- అవసాదము, *n.* Ruin, loss; end, termination; exhaustion, fatigue.
- అవసానము, *n.* Conclusion, termination, end; death, decease.
- అవసాయము, *n.* Termination, conclusion, end; completion; remainder; determination, resolution, decision.
- అవసితము, *a.* Finished, ended, completed; known, understood.
- అవస్కంఠము, *n.* Attack, assault.
- అవస్థ, *n.* State, condition, situation, position; period, stage.
- అవస్థానము, *n.* Residing, dwelling, abode, residence.
- అవహారము, *n.* Temporary cessation of hostilities, truce.
- అవహరుడు, *n.* A thief
- అవహేలనము, } *n.* Treating with
- అవహేళనము, } contempt, despising.
- అవాంతరము, *a.* Included, involved; subordinate, secondary.
- అవాచి, *n.* The south.
- అవాచీనము, *a.* Southern; downward, headlong.
- అవాచ్యము, *a.* Unutterable, unspeakable, ineffable, indescribable, not expressible in words; improper or not fit to be uttered, obscene.
- అవాప్తము, *a.* Obtained.
- అవాప్తి, *n.* Obtaining, getting.
- అవారణము, *a.* Unrestrained, resistless. [much, ample.
- అవారి, *a.* Abundant, excessive,
- అవారిక, *adv.* Abundantly, excessively. [unavoidable.
- అవార్యము, *a.* Inevitable, irresistible,
- అవాస్తవము, *a.* Not real, unreal, untrue, unfounded, fictitious.
- అవి, *pron. pl.* of అవి. Those, those things, they.
- అవికలము, *a.* Unimpaired, entire, perfect.
- అవిచ్ఛిన్నము, *a.* Uninterrupted, unintermitting.
- అవిచ్ఛిన్నముగా, *adv.* Uninterruptedly, unintermittingly.
- అవిఁ, } *n.* A blind man; he who
- అవిడి, } is maimed, crippled or deformed.
- అవిద్య, *n.* Ignorance, want of learning. [trouble, distress.
- అవిధి, *n.* Misfortune, calamity,
- అవిఁకుడు, *n.* A rude or ill-bred man, an insolent man, an arrogant man.

అవిభక్తము, *a.* Undivided, unpartitioned, unseparated, joint, not broken, entire.

అవిభక్తులు, *n. pl.* Those who live together without dividing their inheritance, those who live as one family. [break, burst.

అవియు, *v. i.* To be destroyed; to

అవిరతము, *a.* Continual, incessant.

అవిరళము, *a.* Thick, dense, close, impenetrable.

అవిరి, *n.* The indigo plant, *Indigofera tinctoria*; a certain disease that attacks the pupil of the eye.

అవిలంబనము, *n.* Absence of delay, promptitude or promptness, quickness.

అవిలంబితము, *a.* Rapid, quick, swift, expeditious, prompt.

అవివాదము, *a.* Undisputed, unquestioned.

అవివాదముగా, *adv.* Undisputedly.

అవివేకము, *n.* Foolishness, folly, want of discrimination or judgment, thoughtlessness.—*a.* Foolish, thoughtless, indiscriminate.

అవివేకి, *n.* A fool, a thoughtless man, a stupid man.

అవినిహాపు, *v. i.* To break, burst, be destroyed, perish.

అవినియ, } same as అనినె.

అవిసె, }
అపు, *v. i.* same as అను.—*adv.* same as అపును.

అపుడు, }
అపుడుగఱచు, } same as పాడు—.

అపుదల, same as పాదల.

అపును, *adv.* Yes: opp. to కాదు.

అపుల, *adv.* Afterwards, further, beyond.

అవ్యక్తము, *a.* Indistinct, not manifest or apparent, invisible, imperceptible; (in algebra) unknown, as అవ్యక్తరాశి = an unknown quantity.—*n.* Brahma, the Supreme Being or Universal Spirit.

అవ్యక్తరాగము, *n.* Dark red; the color of the dawn.

అవ్యక్తఁడు, *n.* Name of Vishnu; name of Siva; a fool.

అవ్యక్తరాలు, *n.* She who is ignorant or foolish.

అవ్యయము, *n.* An indeclinable word, a particle.—*a.* Unexpended, unwasted; not liable to change, immutable, imperishable, eternal.

అవ్యయాభావము, *n.* One of the four principal kinds of compounds or *samasams*.

అవ్యయఁడు, *n.* A name of Vishnu; he who is eternal, God.

అవ్యవధానము, *a.* Immediate, close, without interval or distance.

అవ్యవధానముగా, *adv.* Immediately, without delay.

అవ్యవహితము, *a.* Immediate, direct; close, near.

అవ్యాజము, *n.* Absence of guile or fraud, honesty, simplicity, artlessness.—*a.* Simple, artless, genuine, honest; causeless.

అవ్య, *n.* Grandmother; mother; an old woman.

అవ్యల, *n.* That side, the other side. — *adv.* Afterwards, after, beyond, on the other side, further.

అవ్వారి, same as అవారి.

అశక్త, } *n.* Weakness, powerless-
అశక్తము, } ness, inability, incapacity.
అశక్తి, } city.

అశక్తుడు, *n.* An invalid, a patient; one who is not able capable or competent.

అశక్యము, *a.* Impossible.

అశనము, *n.* Food, subsistence; the act of eating, feeding. [gry.

అశనాయుడు, *n.* He who is hungry.

అశని, *n.* A thunderbolt; a flash of lightning.

అశరీరవాక్య, } *n.* The speech of an
అశరీరవాణి, } invisible being, a voice from heaven.

అశరీరి, *n.* An incorporeal being, a spirit.

అశాశ్వతము, *a.* Temporary, impermanent.

అశాస్త్రీయము, *a.* Not conformable to sacred authority, law or scriptures, heterodox, illegal.

అశితము, *a.* Eaten.

అశ్వితి, *n.* & *a.* Eighty.

అశుచి, *a.* Not clean, unclean, dirty, foul, impure. — *n.* Impurity, uncleanness, pollution.

అశుద్ధత, *n.* The state of being impure or unclean.

అశుద్ధము, *a.* Impure, dirty, foul, unclean, polluted, defiled; incorrect, wrong. — *n.* Unclean-ness; incorrectness; (coll.) excrement, faeces.

అశుభము, *a.* Inauspicious. — *n.* Inauspiciousness; a calamity, misfortune, a sad occurrence or event.

అశేషము, *a.* Without remainder, whole, all, entire, complete. — *n.* The whole, all. — *adv.* Wholly, entirely, completely, quite, without leaving anything or any part.

అశోకము, *n.* The tree called *Jonesia Asoka*. — *a.* Without sorrow, not feeling or causing sorrow.

అశౌచము, same as ఆశౌచము.

అశ్మము, *n.* A stone, a rock.

అశ్మరి, *n.* The disease of the kidneys or the bladder, called stone or gravel.

అశ్మసారము, *n.* Iron.

అశ్రద్ధ, *n.* Neglect, inattention, carelessness.

అశ్రమ, *n.* A tear.

అశ్రాంతము, *a.* Incessant, continual, perpetual; unwearied, untired. — *adv.* Always, incessantly, continually.

అశ్రి, *n.* Corner, angle; the sharp side or edge of a weapon &c.

అశ్రువు, *n.* A tear.

అశ్లిలము, *n.* Rustic or coarse language, low abuse. — *a.* Vulgar, obscene, coarse.

అశ్వశాస్త్రము, *n.* A tree called winter cherry, *Physalis flexuosa*.

అశ్వశాస్త్రము, *n.* A mule.

అశ్వశాస్త్రము, *n.* The holy fig-tree, *Ficus religiosa*.

అశ్వశాస్త్రము, *n.* A horse.

అశ్వశాస్త్రము, *n.* The horse sacrifice, the actual or emblematic sacrifice of a horse.

అశ్వశాస్త్రము, same as అశ్వశాస్త్రము.

అశ్వశాస్త్రము, *n.* A farrier, a horse doctor.

అశ్వశాస్త్రము, *n.* A horse stable.

అశ్వశాస్త్రము, *n.* The art of training or breaking horses to the harness or saddle, manege.

అశ్వశాస్త్రము, *n.* A rough-rider, a horse-breaker.

అశ్వశాస్త్రము, *n.* A horseman, rider.

అశ్వశాస్త్రము, *n.* The first of the 27 Nakshatras or lunar mansions, consisting of three stars.

అశ్వశాస్త్రము, *a.* Belonging or relating to a horse, agreeable to horses.—*n.* A number of horses, cavalry.

అష్టకము, *n.* Eight; a whole consisting of eight parts; any group of eight objects; a division of the *Rigveda*.

అష్టమము, *a.* Eighth.

అష్టమి, *n.* The eighth day in a lunar half month, the eighth day after the new or full moon.

అష్టమూర్తి, *n.* A name of Siva.

అష్టవక్రము, *a.* Crooked, awkward.

అష్టవక్రముగా, *adv.* Awkwardly, clumsily.

అష్టాదశము, *n.* & *a.* Eighteen.—*a.* Eighteenth.

అష్టాదశము, *n.* A spider; a chequered board for chess &c.

అష్టాదశము, *n.* Attending to eight different matters at the same time.

అష్టాదశాని, *n.* One who can attend to or manage eight different matters simultaneously.

అసంకల్పితము, *a.* Not thought on, not purposed, not intended.

అసంగతము, *a.* Inconsistent, incongruous, incoherent.—*n.* Inconsistency, incongruity.

అసంగతి, *n.* Inconsistency, incongruity, improbability; a figure of speech in which there is an apparent violation of the relation between cause and effect.

అసంబంధము, *a.* Unconnected, incoherent, unseasonable, out of place, out of time.—*n.* Incongruity, incoherency, unseasonableness.

అసంపూర్ణము, *n.* Incompleteness, incompleteness.

అసంబంధము, *a.* Unconnected, incoherent, nonsensical, absurd.

అసంబంధము, *a.* Unconnected.—*n.* Absence of any connection.

అసంభవము, *a.* Improbable, unlikely; nonexistent.

అసంభావ్యత, *n.* Impossibility.

అసంభావ్యము, *a.* Impossible.

అసద్ద, (fr. అశ్రద్ధ) *n.* Neglect, inattention, carelessness.

అసతి, *n.* A faithless wife, a disloyal or unchaste woman.

అసత్యము, *a.* Untrue, false; imaginary, unreal.—*n.* A lie, falsehood, untruth; lying, perjury.

అసదు, *a.* Small, slender.

అసదృశము, *a.* Dissimilar, unlike, incomparable. [casting.

అసనము, *n.* Throwing, discharging,

అసభ్యము, *a.* Unfit for an assembly, vulgar, low, obscene, indecent.

అసభ్యుఁడు, *n.* A low or ill-bred person.

అసమంజసము, *a.* Unbecoming, improper, absurd, nonsensical, foolish, not good, bad.

అసమగ్రము, *a.* Incomplete.

అసమయము, *n.* An inconvenient unfit or unfavorable time.

అసమనేత్రుఁడు, *n.* An epithet of Siva.

అసమర్థము, *a.* Unable, incompetent.

అసమర్థుఁడు, *n.* He who is unable or incompetent to do a thing. [pid.

అసమశరుఁడు, *n.* An epithet of Cu-

అసమాధానము, *n.* Discontent, dissent, aversion, dislike.

అసమీక్ష్యకారి, *n.* He who acts inconsiderately, one who is not circumspect.

అసమీక్ష్యకారిత్వము, *n.* Acting inconsiderately, want of circumspection.

అసము, *n.* Familiarity; power, influence; (fr. యశము) fame, reputation, renown.

అసర, *n.* A *Rakshasa* or giant.

అసరవేయ, *v. t.* To delay.

అసరసంజే, } *n.* Evening, the dusk,
అసరసంధె, } the time when *Rakshasas* appear.

అసలార, same as అపస్వగ్.

అసలారు, same as అపస్వ. [mire.

అసలు, *n.* Capital, principal; mud,

అసలుకొను, *v. i.* To become muddy.

అసహనుఁడు, *n.* One who is envious, intolerant, not enduring; an enemy.

అసహాయత, *n.* Helplessness, friendlessness, loneliness, solitude.

అసహాయశూరుఁడు, *n.* A warrior that fights single-handed.

అసహాయుఁడు, *n.* He who is friendless, helpless, single-handed, without a companion or assistant.

అసహిష్టుఁడు, *n.* He who is impatient, unenduring.

అసహిష్టుత, *n.* Impatience, not enduring.

అసహిష్టువు, same as అసహిష్టుఁడు.

అసహ్యత, *n.* Loathsomeness, unbearableness.

అసహ్యపడు, *v. i.* (with అందు, మీద &c.) To dislike, abhor, hate, detest.

అసహ్యము, *a.* Unbearable, intolerable, hateful, loathsome. — *n.* (coll.) Loathing, nausea, disgust, dislike, hatred; loathsomeness.

అసాంప్రదాయము, *n.* A deviation from doctrine, principle or custom.

అసాంప్రదాయకుడు, *n.* One who deviates from principle or custom.

అసాధారణము, *a.* Not common, uncommon, rare, extraordinary, peculiar, special.

అసాధువు, *a.* Not good, bad; wicked, ill-behaved; incorrect.

అసాధ్యత, *n.* Impossibility.

అసాధ్యము, *a.* Impossible.

అసామాన్యము, *a.* Uncommon, extraordinary, rare, peculiar.

అసి, *n.* A sword.

అసినచోవు, *v. i.* To glance off, to pass by without striking or wounding. [ficial wound.

అసిగాయము, *n.* A slight or super-

అసితము, *a.* Not white, black. — *n.* Blackness. [bisher.

అసిధావకుడు, *n.* An armorer, a fur-

అసిధేనుక, *n.* A knife. [a sheath.

అసిషత్రము, *n.* The blade of a sword;

అసిపుత్రి, *n.* A knife.

అసియాడు, *v. i.* To move, tremble; to hang, as a pendulum.

అసిరమ్మ, *n.* A village goddess.

అసుర, *n.* A demon, a giant, an evil spirit. [an *Asura*.

అసురి, *n.* A female demon, wife of

అసురుడు, same as అసుర.

అసురుసురు, *n.* An onomatopoeic word to express weariness, or fatigue.

అసువులు, *n. pl.* The five vital breaths or life winds in the body; life. [tolerance, jealousy.

అసూయ, *n.* Envy, malignity, in-

అసూర్యంపశ్య, *n.* A woman who dwells in a harem and has no opportunity of seeing the sun.

అశృక్కు, *n.* Blood.

అశ్ఫలితము, *a.* Unshaken, firm, undeviating, chaste.

అస్తమనము, } *n.* Setting (of the
అస్తమయము, } sun), sunset, even-
అస్తమానము, } ing.

అస్తమించు, *v. i.* To set, to draw towards evening.

అస్తము, *n.* Disappearance, vanishing, setting; the western mountain behind which the sun is supposed to set. — *a.* Cast, thrown; ended, lost, gone.

అస్తరు, *n.* Lining or lining cloth.

అస్తరువేయ, *v. i.* (with కి, కు) To line, (r. t.) furnish a lining to.

అస్తాచలము, } *n.* The setting or
అస్తాద్రి, } western mountain.

అస్తిభారము, (coll.) *n.* The foundation or groundwork of a building. [not trifling, great, much.

అస్తోకము, *a.* Not a little, not small,

అప్రజీవి, } *n.* A soldier.
అప్రజీవుడు, }

అస్త్రము, *n.* A weapon in general; a missile, missile weapon; an arrow; a sword; a bow.

ಅಸ್ತ್ರೀ, *n.* One who fights with a missile weapon, an archer.

ဗန္ဓိ, *n.* A bone.

అస్థిరత, *n.* Unsteadiness, instability;
perishability, impermanence.

అస్థిరము, *a.* Not stable or firm, unsteady, fickle; uncertain, not lasting, perishable, transient, impermanent.

అస్థైర్యము, same as అస్థిరత. [ness.

అస్పష్టత, *n.* Unclearness, indistinct-

అస్పష్టము, *a.* Not clear, not clearly visible, indistinct, not clearly understood, doubtful.

అస్రపుండ్రు, *n.* A *Rakshasa*, blood-drinker, a fiend. [an angle.

అశ్రము, *n.* A tear; blood; a corner,

అశ్రువు, *n.* A tear. [free, subject.

అస్వతంత్రము, *a.* Dependent, not

అస్వతంత్రుడు, *n.* A dependant,
one who is not a free agent.

అస్వప్నుఁడు, *n.* One who is sleepless or never sleeps, a deity, god.

అస్వాధీనము, *a.* Beyond or not under control, not in one's possession or power. [or concealed.

ಅನಂಕರಿಂಚು, v. i. To be arrogant

అహంకారము, *n.* Egotism, sense of self or self-love, considered in Vedānta philosophy as proceeding from spiritual ignorance;

pride, self-conceit, haughtiness,
arrogance. [ceited person.

అహంకారి, *n.* A proud or self-con-

అహంకృతి, same as అహంకారము.

అహంపూర్వక, *n.* Emulation; the running forward of soldiers with emulation or desire to be first.

అహంభావము, *n.* Egotism, pride.

అహంయువు, same as అహంకారి.

అహమహమిక, *n.* Emulation, competition; vaunting, bragging.

అహమించే, v. i. To be arrogant.

అహము, *n.* A day; daytime.

అహమ్మతి, *n.* Spiritual ignorance;
self-love; conceit, pride.

అహరహము, *adv.* Every day, daily.

అహర్నిశము, *adv.* Day and night.

అహరతి, *n.* The sun.

అహర్, ఖము, n. Morning, the dawn.

అహస్కరుడు, } n. The sun.
అహస్తి,

అహస్యతి,

అకస్మ, *n.* Daytime.

అహహ, *interj.* Ah! Aha! Alas!

అహహః,	} Expresses wonder or sur- prise, sorrow or regret, fa- tigue or weariness, exceed- ing pain or exceeding plea- sure.
అహః,	
అహరే,	
అహరే,	

అశ్వము, *n.* That which is not
liable to be stolen or taken away;
a mountain, a hill.

မာ, n. A snake, serpent.

అహిచ్ఛత్రము, *n.* A mushroom.

అహితము, *a.* Hostile, inimical, unfriendly; hurtful, prejudicial, injurious, disadvantageous.—*n.* Damage, injury, harm, an unfriendly act; unfriendliness, enmity. [conjurer, juggler.

అహితుండికడు, *n.* A snake-catcher,

అహితుడు, *n.* An enemy.

అహిద్విషము, *n.* A peacock; an ichneumon or mungoose.

అహిద్విషుడు, *n.* A name of Indra; a name of Garuda.

అహిపతి, *n.* An epithet of Sesa, the sovereign or lord of snakes.

అహిశేషము, *n.* Opium; poison.

అహిభయము, *n.* Mistrust, fear or apprehension of treachery, danger arising from one's own party or allies, fear, as it were, of a lurking snake.

అహిభుక్తు, *n.* A peacock; an epithet of Garuda. [less.

అహేతుకము, *a.* Causeless, ground-

అహే, same as అహహ

అహే రాత్రము, *adv.* Day and night, continually, always.—*n.* A day, the period from sunrise to sunrise.

అ

అ, *demo. a.* That, those, above-mentioned, as in ఆయిల్లు, ఆకథలు.—Tel. aff. used in interrogation, as, వాడా = Is it he? వాడున్నా

డా = Is he here?; used in the imperative mood or in request, as చెప్పక; used to express wonder or surprise, as కమలము లవంటి కన్నులా!—San. pref. (expressing the limit conclusive). Till, until, up to, as far as, as long as, as in అచంద్రతారకము = as long as the moon and the stars exist; (expressing the limit inceptive) from, ever since, as in అమూలము = from the root. [straint.

అంక్ష, *n.* Excommunication; re-

అంశకము, *a.* Bodily; gesticulated, expressed by bodily action.—

అంగిరసుడు, *n.* Name of Brihaspati, preceptor of the gods, son of Angiras.

అంగీరస, *n.* The sixth year of the Hindu cycle of sixty years.

అంజనేయడు, *n.* A name of హనుమంతుడు.

అంద్రు, *n. pl.* of అలు. Wives.

అంతరిక్షము, *a.* Pertaining to or produced in the sky, atmospheric, heavenly, celestial.

అంతర్యము, *n.* Heart, mind, real intention, object or opinion.

అంత్రము, *n.* An entrail, bowel, intestine.

అందోళనము, *n.* Swinging, trembling, oscillation, moving to and fro, shaking, rocking; wavering.

అందోళము, *n.* Swinging, trembling; a swing; a palankeen.

అండ్రిం, *v. t.* To swing; to waver.

అండ్రిక, *n.* A palankeen. [tated.

అండ్రితము, *a.* Moved, swung; agi-

అంధనీకుడు, *n.* A cook.

అంధ్యము, *n.* Blindness.

అంధ్రము, *n.* The Telugu country, Telingana; the Telugu language.

—*a.* Belonging to Telugu, Telugu.

అంధ్రుడు, *n.* A native of the Telugu country.

అచ, *n.* Prevention, prohibition; an order, a command; custody; check.

అచట్టు, *v. i.* To check, to prevent.

అచత్రాశ్వు, *n. pl.* The ropes tied to a churning staff when chur-

అచపెట్టు, *v. t.* To prevent. [ning.

అచలి, *n.* Hunger, appetite.

అచోసు, *v. i.* To be hungry.

[*Diocia.*

అచాచర, *n.* The plant *Momordica*

అచిం, *v. t. cau. of అచ.* To check, hinder.

అచ, *v. i.* To stop or cease; to be suppressed or stopped; to stay, abstain, refrain.—*v. t.* To prevent, stop; prohibit; to bear, sustain, endure.

అచి, *v. t. cau. of అచ.* To check, hinder, prevent; to subdue, keep under control.

అచది, *n.* A woman.

అచట, *v. i.* To suffice, to last.

అచం, *n.* A man of womanish character and ways.

అచంబు, *n. pl.* Females, women.

అచది, same as అచది.

అచి, A suff. used to form fem. nouns, denoting possession, and equivalent to 'she who has' as in చూచుచి, కలుసుచి.

అచ, A suff. used to form mas. nouns, denoting possession and equivalent to 'he who has' as in టక్కుచు.—*n.* Womanishness.

అచకట్టు, *n.* The style of a female's dress, a female's mode of tying or wearing a cloth or garment.

అచమారుడు, *n.* A female, a woman.

అచతోడు, *n.* A sister; a female companion or attendant.

అచది, *n.* A woman.

అచపడుచి, *n.* A girl, a young woman; a daughter.

అచపాప, *n.* A girl.

అచపుట్టువు, *n.* A woman.

అచబిడ్డ, *n.* A girl; a daughter; husband's sister.

అచోక, *n.* The shape of a cow's tail, a tapering, slanting, or conical form.

అచోకగా, *adv.* Taperingly.

అచోకపాటు, same as అచోక.

అచోకపాటుగా, same as అచోకగా.

అచరాని, *a.* Irresistible.

అంశు, *v. t. cau. of అంశు*. To hold back, restrain, stop, prevent.—
n. Stoppage, cessation.

అంశుచేయ, *v. t. & i.* To stop; refrain from; to postpone, delay, give time, wait.

అంబనీ, *n.* A cow.

అంబోతు, *n.* A bull.

అంబోతురవుతు, *n.* The god Siva.

అంపించు, *v. i.* To tremble much, shake.

అంపితము, *a.* Well shaken, moved or agitated, shaking, trembling.

అంట, same as అక్రట.

అకతాయ, *n.* A rascal, a rogue.

అకరము, *n.* A mine; a rich source of anything, a fountain; a collection, multitude, heap.

అకర్ణము, *n.* Hearing, listening.

అకర్ణించు, *v. t.* To hear, listen or attend to.

అకర్ణితము, *a.* Heard, listened to.

అకర్షకము, *a.* Attracting, attractive.—*n.* A magnet, loadstone.

అకర్షణము, *n.* Attraction, drawing.

అకర్షము, *n.* Attracting, drawing towards one's self; drawing away from, attraction, fascination.

అకర్షించు, *v. t.* To attract, draw towards one's self.

అకర్షితము, *a.* Attracted.

అకలన, } *n.* Wish, desire; counting, reckoning; laying hold of, seizing; comprehending, understanding.

అకల్పము, *n.* Ornament, decoration, dress in general; planning, contriving.

అకళించు, *v. t.* To comprehend, understand.

అకళిత, } *n.* Understanding, comprehension.

అకసము, *fr.* అకాశము *wh.* see.

అకస్మికము, *a.* Accidental, unforeseen, unexpected, sudden; causeless.

అకస్మికముగా, *adv.* Suddenly, unexpectedly, accidentally.

అకాంక్ష, *n.* Wish, desire; (gram.) the presence of a word necessary to complete the sense.

అకాంక్షించు, *v. t.* To wish, long for, expect; (gram.) to require (some word or words) for the completion of the sense.

అకాంక్షితము, *a.* Desired, wished; wanted, necessary.

అకారణ, } *n.* Invitation, calling; a call or summons.

అకారము, *n.* Shape, form, figure, outline; aspect, appearance, mien, countenance; the sound of the letter ఆ.

అకారవంతుడు, *n.* A handsome man.

అకారితము, *a.* Called, summoned.

అకాశగంగ, *n.* The river of heaven, the celestial Ganges.

అకాశగుడగర్జ, *n.* A root called *Bryonia epigaea*, *Bryonia glabra*.

- అకాశదీపము, *n.* A beacon-light, a lamp or lantern elevated on a pole in the open air.
- అకాశపంచాంగము, *n.* Foolish and unnecessary talk, gossip.
- అకాశబాణము, *n.* A sky rocket.
- అకాశమండలము, *n.* The celestial sphere.
- అకాశము, *n.* The sky, atmosphere; the fifth element, ether; free space or vacuity.
- అకాశరామన్న, *n.* An anonymous or unknown person, anonym.
- అకాశరామన్నయర్హి, *n.* An anonymous petition, letter &c.
- అకాశవాణి, *n.* A voice from heaven, the voice of an angel or invisible being.
- అకిర్ణము, *a.* Scattered, spread over; filled or overspread with, crowded, full of, abounding in.
- అకు, *n.* A leaf; a betel leaf; a palmyra leaf; any filament; a petal; a tender sprout to be transplanted; a flake; a spoke of a wheel; a slat in a venetian blind for windows, doors &c.
- అకుంచనము, *n.* Contraction, compression, shrinking.
- అకుంచితము, *a.* Contracted, compressed.
- అకుకూర, *n.* A pot herb.
- అకుచిలుత, *n.* A small species of leopard.
- అకుచిలుక, *n.* A butterfly.
- అకుజైముడు, *n.* The oleander-leaved spurge, *Euphorbia Nerifolia*.
- అకుజెల్ల, *n.* A kind of fish.
- అకుటిల్లు, *n.* A thatched house or hut.
- అకులేలు, *n.* A green scorpion.
- అకుపచ్చే, *a. & n.* Green.
- అకుపత్రి, *n.* A kind of tree.
- అకుపాచి, *n.* A kind of moss.
- అకుపురుగు, *n.* A green caterpillar.
- అకుపోయ, *v. i.* To transplant corn.
- అకుపస్, *n.* A flake of salt.
- అకుమడి, *n.* A field sown, but the sprouts of which are to be transplanted.
- అకుమిడుత, *n.* A green grasshopper.
- అకుఱాయి, *n.* A file, a steel instrument used for abrading or smoothing.
- అకులత, same as అకులపాటు.
- అకులపడు, *v. i.* To be sorry or distressed, be agitated.
- అకులపాటు, *n.* Agitation of mind, distress, confusion, bewilderment, sorrow, grief.
- అకులము, *a.* Troubled, distressed, confounded, agitated, distracted, afflicted.
- అకుసన్నములు, *n. pl.* A sort of fine rice.
- అకూతము, } *n.* Intention, purpose;
అకూటి, } wish, desire; a feeling; mien, demeanor, expression of features.

అకృతి, *n.* Form, shape, figure, outline; the body, person; appearance, mien. [gravitation.

అకృష్టి, *n.* Attraction (in general);

ఆతె, *pron.* She, that woman.

అకేకర, *a.* Half-shut, half-closed (eyes).

అకొత్తు, *ano. fo. of* అజకొత్తు *wh. see.*

అక్రందనము, } *n.* Weeping, lamenta-

అక్రందము, } tion; calling out to, invoking; a sound, a cry; a fierce or violent combat, battle.

అక్రందించు, *v. i.* To lament.

అక్రందితము, *a.* Called, invoked; roaring, crying or weeping bitterly.

అక్రందుడు, *n.* A friend, defender; a brother.

అక్రమణము, *n.* Usurpation, occupying, seizing; falling upon, attacking, an attack.

అక్రమించు, *v. t.* To usurp, occupy, encroach on, seize, assume, arrogate, appropriate; to fill, pervade.

అక్రాంతము, *a.* Occupied, appropriated, seized, taken possession of; filled.

అక్రాంతి, *n.* Occupying, stepping or treading upon; filling, pervading; overcoming; might, valor.

అక్రీడము, *n.* Play, sport; pleasure; a pleasure-grove, pleasure garden.

అక్రోశనము, } *n.* A curse, imprecation;
అక్రోశము, } tion; reviling, abusive speech.

అక్రోశించు, *v. i.* To revile, abuse, curse.

అక్షరణ, *n.* Calumny, accusation (especially of adultery), abuse, reviling.

అక్షరితుడు, *n.* He who is calumniated, accused of adultery, guilty, criminal.

అక్షీపుడు, *n.* He who is reviled, reproached, objected to, rejected.

అక్షేపణ, } *n.* Censure, blame, re-
అక్షేపము, } proach; criticism, objection; a question or doubt, calling in question.

అక్షేపించు, *v. t.* To criticise, object to, question, doubt, to make objection to, to call in question.

అక్షీటము, *n.* The walnut tree.

అఖరు, (అ.) *n.* End, termination.

అఖుభక్కు, *n.* A cat.

అఖుపు, *n.* A rat, a mouse.

అఖేటకుడు, *n.* A hunter.

అఖేటము, *n.* Hunting, chase.

అఖ్య, *n.* A name, an appellation.

అఖ్యాత, *n.* A teller.

అఖ్యాతము, *a.* Said, spoken; declared, made known.

అఖ్యానము, *n.* Saying, declaring, speaking, making known; a tale, story, legend.

అఖ్యానకుడు, *n.* A teller or relater of any story &c.

అఖ్యానిక, *n.* A species of prose composition, a connected story or narrative.

అభ్యయము, *a.* Fit to be communicated or told.

అగంతుకము, *a.* Coming or occurring unexpectedly, incidental, accidental, adventitious.

అగంతుకముగా, *adv.* Unexpectedly.

అగంతుకుడు, } *n.* A guest, a stranger,
అగంతువు, } er, a new-comer.

అగడకాడు, *n.* A scoffer, a troublesome prankish fellow, a mischievous man, mischief-maker.

అగడవలు, *n. pl.* A range of clouds.

అగడము, *n.* ano. fo. of అవగడము. Mischievous, mischief-making, wantonness, prankishness or playing pranks.

అగడిడు, same as అగడకాడు.

అగతము, *a.* Which is come or arrived; received, obtained.

అగమనము, *n.* Arrival, coming, approaching.

అగమము, *n.* Coming, arrival, approach; a sacred writing or scripture, a *sasthra*, a traditional doctrine or precept; (gram.) addition or insertion of a letter or syllable, an augment; knowledge; increase of property.

అగము, *n.* Fault, offence, transgression, sin.

అగాడి, *n.* The inferior sort of grains, the light grains.

అగత్యము, (coll.) *n.* Outrageous behavior, obstinacy, a desperate act; villainy; pretence of agony or injury; oddness, impropriety.

అగామి, *a.* Relating to the future time, future, coming, impending.

అగాయిత్యము, same as అగత్యము.

అగారము, *n.* A house, dwelling.

అగబృథిలు, *v. t.* To be on the increase, to increase.

అగబృష్ట, *n.* Increase, excessiveness, high degree. — *a.* Excessive, much.

అగబృష్టాను, *v. i.* To be on the increase, be excessive.

అగ్నేయము, *n.* The southeast quarter or point presided over by Agni, the god of fire, or of which Agni is the regent. — *a.* Belonging to Agni or fire, fiery, offered or consecrated to Agni.

అగ్రహము, *n.* Anger, displeasure, choler, rage, wrath; seizing, taking, attack; determination, strong attachment, persistence.

అగ్రహించు, *v. i.* To be angry or enraged.

అఘటము, *n.* Boundary, limit.

అఘాతము, *n.* Striking; a blow, stroke.

అఘూర్ణనము, *n.* Rolling, tossing about, whirling round, swimming.

అఘూర్ణితము, *a.* Rolling (eyes); rolled, whirled round.

అఘోషించు, *v. i.* To roar, yell.

అఘ్రాణము, *n.* Smelling.

అఘ్రాణించు, *v. t.* To smell.

అక్షరము, *a.* Smelled, scented, perceived by smell.—*n.* A loud noise.

అచంద్రతారము, } *adv.* For ever, as
అచంద్రదర్శము, } long as the moon
and stars or sun and moon endure.

అచమనము, *n.* Sipping water, before religious ceremonies, before and after meals &c., from the palm of the hand, repeating at the same time the 24 principal names of Vishnu.

అచమించే, *v. t.* To sip water as a religious rite, to perform అచమనము.

అచరణము, *n.* Doing, performing, practising, following, observing; conduct, behavior; usage, practice; example, as opp. to precept.

అచరణీయము, *a.* To be followed or observed, right, proper.

అచరించే, *v. t.* To follow, observe, perform, practise, do habitually; to put in practice. [observed.]

అచరితము, *a.* Practised, performed,

అచాంతము, *a.* Tasted, sipped.

అచాంతి, same as అచమనము.

అచారము, *n.* A custom, usage, practice, observance; principle, rule; fashion, established usage, customary law; form, formality; conduct, behavior.

అచార్య, *n.* A spiritual preceptress, a female preceptor.

అచార్యకము, } *n.* Instruction, tuition, teaching, the
అచార్యత్వము, } office of a spiritual teacher.

అచార్యాణి, } *n.* The wife of a spiritual
అచార్యాని, } preceptor.

అచార్యుడు, *n.* A teacher or preceptor in general; a spiritual guide or preceptor, a priest; one who invests the student with the sacred or sacrificial thread and instructs him in the Vedas.

అచోకి, *n.* Trace, track, clue or clew.

అచ్ఛాదనము, *n.* Covering, concealing; a lid, cover; a cloak, mantle.

అజకము, *n.* A flock of goats.

అజగవము, *ano. fo. of అజగవము wh. see.* [ties.

అజవంజవము, *n.* The world, earthly

అజానుబాహువు, } *n.* One whose
అజానుబాహుడు, } hands reach to
his knees, one who is longi-
manous.

అజానేయము, *n.* A horse of a good breed.

అజి, *n.* War, battle, fight, combat; battle-field; level ground.

అజీవము, *n.* Livelihood, subsistence, maintenance; profession.

అజాపు, *n.* Working without wages; a servant working without wages.

అజ్ఞ, *n.* An order, a command; leave, permission, sanction.

అజ్ఞపీ, *n.* An order, command.

అజ్ఞాతుడు, *n.* He who is ordered or commanded.

అష్టానునవరి, same as అష్టానుసారి.

అష్టానుసారము, *a.* According to orders. [orders.

అష్టానుసారముగా, *adv.* According to

అష్టానుసారి, *a.* Obedient, obeying or executing orders. [edict.

అష్టాపత్రము, *n.* A written order; an

అష్టాపసము, *n.* Commanding, ordering.

అష్టాపింఛే, *v. t.* To command, order.

అష్టాపితము, *a.* Ordered.

అష్టాభంగము, *n.* Disobedience, insubordination.

అబ్బము, *n.* Ghee, clarified butter.

అట, *n.* Play, sport, game; dancing, dance; acting or performance on the stage; jest, joke; gambling.

అటంకపణుచే, *v. t.* To prevent, hinder, stop, obstruct.

అటంకము, *n.* Prevention, obstacle, hindrance, obstruction, resistance; an objection, a difficulty.

అటకత్తియ, } *n.* An actress; a female
అటకత్తె, } dancer.

అటకాడు, *n.* A dancer; an actor; a player; a gambler. [ing.

అటగొట్టు, *n.* A rake used in plough-

అటడిగ్గియ, *n.* A basin or bath for pleasure swimming.

అటతిప్ప, *n.* An artificial hill serving as a pleasure-abode, a pleasure mountain.

అటతోట, *n.* A pleasure garden.

అటపట్టు, *n.* A play-ground; abode, residence; scene, place.

అటపాక, *n.* A playhouse, a theatre.

అటప్రాయము, *n.* Childhood, the time period or age of play, the sportive or playful age.

అటవిడుపు, *n.* Giving a holiday to school-boys; a holiday or play day.

అటవెలది, *n.* An actress; a dancing girl; name of a certain metre.

అటాడు, *v. i.* To play; to dance; to act.

అటి, *n.* A kind of bird.

అటు, *n.* A blow.

అటోపము, *n.* Pride, arrogance; swelling, puffing; pomp, show; confusion, haste.

అటోపించే, *v. i.* To be proud, to swell; to be in haste.

అట్రగడలు, *n. pl.* A sort of grain.

అట్లాట, *n.* Play, sport.

అడ, *ano. fo. of* అక్కడ.

అడంబరము, *n.* Pomp, show, display; grandeur, pride, arrogance; vain display; the sound of trumpets as a sign of attack; the onset of battle; the din or uproar of battle; a drum used in a battle; the roaring of an elephant.

అడాడ, *adv.* Here and there, occasionally.

అడి, same as అటి.

అడించే, *v. t. cau. of* అడు. To amuse, to make or cause to play; to move or cause to move, to shake.

అడిక, *n.* Evil talk, scandal, infamy.

అడికపడు, *v. i.* To be scandalized or vilified.

అడికొలు, *n.* A scandal, infamy.

అడితవ్వు, *v. i.* To break a promise or word.

అడిపొసికొను, *v. t.* To scandalize, vilify; to talk too much or idly, chatter.

అడు, *v. i.* To play, sport, frolic; to act or perform on the stage, represent a character; to dance; to move, shake, totter, wag, vibrate; to beat, throb, pulsate; to work, act, ply, be going; to bathe.—*v. t.* To speak, say, as in మాటలాడు, నిజేమాడు; to play; to act or represent; to abuse, reproach.

అడుకొను, *v. i.* To play about, sport; to say.—*v. t.* To abuse, reproach, scandalize, slander.

అడెలు, }
అడెలు, } *n.* A night hawk.

అథకము, *n.* A measure of grain.

అథకి, *n.* The grain called pigeon pea, *cytiscus cadjan*; a measure of grain.

అథ్యము, *a.* (used generally as the last member of comp.) Having possessing, rich in, abounding in. [wealthy.

అథ్యుడు, *n.* One who is opulent or

అణి, *n.* A nail or pin; the pin of the axle of a cart, the linch-pin; a boundary, limit, edge; a secret;

a vital part.—*a.* Spherical, round, globular (applied to pearls).

అణికొడు, *n.* A confidant, familiar, confidential friend.

అణిపూస, *n.* A pearl.

అణిపోటు, *n.* A stab in the vitals; a deep wound.

అణిముత్యము, *n.* A globular or round and faultless pearl.

అణియ, *n.* A kind of disease.

అణియము, *n.* A country.

అణె, same as అణియ.

అణెము, same as అణియము.

అతంకము, *n.* Disease, pain, affliction, anguish, agony; fear, fright, apprehension; the sound of a drum or tabor.

అతంచనము, *n.* Causing to coagulate or curdle, curdling; gratifying, satisfying; danger, calamity; speed, velocity.

అతండు, *ano. fo. of* అతండు.

అతగాండు, same as అతండు.

అతతము, *a.* Extended, spread, great, stretched (as a bow-string), large, exceeding, extreme.

అతతాయి, *n.* A villain, a desperado; one who commits a heinous crime.

అతన, same as అతండు.

అతపత్రము, *n.* An umbrella.

అతపము, *n.* Sunshine; heat.

అతపవారణము, *n.* An umbrella.

అతరము, *n.* Freight, fare.

ఆతర్పణము, *n.* Satisfaction; pleasing, satisfying; white-washing a wall floor or seat on festive occasions.

ఆతల, same as ఆవతల.

ఆశాపి, *n.* A falcon.

ఆతిథేయము, } *n.* Hospitality, hospital-
ఆతిథ్యము, } table reception.—*a.*

Proper for a guest, hospitable.

ఆతిథ్యుడు, *n.* A guest.

ఆతురత, *n.* Haste, eagerness, impatience, overanxiety.

ఆతురపడు, *v. t.* To hurry or hasten, to be eager, impatient or over-anxious.

ఆతురము, *n.* Haste, eagerness, impatience, overanxiety; suffering, being affected.

ఆతురుడు, *n.* He who is eager or impatient; he who is diseased or sick in body or mind; he who is suffering from, influenced or affected by, or afflicted with.

ఓద్యము, *n.* A musical instrument.

ఆత్తగంధము, *a.* Having one's pride humbled, attacked, defeated; already smelt.

ఆత్తగర్వము, *a.* Humiliated, insulted, degraded.

ఆత్తము, *a.* Taken, received, accepted; drawn out, taken away.

ఆత్మ, *n.* The soul, the individual soul; the body; mind, intellect, reason, understanding; life, the vivifying spirit, the living prin-

ciple; Supreme Soul, Brahamam, God.—*a.* Own, one's own.

ఆత్మంధరి, *n.* One who is selfish.

ఆత్మకము, *a.* (at the end of a comp. word) Made up, composed, or consisting of, of the nature or character of, as, పంచభూతాత్మకమైన.

ఆత్మకీయము, *a.* Belonging to one's self, one's own.

ఆత్మగతము, *a.* Produced in one's mind.

ఆత్మహతుకుడు, *n.* A suicide, self-murderer.

ఆత్మజ, *n.* A daughter.

ఆత్మజుడు, *n.* A son.

ఆత్మజ్ఞానము, *n.* Knowledge of the soul or the supreme spirit, spiritual knowledge, true wisdom.

ఆత్మజ్ఞుడు, *n.* A sage, one who knows God and the soul.

ఆత్మదర్శము, *n.* A looking-glass.

ఆత్మనేపదము, *n.* What is called the middle voice of a verb (formed by the addition of కొను).

ఆత్మప్రశంస, *n.* Self-praise.

ఆత్మవంచన, *n.* Self-delusion.

ఆత్మస్తుతి, *n.* Self-praise,

ఆత్మార్థము, *adv.* For one's self.

ఆత్మీయము, *a.* Own, one's own, belonging to one's self, personal.

ఆత్రుడు, *n.* A hasty man.

ఆత్రము, *n.* ano. fo. of ఆత్తరము. Haste, impatience.

అత్రేయ, *n.* A woman in her courses; the name of a river in the north of Bengal.

అత్రేయఁడు, *n.* The son or a descendant of అత్రి.

అడ, *n.* Anxiety, care.

• అడట, *n.* Friendship, love; fulness, satiety.—*adv.* Afterwards.

అడటతోపు, *v. i.* To be satisfied.

అడమటచి, *adv.* Without care or anxiety, soundly, well, as, అ. నిద్ర పోవుట; forgetfully, carelessly, as in అ. పలికిన. [anxiety.

అడమటపు, *n.* Absence of cares or
అడరణ, } same as అడరము.
అడరణము, }

అడరణీయము, *a.* Worthy of being treated with respect, attention, or consideration.

అడరదాదర, *n.* Hurry, haste, confusion, hurry-scurry.

అడరదాదరా, *adv.* In haste, confusedly, in a hurry, precipitately.

అడరము, *n.* Respect, honor, regard, attention, care; kindness, kind regard, love, attachment.

అడరించు, *v. t.* To treat kindly, honor, respect, welcome.

అడరుపు, (fr. ఆధారః) *n.* Prop, support, aid, refuge, shelter, protection, means of subsistence.

అడర్పము, *n.* Shewing, displaying; a mirror.

అడర్పము, *n.* A looking-glass; a commentary, gloss; the original manuscript from which a copy

is taken; a pattern, model; copy of a work.

అడర్పితము, *a.* Shewn or displayed.

ఆదా, (అ.) *n.* Profit, gain.

ఆదానము, *n.* Taking, receiving, acceptance; earning, getting; a symptom (of a disease).

ఆదాయము, *n.* Income, profit, gain.

ఆది, *n.* Beginning, commencement; prime cause; often used at the end of comp. as equivalent to 'beginning with,' 'et cetera,' 'and others,' 'and so on,' and indicating persons or things of the same nature, kind, class or species, as ఇంద్రాదిదేవతలు.—*a.* First, primary, primitive, original, chief, principal.

ఆదికము, *n.* (at the end of comp.) The series, set, class, or group which commences with, — as అ న్నాదికము.

ఆదికొను, *v. i.* To keep or have an eye (upon).

ఆదిగా, *adv.* Beginning with, et cetera, and so on.

ఆదితాళము, *n.* One of the modes by which musical time is measured.

ఆదిత్రేయఁడు, *n.* A son of ఆదితి, a god, deity.

ఆదిత్యవారము, *n.* Sunday.

ఆదిత్యుఁడు, *n.* The sun.

ఆదిని, *adv.* At the beginning, at first.

ఆదిమము, *a.* First, original, primitive, primeval.

ఆదివారము, *n.* Sunday.

అదిశేషుడు, *n.* Name of the king of serpents, supposed to be the supporter or upholder of the entire world.

అదుకొను, *r. t. & i.* To give aid, assistance, or support, to form a support.

అదృతము, *a.* Respected, honored; respectful.

అదృతి, *n.* Respect.

అదేయము, *a.* Receivable, leviable.

అదేశము, *n.* An order, a command; instruction, advice, precept, rule; (in gram.) a substitute or substituted letter &c.

అదేశించు, *r. t.* To order, command, instruct.

అదేశుడు, *n.* A commander, director; an adviser.

అద్యమృషకము, *n.* A weight equal to about 17½ grains troy.

అద్యము, *a.* First, prime, initial, primitive.

అధానము, *n.* Placing, putting upon; assuming, receiving; a certain ceremony performed with consecrated fire.

అధారము, *n.* Support, prop, stay; a receptacle, reservoir; a basin round the foot of a tree.

అధి, *n.* Mental pain or anguish, agony, sorrow, anxiety, misery; a pledge, pawn; place, residence.

అధిక్యము, *n.* Increase, accumulation, abundance, excess; preponderance, superiority, supremacy.

అధిదైవికము, *a.* Caused by fate.

అధిపత్యము, *n.* Sovereignty, government, dominion, supremacy, power.

అధిభౌతికము, *a.* Caused by the elements.

అధీస్యము, *n.* Possession, charge, trust, control.

అధునికము, *a.* Modern, recent, new, not ancient.

అధునికుడు, *n.* A person of recent or modern times, a modern. అధునికులు = the moderns.

అఘాతము, *a.* Shaken, agitated, trembling.

అధేయము, *a.* To be placed, kept, or supported.

అఘోరణుడు, *n.* The rider or driver of an elephant.

అధ్యాత్మికము, *a.* Spiritual, relating to the Supreme Spirit; relating to self; caused or brought on by the mind.

ఆన, (fr. ఆజ్ఞా) *n.* An order, command; an oath, adjuration.

ఆనంజల్యము, *r. t.* To adjure.

ఆనంద, *n.* Name of the 48th year of the Hindu cycle of 60.

ఆనందరాష్యములు, *n. pl.* Tears of joy.

ఆనందము, *n.* Happiness, joy, bliss, pleasure, delight.

ఆనందించు, *r. i.* To be glad or happy, rejoice, delight.

ఆనందితము, *a.* Delighted, pleased, happy.

అనకము, *n.* A large military drum beaten at one end; a small drum or tabor ; a double drum; a thunder-cloud.

అనతము, *a.* Bent, humbled.

అనతి, *n.* A bow or salutation, homage, reverence ; (fr. అజ్ఞ పీ) an order, command, permission, leave.

అనతిచ్చు, } *v.t.&i.* To command,
అనతియిచ్చు, } order, give leave or permission ; to condescend to say, tell, or relate.

అనధము, *n.* A drum in general.

అననము, *n.* The face; the mouth.

అనపకాయ, (the com. fo. of అను గంపుకాయ.) *n.* White pumpkin, bottle-gourd, *lagenaria vulgaris*, *cucurbita lagenaria*.

అనమితము, *a.* Bowed, weighed down.

అనయము, *n.* Bringing, fetching.

అనయించు, *v. t.* To bring.

అనరము, *n.* A stage, theatre, a dancing hall ; war, battle.

అనవాలు, *n.* A sign, token, mark, indication, index; keepsake; mark in lieu of signature.

అనవాలుపట్టు, *v. t.* To recognise, identify, verify.

అనాయము, *n.* A net.

అనాలు, *auo. fo. of* అనవాలు.

అనాహము, *n.* Binding, constipation; length (especially of cloth).

అనించు, *v. t. cau. of* అను. To place or lay so as to lean against, to lean(*t.*), support, rest, repose.

అనిక, *n.* Support, prop; strength.

అనీతము, *a.* Brought.

అను, *v. i.* To lean, recline; to be a support.—*v. t.* To lean or recline on; to press, to check, suppress; to put on, wear; to eat; to drink.

అనుకట్ట, *n.* A prop, a staff to lean on, a crutch.

అనుకూల్యము, *n.* Favorableness, suitableness; convenience; kindness, favor.

అనుకొను, *v. i. & t.* To lean on or against, to rest on, to be supported by or support one's self or itself on, to be touching, border on, be contiguous to.

అనుగము, } *n.* The creeper *cucurbita*
అనుగు, } *lagenaria*, the bottle-gourd creeper.

అనుగుణ్యము, *n.* Favorableness, suitableness, agreeableness ; congruity, consistency.

అనుదుబిల్ల, } *n.* A cushion to lean
అనుదుబిళ్ళ, } on. [series.

అనుపూర్వము, *n.* Order, succession,

అనుపూర్వగా, *adv.* In due order, regularly, one after another.

అనుపూర్వము, same as అనుపూర్వము.

అనేత, *n.* He who brings.

అనేయము, *a.* To be brought.

అన్వీక్షక, -క్షికి, *n.* Logic, logical philosophy, metaphysics.

అపగ, *n.* A river, stream.

అపణము, *n.* A market, a shop.

అపణికుడు, *n.* A merchant, shop-keeper, dealer.

ఆపత్తి, *a.* Obtaining, procuring, getting; misfortune, calamity.
 ఆపద, *n.* A calamity, misfortune, adversity, danger.
 ఆపన్నము, *a.* Afflicted, distressed, being in difficulty, reduced to, fallen into; obtained, gained.
 ఆపన్నసత్వ, *n.* A pregnant woman.
 ఆపన్నుడు, *n.* He who is unhappy, afflicted, in difficulty or distress.
 ఆపమిత్యకము, *n.* A thing obtained by barter or for a consideration.
 ఆపసోపాబుపడు, *v. i.* To sigh repeatedly from fatigue, unbearable pain &c.
 ఆపాటున, same as అప్పాటున.
 ఆపాతము, *n.* Falling, descending; the present or current moment, the instant; happening.
 ఆపాదకము, *a.* } Causing, creating,
 ఆపాదనము, *n.* } bringing about, producing.
 ఆపాదమస్తకము, *a. or adv.* From head to foot, *cap-a-pie*.
 ఆపాదించు, *v. t.* To cause to happen, create, bring about.
 ఆపాదితము, *a.* Caused, created, brought about.
 ఆపాదిల్లు, *v. i.* To happen, occur.
 ఆపానము, *n.* A tavern, liquor-shop.
 ఆపీడము, *n.* Giving pain, hurting; a chaplet, a garland in general.
 ఆపీనము, *n.* An udder.—*a.* Stout, fat.
 ఆపూపికము, *n.* A quantity of cakes.
 ఆపూపికుడు, *n.* A confectioner, a baker.

ఆపూర్తి, *n.* Filling; fulness.
 ఆప్యవ్సనము, *n.* Bidding farewell.
 ఆపె, *pron.* She.
 ఆపాసనము, *fr.* ఆపాశనము *wh.* see.
 ఆపాక, *n.* Satisfaction, satiety.
 ఆపాపు, *v. i.* To be satisfied.
 ఆపాశనము, *n.* Repeating a certain formula of prayer and sipping water from the palm of the right hand, as a religious ceremony before and after eating.
 ఆపాశనించు, *v. t.* To perform ఆపాశనము, to sip.
 ఆప్తము, *a.* Got, obtained, gained, reached, attained; trustworthy, reliable, credible (as news &c.).
 ఆప్తి, *n.* Getting, obtaining, attaining, reaching; fitness, aptitude; completion, fulfilment.
 ఆప్తుడు, *n.* A bosom friend, a relative or friend who is faithful, attached, devoted, trusty, or confidential.
 ఆప్యము, *a.* Watery; obtainable.
 ఆప్యాయనము, } *n.* Satisfaction,
 ఆప్యాయము, } satiety; a tonic, strengthening medicine.
 ఆప్యాయిత, } *n.* He who is satisfied or pleased.
 ఆప్యాయకుడు, }
 ఆప్తవము, } *n.* Bathing, plunging;
 ఆప్తావము, } sprinkling with water.
 ఆప్తతము, *a.* Bathed.
 ఆప్తతుడు, *n.* One who has bathed.
 ఆబ, *n.* The pupil of the eye; greenness. [tion.
 ఆబంధము, *n.* A tie or bond; affect-

అచార్య, *n.* Affliction, pain, distress.

అచిడ, } *pron.* She, that woman,
అచిడె, } that lady.

అచువ్వు, *n.* *Trichosanthes Palmata.*

అచూతి, (fr. అభక్తి) *n.* Excessive eating, gluttony.

అచూతికాడు, *n.* A glutton.

అచూరు, (అ.) *n.* One's honor, character or reputation, shame.

అచూరి, (అ.) *n.* A tax on spirituous liquors.

అచ్చికము, *a.* Annual, yearly.—*n.* Anniversary of death, annual ceremony performed for the dead.

అచ, *n.* Light, splendor, lustre.

అచరణము, *n.* An ornament, a jewel, decoration.

అచాషణము, *n.* Addressing, speaking to, conversation.

అచాసము, *n.* Light, reflection; resemblance, likeness; a fallacy, semblance of a reason; any unreal or fallacious appearance.

అచిజాత్యము, *n.* Nobility of birth, rank; lineage, descent.

అచిముఖ్యము, *n.* Facing, being in front of or face to face with.

అచీరపల్లి, *n.* A hamlet or village of cowherds, a station or abode of herdsmen.

అచీరి, *n.* A cowherd's wife or a woman of that tribe.

అచీరుడు, *n.* A cowherd.

అచీలము, *a.* Fearful, terrible, formidable.—*n.* Physical pain.

అభక్తి, *n.* Excessive eating, gluttony.

అభోగము, *n.* Completion; fulness; magnitude, extent; effort; enjoyment; satiety; the expanded hood of a cobra used by Varuna as his umbrella.

అచుండము, *n.* The castor-oil plant.

అచుండితము, *a.* Decked, adorned.

అచుంత్రణము, *n.* Addressing, calling; inviting, invitation; greeting; bidding adieu, taking leave of.

అచుంతించు, *v. t.* To invite, call.

అచుంతితము, *a.* Called, invited.

అచుడ, *n.* A measure of distance equal to 4 coss or 10 miles.

అచుతించు, *v. t.* To invite, call.

అచుతింపు, *n.* Calling, invitation.

అచుతిలు, } *v. i.* To arise, be produced or created.
అచుతిల్లు, }

అచునస్యము, *n.* Pain; sorrow.

అచుని, *n.* Harvest time, plenty; the spring, vernal season.

అచుము, *n.* Disease, sickness; constipation; passing unhealthy excretions; mucus, bad secretions of the bowels.—*a.* Raw, uncooked, undressed, unripe.

అచుయము, *n.* Sickness, disease, distemper.

అచులకము, *n.* The tree *Emblie myrobalan*; the fruit of the *Emblie myrobalan*. [balan.

అచులకి, *n.* The tree *Emblie myro-*

అచువడ, *n.* A sort of round cake soaked in curd.

అమాశయము, *n.* Stomach, (lit.) receptacle of undigested food. [vigor.

అమిక, *n.* Presumption, boldness,

అమిత, } same as అమెత.
అమితి, }

అమిషము, *n.* Flesh, meat; a prey, victim; food, bait; a bribe; enjoyment; a pleasing or beautiful object, an object of enjoyment.

అము, *n.* Fatness, lust, desire.

అముకొను, same as అలముకొను.

అముక్తము, *a.* Worn, put on (as clothes, armor &c); loosed, let go, discharged, cast, shot.

అముదపుచడెట్టు, *n.* The castor-oil plant, *palma christi* or *ricinus communis*.

అముదము, *n.* Castor-oil.

అముదములు, } *n. pl.* Castor-oil seeds.
అముదాలు, }

అముష్టికము, *a.* Belonging to the next or other world: opp. to విహికము.

అమూలము, *adv.* Radically, to, by, or from the root, entirely, completely. [lady.

అమె, *pron.* She, that woman, that

అమెత, *n.* An entertainment, banquet, treat, feast.

అమోదము, *n.* Joy, pleasure, delight; fragrance, diffusive perfume.

అమోదింఁచు, *v. i.* To be glad or pleased; to agree, concur, assent, consent.

అమ్మాయము, *n.* The Veda or scripture, traditional usage, family

or national custom; received doctrine; advice or instruction in past and present usage.

అమ్రము, *n.* The mango tree; the mango fruit.

అమ్రతకము, *n.* The hog-plum, wild mango, *spondias mangifera*; inspissated mango juice.

అమ్రేడించు, *v. t.* To reiterate.

అమ్రేడితము, *n.* Reiteration, reduplication, repetition of sound or word; the second word in reduplication.

అమ్లము, *n.* Sourness, acidity; the tamarind tree or fruit.

అమ్లవేతసము, *n.* The tree *Rumex vesicatorius*.

అమ్మిక, *n.* The tamarind tree.

అయక, *pron.* She, that woman.

అయకట్టు, *n.* Rate, standard.

అయకము, *n.* Mortgage, pledge.

అయకాఁడు, *n.* A village officer.

అయక్క, same as అయక.

అయతనము, *n.* Place, abode, house, resting-place; a sanctuary, sacred place.

అయతము, *a.* Long; large, great. — *n.* (geom.) An oblong.

అయతి, *n.* Length, extension; the future; majesty, dignity; obtaining; income. [money.

అయతికాఁడు, *n.* He who earns

అయత్రము, *a.* Dependent.

అయత్తి, *n.* Dependence, subjection; affection; boundary, limit; an expedient, remedy; majesty, dignity; a day.

అయది, (అ+అది), same as అది.

అయన, *pron.* He, that gentleman.

అయన, *pron.* She.

అయనవచ్చు, *v. t.* To cultivate, bring under the plough.

అయను, *pron.* She.

అయము, *n.* A vital part of the body; the private parts; income, revenue, gain, profit.

అయల్లకము *n.* Separation, missing, regretting; longing, desire, impatience.

అయవారము, (fr. యాయవరము), *n.* Alms.

అయసము, *n.* Iron; anything made of iron.—*a.* Made of iron.

అయస్తము, *a.* Pained, distressed; hurt; vexed, angry; sharpened.

అయా, (అ+అ), *pron. a.* Those, respective, their respective.

అయామము, *n.* Length, expansion, extension, stretching.

అయాసకరము, *a.* Requiring labor, fatiguing, hard.

అయాసపడు, *v. i.* To work, exert, labor, take pains, take trouble; to be tired or fatigued.

అయాసపాటు, *n.* Exertion, labor; exhaustion, fatigue, tiredness.

అయాసపెట్టు, *v. t.* To give work to; to overwork, to cause to labor too much or too long, to tire, fatigue, trouble.

అయాసము, *n.* Exertion, labor; trouble, difficulty; fatigue, weariness.

అయిటి, same as బారుగు wh. see.

అయితపడు, *v. i.* To prepare, be ready, make ready (*i*), get in readiness.

అయితపాటు, *n.* Preparing, making preparation, making ready, readiness.

అయితపెట్టు, *v. t.* To prepare, make ready, get ready, trim.

అయితము, *a.* Ready, prepared.—*n.* Readiness, preparation, trim.

అయితముచేయు, *v. t.* To prepare, make ready, trim, equip.

అయితపడు, }
అయితపాటు, } same as అయిత—
అయితము, }
అయితముచేయు, }

అయధము, *n.* A weapon, an instrument, a tool.

అయధశాల, } *n.* An arsenal,
అయధాగారము, } an armoury.

అయధికుడు, } *n.* A soldier, war-
అయధియుడు, } rior.

అయ్యైవము, *n.* The science of health or medicine.

అయ్యువు, *n.* Life; duration of life, life time, age, longevity; vital power.

అయ్యుష్కరము, *a.* Promoting longevity or long life, life-lengthening.

అయ్యుష్కర్మము, *n.* Shaving.

ఆయుష్మంతము, *a.* Long-lived, having a long life.—*n.* The third of the 27 yogas or divisions of the ecliptic.

ఆయుష్మంతుఁడు, *n.* One who has a long life, a man of great longevity.

ఆయుష్ష్యము, } same as ఆయువు.
ఆయుస్సు, }

ఆమెడ(నో), *adv.* There.

ఆమెనా, *conj.* If, in case that, supposing that.

ఆయోధనము, *n.* War, battle, fight.

ఆర, *n.* A shoemaker's awl; an aff. used for the vocative case in the plural number, as తమ్ములార.

ఆరంగపువక్క, } *n.* Betelnut of a
ఆరంగము, } superior quality.

ఆరంజోతి, same as అరుంధతి.

ఆరంభము, *n.* Beginning, commencement; a thing begun; attempt, endeavor, undertaking; introduction, initiation.

ఆరంభించు, *v. t. & i.* To begin, commence; to attempt, endeavor.

ఆరకూటము, *n.* Brass.

ఆరక్షుఁడు, *n.* A watchman.

ఆరగించు, *v. t.* To partake of food or drink, to eat, drink.

ఆరగింత, } *n.* Eating.
ఆరగింపు, }

ఆరజేము, *n.* Agriceableness, prettiness, grace, elegance.—*a.* Elegant, pretty, bland, fine.

ఆరటము, *n.* Grief, sorrow.

ఆరటపడు, *v. i.* To grieve.

ఆరటపాటు, *n.* Grieving, sorrowing.

ఆరటపెట్టు, *v. t.* To grieve, make sorrowful, afflict.

ఆరటించు, *v. i.* To grieve.

ఆరతి, *n.* Same as హారతి; cessation.

ఆరబము, *n.* Vegetation, crops, fruit of the earth in general.

ఆరభము, *a.* Begun, commenced.

ఆరభటి, *n.* A certain style in composition.

ఆరభి, *n.* A certain melodious tune.

ఆరయు, same as అరయు.

ఆరవము, *n.* Sound, noise.

ఆరాటము, }
ఆరాటపెట్టు, } same as ఆర—.
ఆరాటించు, }

ఆరాత్రికము, *n.* Waving a light at night before an idol, or the light so waved.

ఆరాధకుఁడు, *n.* One who worships, a worshiper.

ఆరాధన, } *n.* Worshipping, adoration,
ఆరాధనము, } ration, propitiation, worship, service.

ఆరాధనీయము, *a.* To be worshipped, worthy of being worshipped.

ఆరాధించు, *v. t.* To worship, adore; to please, propitiate.

ఆరాధితము, *a.* Worshipped, revered; propitiated, pleased.

ఆరాధ్యము, *a.* Worthy of being worshipped.

ఆరాధ్యుఁడు, *n.* One who is holy and venerable; a title given to

those Brahmins who are of the *lingavant* or *lingadhari* caste.
ఆరామము, *n.* A grove, a garden.
ఆరాళికుడు, *n.* A cook.
ఆరావము, *n.* Sound, noise.
ఆరికెలు, same as ఆళ్ళు.
ఆరితీలు, *v. i.* To become perfect, complete, qualified, accomplished or expert.
ఆరివేర-పుండ్రపసి, *n.* An epithet of Narada (నారదుడు), lit. the mischief-maker.
ఆరివేరము, *n.* A quarrel, enmity.
ఆరు, *n.* A line of hair on the abdomen extending from the navel upwards.—*v. i.* To be caused, to become full, to be satisfied.
ఆరుక, } *n.* The plant yielding the
ఆరుగ, } grain called ఆళ్ళు.
ఆరుచే, *v. t. cau.* of ఆడు. To move, shake; to throw.—*v. i.* same as ఆర్పు.
ఆరుదూలు, *n.* Ridicule, scorn.
ఆరుదొండ, *n.* The plant termed *Capparis horrida*.
ఆరుద్రపురుగు, *n.* The cochincal insect.
ఆరుహారు, *n.* Endless quarrel, difference, misunderstanding.
ఆరుఢము, *a.* Ascended, mounted; seated on.
ఆరుఢి, *n.* Ascent, rise, elevation.
ఆర, *n.* A shoemaker's awl; a tree called *Bauhinia Spicata* with large leaves and a fruit like cranberries.

ఆరెకుడు, *n.* A watchman.
ఆరెబొట్టె, *n.* A cock's spur, the spine on a cock's leg.
ఆరెము, *n.* The Maliratta language; a garden, grove.
ఆరెవడ్లు, *n. pl.* A species of paddy.
ఆరోగిణము, *n.* Eating.
ఆరోగ్యము, *n.* Health, recovery of health, convalescence.
ఆరోపణము } *n.* Attributing, imput-
ఆరోపము, } ing, imputation, assign-
ing, charging with. [bute.
ఆరోపించు, *v. t.* To impute, attri-
ఆరోపితము, *a.* Imputed, attributed.
ఆరోహకుడు, *n.* One who mounts or ascends; a rider, a driver.
ఆరోహణము, *n.* The act of ascending, ascent, mounting, rising; a ladder.
ఆరోహము, *n.* Ascending; length; height, elevation, an elevated place; a woman's waist; the buttocks; a creeper.
ఆరోహుడు, *n.* A rider, driver.
ఆర్పు, *v. i.* To cry aloud, shout, roar.—*v. t.* To quench, extinguish; to dry; to cool; to appease, allay; to destroy; (cau. of ఆడు) to shake, move. [earns.
ఆర్జకుడు, *n.* He who acquires or
ఆర్జన, } *n.* Earning, acquisition,
ఆర్జనము, } gain.
ఆర్జవము, *n.* Straightness; straight-forwardness, rectitude of conduct, uprightness, honesty, sincerity, open-heartedness.

ఆరించు, *v. t.* To earn, acquire, gain, make (money).

ఆరితము, *a.* Acquired, gained.—*n.* That which is earned, earning.

ఆర్జము, *a.* Distressed, afflicted, grieved.

ఆర్జవము, *n.* The menstrual discharge; a flower.—*a.* Pertaining to the seasons, seasonal.

ఆర్తి, *n.* Distress, grief, affliction, suffering, mental agony, angu-
ish; the end of a bow.

ఆర్జుడు, *n.* (usually in comp.) One who is distressed, unhappy, oppressed, afflicted with, struck by, suffering from, as శుభార్జుడు &c.

ఆర్తిజ్యము, *n.* The office of a priest.

ఆర్జము (అజు + తాము), *n.* Six times the measure called తాము.

ఆర్జ, *n.* Name of the sixth naksh-
athra or lunar mansion. [state.

ఆర్జికము, *n.* Ginger in the undried

ఆర్జము, *a.* Wet, damp, moist, imbued, steeped.

ఆర్పు, *n.* A cry.—*v. t.* To cool, ex-
tinguish, slake.

ఆర్భటము, } *n.* A cry, roar, yell, up-
ఆర్భటి, } roar, noise, sound.

ఆర్య, *n.* A name of the goddess
Parvathi; a respectable woman;
a certain Sanskrit metre.

ఆర్యవర్తము, *n.* (lit. the noble land
or abode of the noble ఆర్యులు).

Name of Northern India bounded

on the north and south by the
Himalaya and Vindhya moun-
tains and on the east and west
by the sea.

ఆర్యుడు, *n.* A respectable, honor-
able, venerable, or esteemed
person; a man of noble birth;
a man of noble character; a *Vai-
sya*; name of the Hindu and
Iranian people.

ఆర్యేరము, *a.* ano. fo. of ఆరివేరము.

ఆర్జ్యము, *n.* A steer sufficiently
grown to be used or let loose.

ఆర్జము, *a.* Relating to or derived
from a Rishi; prophetic, inspir-
ed, revealed.—*n.* A form of
marriage derived from the
Rishies, one of the eight forms of
marriage in which the father of
the bride receives one or two
pairs of cows from the bride-
groom.

అజడి, *n.* Scandal, disgrace.

అజడిపడు, *v. i.* To be slandered; to
become useless.

అజడిపెట్టు, *v. t.* To slander; to dis-
grace; to grieve.

అజడిపాపు, same as అజడిపడు.

అజు, *a. & n.* Six.—*v. i.* To be calm-
ed or pacified, to be alleviated,
abated or assuaged; to dry, be-
come dry; to be extinguished or
quenched; to cool, be cooled; to
heal or be cured, as a wound.

అజుగురు, *n. pl.* Six persons.—*a.* Six
(persons).

అజుచే, *v. t. cau.* of అజు. To pacify, appease; to cool; to dry; to extinguish.

అజువు, *n.* ano. fo. of అజువు.—*v. t.* ano. fo. of అజుచే. [rupted.

అజుమాడగు, *v. i.* To fail, be interrupted.
అజుమాడు, *n.* Failure, discomfiture, confusion, disappointment, interruption.

అజుమోములవేలువు, *n.* The six-faced god Kumaraswamy (కుమారస్వామి).
అజువురు, ano. fo. of అజురు.

అజుస, *n.* Six times the measure called కుంజేము.

అలంకిగుడి, } *n.* A boisterous game
అలంకులు, } played by boys.

అలంబము, *n.* Support, prop, stay, hanging or depending on; protection, asylum. [on, to hold.
అలంబించు, *v. t.* To depend or hang
అలంధము, *n.* Killing, slaughter, especially of an animal at a sacrifice.

అలకాపరి, *n.* A herdsman; Krishna.

అలకించు, *v. t.* To hear, listen or attend to, to give ear to.

అలకించు, *v. t.* To see.

అలతి, fr. అలతి wh. see.

అలపించు, same as అలాపించు.

అలఘాకు, *n.* A bull.

అలపి, same as అలాపము.

అలము, *n.* War, battle; slight, disregard, neglect.

అలయము, *n.* A house, dwelling, an abode; a receptacle, seat, place.

అలరి, *n.* A wicked man; one who is unprotected or helpless.

అలకేడు, *n.* A bull.

అలవట్టము, *n.* A fan made of cloth borne in processions.

అలవాలము, *n.* A basin or trench for water round the foot of a tree.

అలసిండు, *v. i.* To delay, to idle away time.

అలస్యము, *n.* Idleness, sloth, want of energy; delay, slowness.—*a.* Careless, slothful, sleepy, slow.

అలానస, *adv.* In that manner or way, so, thus.

అలానము, *n.* The post to which an elephant is tied.

అలాపనము, } *n.* Talking, speech, conversation, discourse;
అలాపము, } the prelude in music, tuning the voice or pitching the note.

అలాపించు, *v. i.* To draw out a note or quaver.

అలాబువు, *n.* A pumpkin gourd.

అలాయము, *n.* Readiness, preparedness; intention, resolution, determination.—*a.* Ready, prepared; resolved, determined, bent upon.

అలావర్రము, *n.* A fan made of cloth.

అలి, *n.* A female companion or friend of a woman; a row, range, continuous line, streak, bank, ridge. [brace.

అలింగనము, *n.* Embracing, an em-

అలింగితము, *a.* Embraced.

అలింగ్యము, *n.* A sort of drum.

అలింఁచు, *ano. fo. of* అలికింఁచు.

అలిగొను, *v. t.* To ridicule; degrade.

అలిచిప్ప, *n.* A cockle shell.

అలీధము, *n.* The archer's attitude in shooting, the right knee being advanced and the left leg retracted.—*a.* Licked; eaten.

అలు, *n., pl.* అంధ్రు. Wife; used in comp. words merely in the sense of 'a woman' as ధీరురాలు &c.—*n., pl. of* ఆవు. Cows, kine.

అలుకము, *n.* An esculent root, *Solanum tuberosum*.

అలుపు, *n.* A pitcher, a small water jar; an esculent or edible root, *Arum campanulatum*.

అలేఖనము, *n.* Writing; painting.

అలేఖిని, *n.* A brush; a pencil.

అలేఖ్యము, *n.* A writing; a painting, picture.

అలోకనము, } *n.* Seeing, beholding,
అలోకము, } looking, sight; light;
aspect, appearance; flattery, panegyric.

అలోకింఁచు, *v. t.* To see, view, look at.

అలోకితము, *a.* Seen.

అలోచన, *n.* Thought, consideration, deliberation, reflection, examination, survey, view; counsel, advice; plan, scheme; intent, purpose, intention, motive; imagination, supposition.

అలోచింఁచు, *v. t. & i.* To think, consider, deliberate, reflect, view; to consult; to suppose, imagine.

అలోడనము, *n.* Stirring, shaking, agitating; mixing; churning; a thorough enquiry, sifting, research.

అలోడింఁచు, *v. t.* To stir, shake, agitate; to mix; to churn; to sift, investigate.

అలోడితము, *a.* Stirred, agitated; well investigated.

అలోన, } *adv.* Meanwhile, with-
అలోపల, } in or by that time.

అలి, *n.* A row, range, line; a dike; a female companion or friend of a woman.

అళుగ, } *n.* An animal resembling
అళువ, } an armadillo.

అళువారు, same as అళువారు.

అళ్యకోస, *n.* A species of crow called stinkard.

అశ్యు, *n., pl.* A kind of grain eaten by the poor, *Paspalum scrobiculatum*.

అశ్వారు, *n.* The title of the (twelve) saints of the Vaishnavas.

అవ, *n.* Mustard.

అవంత, *n. & a.* A very little, as much as a mustard seed.

అవకాయ, *n.* Mango-pickle made with mustard seed, oil &c.

అవజేము, *n.* A brazen kettle-drum.

అవటము, *n.* Fitness, suitability, aptness; manner, mode, style.—*a.* Fit, suitable.

అవటముచేయు, *v. t.* To fit, suit, adjust.

అవటించు, *v. t.* To take, live upon.

అవటిల్లు, *v. i.* To be suitable; to occur, happen.

అవడ, *n.* A bitter acute-angled cucumber or చేడవబీజ.

అవడి, *n.* Trouble, danger, calamity.

అవపనము, *n.* Shaving; a vessel, jar, ewer.

అవ పాలు, *v. i.* To occur to the mind, to come to memory, recollection or remembrance.

అవము, *n.* A potter's kiln.

అవరణము, *n.* An enclosure, a compound, space enclosed round a house or garden, precinct, premises, a fence, a surrounding wall; covering, concealing.

అవరించు, } *v. t.* To surround,
అవరించుకొను, } hem in; to fill,
spread through, pervade; to
cover the ground as a creeping
plant or grass.

అవర్జనము, *n.* Attraction.

అవర్తనము, *n.* Turning round, revolution, circular motion, gyration; repeating.

అవర్తము, *a.* Turning, turning round, revolution; a whirlpool, an eddy; a lock of hair that curls backwards, especially on a horse; repeating, repetition, getting by heart. [by heart.

అవర్తించు, *v. t.* To repeat, learn, get

అవల, *a.* Beyond, on that side; afterwards. [trouble.

అవలి, *n.* A range, row, line, series;

అవలించు, } same as అవు—
అవలింత, }

అవలు, *n. pl.* Mustard seeds.

అవశ్యకము, } *n.* Necessity, need.—
అవశ్యము, } *a.* Necessary, needful.

అవహము, *a.* (chiefly used as the last member of comp.) Producing, leading or tending to, bringing on, as భయవహము.

అవహించు, *v. t.* To enter, possess, as a demon or spirit. [cur.

అవహిల్లు, *v. i.* To arise, happen, occur, same as అవలి.

అవాపకము, *n.* A bracelet.

అవాపము, *n.* A basin for water round the foot of a tree; sowing seed; scattering, throwing; an uneven ground.

అవాయకము, same as అవాపకము.

అవాలము, *n.* A basin for water round the foot of a tree.

అవాలు, *n. pl.* Mustard seeds.

అవాసము, *n.* A house, habitation, an abode.

అవాహనము, *n.* Calling, inviting, invocation, invoking a deity or an evil spirit (to be present) by mystical words: opp. to విష్వర్జనము.

అవాహితము, *a.* Called, invoked.

అవి, *n.* Steam, vapour; heat.

అవింశ, *v. t.* To prepare, dress, or cook by steam or vapor.

అవిడ, } same as అవి—
అవిడె, } [crooked.

అవిధము, *a.* Pierced, bored; curved,
అవిరి, *n.* Steam, vapor, exhalation;
the heat of the breath.

అవిరిల్లు, *v. i.* To sweat; to steam,
evaporate.

అవిర్భవింశ, } *v. i.* To be produced,
అవిర్భవిల్లు, } generated or born.

అవిర్భావము, *n.* Manifestation, pre-
sence, appearance, becoming
visible; birth, incarnation.

అవిర్భూతము, *a.* Born, manifest, be-
come visible.

అవిలము, *a.* Agitated, turbid, foul,
dirty, impure, spoiled.

అవిలి, *n.* A still used by chemists.

అవిష్కరణము, *n.* Manifestation,
making apparent or visible.

అవిష్కరించు, *v. t.* To manifest,
make visible.

అవిష్కృతము, *a.* Made or become
visible, evident or manifest.

అవిష్కృతి, } same as అవిష్కరణ
అవిష్క్రియ, } ము.

అవిష్టము, *a.* Entered; possessed by
an evil spirit &c.; full of or en-
grossed, possessed or overpowered
(by any sentiment or feeling).

ఆవు, *n.* A cow.

ఆవురు, *n.* (Ono.) The sound of
crying or lamentation, as ఆవురని
మేడ్చెను.

ఆవురుమను, *v. i.* To cry, lament.

ఆపులింశ, *v. i.* To yawn, to gape.

ఆపులింత, *n.* Yawning, a yawn.

ఆవృతము, *a.* Enclosed, surrounded;
overspread, overcast.

ఆవృత్తము, *a.* Turned round, whirled.

ఆవృత్తి, *n.* Turning, return, coming
back; revolving; recurrence
to the same point or place; re-
peated reading, study; repeti-
tion; a time, as పదియావృత్తులు =
ten times.

ఆవృత్తు, *n.* Order, succession.

ఆవేగము, *n.* Excitement, agitation,
flurry, uneasiness, anxiety;
haste, hurry. [informs.

ఆవేదకుడు, *n.* One who reports or

ఆవేదనము, *n.* Communicating, re-
porting, informing, representa-
tion. [report, inform of.

ఆవేదింశ, *v. t.* To communicate,

ఆవేదితము, *a.* Communicated, re-
ported, made known.

ఆవేశ, *n.* That time; (collo.) that
day, the other day.

ఆవేశనము, *n.* Entering, entrance;
possession by devils &c., demoni-
acal possession; passion, anger,
fury; a manufactory, workshop.

ఆవేశము, *n.* Inspiration; possession
(by an evil spirit &c.); demoniac-
al frenzy, fury; absorption or
engrossment of the faculties or
the mind in one wish or idea;
apoplectic or epileptic giddiness.

అవేశించు, *v. t.* To enter ; to possess (as a demon). [closure.

అవేష్టకము, *n.* A hedge, fence, en-

అశ, *n.* Hope, expectation ; desire, wish, longing ; aspiration ; love, fondness, attachment ; ambition, avarice ; probability, chance, prospect ; a quarter, region, direction.

అశవడు, *v. i.* To have a desire, to be desirous, to long, wish, (preceded by మీచ &c.) to covet (*t.*).

అశపెట్టు, *v. t.* To raise hopes or expectations, give hopes.

అశయము, *n.* Receptacle, reservoir ; abode, seat, retreat ; meaning, intention ; mind, heart, the seat of feelings.

* అశాబంధము, *n.* The tie or bond of hope, confidence, trust, expectation ; consolation ; a spider's web.

అశాభంగము, *n.* Disappointment.

అశాసనము, *n.* A blessing.

అశాసించు, *v. t.* To bless.

అశాహింసము, *a.* Despairing, desponding, despondent.

అశి, *n.* A serpent's fang.

అశించు, *v. t.* To desire, wish for, covet, aspire to or after.

అశీర్వాదము, same as అశీర్వాదము.

అశీర్వాదించు, *v. t.* To bless, give a benediction. [diction.

అశీర్వాదము, *n.* A blessing, bene-

అశీవిషము, *n.* A serpent. [fang.

అశీస్సు, *n.* A blessing ; a serpent's

అశుగము, *n.* An arrow ; wind.

అశువు, *a.* Fast, quick, fleet.

అశౌచము, *n.* Impurity ; defilement or pollution supposed to be caused by a birth or death in a family, called respectively ' జాతాశౌచము and కృతాశౌచము.

అశ్చర్యపడు, *v. i.* To wonder, to marvel, be astonished, be surprised.

అశ్చర్యము, *n.* Wonder, astonishment, surprise ; admiration.—*a.* Wonderful, astonishing, marvellous.

అశ్రమము, *n.* A hermitage, a dwelling or abode of ascetics, retreat ; a state or period of life in a religious point of view, life being divided into four such periods, viz: బ్రహ్మచర్యము, గౌరవస్థము, వానప్రస్థము, సన్న్యాసము.

అశ్రయము, *n.* Support, prop; asylum, refuge, retreat, place of safety ; protection, patronage.

అశ్రయాశుడు, *n.* The God of fire, (lit.) the consumer or destroyer of his own abode.

అశ్రయించు, *v. t.* To depend upon, to take refuge, seek the protection, support or patronage of, have recourse to, court, follow.

అశ్రితము, *a.* Dependent.

అశ్రీతుడు, *n.* A dependant, follower.

అష్టము, *a.* Embraced.

అశ్లేష, *n.* The ninth lunar mansion containing five stars.

అశ్లేషము, *n.* An embracing, clasping, an embrace.

అశ్లేషించు, *v. t.* To embrace, clasp.

అశ్వయుజము, *n.* Name of the seventh lunar month.

అశ్వసిండు, } same as అశ్వా—
అశ్వనీతము, }

అశ్వాసనము, *n.* Consolation, encouraging, cheering up.

అశ్వాసము, *n.* A chapter or section of a book; taking or recovering breath; consolation, cheering up.

అశ్వాసించు, *v. t.* To console, comfort, pacify. [encouraged.

అశ్వానీతము, *a.* Consoled, comforted,

అశ్వీనము, *n.* A day's journey for a horse. [nar month.

అపాథము, *n.* Name of the fourth lunar month, fr. అప, wh.see. [goat-sucker.

అపకర్షణము, *n.* The bird called

అపక్తము, *a.* Strongly attached to, intent on, devoted to, addicted to.

అపక్తి, *n.* Attachment, devotion, zeal, fondness, diligence, application.

అపక్తుడు, *n.* One who is strongly attached or devoted to an object or pursuit, one whose mind is fixed on any object.

అపచేయ, *v. t.* To desire.

అపన, } *n.* Sitting down; a seat;
అపనము, } a posture or mode of a

sitting and kneeling of which eighty four kinds are enumerated.

అసన్నము, *a.* Near, at hand, which has approached, about to take place, impending, imminent.

అసవడు, *v. i.* (with మీచ, కోరిక, &c.) To desire.

అసపాటు, *n.* Desire, longing.

అసరా, *n.* Prop, support, stay.

అసవము, *n.* Any spirituous liquor.

అసాదనము, *n.* Obtaining, attaining.

అసాది, *n.* A cobbler.

అసాదించు, *v. t.* To attain, obtain.

అసాదితము, *a.* Obtained, reached; effected, completed. [tainable.

అసాద్యము, *a.* To be obtained, at-

అసారము, *n.* A heavy shower.

అసించు, *v. t.* To desire.

అసీనుడు, *n.* He who is seated.

అసు, *n.* same as అసుక్రాను; the ace in playing-cards.

అసుక్రోవి, *n.* A piece of hollow bamboo used by a weaver in preparing the warp.

అసుపాయ, same as అసువాయ.

అసుక్రాను, *n.* A frame having a number of sticks in several rows, used by a weaver in preparing the warp.

అశురము, *a.* Belonging or relating to *Asuras* or demons.— *n.* One of the eight forms of marriage in which the bridegroom purchases the bride from her father or paternal kinsmen.

ఆనురి, *n.* A female demon, demon-ess; mustard; a branch of medicine, surgery.

ఆనురుడు, *n.* A demon.

ఆనువోయ, *v. t.* To place the thread in the weaver's instrument called ఆనువ్రాసు.

ఆనేకము, } *n.* Wetting.
ఆనేవనము, } [custody.

ఆనేధము, *n.* Arrest, legal restraint;

ఆనేధించు, *v. t.* To arrest, restrain.

ఆస్తరణము, *n.* A carpet, rug, quilt, cushion, bed-clothes, a bed; a seat; an elephant's housings, a painted cloth or blanket thrown on an elephant's back.

ఆస్తరము, *n.* A covering, coverlet; a carpet; a seat.

ఆస్తి, *n.* Property, estate, effects, wealth, riches.

ఆస్తికాడు, *n.* A wealthy man, a man of property, a rich man.

ఆస్తికత, } same as ఆస్తిక్యము.
ఆస్తికత్వము, }

ఆస్తికుడు, *n.* A believer, theist, one who believes in the existence of God and another world: opp. to నాస్తికుడు.

ఆస్తిక్యము, *n.* Belief in the existence of God and another world: opp. to నాస్తిక్యము.

ఆశ, *n.* Inclination, bent; wish, desire; regard, affection, fondness.

ఆస్థానము, } *n.* An assembly, the
ఆస్థాని, } court of a prince or any other personage of rank.

ఆస్పదము, *n.* Place, room; prop, support; basis, ground for a supposition.

ఆస్థానము, } *n.* Striking, flap-
ఆస్థానము, } ping, clapping.

ఆస్థానించు, *v. t.* To strike, flap, clap.

ఆస్థానితము, *a.* Flapped, clapped.

ఆస్థానితము, *n.* Flapping, clapping the hands or the sound produced by it; blowing, expanding.

ఆస్థానించు, *v. t.* To flap, clap, slap.

ఆస్థానితము, *a.* Clapped, slapped.

ఆశ్రయము, *n.* The face; the mouth.

ఆస్రము, *n.* Blood.

ఆస్రవము, *n.* Pain, affliction, distress; flowing, running, discharge.

ఆస్వాదనము, *n.* Tasting, eating; experiencing, enjoying.

ఆస్వాదించు, *v. t.* To taste, experience, enjoy. [ed, enjoyed.

ఆస్వాదితము, *a.* Tasted, experienced.
ఆహ, *interj.* Aye! Yes, do so!

ఆహకము, *n.* A disease of the nose, inflammation of the Schneiderian membrane.

ఆహతము, *a.* Struck, beaten; injured; killed.—*n.* A new cloth or garment; a drum; a nonsensical speech or assertion of an impossibility. [tion.

ఆహవనము, *n.* A sacrifice; an oblation.

ఆహవనీయము, *a.* Fit to be offered as an oblation.—*n.* One of the three consecrated fires, which is

lighted from the house-holder's perpetual fire and prepared for receiving oblations.

అహవము, *n.* War, battle, fight, challenge, provoking; calling; a sacrifice.

అహ, *interj.* Ah! Aha!

అహారము, *n.* Food, nourishment; taking food; taking, conveying.

అహరించు, *v. t.* To eat. [en.]

అహర్యము, *a.* To be taken; to be eaten.

అహికము, *n.* Intermittent fever.

అహుతి, *n.* Offering, an oblation to a deity; an oblation.

అహూ, *interj.* Oh! Aye!

అహ్నికము, *a.* Daily, diurnal, performed every day.—*n.* Any religious rite or duty which is to be performed ever day at a fixed hour.

అహ్లాదము, *n.* Delight, joy, pleasure.

అహ్వా, *n.* Calling; a name, appellation.

అహ్వానము, *n.* A name, appellation.

అహ్వానము, *n.* Calling, inviting; a call, invitation; invocation of a deity; a legal summons to appear before a tribunal.

ఇ

ఇంక, *adv.* Yet, still, more, yet more, further; as yet, till now, hitherto; hereafter.

ఇంకించు, *v. t. cau. of ఇంకు.* To dry up; cause to dry up.

ఇంకు, *v. i.* To sink; to dry up or evaporate, as water.

ఇంకుడు, *n.* Sinking or drying up of water or other liquid on the surface of any substance.—*a.*

Sunk; dried up, withered, shrunk.

ఇంకువ, *n.* A sigh; a place, a haunt.

ఇంగము, *n.* A hint, sign, indication of a sentiment by gesture; knowledge; wonder.

ఇంగలము, *n.* Fire.

ఇంగలము, *n.* Charcoal, coal.

ఇంగితము, *n.* Intention, purpose, inclination; a hint, sign, a gesture betraying or indicating feelings.

ఇంగిలము, *n.* Fire. [thorny eel.

ఇంగిలాయి, *n.* A sort of fish, the

ఇంగిలికము, } *n.* Vermilion.

ఇంగిలికము, }

ఇంగువ, *n.* Assafoetida or asafetida.

ఇంచించుక, *adv.* Little by little.

ఇంచుమించు, *n.* Sweetmeats, cakes.

ఇంచుమించుపెట్టు, *v. t.* To bribe with sweetmeats. [agreeable.

ఇంచు, *n.* Sugarcane.—*v. i.* To be

ఇంచుచోడి, *n.* A beauty; a woman.

ఇంచుక, *n.* A little, a small quantity, amount or degree.—*adv.* A little, a part, something, somewhat.

ఇంచుమించు, *n.* Approximateness, being more or less.—*a.* Approximate, more or less.

ఇంచుమించుగా, *adv.* More or less, nearly, approximately, about.

ఇంచువిలుకాడు, } *n.* Cupid, (lit.) he
ఇంచువిలుతుడు, } whose bow is
ఇంచుపిల్లడు, } made of sugar-
cane.

ఇంటిపేరు, *n.* The family name,
house name. [of the family.

ఇంటిల్లిపాది, *adv.* All the members

ఇండా, *n.* A crack, a slit.

ఇండ్లు, *n., pl.* of ఇల్లు.

ఇంత, *a. & n.* So much; so large.—
def. n. & adv. This time, the
present moment or instant; by
this time. ఇంతలో = meanwhile,
in the meantime. ఇంతకుముందు =
ఇంతకుపూర్వము = before this,
hitherto.

ఇంతట, *adv.* At or by this time.

ఇంతవట్టు, *a. & adv.* The whole of
this; so much.

ఇంతి, *n.* A woman.

ఇంతియ, }
ఇంతే, } *a. & n.* Only so much.
ఇంతే, }

ఇంద, same as ఇందము. [here it is.

ఇందండి, *def. v., imp. pl.* Take this,

ఇందనుక, same as ఇందాక.

ఇందము, *def. v., imp. sing.* Take
this, here it is.

ఇందలు, *a. & pron., m. & f.* So many
(persons), all these.

ఇందాక, *adv.* Thus far, hitherto,
up to this time or place, till now;
a little while ago.

ఇంది, } *n.* A name of the goddess
ఇందిర, } *Lakshmi.*

ఇందిరిరము, *n.* A large black bee.

ఇందీవరము, *n.* The blue lotus.

ఇందు, *def. pron. & adv.* Here, in
this place, in this.

ఇందుడు, *n.* The moon.

ఇందుగు, *n.* The clearing-nut tree.

ఇందుప్పు, *n.* A kind of rock-salt.

ఇందులకు, *adv.* To this place, hither;
to this, hereto, hereunto.

ఇందువారము, *n.* Monday.

ఇందువు, same as ఇందుగు.

ఇంద్రకీలము, *n.* A name of the moun-
tain Mandara.

ఇంద్రగోపము, *n.* The cochineal insect.

ఇంద్రజాలము, *n.* Jugglery, conjur-
ing, sleight of hand. [jurer.

ఇంద్రజాలికుడు, *n.* A juggler, con-

ఇంద్రధనుస్సు, *n.* The rainbow.

ఇంద్రనీలము, *n.* A sapphire.

ఇంద్రలోకము, *n.* Indra's World,
Swarga or Paradise.

ఇంద్రాణి, *n.* The wife of Indra.

ఇంద్రాయుధము, *n.* Indra's weapon;
a rainbow; a thunderbolt.

ఇంద్రారి, *n.* An *asura* or demon.

ఇంద్రియము, *n.* An organ of sense,
a sensory organ; semen.

ఇంద్రియార్థము, *n.* An object of sense.

ఇందుడు, *n.* Name of the lord of
the gods, who is also the regent
of the East, the deity presiding
over *Swarga* or Paradise; (as
the last member in comps.) the

first or best of any class of objects, as మృశేంద్రుడు.

ఇంధనము, *n.* Fuel, firewood.

ఇంపారు, *v. i.* To be pleasing or agreeable.

ఇంపితము, *a.* Pleasing, agreeable.

ఇంపు, *n.* Agreeableness, pleasingness, sweetness, beauty; pleasure, happiness, satisfaction; desire; liking.—*a.* Agreeable, pleasing, pleasant. [or agreeable.

ఇంపాలయ, *v. i.* To be pleasing

ఇక, *adv.* Hereafter, henceforth, in future; still further, yet.

ఇకమీద, } *adv.* Hereafter, in
ఇకమీదట, } future.

ఇక, *ano. fo. of ఇక.* [seat.

ఇక్క, *n.* Place, abode, dwelling,

ఇక్కట్టు, *n.* Calamity, difficulty, hardship, trouble.

ఇక్కడ, *def. n.* This place. ఇక్కడకు = to this place, hither.—(న), *adv.* Here, in this place.

ఇక్కము, *ano. fo. of ఇంకటము.*

ఇక్కుపాటు, *n.* Difficulty, hardship, trouble, calamity. [a place.

ఇక్కువ, *n.* Existence, being alive;

ఇక్కుభస్మము, *n.* Cupid. [tion.

ఇక్కువణము, *n.* A sugarcane planta-

ఇక్కుపు, *n.* A sugarcane.

ఇక్కుశరాసనుడు, *n.* Cupid, whose bow is made of sugarcane.

ఇగము, (fr. హిమము), *n.* Frost.

ఇగిరించు, *v. i.* To bud or put forth

buds; to become red.—*v. t. cau.* of ఇగురు. To dry up.

ఇగిరించు, *v. i.* To grin, shew the teeth.

ఇగిరింత, *n.* A grin, shewing the teeth.

ఇగురు, *n.* A bud, a sprout, a shoot, a red tender or young leaf; the gum or gums of the teeth; a mode of preparing or cooking a curry.—*v. i.* To dry up, be evaporated; to disappear, perish, die away.

ఇగురుబోడి, *n.* A beautiful woman, a woman. [a certain manner.

ఇగురుకూర, *n.* A curry prepared in

ఇగురుకొను, } *v. i.* To bud or blossom,

ఇగురుచే, } put forth buds or

young leaves. [bloom.

ఇగురుడు, *v. i.* To bud, blossom,

ఇగురు, same as ఇగురుచే.

ఇగులుచే, } same as ఇగిరించు.

ఇగుల్పు, }

ఇగో, *ano. fo. of ఇగిరి.*

ఇగ్గు, *v. i.* To fall or lean backwards.

ఇగ్గులాట, *n.* Jerking; struggling.

ఇగ్గులాడు, *v. t.* To pull, haul, drag,

jerk.

ఇగ్గుచే, *ano. fo. of ఇగురుచే.* [ing.

ఇచ్చిపుచ్చుకోలు, *n.* Giving and tak-

ఇచ్చేటు, } Other forms of ఇచ్చోటు.

ఇచ్చోటు, }

ఇచ్చే, (fr. ఇచ్చు), *n.* Wish, desire,

will, inclination.

ఇచ్చేకము, *n.* Flattery, cajolery,

coaxing, wheedling.

ఇచ్చేకుడు, *n.* A flatterer. [fancy.
ఇచ్చేగించు, *v. t.* To wish, desire, like,
ఇచ్చేగింత, *n.* Wishing, desiring, liking.

ఇచ్చేగొండి, *n.* A flatterer.

ఇచ్చేట, *adv.* Here, in this place, at this spot.

ఇచ్చేటు, *ano. fo. of* ఇచ్చోటు.

ఇచ్చు, *v. t.* To give, grant, confer, bestow.—*v. aux.* This is added to the తుమున్నర్థక form of a principal verb and signifies 'permit' 'allow' 'let' 'suffer' as పోనిచ్చుట = to allow to go.

ఇచ్చోటు, } (ఈ + చోటు), *n.* This
ఇచ్చోటు, } place, this spot. [tion.

ఇచ్చు, *n.* Wish, desire, will, inclination.

ఇఱ్ఱుడు, *n.* A teacher; an epithet of బ్రహ్మస్మతి the teacher of the gods.

ఇఱ్ఱు, *n.* Trouble, weariness.

ఇట, *def. n.* This place.—(సె), *adv.*

Here, in this place; hither.

ఇటచటి, *adv.* Henceforth, from this time forwards.

ఇటిక, *n.* A brick.

ఇటీవల, *adv.* Latterly, recently, lately, since that time.

ఇటు, *adv.* Thus, in this manner, in the following manner; to this place.

ఇటులు, *adv.* Thus, in this manner, in the following manner.

ఇటువంటి, *a.* Such, of such a nature as this, resembling or like this.

ఇటువలె, *adv.* Thus, in this manner.

ఇట్టట్ట, *adv.* This way and that way, this side and that side.

ఇట్టలము, *a.* Great, much, abundant, vast, huge.

ఇట్టి, *a.* Such, like this, such as this.

ఇట్టిఁడు (ఇట్టి + వాడు), *a.* Such a man.

ఇట్టిక, *n.* A brick.

ఇట్లు, }
ఇట్లులు, } *adv.* Thus, in this way
ఇట్లువలె, } or manner, in the following manner.
ఇట్లు, }

ఇడి, }
ఇడికుడక, } *n.* Different sorts of
ఇడికుడుము, } cakes.

ఇడియఁగొట్టు, *v. t.* To demolish.

ఇడియ, *v. i.* To fall to pieces, split, crack. [put, lay.

ఇడు, *v. t.* To give, offer; to place,

ఇడుగడ, *n.* Envy.

ఇడుపు, *n.* A breach, crack, hole.

ఇడుము, *n.* Calamity, misfortune, trouble, hardship, evil, ill.

ఇడ్డెన, *n.* A sort of cake.

ఇతఁడు, *pron.* He, this man.

ఇతఁపరము, *adv.* Henceforth.

ఇతఁకరి, (fr. హితకారి), *a.* Good, beneficial, advantageous; wholesome, salutary.

ఇతము, *n.* Good, benefit, profit, advantage.—*a.* Good, beneficial, wholesome.

ఇతరము, *a.* Other, another, different.—*n.* A different thing.

ఇతరుడు, *pron.* Another man, a different man.

ఇతరేతరము, *a.* Mutual, reciprocal.

ఇతవరి, *n.* One who gives good or wholesome advice.

ఇతపు, *n.* Good, benefit, advantage.

ఇతవుడు, same as ఇతవరి. [account.

ఇతిహాసము, *n.* History, traditional

ఇత్తడి, *n.* Brass. [opportunity.

ఇత్తటి, (ఈ + తటి), *n.* This time, this

ఇత్తరి, *n.* Brass.

ఇత్యాది, *Et cetera*, and so forth.

ఇత్వరుడు, *n.* A traveller.

ఇది, *pron.* This, it; she.

ఇదిగో, } *interj.* Look here! Behold!
ఇదిగో, } Here it is!
ఇదె, }

ఇద్దరి, (ఈ + దరి), *n.* This side or shore.

ఇద్దఱు, *a. & pron.* Two (persons).

ఇద్ది, *ano. fo. of* ఇది.

ఇద్దుము, (ఇరు + తూము), *n.* Twice the measure called తూము. [direction.

ఇద్దెస, (ఈ + దెస), *n.* This side; this

ఇద్దము, *a.* Glowing, shining.—*n.* Splendor, refulgence.

ఇద్దుము, *n.* Fuel, especially that used for the sacred fire.

ఇనాము, *n.* A present, gift; a grant of land either rent-free or bearing a small quit-rent.

ఇని, *ano. fo. of* ఇన్ని.

ఇను, *a.* A substitute for రెండు, used as the first member of certain

comps. as ఇనుమాలు.

ఇనుడు, *n.* The sun; a king.

ఇనుకు, *ori. fo. of* ఇంకు.

ఇనుమడి, *a. & n.* Double, two-fold, twice as much.

ఇనుమడించు, *v. t.* To double.

ఇనుమద్ది, *n.* A tree called *Terminalia tomentosa*.

ఇనుమనుమడు, *n.* A great-grandson.

ఇనుమనుమరాలు, *n.* A great-granddaughter.

ఇనుమాలు, *adv.* Twice. [great.

ఇనుమిక్కిలి, *a.* Very much, very

ఇనుము, *n.* Iron.

ఇన్ని, *a. & pron., neut.* Thus many, so many as these; all these.

ఇన్నులు, *a. & n.* Two hundred.

ఇన్నడి, } Other forms of
ఇన్నడించు, } ఇనుమ—

ఇచ్చడు, } Other forms of ఇప్పుడు.
ఇచ్చు, }

ఇప్ప (చెట్టు), *n.* *Bassia longifolia*.

ఇప్పటి, *a.* Of this time, present, modern. [kind of rice.

ఇప్పు పూరాజేసములు, *n. pl.* A fragrant
ఇప్పించు, *v. t. cau. of* ఇచ్చు. To cause to be given.

ఇప్పుడు, *def. n.* This time, the present time.—*adv.* Now, at this time.

ఇబ్బంది, *n.* Difficulty, inconvenience, hardship, trouble.

ఇబ్బడి, *a.* Double, twice as much.

ఇబ్బడించ్, *v. t.* To double.

ఇళము, *n.* An elephant.

ఇళి, } *n.* A female elephant.
ఇళి, } [man.

ఇళ్యుడు, *n.* A king, ruler; a rich

ఇమిడిక, *n.* Compactness, closeness.

ఇముడు, *v. i.* To be contained, go
in or into a given space, to be
retained, remain or stay within,
as a medicine in the stomach.

ఇముడుకొను, *v. t.* To hold, contain.

—*v. i.* To be contained, remain
within.

ఇముడుచ్, } *v. t.* To put or manage,
ఇముడుచ్, } to put in a given space,
include, thrust or press.

ఇమ్మడి, } Other forms of
ఇమ్మడించ్, } ఇనుకు—.

ఇమ్మ, *n.* A place, home; room, space;
convenience, comfort; contriv-
ance, expedient.—*a.* Conveni-
ent, suitable, fitting.—*imp. sing.*
of ఇచ్చె. Give thou.

ఇమ్మదప్ప, *n.* Trouble, difficulty.

ఇమ్మెయి, (ఈ + మెయి), *n.* This man-
ner or way.—(న్), *adv.* Thus, in
this manner or way.

ఇయ్యకొను, } Other forms of ఈ
ఇయ్యకొలుపు, } య—.

ఇయ్యది, } Other forms of ఈయ—.
ఇయ్యవి, }

ఇయ్యనేయ, *v. i.* To consent.

ఇయ్యడ, *adv.* Here.

ఇర, *n.* Speech; the goddess of
speech, *Saraswathi*; the earth;
water; spirituous liquor.

ఇరమ్మదము, *n.* A flash of lightning,
the fire attending the fall of a
thunderbolt; submarine fire.

ఇరవారు, *v. i.* To become firm, fixed
or settled. [fixed, certain, sure,

ఇరపు, *n.* Place, abode.—*a.* Firm,

ఇరపుకొను, } *v. i.* To become esta-
ఇరపుపడు, } blished, settled, firm,
fixed.

ఇరాలు, *ano. fo. of ఈరాలు.*

ఇరివిలి, *n.* A bore or orifice made
with a drill.

ఇరు, A substitute for రెండు used
as the first member of comps.
as ఇరుగడ.

ఇరులుట్టుపు, *n.* A *Dwija* or twice-
born Hindu; a bird.

ఇరుకెలకులు, }
ఇరుకెలకులు, } *n.* Both sides.
ఇరుగడ, }

ఇరుగు, *n.* Neighborhood, near-
ness.—*a.* Neighboring, adjacent.

ఇరుగుడు, *n.* A tree called *Dalber-
gia latifolia*.

ఇరుగురు, *a. & n.* Two (persons).

ఇరుచేక్కి, *n.* Both sides. [dows.

ఇరులు, *n.* Darkness, shades, sha-

ఇరులుకొను, *v. i.* To become dark
or obscure; to gather blackness.

ఇరువంద్రు, *a. & n.* Twenty (persons).

ఇరువది, } *a. & n.* Twenty. [home.
 ఇరువయి, }
 ఇరువు, *n.* Neighborhood; a place,
 ఇరువుడు, *ano. fo. of* ఇరుగుడు.
 ఇరువురు, *a. & n.* Two (persons).
 ఇరువై, same as ఇరువది.
 ఇరుస, *n.* Twice the measure called కుంచేము; half of the measure called తూము.
 ఇరుసు, *n.* An axle, axle-tree.
 ఇర్లు, *ano. fo. of* ఇరులు.
 ఇర్వది, *ano. fo. of* ఇరువది.
 ఇజీయ, *r. i.* To be squeezed, crushed, jammed.
 ఇలుకటము, } *n.* A narrow, incom-
 ఇలుకాటము, } modious place, insufficient room.
 ఇలుకు, *n.* A narrow place, a lane.
 —*a.* Narrow, incommodious.—
r. i. To be squeezed, go or get into an insufficient space, be stuck in.—*r. t.* To squeeze or thrust into a narrow place.
 ఇలుకుచూను, *n.* A turnpike or turnstile.
 ఇలుము, *n.* A covert, hiding place.
 ఇలుముకొను, *v. i.* To be concealed.
 ఇట్టి, *n.* An antelope.
 ఇట్టింతులు, *n.* Stares, wild looks.
 ఇట్టిగోలజేము, *n.* Musk.
 ఇల, *n.* The earth.
 ఇలకజేయ్, *r. t.* To set or press the teeth together and to hold the

breath in, as though to hold the life fast, on occasions of strenuous exertion or excessive pain or when there is an apprehension of unbearable pain.
 ఇలకోడి, *n.* The insect called grey cricket, cicada or death-watch.
 ఇలవరము, same as ఇలారము.
 ఇలాయి, *n.* A kind of torch.
 ఇలారము, *n.* A shed.
 ఇలి, *n.* A grain of boiled rice.
 ఇలు, *ano. fo. of* ఇల్లు.
 ఇలుకు, *n.* Sprain.
 ఇలుకుపట్టు, *r. i.* To be sprained.
 ఇలుగు, *r. i.* To die, expire.
 ఇలువడి, *n.* Good conduct, principle, decency.
 ఇలువరము, *n.* A shed.
 ఇలువరుస, *n.* Family, race; a row of houses.
 ఇలువరుసగా, *adv.* From house to house, at each house.
 ఇలువారము, *ano. fo. of* ఇలువరము.
 ఇలువేలుపు, *n.* A household deity, the guardian deity of a family, a tutelary deity, a patron saint or god.
 ఇల్లు-జేయ్, *ano. fo. of* ఇలక—.
 ఇల్లుంటము, } *n.* Living in the house
 ఇల్లుటము, } or family of one's father-in-law or wife's father.
 ఇల్లడ, } *n.* Entrusting; dwelling,
 ఇల్లడము, } residing.

ఇల్లరి, *n.* A house-tax or hearth-tax.

ఇల్లరికిము, same as ఇల్లరిము.

ఇల్లన, *n.* A sort of fish.

ఇల్లామల్లి, *n.* A backbiter, scandalizer, a telltale.

ఇల్లాలు, *n.* A wife, housewife, the mistress of a house or family.

ఇల్లింద, *n.* (పెద్ద—) The tree termed *Diospyros chloroxylon*.

ఇల్లు, *n.* A house, dwelling, residence, abode, habitation, home, place; caste, family; a square in a chessboard.

ఇల్వడి, *ano. fo. of* ఇలువడి.

ఇవక, *n.* Wetness, damp; cold.

ఇవతల, *adv.* On this side; hither.

ఇవతలి, *a.* Of this side, who or which is on this side; of later days or times.

ఇవతలించు, } *r. i.* To become cool.

ఇవతలించు, } *n.* Coolness.

ఇవము (fr. హిమము), *n.* Frost; cold.

ఇవల, *ano. fo. of* ఈవల. [or animals].

ఇవి, *pron. pl. of* ఇది. These (things).

ఇవిరించు, *ano. fo. of* ఇదిరించు.

ఇవురు,

ఇవురుచు, }
ఇవురు, } Other forms of ఇరు—
ఇవులుచు, }
ఇవులు, }

ఇవ్వల, }
ఇవ్వలి, } Other forms of ఈవ—

ఇవ్వ, *ano. fo. of* ఇవి.

ఇషణము, *n.* Desire. [అశ్వయుజము.

ఇషము, *a.* A name of the month
ఇషిక, } *n.* A blade of grass; a
ఇషిక, } reed; a painter's brush.

ఇషుని, *n.* A quiver.

ఇషువు, *n.* An arrow.

ఇష్టక, *n.* A brick.

ఇష్టదేవత, *n.* A favorite god, one's tutelary deity.

ఇష్టమడు, *r. i.* To consent, agree, be willing; (preceded by మీద &c.) to wish for, desire, like (*t.*).

ఇష్టము, *n.* Wish, desire, liking, pleasure, choice, inclination.—*a.* Desired, liked, dear, beloved.

ఇష్టాచారము, *n.* A good deed, a religious duty or work.

ఇష్టి, *n.* Wish, inclination, desire; a sacrifice.

ఇష్టుడు, *n.* A friend; a lover.

ఇష్టాసము, *n.* A bow. [gusted.

ఇసడిలు, *r. i.* To be tired or dis-

ఇసస్థాయి (విత్తులు), *n.* Spogel seeds, seeds of *Plantago Ispaghula*.

ఇసిరా, } *interj.* Fie! Denotes con-
ఇసి, } tempt, dislike, disappro-
bation, condemnation.

ఇసుక, *n.* Sand.

ఇసుకదాసరి, *n.* A certain herb.

ఇసుకదిన్నియ, } *n.* A sand hill, sand-
ఇసుకదన్నె, } bank.
ఇసుకదిబ్బ,

ఇసుకజీలు, *n.* A certain creeping plant of great beauty.

ఇసుమంత, *n. a. & adv.* A little, a

particle, a jot, an iota, a tittle.

ఇసుము, *n.* Sand.

ఇసుక, *n. pl.* Winged white-ants.

ఇస్తువు, *n.* Property, estate.

ఇస్సీరో, } Other forms of ఇస్సీరో, ఇస్సీ.
ఇస్సీ, }

ఇహము, } *n.* This world or life,

ఇహలోకము, } the present world.

ఇహహీ, *n.* (Ono.) Represents laughter.—*interj.* Ha ha ha! Fie! Denotes derision or contempt.

ఈ

ఈ, *a.* This; these.

ఈండ్ర, *n.* The toddy-drawer caste.

ఈండ్రది, *n.* A woman of the toddy-drawer caste.

ఈండ్రము, *n.* Bother, trouble, worry.

ఈండ్రవాడు, *n.* A toddy-drawer.

ఈండించు, *v. t.* To bother, trouble, worry.

ఈచ, *n.* A feather.

ఈచు, *ano. fo. of* ఇంకు.

ఈచె, same as ఈచ.

ఈచ, *n.* A fly.

ఈచపులి, *n.* A spider.

ఈచయంబలికూర, *n.* *Mentha sativa*,
Indian peppermint.

ఈచు, *v. i.* To enter, penetrate.—
v. t. To remove.

ఈచియ, } *n.* A spear, a lance.

ఈచె, } [man.

ఈచెకాడు, *n.* A lancer, a spear-

ఈడు, *a m. suff.* denoting 'he who has or possesses' as ఆకడడు.

ఈత, *n.* Swimming; (only applied

to brutes) yeaning or eaning, bringing forth young, calving; the wild-date tree.—*a.* Belonging to the wild-date tree.

ఈతకాడు, *n.* A swimmer. [wine.

ఈతకాడి, *n.* Vinegar of the palm-

ఈతకొట్టు, *v. i.* To swim.

ఈతచెట్టు, *n.* The wild-date tree,
Phoenix Sylvestris.

ఈచ, } *n.* A bleak or cold wind.
ఈచర, }

ఈచు, *v. i.* To swim.

ఈచులాడు, *v. i.* To swim, to hang.

ఈకడ, (*ori. fo. of* ఇక్కడ.) *adr.*

Here; on this side.

ఈకువ, *n.* Dampness, wetness.

ఈకె, *pron.* She, this woman.

ఈకొను, } Other forms of ఈయకొ
ఈకోలు, } ను, ఈయకోలు.

ఈక్షణము, *n.* Sight, seeing, vision,
a look; the eye.

ఈగ, *n.* Giving, donation, charity,
alms-giving; liberality, generosity;
a gift.

ఈగకాడు, *n.* A liberal, generous
or bountiful man. [lose.

ఈగు, *v. i.* To be defeated, to fail, to

ఈచే, *n.* Crookedness.

ఈచేబోవు, } *v. i.* To become crook-
ఈచేపడు, } ed. [up.

ఈచే, *v. i.* To shrivel, wither, dry

ఈటు, *a.* Useless; empty. [or empty.

ఈటువోవు, *v. i.* To become useless

ఈడ, *adr.* Here.

ఈడబోవు, } *v. i.* To retreat, retire,
ఈడచోవు, } go back.

ఉడిక, *n.* The toddy-drawer caste.

ఉడిగించు, } *v. i.* To halt from
ఉడిగిలు, } weariness, hang
ఉడిగిల్లు, } back, linger, be re-
luctant or unable to

move forward, to sink, droop.

ఉడితము, *a.* Lauded, praised.

ఉడు, *n.* Age, time or period of life;
equality; a match, an equal, an
equivalent; pledge, mortgage.—

a. Equal. [draw, attract.

ఉడుచు, *v. t.* To pull, haul, drag,

ఉడుపడు, *v. i.* To be equal.

ఉడుపఱచు, *v. t.* To equalize.

ఉడుపు, *n.* Pulling, drawing; delay;
convulsion, spasm.

ఉడుపెట్టు, *v. t.* To mortgage.

ఉడుముంత, *n.* A pot used as a
milking pail.

ఉడులేని, *a.* Unequalled, matchless;
of insufficient age, immature.

ఉడువచ్చిన, *a.* Ripe, mature.

ఉడె, *n.* A variety of orange.

ఉడెర్పు, *v. t.* To effect, complete,
fulfil, accomplish.

ఉడేలు, *v. i.* To be effected, com-
pleted, attained, fulfilled, accom-
plished, to become an accomplish-
ed fact, come to maturity.

ఉడ్గించు, *ano. fo. of ఉడిగించు.*

ఉడ్పు, } Other forms of ఉడుచు,
ఉడ్పు, } ఉడుపు.

ఉడ్గము, *a.* Praiseworthy, laudable.

ఉతఁడు, }
ఉతఁగఁడు, } *pron.* He, this man.
ఉతను, }

ఈతల, *n.* This side. [mity of season.

ఈతి, *n.* Plague, pest, evil, a cala-

ఉదృశము, *a.* Such, of this kind,
having such qualities.

ఈన, } *n.* One of the twigs
ఈనపుడక, } of which a broom is
ఈనపుల్ల, } made.

ఈనిక, *n.* Calving; bearing.

ఈనియ, same as ఈనె.

ఈను, *v. t. & i.* To ean, yeau,
bring forth, bear, calve, foal;
to produce, yield.

ఈనె, *n.* The midrib of a leaf, or
any one of the ribs issuing
from it. [by girls.

ఈనెగఁపాలు, *n. pl.* A game played

ఈసి, *n.* A nit, the egg of a louse.

ఈపె, *pron.* She, this lady.

ఈప్ప, *n.* Wish, desire.

ఈప్పితము, *a.* Desired, wished for.
—*n.* Desire, wish.

ఈబరి, } *n.* A stupid, useless
ఈబరిగొట్టు, } person.

ఈవిడ, *pron.* She, this lady.

ఈమరి, *n.* Moisture.

ఈము, *ano. fo. of ఇవము.*

ఈపె, *pron.* She, this lady.

ఈయ, *n.* Wish.

ఈయకొను, *v. i.* To consent.

ఈయకొలుపు, *v. t. cau. of ఈయకొను.*
To persuade.

ఈయకోలు, *n.* Consent.

ఈయది, same as ఇది.

ఈయన, *pron.* He, this gentleman.

ఉరము, *n.* A bower, an arbor.
 ఉరస, } *n.* Spite, malice, hat-
 ఉరసము, } red, enmity.
 ఉరసింఁచే, *v. i.* To be angry, to
 entertain malice or hatred.
 ఉరాఱు, *a.* Twice six, twelve.
 ఉరిక, *n.* A sprout, shoot.
 ఉరు, *n.* A nit, the egg of a
 louse.—*a.* Slight, as ఉరెండు.
 —*pron.* ano. fo. of మీరు. — A
 substitute for రెండు in comp.
 as ఉరేడు=*twice* seven.
 ఉరుచే, *v. t.* To comb out nits.
 ఉరుపెన, *n.* A comb for removing
 nits.
 ఉరెంజ, *n.* Slight sunshine.
 ఉరెలుగు, *n.* Low voice.
 ఉరేడు, *a.* Twice seven, fourteen.
 ఉరేసు, *a.* Twice five, ten.
 ఉర్పు, same as ఉరుచే.
 ఉర్పెన, same as ఉరుపెన.
 ఉర్తము, *n.* A wound.
 ఉర్త్య, *n.* Envy, jealousy, spite,
 malice, ill-will. [or jealous.
 ఉర్త్యువు, *n.* One who is envious
 ఉలి, *n.* Whistle.
 ఉలికఱచే, same as ఇలికఱచే.
 ఉలికొట్టె, *v. i.* To whistle.
 ఉలిగ్రద్ద, *n.* A species of vulture.
 ఉలిపురుగు, same as ఇలికోడి.
 ఉలివిడుచే, *v. i.* To whistle.
 ఉలుగు, *v. i.* (ano. fo. of నీలుగు) To
 die, perish.
 ఉలుపు, *n.* Honor, chastity.
 ఉల్లు, ano. fo. of ఉలుగు.

ఉత్తము, *a.* Praised. [son.
 ఉవరి, *n.* A liberal, bountiful per-
 ఉవల, *n.* This side.—*adv.* On this
 side; recently.
 ఉవి, } Other forms of ఉలి,
 ఉవికాఁడు, } ఉలికాఁడు.
 ఉవిడ, *pron.* This lady.
 ఉపు, ano. fo. of నీపు.
 ఉవేళ, *n.* This time; (coll.) to-day.
 ఉశానుఁడు, *n.* A title of Siva, re-
 gent of the north-east quarter.
 ఉశాస్యము, *n.* The north-east quar-
 ter.
 ఉశిత, *n.* Master, owner.
 ఉశుఁడు, *n.* A master, lord, ruler;
 a name of Siva.
 ఉశ్వర, *n.* The 11th year of the
 Hindu cycle of sixty.
 ఉశ్వరవేరు, *n.* An aromatic plant,
Aristolochia Indica, Indian birth-
 wort. [dess Parvathi.
 ఉశ్వరి, *n.* An epithet of the god-
 ఉశ్వరుఁడు, *n.* God, the Supreme
 ruler of the universe; a name of
 Siva; a master, lord, ruler; a
 rich man.
 ఉషిక, *n.* A painter's brush, a pencil.
 ఉసడము, *n.* Infamy, disrepute.
 ఉసడింఁచే, *v. t. & i.* To hate, abhor,
 dislike; to reproach.
 ఉసడింపు, *n.* Dislike, hatred.
 ఉసపిట్ట, *n.* The porcupine fish.
 ఉసపాపు, *v. i.* To pine, shrink.
 ఉసరపాపు, *v. i.* To become useless.
 ఉను, *n.* Dislike, anger, envy,
 spite, malice.

ఈశుకఁడు, *n.* An envious man.
 ఈహ, *n.* Desire, wish, inclination.
 ఈహితము, *a.* Desired.
 ఈహీ, *interj.* Fie !



ఉంకించు, *v.i.* To attempt, endeavor,
 try ; to spring, jump.
 ఉంకుటుంగరము, *n.* A wedding ring.
 ఉంకువ, *n.* Money given to the
 parents of a bride by the bride-
 groom, purchase-money of a girl;
 a dowry, a wife's portion.
 ఉంక, *n.* A mixture of castor oil
 and breast-milk given to in-
 fants.
 ఉంకడి, same as ఉంకిడి.
 ఉంకరపువ్రేలు, *n.* The ring finger,
 the one next to the little finger.
 ఉంకరము, *n.* A ring, a finger ring.
 ఉంకిడి, *n.* A disease among cattle
 arising from their grazing on the
 sprouts of the great millet or
 హొన్న.
 ఉంకుటము, *n.* The thumb.
 ఉంక్రము, *ano. fo. of ఉంకరము.*
 ఉంచు, *v. t. cau. of ఉండు.* To place,
 put, set, lay, keep, deposit, re-
 tain, preserve, reserve, to leave un-
 used or unconsumed, set apart
 for a purpose; appoint, entertain
 in service.
 ఉంచుకొను, *v. t.* To keep for one's self,
 to wear, put on ; to entertain in
 service; to keep, as a mistress.

ఉంఘము, *n.* Gleaning or gathering
 grains.
 ఉంఘవృత్తి, *n.* Living by gleaning
 grains of corn in market places
 &c.
 ఉంట, *n.* same as ఉండ; (*ano. fo. of*
 ఉండుట) being, existing, stay-
 ing, remaining, living, dwelling,
 residing.—*a.* Round.
 ఉండ, *n.* A ball, globe, pellet,
 bolus, pill.—*a.* Round.
 ఉండఁజూచు, *v. i.* To count and ex-
 amine, to verify, to take stock of.
 ఉండకట్టు, *v. i.* To become a ball or
 balls.—*v. t.* To make into a ball
 or balls.
 ఉండఁకొని, *n.* A staff, a rod.
 ఉండు, *v. i.* To be, exist, live, re-
 main, stop, stay; to reside, dwell;
 to last, endure ; to wait.
 ఉండ్రము, *a.* Round.
 ఉండ్రములు, } *n. pl.* Round cakes
 ఉండ్రాలు, } prepared as an offer-
 ఉండ్రాళ్ళు, } ing for Viglmeswara.
 ఉంపడము, *n.* Keeping a mistress.
 ఉంపుడు, *a.* Kept, as a mistress.
 ఉంబ, *n.* The lowing of oxen.
 ఉంభన, } *n.* Filling.
 ఉంభనము, }
 ఉంభితము, *a.* Filled.
 ఉక్కు, *n.* Closeness or oppres-
 siveness of weather, sultriness,
 confined heat, want of breeze
 or ventilation.

ఉక్కడంచే, *v. t.* To humble, to crush the pride of.

ఉక్కడచు, *v. i.* To sink, faint, be disheartened, to lose strength, heart or courage.

ఉక్కడచు, same as ఉక్కడంచే.

ఉక్కణంచు, } Other forms of
ఉక్కణచు, } ఉక్కడ—
ఉక్కణచు, }

ఉక్కరి, *n.* A brave man.

ఉక్కలు, same as ఉక్కడచు.

ఉక్కశము, *n.* The vanguard, pickets round a camp; a principal street or road. [oppressive.

ఉక్కిరిబిక్కిరి, *a.* Close, suffocating,

ఉక్కివము, *n.* Baseness, vileness, cunning, hypocrisy. [hypocrite.

ఉక్కివుచు, *n.* A cunning man,

ఉక్కిశ, *n.* A dry cough.

ఉక్కు, *n.* Steel; strength, vigor, prowess, courage, valor, spirit, mettle.

ఉక్కుతీచు, *n.* Steel wire.

ఉక్కుతునియ, *n.* A bit of steel; a valiant man.

ఉక్కులు, *n.* A sort of sweetmeat prepared for children with rice-flour, ghee and sugar.

ఉక్కు, *a.* Spoken, said, uttered.

ఉక్కి, *n.* A word, an expression, speech, speaking.

ఉక్షము, *n.* An ox.

ఉగము, *n.* An age.

ఉగాది, *n.* The new year's day.

ఉగ్గడించు, *v. t.* To utter.—*v. i.* To sound, produce sound.

ఉగ్గడుపు, *a.* Much, excessive.

ఉగ్గము, *n.* A suspender or cord so attached to a pot that it may be carried about with its mouth horizontal.

ఉగ్గిచు, *v. t.* To make closer the threads of either the warp or the woof of a texture.

ఉగ్గు, *n.* A mixture of castor oil and breast-milk or ghee given to infants; a wrinkle or plait in a cloth, paper or the like.—*v. i.* To wrinkle, become wrinkled.

ఉగ్గువడు, }
ఉగ్గులువడు, } *v. i.* To wrinkle, be-
ఉగ్గులువాలు, } come wrinkled.

ఉగ్గులి, *n.* A woman.

ఉగ్గుత, *n.* Fierceness.

ఉగ్గుము, *a.* Fierce, ferocious, terrific, frightful, fearful; angry, wrathful; violent, intense, powerful, strong. [room, pantry.

ఉగ్గుణము, *n.* A store house, store

ఉగ్గుచు, *n.* One who is ferocious or terrific.

ఉచితము, *a.* Proper, fit, fitting, right, suitable; (coll.) gratis.

ఉచ్చండము, *a.* Terrible, formidable, fierce; angry, irascible; quick.

ఉచ్చము, *a.* High, elevated, exalted; loud.—*n.* Zenith

ఉచ్చయము, *n.* A collection, heap,

- multitude; the knot of a woman's lower garment.
- ఉచ్ఛరణము, same as ఉచ్ఛారణము.
- ఉచ్ఛరించు, *v. t.* To pronounce, utter, articulate, recite, say.
- ఉచ్ఛరితము, *a.* Pronounced.
- ఉచ్ఛాటనము, *n.* Driving away, expulsion, eradication, extirpation, exorcising, exorcism.
- ఉచ్ఛారణము, *n.* Pronouncing, pronunciation, utterance.
- ఉచ్ఛావచము, *a.* Diverse, irregular, not of one sort.
- ఉచ్ఛావచముగా, *adv.* Up and down, in all sorts of ways. [head.]
- ఉచ్చి, *n.* The crown or top of the
- ఉచ్చిత, —త, same as ఉన్నె.
- ఉచ్చైశ్శ్రవము, *n.* Name of Indra's horse.
- ఉచ్చే, *n.* Urine. [make water.]
- ఉచ్చేషాయు, *v. i.* To urinate, piss,
- ఉచ్చేయస్థ, *n.* The bladder.
- ఉచ్చేకుల్లి, *n.* A slut, a jade.
- ఉచ్చే, *n.* A slip-knot, noose, halter.
- v. t.* To send.—*v. i.* To enter, penetrate, pierce.
- ఉచ్చిష్టము, *n.* Leavings of food, orts, crumbs, refuse, remnant, food that has been contaminated or defiled by contact with the mouth or spittle.—*a.* Left as a remainder, defiled by contact with the mouth.
- ఉచ్ఛానము, *a.* Swollen.
- ఉచ్ఛంభలము, *a.* Unrestrained, un-
- bridled, uncurbed, self-willed.
- ఉచ్ఛ్రయము, } *n.* Height, elevation, exaltation ;
- ఉచ్ఛ్రయము, } growth, increase.
- ఉచ్చితము, *a.* Risen, high, lofty, exalted ; increased, grown.
- ఉచ్ఛ్వసితము, *n. & a.* Breathing.
- ఉచ్ఛ్వసము, *n.* Breath, breathing ; a sigh ; consolation, encouragement.
- ఉజ్జి, *n.* A match.
- ఉజ్జికట్టు, } *v. i.* To form a match,
- ఉజ్జిపేయు, } be formed into a match, as in games &c.
- ఉజ్జీవనము, *n.* Life, living, livelihood.
- ఉజ్జీవింపు, *v. i.* To live, subsist, maintain one's self.
- ఉజ్జృంభితము, *a.* Blown, expanded.
- n.* Effort, exertion.
- ఉజ్జ్వలము, *a.* Bright, shining, splendid, luminous, radiant.—*n.* Gold; ornament.
- ఉజ్జే, *n.* Guess, conjecture, estimate.
- ఉజ్జీంచు, *v. t.* To cease from, desist from, lay aside.
- ఉజ్జీల్లు, *v. i.* To be removed.
- ఉజ్జగోసు, *v. t.* To think, consider.
- ఉజ్జనము, *n.* Giving up, abandoning.
- ఉజ్జననేయు, *v. t.* To abandon. [ture.]
- ఉజ్జోయింపు, *v. t.* To guess, conjecture.
- ఉజ్జోయింపు, *n.* Guess, conjecture, estimate.
- [stone.]
- ఉజ్జువకల్లు, *n.* Pumice or pumice
- ఉజ్జనము, *n.* Abandoning, leaving.
- ఉజ్జితము, *a.* Left, abandoned.

ఉటంకము, *n.* A summary, an abstract. [ready, nimble, bold.

ఉటంకి, *n.* One who is clever, active,

ఉటంకించు, *v. t.* To sum up, make an abstract of.

ఉటంకితనము, *n.* Vivacity, briskness.

ఉటంకు, *ano. fo. of* ఉటంకి.

ఉటజము, *n.* A hut made of leaves, a hermitage; a house in general.

ఉట్టి, *n.* A network sling in which pots &c. are suspended; the fibres inside a ripe tamarind &c.

ఉట్టిచీల, *n.* A rivet.

ఉట్టివడు, *v. i.* To start forth, issue forth suddenly, be manifested suddenly.

ఉట్టు, *v. i.* To ooze, trickle, flow.—*n.* Salt land, soil fit for the manufacture of salt.

ఉట్టబొద్ది, *n.* A certain plant.

ఉట్టు, *n.* pl. of ఉట్టి.

ఉడికించు, *v. t.* To boil, cook or dress; to annoy or vex (one) for amusement.

ఉడికిలు, } *v. i.* To boil; to feel hurt,
ఉడికిలు, } wounded or annoyed, to smart.

ఉడిగము, *ano. fo. of* ఉడిగము.

ఉడిచోపు, *v. i.* To cease, leave, quit.

ఉదుంబరము, *n.* The fig tree.

ఉడుక, *n.* A small drum of the shape of an hour-glass.

ఉడుచు, *v. i.* To boil, seethe, bubble with heat, simmer; to be annoyed, vexed, or pained, to

smart; to feel jealous or envious.—*n.* Heat; boiling.

ఉడుకుచోతు, *n.* An envious or jealous person.

ఉడుగర, *n.* A present, gift.

ఉడుగు, *v. t.* To give up, quit, leave, stop, cease, desist from.

ఉడుత, *n.* A squirrel.

ఉడువకుక్క, *n.* A kind of hound.

ఉడువము, *n.* A float or raft.

ఉడుపు, *v. t. cau. of* ఉడుగు. To remove, turn out, efface, wipe away.—*n.* A suit of clothes, dress.

ఉడుపుచు, *n.* The moon.

ఉడుము, *n.* The animal called ignana or guana.

ఉడుపు, *ano. fo. of* ఉడుగు.—*n.* A star; a lunar mansion.

ఉడ్డ, } *n.* Four, a parcel or pack
ఉడ్డా, } of four; an assemblage or collection, a heap.

ఉడ్డాచేయు, *v. t.* To collect in a heap or crowd. [plex, agitate.

ఉడ్డాకించు, *v. t.* To confound, perplex.

ఉడ్డాడు, *v. i.* To be agitated, confounded, perplexed.

ఉడ్డినము, *n.* Flying, soaring.

ఉడ్డుగుడుచు, *v. i.* To be suffocated, be out of breath; to be embarrassed, be at one's wits' end.

ఉణుచో, *n.* A kind of fish.

ఉతక, *n.* The lower pivot of an old-fashioned door turning in a hole or socket in the threshold.

- ఉతికించు, *v. t. cau. of ఉతుకు.* To cause to be washed.
- ఉతుకు, *v. t.* To wash, as garments, to drub, thrash.
- ఉత్కంఠ, *n.* Great eagerness, impatience, longing for a beloved person or thing.
- ఉత్కంపించు, *v. i.* To tremble.
- ఉత్కటము, *a.* Excessive, much, powerful; fierce; mad.
- ఉత్కరము, *n.* A mass or heap, multitude. [ority, highest merit.
- ఉత్కర్షము, *n.* Excellence, superiority.
- ఉత్కలము, *n.* The name of the country now called Orissa.
- ఉత్కలిక, *n.* Desire, longing, missing a thing or person; a wave.
- ఉత్కారము, *n.* Winnowing.
- ఉత్కృష్టము, *a.* Excellent, best, eminent, highest, superior.
- ఉత్కృచము, *n.* A bribe.
- ఉత్క్రమణము, *n.* Going up or out, ascent, departure. [eagle.
- ఉత్క్రీశము, *n.* The ospray or sea-spray.
- ఉత్క్షిప్తము, *a.* Thrown or tossed upwards, raised. [up.
- ఉత్క్షేపము, *n.* Throwing or tossing.
- ఉత్ఖాతము, *a.* Dug up, uprooted.
- ఉత్త, *a.* Empty, bare, naked; mere, simple, plain; vain, useless; actual, downright; false, not serious, not in earnest.
- ఉత్తంజములు, *n. pl.* A sort of gold necklace worn by women. [ing.
- ఉత్తంభనము, *n.* Upholding, support-
- ఉత్తంభించు, *v. t.* To uphold, support.
- ఉత్తంభితము, *a.* Upheld, supported, planted, set, erect, standing on end.
- ఉత్తంసము, *n.* A crest, chaplet, an ornament worn on the crown of the head; an ear-ring.
- ఉత్తంసితము, *a.* Put or worn as a crest; having ear-rings.
- ఉత్తప్తము, *a.* Burnt, heated.—*n.* Dried flesh.
- ఉత్తమము, *a.* Excellent, best, first, highest; foremost, chief, principal. ఉత్తమ పురుషము=(gram.) the first person.
- ఉత్తమర్ణుడు, *n.* A creditor.
- ఉత్తమాంకము, *n.* The head.
- ఉత్తర, *n.* The twelfth lunar mansion; the north.—*a.* Northern; subsequent, future.
- ఉత్తరంకము, *n.* An arch over the door frame.
- ఉత్తరక్రియ, *n.* Funeral rites, obsequies.
- ఉత్తరణము, *n.* Passing, crossing.
- ఉత్తరపక్షము, *n.* The second part of an argument *i. e.* an answer, (opp. to పూర్వపక్షము); a demonstrated truth or conclusion.
- ఉత్తరకల్పని, *n.* The twelfth lunar mansion consisting of two stars.
- ఉత్తరభాద్రపద, *n.* The twenty-sixth lunar mansion consisting of two stars.

ఉత్తరము, *n.* An answer, a reply; a letter, an epistle; the north.—*a.* Later, following, subsequent, future. [curity.

ఉత్తరవాదము, *n.* Responsibility, security; a defendant, respondent.

ఉత్తరవాసము, *n.* An upper garment.

ఉత్తరసాక్షి, *n.* A witness for the defense.

ఉత్తరామణ, *n.* The twenty-first lunar mansion consisting of three stars. [ment.

ఉత్తరాసంగము, *n.* An upper garment.

ఉత్తరాసి, *n.* The piece of wood which contains the socket for the pivot of a door to turn in.

ఉత్తరించు, *v. t.* To cut, tear, or sever, as cloths woven in one piece; to cross, pass over.

ఉత్తరీయము, *n.* An upper garment.

ఉత్తరువు, *n.* An order, command; permission, leave. [aspera.

ఉత్తరేను, *n.* (bot.) *Achyranthes*

ఉత్తరోత్తరము, *adv.* Further and further, higher and higher, hereafter, at any future time, in course of time.

ఉత్తలపడు, *v. i.* To be agitated, distressed or grieved; to hasten.

ఉత్తలపాటు, *n.* Distress, disquiet; hastening. [distress; to hasten.

ఉత్తలపెట్టు, *v. t.* To agitate, grieve,

ఉత్తలము, *n.* Distress, agitation, trouble, grief; haste.

ఉత్తానము, *a.* Lying on the back or with the face upwards, supine; concave; shallow.

ఉత్తానశయుడు, *n.* A young babe, a suckling, an infant.

ఉత్తారకుడు, *n.* One who enables another to cross or pass over, a deliverer, savior.

ఉత్తార్యము, *a.* To be crossed over.

ఉత్తాలము, *a.* High; agitated; formidable. [rescued, delivered.

ఉత్తీర్ణము, *a.* Crossed, passed over;

ఉత్తంగము, *a.* High, tall, lofty.

ఉత్తుడు, *n.* A fit, proper or deserving man.

ఉత్థానము, *n.* Standing up, getting up, rising; effort, exertion; war, battle; an army; a courtyard.

ఉత్థాపకము, *a.* Raising up, causing to get up; exciting, instigating.

ఉత్థాపనము, *n.* Causing to rise, raising, elevating.

ఉత్థాపితము, *a.* Raised.

ఉత్థితము, *a.* Risen, as from a seat; born, produced, arisen.

ఉత్పతనము, *n.* Flying up, rising, a leap; birth, production.

ఉత్పత్తి, *n.* Creation, production, birth; source, origin.

ఉత్పత్తిచేయు, *v. t.* To produce, create, fabricate, invent, manufacture.

ఉత్పత్తియగు, } *v. i.* To be produced,
ఉత్పత్తియవు, } created, formed,
framed.

ఉత్పథము, *n.* A wrong road.

ఉత్పన్నము, *a.* Produced, created,
born. [tain metre or verse.

ఉత్పలమాల, *n.* The name of a cer-

ఉత్పలము, *n.* A blue lotus; any
lotus or water-lily in general.

ఉత్పాటనము, *n.* Uprooting, eradica-
tion. [eradicate.

ఉత్పాటించు, *v. t.* To root out,

ఉత్పాటితము, *a.* Eradicated, rooted
up.

ఉత్పాతము, *n.* A portent, a portent-
ous phenomenon, prodigy, some-
thing preternatural; any public
calamity, as an earthquake &c.

ఉత్పాదకము, *a.* Producing, bring-
ing about, productive of.

ఉత్పాదనము, *n.* Producing, bringing
about, creating. [cause.

ఉత్పాదించు, *v. t.* To produce, create,

ఉత్పాదితము, *a.* Produced, effected,
generated, begotten.

ఉత్పాదిల్లు, *v. i.* To be produced,
to occur, happen, arise. [irony.

ఉత్పాసము, *n.* Jest, joke, satire,

ఉత్పేక్ష, *n.* A figure of speech, be-
ing a sort of comparison in
which is expressed or implied a
probability of the identity of
the objects compared, based upon
the similarity of some of their
attributes: it may be styled
'Poetical fancy'.

ఉత్పేక్షించు, *v. t.* To express in the
figure called ఉత్పేక్ష.

ఉత్పల్లము, *a.* Expanded or blown,
as a flower. [association, union.

ఉత్సంగము, *n.* The lap; the thigh;

ఉత్సన్నము, *a.* Uprooted, destroyed.

ఉత్సర్గము, } *n.* Abandoning, quit-
ఉత్సర్జనము, } ting, relinquishment,

resigning, returning from; giv-
ing, donation.

ఉత్సర్జించు, *v. i.* To abandon, give up.

ఉత్సవము, *n.* A festival, joyous or
festive occasion, jubilee, feast;
festivity, joy, merriment, de-
light, pleasure.

ఉత్సవవిగ్రహము, *n.* The small metal
idol borne in procession, as dis-
tinguished from మూలవిగ్రహము.

ఉత్సహించు, *v. i.* To attempt, cheer
up, not to sink or give way.

ఉత్సాహము, *n.* Effort, exertion, per-
severance, energy, alacrity, spi-
rit, enthusiasm, zeal, jollity, glee;
a thread.

ఉత్సాహించు, same as ఉత్సహించు.

ఉత్సుకత, } *n.* Zeal, ardent de-
ఉత్సుకత్వము, } sire.

ఉత్సుకము, *n.* Longing for, anxious
desire.—*a.* Anxiously desirous,
eager. [upon a task with zeal.

ఉత్సుకుడు, *n.* One who has entered

ఉత్సృప్తము, *a.* Abandoned, left.

ఉత్సేకము, *n.* Increase, excess, over-
flow; sprinkling, pouring; pride,
haughtiness.

ఉత్సేకించు, *v. i.* To increase, to be haughty.—*v. t.* To sprinkle, pour.

ఉత్సేధము, *n.* Height, elevation, loftiness. [ing upwards; rising.

ఉదంచనము, *n.* A cover or lid; throw-

ఉదంచితము, *a.* Tossed or thrown up; worshipped, honored; fine, grand, splendid.

ఉదంతము, *n.* News, intelligence, message, full tidings, account; a word ending in the sound ఉ.

ఉదకము, *n.* Water.

ఉదగ్రము, *a.* Great, large; lofty, high; fierce, fearful.

ఉదధి, *n.* The sea.

ఉదపానము, *n.* A well.

ఉదయము, *n.* The rising of the sun or other heavenly bodies, rise, coming forth, appearance, becoming visible; morning; advancement, prosperity.

ఉదరంభరి, *n.* A selfish man.

ఉదరము, *n.* The belly; the interior or inside of anything, cavity.

ఉదరిపడు, }
ఉదరిపాటు, } same as అద—
ఉదరు, }

ఉదర్శము, *n.* Future time, futurity; future or remote consequence.

ఉదాత్తము, *n.* The acute accent, a high or sharp tone.

ఉదాత్తుడు, *n.* One who is generous, bountiful, great, noble, illustrious.

ఉదానము, *n.* One of the five vital airs or life-winds which rises up

the throat and enters into the head.

ఉదారత, *n.* Liberality, generosity.

ఉదారము, *a.* Generous, liberal, munificent, magnanimous, noble, dignified.

ఉదారుడు, *n.* One who is generous, bountiful, magnanimous, noble-minded.

ఉదాసము, *n.* Indifference, apathy.

ఉదాసి, *n.* A stoic, one who has no passion for anything.

ఉదాసించు, *v. t.* To despise, scorn.

ఉదాసీనము, *a.* Indifferent, apathetic, unconcerned, passive.

ఉదాసీనుడు, *n.* A stranger, a neutral, one who is indifferent or unconcerned.

ఉదాహరణము, *n.* An example, illustration, instance; mention, citation, quotation, allusion, reference.

ఉదాహరించు, *v. t.* To instance, to give or cite as an example, instance or illustration.

ఉదాహరము, same as ఉదాహరణము.

ఉదాహృతము, *a.* Given as an illustration; illustrated.

ఉదితము, *a.* Said, spoken, uttered; risen; born, produced.

ఉదిరి, *n.* Fine gold.

ఉదిల, *n.* Grief, regret.

ఉదిలకొను, *v. i.* To grieve, regret.

ఉదీచి, *n.* The north.

ఉదీచీనము, *a.* Northern.

ఉదీచ్యము, *a.* Northern, situated or living in the north.

ఉదీర్ఘత, *n.* Greatness.

ఉదీర్ఘము, *a.* Generous, noble, great.

ఉదుంబరము, *n.* Copper; same as మేడి చెట్టు.

ఉదుకు, same as ఉతుకు.

ఉదుటు, *n.* Pride, haughtiness.

ఉదురు, *n.* Pride, insolence.

ఉద్గతి, } *n.* Rising, ascent; birth,
ఉద్గమము, } production, creation.

ఉద్గమించు, *v. i.* To rise. [intense.

ఉద్గ్రాహము, *a.* Much, excessive, deep,

ఉద్గ్రారము, *n.* Vomiting; eructation, belching; ejection, emitting.

ఉద్గ్రాసించు, *v. i.* To vomit; belch, emit.

ఉద్గీతి, } *n.* Chanting of the Sa-
ఉద్గీతము, } maveda.

ఉద్ధానము, *n.* A carpenter's bench.

ఉద్ధాతము, *n.* Beginning, commencement; a stroke, blow, wound; a club; mallet.

ఉద్ఘోషము, *n.* Crying out, shouting; popular talk, general report.

ఉద్ఘోషించు, *v. t.* To cry out, shout; proclaim or declare aloud.

ఉద్ధండత, *n.* Fierceness, violence.

ఉద్ధండము, *a.* Formidable, terrific, fierce.

ఉద్ధంశము, *n.* A bug.

ఉద్ధరి, *n.* A steep bank. [terest.

ఉద్ధరుపు, *n.* A debt bearing no in-

ఉద్ధవతి, } *n.* Rapidity, great cele-
ఉద్ధవతి, } rity, haste, violence.

ఉద్ధామ, *a.* Irresistible, unbound, unrestrained.

ఉద్ధాముడు, *n.* One who is unrestrained, irresistible, independent.

ఉద్ధాలు, *n. pl.* Shoes, slippers.

ఉద్ది, *n.* A match, an equal, a rival; equality; a bank or dam with a channel on it to convey water pumped into it to higher lands.
—*a.* Equal. [ple.

ఉద్దింపు, *v. t.* To pair, match, couple.

ఉద్దికాడు, *n.* A companion, a friend.

ఉద్దిష్టము, *a.* Intended, designed; mentioned, particularized.

ఉద్దీడు, *n.* A companion, a friend.

ఉద్దీపకము, *a.* Lighting, inflaming, enlightening; exciting, rendering more intense.

ఉద్దీపనము, *n.* Burning, lighting, inflaming, illuminating; exciting; that which excites, any aggravating or attendant circumstance which gives poignancy to a feeling or passion.

ఉద్దులు, same as మినుములు.

ఉద్దేశము, *n.* Object, motive, meaning, intent, intention, design.

ఉద్దేశించు, *v. t.* To intend, mean, aim at, design, refer or allude to; to have reference to.

ఉద్దేశ్యము, *a.* To be intended or aimed at.—*n.* The object in view.

ఉద్ధతము, *a.* Proud, haughty.
 ఉద్ధతత్వము, } *n.* Haughtiness, arro-
 ఉద్ధతి, } gance, pride; rde-
 ness, insolence.
 ఉద్ధతుడు, *n.* One who is proud,
 haughty, arrogant.
 ఉద్ధరణము, *n.* Lifting, raising.
 ఉద్ధరణి, *n.* A small spoon.
 ఉద్ధరించు, *v. t.* To raise up, lift;
 protect, rescue, save, deliver.
 ఉద్ధర్త, *n.* A savior, deliverer.
 ఉద్ధవము, *n.* A festival, a holiday.
 ఉద్ధానము, *n.* A furnace or fire place.
 ఉద్ధారకుడు, *n.* One who raises or
 lifts up, a savior, deliverer.
 ఉద్ధారణము, } *n.* Raising, lifting up,
 ఉద్ధారము, } elevating; rescuing,
 saving, delivering, deliverance,
 redemption.
 ఉద్ధరము, *a.* Heavy; firm, intrepid.
 ఉద్ధాతము, *a.* Shaken off, scattered.
 ఉద్ధాశనము, *n.* Smearing with ashes,
 covering with dust or powder.
 ఉద్ధృతము, *a.* Raised, lifted up; drawn
 out, extracted. [gesting, hinting.
 ఉద్బోధకము, *a.* Reminding, sug-
 ఉద్బోధకుడు, *n.* He who reminds;
 he who awakens.
 ఉద్బోధనము, *n.* Awakening; re-
 minding. [ing.
 ఉద్బోధము, *n.* Remembering; awak-
 ఉద్భటుము, *a.* Great, exceeding.—*n.*
 A tortoise. [duction, creation.
 ఉద్భవము, *n.* Birth, generation, pro-

ఉద్భవించు, *v. i.* To arise, be pro-
 duced, be born, come into ex-
 istence, to spring. [glorious.
 ఉద్భాసితము, *a.* Shining, splendid,
 ఉద్భిజ్జము, } *n.* That which sprouts
 ఉద్భివము, } or germinates, a vege-
 table, a plant, tree. [through.
 ఉద్భివము, *n.* Breaking or bursting
 ఉద్యమము, *n.* Effort, exertion, at-
 tempt, endeavor; readiness, pre-
 paration.
 ఉద్యమించు, *v. i.* To endeavor, at-
 tempt, begin, set about, become
 ready for.
 ఉద్యానము, *n.* A pleasure garden,
 a park, a royal garden.
 ఉద్భృతి, *n.* Pride, lifting up.
 ఉద్యాపనము, *n.* Completing, finish-
 ing, bringing to a close, the clos-
 ing rite of a penance &c.
 ఉద్యుక్తము, *a.* Ready, prepared, re-
 solved, determined. [prepared.
 ఉద్యుక్తుడు, *n.* He who is ready or
 ఉద్యోగము, *n.* Work, duty, office, em-
 ployment, business, occupation,
 profession, calling, function,
 trade, appointed work, service;
 exertion, effort, activity, industry.
 ఉద్యోగముచేయు, *v. i.* To exercise or
 hold an office.
 ఉద్యోగస్థుడు, *n.* An officer, a func-
 tionary, one who holds an office.
 ఉద్యోగి, *n.* One who has work, oc-
 cupation or employment.

- ఉద్యోగించు, *v. i.* To attempt, to endeavor, begin.
- ఉద్రిక్తము, *n.* Increased, augmented.
- ఉదేకము, *n.* Increase, excess, raging.
- ఉదేకించు, *v. i.* To increase, be intensified, augmented or aggravated, to rage.
- ఉద్వర్తనము, *n.* Any unguent applied to the body before bathing.
- ఉద్వహ, *n.* A daughter.
- ఉద్వహనము, *n.* Supporting, holding up, bearing, carrying.
- ఉద్వహించు, *v. t.* To hold up, sustain, bear, carry.
- ఉద్వహుడు, *n.* A son; one who holds up, sustains or carries. [rut.]
- ఉద్వాంతము, *n.* An elephant not in
- ఉద్వాసనము, } *n.* Expulsion, exile,
- ఉద్వాసము, } banishment.
- ఉద్వాసముచేయు, *v. t.* To expel.
- ఉద్వాహనము, } *n.* Marriage.
- ఉద్వాహము, }
- ఉద్విగ్నము, *a.* Sorrowful, in trouble.
- ఉద్వృత్తము, *a.* Haughty, proud, ill-behaved, ill-mannered.
- ఉద్వృత్తి, *n.* Haughtiness, pride.
- ఉద్వేగము, *n.* Anxiety, agitation, excitement; alarm, fear.
- ఉద్వేలము, *a.* Extreme, vast, prodigious.—*n.* Excessiveness, vastness.
- ఉద్రుము, *n.* An otter.
- ఉనికి, *n.* Existence, being, remaining, stay; a dwelling, home, place, residence; state, condition.
- ఉనికిపట్టు, *n.* A dwelling, home, abode, habitation.
- ఉనుచు, same as ఉంచు.
- ఉన్ని, *ano. fo. of ఉనికి.*
- ఉన్నతము, *a.* High, lofty, tall, elevated, raised, eminent, great.—*n.* Elevation, height.
- ఉన్నతి, *n.* Elevation, height; exaltation, dignity; rise, prosperity.
- ఉన్నమితము, *a.* Raised, high, exalted.
- ఉన్నరూపు, *n.* Truth.
- ఉన్నవాడు, *n.* The other or remaining person; one who is present. ఉన్నవారు = Others, the rest; those who are present.
- ఉన్ని, *n.* Wool.
- ఉన్నతము, *a.* Intoxicated, drunk; mad, insane, frantic.—*n.* same as ఉన్నైత.
- ఉన్నతుడు, } *n.* One who is mad,
- ఉన్నదితుడు, } frantic, intoxicated.
- ఉన్నదిప్పు, }
- ఉన్నాళము, *n.* A trap, a snare.
- ఉన్నాదకుడు, same as ఉన్నదితుడు.
- ఉన్నాదనము, *n.* One of the five arrows of Cupid. [mania.]
- ఉన్నాదము, *n.* Madness, insanity,
- ఉన్నార్గము, *n.* A wrong road; improper conduct, an evil course.
- ఉన్నీలనము, *n.* Opening, unfolding, expanding, blowing.

ఉన్నీలితము, *a.* Opened, blown, expanded.

ఉన్నుఖిత, } *n.* Being on the point
ఉన్నుఖితము, } of; tendency, inclination.

ఉన్నుఖము, *a.* Looking up; ready, on the point of, about to, prepared for. [with the root.

ఉన్నులము, *a.* Radical, from or ఉన్నులముగా, *adv.* Radically, with the root. [eradicate, destroy.

ఉన్నులించు, *v. t.* To root out, uproot,

ఉన్నులితము, *a.* Pulled up by the roots, eradicated.

ఉన్నైపణము, } *n.* Opening (of the
ఉన్నైపము, } eyes); blowing, expansion.

ఉన్నైపించు, *v. i.* To open, expand.

ఉప, a San. pref. expressing the ideas of subordination, inferiority, nearness, among other senses, as in ఉపగ్రహము &c.

ఉపకంఠము, *a.* Near, proximate.—*n.* Proximity, nearness.

ఉపకళ, *n.* An episode.

ఉపకరణము, *n.* An instrument, implement, means, material, appendage. ఉ—లు = furniture, apparatus, paraphernalia, appendages.

ఉపకరించు, *v. i.* To be useful or serviceable. [or favor.

ఉపకర్త, *n.* One who does a service

ఉపకారము, *n.* Favor, kindness, obligation, service, aid, help, as-

sistance, benefit: opp. to అపకారము.

ఉపకారి, *n.* One who does a service or favor, a benefactor, one who is obliging, assisting, beneficent, kind, charitable. [ness.

ఉపకృతము, *n.* Favor, help; useful-

ఉపకృతి, same as ఉపకారము.

ఉపక్రమము, *n.* Beginning, commencement; practice of medicine. [mence, proceed to do.

ఉపక్రమించు, *v. t.* & *i.* To begin, com-

ఉపక్రోశము, *n.* Censure, blame.

ఉపసూహసము, *n.* An embrace.

ఉపగ్రహము, *n.* A minor planet.

ఉపగ్రామము, *n.* A hamlet, a small village.

ఉపఘ్నము, *n.* A prop, support; a trellis for creepers to grow over.

ఉపచయము, *n.* Accumulation, increase, growth, rise, prosperity; quantity, heap.

ఉపచరించు, *v. t.* To serve, to wait or attend upon; to honor.

ఉపచారము, *n.* Service, act of civility or politeness, courtesy, polite behavior or treatment, paying attentions, honoring, respecting.

ఉపచితము, *a.* Collected.

ఉపచితి, *n.* Accumulation.

ఉపజాతి, *n.* A class of verses.

ఉపజిహ్వ, } *n.* The uvula or soft
ఉపజిహ్వక, } palate.

ఉపజీవనము, *n.* Living, subsistence, livelihood, means of living.

- ఉపజీవి, *n.* A dependant, servant.
 ఉపజీవిక, same as ఉపజీవనము.
 ఉపతాపము, *n.* Deep grief; a disease; haste.
 ఉపత్యక, *n.* Land at the foot of a hill or mountain, lowland.
 ఉపద, *n.* A present to a king or other great personage.
 ఉపదంశము, *n.* A condiment, a relish; the venereal disease called chancre.
 ఉపదానము, *n.* A present; a bribe.
 ఉపదీప్తము, *a.* Taught, instructed.
 ఉపదేశము, *n.* Instruction, teaching, advice, guidance; initiation, communication of an initiatory *manthra*. [advise, initiate.
 ఉపదేశించు, *v. t.* To instruct, teach,
 ఉపదేష్ట, *n.* A teacher, preceptor, especially a spiritual preceptor.
 ఉపదోహము, *n.* A milk pail.
 ఉపద్రవము, *n.* Trouble, annoyance, injury, harm, damage; outrage, violence; a misfortune, calamity, especially a national calamity.
 ఉపధ, *n.* (gram.) The penultimate letter of a word, the penult or penultima.
 ఉపధర్మము, *n.* A by-law, a secondary or minor religious precept.
 ఉపధానము, *n.* A pillow or cushion.
 ఉపనయనము, } *n.* Investiture with
 ఉపనయము, } the sacred thread, initiation of a youth of any of the first three castes into sacred study.
 ఉపనిధి, *n.* A pledge; a deposit.
 ఉపనిషత్తు, *n.* Name of certain sacred writings attached to the portion of the Vedas called *Brahmanas*, their chief aim being to ascertain the secret meaning of the Vedas, the Vedanta, the argumentative or theological part of the Vedas.
 ఉపనీతుడు, *n.* A youth led to the teacher and invested with the sacred thread.
 ఉపన్యసించు, *v. t.* To explain, describe minutely, expound; to place, put.—*v. i.* To lecture, discourse, hold forth.
 ఉపన్యాసము, *n.* An exposition, a lecture, discourse, a speech.
 ఉపపట్టణము, *n.* A suburb.
 ఉపపతి, *n.* A woman's paramor.
 ఉపపత్తి, *n.* Possessing, having, possession; attainment, acquisition, gain; fitness, propriety; cause, reason; (geom.) proof, demonstration; birth, production.
 ఉపపదము, *n.* (gram.) (lit. a secondary or subordinate word) A prefix, a particle, a preposition.
 ఉపపన్నము, *a.* Possessed of, furnished with, endowed with.
 ఉపపన్నుడు, *n.* One who is possessed of or endowed with; an opulent man.
 ఉపపాతకము, *n.* A minor sin, crime or sin of the second degree.

ఉపపాతకి, *n.* One who has committed a crime of the second degree. [ing.]

ఉపపాదకము, *a.* Producing, effect-

ఉపపాదనము, *n.* Effecting, accomplishing; proving, demonstration, establishing by arguments.

ఉపపాదించు, *v. t.* To prove, demonstrate, establish.

ఉపపాదితము, *a.* Effected; proved.

ఉపపురాణము, *n.* A secondary or minor Purana of which eighteen are enumerated. [ity, adversity.]

ఉపప్లవము, *n.* Misfortune, evil, calam-

ఉపబర్హము, *n.* A pillow.

ఉపబలము, *n.* Aid, assistance. [ity.]

ఉపబృంహణము, *n.* Increase, prosper-

ఉపభుక్తము, *a.* Enjoyed, used.

ఉపభోగము, *n.* Enjoyment, use.

ఉపభోగ్యము, *a.* To be enjoyed or used.

ఉపమ, *n.* Resemblance, similarity, equality; (rhet.) simile, comparison. [ful, ready at expedients.]

ఉపమరి, *n.* One who is clever, skill-

ఉపమాత. *n.* A wetnurse.

ఉపమానము, *n.* Resemblance; comparison; the standard of comparison, that to which an object is compared or likened: opp. to ఉపమేయము.

ఉపమించు, *v. t.* To compare, liken.

ఉపమితము, *a.* Compared, likened.

ఉపమితి, *n.* Resemblance, similarity.

ఉపమేయము, *n.* The subject of a comparison or simile, that which is compared or likened to another object: opp. to ఉపమానము.

ఉపయము, } *n.* Marriage.
ఉపయాము, } [snited, fit.]

ఉపయుక్తము, *a.* Useful, serviceable,

ఉపయోగము, *n.* Use, utility, service, usefulness, application, employment.

ఉపయోగించు, *v. i.* To be useful, of use, serviceable, applicable, fit, suitable, appropriate, to serve. —*v. t.* To use, make use of, utilize.

ఉపరతి, *n.* Stopping, ceasing, abstaining from sensual enjoyment; a mode of coition.

ఉపరాగము, *n.* An eclipse.

ఉపరి, *a.* San. part. Over, above, on, upon, beyond, in addition to, further, as in ఉపరిభూమి = the ground above, ఉపరిస్థిత = which is above, upper.

ఉపరిభాగము, *n.* The upper portion or side, surface. [mill-stone.]

ఉపల, *n.* The upper and smaller

ఉపలము, *n.* A stone, rock; a precious stone.

ఉపలక్షణము, *n.* (rhet.) A sort of synecdoche, the implying of something which is not actually expressed; putting an individual for the species. [understood.]

ఉపలబ్ధము, *a.* Obtained, gained;

ఉపలభి, *n.* Obtaining, getting, acquisition; knowledge.

ఉపలాలనము, *n.* Lulling, coaxing, flattering. [ter.

ఉపలాలించు, *v. t.* To lull, coax, flat-

ఉపలాలితము, *a.* Lulled, coaxed, flattered. [ing.

ఉపలేపనము, *n.* Smearing, plaster-

ఉపవనము, *n.* A garden, grove, a park. [from food.

ఉపవసించు, *v. i.* To fast, abstain

ఉపవాసము, *n.* Fasting, a fast.

ఉపవాసముండు, *v. i.* To fast.

ఉపవాసి, *n.* He who fasts, a faster.

ఉపవాహ్యము, *n.* A king's riding elephant; a royal vehicle.

ఉపవిష్టుండు, *n.* One who is seated.

ఉపవీతము, *n.* The sacred thread, as worn in the usual manner: dist. fr. ప్రాచీనావీతము.

ఉపవీతి, *n.* One with the sacred thread on in the usual manner.

ఉపశమనము, *n.* Quieting, calming, appeasing; mitigation, alleviation, assuagement, relief.

ఉపశమము, *n.* Becoming quiet, assuagement, alleviation, pacification; tranquillity, calmness, patience.

ఉపశమించు, } *v. i.* To become calm

ఉపశమిల్లు, } or quiet, to be assuaged, appeased, alleviated, or mitigated; to endure, be patient.

ఉపశాంతి, *n.* Alleviation, mitigation, relief.

ఉపశ్రుతి, *n.* A good or bad omen regarding any matter, as gathered from the words of others accidentally overheard, just when a conversation on the subject is going on; a supernatural voice heard at night which is supposed to reveal the future; fortune-telling, judicial astrology.

ఉపసంహరించు, *v. t.* To kill, destroy, annihilate; to withdraw, take away, recall.

ఉపసంహరము, *n.* Recalling, annulling, averting, as a spell; killing, destruction, end; (log.) refutation.

ఉపసర్గము, *n.* A particle prefixed to roots, prefix, preposition; a portent.

ఉపసర్పణము, *n.* Going near, advancing towards, courting, courtship, wooing, suit.

ఉపసర్పించు, *v. t.* To move or advance towards, court, woo, sue.

ఉపస్థ, *n.* The pudendum, the external organs of generation in either sex specially the female; the haunch or hip; the anus.

ఉపస్థానము, *n.* Proximity, nearness, presence; attendance, service; worshipping.

ఉపస్థితము, *a.* Near, contiguous.

ఉపస్థితి, *n.* Nearness, remembrance; recollection.

ఉపస్పర్శము, *n.* Touching, contact; same as ఆచమనము; bathing, ablu-
tion.

ఉపహతము, *u.* Struck, smit or smitten, hurt, injured; destroyed.

ఉపహతి, *n.* A stroke, blow; injuring; killing.

ఉపహరము, *n.* A complimentary gift, present to a superior; an oblation or offering to a deity; a victim, sacrifice.

ఉపాంగము, *n.* The bagpipe; a subdivision, subhead; a class of writings supplementary to the Vedangas; a mark of sandal etc. on the forehead.

ఉపాంతము, *a.* Near, near to the end. —*n.* Proximity, vicinity; border, edge, margin; same as ఉపథ; the corner or angle of the eye.

ఉపాంశు, *adv.* Secretly, in secret; in a low voice or whisper.

ఉపాంశువు, *n.* A prayer uttered in a low voice, muttering of prayers.

ఉపాకరణము, *n.* Commencement of reading the Veda after performing the preparatory rite.

ఉపాకర్తము, *n.* A ceremony performed on the full moon day in the month of Sravanam before commencing to read the Veda.

ఉపాఖ్యానము, *n.* A tale, a narrative, an episode.

ఉపాత్యయము, *n.* Transgression, neglect of ordinances or customs.

ఉపాదానము, *n.* A cause, a motive; an immediate or proximate cause; the material cause; withdrawing

the organs of sense and perception from the external world; (in com. use) alms. [upon.

ఉపాధానము, *n.* Placing near or

ఉపాధి, *n.* A discriminative or distinguishing property or attribute, peculiarity; reflection on duty, virtuous reflection; a man who carefully or diligently supports his family. [toress.

ఉపాధ్యాయ, *n.* A preceptress, tu-

ఉపాధ్యాయి, *n.* A preceptress, the wife of a preceptor.

ఉపాధ్యాయుఁడు, *n.* A teacher, instructor, tutor, preceptor.

ఉపానహము, *n.* A sandal, shoe.

ఉపాయనము, *n.* A present, a complimentary or respectful gift.

ఉపాయము, *n.* A contrivance, means, expedient, stratagem, a way, a means of success against an enemy, of which four are usually enumerated viz. సాదుము, దానము, భేదము, దండము; skill. [verly, artfully.

ఉపాయముగా, *adv.* Skillfully, cle-

ఉపాయశాలి, *n.* One who is ready at expedients, skillful, clever.

ఉపార్జనము, *n.* Acquiring, gaining, earning. [quire.

ఉపార్జించు, *v. t.* To earn, gain, ac-

ఉపార్జితము, *a.* Earned, gained, acquired.

ఉపాలంభనము, } *n.* Taunt, abuse,
ఉపాలంభము, } censure.

- ఉ పా లంభించు, *c. t.* To taunt, censure, blame, revile, scold.
- ఉ పా శ్రయము, *n.* Support, asylum; reliance, dependence. [ed upon.]
- ఉ పా శ్రీతము, *a.* Supporting, dependent.
- ఉ పా సకుడు, *n.* A worshiper.
- ఉ పా సన, } *n.* Worship, adoration; service, serving, attendance, engaging in, being intent on.
- ఉ పా సనము, }
- ఉ పా సము, *fr.* ఉ ప వా సము. *wh.* see.
- ఉ పా సిండు, *c. t.* To worship, serve.
- ఉ పా న్రి, *n.* Worship, service.
- ఉ పేంద్రుడు, *n.* A name of Vishnu.
- ఉ పేక్ష, *n.* Neglect, disregard, overlooking, indifference, inattention, carelessness, heedlessness; contempt, disdain. [or disregards.]
- ఉ పేక్షకుడు, *n.* One who neglects.
- ఉ పేక్షించు, *c. t.* To disregard, neglect, overlook; to despise, slight; to quit, abandon, discard.
- ఉ పేక్షితుడు, *n.* One who is neglected, disregarded or discarded.
- ఉ పో ధ్దా తము, *n.* A preface, an introduction; a beginning, commencement; an example, an apposite argument or illustration.
- ఉ పోషణము, *n.* Fasting, a fast.
- ఉ ప్ప చనము, *n.* Saltiness, brackishness.
- ఉ ప్ప టిల్లు, } *c. i.* To be born or produced. [brackishness.]
- ఉ ప్ప టిల్లు, }
- ఉ ప్ప న, *n.* Saltiness, salt taste,
- ఉ ప్ప నచటైలు, *n. pl.* A sort of play.
- ఉ ప్ప ని, *a.* Salt, saltish, brackish.
- ఉ ప్ప ర, *n.* The name of a caste or class whose occupation is digging tanks etc.
- ఉ ప్ప రది, *n.* A female of the Uppera (ఉ ప్ప ర) caste. [part or region.]
- ఉ ప్ప రము, *n.* The sky; the top, upper
- ఉ ప్ప రి, *n.* A man of the Uppera (ఉ ప్ప ర) caste; a digger, a tank-digger.
- ఉ ప్ప రిగ, } *n.* The upper story of a house.
- ఉ ప్ప రిగె, }
- ఉ ప్ప లము, same as ఉ ప్ప శము.
- ఉ ప్ప లవాయి, *n.* The space between the thumb and the fore-finger.
- ఉ ప్ప లి, *n.* A calamity, misfortune.
- ఉ ప్ప శము, *n.* A salt-pan, salt-works.
- ఉ ప్పి, *n.* (bot.) A kind of herb.
- ఉ ప్పిండి, *a.* Saltless, unsalted, without salt.
- ఉ ప్పిళ్ళు, *n. pl.* Malted rice.
- ఉ ప్ప, *n.* Salt.
- ఉ ప్ప చ్చడిలి, *n.* The salt-sea.
- ఉ ప్ప చ్చాయ, *n.* A salted berry, pickle. [fish.]
- ఉ ప్ప చ్చేచ, *n.* A salted and dried
- ఉ ప్ప చ్చెట్టి, *n.* A salt-marsh, a salt-pan.
- ఉ ప్ప డు, *n.* Malting.—*a.* Malted, as ఉ. బియ్యము. [game.]
- ఉ ప్ప నమట్టలు, *n.* A sort of boys'
- ఉ ప్ప రియు, *c. i.* To moulder. ఉ ప్ప రి
- నీన= Mouldering, dilapidated.

ఉష్ణవాము, *n.* A salt-pan.

ఉష్ణసముద్రము, *n.* The salt-sea.

ఉష్ణేన, *n.* A swell of the sea, inundation, a deluge.

ఉష్పాంసు, *r. i.* To swell, burst forth, overflow; to be overjoyed, be elated, puffed up or transported with joy. [strong desire.

ఉబలాటము, *n.* Inclination, fancy,

ఉవీరచెట్టు, *n.* (bot.) *Streptium Aspernum*.

ఉబుకు, *n.* Swell, swelling, jutting, heaving, rising, bulging, projection.—*r. i.* To swell, heave, rise; to jut, bulge, project; to overflow, burst out.

ఉబుసు, *n.* Rest, repose, leisure; chat, talk. [somehow in talk etc.

ఉబుసువుచ్చే, *r. i.* To pass the time

ఉబుసుపోవు, *r. i.* To pass away or elapse somehow in talk etc., as time. [sultriness, heat.

ఉబ్బ, *n.* Closeness of weather,

ఉబ్బకము, *n.* Swelling, turgidity.

ఉబ్బడంసు, *r. i.* To be lessened, abated or humbled.

ఉబ్బితిల్లు, *r. i.* To swell, rise, increase.

ఉబ్బినీరు, same as ఉష్నునీరు.

ఉబ్బరము, *n.* Swelling, inflation; increase, excess.

ఉబ్బరించే, *r. i.* To swell.

ఉబ్బరింపు, *n.* Swelling (of the belly).

ఉబ్బలి, *n.* Mud, mire.

ఉబ్బసము, *n.* Asthma.

ఉబ్బించే, *r. t.* To inflate, cause to swell, to puff up with joy, to flatter.

ఉబ్బు, *r. i.* To swell, be puffed up, grow stout or corpulent; to rise up, overflow, to be delighted or overjoyed, be elated or puffed up with joy.—*n.* Swelling, protuberance; joy, being puffed up with joy; being puffed up with pride, haughtiness.

ఉబ్బెత్తు, *n.* Bulging, protuberance.

ఉభయత్ర, *adv.* On both sides, in both cases, in both places.

ఉభయము, *pron.* Both, the two.—*n.* (in com. use) Conducting a festival in a temple at one's own cost.

ఉభయులు, *pron.* Both, the two persons, both the men, both of them, both parties.

ఉమ, *n.* A name of the goddess Parvathi (పార్వతి).

ఉమాదము, *ano. fo.* of ఉమ్మాదము.

ఉమావతి, *n.* The husband of Uma (ఉమ), Siva.

ఉమి, *ano. fo.* of ఉమ్మి. [out.

ఉమియు, *r. t. & i.* To spit, to spit

ఉముక, *n.* The husk or chaff of grain. [triness, heat.

ఉమ్మ, *n.* Closeness of weather, sul-

ఉమ్మింపచే, } *r. i.* (The weather) to
ఉమ్మితిల్లు, } be hot or sultry.

ఉమ్మడి, *n.* Partnership, fellowship.

ఉక్కుడిగా, } *adv.* Jointly, as a part-
ఉక్కుడిని, } ner or as partners; at
once, all at once, in one rush.

ఉక్కురము, same as ఉక్కు. [sultry.

ఉక్కుడించే, *r. i.* To be hot, close or

ఉక్కునీరు, *n.* The water which pre-
cedes the birth of a child, the
amniotic fluid.

ఉక్కులము, *n.* Grief, sorrow.

ఉమేజువారు, } *n.* A volunteer.
ఉమేదువారు, }

ఉక్కులి, *n.* Mud, mire.

ఉక్కులించే, *r. i.* To grieve, sorrow.

ఉక్కులింత, }
ఉక్కులింపు, } *n.* Grief, uneasiness,
ఉక్కులిక, } disquiet.
ఉక్కులికము, }

ఉక్కులికించే, *r. i.* To grieve, sorrow.

ఉక్కురము, *n.* Madness, insanity,
mania. [cial pearl.

ఉక్కుయము తియము, *n.* An artifi-

ఉప్పి, *n.* Spittle, spit, saliva.

ఉప్పివేయు, *r. t.* To spit out.

ఉక్కు, same as ఉప్పియు.

ఉప్పెత, } *n.* (తెల్ల—) *Datura Alba*;
ఉప్పెత్త, } (నల్ల—) *Datura fastuosa*.

ఉయాల, }
ఉయేల. } *n.* A cradle, a swing,
ఉయ్యల, } swinging bed, ham-
ఉయ్యాల, } mock.

ఉయ్యాలతొట్టి, } *n.* A cradle, a
ఉయ్యాలమంచము, } cot swinging on
pivots.

ఉయ్యల, } Other forms of ఉయ్యల.
ఉయ్యేల, }

ఉయ్యలజిట్ట, *n.* A bird called the
tree pipit.

ఉరంగుము, *n.* A snake, serpent.

ఉరక, *ano. fo. of* ఉరక.

ఉరగము, *n.* A snake, serpent.

ఉరడించే, *r. i.* To hasten.

ఉరణకము, }
ఉరణము, } *n.* A ram.
ఉరభ్రము, }

ఉరము, *n.* The breast, bosom.

ఉరంకృతము, *a.* Agreed to, accept-
ed. [down.

ఉరలబడు, *r. i.* To roll down, to fall

ఉరలగడ్డ, *n.* A potato. [fall down.

ఉరలు, *r. i.* To roll; to roll down,

ఉరళించే, *r. i.* To shine.

ఉరపడి, *n.* Great speed, rapidity,
quickness, haste; force, violence.

ఉరపడించే, *r. i.* To hasten.

ఉరపు, *n.* Beauty; fitness.—*a.*
Much; fit. [plate.

ఉరస్త్రాణము, *n.* A cuirass; breast-

ఉరస్సుడు, *n.* A legitimate son.

ఉరస్సు, same as ఉరము.

ఉరి, *n.* A noose or running knot,
halter; a snare; hanging, execu-
tion by a halter.

ఉరిడె, same as కుప్పురపురుగు.

ఉరిదీయు, *r. i.* To hang, put to death
by hanging, execute.

ఉరిమాను, *n.* The gallows.

ఉరిమిడి, same as ఉరుముడు.

ఉరియాట, *n.* Swinging; trembling; wavering, hesitation, doubt, suspense.

ఉరియాడు, *v. i.* To tremble; to fear; to hesitate, waver.

ఉరియ, *v. i.* To shake, tremble; to get loose.

ఉరితోయ, same as ఉరివీయ.

ఉరు, *v. i.* To be excellent or fit.—*a.* Great, large, big, much.

ఉరుఁద్రాడు, *n.* A rope with which a calf is tied to a cow when she is milked.

ఉరుజే, } *n.* A sort of fish cal-
ఉరుజేమీను, } led gilt-head, *sparus spilatus*. [ger, more.

ఉరుతరము, *a.* Greater, larger, big-

ఉరుముడు, *n.* A certain forest tree with delicate blossoms and a fruit as large as a lemon.

ఉరువడి, }
ఉరువడించే, } same as ఉరవ—.

ఉరువడు, *v. i.* To be accomplished, fulfilled or successful.

ఉరుపు, *n.* Form, shape; size, magnitude; largeness, bigness; amount, sum; a piece, an article, as ఎన్ని ఉరుపులు.—*a.* Great, big, large.

ఉరోజము, *n.* A woman's breast.

ఉర్లచదు, same as ఉరలచదు.

ఉర్లు, same as ఉరలు.

ఉర్వర, *n.* The earth; fertile soil yielding every kind of crop.

ఉర్వి, *n.* The earth; land, soil.

ఉర్వీశుఁడు, *n.* A king, ruler.

ఉఱపు, *n.* Fitness, suitability; abundance.—*a.* Abundant, much; fit, proper, suitable.

ఉఱి, an affix denoting possession, as in బలముఱి.

ఉఱిది, *a.* Firm, strong.—*n.* Firmness, strength.

ఉఱియ, *n.* A brave man.

ఉఱియ, *v. i.* To leak, as a roof; to drop through.

ఉఱు, *v. i.* To be fit; to retreat, retire or withdraw.—*v. t.* To care for, heed.

ఉఱుఁద్రాడు, same as ఉరుఁద్రాడు.

ఉఱుకు, *v. i.* To jump; to run away.

ఉఱుకుడుఁగళ్ళ, *n.* A species of frog which is constantly in motion.

ఉఱుకుడుబొడ్డు, *n.* A navel which protrudes from the belly.

ఉఱుత, same as ఉడుత.

ఉఱుపు, *n.* Leaking, leakage, leakiness. [To thunder; to roar.

ఉఱుము, *n.* Thunder; a roar.—*v. i.*

ఉఱ్ఱటలాఁగు, } *v. i.* To swing vio-
ఉఱ్ఱిల్లాఁగు, } lently, to shake, trem-
ble, totter.

ఉఱ్ఱుఁద్రాడు, same as ఉరుఁద్రాడు.

ఉఱ్ఱుఁతలాఁగు, *v. i.* To shake, tremble, totter, swing much or violently.

ఉలక, *a.* Light; easy; contemptible.

- ఉలకన, *n.* Lightness; easiness; slight, disregard. } same as ఉల—.
- ఉలకేమిను, *n.* A sort of fish, a por- ఉలకము, *n.* An owl.
- ఉలకము, *n.* A creeping plant, a ఉలకబలము, *n.* A mortar especially spreading creeper. a wooden mortar for cleansing or pounding grain.
- ఉలక, *n.* (bot.) *Dolichos uniflorus*, the horse-gram plant. ఉలకపి, same as ఉలకేమిను. [torch.
- ఉలకబలు, *n. pl.* Horse-gram. ఉల్క, *n.* A meteor; firebrand; a
- ఉలి, *n.* A chisel. [lon. ఉల్బణము, *a.* Much, excessive, intense, strong, powerful, gushing, overflowing; evident, apparent, clear.—*n.* Excess, increase.
- ఉలిండు, *n.* (bot.) *Diospyros chloroxy-*
- ఉలికిపడు, *v. i.* To start, move suddenly from alarm.
- ఉలికిపాటు, *n.* A start, starting, being startled, moving suddenly from alarm.
- ఉలిపి, } *n.* One who is wild, ఉలికికట్ట, } irritable, impudent, ఉలికిగొట్ట, } mischievous.
- ఉలిమిడి, } *n.* (bot.) *Craterea Ta-* ఉలిమిరి, } *piá.*
- ఉలియు, *v. i.* To sound, resound; (ano. fo. of ఉరియు) to move, shake.
- ఉలిపు, *n.* Sound, voice.
- ఉలుకు, *n.* Fear, fright, timidity.—*v. i.* To start, be startled, to move suddenly from alarm.
- ఉలుకే, same as ఉలకేమిను. [shake.
- ఉలుచే, *v. t.* To brandish, wave,
- ఉలుప, } *n.* Presents, supplies ఉలుపా, } furnished gratis to travellers, especially to a great personage on a journey, by the people on the route.
- ఉల్లంకి, } *n.* A species of curlew ఉల్లంగి, } (a bird); the lapwing (acco. to some authorities).
- ఉల్లంఘనము, *n.* Transgression, violation, disregard.
- ఉల్లంఘించే, *v. t.* To disregard, transgress, break, violate, disobey.
- ఉల్లంఘితము, *a.* Violated, transgressed, disregarded.
- ఉల్లంఘ్యము, *a.* To be or which may be transgressed or disobeyed.
- ఉల్లఙ్గ, *n.* An awning, a canopy.
- ఉల్లము, *n.* The heart, mind.
- ఉల్లలము, *n.* Shaking.
- ఉల్లలితము, *a.* Shaken, trembling.
- ఉల్లసమాధు, *v. t.* To taunt, censure, blame, scold; to deride, ridicule.
- ఉల్లసము, *n.* Joy, delight; sport, fun, frolic; derision, ridicule; taunt, censure; light, splendor.
- ఉల్లసితము, *a.* Shining, brilliant, splendid.

ఉల్లసింఁచు, } *v. i.* To rejoice, exult,
ఉల్లసిలు, } delight, be glad, pleas-
ఉల్లసిల్లు, } ed or delighted; to
shine, glitter, flash; to blow,
open, be expanded.

ఉల్లాకు, *n.* A chit, ticket, label, a
note, a slip of paper placed
in a parcel shewing the particu-
lars of articles packed therein.

ఉల్లాకుఁజేచ, *n.* The bony hilsa or
sable fish.

ఉల్లాశము, *n.* Change of voice caus-
ed by grief, fear, sickness etc.,
words spoken in a voice so
changed.

ఉల్లాభము, *n.* A canopy, an awning,
especially a canopy borne in
a marriage procession over the
bride and bridegroom, or the
marriage presents.

ఉల్లాము, } *n.* A snipe.
ఉల్లాముపిట్ట, } [colored ensnion.

ఉల్లారు, *n.* A saddle cloth, a parti-

ఉల్లాసము, *n.* Joy, delight, pleasure,
happiness, gaiety; light, splen-
dor; a chapter or section.

ఉల్లి, *n.* (వెల్లుల్లి) Garlic; (నీరుల్లి) on-
ion.—*a.* Belonging to garlic or
onion.

ఉల్లింకాయ, same as ఉల్లంకి.

ఉల్లికుచ్చేదము, *n.* A sort of fish.

ఉల్లిపట్టు, *n.* Taunting, gibing.

ఉల్లిపాపము, *n.* Arsenic.

ఉల్లెడ, same as ఉల్లడ.

ఉల్లేఖము, *n.* Utterance, pronuncia-
tion; mention, allusion; (rhet.)
a figure of speech in which an
object is differently described
according to the impressions
produced by its appearance.

ఉల్లేఖనము, *n.* Uttering, writing,
painting.

ఉల్లేచము, *n.* A canopy, an awning.

ఉల్లేలము, *n.* A large wave or bil-
low, a surge.

ఉవిద, *n.* A woman.

ఉవ్వ, *n.* (bot.) *Dillenia speciosa*.

ఉవ్వపిట్ట, same as గోరె త్రిక.

ఉవ్వపూరు, } *v. i.* To water, as the
ఉవ్వపూగును, } mouth, at the sight
ఉవ్వపూర్చు, } or thought of some-
thing nice to eat; to be eager or
impatient, to long, have a vehe-
ment desire.

ఉవ్వపూర్చు, *v. t.* To excite the ap-
petite, tempt, make the mouth
water.

ఉవ్వెత్తు, } *adv.* Entirely, com-
ఉవ్వెత్తుగా, } pletely, without leav-
ing any remnant.

ఉశనుఁడు, *n.* Name of Sukra, re-
gent of the planet Venus.

ఉశీరము, same as వట్టివేరు.

ఉషస్సు, *n.* The dawn, day-break.

ఉప్తము, *n.* A camel.

ఉప్తిక, *n.* A she-camel. [mer.

ఉష్ణకము, *n.* The hot season, sum-

ఉష్ణము, *n.* Heat, warmth; sunshine; the hot season; fever.—*a.* Hot, warm.

ఉష్ణరశ్మి, *n.* (lit. hot-rayed) The sun.

ఉష్ణవారణము, *n.* An umbrella.

ఉష్ణీపము, *n.* A turban; a diadem.

ఉష్మము, *n.* Heat, the hot season; warmth of temper; anger; ardor, zeal.

ఉస, *interj.* Expresses tiredness, pain, dejection etc.

ఉసి, *n.* A hiss, hissing; rushing or falling upon, attack, as of a dog; ano. fo. of సుసి.

ఉసికొను, *v. t.* To rush or fall upon.

ఉసికొలుపు, } *v. t. cau. of ఉసికొను.*

ఉసికొల్పు, } To hiss to (a dog etc.), to set on, excite, stir up anger, incite against another.

ఉసిడి, *n.* The winged white-ant.

ఉసిరిక, *n.* (bot.) Emblic myrobalan.

ఉసిశృ, *n. pl.* Winged white-ants.

ఉసుక, *n.* Sand.

ఉసుమంత, *a. & n.* A very little.

ఉసుము, *v. t.* To scour or wash, cleanse. [cause to sigh.

ఉసురనిపించు, *v. t.* To grieve, vex,

ఉసురను, *v. i.* To sigh, to be much vexed.

ఉసురసురు, *n.* (ono.) Represents sighing from extreme vexation, grief etc.

ఉసురు, *n.* Life; breath; same as

ఉసురసురు. ఉ. పుచ్చుకొనుట = to

kill; to injure or annoy. ఒకని (యొక్క) ఉ. పోసికొనుట = to give

cause for sighs, to grieve sorely.

ఒకని ఉ. తగులుట లేక రాచుట = the sighs or sorrows of one to light or be visited upon (another who has been their cause).

ఉసులు, *n.* Life, breath.

ఉసులు, *n.* Ease, facility; convenience; improvement, recovery of health.—*a.* Easy; better in health.

ఉసుళ్ళు, same as ఉసిళ్ళు.

ఉనై, *n.* (bot.) Gigantic swallow-wort; *Solanum trilobatum* (acco. to some authorities.)

ఉస్సు, same as ఉస్సురు.

ఉస్సురను, same as ఉసురను.

ఉస్సురస్సురు, } same as ఉసురసురు.
ఉస్సురు, }

ఉచ

ఉచ, *interj.* Ay! yea! yes! what next! further!

ఉచక, *n.* same as ఉముక; swinging.

ఉచకర, *n.* Hearing, listening.

ఉచకించు, *v. t. & i.* To shake, agitate, move; to endeavor, make an effort. [deavor, effort.

ఉచు, same as ఉచకించు. —*n.* En-

ఉచువ, *n.* Endeavor, effort.

ఉచకొట్టు, *v. i. & t.* To make the sound ఉచ in hearing a story, indicating that one is listening and expecting to hear the se-

quel ; to hum ; to listen ; to hear, listen to.

ఉంకొను, *v. t.* To hear, listen to.

ఉంకాడు, same as ఉంకను.

ఉంకించు, *v. t.* cau. of ఉంకను. To rock, swing, shake, move.

ఉంకు, *v. i.* To swing, rock, totter, reel, wag, to be shaken or agitated. [tottering.

ఉంకులాట, *n.* Swinging, rocking,

ఉంకులాడు, same as ఉంకు.

ఉంకే, *n.* A stalk or stem of the great millet etc. ; the soft core of the plantain tree ; an arrow.—*a.* Withered, lean, thin, as ఉంకాలు.

ఉంకేవడు, } *v. i.* To become wither-
ఉంకేసాపు, } ed, lean or thin.

ఉంకేబియ్యము, *n.* Grain not quite ripe, especially the great millet.

ఉంకేముట్టు, *adv.* Wholly, utterly.

ఉంకేముట్టుకొను, *v. i.* To be utterly ruined.

ఉంచు, *v. t.* cau. of ఉంకను. To rock, swing, shake, move, wave, wag, nod.

ఉంక, *n.* A prop, support, hold ; a fishing hook ; a basket-snare to catch fish.

ఉంకకొను, *v. t.* To depend or support one's self on, to rest or lean against. [walking stick.

ఉంకకోల, *n.* A staff to lean on, a

ఉంకము, *n.* Prop, support, hold.

ఉంక, *n.* Swelling of any part of

the body, especially the belly ; envy, malice.

ఉంకడుపు, *n.* A pot-belly.

ఉంకర, *n.* Smoke used for the purpose of driving out or killing an animal or for ripening fruits.

ఉంకరకెట్టు } *v. t.* To smoke (an
ఉంకరకెట్టు, } animal) out of its
hole or burrow ; to destroy or kill by means of smoke.

ఉంకించు, *v. t.* cau. of ఉంకు. To cause to be purified or refined, as a metal.

ఉంకిన వెండి, *n.* Pure silver.

ఉండు, *v. t.* To blow (a fire) with the mouth or with a bellows ; to blow out or extinguish ; to purify or refine (metal) with the blowpipe ; to blow or sound (a wind instrument) ; to hold, rest or lean upon, support one's self on ; to place, rest ; to press ; to lay stress upon (a syllable).—*v. i.* To be swollen.—*n.* A swelling, tumor ; a snare for fish made of basket-work.

ఉండుగోవి, *n.* A tube used by a goldsmith for blowing the fire.

ఉండుకత్తి, same as సాంబాణివత్తి.

ఉండువార్దము, *n.* A wind instrument.

ఉండువెండి, *n.* Pure silver.

ఉంపు, *v. t.* same as ఉంచు.—*n.* Swinging, rocking, putting in motion ; one oscillation in swinging ; a shake, push.

- ఉంపురము, same as మూంపురము. ఉండి, *n.* (bot.) A kind of pot-herb.
- ఉంక, *n.* The husk or chaff of grain. ఉండిగపు, *a.* Relating to a servant or slave, servile, slavish, menial.
- ఉంకబంతి, *n.* (bot.) The flower called bachelor's button, a species of marigold. ఉండిగపుది, *n.* A maid-servant.
- ఉంకరల్లాట్టు, *v. i.* To make indistinct sounds, as an infant; same as ఉంకొట్టు. [sickness. ఉండిగపువాడు, *n.* A man-servant, a menial. [ery.
- ఉంక, *v. i.* To fall off, as hair, from ఉండిగము, *n.* Service, drudgery; slavery. ఉండిగిడు, *n.* A servant.
- ఉంట, *n.* A natural spring or fountain of water; juice, sap; wetness, damp; the liquid that oozes out of pickled fruits; strength; essence.—*a.* Juicy; full of sap; moist, abounding in springs. ఉండియము, same as ఉండిగము.
- ఉంటయెత్తు, *v. i.* To be damp. ఉండు, *v. i.* To be unfastened, loosened, separated or detached, to fall off, come off, drop, to give way, fail.
- ఉంటాడు, *v. i.* To shake, totter, waver, be violently agitated or shaken. ఉండుకొను, *v. i.* To become moist; to enter, penetrate, pierce, as a pointed instrument.
- ఉంటి, *n.* (bot) *Clerodendron Inermis*. ఉండుగు, same as అంకొలము.
- ఉంటియే, *v. t.* To deceive. ఉండుచే, *v. t.* To sweep; to collect with the hand or otherwise, as what is spread or scattered on the ground or a plate or other surface; to transplant; to relax, loosen, slacken. [ing.
- ఉంతు, *n.* Moisture caused by rain. ఉండుపు, *n.* Sweeping; transplant.
- ఉంతు, *n.* A drop or root growing down from the branches of the banyan and other trees. ఉండుపుపొలము, } *n.* A plot or field
- ఉంతుకొట్టు, *v. t.* To remove, take out, turn out, tear up; to dismiss, depose. ఉండుపునుడి, } into which shoots are transplanted.
- ఉంతుచీయ, *v. t.* To extract, wrest, extort; to open, loose, untie, as a knot; to take off, strip off, to peel, as the rind, skin etc. ఉండుము, *ano. fo. of* ఉండియము.
- ఉంతుచీకు, *v. t.* To pull out, root out. ఉండుపు, } same as ఉండుచే, ఉండుపు.
- ఉంతునిరాడు, *v. i.* To be put to flight or routed. ఉంతు, *a.* Married.—*n.* A married girl.
- ఉంతు, *a.* Married.—*n.* A married man.
- ఉంతు, *a.* Woven, sewn, stitched.

ఉతి, *n.* Weaving; sewing; protection.

ఉదగడ్డి, } *n.* (bot.) A kind of weed,
ఉదర, } tares.

ఉదరలు, } *n. pl.* A sort of grain.
ఉదలు, }

ఉదా, (అ.) *a. & n.* Violet.

ఉధము, *n.* An udder.

ఉధస్యము, *n.* Milk.

ఉధస్సు, same as ఉధము.

ఉనము, *a.* Wanting, deficient, defective, incomplete, less.—*n.* Defect; main, loss; injury.

ఉనిక, *n.* Support; firmness, courage.

ఉను, *v. i.* To serve as a support; to support one's self; to stand or be firm.—*v. t.* To take, bear, assume, adopt; to suffer.

ఉన్ము, *v. t.* To place steadfastly, to fix firmly.

ఉపిరి, *n.* Breath, respiration.

ఉపిరిపట్టు, *n.* A stitch in the side, an acute pain.

ఉపిరితీయు, *v. i.* To breathe.

ఉబ, *n.* A eunuch.

ఉబి, *n.* Mud, mire.

ఉయల, }
ఉయాల, } same as ఉయ్యాల.
ఉయల, }
ఉయేల, }

ఉరకండ, *n.* (bot.) The root termed *Tucca pinnatifida*.

ఉరచంది, *n.* The tame or domestic hog, as dist. fr. the wild hog.

ఉరచిచ్చిక, } *n.* A sparrow.
ఉరచిచ్చుక, }

ఉరక, *adv. & a.* Without something, according to the occasion and context; without noise, speaking, work or employment, still, silently, quietly; quiet; at leisure, unengaged; without cause, of itself etc., spontaneously; without reason, ground, object or motive, gratuitously; without use, unoccupied, empty, vacant; without price or cost, gratis, free, for nothing; without truth, falsely; without any intention or meaning, in sport, play, pastime or joke, not in earnest; without stop, check or end, unceasingly, off, away; without fruit or effect, unsuccessfully, ineffectually; without effort or exertion; merely; simply; idly; in vain, vainly; merely, just, only.

ఉరకంద, same as ఉరకండ.

ఉరసిచ్చుక, same as ఉరచిచ్చుక.

ఉరసిల్లి, *n.* A domestic cat.

ఉరవ్యండు, *n.* A Vaisya.

ఉరార్పు, } *v. t.* To console, cheer,
ఉరాలుచే, } comfort.

ఉరించే, *v. t.* To make another's mouth water, excite appetite or desire, tempt; to tantalize.

ఉరికె, గ్రా. for ఉరక.

ఉరీకృతము, same as ఉరరీకృతము.

ఉరు, *n.* A village; a town.—*v. i.*

To ooze, exude, spring, leak out, as water, to be soaked or steeped; to water, become moist with oozing water, as in సెరురుట; to be produced; to grow fat or puffed.

ఉరుకాయ, *n.* Pickled fruit, pickle.

ఉరుచిండి, *n.* A chutney.

ఉరుకొను, *ano. fo. of మురుకొను.*

ఉరుచే, *v. t.* To collect with the hand or otherwise, as what is spread or scattered on the ground, a plate or other surface.—*v. i.* To respire, breathe; to sigh.

ఉరుజుడు, *n.* A Vaisya.

ఉరుపు, *n.* Breath, breathing; a sigh; a sort of curry.

ఉరుపు, *n.* The thigh.

ఉరేరించు, *v. t. can. of ఉరేరు.* To take or carry in procession or to parade through the town.

ఉరేరింపు, *n.* A procession or parade through the town.

ఉరేరు, *v. i.* To go in procession or to parade through the town.

ఉర్పు, same as ఉరుచే.

ఉర్జము, *n.* Bodily strength, power, energy; a name of the month Kartikan (as giving vigor and energy). [powerful, mighty.

ఉర్జస్వలుడు, *n.* One who is strong,

ఉర్జితము, *a.* Strong, powerful, mighty, vigorous, spirited; firm,

stable.—*n.* Strength, might, energy; firmness, stability.

ఉర్లు, }
ఉర్లుము, } *n.* Wool.

ఉర్లునాథము, }
ఉర్లునాథి, } *n.* A spider.

ఉర్ధ్వము, *a.* Upper, high, above or which is above; raised, elevated; erect, upright.

ఉర్ధ్వలోకము, *n.* The upper world, the world above, heaven.

ఉర్పు, *ano. fo. of ఉరుపు.*

ఉర్పు, *n.* A wave, billow; a fold or plait in a garment or cloth.

ఉర్పుక, *n.* A wave; a fold or plait in a garment; a finger-ring.

ఉర్వసీ, *n.* The name of one of the actresses or dancers in the elysium of Indra.

ఉపట, *n.* Taking or recovering breath, being refreshed, consolation, cheering up, comfort; rest, leisure; aid, help.

ఉపడించు, *v. t.* To console, comfort, appease.

ఉపడిలు, }
ఉపడిల్లు, } *v. i.* To be consoled, comforted, calmed or appeased.

ఉపడు, same as ఉపడిల్లు.

ఉల, *n.* A whistle.

ఉలు, same as కులు.

ఉలుకొను, same as నూలుకొను.

ఉలక, *n.* A litter or dooly.

ఉవు, *ano. fo. of ఉరు.*

ఉపము, *n.* Salt soil; dawn.

ఉపరము, *a.* Impregnated with salt.—*n.* Salt soil.

ఉష్మకము, *n.* Summer.

ఉష్మము, *n.* Heat; the hot season; (gram.) a sibilant, any one of the sounds శపసహ.

ఉష్మలము, *a.* Hot.

ఉష్మకము, *n.* Summer.

ఉస, *n.* A slip or thin piece of wood; an arrow.

ఉసరము, *a.* same as ఉపరము; lean.

ఉసరవెల్లి, *n.* A species of ehamelon. [reduced.

ఉసరిల్లు, *v. i.* To become lean or

ఉసు, } other forms of ఉసు, ఉసుపోవు, ఉసుపోవు.

ఉహ, } *n.* Thought, reasoning; imagination; under-

ఉహము, } standing, comprehension; a guess, conjecture, supposition; supplying an ellipsis.

ఉహించు, *v. t. & i.* To think, reason, comprehend, conceive; to guess, conjecture, infer; to contrive.

ము

ముక్కు, *n.* The *Rig-Veda*; a verse, hymn or text of the *Rig-Veda*.

ముక్షము, *n.* A bear; a star; a constellation.

ముజుత, } *n.* Straightness; ho-
ముజుత్వము, } nesty, uprightness, rectitude.

ముజువు, *a.* Straight; straightforward, upright, honest.

ముణక్షస్తుడు, *n.* One who is indebted or involved in debt.

ముణము, *n.* Debt, obligation; (alg.) the negative quantity or sign, minus. ము. చేయుట = to borrow, contract debt. ము. తీర్చుట = to pay or discharge a debt; liquidate.

ముణి, } *n.* A debtor.
ముణికుడు, }

ముతము, *a.* True, real, not false.—*n.* Truth.

ముతుకాలము, *n.* The duration of a season; the period of menstruation or menstruous period.

ముతుకుతి, *n.* A woman in her courses.

ముతువు, *n.* A season, being about one-sixth part or two months of a year; menstruation, menstrual discharge.

ముతుకాంతి, *n.* A ceremony for a married girl, performed when she menstruates for the first time.

ముతుస్నాత, *n.* A woman who has bathed (or is purified by bath) after menstruation.

ముతుస్నానము, *n.* Bathing after menstruation.

ముత్విక్కు, } *n.* The priest who
ముత్విహుడు, } officiates at a sacrifice. [ence.

ముద్ది, *n.* Abundance, plenty, afflu-

ముఖముఁడు, *n.* A name of Indra.

ముఖపు, *n.* A deity, divinity, god.

ముక్కము, *n.* The white-footed antelope.

ముషధము, *n.* A bull, an ox; (mus.) the second of the seven notes of the Hindu gamut, said to be uttered by cows and represented by 8.

ముషధి, *n.* A masculine woman, a woman with masculine features, as a beard etc. [sage.

ముషి, *n.* A prophet, an inspired

ముషివంచము, *n.* The fifth day of the first half of the month of Bhadrapada on which a festival or ceremony is observed by women.

ఎ

ఎ, an affix used for all the purposes for which ఏ is used. It is generally lengthened especially in speech. The short sound is chiefly found in poetry.

ఎఱివి, *n.* Contamination or defilement by contact with the mouth or spittle; food defiled by touching with the mouth, leavings or remnant of food.—*a.* Defiled by contact with the mouth.

ఎఱుఁచు, *v. t.* To count, reckon, enumerate; to think, consider, imagine, believe, be of opinion, judge, regard, esteem; to praise; to find fault with.

ఎఱుఁచుకొను, *v. i.* To think or believe; to reflect.

ఎఱుఁకాయ, } see —డ—, —డి—.
ఎఱుక, }

ఎండ, *n.* Sunshine, sun, the heat of the sun.

ఎండఁగట్టు, *v. t.* To expose to the sun, to dry in the sun, as a wet cloth; to starve.

ఎండఁగొట్టు, *v. t.* To wither.

ఎండఁపెట్టు, *v. t.* To expose to the sun, to sun, to dry in the sun.

ఎండఁజోయు, *v. t.* To spread in the sun, as grain. [summer.

ఎండకాలము, *n.* The hot weather,

ఎండవొర, *n.* The sun.

ఎండపెట్టు, *n.* Sun-stroke.

ఎండమావులు, *n.* A mirage.

ఎండవేయు, same as ఎండఁపెట్టు.

ఎండు, *v. i.* To become dry, to dry; to evaporate wholly, dry up, as a tank or stream; to be heated by exposure to the sun; to wither, shrivel, become lean or thin.—*a.* Dry, dried; withered, shrivelled, lean.

ఎండుగులు, *n. pl.* Grain exposed to the sun for being dried.

ఎండుతెలు, *n.* A wasting disease, a lingering disease gradually reducing the body.

ఎండువులు, *ano. fo. of* ఎండుగులు.

ఎండ్రికాయ, }
ఎండ్రి, } *n.* A crab.
ఎండ్రిక,

ఎండ్రిరాసి, *n.* The sign Cancer of the zodiac.

ఎంత, *inter. pron. & a.* How much? what quantity, amount or length? how great, big or large? ఎ. కుంది=how many (persons)?

ఎంతయు, *adv.* Much, extremely, ever so much, how much soever.

ఎంతెంత, *inter. pron.* How large each?

ఎందనుక, same as ఎందాక.

ఎందఱు, *inter. pron.* How many (persons)?

ఎందాక, *inter. adv.* How far, how long, up to what place, time or point? as far as what place? until when?

ఎందు, *inter. adv.* Where? in what place? ఎందుండి=whence? from what place?

ఎందుకనిన, *adv.* Because.

ఎందుకు, *inter. adv.* What for? Why? Wherefore?

ఎందుచేత, *inter. adv.* Why? for what reason or cause?

ఎందును, *adv.* Everywhere.

ఎందులకు, *inter. adv.* To what place?

Whereto? For what purpose?

ఎంబన్న, *n.* A singleton.

ఎంబెటికము, same as ఎబ్బెటికము.

ఎండు, a suffix denoting quantity, equivalent to -ful in some cases, as *కొంబెండు* =basketful, *మూరెండు* =a cubit long.

ఎకతాళి, same as ఎకతాళి.

ఎకదొట్టు, *v. i.* To increase.

ఎకరా. *n.* Acre.

ఎకసకియము, ఎకసకెము, } *n.* A
ఎకసక్కియము, ఎకసక్కిము, } oke;
ఎకసెకియము, ఎకసెకెము, } joking,
ఎకసెక్కియము, ఎకసెక్కిము, } mock-
ery; a
prank.

ఎకాయెక్కి, (అ.) *a.* Sudden and speedy.

ఎ. గా= Suddenly, unexpectedly, speedily. [er, lord; owner.

ఎక్కిమీండు, *n.* A king, ruler; a mast-

ఎక్కిరింత, ano. fo. of ఎక్కిరింత.

ఎక్కిటి, *a.* One, alone, single-handed, unassisted.

ఎక్కిటికయ్యము, } *n.* A duel, single
ఎక్కిటికవరము, } combat.

ఎక్కిటిండు, *n.* A hero, a warrior that fights single-handed.

ఎక్కిడ, *def. n.* What place?—(క), *adv.* Where? in or at what place?

ఎక్కిడను=everywhere.

ఎక్కిడి, *a.* Of what place? ఎక్కిడిది =a thing of what place?

ఎక్కిము, *n.* (arith.) A unit, the place of units; a multiplication table; a bank or path between fields.

ఎక్కిసక్కిము, } same as ఎకసక్కి
ఎక్కిసెక్కిము, } ము.

ఎక్కిలు, *n., pl.* of ఎక్కిము. Multiplication tables.

ఎక్కిరియ్య, *v. t.* cau. of ఎక్కి. To mount, raise, to cause or help to ascend, help up; to enter, insert, as an item or words in an account-book etc.; to file, insert, as a paper in a file; to mount,

as beads etc. on a string or thread; to take or carry up and place upon something; to apply, as an external medicine, a paint etc.; to place, lay, put, to cause to overlap; to thrust, pierce, send through. ఓడలో నెక్కించుట = to embark. సూదిలో దారమెక్కించుట = to thread a needle.

ఎక్కించుకొను, *v. t.* To mount or place upon one's self.

ఎక్కిడు, *v. t.* To string (a bow).

ఎక్కిరించు, *v. t.* To make faces at, mock, deride.

ఎక్కిరింత, *n.* Making faces, mockery, derision; a vehicle.

ఎక్కిలి, *n.* Hiccup or hiccough.

ఎక్కు, *v. t.* To ascend, climb, mount, get upon.—*v. i.* To increase, rise, swell, be augmented, accumulate, accrue, to be acceptable; to avail, prevail, be successful, as in అతని మాటయెక్కలేదు; to take effect, as in విషమెక్కుట.—*n.* A bow-string; hiccup. ఎక్కులు = instigation.

ఎక్కుడించు, *v. t.* To increase.

ఎక్కుడు, *n.* Ascending, ascent; a vehicle; a bow-string.—*a.* Great, high, much, excessive, exorbitant.

ఎక్కుడుతీరక, *n.* (bot.) Smooth-leaved heart-pea, *Cardiospermum Helicacabum*.

ఎక్కుడుదిగుడు, same as ఎగుడుదిగుడు.

ఎక్కుడుపెట్టు, *v. t.* To string (a bow).

ఎక్కుడుమెకము, *n.* An elephant.

ఎక్కుడించు, *v. t.* To unbend (a bow).

ఎక్కుపెట్టు, *v. t.* To string (a bow).

ఎక్కులుపెట్టు, *v. t.* To instigate, stir up, incite.

ఎక్కువ, *n.* Excess (of one thing over another), that by which one thing exceeds or excels another, superiority; greatness, eminence; peculiarity; superfluity.—*a.* More, greater, superior; great, high, eminent; much, large; excessive, superfluous, more than necessary or proper, too much; remarkable, extraordinary.—*adv.* Very.

ఎక్కువెట్టు, *ano. fo. of* ఎక్కుపెట్టు.

ఎగ(న్), *adv.* Up, upwards; opp. to దిగ.

ఎగగొట్టు, *v. t.* To toss up.

ఎగజేచు, *v. t.* To keep in or restrain (the milk) from flowing (as a cow does if the calf is not with her).

ఎగిటాచు, *v. i.* To crawl up.

ఎగచు, *v. t. cau. of* ఎగయు. To cause to fly; to pursue, drive away.

ఎగతాళి, *n.* Joke, derision, ridicule, prank, hoax. [head to foot.

ఎగదిగ, *adv.* Up and down; from

ఎగపు, *n.* Arrogance; anger, rage.

ఎగయించు, *v. t. cau. of* ఎగయు. To toss up.

ఎగయు, *v. i.* To fly up, rise in the air, rise upwards, to soar; to jump, bound.

- ఎగర్వన్, } *n.* Breathing hard ;
 ఎగర్వణ్, } deep sighing.
- ఎగవు, *n.* Flying, flight.
- ఎగవేయు, *v. t.* To toss up, throw up; to misappropriate, to deceive and take, to withhold, to refuse to give back or pay (what is due).
- ఎగనన, *adv.* Up, upwards.
- ఎగననక్రొయు, *v. t.* To push up, lift up, to trim, as the wick of a lamp.
- ఎగనీచడు, *v. i.* To jump, leap, bound, to be enraged; to be proud or conceited.
- ఎగనీపాటు, *n.* Jumping, leaping; wrath, rage; pride, conceit.
- ఎగనీల్లు, *v. i.* To fly up.
- ఎగాదిగ, *ano. fo. of* ఎగదిగ.
- ఎగయు, see ఎగయు.
- ఎగరించు, *v. t.* To toss or throw up; to cause to fly, to fly, as a kite.
- ఎగినిపోవు, *v. i.* To fly away.
- ఎగు, *a.* (only in comp: contr. fr. ఎగువ & ఎగురు) High, raised, elevated.
- ఎగుచు, *v. t.* To pursue, drive away; to cast, shoot, discharge, as an arrow.
- ఎగుడు, *a.* High, elevated, raised.
- ఎగుడుదిగుడు, *a.* Uneven.—*n.* Ascent and descent, unevenness of ground.
- ఎగువల, *n.* The upper or higher part or region, as of a river; increase, rise: opp. to దిగువల. ఎ—
 గ=on the increase. [gancee.
- ఎగువు, *n.* Flight; increase; arrow.
- ఎగుబుజ్జేము, *n.* A high shoulder.
- ఎగుబోర, *n.* A fledgeling, a young bird just fledged.
- ఎగుమతి, *n.* Shipment, embarkation, putting goods etc. on board of a ship; exportation.
- ఎగుమతించేయు, *v. t.* To ship, embark, to put on board of a ship; to export.
- ఎగురు, *v. i.* To fly; jump up.—*n.* Flying, flight; flying up, jumping up, a jump, a bound or spring.
- ఎగురులాట, *n.* Jumping about.
- ఎగురులాడు, *v. i.* To jump about, to cut capers, to make bounds.
- ఎగువ, *n.* The top, the upper part. ఎగువను = above, up, on high.—*a.* High, higher, upper.
- ఎగువు, *n.* Flying, flight of a bird.
- ఎగ్గాడు, *v. t.* To find fault with, to blame, reproach; to revile, abuse.
- ఎగ్గించు, *v. t.* To disregard, slight; wrong, injure.
- ఎగ్గు, *n.* Harm, injury, evil, mischief; shame, disgrace; reproach, blame.
- ఎగ్గుర్లు, } *n.* A memorandum, an
 ఎగ్గులుతు, } abstract, a summary. ఎ.
 లెక్క=an abstract of an account.

అక్షరాడు, } *v. t.* To blame, censure,
అక్షరపట్టు, } reproach, find fault
with. [ment, raise.

అచ్చించు, *v. t.* To increase, ang-
అచ్చరిలు, }
అచ్చియు, } *v. i.* To thrive, prosper,
అచ్చులు, } improve, succeed.

అచ్చెట(న్), *adv.* Where? in or at
what place?

అచ్చెటు, *ano. fo.* of అచ్చెట.

అచ్చెరించు, *ano. fo.* of అచ్చెరించు.

అచ్చెటు, same as అచ్చెట.

అచ్చెట(న్), same as అచ్చెట.

అచ్చెటు, same as అచ్చెట.

అచ్చెరించు, same as అచ్చెరించు.

అచ్చెరించు, *v. t.* To remind, bring to
mind; to hint, mention slightly,
call attention to; to caution,
forewarn.

అచ్చెరింత, } *n.* Attention, attentive-
అచ్చెరిక, } ness, care; caution, pre-
caution, vigilance; a hint, men-
tioning slightly, intimation;
warning. ఎ. చేయుట=to caution,
to forewarn; to remind. ఎ. పడు
ట=to be cautious, be forewarn-
ed, be alert or on the alert. ఎ.
తప్పట=to be off one's guard, be
careless or inattentive.

అచ్చెరికించు, *ano. fo.* of అచ్చెరించు.

అచ్చు, *n.* Increase, augmentation,
greatness, excess, superiority.
—*a.* Much, great; more, great-
er, superior; excessive, too

much.—*v. i.* To increase, become
augmented, rise.

అచ్చుతగ్గు, *n.* Difference.

అచ్చెటు, same as అచ్చెట.

అచ్చెచ్చి, }
అచ్చెచ్చుట, } *adv.* Where?

అచ్చెచ్చుట, *n.* What place?

అచ్చు, *adv.* Where? in what place?

అచ్చుకు, *adv.* Whereto? to what
place?

అచ్చు, }
అచ్చుల, } *adv.* How? in what way?
అచ్చులు, } in what direction?

అచ్చువంటి, *a.* Like what? of what
sort, kind or nature?

అచ్చువలె, *adv.* How? like what?

అచ్చుకు నేని, } *adv.* With great diffi-
అచ్చుకేని, } culty, at any rate, any-
how. [for a long time.

అచ్చుకేలకు, *adv.* After a long while,

అచ్చుట, *adv.* Anyhow.

అచ్చుమధురు, *n.* The very front, the
exact front, the point directly
opposite.

అచ్చి, same as అచ్చువంటి.

అచ్చిడు, *n.* A man of what sort or
nature? what sort of a man?

అచ్చిది, *n.* A woman or thing of what
sort or nature? what sort of
a thing?

అచ్చు, }
అచ్చులు, } same as అచ్చు.
అచ్చువలె, }

ఎట్లు, *adv.* How? in what manner, way or mode? by what means or process?

ఎడ, *n.* Place, spot; interval, space; opportunity, time; distance; difference. ఎడదూడ = a weaned (lit. separated) calf.—*a.* Tender, young.—(న), *adv.* In the interval, meanwhile, in the meantime.—(న), *post.* same as ఎడల.

ఎడఁద, *n.* The heart, mind; the breast.

ఎడఁబాటు, *n.* Separation.

ఎడఁబావు, *v. t. cau. of* ఎడఁబాయు. To separate, to part, disjoin, disunite.

ఎడఁబాయు, *v. t.* To leave, to part from, to part with, be separated from. [a boil.

ఎడకట్టు, *v. i.* To gather or form, as

ఎడకత్తియ, } *n.* A go-between, a
ఎడకత్తె, } procuress.

ఎడకాఁడు, *n.* A procurer, pimp.

ఎడకారు, *n.* The intermediate or extra erop in the year, raised out of season *i. e.* before the rains.

ఎడఁగల, } *adv.* Further off, at a
ఎడఁగలగ, } little distance.

ఎడఁగారు, same as ఎడకారు.

ఎడఁగిల్లు, *v. i.* To stand aside, get out of the way.

ఎడఁగియు, } *v. i.* To cease, break
ఎడఁగెను, } off, intermit. ఎడఁగెను = incessant, ceaseless, unceasing.

ఎడఁగెనుండ = incessantly, without intermission, continuously.

ఎడఁగెప్పు, } *n.* Intermission, cessa-
ఎడఁగెప్పి, } tion for a time, break,
pause, interval.

ఎడఁగిరు, *n.* Tender cocoanut water; a tender cocoanut.

ఎడఁపక, *adv.* Incessantly, continually, without interruption, always.

ఎడఁపదు, same as ఎడఁగెను.

ఎడఁపదడప, *adv.* Now and then, occasionally. [disunite.

ఎడఁపు, *v. t.* To break, separate,

ఎడఁపెట్టు, *v. t.* To place separately, to keep aloof.

ఎడఁపాపు, *v. i.* To pimp.

ఎడఁకు, *a.* Left, left-hand.—*n.* The left, left-hand side: opp. to కడి.

ఎడఁమెడముగ, *adv.* With spaces between, at a distance from one another, separately, sparsely, not closely.

ఎడఁము, *n.* Place, space, room; opportunity, time, occasion, opening; interval, rest; intervening space, distance.

ఎడఁముగ, *adv.* At a distance, aloof.

ఎడఁయిక, *n.* Separation.

ఎడఁయు, *v. i.* To be separated or disunited, to remove.

ఎడఁరు, *n.* Misfortune; opportunity.

ఎడల(న), *post.* Towards, regarding, concerning, as మీయెడల; if, in case of, in the event of, on

the condition of, provided that, as వాడు నెలిచినయడల.
 ఎడలించు, *v. t.* To separate, remove, unravel, clear, loosen.
 ఎడలు, *v. i.* To go, depart; to be broken.
 ఎడవు, *a.* Distant, remote.
 ఎడసాల, *n.* A separate room, an antechamber.
 ఎడటము, *n.* Sport, play.
 ఎడారి, }
 ఎడారు, } *n.* A desert, wilderness.
 ఎడారె, *n.* A small awl,
 ఎడ్డ, *ano. fo. of* ఎడచ. [folly.
 ఎడ్డమి, *n.* Misfortune, calamity;
 ఎడ్డము, *n.* Prevention.
 ఎడ్డయ, }
 ఎడ్డె, } *n.* An ignorant man, a
 ఎడ్డెడు, } boor, a fool.
 ఎడ్డెతనము, *n.* Stupidity.
 ఎడ్డెన, *n.* A dining table.
 ఎడ్డు, *n., pl. of* ఎడ్డు. Oxen, bullocks.
 ఎతడు, *inter. pron.* Who?
 ఎతుబరి కాడు, *n.* A thief.
 ఎత్తరము, }
 ఎత్తరపు. } *a.* High, elevated.
 ఎత్తె, *n.* An instrument, a tool.
 ఎత్తిచు, *v. t. cau. of* ఎత్తు. To cause to be raised, lifted or erected.
 ఎత్తికొను, *v. t.* To steal; to lift up, bear, carry; to support, maintain.—*v. i.* To endeavor.

ఎత్తికోలు, *n.* An endeavor, beginning, striving, effort, exertion; wish, determination.
 ఎత్తిపాడుచు, *v. t.* To taunt, jeer, reproach.
 ఎత్తిపాడుపు, *n.* A taunt.
 ఎత్తివేయు, *v. t.* To abolish; to remove, take off.
 ఎత్తివ్రాయు, *v. t.* To copy out, to extract from a book.
 ఎత్తు, *n.* Height, elevation, altitude; weight; a load, burden; a weight of two viss or one-fourth of a maund; a move at chess; a contrivance, trick, stratagem, manœuvre, attempt.—*a.* High, elevated.—*v. t.* To lift up, raise; to take away; to steal; to mention, advert or allude to, introduce, broach, cite, quote, as అక్కడ నాహుటమెత్తము; to assume, as జన్మమెత్తుట; to obtain, acquire, as మంచివేరెత్తుట.—*v. i.* To take up arms, to mobilize troops, to wage war; to start, set out; to arise, happen, occur, be produced, commence, come on, as కోపమెత్తుట, వెజ్జియెత్తుట, సెవ్వలెత్తుట.
 ఎత్తుగడ, *n.* A contrivance, device, trick, stratagem, manœuvre; endeavor, project, an undertaking.
 ఎత్తుగడ్డలు, *n. pl.* The clods of earth forming a fire-place, the earthen cheeks of an oven.

- ఎత్తుగున్న, *n.* A young elephant.
- ఎత్తుపడు, same as ఎత్తువడు.
- ఎత్తుపెట్టు, *v. t.* To support, give a support; to incite, urge, tempt.
- ఎత్తుబరి కాడు, *n.* A thief.
- ఎత్తువడు, *v. i.* To be spoiled, be ruined or destroyed, to fail; to grow feeble, to be bedridden, to perish.
- ఎత్తువేయు, *v. t.* To weigh. [troyed.
- ఎత్తువోపు, *v. i.* To be ruined or destroyed.
- ఎత్తెల, *n.* A net for catching fish.
- ఎద, *n.* The heart, mind, wish; the breast; fear, alarm. [afraid.
- ఎదవడు, *v. i.* To be alarmed, be alarmed, ano. fo. of ఎది. [foe.
- ఎదిరి, *n.* An opponent, antagonist.
- ఎదిరించే, *v. t.* To oppose, resist, act against; to face, front, encounter. [stature.
- ఎదుగు, *v. i.* To grow, to increase in.
- ఎదుట, *adv.* In front.
- ఎదుటి, *a.* Front, which is in the front, opposite.
- ఎదురాడు, *v. i.* To oppose, resist, contradict, object.
- ఎదురు, *n.* The front, the point directly opposite, the presence; the forepart, van; an opponent, antagonist.—*a.* Opposite, front.
- ఎ. వ్యాజ్యము = a cross suit.—*v. t.* To oppose, resist, act against.
- ఎదురుకట్టుల, } *adv.* In front.
- ఎదురుకట్ట, }
- ఎదురుకొను, *v. t. & i.* To face, to front; to go forward or advance to meet; to oppose, act against.
- ఎదురుకోలు, *n.* Going forward to meet or receive a visitor; opposition. [opposite direction.
- ఎదురుగ, *adv.* In front, in an
- ఎదురుగడ, *n.* A counter bond, a written agreement given in return for one received.
- ఎదురుచే, *v. i.* To be unfavorable. —*v. t.* same as ఎదిరించే.
- ఎదురుచూచే, *v. t.* To look forward to, look for, expect, await.
- ఎదురుపడు, *v. i.* To come in the opposite direction, to meet.
- ఎదురుపలుకు, *v. i.* To object, speak in opposition.
- ఎదురుజూమ్ము, *n.* The chest or breast.
- ఎదురేగు, *v. i.* To go towards, go against, approach in an opposite direction.
- ఎదుర్కొను, ano. fo. of ఎదురుకొను.
- ఎద్దడి, *n.* Lack, want, scarcity, dearth. [cloth.
- ఎద్దము, *n.* A striped border of a
- ఎద్ది, ano. fo. of ఎది.
- ఎడ్డు, *n. (pl. ఎడ్డు)* An ox, a bullock, a bull. [scaber.
- ఎడ్డునాలుక, *n. (bot.)* *Elephantopus*
- ఎడ్డుపట్టు, *v. t.* To geld (an ox). [sa.
- ఎడ్డుముట్టె, *n. (bot.)* *Ponzotia Tubero-*
- ఎడమచే, *v. i.* ano. fo. of ఎదురుచే.

ఎన, *a.* Equal.—*n.* Equality ; a match, an equal. ఎనలేని=matchless. [eight persons.

ఎనకుండు, *a. & n. or pron.* Eight ; ఎనకుందుము, *n.* Eight times the measure called హుము.

ఎనకునూలు, } *a. & n.* Eight hundred. [join, unite.

ఎనయించు, *r. t.* To mix or mingle, ఎనయిక, *n.* Fitness, suitability; mingling, mixing.

ఎనయ, *r. t. & i.* To resemble, to be equal or similar to; to mingle, mix, unite.

ఎని, *ano. fo. of* ఎన్ని.

ఎనిక, } *n.* A thread composed of ఎనికె, } four single yarns united.

ఎనిమిది, *a. & n.* Eight. [unite.

ఎనియ, *r. i.* To mingle, mix, join,

ఎనుచు, *r. t. cau. of* ఎనియ. To mix, mingle, stir with a stick, as ingredients in a dish.

ఎనువనరము, *n.* A she-buffalo.

ఎనువు, same as ఎనుచు.

ఎనువుడు, *n.* (fr. ఎనుచు). The act of mixing, mingling or stirring with a stick.

ఎనుపెంటి, *n.* A she-buffalo.

ఎనుపాతు, *n.* A he-buffalo.

ఎనుబండ, *a. & n. or pron.* Eighty, eighty persons.

ఎనుబది, *a. & n.* Eighty.

ఎనుము, *n.* A she-buffalo.

ఎన్నడు, *def. n. & adv.* What day? when? ఎ—ను = ever, for ever, always.

ఎన్నాళ్ళు, *def. n. & adv.* How many days? how long?

ఎన్ని, *a. & pron. neut.* How many (things)?

ఎన్నిక, *n.* Counting, reckoning; number; esteem, estimation, regard, opinion; expectation, hope.

ఎ. కనుష్యలు = persons of note or distinction. ఎ. మాటలు = well-weighed words.

ఎన్నికచేయ, *r. t.* To count, reckon; to care for.

ఎన్నికపెట్టు, *r. t.* To count, reckon.

ఎన్ను, *r. t.* To count, reckon; to think, believe, esteem; to care for, regard; to criticise, find fault with.—*n.* An ear of corn.

ఎన్నెకు, *n.* A worm or reptile imagined to injure newborn children.

ఎప్పది, *ano. fo. of* ఎనుబది.

ఎప్పుడు, } other forms of ఎప్పుడు.

ఎప్పటి, *a.* Of what time or period? same, usual, former, old. ఎ.వ.తె = as usual, as before. [ways.

ఎప్పటికిని, *adv.* Ever, for ever, always.

ఎప్పుడు, *def. n. & adv.* At what time? when? ఎప్పుడును = always.

ఎబ్బె, *interj.* expressing a feeling of disgust, loathing or nausea. Fangh ! pish ! fie !

అశ్వుర, *n.* A slovenly person, (m.) a sloven, (f.) a slut or slattern. [nastiness, loathsomeness.

అశ్వురము, *n.* Disgust, loathing ;

అశ్వుర, see అశ్వుర.

అమిడిక, } *n.* A belly-worm, a
అమిడిక పాము, } worm in the bowels
or intestines.

అముక, *n.* A bone.

అముకలపట్టు, *n.* An emaciated person, one who is reduced to mere skin and bone.

అముక, } same as అముక.
అముక, }

అమృత, *n.* Beauty, loveliness, charm ; sport, amorous pastime.

అమృతాదు, *n.* A beau.

అమృతాది, *n.* A belle.

అయ్యది, *ano. fo. of* ఏయది or ఎది.

అయ్యది, *pron. neut., pl. of* అయ్యది. same as ఎది or ఏది.

అర, *n.* A bait ; food ; a sacrifice ; affliction, grief ; an attraction, enticement, lure.

అర, *v. i.* To descend ; to salute (t), to bow or make obeisance, to prostrate one's self.

అర, *n.* Bowing, salutation, obeisance.

అర, *n.* Wild fire.

అర, *v. i.* To devour, swallow.

అర, *ano. fo. of* అర.

అర, *n.* A loan of a thing ; a thing borrowed for temporary

use. అర=to lend. అర=to borrow.

అర, *v. t.* To burn, set on fire, inflame ; to afflict, hurt.

అర, *v. i.* To burn ; to grieve.

అర, *n.* Manure.

అర, *n.* An earthworm.

అర, same as అర.

అర, *n.* A wing.

అర, *n.* Flesh, meat.

అర, *n.* A demon.

అర, *n.* Dislike, reluctance, disinclination, aversion, repugnance, disgust, contempt.

అర, *v. t.* To know, be acquainted with, be aware of, possess a knowledge of, to understand, perceive.

అర, *n.* Knowledge, acquaintance ; understanding ; consciousness, cognizance ; fortune-telling.

అర, *v. i.* To tell fortunes.

అర, *v. t.* To communicate, intimate, make - known, inform (one) of, acquaint with, apprise (one) of.

అర, *n.* A female fortune-teller, a gypsy woman. [perceived.

అర, *v. i.* To be known or

అర, *n.* A gypsy woman.

అర, *n.* A gypsy, a fortune-teller.

అర, same as అర.

అర, *n.* A gypsy, a fortune-teller.

ఎఱుకున, same as ఎఱుక.

ఎఱుపు, *n.* Redness, red, scarlet, crimson.

ఎఱ్ఱ, *n.* Redness, an earth-worm.—

a. Red, of red color, scarlet, crimson.

ఎఱ్ఱగడ్డ, *n.* Onion.

ఎఱ్ఱగిసె, *n.* (bot.) *Agati grandiflorum*.

ఎఱ్ఱగొల్ల, *n.* The name of a certain caste or tribe.

ఎఱ్ఱస, *n.* Redness, scarlet, crimson.

ఎఱ్ఱని, *a.* Red, scarlet, crimson.

వాఁడు = a man of fair complexion. [fire.

ఎఱ్ఱనివేలుపు, *n.* The sun; the god of

ఎఱ్ఱపోతమ్మ, *n.* The name of a village goddess supposed to cure diseases among cattle.

ఎఱ్ఱమన్ను, *n.* Red earth.

ఎఱ్ఱవాఱు, *r. i.* To redden, grow or become red, blush.

ఎల, *a.* Young, tender, delicate; slight, gentle.

ఎలకోడి, *n.* The hoopoe, a certain crested bird.

ఎలగోలు, *n.* The van or front of an army, vanguard.

ఎలనాగ, *n.* A damsel.

ఎలనీరు, same as ఎడనీరు. [mango.

ఎలపూవి, *n.* A fragrant sort of

ఎలమి, *n.* Joy, pleasure, delight, satisfaction.

ఎలయింఁచే, *r. t.* To please, gratify.

ఎలయు, *r. i.* To be pleased, to re-

joice; to arise, be produced; to increase. [be splendid.

ఎలరారు, *r. i.* To increase; to shine,

ఎలరు, *n.* Increase.

ఎలరుఁచే, *r. i.* To arise, appear, be produced or manifested; to rejoice, delight.

ఎలరుపు, *n.* Joy, pleasure.

ఎలిగిఁచే, } *r. i.* To make a noise,

ఎలుగిఁచే, } to cry, roar, sound,

ఎలుగిఁచే, } resound.

ఎలుగు, *n.* Voice; a bear.

ఎలుగుగొడ్డు, } *n.* A bear.

ఎలుగుబంటి, }

ఎలుక, *n.* A rat; (చిట్టెలుక) a mouse.

ఎలుకజోను, *n.* A rat-trap.

ఎలుపు, *ano. fo. of* ఎలుగు.

ఎల్లి, *n.* Limit, boundary. ఎఱ్ఱాయి = a boundary stone.—*a.* All,

whole.

ఎల్లిగిసె, *n.* White flax.

ఎల్లివృదు, *adv.* Always, at all times.

ఎల్లివ్వు, *n.* A village goddess.

ఎల్లిరు, *pron.* All persons, all men.

ఎల్లివాఁడు, *pron.* Every man, every one.

ఎల్లాఁపి, *n.* A thief, robber.

ఎల్లి, *n.* Tomorrow; an umbrella.

ఎల్లిదము, *n.* Scorn, contempt, disregard; lightness, levity.—*a.*

Light; contemptible.

ఎల్లిదుఁడు, *n.* A contemptible person, a man of low rank.

ఎల్లుండి, *n.* The day after tomorrow.

ఎల్లెడ (న), *adv.* Everywhere.

ఎళనీరు, same as ఎడనీరు.

ఎళ్ళము, *n.* Seven times the weight called పలము.

ఎళ్ళు, *ano. fo. of ఎడ్లు.*

ఎవఁడు, *pron. (pl. ఎవరు.)* Who? who-ever; anybody. ఎవఁడును లేడు = there is nobody or none. ఎవఁడైనను = anybody, any one. ఎవఁడని = whoever. ఎవరును ఇట్లు చేయరు = nobody would do so. ఎవరి జీతమువారికి ఇమ్ము = give each man his pay.

ఎవత, }
ఎవతి, } *pron., fem of ఎవఁడు. Who?*
ఎవతుక, } *which woman?*
ఎవతె, }

ఎవయ, *ano. fo. of ఎగయ.*

ఎవరితె, }
ఎవరితి, } *same as ఎవతె.*
ఎవరితె, }

ఎవరు, *pron., pl. of ఎవఁడు.*

ఎవరుక, same as ఎవతె.

ఎవి, *pron. neut., pl. of ఎది. Which (things.)?*

ఎవుచే, *ano. fo. of ఎగుచే.*

ఎవ్వఁడు, same as ఎవఁడు.

ఎవ్వత, ఎవ్వతి, ఎవ్వతుక, }
ఎవ్వతె, ఎవ్వరితె, } *same as ఎవతె.*
ఎవ్వరితి, ఎవ్వరితె, }

ఎవ్వరు, same as ఎవరు.

ఎవ్వరుక, same as ఎవతె.

ఎవ్వఁడు, same as ఎవ్వఁడు or ఎవఁడు.

ఎవ్వరు, *pl. of ఎవ్వఁడు. same as ఎవ్వరు or ఎవరు.*

ఎవ్వి, same as ఎవి.

ఎస, *n.* Excess; superiority.—*adv.* Very, excessively.

ఎసంగు, } *v. i.* To arise, appear, ex-
ఎసఁగు, } *ist, happen; to increase.*

ఎసకము, *n.* Increase, rise; joy, delight; spirit, enthusiasm; manner, mode. [prompted.]

ఎసకొను, *v. i.* To be excited or

ఎసకొలుపు, } *v. t. cau. of ఎసకొను.*

ఎసకొల్పు, } To stir up, excite, instigate, prompt. [for boiling.]

ఎసటిపాతలు, *n. pl.* Rice prepared

ఎసబెట్టు, see ఎసబెట్టు.

ఎసరు, *n.* Water boiled for the purpose of dressing food. — *v. i.* same as ఏసరు.

ఎసల, *n.* A flat earthen vessel.

ఎసలారు, *v. i.* To increase.

ఎసలిక, *n.* Leisure. [affray.]

ఎసలు, *n.* A confused fight, melee,

ఎసపు, *ano. fo. of ఎసఁగు.* [voke.]

ఎసబెట్టు, *v. t.* To excite, stir, pro-

ఏ

ఏ, *interro. a.* Which? what? as ఏయిల్లు, ఏయిండ్లు.— an affix used:—in interrogation, as మంగళమేమనన్నే హితునకు; for implying negation, as మేమింతతక్కువే; to ex-

press admiration, as వాడట్టిశూరు
డడే; in addressing a female, as
బానే, ఏమే; to express emphasis
as the force of only or one's self
ete. as ఏడే కొట్టినవాడు, ఎవరు
నుపిలువక వాడేవచ్చెను.

వింధు, *n.*, *pl.* of విడు. [coveting.

వికట, *n.* A strong desire, longing,

వికరి, *n.* A class of gypsies.

వికరు, } *r. i.* To feel or experi-
వికారు, } enee a strong desire for
anything after long want or pri-
vation, to long.

వికడే, *r. t.* To harrass, torment,
annoy, trouble.

వికడాది, *n.* A year.

వికడి, *interro. pron.* Where is he? as,
మీతమ్మకడేడి = where is your
brother? [plough.

వికడికోల, *n.* The pole or shaft of a

వికడి, same as వికడి. [ఎవడు.

విడు, *n.* A year.— *pron.* same as

విడుడి, *n.* The ceremony perform-
ed on the first anniversary of
a person's death.

విడుము, *n.* Five times the measure
called తూము.

వికపు, *n.* Torment. [fifty persons.

వికబండ్రు, *a. & n.* or *pron.* Fifty;

వికబది, *a. & n.* Fifty.

వికబలము, *n.* A weight of five polams,
(in com. use) a weight of ten
polams or one-fourth of a viss.

వికకుండలుడు, *n.* An epithet of Ku-
bera and of Balarama .

వికకాలికము, }
వికకాలీనము, } *a.* Contemporary.

వికకాలీనుడు, *n.* A contemporary.

వికగ్రీవము, *a.* Unanimous.

వికగ్రీవముగా, *adv.* With one voice,
unanimously.

వికచరము, *n.* A rhinoceros.

వికతమాడు, *r. i.* To consider, deli-
berate, consult, to talk in seeret.

వికతము, *n.* Solitude ; consultation.
—*a.* Solitary, lonely.

వికతాళము, *n.* Harmony, unison, ac-
curate adjustment of song, dance,
and instrumental music; one of
the modes of beating time in
music, a measure of musical
time equal to four *mathras*.

వికత్వము, *n.* Oneness, singleness.

వికదంతుడు, *n.* (lit. single-tusked)
An epithet of Vinayaka.

వికదృష్టి, *n.* A erow. [sion.

వికదేశము, *n.* A part, portion, divi-

విక, *n.* Edge, margin, side.

వికపది, *n.* A foot-path.

వికము, *n.* One, single; (arith.) a
unit ; alone ; joined, combined,
united.

వికముగ, - గా, *adv.* As one, united-
ly, in a body, all at once, alto-
gether; singly, alone; universally,
generally ; uniformly ; (coll.)
largely, abundantly, very much,

extensively, as ఊరినిండ వికముగా సరకువచ్చియున్నది.

వికముచేయు, *v. t.* To make one, gather, collect; to remove or destroy differences, unite, unify.

వికలము, }
వికలీడు, } *n.* A wild hog.

వికవచనము, *n.* (gram.) The singular number. [or verdiet.

వికవాక్యము, *n.* A unanimous opinion

వికవాక్యత, *n.* Unanimity, agreement.

వికాంఠి, *n.* A Vaishnava recluse.

వికాండము, *a.* Unbroken, single, consisting, made or formed of one piece.

వికాంతము, *a.* Solitary, retired, lonely; secret.—*n.* Solitude; a retired place; secrecy.

వికాంతముగ, —గా, *adv.* Secretly, in secret, aside, apart.

వికాకి, *a.* Alone, solitary, single.

వికాక్షము, *a.* One-eyed.—*n.* A crow.

వికాక్షరము, *a.* Monosyllabic.—*n.* A monosyllable.

వికాగ్రత, *n.* Concentration of mind, undivided attention.

వికాగ్రము, *a.* Fixed on one object or point only, closely attentive, concentrated.

వికాగ్రుడు, *n.* One whose mind or attention is concentrated upon anything. [eleventh.

వికాదశము, *n.* Eleven—*a.* Eleven;

వికాదశి, *n.* The eleventh day of

each half or fortnight of a lunar month.

వికావళి, *n.* A necklace consisting of a single string of pearls, beads etc.

వికాహము, *n.* A certain funeralrite performed on the eleventh day after death.

వికీలచే, *v. t.* cau. of విక. To cause (cotton) to be cleaned.

వికీభవించే, *v. i.* To become one or united, unite, combine, coalesce; to agree, concur, harmonize.

వికీభావము, *n.* Combination, uniting, union; agreement, harmony, concurrence, concord.

విక, *v. t.* To pick, beat or clean (cotton); to expose or publish the faults of; to defame.—*n.* A roll of cleaned cotton prepared for the spindle. [ing cotton.

వికడు, *n.* Picking, beating or cleaning, same as వికె.

వికాని, *n.* A copper coin of the value of two pies or one-sixth of an anna. [resort.

విసు, *v. i.* To go, repair, proceed,

విసుదెంచే, *v. i.* To come; to go.

విసుపెండ్లి, *n.* A marriage procession through the town.

విసురు, same as విపురు.

విసుస, *n.* Five times the measure called కుంచేము. [tical.

విచే, *a.* Rude, vulgar, ungramma-

విచే, *v. i.* To increase, grow. విచిన= exceeding, great, extreme.

ఏటవాలు, *n.* Slope, slant.—*a.* Slop-
ing, slanting, declivous. ఏ. నేల=
a slope, an incline, a declivity,
an acclivity. ఏ. న = slopingly,
slantingly. [word of scorn].

ఏటి, *a.* What kind or sort (of)? (*a*

ఏటిక పాము, same as ఎముడిక.

ఏటికి, *adv.* Why? for what?

ఏటిరింత, *ori.* fo. of ఏటిరింత.

ఏటు, *n.* A blow, stroke.

ఏటిరింత, same as భరద్వాజము (పక్షి).

ఏడ, *adv.* Where?

ఏడక, *n.* A ewe.

ఏడకము, *n.* A ram.

ఏడమూకుడు, *n.* A deaf-mute, a man
who is deaf and dumb.

ఏడాకుపాస్త, }
ఏడాకులపాల, } *n.* (bot.) *Alstoni*
ఏడాకులరచి, } *Scholaris.*

ఏడాగోడము, } *n.* Contradiction, op-
ఏడాగోడము, } position.

ఏడాటలాడించు, *r. t.* To annoy, trouble,
torment.

ఏడిక, *n.* A ram.

ఏడిపించు, *r. t.* To make (one) cry or
weep, to tease, harass, plague.

ఏడు, *a.* & *n.* Seven.

ఏడుచు, *n.* A deaf man. [tion.

ఏడుగడ, *n.* Refuge, shelter, protec-

ఏడుగురు, *a.* & *n.* or *pron.* Seven;
seven persons.

ఏడుచు, *r. i.* To cry, weep, lament
shed tears; to complain.

ఏడుపు, *n.* Weeping, crying, la-
mentation, shedding tears; com-
plaint, grievance.

ఏడ్డ, *ano.* fo. of ఏడుగడ.

ఏడ్పు, *ano.* fo. of ఏడుచు.

ఏడ్డె, *n.* Increase, excess; perse-
verance. [sure called తూము.

ఏడ్డము, *n.* Seven times the mea-

ఏడ్పు, *ano.* fo. of ఏడుపు.

ఏణము, *n.* A gazelle, a species of
black antelope.

ఏణి, *n.* A female black antelope.

ఏతడు, *pron.* Who?

ఏతము, *n.* A contrivance on the
principle of the lever consisting
of a long beam with a large
bucket hanging from one end of
it, for raising water, a picotta.

ఏతరి, *n.* A villain, a wicked man, a
miscreant.

ఏతము, same as ఏతము.

ఏతుల, *n.* The name of a caste
whose occupation is to weave
mats. [to go.

ఏతెంచు, *r. i.* To come, to arrive;

ఏఱ, *n.* A certain creeper.

ఏది, *interro. pron., f. & neut. sing.*
Who? which? where is she?
where is it? how?

ఏదీ, *interro.* Where is she? where
is it? how?

ఏడు, *r. t.* To bring up, nourish,
foster, cherish, protect.—*r. i.* To
be destroyed or annihilated, to

be lost, to cease, to fail.—*n.* ఏపి, *n.* A dog.

same as విదూషం.

[hog. ఏపు, *n.* Bloom, increase, growth, prosperity; spirit, ardor.

విదూషం, *n.* A porcupine; a hedge-

విదూషులు, *n.* A porcupine's quill.

విధ, *n.* Fulness, full growth, increase.

విధము, } *n.* Fuel.

విధము, *a.* Grown, increased, im-

విసము, } *n.* Sin, guilt, fault, of-

విసము, } fence.

విసాది, *n.* The name of a class of

savages living in forests.

విసాస్య, *n. pl.* Five days; exchange of wedding gifts by the parents of the bride and the bridegroom at the end of all the ceremonies of a marriage.

విసి, an affix denoting doubt, contingency or an alternative. If, in case of, as వాడు వచ్చెనేని; either—or, as హరినేని హరునేని.

విసిక, *n.* An elephant.

విసికలిండి, *n.* A lion.

[నేను.

విను, *a.* Five.—*pron. ano. fo. of*

వినుచు, *n.* An elephant.

వినుచుకొంగ, *n.* A lion.

వినుచుజేల, *n.* A horse-leech.

వినుచువల్లెరు, *n.* The weed called *Pedaliun murex.*

వినుచుద్ది, *n.* A certain herb.

విసూలు, *a. & n.* Five hundred.

విపారు, *r. i.* To increase, bloom, flourish.

ఏపె, *interro. pron. f.* Who? which lady? —*n.* (bot.) *Hardwickia binata.*

ఏవిడ, same as ఏపె.

ఏమఱించే, *r. t.* To make (one) forget, to deceive, take by surprise.

ఏమఱియు, } *r. i.* To be forgetful, to be without vigilance or attention, to be deceived, fall into a trap, err, make a mistake.

ఏమఱుచే, same as ఏమఱించే.

ఏమఱుపాటు, *n.* Forgetfulness, inattention, oversight, inadvertence.

ఏమఱుచ్చ, same as ఏమఱించే.

ఏమఱు, see ఏమఱు.

ఏమి, *interro. & adv.* What? why? how much? how? మఱియేమి= what else? what more? అందువల్ల ఖలమేమి= what is the good of it? వాడునన్నేమికొట్టివేసి నాడుచోడు= See how he beat me. కుక్క-ఏమిమొ యుచున్నది=How the dog barks! నీవేమివస్తావి=Why have you come? What brought you here?—*conj.* whether — or, either — or, as వాడేమి నీవేమి.—*def. pron.* Anything. ఏమియు లేదు = there is nothing.

ఏమె, *pron.* same as ఏపె.

ఏయది, same as ఏది.

ఏయ, *r. t.* To throw, fling.

వియోజ, *adv.* Where ?

విరండము, *n.* The castor oil plant.

విరాలు, *n.* A fellow daughter-in-law, wife of husband's brother.

విరి, } *interro. m. & f. pl.* Where are
విరి, } they ?

విరు, *n.* A plough with draught oxen made ready for ploughing.

విరుగు, *v. i.* To pass stool, go to stool.—*n.* Stool, feces.

విరువడు, }
విరుపాటు, } same as విర్పడు, విర్పాటు.

విరువాక, *n.* The commencement of cultivation.

విర్పు, *v. t.* To choose, select, pick out ; to burn, set on fire ; to set in order.

విర్పడు, *v. i.* To become clear or distinct ; to assume shape ; to be separated or arranged ; to be established, settled or determined ; to be appointed.

విర్పరించే, } *v. t.* To select, choose ;
విర్పఱచే, } to arrange ; to settle, fix, establish ; to put into a shape or form.

విర్పాటు, *n.* Arrangement, system, method, rule ; settlement, disposal, decision ; appointment (of a person to an office) ; selection ; detail, full or clear account.

విర్పాటుచేయు, *v. t.* To arrange, make an arrangement, systematize, lay down a rule.

విర్పు, *n.* Selection ; burning.

విరించే, *v. t. cau. of విరి.* To cause to be gleaned.

విరి, *n.* A river.—*v. t.* To pick up, select, cull, glean, gather.

విరుగుడు, } *n.* Dried lump of cow-
విరుగుడు, } dung picked up for being used as fuel. [*Inerme.*

విరుగుచే, *n.* (bot.) *Clerodendron*

విరుగుడు, *n.* (bot.) *Terminalia Berryi.*

విరుగులై, *n.* (bot.) *Jasminum.*

విరుగువంక, *n.* (bot.) *Solanum.*

విరి, *interro. adv.* Why ? for what reason ? for what purpose ?—*n.* (bot.) The cardamom plant ; a kind of song.

విరికి, *n.* The cardamom plant.

విరికికాయ, *n.* A cardamom.

విరికులు, *n. pl.* Cardamom seeds.

విరిము, *n.* Auction. వి. వేయుట = to sell by auction, to auction.

విరా, *interro. adv.* same as విరి.

విరాగు, *adv.* How ? in what manner or way ?

విరాటి, *a.* Of what sort ? [master.

విరిక, *n.* A ruler, king, lord ;

విరికపాము, same as విరుడిక.

విరిరము, same as విల్లిరము.

విరినవాడు, *n.* A ruler, king.

విలు, } *v. t.* To rule, govern,
విలుకొను, } reign over ; to control ; manage ; to accept, admit, take,

entertain, not to discard, as a person.

విలుకోటి, *n.* Subjects, the ruled, the people under the rule of a sovereign.

విలుబడి, } *n.* (fr. విలు) Rule, govern-
విల్పడి, } ment, reign.

వివ, *n.* Dislike, disgust, hate, loathing, unwillingness.—*a.* Disgusting, hateful, loathsome.

వివగించు, } *v. t. & i.* To hate, dislike,
వివవడు, } to be disgusted or vexed.

వివము, same as వివ.

వివాచడు, same as వివచడు.

వివి, *pron. neut., pl.* of విది. Which? which animals or things?

విపురు, *a. & pron. m. & f.* Five persons.

వివేళ, *adv.* When? at what time?

విష్యము, *a.* Which is to happen.

విస, *a.* Vulgar, ungrammatical, cant; crooked.

విసి, *adj.* At or at the rate of—to each, per head, each time &c., as మాచెసియమ్ము, నాలుగేసి లెక్కపెట్టుము; so large, big or great as, as ఇంతలేసికన్నులు, ఇంతలేసివారలు.

వి

వి, same as అయి.

విచిత్రజాలిపాడు, *n.* A magician, a juggler, a mesmerist.

వికకంఠ్యము, *n.* Unanimity, agreement, unison, one voice.

వికమత్యము, *n.* Sameness of opinion, unanimity, agreement, harmony.

విక్యము, *n.* The act of becoming or the state of being one or united, union, coalescence, coalition, absorption; oneness, unity; identity, sameness.

వితి, same as అయితి.

వితివ్యము, *n.* Tradition.

విదు, }
విదుగురు, } same as అయి—

విదువ, *n.* A married woman whose husband is alive, a wife: opp. to విధవ.

విదువతనము, *n.* The state of a married woman whose husband is alive, wifehood: opp. to వైధవ్యము.

విదువరాలు, same as విదువ.

విస, same as అయిస.

విసప్పటికి, -కిని, *adv.* Even then, still, yet, nevertheless, though—yet.

విపు, *n.* A defect, flaw; harm, detriment, damage.

విపాపు, same as అయిపాపు.

విమూల, *a.* Oblique, not making a right angle, not rectangular.—*n.* Obliqueness.

విరకాను, } *v. i.* To heal, become
విరగొను, } better.

విరావణము, } *n.* The name of the
విరావతము, } elephant of Indra.

విరావతి, *n.* Lightning.

- పరేసి, *n.* Painted earthen pots used at weddings.
- పరిబలండు, *n.* A matronymic appellation of Kubera, the god of riches. [dicine in dropsy.
- పొరము, *n.* A root used as a medicine.
- పవచ్చు, *r. i.* To prove good, favorable, advantageous, agreeable, auspicious or lucky.
- పశ్వర్యము, *n.* Riches, wealth, affluence, opulence, prosperity; a superhuman power or faculty, of which eight are enumerated, *as*, అజిమ, మహిమ etc. [man.
- పశ్వర్యవంతుడు, *n.* A rich or wealthy man.
- పరిశము, *a.* Of or pertaining to this world, worldly, temporal.

ఒ

- ఒ, *aff.* Denotes doubt and is expressible by 'or' as వానికొ న్ని కొ = to him or to you I do not know. It may be and is generally lengthened into ఓ, especially in speech, and may be used in almost all the senses in which ఓ is used.
- ఒకయ, } *n.* A hook or peg, fixed in a wall, on which articles are suspended. [grief.
- ఒంకె, }
- ఒంజిలి, *n.* Calamity, misfortune;
- ఒంటినివాడు, *n.* An enemy.
- ఒంటిమి, *n.* Enmity, hatred, disagreement.
- ఒంటిరము, *n.* Enmity.
- ఒంటరి, *a.* Alone, single.—*n.* One who is alone, single-handed or unassisted. [lonely or solitary.
- ఒంటరికత్తె, *n.* A woman who is alone,
- ఒంటరికము, *n.* Solitariness, loneliness, singleness.
- ఒంటరికాడు, — గాడు, *n.* A man who is alone, lonely or solitary; one who fights alone.
- ఒంటరిగా, *adv.* Alone, singly; in private, privately.
- ఒంటరిపాటు, *n.* The state of being alone, lonely, or solitary.
- ఒంటరికడు, same as ఒంటరికాడు.
- ఒంటరులు, *n. pl.* Infantry, foot-soldiers.
- ఒంటి, *n.* The state of being alone, singleness, loneliness, solitariness. — *a.* Single, one, only one, alone, solitary.
- ఒంటింపు, *n.* Convenience; aid, help.
- ఒంటికాడు, — గాడు, *n.* A single man, one who is alone or unassisted; a wild boar.
- ఒంటిక్కు, వేలుపు, *n.* Epi. of విన్నాయకుడు. [retirement.
- ఒంటిపాటు, *n.* Loneliness, solitude,
- ఒంటియ, *n.* A camel.
- ఒంటు, *r. i.* To agree (with), be agreeable, wholesome or salubrious.—*n.* A sort of ear-ring worn by men.
- ఒంటుచావిలి, *n.* A pendent ornament for the ear worn by men.
- ఒంటె, *n.* A camel.

- ఒంట్లు, *n. pl.* Numerical figures; (*pl.* ఒకత, ఒకతి, }
of ఒంటు) ear-rings. ఒకతుక, ఒకతె, } *pron.* One woman.
- ఒండు, *n. & u.* One, one thing, an ఒకవరి, *adv.* Once.
individual; other, different; ఒకపెట్టున, *adv.* All at once.
same as వండు. ఒకప్పుడు, *adv.* At one time, once.
- ఒండె, } *conj.* (denoting an alter-
ఒండేని, } native) Either—or, as in
రాముడొండె, లక్ష్మణుడొండె.
ఒండొంటికి, *adv.* To each.
ఒండొండ, *adv.* Gradually, one by
one, one after another.
ఒండొరులు, *adv.* Each other, reci-
procally.
ఒందించే, same as పొందించే.
ఒందిక, same as ఒద్దిక.
ఒందిలి, same as ఒంజిలి.
ఒందు, same as పొందు.
ఒక, *a.* One, single; a, an; certain.
వానిదొక గ్రామము మాదొక గ్రామము=
He and I belong to different
villages. [strangers.
ఒకంద్రు, *pron.* Some men; others,
ఒకఁడు, *pron.* One; one man, some-
body; one animal or thing.
ఒకట, *adv.* At one or the same time,
together, in one.
ఒకటి, *n.* One, one thing.
ఒకటిగా, *adv.* Together, in one,
unitedly, conjointly, unanimou-
sly. [make one.
ఒకటిచేయు, *v. t.* To unite, mix, to
ఒకటియగు, *v. i.* To become one,
united or combined.
- ఒకరు, *pron.* Somebody; anybody;
some people or persons.
ఒకరుఁడు, }
ఒకరువుఁడు, } same as ఒకఁడు.
ఒకర్లు, }
ఒకర్లుక, } *pron.* One woman.
ఒకరై, }
ఒకవేళ, *adv.* At one time, once; per-
haps, perchance.
ఒకానొక, *a.* Some, certain.
ఒకానొకఁడు, *n.* Some man, some-
body, a certain man. [thing.
ఒకానొకటి, *n.* Something, a certain
ఒకానొకతె, *n.* Some woman, a cer-
tain woman.
ఒకింత, *a.* A little. [haps.
ఒకొ, *interj.* (expressing doubt) Per-
ఒకొఁడు, same as ఒకఁడు.
ఒకొట, same as ఒకట.
ఒకొటి, same as ఒకటి.
ఒకొత, ఒకొతి, ఒకొతుక, }
ఒకొతె, ఒకొరిత, } *pron.* One
ఒకొరితి, ఒకొరితె, } woman.
ఒకొరుఁడు, }
ఒకొరువుఁడు, } same as ఒకఁడు.

ఒకొర్లు, } *pron.* One woman.
ఒకొర్లుక,

ఒకొ, same as ఒకొ.

ఒక్క, ఒక్కడు, } same as ఒక—.
ఒక్కట, ఒక్కటి,

ఒక్కత,ఒక్కతి, } same as ఒక—.
ఒక్కతుక, ఒక్కతె,

ఒక్కప్రాద్దు, } *n.* Eating only one
ఒక్కప్రాద్దు, } meal for the whole
day as a religious fast.

ఒక్కప్రాద్దుడు, *v. i.* To take but one
meal for the whole day as a religious fast.

ఒక్కరిత,ఒక్కరితి,ఒక్కరితె, } same as
ఒక్కరుడు,ఒక్కరువుడు, } ఒక—.
ఒక్కర్లు, ఒక్కర్లుక,

ఒక్కొకించు, see వక్కొకించు.

ఒక్కొచ్చుడి, *adv.* All at once, all together,
simultaneously, in one rush.

ఒక్క, same as ఒకొ.

ఒక్కడు, same as ఒకడు.

ఒక్కత, } same as ఒకొ—.
ఒక్కరత, }
ఒక్కరుడు,

ఒక్క, same as ఒకొ.

ఒకరు, *n.* Astringent taste, astringency.—*a.* Astringent or having
an astringent taste.

ఒగ్గ, *n.* Order, a range or line. ఒగ్గన్ =
in order. [millet.

ఒగుడు, *n.* The straw of the great

ఒగ్గ, *v. i.* To be prepared or ready,
to undertake.—*v. t.* To offer,

present, place, submit, give, lend,
yield. [lathe.

ఒగ్గబల్లి, *n.* The rest or support in a

ఒచ్చెము, *n.* A defect, flaw, fault; disgrace,
dishonor, indignity, insult.

ఒజ్జె, *n.* A teacher, tutor, master, instructor;
a priest.

ఒజ్జెనము, *n.* Teachership.

ఒజ్జెబంతి, *n.* A model set for a pupil
by the teacher.

ఒట్టు, *n.* An oath, swearing.

ఒట్టుపెట్టు, *v. i.* To adjure(t.), impose
solemn promise or vow.

ఒట్టుపెట్టుకొను, *v. i.* To take an oath,
to swear, to vow, make a vow or
solemn promise.

ఒట్టువేయు, same as ఒట్టుపెట్టు.

ఒట్టువేసికొను, same as ఒట్టుపెట్టుకొను.

ఒడంబడిక, *n.* Consent; an agreement,
contract, engagement, compact, treaty.

ఒడంబడు, *v. i.* To consent, agree.

ఒడంబఱచు, *v. t.* To make one consent
or agree, persuade, prevail upon.

ఒడంబడు, } same as ఒకన్—.
ఒడంబరుపు,

ఒడంబడిక, } same as ఒకం—.
ఒడంబడు, }
ఒడంబఱచు,

ఒడంబాటు, *n.* Consent, assent. [fice.

ఒడపి, *n.* A breach, an opening, ori-

ఒడమ, *n.* Wealth, riches, property;
a jewel, trinket, an ornament.

- ఒడము, *c. i.* To be produced, to arise.
- ఒడమె, same as ఒడము.
- ఒడయఁడు, } *n.* Master, lord, king,
ఒడయఁడు, } sovereign, owner, possessor; husband.
- ఒడయఁదల, *n.* Mistress, proprietress, a female owner.
- ఒడలు, *n.* The body.
- ఒడలునుజుచు, *r. i.* To be beside one's self, to be out of one's senses.
- ఒడి, *n.* The lap (in both senses of part of the body and of the clothing or dress), the front loose part of a garment, lying against the lap, which can be held out as a sort of pouch for receiving anything. [the lap.
- ఒడిఁద్రాలు, *n. pl.* Rice poured into
- ఒడికట్టు, *r. i.* To prepare one's self, to undertake, make one's self ready.—*n.* A girdle.
- ఒడికము, *n.* Skill, ingenuity; propriety, fitness; prettiness, beauty, elegance.—*a.* Proper, fit; pretty, beautiful, pleasing.
- ఒడిగట్టు, same as ఒడికట్టు.
- ఒడి రామర, *n.* A kind of tree.
- ఒడియ, *r. t.* To take by force, snatch, seize, catch.
- ఒడినెల, *n.* A sling.
- ఒడినెలకాడు, *n.* A slinger.
- ఒడుచు, *r. t.* To defeat, overthrow.
- ఒడుదొడుగు, *n.* Unevenness; difficulty, trouble.—*a.* Uneven.
- ఒడుపు, *n.* Advantage, advantageous position; attempt, endeavor.
- ఒడ్డగ, *n.* A weapon formed of two antelope's horns fixed one in each end of an ivory handle, so as to form a short spear pointed at both ends.
- ఒడ్డగిలు, } *c. i.* To lean on one side,
ఒడ్డగిలు, } to incline.
- ఒడ్డగెడపు, *n.* Leaning on one side.
- ఒడ్డనము, *n.* A stake, wager; the arrangement of troops in various positions, military evolution; a phalanx, array.
- ఒడ్డాణము, *n.* A zone or belt of gold or silver worn by women.
- ఒడ్డాది, *n.* The province of Orissa.
- ఒడ్డారము, *n.* Enmity; opposition.
- ఒడ్డారింను, *r. i.* To be hostile.
- ఒడ్డిమ, *n.* A stake, wager.
- ఒడ్డియ, same as ఒడ్డె.
- ఒడ్డెఁడు, *n.* A pigeon, a dove.
- ఒడ్డు, *n.* Shore, bank; a stake in gambling, wager; a phalanx, array; an obstacle; (arith.) the multiplicand.—*a.* Large, big, stout, great.—*r. t.* To wage, stake, bet; to throw, cast, spread as a net; to stretch out, extend, present, offer; to interpose, prevent.
- ఒడ్డె, *a.* Of or belonging to the province of Orissa; of the caste of tank-diggers.—*n.* A native of Orissa; a man of the tribe of tank-diggers.

ఒడ్డోలగము, *n.* A great assembly.

ఒత్తగిలు, } same as ఒత్తి—
ఒత్తగిల్లు, }

ఒత్తడము, *n.* Fomenting, fomentation; pressing gently.

ఒత్తిగిలు, } *r. i.* To lie on one's side;
ఒత్తిగిల్లు, } to step or move aside,
to get out of the way.

ఒత్తిలి, *a.* Loudly.

ఒత్తిలు, } same as ఒత్తిగిలు.
ఒత్తిల్లు, }

ఒత్తు, *n.* Pressure; closeness (of texture etc.), thickness, denseness; a support, pad; aspiration of a letter; the stroke given to a consonant below it as a sign of aspiration. ఒ-లు, *pl.* gold bracelets for children.—*a.* Close, thick, dense.—*r. t.* To press, squeeze; to foment; to urge, force; to cut or break with nippers; to dry or wipe off; to blow (a conch); to aspirate (a letter).—*r. i.* To step aside, make way or move out of the way; to prick or press the skin or any other soft object, to produce a mark on a surface by pressure, as చోపబంటికి ఒత్తినది.

ఒత్తుకొను, *r. i.* same as ఒత్తు.

ఒత్తుడు, *n.* Pressure, squeezing; a support, rest, pad.

ఒత్తులు, see ఒత్తు. [squeezed.

ఒత్తువడు. *r. i.* To be pressed or

ఒత్తెడుబిల్లి, *n.* The civet-cat.

ఒదలు, same as పొదలు.

ఒదవు, *r. i.* To be serviceable, useful, suitable, fit or proper, to serve; to occur, arise.

ఒదవుబడి, *n.* Use, usefulness, serviceability.—*a.* Useful, serviceable.

ఒదికిలఁబడు, } *r. i.* To lie on one
ఒదికిలు, } side.
ఒదిగిలు, }

ఒడుఁగు, } *r. i.* To move or step
ఒడుఁగువడు, } aside, to make room,
to sidle, to go back, shrink from, sneak, slink.

ఒడుఁగువాటు, *n.* Moving aside, making room, going back, shrinking from.

ఒడుగు, } *n.* Much, plenty, abundance.
ఒడువు, }

ఒడ్డ, *def. n.* Nearness, proximity, vicinity. ఒకని యొద్దకుఁబోవుట = to go to a man.—(సో) *adv.* Near, at, with, in the possession of.

ఒడ్డి, *a.* Which is or which are near, at, with, in the possession of.—*n.* (bot.) *Odina Pinnata*.

ఒడ్డిక, *n.* Union, concord, agreement, harmony; friendship, familiarity, intimacy.

ఒడ్డె, *n.* Abundance, plenty.

ఒనఁగూడు, *r. i.* To happen, occur, chance, to be effected, to result, to be obtained or attained, to be fulfilled or accomplished.

- ఒనకూర్పు, *r. t. cau. of ఒనకూడు.* ఒప్పించు, *r. t. cau. of ఒప్ప.* To cause
To effect, cause, bring about,
accomplish, to obtain or procure.
ఒనరకా, *adv.* Elegantly, becom-
ingly, fitly. [effect. ఒప్పొకోలు, same as ఒప్పొకోలు.
ఒనరించు, *r. t.* To do, perform, make, ఒప్పదము, *n.* Agreeableness, beauty,
ఒనరిక, *n.* Suitability. grace.—*a.* Graceful, agreeable.
ఒనరు, *r. i.* To happen, occur; to be ఒప్ప, *r. i.* To consent, agree, assent,
suitable or fit, to suit, to agree. acquiesce; to confess, admit, own,
—*n.* Suitability, beauty, elegance, acknowledge; to be fit, suitable,
grace or gracefulness. proper or becoming, to suit (*t.*), be-
come (*t.*); to be agreeable, elegant,
ఒనరుచు, same as ఒనరించు. [ble. beautiful: in many cases the
ఒనరుచుడు, *r. i.* To suit, be suita- word simply means 'to be or ex-
ఒప్పందము, *n.* A contract, agreement. ist', 'to be fitting, suitable or well'.
ఒ. చేయుట = to enter into a con- —*n.* Elegance, beauty, grace,
tract. agreeableness; fitness, propriety;
ఒప్పజెప్ప, *r. t.* To assign, make correctness, right, no error or
over; to refer (to another person) mistake (opp. to తప్ప); consent,
for payment. assent.
ఒప్పించు, ఒప్పించుకొను, } same as ఒప్పొకొను, *r. t. & i.* To consent,
ఒప్పింత, ఒప్పన, } అప్ప— agree, assent, comply with; to con-
ఒప్పనము, ఒప్పననేయు, } fess, own, admit, acknowledge.
ఒప్పవి, *n.* Not consenting or agree- ఒప్పొకోలు, *n.* Consenting, consent,
ing, non-compliance; a fault, assent.
shortcoming; harm, injury, dis- ఒప్పనా, *adv.* Well, beautifully, ele-
advantage. gantly, suitably, properly, duly.
ఒప్పరము, *n.* A drain, gutter. ఒప్పదల, *n.* Consent, assent.
ఒప్పరికము, *n.* Neglect, disregard, ఒప్పలు, } *n. pl.* Areca nuts of
slight. ఒప్పవక్కలు, } a certain kind.
ఒప్పరికించు, *r. t.* To slight, disregard. ఒబ్బట్టు, *n.* A kind of sweet cake.
ఒప్పాచారము, *n.* An agreement, sti- ఒబ్బడి, *n.* Thrashing of corn.—*a.*
pulation. Complete, finished.
ఒప్పారు, same as ఒప్ప. ఒమ్మచ్చ, *n.* The bezel or the rim
which encompasses and fastens

a precious stone in a jewel, the cavity in which a precious stone is set in a jewel.

ఋక్ష, *n.* Suitability, fitness.

ఋక్షవత్స, *v. i.* To prove suitable, agreeable, favorable or lucky.

ఋక్ష, *v. i.* To suit, to agree with one's health.—*n.* Plumpness, stoutness, largeness.—*a.* Plump, stout, thick, big.

ఋక్షారము, } other forms of ఋక్షారము, } య్య—

ఋక్ష, } *adv.* Slowly, gently, ఋక్షన, } softly.

ఋక్షారము, *n.* Beauty; pride of beauty, hauteur, haughtiness; affectation, coquetry.

ఋక్షారి, *n.* A beautiful woman; a coquette.

ఋ, *n.* Rubbing, touch, testing a metal by rubbing it on a touchstone.

ఋగడుగు, *n.* The water in which rice has been washed a second

ఋగల్లు, *n.* A touchstone. [time.

ఋగించే, *v. t.* To slant, place in a slanting position.

ఋగు, *v. i.* To lean, incline, slant, recline, bend, bow down.—*n.* Slant, inclination; a large pillow for leaning on.—*a.* Slanting, inclined.

ఋగుడు, *n.* Slant, incline, leaning.

ఋగుదిండు, } *n.* A pillow for leaning on. ఋగుబిల్ల, }

ఋగువోపు, same as ఋగు.

ఋగును, *v. t.* To test (a metal) by the touchstone.

ఋగుచేబడుక్కి, *n.* A single ploughing; shallow ploughing.

ఋగుచే, *v. t.* To rub; to try (a metal) by the touchstone.

ఋగుచేబడ్డ, *n.* A carpenter's tool.

ఋగుచడను, *n.* Slight wetting, mere moistening or moisture.

ఋగుపిడి, *n.* Rubbing, friction.

ఋగుపు, *n.* The act of rubbing; touch, test by a touchstone.

ఋగుపట్టు, *v. t.* To rub, to test (a metal) by a touchstone.

ఋగుయిక, *n.* Rubbing, friction.

ఋగుయ, *v. t.* To rub; to test (a metal) by a touchstone, to touch or graze.—*v. i.* To be slightly bruised.

ఋగుపడి, *n.* Copy-writing.

ఋగునికొనిపోపు, *v. i.* To be slightly bruised, to pass touching slightly. [an elephant's neck.

ఋగుజే, *n.* The chain or rope round

ఋగు, } *n.* Friendship, being on ఋగుయిక, } good terms with each other, unanimity, harmony.

ఋగుచడు, *n.* A stranger, another.

ఋగుచల, *n.* Backbiting, tale-bearing. [bearer.

ఋగుచలకాచడు, *n.* A backbiter, tale-

ఋగుము, *v. i.* To be mixed or united.

ఋగుపుచడు, *ano. fo. of* ఋగుచడు.

262, *n.* A sheath, scabbard, case, cover, covering, envelope; a ring of baked clay used in the construction of a well, a well-tube.

262కటము, *n.* Unevenness, cragged-

262కము, *n.* A pit. [ness.

262కాటము, same as 262కటము.

262గఁబడు, same as 262గు.

262గఁజ్జము, same as 262కటము.

262గు, same as 262గు.

262గుదిందు, }
262గుబిల్ల, } same as 262—
262గువోపు, }

262గొడ్డెయము, } *n.* A taunt, jeer.
262గొడ్డెము, }

262వరి, *n.* A beautiful man.

262పు, *n.* Beauty; steadiness, firmness.—*a.* Beautiful, handsome; steady, firm.

262పులాడి, *n.* A beautiful woman.

262పెంకు, *n.* A ring of baked clay used in the construction of a well.

262లు, *v. i.* To lament, wail, cry.

262వ, *a.* Crooked, curved, bent, deformed.

262వఁబడు, }
262పు, } same as 262గు.

262బీజము, } *n.* Hydrocele.
262బీజము, }

262, *a.* Pungent, acrid to the taste.—*n.* Pungency, acridity.

262చఁగము, } *n.* Pungency, acridity.
262జఁగ, }

262య, *n.* A wild cow.

262, *a.* Large, big.

262, same as 262య.

262య, *v. i.* To spread, extend; to appear, arise, take place, happen.—*v. t.* To surround.

262కి, *n.* A funeral pile.

262కిమట్ట, *n.* A cemetery, a burial or burning ground.

262పింఛ, *v. t. cau.* of 262పింఛ. To cause to be peeled.

262య, *v. i.* To be peeled or flayed, to peel, to lose the skin, bark, rind etc.; to come off, as the skin etc.

262కఁజోయ, *v. t.* To spill, to suffer to fall or run out of a vessel; to pour out.

262కు, *v. i.* To spill, to be spilled, to fall or run out of a vessel; to drop, flow, overflow, burst forth, gush out.

262పింఛ, *v. t.* To peel, flay, remove or strip the skin, bark, rind etc. of; to peel, strip, remove, as skin etc.

262పు, *n.* Peeling, flaying.

262, ano. fo. of 262.

262లఁజోపు, *v. i.* To faint, to grow or turn pale; to fade; to be neglected or rejected.

262న, *adv.* Slowly, gently, softly.

262మి, *n.* Refusal, rejection, declining.

అల్లియ, } *n.* An upper garment.
అల్లె, }

అల్లెక, *n.* A prickly globular fish with poisonous flesh, *Tetrodon Hispidus*.

అల్లెవాటు, *n.* The wearing of an upper garment over the shoulders in a graceful manner, an upper garment so worn, a scarf. [lute.

అశ్వు, *n.* A secret; the neck of a

అశ్వు, *ano. fo. of* అడలు.

అశ్వుపెట్టు, *v. i.* To grow corpulent.

అప్పు, *v. i.* To agree, to be friendly or on good terms.

అసక, } *v. t.* To give, present,
అసకు, } bestow.—*n.* A gift, present.

అహూ, *interj.* an exclamation used in calling or addressing a person or expressing surprise. O! Oh! Oho!

ఓ

ఓ, *interj.* O! the vocative sign or an exclamation used in calling or addressing a person, as ఓ తమ్ముడ.—an aff. used for expressing (1) doubt, as తలంచునో తలంబడో, (2) entreaty or request, as ఎనరో మనులార, (3) interrogation or question, as వారురారో?

ఓంకారము, *n.* The sacred syllable ఓం.
[an ass.

ఓండ, *n.* The bray or braying of

ఓండపెట్టు, } *v. i.* To bray, as an ass.
ఓండించు, }

ఓక, } *n.* A small tree bearing
ఓకలివె, } an acrid fruit, *Carissa carondus*.

ఓకము, *n.* A house, dwelling. [sea.

ఓకర, *n.* Retching (to vomit), nau-

ఓకరించు, *v. i.* To retch, to feel inclined to vomit, to feel nausea.

ఓకరింత, *n.* Retching, nausea.

ఓకస్సు, same as ఓకము.

ఓకిలి, } same as ఓకర, ఓకరించు,
ఓకిలింపు, } ఓకరింత.
ఓకిలింత, }

ఓగాత్యము, *n. & a.* That which is inauspicious or ominous.

ఓగరము, *n.* Food; boiled rice.

ఓగు, *n.* Evil, harm, misfortune.—
a. Injurious, harmful, evil: opp. to హా.

ఓగుము, *n.* A multitude, mass, quantity; a flood, stream, torrent.

ఓచెల, } *interj.* Alas!
ఓచెల్ల, }

ఓజము, *a.* Odd, not even.

ఓజస్సు, *n.* Strength, vigor, energy; splendor, light; metallic lustre.

ఓజి, *n.* A row, line, range; regularity, order; manner, way; an order, command; a teacher, tutor, master; fear, fright.

ఓజిబంతి, same as అజ్జిబంతి.

ఓట, *n.* Fear, hesitation.

ఓటమి, *n.* Fear; defeat, failure, loss.

ఓటము, *n.* Defeat, overthrow, failure.

ఓటలు, } *v. i.* To be split or broken;
ఓటాలు, } to be ruined, to be defeated, to fail.

ఓటి, *a.* (fr. ఓడు) Cracked, broken, leaky, as ఓటికుండ.

ఓటిల్లు, *v. i.* To hesitate. [loss, ruin.

ఓటు, *n.* Defeat, overthrow, failure,

ఓటుపడు, *v. i.* To be defeated; to be deceived.—*v. t.* To lose.

ఓటుపాటు, *n.* Defeat.

ఓటువుచ్చే, *v. t.* To defeat.

ఓటువోపు, same as ఓటుపడు.

ఓడ, *n.* A ship, a vessel. The word is prefixed to the names of several articles to denote that they are foreign or imported, as ఓడ బియ్యము etc.

ఓడకంబము, *n.* A mast (of a ship).

ఓడకొడికంబము, *n.* The main mast of a ship.

ఓడించు, *v. t.* To defeat, vanquish.

ఓడిక, *n.* A stream, a current.

ఓడిగిల్లు, *v. i.* To flow; to run.

ఓడినక్క, *n.* A kind of fox.

ఓడు, *v. i.* To be defeated or worsted, to lose, fail; to run; to flow, trickle, drop; to be afraid; to hesitate, shrink from, fall back.—*n.* Defeat, failure, loss; a crack, chink, hole, leak. [pantile.

ఓడుబిల్ల, —శృ, *n.* A roofing tile, a

ఓడదేశము, *n.* The province of Orissa.

ఓడ్రము, *n.* The province of Orissa; Uriya or Oriya, the language spoken in Orissa.

ఓడ్రుండు, *n.* A native of Orissa.

ఓతువు, *n.* A cat.

ఓదనము, *n.* Food; boiled rice.

ఓదము, *n.* A pitfall for catching elephants.

ఓదారుచే, } *v. t.* To console, com-
ఓదార్పు, } fort.

ఓదియ, } *n.* A rick of corn, a small
ఓదె, } heap or stack into which corn is thrown as it is cut.

ఓదెకొంక, } *n.* The harvest crane,
ఓదెకొలుక, } a kind of crane that frequents the fields at harvest-

ఓనమాల, *n.* Alphabet. [time.

ఓనికట్టు, *n.* A dark alley.

ఓనవి, *n.* Inability, weakness, feebleness, imbecility; idleness, laziness.

ఓపిక, *n.* Strength, ability; assiduity, diligence, patience, endurance.

ఓపు, *v. i.* To be able, competent, fit or worthy, can; to bear, endure, be patient.—*n.* same as ఓపిక.

ఓమనగాయలు, *n. pl.* The tamarind seeds or other pieces used in the game called ఓమనగుంటలు.

ఓమనగుంటలు, *n. pl.* A kind of game played, on a tablet having four-

teen holes or pits in two rows, with cowries or tamarind seeds.

ఓమనపీఠం, *n.* The tablet used in the game called ఓమనగుంటలు.

ఓమము, *n.* The seed of Bishop's weed, *Sison Ammi*, *Ptychotis Ajowan*.

ఓము, *v. t.* To preserve, to cherish.

ఓయన, same as ఒయ్యన.

ఓయారము, } same as ఒయ్యా—
ఓయారి, }

ఓయి, *interj.* An exclamatory particle or word used in calling a man and prefixed to the vocative case, or sometimes used independently, as ఓయి రాముండ, ఓయినీవిటురా etc.; a particle used in addressing a man of equal or inferior rank or familiar with the speaker, as ఇది నేను తెచ్చినా నాయి.

ఓయిరము, *ano. fo. of* ఓగిరము.

ఓయా, same as ఓయి.

ఓర, *n.* The side, border, edge.—*a.* Oblique, sidelong, bent, as ఓర చూపు.

ఓరంతప్రాద్ధ, *n.* The whole day, the livelong day.

ఓరగా, *adv.* On, near, or along the side, sideways, sidelong.

ఓరగించే, *v. t.* To slant, incline.

ఓరగిలు, } *v. i.* To slant, lean; to
ఓరగిల్లు, } move aside.

ఓరచూపు, *n.* A sidelong glance.

ఓరచేయలు, *n. pl.* A kind of shoes.

ఓరణము, *n.* A hawk.

ఓరపాక, *n.* A slanting shed put up on the side of a house.

ఓరపాటు, *n.* Slant, incline, leaning.

ఓరసించు, *n.* Moving aside.

ఓరసేలు, } *v. i.* To move aside.
ఓరసేల్లు, }

ఓరి, An exclamatory particle or word used in calling a man, (generally of inferior rank or great familiarity and intimacy with the speaker) and prefixed to the vocative case, or used as an ending or termination, or sometimes used independently, as ఓరిబాలుండ, ఓరియిటురమ్మ, etc.

ఓరిమ, *n.* Patience, endurance, forbearance, tolerance.

ఓరి, same as ఓరి.

ఓరు, *n.* same as బోరు; a decoration of red paint applied to the lower part of the walls of a house on festive occasions.

ఓరుగాలి, *n.* Violent wind or gust.

ఓరుచే, }
ఓరుపరి, } same as ఓర్పు, ఓర్పరి, ఓర్పు.
ఓరుపు, }

ఓరము, *n.* Food; boiled rice.

ఓర్పు, *v. t.* To bear, endure, suffer, to take or have patience, be patient, put up with; to tolerate, allow; to pardon, forgive; (cau. of ఓడు) to conquer, defeat.

ఓర్పుక, ano. fo. of ఒకర్పుక.

ఓర్పురి, *n.* One who has patience or is patient.

ఓర్పు, *n.* Patience, endurance, forbearance, tolerance. [envy.

ఓర్పుమి, *n.* Impatience, intolerance;

ఓర్పులేమి, *n.* Envy.

ఓలగము, *n.* An assembly, a meeting; the court held by a sovereign or prince, a hall of audience.

ఓలగించు, *v. t.* To serve.

ఓలహసగొను, *v. i.* To desire shelter, to retreat, flee, draw back.

ఓలము, *n.* Shelter, cover, screen; the body. [sport in water.

ఓలలాడు, *v. i.* To gambol, play, or

ఓలకు, *n.* Fatigue, exhaustion.

ఓలకుపడు, *v. i.* To be tired or fatigued.

ఓలాడు, same as ఓలలాడు.

ఓలి, *n.* A row, line, range, order; same as ఉంకువ.

ఓవరి, *n.* An inner apartment.

ఓషధి, *n.* A herb, a plant; a medicinal plant or drug; an annual plant or tree, one that lasts but one year or season.

ఓషధీశుండు, *n.* The moon (as presiding over and nourishing plants).

ఓష్ఠము, *n.* The lip.

ఓసరించు, *v. t.* To put aside.

ఓసరింత, *n.* Moving aside.

ఓసరిలు, }
ఓసరిల్లు, } same as ఓసరిలు.
ఓసరు, }

ఓసీ, } fem. of ఓరి.
ఓసీ, }

ఓహటము, *n.* Retreat, falling back.

ఓహటించు, } *v. i.* To retreat, retire,
ఓహటిల్లు, } fall back.

ఓహరిసాహరి, *adv.* In confusion or disorder, pellmell.

ఓహూ, *interj.* an exclamatory word used before the vocative case, or for expressing wonder, admiration etc. O! Oh! Oho!

ఓ

ఓ, *v. i. & a.* same as అవు or అను.

—(ఓ), *adv.* same as ఓను.

ఓఁగఁదే, *interj.* Expresses wonder.

ఓఁగఁక, *adv.* So be it.

ఓఁగాములు, *n. pl.* Propriety and impropriety; good and evil; prosperity and adversity, riches and poverty.

ఓఁచితి, } *n.* Propriety; fitness,
ఓఁచిత్యము, } aptness, suitability, appropriateness.

ఓఁజ్జ్వల్యము, *n.* Brilliancy, brightness.

ఓఁజే, *n.* A servant.

ఓడు, *n.* The under lip. [anger.

ఓడుగఱచు, *v. i.* To bite the lip in

ఓత్కంఠ్యము, same as ఉత్కంఠ.

పాత్ర-ర్ష్యము, *n.* Excellence, superiority.

పాత్రుత్వము, *n.* Impatience, anxiety, uneasiness, eagerness, ardent desire.

పాదనికుడు, *n.* A cook.

పాదరికుడు, *n.* A glutton, a gluttonous or voracious man.

పాదల, *n.* The middle or crown of the head. [ity, magnanimity.

పాదార్యము, *n.* Liberality, generosity.

పాదంబరము, *n.* Copper.

పాదత్వము, *n.* Arrogance, insolence.

పాను, *adv.* Yes, ay, aye, yea.

పానాను, *adv.* Yes, yes.

పాపానము, *n.* The daily offering or sacrifice.

పార, *interj.* denoting wonder or surprise. Indeed! what!

పారసి, *n.* A legitimate daughter.

పారసుడు, } *n.* A legitimate son.
పారస్యుడు, }

పారా, same as పార.

పారార, *interj.* Indeed!

పార్యము, *n.* Submarine fire.

పాల, same as అవుల.

పాలెము, } *adv.* Yes, yes, I know
పాలే, } it; let it be so.

పాషణము, *n.* A medicine, medication, remedy.

పాను, } Other forms of పా
పానుకాడు, } ను—.

క

కంకటము, *n.* Armor, mail.

కంకటి, *n.* A bedstead, couch, cot.

కంకణగ్రహణము, *n.* Annular eclipse.

కంకణము, *n.* A bracelet, a bangle, an ornament for the wrist; a consecrated thread tied round the wrist at the commencement of marriages or other ceremonies and worn as a token of the ceremonial engagement, to be removed only at its completion; a large bustard (bird) with a red head.

కంకతము, } *n.* A comb.

కంకతిక, }

కంకవత్తము, *n.* An arrow.

కంకము, *n.* A lotus; an eagle.

కంకర, *n.* Gravel, fragments of stone.

కంకరగాడిద, same as కంచేరగాడిద.

కంకారము, *n.* A skeleton.

కంకి, *n.* An ear or head of corn.

కంకివాయువు, see కింకవాయువు.

కంకు, *c. t.* To scold; to abuse.

కంకుడు, *n.* Yama, the god of death; a false or pretended Brahman.

కంకుప్తము, *n.* A kind of medicinal

కంకేళి, same as అశోకము. [earth.

కంఘాణము, *n.* A horse.

కంఠటి, *ano. fo. of* కంకటి.

కంగారు, } *n.* A battle, fight.
కంగిస, }

- కంఠ, *n.* A ringing sound, clang, ding; a mixture of milk and castor oil or ghee given to infants; a gold armlet of a wavy shape.
- కంఠజి, same as కొజ్జి.
- కంఠన, *adv.* With a clang or ringing sound.
- కంఠమను, *v. i.* To clang, to produce a ringing metallic sound.
- కంఠపు, same as కొజ్జి.
- కంఠేలి, same as కంఠేలి.
- కంఠోరు, *n.* A broad ribbon.
- కంఠోరుపావడ, *n.* A female's undergarment or petticoat with broad ribbons.
- కంచిమేక, *n.* A species of goat.
- కంచియ, same as కంచె.
- కంచుకము, *n.* A woman's bodice; a jacket (in general); a snake's skin, slough; an armor, mail.
- కంచుకి, *n.* An attendant or guard of the women's apartments; a serpent.
- కంచుకితము, *a.* Armored, in armor, clad with armor.
- కంచులిక, same as కంచుకము.
- కంచె, *n.* A fence, hedge; a pasture land, waste or fallow ground.
- కంచెకొట, *n.* The outer hedge or fence round a fort.
- కంచెల, *n.* A woman's bodice.
- కంచేము, *n.* A metal plate or dish.
- కంచేర, *n.* Bell-metal work.
- కంచేరగాడివ, *n.* A mule.
- కంచేరము, *n.* A kind of carriage.
- కంచేరవాడు, } *n.* A worker in bell-metal, a brazier or
కంచేరి, }
brasier, a pewterer or pewter-smith. [death-watch.
- కంచేరిపురుగు, *n.* The insect called
- కంచే, *n.* Bell-metal, bronze, a hard alloy consisting usually of about three parts of copper to one of tin.
- కంచేకంటు, *n.* A frying-pan.
- కంచేమించే, *a.* Unseen, beyond sight.
- కంచేమించేగా, *adv.* Rapidly, like a flash; beyond sight.
- కంజుజుడు, *n.* Epi. of Brahma.
- కంజము, *n.* A lotus.
- కంజయోని, *n.* Epi. of Brahma.
- కంజాతము, *n.* A lotus.
- కంజుడు, *n.* Epi. of Brahma.
- కంజ్ఞే, *ano. fo. of* కొంజ్ఞే.
- కంటుచుడు, *v. i.* To appear, be seen or perceived, come in view.
- కంటుకము, *n.* A thorn, a prickle, a sting; any source of vexation or annoyance, a pest, a plague, an evil; a fish-bone; horripilation, erection of the hair of the body.
- కంటుకుడు, *n.* A tormentor, an annoyner, a hated or abhorred man.
- కంటుగించే, *c. t. & i.* To dislike, hate, detest; to feel pain.
- కంటుగిల్లు, *v. i.* To feel pain.

- కంటులము, same as కంట్లము. [tion. కండచేక్కెర, *n.* Sugar-candy.
- కంటుసము, *n.* Contradiction, opposi- కండచేక్క, *n.* The liver.
- కంటుసరి, *n.* A necklace. కండసము, *n.* Bran ; chaff.
- కంటూణి, *n.* An awl. కండని, *n.* A wooden mortar.
- కంటికలక, *n.* Sore eye, ophthalmia. కండరము, *n.* A muscle.
- కంటిపాప, *n.* The pupil of the eye. కండియ, same as కండె.
- కంటియ, *n.* same as కంటె. కండువా, *n.* An upper cloth or gar-
ment ; a cross beam.
- కంటు, *n.* Enmity, hatred, aversion, antipathy. కండువాదులము, *n.* A cross beam.
- కంటె, *n.* A carcanet or circlet of solid gold or silver, worn as an ornament round the neck by women and children.—*the fifth case ending.* Than. కండువు, }
కండుతి, } *n.* Itching, itch.
కండుయ, }
కండుయసము, }
- కంట్లము, *n.* A weight of eight maunds or sixty-four viss ; a bullock-load consisting of two bags or sacks filled with goods. కండె, *n.* A ball or roll of thread ; a head or ear of great millet.
- కందపాఠము, *n.* Getting or learning by rote or by heart. కండోలము, *n.* A basket ; a safe ; a store-room. [disgusting sight.
- కందము, *n.* The throat ; the neck ; tone, voice ; vicinity, proximity. కండ్రావి, *n.* A horrible spectacle, a
- కంఠశ్ఠము, *a.* Which is in the throat ; learnt by rote or by heart and ready to be repeated. కంత, see క్రంత. [wen, swelling.
- కంతి, *n.* An excrescence, hump, కంతుడు, *n.* Cupid, the god of love.
- కంతి, *n.* An excrescence, hump, కంతువు, *n.* A granary. [a wall.
- కంతి, *n.* An excrescence, hump, కంఠ, *n.* A patch-work quilt ; a rag ;
- కంతుడు, *n.* Cupid, the god of love. కండ, *n.* An esculent or edible bulbous root, *Typhonium Oriense.*
- కంతువు, *n.* A granary. [a wall. కండకము, *n.* A ditch, trench.
- కంఠ, *n.* A patch-work quilt ; a rag ; కందణము, *n.* A certain feat in wrestling. [or chest.
- కండ, *n.* A lump or piece of flesh ; flesh. కందసము, *n.* A certain feat in wrestling. [or chest.
- కండ, *n.* A lump or piece of flesh ; flesh. కందసనాయ, *n.* The heart, the breast
- కండకము, *n.* A ditch, trench. కందసము, same as కందణము.
- కందణము, *n.* A certain feat in wrestling. [or chest. కందము, *n.* Any bulbous root ; a cloud ; (pros.) a certain metre or verse ; the shoulder.
- కందసము, same as కందణము. కందము, *n.* Any bulbous root ; a cloud ; (pros.) a certain metre or verse ; the shoulder.

కందమూలము, *n.* (bot.) *Batatas Edulis*.

కందర, }
కందరము, } *n.* A cave.

కందరికము, *n.* A pad put under the pack-saddle.

కంఠర్షుడు, *n.* Cupid, the god of love.

కంఠశము, *n.* A pack-saddle; a germ or shoot, a sprout; sweet or pleasing sound.

కందశించు, *v. i.* To sprout, germinate, shoot; to appear, gleam.

కందశికము, *n.* A pack-saddle.

కందశితము, *a.* Sprouting, budding, arising.

కందాయము, *n.* The space of four months or one-third of a year.

కందారము, *n.* The stalk of a lily; the drop of a banyan tree. [*cus.*

కంది, *n.* Pigeon-pea, *Cajanus Indicus*.

కందిరీచ, see కందు —.

కందు, *n.* An infant; blackness, dark hue, discoloration caused by scorching; grief, sorrow.—*v. i.* To be scorched; to redden or be inflamed, as by a blow; to be vexed, annoyed or grieved.

కందుడు, *n.* A name of Kṇmara-swamy, son of Siva.

కందుకము, *n.* A ball for playing with.

కందురీచ, }
కందురు, } *n.* A hornet.

కందులు, *n. pl.* The seeds of *Cajanus Indicus*, pigeon-peas, red gram.

కందువ, *n.* Token, mark, track; place, locality, quarter; side; season of the year; trick, artifice. [pan.

కందువు, *n.* A child; an oven; an iron

కందెన, *n.* Grease or oil used in lubricating the wheels or the axle of a carriage, a lubricant.

కందెనవేయు, *v. i.* (with క or క preceding) To lubricate, grease,

కందెల, *n.* The eyelid. [oil.

కంఠరము, *n.* A cloud.

కంఠి, *n.* The ocean.

కంఠ, *n.* A bramble; a branch of a thorny tree or plant.

కంఠకోట, *n.* A fence or hedge of brambles round a fort or city; a stockade.

కంఠగోడ, *n.* A hedge of brambles.

కంఠజిట్ట, *n.* The wagtail, a small bird.

కంఠణము, *n.* A kind of missile.

కంఠము, } *n.* Shaking, trembling,
కంఠము, } tremor, agitation.

కంఠరము, *n.* A bier. [agitated.

కంపించు, *v. i.* To tremble, shake, be

కంపితము, *a.* Trembling, shaking, shaken, agitated.

కంపు, *n.* Smell, odor; a stink, stench, an offensive smell.—*a.* Stinking, fetid.

కంపుకొట్టు, *v. i.* To stink, to emit an offensive or disgusting odor.

కంపుకుమ్మ, *n.* The fetid mimosa tree, *Vachellia Farnesiana*.

- కంపునాన, *n.* The fetid coluber, a stinking kind of snake.
- కంపె, *n.* A plate for betel leaves.
- కంపెలుక, *n.* The musk rat.
- కంప్రము, *a.* Shaking, tremulous, moving, agitating.
- కంబడి, same as కంబళి.
- కంబము, *n.* A pillar, post, column.
- కంబళము, } *n.* A blanket; a rug, a
కంబళి, } woolen cloth.
- కంబళికట్టి, *n.* A variegated yellow timber resembling satin-wood.
- కంబళిపండు, *n.* A mulberry.
- కంబళిపురుగు, *n.* A species of hairy caterpillar, the touch of which produces an inflammation of the skin at the spot.
- కంబి, *n.* Wire; a ladle or spoon.
- కంబు, *n.* (bot.) *Holcus Spicatus*.
- కంబుగ్రీవ, *n.* A conch-shaped neck i. e. a neck marked with three lines like a shell, considered to be a sign of great fortune.
- కంబులు, *n. pl.* The grain of *Holcus spicatus*.
- కంబుపు, *n.* A conch; a shell.
- కంసము, *n.* Bell-metal; a drinking vessel, a goblet.
- కంసారాతి, *n.* Epi. of Krishna.
- కకపాల, *n.* A pouch used by religious mendicants.
- కకవికలు, } *a.* Tumultuous; scatter-
కకావికలు, } ed; confused.
- కపట్టు, } *n.* The hump on the
కపడము, } shoulders of an ox.
- కకుష్ఠ, *n.* A direction, region, quarter, as east, west etc.
- కకుభము, same as విజుమద్ది.
- కక్క, *n.* Papa, daddy, father; fish; flesh, meat.
- కక్కపాల, same as కకపాల.
- కక్కరము, *a.* Hard, rough. [grieve.
- కక్కసపడు, *r. i.* To be pained; to
- కక్కసపెట్టు, *r. t.* To pain; to grieve.
- కక్కసము, *n.* Pain; trouble, hardship; harshness, roughness; a whip.—*a.* Harsh, cruel, merciless, hard, rough; strict, imperative, peremptory.
- కక్కసింప, *r. t.* To trouble, annoy, pain, harass, press, beset, to demand peremptorily.
- కక్కింప, *v. t.* To cause to be vomited. [order.
- కక్కిరిచిక్కిరి, *n.* Confusion, dis-
- కక్కు, *r. i. & t.* To vomit, to throw up, disgorge.—*n.* Vomiting, vomition; vomit, the matter vomited; a notch or dent, the toothed part of a saw, file or sickle; the roughness of a millstone etc.
- కక్కుచెవులు, *n.* Bilious vomiting.
- కక్కుడు, *n.* Vomit, vomiting.
- కక్కుపెట్టు, *r. t. & i.* To set or sharpen a saw &c, to make rough, as a mill-stone by indenting it.
- కక్కుటితి, *n.* Stooping to take or receive any thing from, or yield-

ing to the pressure of, want, indigence or privation, regardless of dignity or self-respect; greediness, avarice, miserliness; indolence.

కమ్రుటితికాడు, *n.* One who yields to the pressure of want or indigence and stoops to act in any way regardless of self-respect; a miser. [whooping cough.

కమ్రువాయి(దగ్గు), *n.* Hooping or కమ్రువేయ, *v. t.* To roughen a mill-stone by indenting it.

కమ్రుటితి, *ano. fo. of* కమ్రుటితి.

కమ్రుర, *n.* The Numidian crane.

కమ్రు, *n.* The end of the lower garment, which after the cloth is tied round the body, is brought up behind and tucked into the waist band; rivalry, emulation; (astro.) an orbit.

కమ్రుపాల, *n.* A pouch used by religious mendicants.

కమ్రుము, *n.* The armpit, axilla.

కమ్రు, *n.* An enclosure; the girth of an elephant or horse; (astro.) an orbit.

కమ్రుము, *n.* A sword.

కమ్రు, *v. i.* To fade, lose color or brightness; to shrink.

కమ్రు, *n.* A female elephant.

కమ్రుము, *n.* Hair; a healed sore, scar.

కమ్రుక్కు, *n.* (ono.) The sound produced in stabbing. క-న = with such a sound.

కమ్రురి, *n.* A cutchery, an office, a public court, a place of public business; a nautch. క. చావడి = a business room or hall in a house, parlor.

కమ్రురము, *a.* Dirty, foul.

కమ్రుచ్చి, (అ.) *a.* Raw, unripe; bad, not good; temporary; mean, low; dishonest; unwise, imprudent, foolish. క. నేరు = the smaller secr (measure and weight): opp. to పక్కా.

కమ్రుచ్చిచే, *v. t.* To move a piece or man at chess &c.

కమ్రుచ్చిపు, *n.* A move at chess etc.

కమ్రుచ్చిక, *n.* A piece of dried cowdung, burnt.

కమ్రుచ్చితము, *a.* Exact, accurate, precise, strict, rigorous.

కమ్రుచ్చియ, } *n.* A quarrel.
కమ్రుచ్చె, }

కమ్రుచ్చిపోతు, *n.* A quarrelsome man.

కమ్రుచ్చేరి, same as కమ్రురి.

కమ్రుచోరము, *n.* (bot.) *Curcuma Zedoaria*.

కమ్రుచ్చే, *n.* The end of the lower garment which passes between the legs and is brought up and tucked into the cloth behind.

కమ్రుచ్చేదము, *n.* A codpiece.

కమ్రుచ్చే, *v. t.* To move a piece or man at chess &c.—*n.* Pride; a rafter; a bunch of flowers.

కమ్రుచ్చేకొను, *v. t.* To desire.

కమ్రుచ్చువము, *n.* A turtle, a tortoise.

కచ్చపి, *n.* A female tortoise; a kind of lute; the lute of Saraswathi.

కటా, *interj.* Alas!

కచ్చము, same as కచ్చే.

కచ్చుర, *n.* A kind of plant.

కచ్చురుడు, *n.* A libidinous man.

కచ్చుపు, *n.* Itch.

కచ్చురకము, same as కచ్చోరము.

కచ్చురము, same as కచ్చుర.

కజ్జలము, *n.* Lamp-black applied to the eyelashes or eyelids medicinally or for beautifying; a cloud.

కజ్జా, (ల.) *n.* A quarrel.

కజ్జెము, కజ్జోయము, } *n.* A sweet
కజ్జెము, కజ్జోయము, } cake, sweet-
meat, candied fruit.

కజ్జోరము, same as ఖర్జూరము.

కట, *interj.* Alas!

కటంభర, *n.* A female elephant.

కటకట, *interj.* Alas!—*n.* (ono.) A rattling sound, rattle.

కటకటబడు, *v. i.* To cry 'alas!', to sorrow, grieve, to be in affliction or pain.

కటకటను, *v. i.* To rattle.

కటకటా, *interj.* Alas!

కటకటాకమ్మలు, } *n.* A railing, rails,
కటకటాలు, } as of a balcony.

కటకము, *n.* A bracelet; a zone or girdle; the side of a mountain; a capital or metropolis; sea-salt.

కటకాముఖము, *n.* The position of the fingers of the right hand when drawing a bow-string.

కటము, *n.* A mat; the hip.

కటా, *interj.* Alas!

కటాక్షము, *n.* The outer corner of the eye; a sidelong look, or glance; grace, kindness, favor, countenance.

కటాక్షించు, *v. t.* To cast a sidelong look at; to glance at; to favor, countenance.

కటారి, } *n.* A dagger; a sword.
కటారు, }

కటాహము, *n.* A shallow boiler; a frying pan; a turtle's shell; a young she-buffalo whose horns are just appearing. [pepper.

కటి, *n.* The hip, haunch; long
కటిక, *n.* A butcher; a mace-bearer, a mace, a staff-bearer.—*a.* same as కటికి.

కటికమెకము, *n.* A rhinoceros.

కటికవాడ, *n.* A butcher.

కటికి, *a.* Excessive; utter, entire, total, as క. చీకటి.

కటిసూత్రము, *n.* A string tied round the waist, waist-band, girdle.

కటిరము, *n.* The hip; the cavity of the loins.

కటుక, same as కటుకరోహిణి.

కటుకము, *n.* A compound of pungent substances, as black pepper, long pepper, and dried ginger.

కటుకరోహిణి, *n.* (bot.) *Picrorrhiza Kurroa*.

కటుక్కు, *n.* (ono.) The sound produced in biting or in cutting with nippers.

కటుమరలు, *n. pl.* The cheek bones.

కటురోహిణి, same as కటుకరోహిణి.

కటుపు, *a.* Pungent in taste; disagreeable, unpleasant.—*n.* Pungency, pungent taste; a bier.

కట్ట, *n.* A bundle, a pack; a bank, a dam, an embankment.—*interj.* same as కట్టా.

కట్టకడ, *n.* The very end, the very last place or point.—*a.* The very last, farthest, hindmost.

కట్టడ, *n.* A rule, command, order, law, restriction; fashion, manner.

కట్టడచేయు, *v. t. & i.* To command, order, lay down a rule.

కట్టడము, *n.* A building, an edifice.

కట్టడి, *n.* A rule, restriction.

కట్టనము, *n.* A garment or cloth; a tie; same as కట్నము. [*ger.*

కట్టలక, *n.* Great displeasure or an-

కట్టా, *interj.* Alas! [*gold beads.*

కట్టాణిగుండ్లు, *n.* A necklace of small

కట్టాయి తము, *a.* Quite ready, completely equipped.

కట్టించే, *v. t.* To get built or constructed; to cause to be bound or tied.

కట్టిఁడి, *n.* A cruel merciless hard-hearted or unfeeling person.—*a.* Cruel, merciless.

కట్టిక, *n.* A mace-bearer.

కట్టియ, same as కట్టె.

కట్టు, *n.* (బంధము) A tie, bond, knot; (కట్టెడుసాధనము) a band, band-

age, ligature; the tire of a wheel etc.; ferule of a stick etc.; the hoop of a cask etc.; the mounting or setting of a jewel; the tying or wearing of a cloth or garment, fashion of tying or wearing; (నిర్బంధము) restraint, confinement, restriction; (నియమము) a rule or regulation; plot of a story etc.; conspiracy, combination, plot, intrigue; (ఇంటిభాగము) a compartment, an apartment; dal-soup, dal-broth, the water in which any kind of pulse is boiled.—*v. t.* (బంధించు) To tie, bind, fasten; to build, erect, construct, as a house; to tie or wear, as a cloth or garment; to dress, as a wound; to pay, as a tax; to attribute, impute, charge with; to bewitch, charm, fascinate; (నిలుపు) to obstruct, check, stop; (చదరంగము మొ. వానిలో) to checkmate. తోటకు నీళ్ళు కట్టుట= to water a garden. కత్తి కట్టుట= to gird on or put on a sword, arm one's self; (దర లేక వెలకట్టుట) to set a price; (కడుపు కట్టుట) to deny one's self the common necessities of life.—*v. i.* To cease, stop, as a flow; to be with young (applied to animals); to gather, collect, become hard; to become, form, as నెత్తురు కాలువలు కట్టినది etc.—*a.* (used in comp.) With, by or to

which something is tied, as కట్టుక
 గంబము, which is tied, as కట్టుబట్టు.
 కట్టుకగంబము, *n.* The post to which
 an animal is tied.
 కట్టుకగొంతు, *n.* That part of a
 female's garment which is tied
 round the waist.
 కట్టుకగొట్టు, *n.* A bank or dam.
 కట్టుకగొయ్య, same as కట్టుకగంబము.
 కట్టుకగోక, *n.* A lower garment.
 కట్టుక, *n.* Abortion.
 కట్టుకొను, *v. t.* To wear or put on,
 to tie or bind round one's own
 body, as a cloth or garment; to
 incur, obtain, acquire, as పాప
 ము క., పుణ్యము క.; to marry. చేతు
 లు క—ట—to fold the hands res-
 pectfully.
 కట్టుకుంటే, same as కట్టుకగంబము.
 కట్టుపడు, *v. i.* To be tied or bound,
 to submit, yield.
 కట్టుపాటు, *n.* The state of being tied
 or bound; rule, system, regula-
 tion, arrangement.
 కట్టుబట్టు, *n.* A lower garment.
 కట్టుబడి, *n.* A land tax, assessment.
 కట్టుమాను, } *n.* A kind of raft or
 కట్టుప్రమాను, } float, a catamaran.
 కట్టె, *n.* A stick, staff, rod; a piece
 of wood.
 కట్టెదురు, *n.* Exact front, the place
 or spot exactly opposite.
 కట్టెపాచర, *n.* (bot.) *Cucumis*.

కట్టుము, *n.* A present, a gift.
 కట్ట, *n.* (bot.) *Andropogon Acicu-
 laris*.
 కట్టగుదియ, *n.* A club or cudgel with
 hoops or rings round it.
 కట్టతీక, *n.* (bot.) *Cocculus Villosus*.
 కట్టవండ, *n.* A kind of necklace.
 కట్టపాము, *n.* A poisonous serpent
 with black stripes.
 కట్టపీఠ, *n.* A low stool.
 కట్టపురుగు, same as కట్టపాము.
 కట్టబల్ల, *n.* A folding or camp stool
 with cross legs.
 కట్టసంచి, *n.* A travelling bag or
 pouch streaked or striped in
 different colors.
 కట్టి, *n.* A litter, a dooly.
 కట్టియ, } *n.* A weight, a piece of
 కట్టె, } brass or other metal used
 in weighing: applied only to
 the weights used for weighing
 precious metals.
 కఠారము, *n.* A sword; a dagger.
 కఠినత, } *n.* Hardness, stiffness;
 కఠినత్వము, } cruelty, hard-hearted-
 ness; difficulty, severity.
 కఠినము, *a.* Hard, stiff, rigid, firm;
 difficult, severe, sharp, violent,
 intense, as pain etc.; cruel, hard-
 hearted, ruthless, inexorable,
 inflexible. [ble, frightful, awful].
 కఠోరము, *a.* same as కఠినము; terri-
 కడ, *n.* Place; quarter, direction;
 side; end, extremity; vicinity,

neighborhood. కడన్ లేక కడను =
at, near, with, in the possession
of, as వానికడను మంచి యాపదము
న్నది; at the end or extremity,
as పీఠికడను. కడకు = at last, after
all.—a. Last.

కడంక, same as కడక.

కడంగరము, n. Straw, chaff.

కడంగు, same as కడక.

కడంబము, n. The stem or stalk of
a potherb. [tempt.

కడక, n. Endeavor, striving, at-
tempt. [antelope.

కడకజ్జ, n. A nylgau, a species of
కడకత, same as కడకత.

కడకలి, n. Musk deer.

కడకబడు, v. i. To diminish, decrease,
become less. [eye.

కడకన్ను, n. The outer corner of the
కడకుచోపు, v. i. To be menstruous.

కడకండ్లు, n. pl. Sufferings, calami-
ties, evils, troubles, miseries, af-
flictions. [the eye.

కడకన్ను, n. The outer corner of
కడగొట్టు, v. i. To die.—a. The young-
est, last.

కడకేను, v. i. To die; to be destroy-
ed or lost; to be completed.—
v. t. To cross, pass over.

కడమే, v. i. To pass, elapse.—v. t.
To pass over, to cross; to trans-
gress; to exceed, surpass.

కడతెను, v. i. To end, terminate, come
to a close.

కడతేర్పు, v. t. To relieve, to save.

కడతేను, v. i. To be completed or
finished, to end, terminate, come
to a close; to die; to be reliev-
ed or saved.

కడప, n. The threshold, doorsill;
same as కడంబముచెట్టు.

కడపట, adv. At the end, at last,
at length.

కడపటి, a. Last; final. [teata.

కడపర, n. (bot) *Aristalochia Brac-*

కడపల, n. The end.

కడపు, v. t. To pass, to cause to
pass or elapse; to put off, defer;
to drive, to push, (పడవను) to row.

కడమ, n. The rest, remainder.—a.
Remaining.

కడముంత, n. A small pet or pitcher.

కడముట్ట, adv. Completely, fully,
wholly, to the end. [finish.

కడముట్టింపు, v. t. To complete, to
కడముట్టు, v. i. To be finished, to
reach the end.

కడయొత్తు, n. The beam that lies
along the top of the wall and
sustains the roof.

కడలి, n. The sea.

కడలికూతురు, n. Lakshmi, the god-
dess of prosperity, said to have
sprung from the ocean when it
was churned by the gods.

కడలికేడు, n. Varuna, the regent
of the ocean.

కడలివెన్న, n. The moon.

కడలు, *n.* A wave.

కడలుకొను, *v. i.* To swell, rise, increase, to spread, extend.

కడలాత్తు, *v. i.* To spread.

కడవ, *n.* A large earthen pot generally used for carrying water.

కడవతీటు, *n.* A kind of drum, tom-tom. [ascetics as a bed.

కడవసము, *n.* A dried skin used by

కడవెళ్ళ, *adv.* To the end, completely, fully. [or ended.

కడవెళ్ళు, *v. i.* To be finished, closed

కడసారి, *n.* The last time.—*a.* Last.

కడాని, *n.* Pure gold. [damba.

కడామిచెట్టు, *n.* (bot.) *Nauclea Ca-*

కడారము, *n.* Tawny color, the color of గోరోజెనము.—*a.* Tawny.

కడాసము, *ano. fo. of* కడవసము.

కడి, *n.* A morsel, a mouthful.

కడింది, } *n.* Calamity.—*a.* Difficult,

కడిది, } hard, not easy; impossi-

ble; much, excessive, exceeding, extreme, great; large, big.

కడికండలు, *n. pl.* Fragments, bits, pieces. క—గ = piecemeal, into

pieces. [ed or cleansed.

కడిగింప, *v. t.* To cause to be wash-

కడిగొను, *v. t.* To swallow.

కడితము, *n.* An account-book formed of cloth covered with a black paste and polished like slate, written on with a kind of soft stone or soapstone.

కడితి, same as కడచి.

కడిమి, *n.* Valor, bravery; increase; same as కడంబముచెట్టు.

కడియము, *n.* A bracelet, bangle; (కాలి క.) an anklet.

కడినె, *n.* (bot.) *Cluytia Collina.*

కడినెల, *n.* A sort of fish.

కడు, *a.* Much, great, exceeding.—*adv.* Much, greatly, exceedingly.

కడుచదు, *n.* A hornet.

కడుకొను, *v. i.* To increase.

కడుగు, *v. t.* To wash, to cleanse with water, to scrub, to bathe, to lave.—*n.* The water in which rice or any other thing has been washed.

కడుజే, same as కలుజే.

కడుపు, *n.* The belly, abdomen; the stomach; the womb; pregnancy; foetus; the central part or the hollow of anything, bosom; offspring. క - తోనుండుట = to be pregnant, to be with young. క - సెప్పి = colic, belly-ache, stomach-ache.

కడుపుబ్బ, *n.* Envy.

కడుపుమంట, *n.* Envy; malice, ill-will, heart-burning.

కడుపుచ, same as కడుపుబ్బ.

కడుముంత, same as కడముంత.

కడుపు, *ano. fo. of* కడుగు.

కడెము, *ano. fo. of* కడియము.

కడ్లు, *ano. fo. of* కడుగు.

- కడాయము, *n.* Compulsion, force, constraint.
- కడ్డి, } *n.* A bar, an ingot, a stick
కడ్డి, } (especially of a metal); a slate pencil.
- కడ్పు, *ano. fo. of* కడుపు.
- కడ్డి, *ano. fo. of* కడిమి.
- కణ, *n.* A kind of fly.
- కణంజేము, same as కణజేము.
- కణక, *ano. fo. of* కడక.
- కణగు, *ano. fo. of* కడగు.
- కణజేము, *n.* A granary, a barn.
- కణజో, }
కణత, } other forms of కడక—
కణతి, }
- కణము, *n.* A small particle, a grain of dust; a drop (of water); a very small quantity.
- కణిక, *n.* A stick, a pencil; a small particle; a drop of water.
- కణికతాయి, *n.* A hard species of black or white marble.
- కణితి, same as కడితి.
- కణిశము, *n.* An ear of corn.
- కణుదురు, same as కడుగు.
- కణుహో, *n.* A species of hawk.
- కణపు, *n.* A joint, knot, node (of a bamboo, sugar-cane etc.).
- కత, *n.* A story, tale, fable; a narrative, narration, relation.
- కతకము, *n.* The clearing-nut plant.
- కతన(న్), *adv.* By, from, by reason of, on account of, by means of.
- కతము, *n.* Cause, reason; sign, token, keep-sake.
- కతివయ, *a.* Some, several, a certain number of; used only in comps. in Telugu.
- కతుకు, same as గతుకు.
- కత్తరి, *a.* Parti-colored.
- కత్తలాని, } *n.* A black horse with
కత్తకడు, } white hoofs and tail.
- కత్తళము, *n.* Armor, mail. [armor.
- కత్తళిడు, *n.* One who is clad in
- కత్తి, *n.* (చిన్న—) A knife; (పట్టా—) a sword; (మంగల—) a razor.
- కత్తికాసు, *n.* A carpenter's tool.
- కత్తిగంటము, *n.* A combination knife and iron style.
- కత్తిడిక, *n.* A toddy-drawer's case containing his knife and other implements.
- కత్తికీల, *n.* A plank with a large kitchen knife fixed in it some what slantingly, used for slicing vegetables. [timandu.
- కత్తిమందు, *n.* (bot.) *Euphorbia cat-*
- కత్తియ, *ano. fo. of* కత్తి.
- కత్తియము, *ano. fo. of* కత్తిము.
- కత్తిరించు, *v. t.* To scissor, to shear, cut with scissors or shears, to crop, to clip.
- కత్తిరిలు, }
కత్తిరిల్లు, } *v. i.* To be cut.
- కత్తువ, *n.* A wooden spade with a triangular blade; a dam across a stream.

కతె, a fem. aff. or termination signifying 'she who has or possesses, is engaged or skilled in etc.' as, సాగసు—.

కతెము, *n.* A number or quantity given among the data of an arithmetical sum or any mathematical problem.

కతెర, *n.* Scissors or a pair of scissors, shears, (దీపపువ్వు కత్తిరించు నది) snuffers; same as కృత్తిక; the hottest part of summer.

కతెరకాలు, *n.* Cross legs of a folding or camp table, chair etc.

కతెరకోల, *n.* Scissors.

కతెరచేక్క, same as కృత్తిక.

కతెరదొంగ, *n.* A cutpurse.

కతెరబాబిలీ, *n.* A kind of ear-drop or pendant worn as an ornament by women on the top of the ear. [jal.

కతెరవంగ, *n.* A large kind of brin-

కతెరవాసము, *n.* A rafter of a building jointed with an opposite one (in the manner of a pair of scissors).

కత్రించు, ano. fo. of కత్తిరించు.

కథ, *n.* A story, narrative, anecdote; a tale, romance, fable, novel, fiction, legend; narration, relation. [story-teller.

కథకుడు, *n.* A narrator, relater; a

కథనము, *n.* Narrating, narration, relation. [tell.

కథించు, *v. t.* To narrate, relate,

కథికుడు, *n.* A narrator, relater; a story-teller.

కథితము, *a.* Narrated, told.

కద, a particle contracted from కాదా. Is it not so? You know, I believe, I suppose, certainly, truly.—*n.* A story, a tale; a narration or account.

కదంబకము, *n.* A mixture; a multitude, group, assembly, collection; a certain flowering plant called *Nauclea cadamba*; white mustard.

కదంబపాడి, *n.* A sort of fragrant or perfumed powder.

కదంబము, same as కదంబకము.

కదంబించు, *v. i. & t.* To mix.

కదఝము, *n.* A bad road.

కదనము, *n.* Battle, combat, encounter; slaughter, havoc, destruction; sin.

కదన్నము, *n.* Bad food, vile food.

కదపా, *n.* A counter-agreement.

కదపు, *v. t.* To move, stir, put in motion, give motion to.

కదము, *n.* The trot of a horse; a step, a stride.

కదరె, } *interj.* Alas!

కదర్కుడు, *n.* A miser. [totter.

కదలాడు, *v. i.* To move, stir, shake,

కదలిక, *n.* Motion, stirring; attempt, endeavor. [put in motion.

కదలించు, *v. t.* To move, stir, shake,

కదలు, *v. i.* To move, stir; to shake, totter; to remove, be displaced;

to set out on a journey, start.—

n. Motion.

కదలుచు, same as కదలించు.

కదలుడు, *n.* Setting out on a journey, starting.

కదల్చు, same as కదలుచు.

కదళిము, }
కదళి, } *n.* A plantain tree.

కదా, *a particle.* same as కద.

కదించు, *ano. fo. of* కదియించు.

కదియించు, same as కదియు.

కదియించు, *r. t.* To cause to approach, bring together.

కదియు, *r. i. & t.* To approach, go near, draw nigh, advance nearer; to meet, join, encounter; to come together.

కదిర, *n.* A kind of fish.

కదిలించు, same as కదలించు.

కడుపు, *n.* A herd, a flock.

కడుము, *n.* A swelling, bump.—*r. t.* To seize.

కడుముకట్టు, *r. i.* To coagulate, as blood in any part of the body by a blow.

కడురు, *n.* A spindle; a sort of fish.

—*r. i.* To increase, extend, spread; to be produced.

కడులు, see కదలు.

కడుష్ణము, *a.* Tepid, lukewarm.—*n.*

Lukewarmness, gentle warmth.

కదె, }
కదే, } *a particle.* same as కద.

కడ్డ, same as కలడు.

కడ్రవ, *n.* N. of the wife of *Kasyapa* and mother of the *Nagas* or serpents.

కడ్రవు, *a.* Tawny.—*n.* Tawny color.

కనబడు, } same as అగపడు, అగప
కనబడుచు, } జుచు. [coals.

కనకన, *n.* The glow of fire or live

కనకనము, } *r. i.* To glow, to shine

కనకనలాడు, } with an intense heat,

give forth vivid light and heat.

కనకము, *n.* Gold.

కనమ, same as కనుమ. [taste.

కనరు, *n.* A sort of disagreeable

కనలు, *n.* Anger.—*r. i.* To be angry.

కనికరము, *n.* Pity, compassion, commiseration, sympathy.

కనికరించు, *r. t.* To pity, feel pity or compassion for, commiserate.

కనిపట్టు, *r. t.* To find out, discover, detect.

కనిపించు, *r. i.* To appear, seem, to be seen, come or be in view; to come, occur.

కనిపుత్రీక, *n.* (bot.) *Vitis Cornosa*.

కనిపెట్టు, same as కనుపెట్టు.

కనిష్ఠ, *n.* The little finger; a younger sister. [est.

కనిష్ఠము, *a.* The smallest, least, young-

కనిష్ఠిక, *n.* The little finger.

కనిష్ఠుడు, *n.* A younger brother; the youngest; a man of the lowest rank.

- కనీసిక, *n.* The little finger; the pupil of the eye.
- కనీయసి, *n.* A younger sister.
- కనీయుడు, *n.* A younger brother.
- కనీశము, *a.* Smallest, least. కనీశపక్షమున = at least.
- కను, *v. t.* To see, perceive, observe; to know, understand; to experience, feel, enjoy; to attain, obtain; (a woman) to bear or bring forth; (a man) to beget, procreate.—*n.* The eye.
- కనుగొను, } *v. t.* To see; to under-
కనుగొను, } stand, grasp, comprehend.
- కనుకబాటు, *n.* Sight.
- కనుక్రాము, *v. t.* To deceive, delude.
- కనుక, *conj. & adv.* Therefore; sometimes used as a mere expletive in a sentence, like కాని, or with the force of 'but' or 'only,' as నీకుఁగనుక ప్రవ్యమున్నయెడల ఎవఁడు నీ వెంటఁబఱురు = If you but had riches how many people would follow you!
- కనుకట్టు, *n.* Magic, legerdemain, illusion, deception, fascination.
- కనుకలి, *n.* Seeing, sight.
- కనుకూలి, *n.* Wages paid in kind i.e. with part of the goods manufactured or the produce raised by the laborer. [the eye.
- కనుకొరికి, *n.* The inner corner of
- కనుగిలుపు, } *n.* A sign made with
కనుగిల్పు, } the eye.—*v. i.* To make
కనుగీడు, } a sign by a movement of the eye.
- కనుగుచ్చేచ, *n.* A sort of fish.
- కనుగ్రుడ్డు, *n.* The eye-ball.
- కనుచీకటి, *n.* Twilight.
- కనుచోటు, *n.* Concealment, privacy, secrecy, being out of sight.
- కనుపట్టు, *v. i.* To be seen, to appear.
- కనుపాప, *n.* The pupil of the eye.
- కనుపించు, same as కనిపించు.
- కనుపు, same as కణుపు.
- కనుపుగొట్టు, *v. t.* To cut into pieces; to defeat. [bracelet.
- కనుపులగుడ్డు, *n. pl.* A sort of
- కనుపెట్టు, *v. i.* To wait or watch (for), be in expectation (of).
- కనుబడి, *n.* Produce; prospect, capability.
- కనుబొమ, *n.* The eyebrow.
- కనుమ, *n.* A gap, opening; a narrow pass between hills, a defile.
- కనుమబ్బు, *n.* Twilight, slight darkness, dusk.
- కనుమరి, *n.* A smith; a blacksmith.
- కనుమఱుగు, } *n.* Concealment, se-
కనుమఱుపు, } crecy.
- కనుమాయ, *v. i.* To become indistinct, to fade. [feast.
- కనుము, *n.* The day after the Pongul
- కనుమాయ, *v. t.* To deceive.
- కనుమూసిగంతలు, *n. pl.* A kind of play.

కను మొఱుగు, *v. t.* To deceive.

కను తెప్ప, *n.* The eyelid.

కను తెప్ప పాటు, *n.* The twinkling of an eye, a wink, a moment.

కను విచ్చే, *v. i.* To open the eyes, to awake.

కను వినికి, *n.* A serpent.

కను వెండుక, *n.* Eyelash. క-లు = the eyelash or eyelashes.

కను వెచ్చే, *a.* Lukewarm, tepid.—
n. Gentle warmth. [wink.

కను సన్న, *n.* A sign with the eye, a

కన్నెలుపు, *ano. fo. of* కనుగిలుపు.

కన్నెను, *ano. fo. of* కనుగొను.

కన్న, *fifth case ending.* Than.—*a.* (*ano. fo. of* కనిన) Who bore, who begot; born of one's self, begotten by one's self, as కన్నతల్లి = one's own mother, కన్నబిడ్డ = one's own child (not adopted); any, without selection, miscellaneous, indiscriminately taken or used, bad, vile, as కన్నకూడు = any food, vile food; కన్నవాడు = anybody; కన్నచోట = anywhere.

కన్నకొల, *n.* A crowbar used by a house-breaker.

కన్నకాడు, *n.* A housebreaker, a burglar.

కన్నడ, *n.* Disregard, neglect, contempt.—*a.* Of or belonging to the country of Carnatic.

కన్నడము, *n.* Kannada or Canarese

language; the country of Kannada or Carnatic.

కన్నడి, *n.* A native or inhabitant of Carnatic.

కన్నడించే, *v. t.* To disregard, neglect. [burglar.

కన్నడించు, *n.* A housebreaker, a

కన్నపుచుల్లి, *n.* The instrument with which a burglar makes a hole in a wall. [a burglar.

కన్నపుదొంగ, *n.* A housebreaker,

కన్నపెట్టు, *v. t.* To commit burglary, to break a house.

కన్నము, *n.* A hole, a bore, an orifice; a hole made by a burglar in a wall.

కన్నమువేయు, *v. i.* To commit burglary or house-breaking, to break a house.

కన్నయ్య, *n.* One's own father.

కన్నఱ, *n.* Calamity, misfortune, a painful spectacle.

కన్నఱి, *n.* One who is grieved.

కన్నశవు, *n.* Disregard, neglect.

కన్నవిటి, *n.* A blind man.

కన్నాకు, *n.* The outside leaf of a bundle of betel leaves; he who is the best or excellent; a chief, leader. [wrestling.

కన్నాత, *n.* A hug or grapple in

కన్నయ, *n.* An unmarried girl, a maid, maiden, virgin; a daughter.—*a.* Young; fresh.

కన్నయలేడి, same as కన్నెలేడి.

కన్నీరు, *n.* Tears.

కన్ను, *n.* The eye; sight; a joint or knot in a cane or in the stalk of any reed or plant; a small hole or orifice; a mesh of a net; a wheel; the eye in a peacock's feather. కన్ను వేయుట = to cast an eye; to cast a wistful glance.

కన్ను నీరు, *n.* Tears.

కన్ను మొలకను, same as కను మొలకను.

కన్నులమాను, *n.* Sugar-cane.

కన్నులవిలుకాడు, } *n.* Cupid, (lit.)
కన్నులవిలుతుడు, } he whose bow
is of sugar-cane.

కన్నె, *ano. fo.* of కన్నెయ.

కన్నె పిట్ట, same as కన్నె లేడి.

కన్నె టికము, *n.* Virginity, maidenhood.

కన్నె లేడి, *n.* A sort of duck.

కన్నెట్టు, *ano. fo.* of కనుపట్టు.

కన్నె మొలకను, *ano. fo.* of కను మొలకను.

కన్య, *n.* An unmarried girl, a virgin, maiden; an unmarried daughter; a woman; the sign virgo of the zodiac.

కన్యక, *n.* A girl; a virgin, maiden.

కన్యాకుబ్జము, *n.* N. of an ancient city in the north of India.

కపటత, } *n.* Concealment of the
కపటము, } true feelings or motives,
insincerety, duplicity, hypocrisy,
dissimulation, craftiness, cunning, dishonesty.

కపటి, *n.* A hypocrite.

కపర్దము, *n.* Braided or matted hair or locks, especially of Siva.

కపర్ది, *n.* Epi. of Siva.

కపాటము, *ano. fo.* of కపాటము.

కపాలభృత్తు, *n.* Epi. of Siva.

కపాలము, *n.* The skull, cranium.

కపాలి, *n.* Epi. of Siva.

కపి, *n.* A monkey.

కపింజలము, *n.* Th bird called Franco-line partridge.

కపిత్థము, *n.* The wood-apple tree, *Pteronia elephantum*; a wood-apple, elephant apple.

కపిధ్వజుడు, *n.* A name of Arjuna.

కపిల, *n.* A cow of a brown or tawny color; the name of the female elephant of the south-east quarter. [Tawny color.

కపిలము, *a.* Tawny, reddish.—*n.*

కపిలుడు, *n.* Name of the sage who founded the Sankhya system of philosophy.

కపిల, *n.* A simple contrivance, for raising water from a well, consisting of a large pulley projecting over the side of the well by means of which water is drawn up by bullocks pulling down a declivity.

కపిలహము, *n.* Brass.

కపిశము, *n.* Brown color, a compound of red and black.—*a.* Brown.

కపురము, *n.* Camphor.

కపాఠి, *n.* The elbow.

కపాతపాలిక, *n.* A dovecot or dovecote, a pigeon-house.

కపాతము, *n.* A dove or pigeon.

కపాలము, *n.* The cheek.

కప్ప, *n.* A frog.

కప్పచిప్ప, *n.* A bivalve shell.

కప్పడము, *n.* A garment, cloth.

కప్పతాళము, *n.* A padlock.

కప్పము, *n.* Tribute ; subsidy ; tax.

కప్పరపడు, *v. i.* To be confused, agitated, or excited.

కప్పరపాటు, } *n.* Agitation of mind,
కప్పరము, } confusion, emotion,
excitement.

కప్పలి, *n.* A ship.

కప్పి, *n.* A pulley. [ness.

కప్పిరి, *n.* Duskiness, partial dark-

కప్పీ, *n.* A pulley.

కప్ప, *n.* A cover, covering, lid, shutter ; the roof of a house ; darkness ; blackness ; a black coloring tooth-powder. —*v. t.* To cover, lay a cover or covering on, shut ; to overspread ; to envelope ; to conceal, hide.—*v. i.* To spread, extend, to come on or over, to collect or settle in a thick covering, as clouds.

కప్పచెరువరి, *n.* Fire.

కప్పకొను, *v. t.* To cover one's self.
—*v. i.* To spread, extend.

కప్పడు, *n.* A cover or covering.

కప్పమేనిగాము, *n.* An epithet of the planet Saturn. [plantain.

కప్పరపుటనకటి, *n.* A variety of

కప్పరము, *n.* Camphor.

కప్పకాయ, *n.* A sapphire.

కప్పెర, *n.* A pot used in begging alms ; the skull.

కప్రము, *ano. fo. of* కప్పరము.

కఫము, *n.* Phlegm, one of the three humors of the body ; foam or froth.

కఫి, *n.* One who is phlegmatic or affected with excess of phlegm.

కబంధము, *n.* Water ; a headless body retaining vitality.

కబంధుడు, *n.* N. of a giant mentioned in the Ramayana.

కబరి, *n.* A braid of hair.

కబళనము, *n.* Swallowing.

కబళము, *n.* A mouthful, a morsel.

కబళించు, *v. t.* To swallow, devour, gulp. [or straw.

కబాడము, *n.* A bullock-load of grass

కబాయి, *n.* A shirt.

కబురు, (అ.) *n.* A message, news, intelligence, report.

కబోది, *n.* A blind creature.

కబ్బిము, *n.* Poetry.

కబ్బిలి, *n.* A toddy-drawer.

కమండలుపు, *n.* An earthen or wooden water-pot used by ascetics.

కమటము, *n.* A portable furnace for melting precious metals.

కమతము, *n.* A tortoise ; a water-jar.

కమరి, *n.* A female tortoise.

కమత కాడు, *n.* A laborer or slave employed in tillage.

- కమతము, *ano. fo. of కమ్మతము.*
- కమతీడు, same as కమతకాడు.
- కమనీయము, *a.* Pleasing, lovely, charming, beautiful.
- కమనుడు, *n.* One who is desirous or eager; a lustful or libidinous man.
- కమరు, *v. i.* To be singed, burnt, or charred.—*n.* Singeing, burning; smell of burnt hair, skin, or oil.
- కమరుచే, } *v. t.* To singe, burn,
కమర్చు, } char.
- కమల, *n.* A name of Lakshmi.
- కమలము, *n.* A lotus; the right lobe of the lungs.
- కమలా (పా) పండు, *n.* The sweet orange, hill or Mandarin orange with loose skin or rind, the fruit of *Citrus Aurantium*.
- కమలాపుడు, *n.* The sun.
- కమలాసనుడు, *n.* Epi. of Brahma.
- కమలించే, *v. t.* To singe, char, scorch.
- కమలిని, *n.* A lotus plant; an assemblage of lotuses; a tank abounding with lotuses.
- కమల, *v. i.* To be scorched, singed, or parched; to be blackened by heat.
- కమసాలవాడు, *n.* A smith.
- కమాను, (అ.) *n.* Circuit, tour; an arch, a curve.
- కమామీషు, } (అ.) *n.* Affairs, busi-
కమాయిషు, } ness.
- కమిచీ, same as కమ్మి.
- కమి, } *n.* The hand held with
కమికిలి, } the fingers bent and separated so as to hold a considerable quantity of boiled rice or the like.
- కమికెడు, *n.* A large handful.
- కమిత, same as కమనుడు.
- కమియ, *v. i.* To be crushed.
- కముడై, *n.* A partridge. [low.
- కముచే, *v. t.* To hold, seize; to swallow.
- కమరు, same as కమరు.
- కమ్మి, (అ.) *n.* A whip.
- కమ్మ, *n.* A kind of ear-ornament worn by women; a letter written upon a palm leaf; a certain caste; a branch or bough of any species of palm tree. — *a.* Not sour; sweet, delicious, pleasant (in taste or odor).
- కమ్మచనము, same as కమ్మన.
- కమ్మచ్చే, *n.* A steel plate with holes of different sizes used as an instrument for drawing wire.
- కమ్మటము, *ano. fo. of కమటము.*
- కమ్మటిడు, *n.* A goldsmith; a silver-smith.
- కమ్మతగాడు, same as కమతకాడు.
- కమ్మతము, *n.* Cultivation, tillage.
- కమ్మతీడు, same as కమతకాడు.
- కమ్మది, *n.* A woman of the Kamma caste. [odor, sweetness.
- కమ్మన, *n.* Deliciousness of taste or
- కమ్మని, *a.* Delicious, sweet, pleasant,

- కమ్మనీరు, *n.* The nectar or honey of flowers.
- కమ్మపిల్లి, *n.* The civet cat.
- కమ్మర, *n.* The blacksmith or iron-smith caste. [smith caste.
- కమ్మరది, *n.* A woman of the black-
- కమ్మరము, *n.* The blacksmith's work, working in iron, smithery.
- కమ్మరి, } *n.* A blacksmith, iron-
- కమ్మరిఁడు, } smith.
- కమ్మరు, *n.* A waist-band, belt.
- కమ్మవిలుకాఁడు, } *n.* Cupid.
- కమ్మవిలుచుఁడు, }
- కమ్మి, *n.* A wire; a bar; the line or border at the end of a cloth; the iron tire of a carriage wheel; a nose-ring. [or edging.
- కమ్మిచీర, *n.* A cloth with a border
- కమ్మిదీయ, *v. i.* To draw wire.
- కమ్మిరించు, *v. t.* To cover.
- కమ్ము, *v. t.* To cover, surround, overspread.
- కమ్ముకొను, *v. t.* To surround; to overspread; to fill, occupy, pervade.
- కమ్మునల, *n.* Covering, concealing.
- కమ్మైరాకు, } *n.* A kind of betel leaf
- కమ్మైరాకు, } darker and more pungent than the common one.
- కమ్రము, *a.* Pleasing, beautiful, agreeable; red. [lo.
- కయాహము, *n.* A young she-buffa-
- కయి, కయిత, }
- కయితము, కయిపు, } same as కై —.
- కయివారము, }
- కయీసరుఁడు, *n.* A poet.
- కయ్య, *ano. fo. of* క్రయ్య.
- కయ్యము, *n.* A quarrel, dispute, fight, contest, combat, battle.
- కయ్యర, *n.* An inferior sort of pearl. [man.
- కయ్యలక్ష్మి, *n.* A quarrelsome
- కర, *n.* Shore, bank. — *a.* Sharp.
- కరంకము, *n.* A skeleton; the skull; a small box. [a sword.
- కరండము, *n.* A small box or casket;
- కరంబము, *n.* A sweet mixture of tastes or scents. [variegated.
- కరంబితము, *a.* Mixed, intermingled,
- కరంభము, *n.* Flour or meal mixed with curds. [liquefy.
- కరఁగించు, *v. t.* To melt, dissolve,
- కరఁగు, *v. i. & t.* To melt, dissolve, liquefy.
- కరఁగువడు, *v. i.* To melt.
- కరఁచు, same as కరఁగించు.
- కరక, *n.* Chebulic myrobalan, *terminalia Chebula*; a hailstone.
- కరకము, *n.* The pomegranate tree; a small pitcher; a cocoanut shell; a hailstone.
- కరకర, *n.* (ono.) The noise made in writing or chewing.
- కరకరి, *n.* Violence, outrage.
- కరకస, — సా, *n.* Roughness; ill-will; contention, a dispute regarding boundaries of land.
- కరకాయ, *n.* Chebulic myroba-
- కరగసము, *n.* A saw. [lan.

కరజము, *n.* The nail of a finger.

కరట, *n.* A cow difficult to be milked.

కరటము, *n.* A crow.

కరటి, *n.* An elephant.

కరడము, } *n.* A wave. [mans.

కరణకమ్మ, *n.* A certain sect of Brah-

కరణము, *n.* A writer, scribe, clerk, accountant; a village clerk or accountant; a certain caste, the writer caste; an instrument, means; (gram.) the sense of the instrumental case; doing, performing, effecting, making; an organ of sense; an astrological division of the day (of which there are eleven, బస, &c.). త్రికరణములు = thought, word, and deed.

కరణి, *n.* Manner, way, mode; similarity, likeness; (mathe.) a surd or irrational quantity.

కరణికము, } *n.* The office of a kar-

కరణీకము, } *nam* or clerk, clerkship.

కరణీయము, *a.* To be done, performed or made.

కరణుండు, *n.* A man of a mixed

caste, born of a Sudra woman by a Vaisya.

కరతలము, *n.* The palm of the hand.

కరతలములకముగా = easily and

clearly, as plainly and vividly

as a myrobalan fruit placed on

the palm of the hand is seen.

కరతాళము, *n.* Clapping the hands, beating time by clapping the hands; a musical instrument, cymbal.

కరతిత్తి, *n.* A striped bag or wallet.

కరదివియ, — దివియ, — దివియ, } *n.* A

కరదీపము, — దీపిక, } hand lamp, torch.

కరపక్క, *n.* An inferior sort of ruby.

కరపత్రము, *n.* A saw.

కరభము, *n.* A young elephant; a young camel; (physio.) the metacarpus or part of the hand from the wrist to the root of the fingers.

కరమల, same as కమ్మర.

కరము, *n.* The hand; a ray of light, beam; an elephant's trunk; tax, toll, tribute.—*a.* & *adv.* Much, great; very.

కరరుచుము, *n.* A finger-nail.

కరవటము, *n.* same as కరాటము.

కరవాక, *n.* A backwater or marsh near the sea.

కరవాడి, *a.* Very sharp.

కరవాయి, *n.* A curved iron bar which is put inside any metallic vessel to support it when it is hammered outside.

కరవాలము, *n.* A sword.

కరవారిక, *n.* A small sword.

కరవాలు, *n.* A sword.

కరవారిక, *n.* A knife.

- కరవీరము, *n.* The oleander plant; a sword or scimitar.
- కరణాఖ, *n.* A finger.
- కరసాన, *n.* A grindstone.
- కరహాటుము, *n.* The root of the lotus.
- కరా, *a.* Sharp.
- కరాచేరకత్తి, } *n.* A sword.
- కరాచేరి, —చేరి, —చేరి, }
- కరాటుము, *n.* A small round casket.
- కరాపుపు, same as లవకము.
- కరారు, (అ.) *n.* Promise, agreement, engagement.
- కరారుచేయు, *v. t. & i.* To promise, engage, agree.
- కరారునామా, (అ.) *n.* A written agreement or engagement, a deed of agreement.
- కరాళము, *a.* Dreadful, frightful, terrible; uneven, jagged.
- కరాళింపే, *v. i. & t.* To bully, bluster; to blame, censure.
- కరి, *n.* An elephant. [weavers.
- కరిణులు, *n. pl.* A certain class of
- కరిణి, *n.* A female elephant.
- కరిది, *n.* The bridge of a lute &c.
- కరిమాచలము, *n.* A lion.
- కరివె, same as కరిది.
- కరివెన, *n.* The custom of leaving ploughed land unsown till after rain falls. [agriculture.
- కరిసనము, *n.* Cultivation, tillage,
- కరిసె, *n.* A weight equal to one-fourth of a *pollam* (పలము).
- కరీరము, *n.* The shoot of a bamboo; a kind of plant common in dry deserts, *Capparis aphylla*.
- కరీరిక, *n.* The root of an elephant's tusk. [dung.
- కరీషము, *n.* A lump of dried cow-
- కరుగు, *n.* What is melted; a crucible; a mould; an unopened ear of corn.
- కరుడు, *n.* A lump, mass, clot.
- కరుడుగట్టు, *v. i.* To clot, coagulate, become a clot or clod.
- కరుణ, *n.* Compassion, pity, mercy.
- కరుణింపే, *v. t.* To pity, have compassion or mercy on.
- కరుమల, same as కమ్మర.
- కరువ, *n.* A mountain, a hill.
- కరువలి, *n.* Wind.
- కరుపు, *n.* same as కరుగు; foetus.
- కరుగు, *a.* Rough, harsh.—*n.* Harsh words; a skin.
- కరేణువు, *n.* An elephant.
- కరోటి, *n.* The skull.
- కర్కంధువు, *n.* The jujube tree.
- కర్కటకము, } *n.* A crab; the sign
- కర్కటము, } Cancer of the zodiac.
- కర్కటి, *n.* A sort of cucumber.
- కర్కము, *n.* A white horse; a mirror. [cucumber.
- కర్కరి, *n.* A water-jar; the large
- కర్కశము, *a.* Hard; rough; harsh; cruel, merciless, unfeeling.
- కర్కారుకము, *n.* The plant called *Convolvulus panniculatus*.

కర్కటకము, *n.* One of the eight principal cobras; name of a certain serpent of Patala (పాతాళము).

కర్కటకుడు, *n.* A wicked and cruel man; same as కర్కటకము.

కర్కటము, same as కర్కటకము

కర్పూరము, *n.* A kind of fragrant tree; gold.

కర్జకాయ, *n.* A sort of sweetmeat.

కర్జము, *n.* Business, affair, work, task, act, deed.

కర్ణధారుడు, *n.* A helmsman, a pilot.

కర్ణవశ్రము, } *n.* An ear-ornament

కర్ణపూరము, } worn by women.

కర్ణము, *n.* The ear; the rudder of a ship; (geom.) hypotenuse.

కర్ణలత, *n.* The lobe of the ear.

కర్ణవేష్టనము, *n.* An ear-ring.

కర్ణాకర్ణి, *n.* Hearsay. — *a.* & *adv.* From mouth to mouth, (lit.) from ear to ear.

కర్ణాటకము, } *n.* The country or

కర్ణాటము, } language of Karnataka or Kannada.

కర్ణిక, *n.* An ear-ornament; the middle finger; the pericarp of a lotus.

కర్ణేజపుండు, *n.* A tale-bearer.

కర్త, *n.* A doer, maker, agent, author; master, owner, heir; (gram.) nominative, subject.

కర్తనము, *n.* Cutting, severing.

కర్తరి, *n.* Scissors.

కర్తవ్యము, *a.* To be done, fit to be done, which ought to be done.

కర్తృకము, *n.* (gram.) Active voice.

కర్తృకము, } *n.* Agency, action,

కర్తృత్వము, } doing.

కర్దమము, *n.* Mud, mire.

కర్పటము, *n.* A cloth; an old ragged or patched cloth or garment. [weapon.

కర్పరము, *n.* The skull; a kind of

కర్పూరకదళి, *n.* A fragrant kind of plantain.

కర్పూరము, *n.* Camphor. కర్పూరతైలము = camphor liniment; turpentine oil. [foliated gypsum.

కర్పూరశిలాజతు, *n.* A crystallized

కర్పూరము, *n.* Gold; variegated color.

కర్షుంధి, *n.* An ascetic, a religious mendicant. [laborer.

కర్షకరుండు, *n.* A servant, hired

కర్షకాండము, *n.* That department of the *Veda* which relates to ceremonial acts and sacrificial rites.

కర్షకారుడు, *n.* A blacksmith; a mechanic, artisan; any laborer in general.

కర్షకుండు, *n.* A formalist, precisionist; one who finishes a work with perseverance.

కర్షణ్య, *n.* Wages, hire, pay.

కర్షధారయము, *n.* The name of a certain compound or *samasa* (సమాసము).

- కర్తము, *n.* Action, work, deed ; office, duty, function; a religious rite ; fate, destiny, the fruit or consequence of good and evil actions performed in former lives; (gram.) the object of a transitive verb.
- కర్తయుగము, *n.* The fourth (the present) age of the world, the Kaliyuga.
- కర్మసాక్షి, *n.* The sun (lit. witness of all our acts).
- కర్మార్థకము, *n.* (gram.) Passive voice.
- కర్పూరము, *n.* A bamboo. [tisan.
- కర్పూరుడు, *n.* A blacksmith; an artisan.
- కర్త, *n.* A doer, agent, performer.
- కర్తేంద్రియము, *n.* An organ of action, as the hand, the foot &c.
- కర్వలి, *ano. of.* of కరువలి. [man.
- కర్షకుడు, *n.* A cultivator, husbandman.
- కర్షణము, *n.* Drawing, dragging, pulling, attraction; ploughing, tilling.
- కర్షము, *n.* A weight equal to one-fourth of a *pollam* (పలము) or sixteen *mashas* (మాషములు).
- కర్దుపు, *n.* A river; a canal; a fire of dried cow-dung.
- కర్సనము, *n.* Cultivation, tillage.
- కఱ, *n.* Blackness; a stain, blot, spot.—*a.* Black.
- కఱకంఠుడు, *n.* Epi. of Siva (కీపుండు).
- కఱకరి, *n.* A cruel man.
- కఱకఱ, *n.* (ono.) Represents a harsh grating sound.
- కఱకఱి, *n.* Violence, force.
- కఱకు, *n.* Roughness; harshness; sharpness.—*a.* Rough; harsh; sharp.
- కఱకుగిలు, *v. i.* To become stiff.
- కఱకుడుమ్ము, *n.* Sand.
- కఱచే, *v. t.* To bite, gnaw; to learn, study, acquire.
- కఱచేకొను, *v. i. & t.* To adhere, stick, catch, hold.
- కఱి, *n.* A deceiver, a cheat.
- కఱత, *n.* A wicked or mischievous action; a childish desire or behavior.
- కఱచ, *n.* Thought, idea, reflection, imagination, intention.
- కఱదూపము, *n.* Soot.
- కఱనూనె, *n.* Wood-oil.
- కఱపించే, *v. t.* To cause to bite; to cause to teach.
- కఱపు, *v. t. cau. of* కఱచే. To teach, instruct.—*n.* Instigation, incitement.
- కఱవ, *n.* A sort of parsley (a herb).
- కఱవాడు, *n.* A salted and dried fish.
- కఱపు, *n.* Famine, scarcity, dearth.
- కఱి, *a. & n.* Black.
- కఱియ, *n.* Black color.
- కఱివేము, *n.* (bot.) *Andrographis paniculata*.
- కఱివేలుపు, *n.* Epi. of Krishna.
- కలుకు, *a. & n.* same as కఱకు ; medicinal drugs or herbs burnt to ashes, to be used as medicine.

కలుకుట్లు, *n.* Roasted meat.

కలుగోల, *n.* A cantery, a cauterizing iron.

కలుదు, *n.* Ability, skill, cleverness.

కలుదులాడు, *n.* A clever man.

కట్ట, *n.* A rod, stick, staff; wood, timber.

కట్టకుట్లు, *n.* Roasted meat.

కట్టనూనె, *n.* Wood-oil.

కట్టి, *a.* Black.—*n.* A name of Arjuna of the Mahabharatha.

కట్ట, *n.* Ploughshare.

కట్టుపట్టు, same as కట్టకుట్టు.

కల, *n.* A dream; an art, a science (sixty-four arts and sciences being enumerated); a division of time equal to thirty *kashtas* (కష్టలు) or about eight seconds; a small part of anything; a degree of anything progressive or variable; a phase of the moon, a digit or one-sixteenth of the moon's diameter.—*a.* Sweet and indistinct, melodious, pleasing; (fr. కలుకు *v.*) existing, true, actual; possessing, having.

కలంకము, *n.* same as కళంకము.

కలంకారి, *n.* Chintz (cloth). [ja.

కలంజము, *n.* Tobacco; bhang, gan-

కలందాసు, *n.* A pen case, a standish, an inkstand.

కలంబము, *n.* An arrow.

కలక, *n.* Confusion, perturbation, trouble; turbidity or turbidness,

disturbance of the lees or sediment of any liquid; (కండ్ల—) ophthalmia.

కలకకదాసు, *v. i.* To be confused or troubled; to be agitated, to be turbid, as any liquid.

కలకపాటు, } *n.* Turbidity of any
కలకకువ, } liquid; agitation, disturbance, confusion, trouble, perplexity.

కలకగదాసు, } same as కలక.
కలకగదాసు, }

కలకగను, *v. i.* To dream.

కలకను, *v. i.* To be in agitation, confusion, disquiet or trouble, to be disturbed or agitated; to be turbid, as any liquid.

కలకచే, *v. t.* To stir, agitate, disturb, perturb, disorder, disconcert, trouble; to make turbid, as any liquid.

కలకత, *n.* Agitation, confusion, disturbance, disquiet; misunderstanding, disagreement, dissension, quarrel, strife, dispute; turbidity or turbidness of any li-

కలకతపడు, same as కలకను. [quid.

కలకంఠము, *n.* The (Indian) cuckoo; a swan; a pigeon.

కలకంజ, *n.* Sugar-candy.

కలకల, *n.* An imitative word representing laughter.

కలకలము, *n.* Indistinct or confused noise, the hum or buzz of a crowd.

కలకాలము, *adv.* For ever, permanently, always, constantly.

కలగలపు, } *n.* Familiarity, intimacy.
కలగల్పు, } *cy.*

కలగర, same as గుంటకలగర.

కలగుండు, *n.* Confusion, disorder; tumult, commotion.

కలగుండుగొను, } *v. i.* To be thrown
కలగుండువడు, } into disorder or confusion. [*disorder.*

కలగుండువెట్టు, *v. t.* To throw into

కలగుర, *n.* A mixed curry, a hodge-podge or hotchpot.

కలగొను, same as కలగు.

కలపొద్ది, *n.* (bot.) *Ficus Tomentosa*.

కలతెఱుగు, *n.* Truth, fact.

కలభాతము, *n.* Silver; gold; a pleasing tone.

కలధ్వని, *n.* A low sweet tone; a pigeon; a peacock; the Indian cuckoo.

కలన, *n.* Understanding, comprehension; doing, effecting; putting on, wearing.

కలన, *n.* Battle, combat, war.

కలప, *n.* Timber for buildings; the materials for a plough.

కలపకట్టియ, } *n.* A reed pen.
కలపకట్టె, }

కలపడము, *n.* Mixing, mingling.

కలపము, *n.* Mixing; a preparation of sandal paste and other perfumes applied to the body.

కలపు, *v. t.* To mix, stir; to join, unite, to bring together; to reconcile; to include, introduce. —*n.* Mixing, mingling.

కలబంబ, *n.* (bot.) The aloe-plant, *Aloe Vulgaris*, *aloe Indica*. చిన్న — *Aloe Litoralis*.

కలభము, *n.* A young elephant.

కలడు, *n.* A gap or breach.

కలమము, *n.* A reed pen; paddy.

కలమరి, *n.* A sailor.

కలము, *n.* A pen; a ship; a measure equal to twelve times the measure called హము.

కలయ, *adv.* On all sides, all over, over the whole extent.

కలయంపి, *n.* Sprinkling water or the water sprinkled on the ground after it has been swept.

కలయబడు, *v. i.* To mix, mingle, join, unite; (after మీద or తో as నామీద, నాతో) to fall upon, rush against, assault, attack.

కలయక, *n.* Joining, uniting, meeting, union; copulation.

కలయ, *v. i. & t.* To join, unite, meet, mix, mingle; to copulate; to be dissolved or broken up, as an assembly &c.

కలరవము, *n.* A dove; a low sweet tone, a melodious note.

కలరూపు, *n.* The truth, the fact, real state of things.

కలలము, *n.* The fetus or embryo, a short time after conception.

కలవంటకము, *n.* Boiled rice mixed with several ingredients, such as flour of gingely seeds &c.

కలవడు, *v. i.* To mix, mingle.

కలవరపడు, } *v. i.* To be confused
కలవరపావు, } or puzzled, to be
thrown into confusion.

కలవరము, *n.* Confusion, puzzle, state of being puzzled or perplexed; fixed reflection or thought of something, anxiety.

కలవరించు, *v. i.* To talk in sleep.

కలవరింత, } *n.* Talking in sleep.
కలవరింపు, }

కలవాడు, *n.* A rich man; a confidential or bosom friend.

కలవింకము, *n.* A sparrow.

కలశము, *n.* A water-pot, a pitcher.

కలశాబ్ధి, *n.* The milky ocean.

కలస్వనము, *n.* A melodious note.

కలహంస, } *n.* A kind of swan.
కలహంసము, }

కలహము, *n.* A quarrel, dispute, contention, strife, dissension, misunderstanding, disagreement; war, battle, fight; disturbance, tumult, revolt, insurrection, mutiny.

కలహశనుడు, *n.* Epi. of Narada (నారదుడు). [dispute.

కలహించు, *v. i.* To quarrel, fight,

కలాపి, same as కలయంపి.

కలాచి, *n.* A spitting-pot.

కలాదుడు, *n.* A goldsmith.

కలాపకము, *n.* The rope round an elephant's neck.

కలాపన, *n.* Disturbance, quarrel, misunderstanding.

కలాపము, *n.* A quarrel, dispute; a woman's zone or girdle; an ornament in general; a peacock's tail; a quiver; a bundle, multitude, assemblage.

కలాపి, *n.* A peacock.

కలాచి, (అ.) *n.* The arrack trade, abkari.—*a.* Of or pertaining to arrack.

కలి, *n.* The water in which rice has been washed, kept until it ferments; the fourth age of the world, the 'iron age'; strife, dissension; war, battle.

కలిక, *n.* A bud, unblown flower.

కలికము, *n.* Eyesalve.

కలికి, *n.* A woman; a beauty, beautiful woman. — *a.* Charming, lovely, pretty.

కలిగించు, *v. t. cau.* of కలుగు. To cause, produce, effect, bring about.

కలిగొట్టు, *n.* The trumpet-flower plant, *Bignonia chelonoides*.

కలితనము, *n.* Ability, capability.

కలితము, *a.* Having, possessed of; known, understood.

కలిమి, *n.* Riches, wealth, possessions; existence, presence: opp. to లేమి.

కలిమిచెలి, } *n.* Epi. of Lak-
కలిమితొయ్యలి, } shmi.

కలిమిపండుగ, *n.* A property tax.

కలియఁగట్టు, *v. t.* To bind together, to tie in a bundle.

కలియఁగలుపు, *n.* Familiarity, affability, sociability.

కలియఁచీయ, *v. t.* To stir, mix.

కలియఁచును, *v. i.* (after మీఁద or తో) To fall upon, rush against, assault, attack.

కలియఁచెట్టు, *v. t.* To stir, mix.

కలియఁబోయ, *v. t.* To pour out so as to mix together, as different kinds of grains or liquids.

కలియ, *v. t. & i.* To meet, unite with, join; to have sexual intercourse with. కలిసిఁచూట్టాడుట = to interview, have an interview with.

కలివి, } *n.* (bot.) *Carissa diffusa*.
కలివె, }

కలిసికొను, *v. t. & i.* To meet, to interview; to join, to unite together, become one; to overtake, come up with. [toddy.

కలు, *n.* A carriage-wheel; a stone;

కలుఁకానును, *n.* (bot.) A species of *Sesamum orientale*.

కలుఁగు, *n.* A hole, a pit.

కలుఁబో, *n.* A sluice, a flood-gate.

కలుక్కుచును, *v. i.* To be startled or shocked.

కలుగఁజేయ, *v. t.* To cause, produce, bring about.

కలుగు, *v. i.* To happen, take place, occur, arise, be produced or

caused; to be born; to be, exist, live; to be able, can.

కలుపు, *v. t.* To mix; to join, unite, bring together; to reconcile; to include, introduce; to add, sum up. —*n.* Mixture; weeds; curds or curdled milk.

కలుపుఁగోలు, } *n.* Intimacy,
కలుపుఁగోలుతనము, } familiarity,
friendship; sociability.

కలుము, *n.* A stink or stench.

కలువ, *n.* The water-lily.

కలువకంటి, *n.* A woman.

కలువడము, *n.* A pennon or small flag.

కలువము, same as కల్వము.

కలువరాయఁడు, *n.* The moon.

కలువరించు, }
కలువరిత, } same as కలవ—
కలువరించు, }

కలువఁజేయ, *n.* The moon.

కలువలదాయ, *n.* The sun.

కలువవిందు, *n.* The moon.

కలుపు, *ano. fo.* of కలుగు.

కలుషము, *n.* Sin; impurity, turbidity, muddiness, dirt, filth; a buffalo.—*a.* Foul, dirty, turbid, muddy.

కలుసుఁకూర, *n.* A kind of curry.

కల్గము, *n.* Foulness, impurity, sediment; hypocrisy, deceit; sin.

కల్గి, *n.* *ano. fo.* of కలికి; the tenth and last incarnation of Vishnu.

కల్పకము, }
కల్పతరువు, } same as కల్పవృక్షము.
కల్పద్రుము, }

- కల్పన, } *n.* Invention, fabrication,
కల్పనము, } tion, concoction, fiction;
composition; a contrivance,
device; imagination.
- కల్పము, *n.* A day and night of
Brahma or 1000 mahayugas,
being a period of 432,000,000
years of mortals and measuring
the duration of the world; end
of the world, universal destruc-
tion; a sashtra or sacred work;
one of the six Vadangas, that
which prescribes the ritual; a
sacred precept or rule, law, ordi-
nance.
- కల్పవృక్షము, *n.* One of the trees of
Indra's paradise which is said
to yield whatever is desired.
- కల్పాంతము, *n.* The end of a Kalpa
(కల్పము), universal destruction
or the end of the world.
- కల్పించు, *v. t.* To invent, contrive,
fabricate, devise; to make, cre-
ate, produce, form.
- కల్పితము, *a.* Made, formed; invented,
fabricated, contrived; artificial;
fictitious, fraudulent.
- కల్పమము, *n.* Impurity, dirt; sin; a
stain, blemish.
- కల్పామము, *n.* Variegated color.
- కల్య, *n.* Spirituous liquor.
- కల్యము, *n.* The dawn.
- కల్యాణము, *n.* Prosperity, happiness;
festival; marriage; gold.—*a.* Aus-
picious, lucky, fortunate; happy,
blessed.
- కల్యాణి, *n.* A blessed or happy
woman; a name of Parvathi; one
of the *ragas* or tunes.
- కల్ల, *n.* Falsehood, untruth, a lie;
a fault; deceit; a fence.—*a.* False,
untrue, unreal.
- కల్ల చేచ, *n.* A species of perch (a
fish) with an oblong tail.
- కల్లతనము, *n.* Falseness, deceit.
- కల్లము, same as కళ్యము.
- కల్లరి, } *n.* A liar; a deceiver,
కల్లరిఁడు, } cheat, rogue.
- కల్లరుఁజ్ఞ, *n.* A kind of fish.
- కల్లు, *n.* Toddy, palm-wine; a stone;
a carriage-wheel.
- కల్లుపెంట, *n.* A toddy shop.
- కల్లువడు, *v. i.* (lit.) To become stone,
be petrified; to become motion-
less, be stupefied or paralyzed,
from horror, etc.
- కల్లెక, *n.* A sort of mouse.
- కల్లలము, *n.* A large wave, billow,
surge; joy, happiness.
- కల్లలిని, *n.* A river.
- కల్ప, *ano. fo.* of కలువ.
- కల్పము, *n.* An apothecary's mortar
in which drugs are compounded
or rubbed with a muller.
- కల్పారము, *n.* A reddish fragrant
water-lily.
- కళ, *n.* same as కల except in the
sense of dream; (gram.) a word
not ending in న్.

కళంకము, *n.* A spot, mark ; a stain, blot, blemish, tarnish, soil ; defect, fault ; rust ; verdigris.

కళత్రము, *n.* A wife.

కళపెళ, *n.* The sound of boiling.

కళపెళలాడు, *v. i.* To boil, to simmer.

కళవళపడు, *v. i.* To be perplexed or confused, to be anxious.

కళవళపాటు, } *n.* Confusion, perplexity, anxiety, distress.

కళవళించు, same as కళవళపడు.

కళవసము, *n.* A skin or hide.

కళాచి,—చిక్, *n.* A sort of cup or bowl; a small box; a spitting-pot.

కళానిధి, *n.* The moon.

కళాయి, *n.* The silvering at the back of a looking-glass ; the tinning of copper and brass culinary utensils.

కళాయివేయు, *v. i.* To silver (t.); to tin (t.).

కళాసము, *ano. fo. of* కళవసము.

కళానీ,—ను, } *అ. n.* A sailor ; a lascar.

కళింగము, *n.* The name of the Telugu country extending from Cuttack to the vicinity of Madras.

కళిక, *n.* An unblown flower, a bud.

కళుకు, *n.* Brilliancy.

కళేబరము, *n.* The body.

కళ్యాణము, } same as కల్యాణము.

కళ్యాణి,

కళ్య, *n.* Thick phlegm.

కళ్యము, *n.* The thrashing-floor.

కళ్యాపి, same as కలయంపి.

కళ్యాము, same as కళ్యము.

కళ్యాయము, } *n.* A bridle. క. వేయు
కళ్యేము, } ట = to bridle (t.).

కవ, *n.* A pair, a couple. కవలు = కవలబిడ్డలు లేక పిల్లలు = కవలవాండ్రు = twins. [పలుకుట.

కవకవ, *adv.* Aloud, as క. నవ్వుట లేక

కవనము, *n.* Armor, mail, coat of mail ; an amulet, a charm ; a certain mystical syllable considered as a preservative like an armor. [composition.

కవనము, *n.* Poetry, versification,

కవస, *n.* Grass ; straw.

కవల, *n. pl.* Twins.

కవాటుము, *n.* A door.

కవాటు, *అ. n.* Military drill.

కవి, *n.* A poet, a bard.

కవిత, } *n.* Poetry; poesy.

కవిత్వము, }
కవియు, } *v. i.* To spread ; to
కవియుదెచ్చు, } approach; (after పైన్
etc.) to fall upon, rush against,
attack.

కవిరి, } *n.* The sediment of
కవిరియుండ, } boiled areca-nuts
which is made into balls and
chewed with betel-leaves.

కవిలియ, } *n.* An account book.

కవితె,

కవీశ్వరుడు, *n.* A poet.

కవుడు, same as కౌడు.

కవులు, same as కౌలు.

కవోష్ణము, *n.* Slight warmth.

కవ్యము, *n.* An oblation or offering of food to the manes of deceased ancestors.

కవ్యుడి, *n.* A name of Arjuna.

కవ్యపురాండ, *n.* The mountain Manthara.

కవ్యము, *n.* A churning stick.

కశకు, *n.* A whip.

కశేరుక, *n.* The backbone, spine.

కశ్మలము, *n.* Foulness, dirt.—*a.* Foul, dirty.

కషము, *n.* A touchstone.

కషణము, *n.* Rubbing; test of gold by the touchstone.

కషాయము, *n.* A decoction, extract, infusion; astringent taste; red color. క. కాచేట = to decoct, to infuse, make a decoction or infusion of.—*a.* Astringent; fragrant; red.

కషాయితము, *a.* Reddened.

కష్టజీవి, *n.* A cruel wicked man; one who gets his bread with difficulty.

కష్టపడు, *v. i.* To toil, labor, work, take pains, exert; to suffer, to feel or undergo pain.

కష్టపాటు, *n.* Toil, labor, work; suffering pain.

కష్టము, *n.* Toil, labor, fatigue; suffering, pain, misery, hardship,

trouble; calamity, misfortune, evil; affliction, grief, sorrow; difficulty.—*a.* Difficult, hard, not easy; laborious, toilsome, tiresome; painful; miserable, sorrowful; hardly possible, unlikely, improbable, as వాచడబ్రతుకుట కష్టము.—*interj.* Alas!

కసటు, *n.* Impurity, dirt, foulness; sin. [practice.

కసరతు, *అ.* *n.* Gymnastics, exercise,

కసరు, *v. t.* To scold, chide, rebuke.

—*n.* Anger, displeasure; a scolding, rebuke; a storm.

కసవు, *n.* Grass; straw; sweepings.

కసవుకోడి, *n.* A snipe.

కసవుగువ్వ, *n.* A sort of sparrow.

కసాయి, *n.* A butcher. [culty.

కసాల, *అ.* *n.* Trouble, distress, diffi-

కసి, *n.* Anger, spite, malice, spleen, grudge; itching; desire.

కసింద, *n.* (bot.) *Cassia occidentalis*.

కసిమిరి, *n.* Itching.

కసివింద, } same as కసింద.
కసివెంద, }

కన్దీసము, *a.* Black.

కను, a particle contr. fr. కనురు used only in comp. Raw, unripe, as కనుకాయ.

కనుకందు, *n.* A young child.

కనుకాయ, *n.* An unripe fruit.

కనుగందు, *v. i.* To fade a little.

కనుచ, *అ.* *n.* The chief place or part, or the head station of a

- talook; a town or city itself, as dist. fr. the suburbs.
- కసుమాలము, *n.* Dirt, filth, impurity.
- a.* Dirty, nasty, impure.
- కసురు, *n.* An unripe fruit.
- కస్తి, *n.* Grief, sorrow, affliction.
- కస్తురి, same as కస్తూరి.
- కస్తురిపత్తె, *n.* A kind of flower.
- కస్తురిపసుపు, *n.* A fragrant kind of wild turmeric, *Curcuma aromatica*.
- కస్తురిపిల్లి, *n.* The musk cat.
- కస్తూరి, *n.* Musk.
- కస్తూరివృక్షము, *n.* The musk deer.
- కవ్వము, *n.* A crane.
- కా, a particle. same as కద. — *n.* The caw or cawing of a crow.
- కాంక్ష, *n.* Desire, wish, inclination.
- కాంక్షించు, *v.t.* To desire, wish, long for; to expect, wait for.
- కాంక్షితము, *a.* Wished, desired; expected. [ము.
- కాంచనము, *n.* Gold; same as చంపక
- కాంచు, *v.t.* To see, look at, behold; to possess, enjoy; to acquire, attain, obtain, receive; to bear, produce, bring forth.
- కాండపటుము, *n.* A screen, a curtain.
- కాండము, *n.* A chapter, section, division; a department or subject, as కర్తృకా; an arrow; a cluster, bundle; a stem, stalk; water; opportunity; a horse.
- కాండ్ర, *n.* Bulrush.
- కాండించు, *v.i.* To hawk (in clearing the throat); to roar, as a tiger.
- కాండింత, *n.* Hawking, hawk, an effort to force up phlegm from the throat.
- కాండ్లు, *n.* The roar of a tiger.
- కాంత, *n.* A woman; a beloved or lovely woman. [magnet.
- కాంతము, *n.* A stone; iron; (collo.) a
- కాంతారము, *n.* A large and dreary forest; a difficult or bad road; a red variety of the sugar-cane.
- కాంతాళము, *n.* Anger, spite, malice.
- కాంతి, *n.* Light, brightness, brilliancy, lustre, splendor.
- కాంతుడు, *n.* Husband.
- కాందిశుడు, *n.* A fugitive, runaway, one who is put to flight or flees from danger, pursuit etc.
- కాంబోది, } *n.* The name of a cer-
- కాంభోజి, } tain *raga* or tune.
- కాంస్యకారుడు, *n.* A worker in bell-metal.
- కాంస్యము, *n.* Bell-metal, bronze.
- కాక, *n.* Warmth, heat; anger.—*a.* Warm, hot.
- కాకర, *n.* The creeping plant called *Momordica Charantia*.
- కాకరపత్రి, *n.* A kind of firework.
- కాకమొలక, *n.* The sun.
- కాచు, *v.i.* To be heated, grow hot.
- n.* A large pot, a kettle, boiler.
- కాచుడు, *n.* The state of being heated.

కాచి, same as కాకమాచి.

కాచే, *v. t.* To heat, warm; to boil.
—*n.* Catechu.

కాచ, *n.* A stem, stalk; a stick or bar, shaft, handle, as in గరిటెకా. &c.

కాచి, *n.* A yoke.

కాచిగట్టు, *n.* A ridge between two fields.

కాచు, *v. i.* To enter, penetrate, pierce.—*m. suf.* denoting 'he who has' &c., as in సోగనుకాచు

కాచడము, *n.* Fomentation.

కాచత, *n.* A Sudra woman.

కాచు, *n.* A cultivator, farmer, husbandman, ryot; a Sudra; a dweller, an inhabitant, a tenant; a householder; residence or residing.—*a.* Pertaining to the farmer class, rustic. [santry.

కాచుచనము, *n.* Peasants, the peas-

కాచుడు, *n.* Heating

కాచుది, *n.* A Sudra woman.

కాచురము, *n.* (నివసించేట) Dwelling, residence or residing, living; (ఇల్లు) an abode, a dwelling or habitation, house, home, domicile.

కాచురముడు, } *v. i.* To reside,
కాచురముచేయు, } dwell, live.

కాచురస్థుడు, (collo.) *n.* An inhabitant, a tenant, a dweller.

కాచబ్బ, *v. i.* To be required or wanted. [quently.

కాచబట్టి, *conj.* Therefore, conse-

కాచడు, *v. i.* same as అను.

కాచోలు (న), *adv.* Perhaps, it may be, perchance.

కాక, a particle (fr. అను *v.*) used to express the optative mood, as నీకు జయముగఁగాక = may you be successful; besides, as ఇది కాక మఱి నాలుగుతెమ్ము; except, unless, as నీవు వచ్చినఁగాక = unless you come.

కాకతాళియము, *n.* A mere or chance coincidence, an accident.

కాకతుండము, *n.* A sort of trumpet.

కాకపాల, *n.* (bot.) *Tylophora ro-mitoria.*

కాకపోవు, *v. i.* To fail, not to take place or occur, to be unfinished.

కాకమాచి, *n.* (bot.) *Solanum Indicum.* [culus.

కాకమారి, *n.* (bot.) *Anamirta coc-*

కాకము, *n.* A crow. [or sound.

కాకలి, *n.* A low and sweet tone

కాకి, *n.* A crow.

కాకిచిప్ప, *n.* A bivalve shell.

కాకిచెమ్మలు, *n.* Epilepsy, fainting.

కాకిచెరుకు, *n.* Wild sugarcane.

కాకిచోవు, *n.* Sudden death.

కాకితము, *n.* Paper.

కాకితీపు, same as కాకిసాము.

కాకిహింద, *n.* (bot.) *Coccinia Indica.*

కాకిపెసర, *n.* (bot.) *Phaseolus.*

కాకిబంగారు, *n.* Tinsel. [wild duck.

కాకిబాతు, *n.* A brown species of

కాకిమేడి, *n.* (bot.) *Ficus oppositifolia*.

కాకి టెక్కలు, *n.* A species of paddy.

కాకిసూక్ష్మ, } *n.* Epilepsy, fainting.
కాకిసోమాల, }

కాకు, *n.* Fatigue; contempt. —*a.*
Vain, empty, useless.

కాకుత్స్యడు, *n.* A descendant of
కకుత్స్యడు, an epithet of the
kings of the Solar race.

కాకుళము, *n.* The palate.

కాకున్న(న్), *adv. & conj.* If not so,
or else, were it not so.

కాకున్నె, *an interro.* What else or
how else could it be? It must
certainly be so.

కాకుపాల, same as కాకపాల.

కాకుపు, *n.* Change of voice in fear,
grief etc.

కాకేమి, same as కాకున్నె.

కాకోదరము, *n.* A snake, a serpent.

కాకోలము, *n.* A raven; a poisonous
substance of a black color; a
division of the infernal regions
or hell. [beau.

కాకజ, —డా, *n.* A torch, a flam-

కాగితము, *n.* Paper.

కాగిస, *n.* The stickleback (a fish).

కాచము, *n.* Glass; alkaline ashes;
alkaline salt.

కాచే, *v. t.* To protect, preserve,
save; to forgive, excuse, spare,
have mercy on; to guard, watch,
look after, take care of, tend, as
cattle &c.; to expect, wait for;

to bear, yield, produce, as fruit
etc.; to endure, bear.—*v. i.* To
bear or produce fruit, to be fruit-
ful; to be produced, as fruit; to
shine, as ఎండకా., వెన్నెలకా.

కాటకము, *n.* Famine, scarcity,
dearth.

కాటా, *n.* A large balance or
weighing machine.

కాటిగాడు, *n.* A sort of bird.

కాటిపాపడు, *n.* A cowherd, a shep-
herd. [conjurer.

కాటిపాపలవాడు, *n.* A juggler, a

కాటితేడు, *n.* Epi. of Siva.

కాటు, *n.* Biting; a bite, the wound
made by biting; a cut or notch;
the state of being singed or
burned at the bottom of the
vessel, as rice &c. when boiled
too much.

కాటుక, *n.* Lampblack, collyrium.

కాటుకపిట్ట, *n.* A wagtail.

కాటుకతాయి, *n.* Sulphuret of anti-
mony.

కాటుకతేనులపాము, *n.* A kind of
venomous serpent. [cut.

కాటుపెట్టు, *v. t.* To notch, indent,

కాటులాడు, } same as కాట్లా—
కాటులాట, }

కాటువాసన, *n.* A smoky singed
smell.

కాటుపోపు, *v. i.* To be singed or
burnt, as rice etc. when boiled
too much.

కాటేటి, *n.* A forest goddess.

- కాటక, *n.* A stockade. [rel.] కాదను, *v. i. & t.* To say 'no', deny, contradict.
- కాట్లాట, *n.* Fight, contention, quarrel. కాదా, same as కద.
- కాట్లాడు, *v. i.* To fight, wrangle, quarrel, come to blows. కాదాచిత్కము, *a.* Occasional. [so.]
- కాడు, *n.* A forest, a wilderness; a cemetery, grave-yard; ruin. కాదు, *adv.* No, not at all, it is not
- కాడుచేయు, *v. t.* To destroy, ruin, spoil. కాదె, } same as కద.
- కాడుపడు, } *v. i.* To be lost, to disappear. కాడే, }
- కాణము, *n.* Food for horses, fodder, provender; a crow. కాన, *n.* A forest.—(నా, *adv.* & conj.) Therefore.
- కాణయాచి, } *n.* A domicile; a hereditary possession or right. [tem of philosophy.] కానబట్టు, } *v. i.* To appear, to be seen.
- కాణాచి, } కానబడు, }
- కాణదము, *n.* The Vaisesika system. కాననము, *n.* A forest.
- కాణి, see కాని. కాననివాడు, *n.* A blind man.
- కాశ(న), a particle used to express the optative mood, as మీకు సుఖము నుండుకాశ. కానవచ్చు, *v. i.* To appear, be seen, come or be in view.
- కాతరము, *a.* Timid, confused. కాని, *n.* One sixty-fourth part; a quarter of an anna; a cawny of land, being something more than an acre.—*a.* Bad, injurious, impure, vile, as — కూడు, — తిండి; improper, wrong, objectionable, wicked, as — పని, — వారితోడి చెలిమి; not friendly, on bad terms with, as నాకు—వాడు; hard or difficult to deal with, stern, strict, severe, not indulgent or lenient, as వాడుమిగుల కానివాడు.—conj. But, as నేను పిలిచితని కాని వాడు రాలేదు; either—or, as నేడు కాని రేపు కాని=either to-day or to-morrow; unless, as వాడు వచ్చి నరగాని యాపని కానేరదు.
- కాతరుడు, *n.* A timid man.
- కాతా, see భాతా.
- కాతాళము, *n.* Anger.
- కాత్యాయని, *n.* A name of Parvathi; an elderly or middle-aged widow, dressed in reddish clothes indicating the practice of austerity.
- కాదంబము, *n.* A kind of swan.
- కాదంబరి, *n.* Epi. of Sarasvathi; a female cuckoo; spirituous liquor. [clouds.]
- కాదంబిని, *n.* A line or bank of

కానిక, same as కానుక.

కానికీ, అ. *a.* Private, confidential, secret.—*n.* A secret. [mity.

కానితనము, *n.* Wickedness, vice; en-

కానిపించు, *v. i.* To appear, be seen.

—*r. t.* To shew.

కానీ, *interj.* Yes, very well, do so, let it be done; (an expression of threat or menace) take care!—*conj.* Either—or.

కానీనుడు, *n.* The son of an unmarried young woman.

కాను, *n.* Thick buttermilk.

కానుక, *n.* Any gift offered by an inferior to a superior, a present, tribute. [*gamia glabra.*

కానుగు, *n.* Indian beech tree, *Pon-*

కానుపించు, same as కానిపించు.

కానుపు, *n.* Bringing forth a child, childbirth, delivery, parturition; seeing, sight.

కాన్పించు, same as కానిపించు.

కావటము, *n.* Hypocrisy, deceit, dishonesty. [(lit. & fig.)

కావళము, *n.* A bad road or way.

కావరి, *n.* A keeper, a watcher.

కాపాడు, *v. t.* To protect, preserve, save, guard, watch, take care of, defend, maintain.

కాపిలము, *n.* The Sankhya system of philosophy propounded by Kapila.

కాపు, *n.* Protection, guarding, guard, watch, keeping, attendance; a guard, safe-guard;

bearing or producing fruit, productiveness; crop, fruit.

కాపుంచు, *v. i.* To place a guard.

కాపుండు, *v. i.* To keep guard, watch, to act as sentinel.

కాపుగడ, *n.* Protection.

కాపురుషుడు, *n.* A mean contemptible man, a coward, a miscreant. [antimony.

కాపాతము, *n.* A flock of pigeons;

కామ, same as కాండ.

కామంచికనువు, — *గడ్డి*, *n.* Roussa-grass, *Andropogon nardus.*

కామంచిచెట్టు, *n.* The foxgrape, a species of nightshade, *Solanum Nigrum.*

కామక, (అ. & collo.) *adv.* Positively, certainly, without fail.

కామకూటము, *n.* Harlotry. [lation.

కామకేళి, *n.* Amorous sport; copu-

కామధుక్కు, } *n.* The cow of plenty,
కామధేనువు, } the celestial cow
which is said to yield whatever is desired. [nous man.

కామనుడు, *n.* A lustful or libidi-

కామము, *n.* Wish, desire; love, lust, concupiscence, desire of carnal gratification.

కామరూపము, *n.* The power of changing shape at will, metamorphosis.

కామరూపి, *n.* He who has the power of metamorphosing himself, *i. e.* of taking or assuming any shape or size at will.

కామాంధుడు, *n.* He who is blinded by love or passion.

కామాటము, *n.* Drudgery, labor, rough or clumsy work.

కామాటి, *n.* A laborer; a clumsy workman. —*a.* Rude, rough, clumsy, rustic.

కామాషీ, *n.* A name of Durga.

కామాతురుఁడు, *n.* He who is love-sick or affected by love.

కామాల, *n.* Jaundice.

కామి, *n.* A lustful or libidinous man, a lecher; one who is desirous, loving, or fond. —*neg. v. n.* fr. అను *v.* Not becoming, taking place, or occurring.

కామించే, *v. t.* To desire, long for.

కామితము, *a.* Desired, wished. —*n.* A desire, wish.

కామిని, *n.* A woman; a lovely or beautiful woman.

కామిలేడిపిట్ట, *n.* A florikin (bird).

కాముఁడు, *n.* Cupid; (in comp.) he who is desirous of, as in కీర్తి —.

కాముక, same as కామక.

కాముకము, *a.* Desirous; lustful.

కాముకి, *n.* A libidinous or lustful woman.

కాముకుఁడు, *n.* A libidinous man.

కామ్యము, *a.* Desirable, to be desired. —*n.* A wish, desire, request, prayer.

కాయ, *n.* A green unripe fruit, berry, (కాయధాన్యములు చిక్కుడు మొ.వాని—) pod, legume, (కొబ్బరి మొ.—) nut; (కిణము) a wart, pim-

ple, corn, tumor, callosity, a hardening and thickening of the skin; a piece or man in any game; a bottle.

కాయకన్ము, *n.* A blind eye.

కాయకము, *n.* Profession, trade.

కాయసూరలు, *n. pl.* Vegetables or currystuff, consisting of berries or unripe fruits.

కాయపాఁడు, *n.* Cupid.

కాయధాన్యము, same as అపరాలు.

కాయపెండలము, *n.* A sort of yam, *Dioscorea crispata*.

కాయము, *n.* The body; a restorative medicine given to women in child-bed.

కాయదా, *అ. n.* Regulation, rule, restraint, command, control, discipline.

కాయలా, *అ. n.* Sickness, illness, disease, ailment, indisposition. —*a.* Sick, ill, diseased, ailing.

కాయ, *v. i.* To shine, as in ఎండ—; to bear fruit. —*v. t.* To tend, as cattle.

కార, *n.* Imprisonment; a prison.

కారండవము, *n.* A sort of duck.

కారకము, *a.* (at the end of comp.) Making, causing, creating, producing, which produces. —*n.* That part of grammar which treats of the relations of a noun to a verb in a sentence and the uses and government of the cases. [or.

కారకుఁడు, *n.* An agent, doer, effect-

- కారక-హేతువు, *n.* The efficient or active cause.
- కారగ్ని, same as కారుచిచ్ఛ.
- కారదుగు, *n.* The second crop in the same year, the light crop.
- కారణభూతము, *a.* Forming or constituting the cause.
- కారణము, *n.* Cause, reason, ground, instrumentality, agency, origin; motive, object.
- కారణకరీరము, *n.* In Vedanta philosophy the inner rudiment of the body, the seat of the soul.
- కారము, *n.* Pungency, pungent or hot taste; salt earth used in bleaching cloth; a medicine given to infants. — *a.* Pungent, hot to the taste, sharp, acrid, acrimonious, caustic, (lit. & fig.)
- కారవేల్లము, same as కాచకర.
- కారాకు, *n.* A withering yellow leaf.
- కారాగృహము, *n.* A prison or prison-house, jail.
- కారాకూరము, *a.* Confounded.
- కారామప్పు, *n. pl.* The pulse termed *Dolichos sinensis*. [to, torment.
- కారింఁచు, *v. t.* To annoy, cause pain
- కారిక, *n.* A memorial or mnemonic verse or rule on grammatical, philosophical or scientific subjects.
- కారికము, *a.* Unbleached. [jects.
- కారిజము, *n.* The liver.
- కారియము, same as కార్యము.
- కారు, *n.* Season, time of the year; a forest; black, dark color; tongs; saltiness. — *a.* Jet-black; salt, brackish; of or pertaining to the forest. [or dark.
- కారుకొను, *v. i.* To become black
- కారుచిచ్ఛ, *n.* Wild fire, conflagration in a forest.
- కారుణికుఁడు, *n.* One who is compassionate or merciful.
- కారుణ్యము, *n.* Mercy, pity, compassion. [lea.
- కారునీలి, *n.* (bot.) *Indigofera coerulea*.
- కారుసూపు, *n.* (bot.) *Sesamum prostratum*. [lius.
- కారుపత్రి, *n.* (bot.) *Hibiscus vitifolius*.
- కారుపసుపు, *n.* (bot.) *Curcuma montana*.
- కారుపొగాకు, *n.* (bot.) *Blumea Aurita*.
- కారుబోగిచిత్తులు, *n. pl.* Seeds of *Psoralea corylifolia*. [diatus.
- కారుమినుము, *n.* (bot) *Phaseolus radiatus*.
- కారుముగ్గ, *n.* (bot.) *Moringa pterygosperma*.
- కారుపు, *n.* A mechanic, an artisan.
- కారుము, *n.* The hollowed trunk of a palm tree shaped like a canoe and balancing like a see-saw, used in watering fields.
- కారుత్తము, *n.* Barm, yeast.
- కారుత్కము, *n.* Hardness; roughness; hard-heartedness, sternness, cruelty.
- కారుత్కను, *ano. fo. of* కారుకొను.
- కారుశాల, *a. n.* Work-shop, manufactory.
- కారుచ్చి, *ano. fo. of* కారుచిచ్ఛ.

కార్ప, *v. t. cau.* of కాలు. To cause to flow or fall in drops, to pour.

కార్పరము, *n.* Gold.

కార్తికము, *n.* Name of the eighth lunar month. [son of Siva.

కార్తికేయండు, *n.* The deity of war,

కార్తె. *n.* The particular asterism of the twenty-seven, in which the sun happens to be. [mony.

కార్పణ్యము, *n.* Niggardliness, parsimony.

కార్పాసము, *n.* Cotton cloth.

కార్పాసి, *n.* The cotton plant.

కార్పకము, *n.* A bow; a bamboo.

కార్యకారి, *a.* Effective, efficacious, operative.

కార్యదర్శి, *n.* A manager, secretary.

కార్యము, *n.* Work, act, action, deed, business, affair, a matter; an effect, result of a cause, use, good, profit, advantage; object, motive, point.—*a.* Which is or ought to be done or performed, proper.

కార్యస్థానము, *n.* A place of business, office.

కాఠియ, *n.* Pain, grief, affliction.

కాఠియపడు, *v. i.* To grieve, to suffer pain. [afflict.

కాఠియపెట్టు, *v. t.* To pain, grieve,

కాలు, *v. i.* (నీళ్ళు మొ.—) To leak, flow, drop, run out, run in drops, trickle; (కుండ మొ.—) to leak.

కాలుచే, *v. t.* To cause to flow or trickle. [abusive language.

కాఠాక్షయము, *n.* Ridicule; harsh or

కాలకంఠము, *n.* A peacock; a sparrow; a wagtail.

కాలకంఠుడు, *n.* Epi. of Siva.

కాలకము, *n.* A freckle, a mark or spot in the skin. [poison.

కాలకూటము, *n.* A kind of deadly

కాలక్షేపము, *n.* Passing the time.

కాలఖండము, *n.* The liver. [a cycle.

కాలచక్రము, *n.* The wheel of time,

కాలజ్ఞు, *n.* A cock; a cuckoo.

కాలజ్ఞుడు, *n.* An astrologer.

కాలటుక, *n.* A sort of loft for supporting pots etc. formed by a few pieces of timber being placed with their ends fixed in two opposite walls, parallel and close to the wall at right angles to the other two.

కాలధర్మము, *n.* Death, the debt of nature; the line of conduct proper for any particular time or age.

కాలము, *n.* Time; a period or portion of time; season; weather; fit or proper time to do a thing, opportunity, occasion; (gram.) tense of a verb; death; fate, destiny; black color. కా—చేయుట = to die.

కాలయాపనము, *n.* Delay, putting off, loss of time, procrastination.

కాలి, *n.* A foot-soldier; a poll tax.

కాలవ, same as కాలవ. [lay.

కాలహరణము, *n.* Loss of time, de-

కాలసూత్రము, *n.* One of the twenty-one hells. [blackness.

కాలిక, *n.* A name of Parvathi;

కాలికము, *a.* Relating to time; seasonable (chiefly in comp.)

కాలిత్రోవ, } *n.* A footpath.

కాలిదారి, }

కాలినడ, *n.* Going on foot, walking, pedestrianism.

కాలిబంతు, *n.* A foot-soldier.

కాలీయము, *a.* Relating to time.

కాలు, *n.* A leg; a foot; a quarter, fourth part. —*v. i.* To burn, to be burnt, scalded, scorched, or baked.

కాలుండు, *n.* Yama (యముండు).

కాలుచు, same as కాల్చు.

కాలుదివిటి, } *n.* A torch.

కాలుదివియ, }

కాలుద్రవ్య, *v. i.* To paw the ground, eager for war, to challenge, defy, call to a contest or combat.

కాలుపు, *n.* Burning, setting on fire; baking, roasting.

కాలుబలము, *n.* Infantry.

కాలుమడి, *n.* Urine.

కాలుమడుచు, *v. i.* To discharge urine, make water.

కాలవ, *n.* A canal; a channel; (వీధి—) a gutter, drain, sewer.

కాలుష్యము, *n.* Foulness, dirtiness, turbidness, muddiness.

కాలేయము, *n.* The liver.

కాలోచితము, *a.* Seasonable, timely, opportune.

కాల్చు, *v. t.* To burn, set fire to, set on fire, scald, singe, scorch, char; (రొట్టె మొ. వానిని) to bake.

కాల్చివస్త్ర, } same as కాలుద్రవ్య, కా

కాల్చడ, } లినడ.

కాల్చలము, } same as కాలుబలము, కా

కాల్చడి, } లుమడి.

కాల్ప, *ano. fo.* of కాలవ. [faultry.

కాల్పరు, *n. pl.* Foot-soldiers, in-

కాళంజి, *n.* A spitting pot.

కాళయక్తి, *n.* Name of the 52nd year of the Hindu cycle of

కాళంజి, same as కాళంజి. [sixty.

కాళాక్షణ్ణి, *n.* A certain game played by children.

కాళి, *n.* A name of the goddess Parvathi. [caste.

కాళింగ, *n.* The name of a certain

కాళింది, *n.* A name of the river Jamna (యమున). [larama.

కాళిందీభేదనుండ, *n.* Epi. of Ba-

కాళిక, same as కాళి.

కాళియ, } *n.* A kind of musical in-

కాళి, } strument, a horn or an instrument of that shape.

కాళ్ళ జెట్టి, *n.* A centipede of the largest species.

కాళ్ళు, *n. pl.* of కాలు.

కావచికము, *a.* Relating to armour, armorial.

కావచ్చు, *adv.* Perhaps, it may be,

కావటి, } *n.* A sort of yoke or pole

కావడి, } (generally of bamboo), with a sling attached to each end, placed upon the shoulder for carrying burdens. కావటిబద్ధ = the pole or piece of bamboo used for కావడి.

కావరము, *n.* Pride of flesh, the vigor of youth, pride, arrogance, infatuation.

కావరించు, *v. i.* To grow fat or

కావరుడు, *n.* He who is proud, arrogant, infatuated.

కావలయు, *v. i.* To be required, wanted, desired, wished, or wanting; to be connected by blood or marriage, to be related or stand in relationship, as వాడునీకేమి కా—ను = How is he related to you. ఈపనిచేయుటకు నాలుగురోజులు కా—ను = It takes four days to do this work.

కావలసిన, *a.* Required, necessary, wanted, desired, requisite, related, connected, as కా-వారు = relations and friends.

కావలి, *n.* Guard, guarding, protection, watch, custody.

కావలికాడు, } *n.* A guard, watch-

కావలివాడు, } man, sentinel.

కావా, *అ. n.* Lunging a horse.

కాచి, *n.* The color of red chalk, reddishness; a reddish cloth or garment.—*a.* Reddish, dyed of the color of red chalk.

కాచించు, *v. t.* To do, make, perform; produce; to cause to be done.

కాచిగొను, *v. i.* To become reddish.

కాచితాలువు, *n.* An ascetic.

కాచిరి, *n.* Blackness.

కాచితాయి, *n.* Red chalk, reddle.

కావు, *n.* Caw or cawing, the cry of a crow etc.; an ono. word to denote crying aloud or lamentation, as కావుకునిలేక కావని యేడ్చెను. [అను.

కావుట, *n.* same as అగుట, *v. n.* fr.

కావుత (న్), same as కాత (న్).

కావున (న్), *adv.* Therefore.

కావ్యము, *n.* A poem, poetical composition; poetry.

కాశము, *n.* A sort of reed. [nares.

కాశి, *n.* A name of the city of Be-

కాశీరత్నము, *n.* (bot.) A certain flowering shrub called balsam, *Quamoclit phoeniceum*.

కాశ్మీరి, } *n.* (bot.) *Gmelina ar-*

కాశ్మీర్యము, } *borea*.

కాశ్మీరము, *n.* Saffron; the country of Cashmere.

కాశ్యపి, *n.* The earth.

కామయము, *a.* Reddish, of the color of red chalk.—*n.* A reddish cloth, an ascetic's dress.

- కాష్ఠ, *n.* A measure of time equal to $\frac{1}{450}$ of a muhurtha, or 18 winks according to some authorities; a quarter or region.
- కాష్ఠము, *n.* A piece or log of wood, a stick; (collo.) a funeral pile, a pyre.
- కాసంత, *n., a. & adv.* A little, a bit.
- కాసమర్దము, same as కసింద.
- కాసము, *n.* Cough.
- కాసర, *n.* (bot.) *Luffa tuberosa*.
- కాసరము, *n.* A buffalo.
- కాసరవడ్లు, *n. pl.* A species of paddy.
- కాసా, *అ. n.* A slave or hereditary bondsman; a son by a female slave.
- కాసారము, *n.* A pond or pool, a lake.
- కానించు, *v. t.* To wear, put on.
- కానియ, same as కానె.
- కానీడు, *n.* A stonecutter, a mason.
- కానీసము, same as మైలుతుత్తము.
- కాసు, *n.* A pie, a cash; a coin in general; a gold coin, such as a sovereign; money in general.
- కానె, *n.* A girdle or waist band of cloth; masonry, stonecutting.
- కానెకోక, *n.* A girdle or waist band of cloth.
- కానెయ్యలి, *n.* A stonecutter's chisel. [mason.
- కానెవాడు, *n.* A stonecutter, a
- కాస్త, *n., a. & adv.* A little, a bit.
- కాస్తూస్త, *n.* A little, a trifle.
- కాహళ, *n.* A kind of trumpet, a horn; a large drum.
- కాహళము, *n.* A sound; a cat; a cock.
- కాహళి, } same as కాహళ.
- కాహళిక, }
- కాహళికుడు, *n.* A trumpeter.
- కి, *the sixth case ending.* To.
- కింక, *n.* Anger; a certain disease attacking cattle.
- కింకరత్నము, *n.* Servitude, the condition of a servant or slave.
- కింకరి, *n.* A female servant or slave.
- కింకరుడు, *n.* A male servant or slave.
- కింకవాయులు, *n.* Croup, a disease, attended with convulsions, that attacks children.
- కింకిణి, *n.* A small bell or tinkling ornament.
- కింకిరి, *n.* Anger; nastiness; loathing.
- కింకిరిపడు, *v. i.* To be angry; to feel aversion.
- కింకిరిపాటు, *n.* Anger; loathing.
- కించిత్తు, *a., adv. & n.* A little, something, somewhat.
- కించలికము, *n.* An earthworm.
- కించే, *n.* Sadness, grief, dejection.
- కించేపడు, *v. i.* To grieve, to be sad, sorrowful or dejected. [man.
- కించు, *n.* A low and despicable
- కింజల్కము, *n.* A filament of a lotus, a great number of which surround the pericarp.
- కిందట (న్), కిందటి, } see క్రిం—
- కింద(న్), కింది, కిందు, }

కొవచానుడు, *n.* A miser.

కొపాకము, *a.* Silly, childish.

కొంపురుషము, *n.* One of the nine divisions of Jambudweepa, the country between the Himachala and Hemakuta mountains.

కొంపురుషుడు, *n.* A celestial lyrist, one of a class of demigods described as having a human head and the body of a horse, a fairy.

కొవచంతి, *n.* A rumour, report, what they say, common talk.

కొంపుకము, same as మోడుగు.

కొకకక, } *n.* (Ono.) The sound of
కొకాకక, } laughter.

కొకే, } *n.* The blue jay (bird).
కొకేదిలి, }

కొమరించు, *v. t.* To deceive.

కొమరింత, } *n.* Deceit.
కొమరు, }

కొమరు వెట్టు, } *v. t.* To deceive.
కొమరువాడుచు, }

కొక్కస, *n.* A sort of reed.

కొక్కిలియు, see క్రొక్కిలి—.

కొక్కిస, — గడ్డి, *n.* Burgrass.

కొక్కురించు, }
కొక్కురింత, } same as కొక —.
కొక్కురు, }
కొక్కురు వెట్టు, }

కొచ్చలి, *n.* The orange tree.

కొచేకిచే, *n.* The chirping of birds &c.

కొచేకొట్టు, *v. i.* To chirp.

కొచ్చేడి, *n.* Rice, split pulse and various other articles, mixed and boiled together.

కొటికొటి, *n.* (Ono.) Creaking; closeness, tightness, the state of being closely packed. — (నొ), *adv.* Creakingly, closely, tightly.

కొటి, *n.* A hog.

కొటికొ, *n.* A window.

కొటుకు, *n.* An artifice, contrivance, device, trick, clue, a secret.

కొట్టు, *v. i.* To approach, draw near; to agree, suit (*t.*).

కొణము, *n.* A callosity in the hand or other part of the body, a wart, mole, pimple, corn.

కొతకొత(లు), *n.* Tickling.

కొతకొతలు పెట్టు, *v. t.* To tickle.

కొతపుడు, *n.* A cheat, rogue, liar; a gambler.

కొతాయి, అ. *n.* A title of honor or distinction.

కొత్తనార, *n.* (bot.) *Fourcroya cantala*.

కొత్తనారబట్టు, *n.* Canvas cloth.

కొత్తలి, *n.* The orange tree.

కొత్తాను, *n.* Canvas, coarse cloth.

కొత్తు, *n.* Fire.

కొడుకు, *v. i.* To fret, to be cross on waking from sleep, as children.

కొనియు, *v. i.* To be angry, displeased or irritated; to approach.

కొనుక, *n.* Anger, displeasure, wrath,

కొనుపు, *n.* Anger. [rage.

కనువడు, *v. i.* To be angry or displeased.

కన్మ, *ano. fo. of* కనుక.

కన్నర, *ano. fo. of* కన్నెర.

కన్నరుడు, *n.* A celestial chorister or musician, one of a class of demigods described as having a human body and the head of a horse.

కన్నరేకుడు, *n.* An epi. of Kuberā (కుబేరుడు).

కన్నెర, *n.* A kind of lute.

కపాయకు, *అ. n.* Advantage, profit, gain, benefit; cheapness.

కమ్మకు, *అ. n.* Price, value.

కమ్మిరము, *n.* Variegated color.

కయ్య, } *n.* The name of the
కయ్యవడి, } sign which represents
కయ్యవడి, } య when written below
another consonant.

కరకిర, *n.* (Ono.) Creaking, rattling, groaning; a writhing or contortion from pain, hunger etc.

కరణము, *n.* A ray or beam of light.

కరస్తాను, *అ. n. & a.* Christian.

కరాకుడు, *n.* A *Vaisya*.

కరాణా (సామాను), *అ. n.* Grocery.

కరాతకము, } *a.* Savage, barbarian.
కరాతము, }

కరాతి, *n.* A woman of a race of savages; a name of Parvathi.

కరాతిని, *n.* An aromatic plant, Indian spikenard.

కరాకుడు, *n.* A savage, barbarian; a name of Siva.

కరి, *n.* A hog. [net, tiara.

కరీటము, *n.* A crown, diadem, coronet.

కరీటి, *n.* A name of Arjuna; one who is crowned.

కరీటివచ్చే, *n.* An emerald.

కరుసు, *n.* A two-edged sword.

కర్లి, *n.* A particular kind of grasp in wrestling. [tling.

కలకల, *n.* (Ono.) Creaking, rattling.

కలుకు, *n.* An intricacy, a maze.

కల్లు, *n.* Creaking, creak. [creak.

కల్లున, *adv.* Creakingly, with a

కల్లుకడెవ్వ, *n.* A kind of shoe which creaks or makes a creaking noise in walking.

కల్లుకాను, *n.* A turnpike, turnstile.

కల్లుమెట్టు, same as కల్లుకడెవ్వ.

కలకించితము, *n.* Amorous agitation, such as is manifested in weeping, laughing, being angry and so on in the society of a lover.

కలకల, *n.* (Ono.) The sound of laughter; chirping of birds; din, hubbub, clamor, uproar.

కలకలలాడు, *v. i.* To chirp; to make noise.

కలకొట్టు, *v. i.* To make noise.

కలము, same as కలుము.

కలాతము, *n.* A horse.

కలారము, *n.* A herd of cattle.

కలారి, *n.* A herdsman, a shepherd.

- కీలారింఱు, } *v. i.* To make noise ;
 కీలారుంఱు, } to shout.
- కీలాసము, *n.* A white leprous spot ;
 a blotch, a scab.
- కీలింబికము, *n.* A mat, a screen.
- కీలుము, *n.* Verdigris, discoloration
 of copper and brass resulting
 from contact with acid or sour
 substances. [ease.
- కీల్పము, *n.* Sin, guilt, crime ; dis-
- కీల్ల, *n.* A blow, stroke. కీ—లు వేయు
 ట లేక ఇచ్చుట = to beat, thrash,
 cudgel, drub, belabor. [dum.
- కీల్లాకు, *n.* A billet, note, memoran-
- కీకోరము, *n.* A colt, a cub, the
 young of any animal.
- కీకోరుండ, *n.* A youth, a lad, a boy
 under fifteen years of age, (in
 law) a minor.
- కీసరు, *n.* A disease of infants be-
 lieved to arise from the touch
 of a menstruous woman or other
 impurity or pollution ; anger.
- కీసలము, }
 కీసలయము, } *n.* A sprout, shoot.
- కీస్తీ, *అ.* *n.* An instalment of pay-
 ment.
- కీస్తీబంది, *అ.* *n.* The settlement for
 the payment of the revenues or
 taxes by instalments.
- కీస్తు, same as కీస్తీ.
- కీసుమీసు, } *n.* A raisin or
 కీస్త్రిసు (పండు), } dried grape; (గం
 జలులేని యొక దినుసు—) a cur-
 rant.
- కీఱు, *n.* Squeaking, squeak.—*a.*
 Shrill, squeaking.
- కీఱుకును, *v. i.* To squeak, to make
 a shrill noise.
- కీఱుతాయి, *n.* The insect called ci-
 cada, the cricket.
- కీకసము, *n.* A bone. [forest.
- కీకారణ్యము, *n.* A thick and dark
- కీచకము, *n.* A bamboo, rattling or
 whistling in the wind.
- కీచేరచాచేర, *n.* Confusion, disorder,
 jumble.
- కీటకము, *n.* A worm, an insect.
- కీటుమణి, *n.* The fire-fly.
- కీటుము, *n.* A worm, an insect.
- కీటు, *n.* One range or stratum in a
 mud-wall, a layer, tier ; dis-
 regard, scorn.
- కీడు, *n.* Evil, harm, misfortune,
 danger.—*v. t.* To whet, sharpen.
- కీడువడు, *v. i.* To be vanquished.
- కీడువలచు, *v. t.* To vanquish.
- కీడుపాటు, *n.* Vanquishment.
- కీడ్పడు, }
 కీడ్పలచు, } same as కీడువడు, కీడువల
 కీడ్పాటు, } చు, కీడుపాటు.
- కీడు, *n.* A branch of the cocoanut
 tree, with the leaves plaited so
 as to form a mat.
- కీడ్వశము, *a.* What sort of? like
 what? [god of death.
- కీనాకుండ, *n.* Epi. of Yama, the
- కీనీక, *n.* The shadow or darkness
 under a lamp &c.

కీరము, *n.* A parrot.

కీరితి, same as కీర్తి.

కీర్తన, *n.* A hymn, a song of praise or adoration, a psalm, an anthem; praise.

కీర్తనము, *n.* Praise, laudation, celebrating; telling, narrating.

కీర్తనీయము, *a.* Praiseworthy.

కీర్తనీయుడు, *n.* One who is praiseworthy.

కీర్తి, *n.* Fame, renown, glory; mud.

కీర్తింప, *v. t.* To praise, glorify, laud.

కీర్తితము, *a.* Praised, lauded, celebrated; narrated; mentioned.

కీలక, *n.* N. of the 42nd year of the Hindu cycle of sixty.

కీలకము, *n.* A pin, wedge, or bolt; the key to a puzzle, a secret.

కీలము, *n.* A flame; a wedge, a pin.

కీలరి, *n.* One who knows the secret or clue.

కీలారము, } same as కీ—
కీలారి, }

కీలాలము, *n.* Blood; water.

కీలి, *n.* Fire.

కీలింప, *v. t.* To fasten, attach, bind, lock, insert, join, unite.

కీలితము, *a.* Fastened, bound, tied.

కీలి, *n.* A joint, a hinge; a contrivance, a device; pitch, tar.

కీలికాడు, *n.* A wire-puller.

కీలికొను, *v. i.* To stick (in or to), to take hold; to be united or joined.

కీలికొలుపు, *v. t. cau.* of కీలికొను. To fasten, unite, join, cause to take hold.

కీలిగంటు, *n.* A tuft of knotted hair.

కీలిగుడ్డ, } *n.* Tarpaulin, tarred
కీలిచౌచ, } canvas.

కీలిపడు, *v. i.* To be fixed, attached, or entangled. [fix.

కీలిపఱచు, *v. t. cau.* of కీలిపడు. To

కీవాడ, *n.* The waste land round a village.

కీశము, *n.* A monkey.—*a.* Naked.

కీశుడు, *n.* A monkey.

కీశ, *n. & a.* A little.

కీశర, *n.* A pocket, a fold or pouch inside a purse or bag.

కు, (gram.) the sixth case-ending. To, for.—*a.* (only in comp.) contr. of కుత్సిత, as in కుజస్థుడు.

కుంక, *n.* A widow; a contemptible fellow, a wretch.

కుంకటి, *a.* Chief, principal, as in కువేరు.—*n.* A lock or tuft of hair.

కుంకటిమూచక, same as కూకటిమూచక.

కుంకటివేరు, *n.* The taproot or principal root of a tree.

కుంకుడు, *n.* The soap-nut tree, *Sapindus emarginatus*. కు-కాయ= soap-nut. [insect.

పంకుడు పురుగు, *n.* A sort of red

పంకుడు వేరు, see కుంకటివేరు.

పంపకము, same as పంపము.

కుంకుమపువ్వు, } *n.* Saffron, the
కుంకుమము, } plant and the
కుంకుమకేసరము, } pollen of the
flowers of *crocus sativus*.

కుంకుము, *n.* A powder, of various colors, chiefly crimson, prepared with turmeric, alum, and lime juice, used by women for a mark or beauty-spot on the forehead and for decorating the doorsills &c. of a house.

కుంకు, see క్రుంకు.

కుంచి, same as కుంచె.

కుంచిక, *n.* A kind of key of a lock.

కుంచితము, *a.* Bent, crooked, curved.

కుంచియ, } *n.* A tuft; a fly-flap,
కుంచె, } chowry, whisk; a pencil or painter's brush, a brush in general; a piece of wood used by a weaver for preparing the warp without entanglement.

కుంచెకోల, same as కుంచిక.

కుంచేము, *n.* A measure of grain equal to three seers or four times the measure called మునిక or అడ్డ. [press.

కుంచే, *v. t. cau.* of క్రుంకు. To de-
కుంజము, *n.* A bower, an arbor.

కుంజరము, *n.* An elephant; (in comp.) anything best, excellent, or pre-eminent in its class.

కుంజరి, *n.* A female elephant.

కుంట, *n.* A pond, a tank; a pit; a square measure of land equal

to $\frac{1}{40}$ of an acre, varying, however, in magnitude in different parts of the country.

కుంటముక్క, *n.* A kind of fish.

కుంటి, *a.* Lame, crippled or disabled in a leg. — *n.* A lame man; lameness.

కుంటిగము, *n.* The planet Saturn.

కుంటితనము, *n.* Lameness.

కుంటు, *v. i.* To limp, walk lamely.

కుంటునొచ్చే, *v. i.* To limp.

కుంటుపడు, *v. i.* To become lame; to fail, break down, as an undertaking. [curing, pimping.

కుంటెన, *n.* A procurer, pimp; pro-

కుంటెనకత్తె, *n.* A procuress, bawd.

కుంటెనకాడు, *n.* A procurer, pimp.

కుంటెనకుచ్చేలు, *n. pl.* A kind of ear

కుంటెనీడు, *n.* A pimp. [ornament.

కుంఠనము, *n.* Bluntness.

కుంఠము, *a.* Blunt; indolent, lazy, slow.

కుంఠితము, *a.* Blunted. [man.

కుంఠుడు, *n.* A stupid man; a lazy

కుండ, *n.* An earthen pot or pitcher, any pot or vessel in general.

కుండమార్పు, *v. t.* To exchange.

కుండమార్పు, *n.* Exchange.

కుండము, *n.* A pit for receiving and preserving consecrated fire.

కుండలము, *n.* A kind of ear-ring.

కుండలి, *n.* A snake; a peacock; one who wears the ear-rings called కుండలములు.

కండలింఁచు, *v. t.* To make a circular mark round.

కండలికరణము, *n.* Encircling or drawing a circle round any word or words to denote that they are to be left out or not to be considered, parenthesis, brace.

కండు, *n.* A cistern. [kets.

కండుఁడు, *n.* An adulterine, a son born in adultery.

కంతము, *n.* A spear, a lance.

కంతలము, *n.* The hair of the head, a curl, tress, ringlet; the name of a country in the north-west of the Indian peninsula.

కంఠ, *n.* A post or pillar.

కంఠకము, *n.* Impediment, hindrance; defect, want; loss, harm, damage, failure.

కంఠనము, *n.* Pure or fine gold used in very thin foils in setting precious stones; enchasing, setting precious stones with fine gold.

కంఠము, *n.* A kind of jasmine, *jasminum multiflorum*.

కంఠా, *అ. n.* The butt of a gun, rifle or pistol.

కంది, *n.* A sort of rim of stone or other material, placed upon a mortar to prevent spilling of rice &c. when beaten in it.

కందికాపు, } *n. pl.* A boys' game like the leap-frog.

కందియన, same as కంది.

కండు, *v. i.* To sink; to decrease; to be downcast or dejected, to grieve, sorrow, to sink under affliction.—*n.* Grief, affliction, repentance.

కండుకెల్లు, *n.* A kind of reed of which pens are made.

కందెన, same as కంది.

కందెనగిరి, } *n.* A certain boy's game.

కందెలు, same as కందేలు.

కందేటికొమ్మ, *n.* (lit. a hare's horn) An impossibility, an absurdity, an unreality, what has no existence.

కందేలు, *n.* A hare, a rabbit.

కంఠటి, *n.* A chafing-dish, a portable stove, a goldsmith's portable furnace.

కంఠె, *n.* A tray for betel leaves.

కంఠెరుగు, *n.* The thin or liquid part of curdled milk, the whey of curds.

కంఠీ, *n.* Bleaching of cloth.

కంఠకము, *n.* A religious or *yoga* practice or exercise in which the breath is suspended by closing the mouth and both the nostrils with the fingers of the right hand.

కంఠకారుడు, *n.* A potter.

కంఠబుఁడు, same as కంఠసంఠవుఁడు.

కంఠము, *n.* A pot, pitcher; the frontal globe or protuberance on an elephant's forehead; the

sign Aquarius of the Zodiac ; a heap of boiled rice.
 మంథనంధ్రపుండ్రు, *n.* Epi. of Agasthya and also of Drona of the Mahabharatha.
 మంథాభిషేకము, *n.* The consecration of an idol by pouring water upon it from the sacrificial pots with appropriate *manthras*.
 మంథి, *n.* An elephant.
 మంథిని, *n.* The earth.
 మంథిసము, *n.* A serpent.
 మకవి, *n.* A poetaster. [pup.
 మక్క, *n.* A dog. మ-పిల్ల = a puppy,
 మక్కగొడుగు, *n.* A mushroom.
 మక్కతులసి, *n.* (bot.) The white basil, *ocimum album*, *ocimum canum*.
 మక్కముండ్లు, —ముప్పు, *n.* An eruption like measles. [ted fruit.
 మక్కముఠికాయ, —పిండె, *n.* A blas-
 మక్కవాయంట, —వావింట, *n.* (bot.) *Polanisia viscosa*.
 మక్కి, *n.* A pit, a hollow ; a rickety bedstead of which the tape is loose or slack.
 మక్కివడు, *v. i.* To become loose or slack, hollow or depressed.
 మక్కు, same as క్రుక్కు.
 మక్కుటద్వజుడు, *n.* Epi. of Kumara-swamy, a cock being his ensign.
 మక్కుటము, *n.* A cock.
 మక్కుటాసము, *n.* A particular posture of an ascetic in religious meditations.

మక్కుటి, *n.* A hen.
 మక్కురము, *n.* A dog. [a cock.
 మక్కురుకోయి, *n.* The crowing of
 మఱి, *n.* The belly, the cavity of the abdomen.
 మఱింధరి, *n.* A glutton, a voracious man ; a selfishman.
 మఱింధరిత్వము, *n.* Gluttony ; selfishness. [village.
 మగ్రామము, *n.* A hamlet, a petty
 పచము, *n.* A woman's breast, pap.
 పచాగ్రము, *n.* The nipple.
 పచేష్ట, *n.* A wicked prank.
 పచోద్యగాడు, *n.* A jester, a humorist.
 పచోద్యము, *n.* Jest, a jest, joke.
 పచ్చితము, } same as పత్తి—
 పచ్చితుడు, }
 పచ్చిప్పు, same as కుచ్చెప్పు.
 పచ్చె, *n.* same as కుచ్చెప్పు ; a heap, pile, stack, as పిడకల —.
 పచ్చెతీయు, *v. t.* To hollow the back of a ruby or emerald slightly so as to increase its lustre when set.
 పచ్చెల, *n.* A heap of cut corn, a rick, stack ; a land measure equal to eight times the measure called గొట్టు.
 పచ్చెలు, } *n. pl.* The longitudinal
 పచ్చెప్పు, } folds of the lower cloth worn round the loins.
 పచ్చె, *n.* A tassel, tuft.
 పచ్చెమీను, *n.* A kind of fish.

కష్టముల మొకము, same as చమరీకృగము.

కష్టనడు, *n.* A bad man, a wicked

కష్టము, *n.* A tree. [man.

కష్టవారము, *n.* Tuesday.

కష్టాడు, same as అంగారకండు.

కట్కము, same as కుట్కము.

కట్కము, same as కొండమల్లె.

కట్కము, *n.* A tree; a house; a water-pot.

కట్కము, *n.* The post round which the string of the churning stick passes.

కట్క, } *n.* A hut, a cottage.

కట్కత, } *n.* Crookedness; hy-

కట్కతము, } pocrisy, insincerity, dishonesty.

కట్కము, *a.* Crooked, curved, bent, curled; tortuous, winding; insincere, hypocritical, dishonest. —*n.* Hypocrisy, insincerity, guile, dishonesty.

కట్కండు, *n.* A hypocrite, a crafty and cunning man. [cottage.

కట్కరము, *n.* A small house, a hut,

కట్కంబము, *n.* A family, a household; a race.

కట్కంబి, *n.* A householder, the head of a family, *paterfamilias*.

కట్కంబిని, *n.* A house-wife, a matron.

కట్కంబికుండు, same as కట్కంబి.

కట్కము, *n.* Stitching, sewing, tailoring, needle-work.

కట్కము, *n.* Cutting, dividing; pounding, beating.

కట్కని, *n.* A bawd, a procuress.

కట్కమితము, *n.* Affected repulse of a lover's caresses, being one of the ten (or twenty-eight acco. to some writers) blandishments of women. [or stitched.

కట్కము, *v. t.* To cause to be sewn

కట్కము, *n.* A floor, pavement.

కట్క, *n.* Stitching, sewing, needle-work; a seam; a stitch; a hole or bore made in the ear or nose for wearing an ornament; (తేలు మొ. వాని—) a sting, stinging; a stitch or sharp sudden pain.—*v. t.* To stitch, sew; to prick, pierce, bore, as చెవి—; (తేలు మొ. —) to sting. పండ్లు కట్క కొనుట= to pick the teeth.

కట్కకాడ, *n.* A simple wire placed in the hole or bore of the ear in preparation for wearing an ear-ring.

కట్కడాకు, same as విస్తరి.

కట్కడు, *n.* Stitching, sewing.

కట్కపోగు, *n.* An ear-ring made of simple wire.

కట్కపోయ, *v. i. & t.* To sew or stitch slightly or loosely together, to baste.

కట్కనులు, } *n.* Slight remaining

కట్కాపిరి, } breath at the point of death.

కట్టె, *n.* The anus.

కట్టెలము, *n.* An opening bud ; one of the twenty-one hells.

కట్ర, *n.* Intrigue, plot, conspiracy, combination.

కట్రపువాఁడు, *n.* A tailor.

కతరము, same as కుతరము.

కతారము, *n.* An axe.

కడక, *n.* A cup, a bowl, a small pan, a scoop, any cup-like concave thing.

కడపము, *n.* same as మానిక.

కడి, *a.* Right, right-hand. — *n.* Right, right-hand side : opp. to ఎడమ.

కడితి, *n.* The washings of rice, split pulse etc. used as a drink for cattle.

కడిమివాఁడు, *n.* A snake-catcher, a snake-charmer ; a physician who cures the bites of snakes.

కడిశము, *n.* A kind of fish.

కడుంగము, *n.* A bower, an arbor.

కడుక, same as కడక.

కడుచే, *v. t.* (భుజించే) To eat ; (తాగు లేక పీల్చు) to suck, to drink ; (అనుభవించే) to enjoy, feel, suffer.

కడుచరి, *n.* One who eats, enjoys, or suffers.

కడుపు, *n.* Eating ; food ; enjoying, suffering. — *v. t. cau.* of కడుచే To feed, to suckle, to cause to eat, suck, enjoy, or suffer. [steam.

కడుము, *n.* A bun or cake boiled in

కడ్డము, *n.* A wall.

కణపము, *n.* A corpse.

కతకత, *n.* (Ono.) Bubbling, simmer, simmering, the sound produced in boiling. [boil.

కతకతలాడు, *v. i.* To bubble, simmer,

కతపము, *n.* Slight heat ; the eighth Muhoortha (ముహూర్తము) of the day, being an eligible time for the performance of sacrifices to the manes.

కతర్కము, *n.* False logic, fallacy, sophistry, sophism, specious reasoning.

కతలము, *n.* The earth, the world ; one of the seven regions below the earth.

కతిక, *n.* The throat.

కతికంబు, *n.* A necklace worn rather close round the throat.

కతికలచుడు, same as కదికిలచుడు.

కతిల, *n.* Affliction, grief ; suffering, pain. [to suffer.

కతిలపడు, *v. i.* To grieve, sorrow ;

కతిలపాటు, *n.* Affliction ; suffering.

కతిలపెట్టు, *v. t.* To afflict, to grieve, to pain.

కతుక, *n.* The throat.

కతుకము, *n.* Desire, inclination, eagerness, curiosity.

కతూహలము, *n.* Joy, delight, pleasure ; desire, inclination, eagerness, curiosity.

కత్కిలము, *n.* A mountain.

కత్తిక, } *n.* The throat, gullet; voice,
కత్తుక, } tone.

కత్న, *n.* Reproach, blame; con-
tempt. [to revile, abuse.

కత్నించు, *v. t.* To reproach, censure;

కత్నితము, *a.* Vile, base, low, mean,
contemptible. [temptible.

కత్నితుడు, *n.* One who is con-

కత్తము, *n.* The housings or trap-
pings of an elephant; a variega-
ted blanket.

కడటచుడు, see కడటచుడు.

కడప, *n.* same as రొంపిదుక్కి; a clot
of curds etc.

కడరము, *n.* A horse.

కడవ, see కడవ.

కదించు, *v. t. cau.* of కదియు. To sup-
press, put down; to abate, lessen;
to toss or shake grain or any
other article in a vessel so as to
send down the upper and bring
up the lower part of the con-
tents.

కదిలించుడు, } *v. i.* To squat down.
కదిలిబు, }

కదియించు, same as కదించు.

కదియు, *v. i.* To sink, go down,
decrease; to become tight or
close.

కదిర, *n.* A horse.

కదిరించు, same as కడరు.

కదిరిక, *n.* The state of being well
adjusted or arranged, adjust-
ment; steadiness; composure.

కదిలించు, *v. t. cau.* of కడబ. To
shake, as the contents of a bottle,
vessel etc.; to jolt.

కదిలిక, *n.* Shaking, agitation, jolt-
ing.

కడుచు, same as కదించు.

కడుటచుడు, *v. i.* To become settled,
well-grounded, arranged, quiet-
ed, pacified.

కడుప, *n.* A clot of curds, blood &c.

కడుపు, *n.* Shaking, jolting.—*v. t.*
To shake, agitate, jolt.

కడురు, *v. i.* (స్థిరపడు) To become set-
tled, established, well-grounded,
to settle; (అడుగు) to fit, suit, be
adjusted or arranged; (కునసు
మె.—) to become calm, paci-
fied, quiet, to quiet down, to be-
come firm, resolute, or fixed in
opinion etc.; (వ్యాధి మె. వాగు) to be cured;
(చేక్కచుడు) to be set right, be rectified, improve,
better; (చేరము మె. అనుకూలముగు
లేక తీరు) to be settled, to termi-
nate or end successfully, to suc-
ceed, be finished or brought to
a close. కదిరిన వ్రాత లేక వస్తూరి =
a settled hand or handwriting.
—*n.* Recovery of health, cure;
adjustment, fitness; gracefulness,
beauty, shapeliness, symmetry
and perfection of form; steady-
ness, quiet, stillness; a ring of
straw rope or the like placed
under a pot or vessel to prevent
its rolling over; a support; a

goldsmith's portable furnace;
same as కంది; same as పాడు;
a stock or family; origin, source,
foundation.—*a.* Well-formed,
shapely, beautiful.

కడురుకొను, *v. i.* To become settled,
to settle down, quiet down, to
become steady or firm.

కడురుగా, *adv.* Well, beautifully,
gracefully, symmetrically, with
a well-proportioned shape.

కడురుచే, same as కడుర్పు.

కడురుపడు, *v. i.* To become set-
tled, established, or firm.

కడురుపాటు, *n.* Settlement, arrange-
ment, adjustment; cure, recovery.

కడుర్పు, *v. t. cau.* of కడురు. To set-
tle, arrange, adjust; to cure,
remedy, restore health to; to
rectify, improve, better.

కడులు, *v. i.* To shake, be shaken,
jolt.

కడుళ్ళు, *n., pl.* of కడురు.

కడువ, *n.* A mortgage, pledge, pawn.

కడువపట్టు, *v. t.* To hold or receive
as a mortgage.

కడువపెట్టు, *v. t.* To mortgage,
pledge, pawn.

కడ్డాలము, *n.* A sort of spade.

కధరము, *n.* A mountain, a hill.

కనికపడు, *v. i.* To doze, drowse,
slumber, to nod with drowsi-
ness or sleep, to drop half asleep.

కనికపాటు, *n.* Drowsiness, dozing,
slumber, nodding with slumber

or drowsiness, dropping half
asleep. [invalid.

కనిక, *a.* Lame, crippled; sickly,

కనుకు, *v. i.* To slumber, doze, drowse,
to nod with sleep.

కన్న, *ano. fo.* of కూన.

కన్నడు, *n.* A boy, lad.

కవసము, *n.* A half-jacket; a woman's
bodice; a snake's cast skin.

కపితము, *a.* Angry, enraged.

కపితుడు, *n.* One who is angry,
enraged, or annoyed.

కప్ప, *n.* A heap, pile, collection, as-
semblage.

కప్పకూర, *n.* Abundance.—*adv.* In
heaps, abundantly.

కప్పతిలు, *v. i.* To fall in a heap.

కప్పతెప్పలు, *n.* Heaps, abundance,
much.

కప్పతెప్పలుగా, *adv.* In heaps, abun-
dantly, in abundance.

కప్పనకూర, same as కప్పకూర.

కప్పము, *n.* A small village or ham-
let.

కప్పింఱ, *v. t.* To wash a cloth by
beating it in a heap on a stone
or the like.

కప్పవడు, *v. i.* To fall, collect, or
gather in a heap.

కప్పసము, same as కవసము.

కప్పి, *n.* (bot.) A kind of anise; acco.
to some authorities same as
కప్పెంట.

కప్పింఱ, *v. i.* To bring the feet to-
gether or take firm footing, hold-

- ing in the breath, when about to jump.
- కష్టిగంతు, *n.* A leap, jump, spring, bound.
- కష్టిగంతుకొను, *v. i.* To leap.
- కప్పె, *n.* A knob; an ornament worn by women on the plaited hair; a jar, a jug, a bottle.
- కప్పెంటు, *n.* (bot.) *Acalypha Indica*.
- కప్పెకోల, *n.* A bolt or pointless or blunt-headed arrow.
- కబుద్ధి, *n.* A wicked man, one of a base or vile disposition or nature.
- కబుసము, *n.* same as కపసము; the pivot of a door.
- కచేరుడు, *n.* The god of riches and regent of the north.
- కబ్జము, *a.* Hump-backed, deformed, dwarfish.
- కబ్జుడు, *n.* A hump-backed or hunch-backed person; a dwarf.
- కమతి, *n.* An evil mind; a wicked person.
- కమారస్వామి, *n.* The god of war.
- కమారి, } *n.* A daughter; a young
కమారిక, } girl.
- కమారిత, *n.* A daughter.
- కమారిలు, same as కములు.
- కమారుడు, *n.* A son; a boy, a youth; same as Kumaraswamy.
- కమారె, *n.* A daughter.
- కమ్మ, same as కమ్మి.
- కముదభాంధవుడు, *n.* An epi. of the moon.
- కముదము, *n.* The white water-lily; the red lotus; the name of the elephant of the south-west quarter.
- కముదిసి, *n.* A pond abounding with water-lilies.
- కములు, *v. i.* To smoulder, to burn slowly underneath without flame, to be consumed inwardly; to grieve, to pine.
- కమ్మక్క, *అ. n.* Aid, assistance, reinforcement.
- కమ్మర, *n.* The caste of potters.
- కమ్మరగువ్వ, *n.* A wag-tail (bird).
- కమ్మరచెట్టు, *n.* A kind of tree.
- కమ్మరత, } *n.* A woman of the
కమ్మరది, } potter caste.
- కమ్మరపురుగు, *n.* A kind of insect resembling the gryllus.
- కమ్మరపానిక, *n.* A kind of black rush or grass.
- కమ్మరవాడు, *n.* A potter.
- కమ్మరసాన, —సారె, *n.* A potter's wheel.
- కమ్మరి, *n.* A potter.
- కమ్మరించు, *v. t. cau.* of కమ్మరిల్లు. To pour out of a vessel, bag, basket or the like, to empty, to discharge.
- కమ్మరిలు, *v. i.* To fall, pour(=), flow out, gush out, issue forth from a vessel etc. [corn.
- కమ్మి, *n.* A high basket for holding

కుమ్ము, *v. t.* To butt, gore, pierce, as an animal with the head or horns, or a man with the elbow, fist etc.; to mix or beat mud chunnam or any other thing with a pestle or the feet, to tread.—*n.* A butt, goring; smouldering ashes; a bother, a trouble, an embarrassment, a difficulty, a plague or pest (fig.)

కుమ్ముకొను, *v. t.* To butt or beat each other.

కుమ్ములాట, *n.* A fight, squabble, wrangling, quarrel.

కుమ్ములాడు, *v. i.* To fight, quarrel, wrangle, squabble.

కుమ్ముసుద్ది, *n.* A talk or communication by means of signs or symbolical language.

కుమ్మ, *n.* A dent, notch, depression.

కుమ్మెలువోళు, *v. i.* To be dented, notched or wounded.

కుయి, *n.* A cry, a yell.

కుయిత్తి, *n.* A trick, a dodge.

కుయ్యి, *n.* A cry, a yell.

కుయ్యోమెట్టో, *n.* (Ono.) A cry of fright or wailing, as కు. అనివిడ్చిరి.

కురంగకము, —గమము, —గము, *n.* An antelope.

కురంగనాళి, *n.* Musk.

కురంగ, *n.* A female antelope.

కుర(రి)ంజియోమము, same as కుర సానియోమము.

కురంటకము, *n.* (bot.) Yellow amaranth.

కురండము, *n.* Enlargement of the scrotum.

కురదా, అ. *n.* Deficiency.

కురవము, *n.* A curry-comb.

కురరము, *n.* The osprey (bird).

కురాళము, *n.* An awning or canopy.

కురాసానియోమము, *n.* Henbane seeds, seeds of *Hyoscyamus nigrum*.

కురిచీ, *n.* A chair.

కురిడీ, *n.* The dried kernel of the cocoanut, copra.

కురిపించు, same as కురియించు.

కురిమిడి, } *n.* A bank for re-
కురిమిడిగట్టు, } taining water in a field.

కురియించు, *v. t. cau.* of కురియు. To pour or shower down, to rain.

కురియు, *v. i.* To rain, shower, fall.

కురుజో, *n.* A small post by means of which short beams are raised upon longer ones in forming a shelving roof.

కురువ, *n.* A caste of shepherds who weave blankets.

కురువగొట్టె, *n.* A species of sheep with long wool.

కురుళు, *n.* Raining, showering.

కురుమ, } same as కురువ, కురువ
కురువగొట్టె, } గొట్టె. [hair.

కురులు, *n.* Hair, curls or ringlets of

కురువ, *n.* A foot-path on a hill.

కురువించము, *n.* The precious stone called corundum; (bot.) a sort of fragrant grass.

కరువేరు, *n.* (bot.) A plant the roots of which are fragrant.
 కరువాణము, *n.* Ugliness, deformity, unsightliness. [person.
 కరువాపి, *n.* An ugly or deformed
 కర్కురము, *n.* A dog.
 కుఱుగలి, *n.* Neighborhood, proximity. కుఱుగల (న) = near.
 కుఱిసన్నపులు, *n.* A particular variety of gingily seeds.
 కుఱు, *a.* A diminutive particle used in comp., being a contr. of కుఱుచే and denoting 'small' 'little' 'short' etc. as కుఱుమాపు.
 కుఱుకు, *n.* A heap, a pile.
 కుఱుచే, *a.* Short, diminutive, dwarfish, little, small.—*n.* A sort of war dance.
 కుఱుచేపడు, *v. i.* To shorten, grow shorter, decrease; to fall short, be insufficient.
 కుఱుపు, *n.* A boil, an abscess.
 కుఱుమాడు, *n.* The gable end of a house.
 కుఱుపు, *n.* The thigh.
 కుఱ్ఱి,
 కుఱ్ఱిడు, } *n.* A child, boy, lad.
 కుఱ్ఱివాడు, }
 కుఱ్ఱి, *n.* A milch cow.
 కుఱ్ఱు, *v. i.* To cry, yell, groan.
 కులకము, *n.* The protraction of the government of the noun and verb through several stanzas, as dist. fr. the practice of clos-

ing the sense with each verse; a number of verses in grammatical connection forming one sentence.
 కులకాంత, same as కులస్త్రీ).
 కులకాయకము, *n.* The trade, calling or occupation of one's caste.
 కులగిరి, same as కులపర్యవము.
 కులజుడు, *n.* One of good caste, one born in a noble or respectable family.
 కులట, *n.* An unchaste woman.
 కులధర్మము, *n.* The practice, observance, or duty peculiar to a caste, tribe or family.
 కులనారి, same as కులస్త్రీ).
 కులపర్యవము, *n.* A principal mountain, of which seven are enumerated, all in Bharatavarsha.
 కులము, *n.* Caste, race, tribe, family, class.
 కులవిద్య, *n.* The trade, calling, or occupation of one's caste.
 కులసతి, *n.* A virtuous wife.
 కులస్త్రీ), *n.* A chaste and virtuous wife; a woman of good family, a respectable lady.
 కులస్థుడు, *n.* A man of one's own caste, a fellow caste man.
 కులస్థురాలు, *n.* A woman of one's own caste, a fellow caste woman.
 కులహీనుడు, *n.* An outcaste.
 కులాచారము, *n.* The peculiar or proper duty of a caste or family.
 కులాయము, *n.* The nest of a bird.

కలాలుడు, *n.* A potter.

కలిశము, *n.* The weapon of Indra; a thunderbolt.

కలీనత, } *n.* Noble or high birth,
కలీనత్వము, } respectability of family.

కలీనుడు, *n.* A man of good lineage, high descent or respectable family, one who is well-born. [the tongue.

కలుకము, *n.* The fur or foulness of

కలుకు, *n.* A graceful and somewhat affected movement or shake of the body; trembling, tremor, trill, shake, as of the voice etc.—*v. i.* To move the body in a graceful and affected manner.

కలుకలాడి, *n.* A woman affecting graceful movements of body.

కల్య, *n.* A canal, a channel for irrigation; a rivulet; a river.

కల్యము, *n.* A bone; flesh.

కల్యుడు, *n.* One who is of a good family or well-born.

కళాయ, —య, same as కళాయ.

కళింగము, —గము, *n.* A sparrow.

కళీరము, *n.* A crab.

కళుగము, *n.* Horse-gram.

కళ్యండు, *v. t.* To loosen or dilate (soil etc.), to turn up, to stir.

కళ్యా, } *n.* A cap.
కళ్యాయ, —య, }

కళ్య, same as కళ్య.

కళ్యపాతు, same as కళ్యపాతు.

కవ, *ano. fo. of* కవ్య.

కవలము, *n.* A water-lily.

కవలయము, *n.* A water-lily; the earth, the terrestrial globe.

కవాడము, *ano. fo. of* కవ్యాడము.

కవాళము, *n.* Hypocrisy, craftiness.

కవేళి, *n.* A fish basket.

కవ్య, *n.* A heap, a pile.

కవ్యాడు, *n.* Hypocrisy, craftiness.

కశంక, *n.* An unnecessary or frivolous objection, a cavil, hypercriticism.

కశము, same as దర్భ.

కశలత, *n.* Cleverness, ability, expertness, dexterity, skill.

కశలప్రశ్నము, *n.* Friendly inquiry after a person's health and welfare, greeting with the words 'how do you do'?

కశలము, *n.* Welfare, well-being, happiness.—*a.* Happy, well, prosperous; skilful, expert, clever.

కశాగ్రము, *n.* Intelligence, as sharp as the point of *kusa* grass, keen mind, shrewdness.

కశీలపుడు, *n.* A dancer; an actor; a bard; a news monger.

కశేయము, *n.* A lotus.

కష్ఠము, *n.* Leprosy; (bot.) the medicinal plant *Costus Arabicus*.

కష్ఠరోగము, *n.* Leprosy.

కనీ, *n.* A tenon (in joinery). కనీబెజ్జెము = a mortise.

కనీగుంపులు, *n.* Troubling, teasing, annoying.

కనీలింఁచు, *v. i.* To be discontented.

కనీలింత, *n.* Discontent. [usury.

కనీదము, *n.* The profession of

కనీదికుఁడు, } *n.* A money-lender,

కనీదుఁడు, } a usurer.

కసుంబపువ్వు, } *n.* Safflower, *Car-*

కసుంబాపువ్వు, } *thamus tinctorius.*

కసుంభము,

కసుము, *n.* Safflower; a deep red color; the core of a boil.

కసుమము, *n.* A flower; a deep red color.

కసుమలు, *n.* A kind of fine rice.

కసుమేషువు, *n.* An epi. of Cupid.

కసులు, *v. i.* To be discontented.

కస్తరింఁచు, *v. t.* To soothe, pacify; to adjust.

కస్త్రీ, *అ. n.* Wrestling.

కస్తుంబరి, } same as కొత్తిమిరి.

కస్తుంబరువు, }

కస్తుభుఁడు, *n.* A name of Vishnu.

కహకము, *n.* Deception, juggling, sleight of hand.

కహన, *n.* Hypocrisy, cheating.

కహరము, *n.* A cavity, a hollow, a hole, a rent.

కహువు, } *n.* (Ono.) The cry or song

కహూ, } of the Indian cuckoo.

కూక, *n.* A cry, a shout.

కూకటి, *n.* A small lock of hair.

—*a.* Chief, principal.

కూకటికూక, *n.* The fork-tailed shrike.

కూకటివేరు, *n.* The taproot, the principal root of a plant.

కూకపెట్టు, —వేయు, *v. i.* To shout, to cry out.

కూకరింఁచు, } *v. t.* To scold, to

కూకలువేయు, } reprove.

కూకత, *n.* A cry, shout; the cry of any animal.

కూకతురు, *n.* A daughter.

కూకతురుబుడమ, *n.* (bot.) *Bryonia scabrella.*

కూకీ, } *n.* A dove.

కూకీ, }

కూకురుగుండఁగి, *n.* The bird called gallinule.

కూది, *a.* Sharp, pointed; tapering.

కూచేము, *n.* A pillar, post; a peg.

కూజితము, *n.* The cry of a bird, cooing, warbling.

కూజో, *అ. n.* A jug, a goglet.

కూటకము, *n.* Addition; mixture.

కూటమి, *n.* Meeting, union, junction; copulation.

కూటము, *n.* A hall in a house; a heap; an assembly; fraud, deceit; intrigue, conspiracy, combination; the summit of a mountain.

కూటసాక్షి, *n.* A false witness.

కూటసాక్ష్యము, *n.* False evidence.

కూటాము, *n.* A hall in a house.

కూటిసిప్పు, *n.* Water in which boiled rice has been steeped.

కూటిముత్యము, *n.* A kind of artificial pearl.

కూటువ, *n.* A heap, a collection; an army, a host.

కూటువమూఁక, *n.* An army consisting of untrained rabble, irregulars or irregular troops, guerrillas.

కూటువు, same as కూటువ.

కూడ(న), *adv.* With, together with, along with, also, too, as well as, likewise; even, as పిలిచినఁ గూడవాఁడురాఁడు = He will not come even if he is called.

కూడఁబడు, *v. i.* To gather, collect, accumulate.

కూడఁచెట్టు, *v. t.* To collect, gather, amass, accumulate.

కూడదు, *adv.* No, it is not proper, it won't do.

కూడని, *a.* Wrong, improper, objectionable, bad, as కూ.పని.

కూడము, *n.* (fr. కూడు *v. i.*) Impropropriety.

కూడముట్టు, *v. t.* To overtake, come up with.

కూడలి, *n.* Joining, meeting, junction. కూ. త్రోవలేక దారి = the meeting of several roads. కూ. పట్టు = a place of meeting.

కూడలితాయి, *n.* A boundary stone; a corner stone.

కూడిక, *n.* Meeting, joining, union, junction; collocation, juxtaposition; saving, frugality, economy.

కూడు, *n.* Boiled rice, food.—*v. t.*

To meet, join; to associate with; to add together, sum up, as numbers; to copulate with.—*v. i.*

To meet, join; to associate; to agree, be unanimous; to accumulate, gather, collect; to be proper.

కూడుకొను, *v. i.* To join, become united.

కూడుదల, *n.* Gain, profit, saving.

కూస, *n.* An infant, a child; the young of any animal. [ing.

కూసరాగము, *n.* Whimpering, squeak-

కూనీ, *అ. n.* Murder, manslaughter, homicide.

కూపకము, *n.* The mast of a ship; a hole dug for water in the dry bed of a rivulet. [a hollow.

కూపము, *n.* A well; a pit, a hole,

కూపారము, *n.* The ocean.

కూపెట్టు, *v. i.* To howl, cry.

కూబరము, *n.* The pole of a carriage to which the yoke is fixed.

కూబరి, *n.* A chariot, a carriage.

కూయి, *n.* A cry, an outcry, a shout.

కూయ, *v. i.* To cry out, shout, clamor, howl.

కూర, *n.* A curry; a vegetable, garden-stuff or curry-stuff.

కూరకాయ, *n.* A berry or unripe fruit of which curries are made.

కూరనార, *n.* Herbs and the like.

కూరాకు, *n.* Any leafy vegetable used as a curry-stuff.

- కూరాడు, *n.* Water in which rice has been washed, left to ferment and then boiled.
- కూరిచి, same as కూర్చి. [tion. కూర్చుండు, *v. i.* To sit, be seated, take or occupy a seat.
- కూరిమి, *n.* Friendship, love, affection.
- కూరు, *v. i.* To happen.—*v. t.* To stow into an insufficient space, to pack tightly, to cram, to stuff, to thrust.
- కూరుకు, *v. i.* To sleep.—*n.* Sleep.
- కూరుకొనిపోవు, } *v. i.* To enter or
కూరుకొను, } penetrate, as a stick etc. into sand or the like.
- కూరుచే, }
కూరుచేండు, } same as కూర్చు, కూర్చుండు, కూర్పరి, కూర్పు.
కూరువు, }
- కూర్చిడు, *v. i.* To sleep.
- కూర్చు, *n.* Sleep.—*v. i.* To sleep.
- కూర్పుము, *n.* A handful of grass etc.; the beard; the upper part of the nose, the part between the eyebrows.
- కూర్చి, *post.* (used after the second or accusative case.) Concerning, respecting, regarding, for, on account of, towards, as. ఫలమును కూర్చి.
- కూర్చు, *v. t.* To join, unite, bring or put together, assemble; to combine, to add or sum up (numbers); to amass, accumulate, collect, gather, heap; to compose, as a verse.
- కూర్చుండఁజేడు, same as కూర్చుండు.
- కూర్చుండఁజెట్టు, *v. t.* To seat, cause to sit, make (one) sit.
- కూర్చుండు, *v. i.* To sit, be seated, take or occupy a seat.
- కూర్పరము, *n.* The elbow; the knee.
- కూర్పాసకము, *n.* A jacket with short sleeves; a bodice worn by women.
- కూర్పించే, *v. t.* cau. of కూర్చు.
- కూర్పు, *n.* Joining, uniting; sewing, stitching.
- కూర్తము, *n.* A tortoise, turtle.
- కూర్చి, *n.* Friendship; love, affection.
- కూలంకష, *n.* A river.
- కూలంకషము, *n.* The ocean; the stream or current of a river.—*a.* Whole, from first to last, from the beginning to the end.—*adv.* Thoroughly, completely.
- కూలబడు, *v. i.* To fall down suddenly, to sink, to drop.
- కూలము, *n.* Shore, bank; a pond, a pool; a heap, a mound; the rear of an army.
- కూలి, *n.* Wages, hire; hired labor or work, working for wages.
- కూలినాని, *n.* Hired labor, day labor.
- కూలివాఁడు, } *n.* A hired laborer or
కూలీ, } workman, one who works for wages, a coolie.
- కూలు, *v. i.* To fall down, sink, drop; to die, to fall dead.

కూలుచు, —బ్బ, *v. t. cau. of కూలు.*

To cause to fall, to fell, bring to the ground, knock down; to kill.

కూళ, } *n.* A wicked man; a
కూళుడు, } cruel man.

కూష్మాండము, same as గుమ్మడి.

కూసు, *a.* Low, base, trifling, trivial, insignificant.

కృకము, *n.* The throat; the larynx.

కృకలాసము, *n.* A lizard; a chameleon.

కృకాటిక, *n.* The nape, the back of the neck.

కృష్ణము, *n.* Pain; sin; penance.

కృతకము, *a.* Artificial, not natural, made, factitious; assumed, simulated, false, not spontaneous.

కృతఘ్నత, *n.* Ingratitude, ungratefulness. [grateful.

కృతఘ్నుడు, *n.* One who is un-

కృతజ్ఞత, *n.* Gratitude, gratefulness, thankfulness.

కృతజ్ఞము, *n.* A dog.

కృతజ్ఞుడు, *n.* One who is grateful.

కృతపడు, *v. i.* To pass away, to become a thing of the past.

కృతము, *a.* Done, made, performed, accomplished.—*n.* same as కృత యుగము.

కృతయుగము, *n.* The first of the four ages of the world, the 'golden age.'

కృతాంజలి, *n.* One who has joined the hands in reverence or to solicit a favor.

కృతాంతుడు, *n.* An epi. of Yama.

కృతార్థత, *n.* The having of one's object or desire fulfilled or accomplished, success.

కృతార్థుడు, *n.* One who has attained an end or object, one whose purpose or desire is accomplished or fulfilled.

కృతి, *n.* A literary work; an act, action, doing.

కృత్తము, *a.* Cut, divided.

కృత్తి, *n.* A hide or skin.

కృత్తిక, *n.* The third of the lunar mansions, the Pleiades.

కృత్తివాసుడు, *n.* An epi. of Siva whose robe is a hide.

కృత్య, *n.* N. of a female deity to whom sacrifices are offered for destructive and magical purposes.

కృత్యము, *n.* An act, action, deed; business, duty, anything proper to be done. నిత్యకృ—=d a i l y duties.

కృత్రిమము, *a.* Artificial, factitious, not real, false, deceitful, hypocritical.—*n.* Deceit, trick, cunning, hypocrisy.

కృదంతము, *n.* A verbal noun.

కృప, *n.* Mercy, pity, compassion, grace, kindness, favor.

కృపణము, *a.* Vile, low, base; miserly; avaricious.

కృపణుడు, *n.* A miser.

కృపాణము, *n.* A sword, a scimitar.

కృపాణి, } *n.* A knife; a dagger; a
కృపాణిక, } pair of scissors or
shears.

కృపాశువు, *n.* One who is merciful,
compassionate, kind, tender-
hearted.

కృపీటము, *n.* The belly; water.

కృపీటయోని, *n.* Fire.

కృమి, *n.* A worm; an insect.

కృశత, } *n.* Leanness, thinness.
కృశత్వము, }

కృశము, *a.* Lean, thin, emaciated,
weak, feeble. [of fire.

కృశానువు, —*డు*, *n.* Agni, the god

కృశానురేతసుడు, *n.* An epi. of Siva.

కృశించు, *v. i.* To become lean, thin,
emaciated or feeble, to waste or
pine away, languish.

కృషకుడు, same as కృషికుడు.

కృషి, *n.* Cultivation of the soil,
agriculture, ploughing, husband-
ry; labor, exertion.

కృషికుడు, } *n.* A cultivator, hus-
కృషివంశుడు, } bandman, farmer.

కృష్ణతులసి, *n.* (bot.) *Ocimum sanc-*
tum.

కృష్ణపక్షము, *n.* The dark half of the
month during which the moon
is on the wane, the wane, the
period from full moon to new
moon. [ness.

కృష్ణము, *a.* Black, dark. — *n.* Black-

కృష్ణలహితము, *n.* & *a.* Purple.

కృష్ణవర్ణ, *n.* Fire.

కృష్ణసర్పము, *n.* A kind of black
serpent.

కృష్ణసారము, *n.* The black antelope.

కృష్ణాజినము, *n.* The hide of the
black antelope.

కృష్ణాండు, *n.* Krishna, the eighth
incarnation of Vishnu; a name
of Arjuna and of Vyasa.

కృష్ణరము, *n.* Rice and split pulse
mixed together and cooked.

కృష్ణము, *a.* Arranged, systematized,
ascertained, determined.

కృష్టి, *n.* Arranging, arrangement,
system.

కె, } Contr. of కెంపు in comp.
కెం, } Red, as in కెమ్మవి, కెందామర.

కెందమ్మి, } *n.* The red lotus.
కెందామర, }

కెంపారు, *v. i.* To grow or become
red, redden.

కెంపు, *n.* A ruby; redness. — *a.* Red.

కెంపుకంటి, *n.* The black cuckoo.

కెడ, *n.* Side.

కెడపు, *v. t.* To cause to fall, to push
or tumble over, throw; to kill.

కెడయిక, *n.* Falling, fall; death.

కెడయ, *v. i.* To fall or fall over,
tumble over; to die.

కెడపు, *n.* Fall, falling.

కెరలియాడు, same as కెలరేడు.

కెరలు, *v. i.* To increase, rise, swell;
to cry out from alarm; to be
angry or enraged.

కెరలుచే, *v. t.* cau. of కెరలు.

కలంకు, } *n.* Side, part, quarter, re-
కలంకు, } gion.—*v. t.* To stir, to mix.

కలను, *n.* same as కలంకు.

కలసము, *n.* Business, work.

కల్లగించు, *v. t.* To loosen or dabble,
to stir up; to kindle, enrage, ex-
asperate.

కళపు, *n.* Distance, space, interval.

కళాపతి, } same as కళాకూళి.
కళాకూళి, }

కళ్యణ (క), *adv.* Resoundingly, loud-
ly. [of a pea-cock.

కేక, *n.* A cry or shout; the cry

కేకరము, *n. & a.* Squint.

కేకరించు, *v. i.* To cry or shout out;
to hawk in spitting.

కేకరిత, *n.* A cry or shout; the act
of hawking in spitting.

కేకరుడు, *n.* A squint-eyed man,
a squint-eye.

కేకారము, *n.* The cry of a pea-cock.

కేకి, *n.* A peacock.

కేకిసలు, *n. pl.* Clapping of hands.

కేగన్ను, *n.* see క్రేగన్ను.

కేడించు, see క్రేడించు.

కేడము, *n.* A shield. [*simus.*

కేతకి, *n.* (bot.) *Pandanus odoratis-*

కేతనము, *n.* A flag, standard, banner.

కేతుపు, *n.* A flag, banner; (astron.)
the dragon's tail or descending
node of the moon.

కేదరము, } *n.* A field; a meadow;

కేదారము, } a basin for water round

the root of a tree; a bed in a
garden; a mountain.

కేదారుడు, *n.* A name of Siva.

కేయూరము, same as కుబ్జి.

కేరజేము, *n.* A kind of bird.

కేరడము, *n.* Derision, ridicule.

కేరళము, *n.* The country of Malabar
or Malayalam.

కేరు, *v. i.* To laugh loudly, to
chuckle with joy, to exult.—
v. t. To deride, ridicule.

కేలు, *n.* The hand.

కేశపతి, } *n.* A large square well
కేశకూళి, } with steps on all sides
కేశాకూళి, } for descending, a pleas-
ure pond.

కేళి, *n.* Sport, play, pastime, amuse-
ment; amorous sport.

కేళిక, *n.* Sport, play; dancing.

కేవడము, *ano. fo. of* కేడము.

కేవరి, *n.* The freighter of a ship.

కేవలము, *a.* Mere, sheer, simple,
pure, nothing but, unmixed.—
adv. Merely, exclusively, entire-
ly, completely, absolutely, solely,
wholly, only, purely.

కేపు, *n.* Freight.

కేశపద్ధతి, same as పాపట. [of hair.

కేశపాశము, *n.* A mass or quantity

కేశపాశి, *n.* A lock of hair.

కేశబంధము, *n.* A hair-band; orna-
mented tresses.

కేశమార్జనము, *n.* A comb.

కేశము, *n.* The hair of the head.

కేశవుఁడు, *n.* A name of Vishnu.

కేశవేశము, *n.* A tress or lock of hair.

కేశకుఁడు, *n.* One who has fine or luxuriant hair. [riant hair.

కేశిని, *n.* She who has fine or luxu-

కేశరము, *n.* The mane of a lion or horse; a filament of a flower.

కేశరి, *n.* A lion; a horse; a variety of paddy of which the rice is reddish.

కై, *n.* The hand.—*the fourth case ending.* For, on account of, for the sake of. [in a temple.

కైంకర్యము, *n.* Service; divine service

కైకట్టు, *n.* Order, series, succession.

కైకొను, *v. t.* To take, receive, accept.

కైకొలుపు, *v. t. cau.* of కైకొను.

కైకోల, *n.* A caste of weavers.

కైకోలు, *n.* Taking, receiving, accepting, acceptance, consent.

కైజోరు, *అ. n.* A dagger.

కైజే, *n.* A species of quail (bird).

కైటభారి, *n.* An epi. of Vishnu.

కైత, } *n.* Poetry.
కైతము,

కైతవము, *n.* Hypocrisy, cunning, deceit, cheating, roguery; gambling. [help, assistance.

కైదండ, *n.* Support by the hand,

కైది, *అ. n.* A prisoner, a convict, a criminal. [prisonment.

కైదు, *n.* ano. fo. of కైజే; (అ.) im-

కైదుపు, *n.* A weapon.

కైవదము, same as సమస్య.

కైపు, *n.* Intoxication. [స్కారము.

కైమోదుపు,—ద్వ, same as సమ

కైరవడి, same as కవిరి.

కైరవము, *n.* The white lotus.

కైలాటకాఁడు, *n.* A cheat.

కైలాటము, *n.* Deceit, trick, fraud.

కైలాసము, *n.* The mountain Kilasa in the Hinalaya range; the paradise of Siva and also the residence of Kubera.

కైవడి, *n.* Manner, kind, sort; likeness, similarity. కై—న్ = like, similar to, as, as if.

కైవర్తుఁడు, *n.* A fisherman.

కైవల్యము, *n.* Eternal emancipation, union with the Supreme, beatitude.

కైవారము, *n.* Praise, encomium; flattery; circumference, perimeter.

కైశికము, *n.* A quantity of hair.

కైశికి, *n.* A kind of style in composition.

కైశోరము, *n.* Youth, boyhood, the period from the age of ten to that of fifteen years. [tion.

కైసేత, *n.* Adornment, ornamenta-

కైసేయు, *v. t.* To adorn, ornament.

కొంకనక్క, *n.* A kind of jackal.

కొంకర, *n.* Crookedness.

కొంకి, *n.* A hook; a bend or turn.

కొంకు, *n.* Timidity, fear, shyness, hesitation, scruple.—*v. i.* To be timid or shy, to fear, hesitate.

- కొంకపాటు, *n.* Timidity, fearing, hesitation.
- కొంకలు, *n. pl.* The bones on either side of the nape or hollow at the back of the neck.
- కొంక, *n.* A crane.
- కొంకవాలు, *n.* A kind of sword.
- కొంకు, *n.* The hem, border, or skirt of a garment.
- కొంగుమాయు, *v. i.* To be in menses.
- కొంచించు, *v. i.* To hesitate; to draw back.
- కొంచెము, same as కొంచెము.
- కొంచెతనము, *n.* Smallness.
- కొంచెపడు, *v. i.* To become small, be reduced; to prove too small, prove insufficient, fall short.
- కొంచెపువాడు, *n.* A low or mean fellow.
- కొంచెము, *n.* A little; a few; some quantity; some part or portion; deficiency; contempt, slight. కొంచముల్ = in a few words, briefly, concisely.—*a.* Little, small, short; some; few; slight, petty, trifling; low, mean; insufficient, deficient.
- కొంచే, same as కొంచెము.
- కొంచు, } *v. i.* To hesitate; to draw
కొంపో, } back. [ను.
- కొంట, *ano. fo. of కొనుట infi. of కొ*
- కొంటె, *n.* A cunning, mischievous or prankish person.—*a.* Cunning, mischievous, prankish.
- కొంటెనము, *n.* Cunning, mischief, pranks. [rock.
- కొండ, *n.* A mountain, hill, hillock,
- కొండకంది, *n.* A variety of pigeon-pea. [leata.
- కొండకనీంద, *n. (bot.) Toddalia acu-*
- కొండకాకి, *n.* A kind of crow.
- కొండకాలువ, *n.* A mountain stream.
- కొండకొమ్మ, *n.* The summit of a mountain.
- కొండగొట్టె, *n.* A kind of deer.
- కొండగోరు, *n. (bot.) Cochlospermum gossypium.*
- కొండచిలువ, *n.* The rock-snake, python, boa or boa-constrictor.
- కొండచీమ, *n.* The hill ant or tree ant.
- కొండచూలి, *n.* An epi. of Parvati.
- కొండజోన్న, *n. (bot.) Sorghum vul-*
- gare. [carpa.
- కొండతంగేడు, *n. (bot.) Inga xylo-*
- కొండత్రిపురి, *n.* A monkey. [lia.
- కొండచంద్రేన, *n. (bot.) Smilax ovalifo-*
- కొండనాలుక, *n.* The uvula.
- కొండపిండి, *n.* A kind of tree.
- కొండబూరుగు, *n. (bot.) Salmalia*
- Malabarica. [batum.
- కొండమల్లె, *n. (bot.) Polygonum bar-*
- కొండముచ్చే, *n.* A large black-faced monkey, the baboon, the coaita.
- కొండవాడు, *n.* A mountaineer.
- కొండాటము, *n.* Praise; delight, joy, pleasure.

కొండాడు, *v. i.* To praise, applaud, celebrate. [a hook, a catch.

కొండి, *n.* The sting of a scorpion;

కొండిక, *n.* A child.

కొండియము, same as కొండెము.

కొండియుఁడు, } same as కొండెకాఁడు
కొండీఁడు, } ఁ

కొండె, *n.* A knot of hair on the crown of the head.

కొండెకత్తె, *n.* A tale-bearing woman.

కొండెకాఁడు, *n.* A tale-bearer, a tell-tale, a slanderer, an informer, a back-biter.

కొండెము, *n.* Backbiting, a tale, reviling or traducing basely behind one's back, an accusation, slander, calumny. కొ. చెప్పట = To back bite, to tell tales.

కొండొక, *a.* Some, some little, some few, a little, slight.

కొండ్ర, *n.* The space included in the first and widest turn of the plough.

కొంత, *a. & n.* Some, a little, a part.

కొంచు, *a. & pron. m. & f. pl.* Some, a few persons.

కొంచలపడు, *v. i.* To be perturbed, confused, anxious or sorry.

కొంచలపాటు, *n.* Perturbation, anxiety, sorrow. [turbation.

కొంచలము, *n.* Sorrow, anxiety, per-

కొండు, *v. t.* To mince, hash, to cut or chop into small pieces.

కొంప, *n.* A house: used only in contempt or the like.

కొంపోవు (కొనిపోవు), *v. t.* To carry or take away.

కొక్కిలికి, *a.* Awkward.

కొక్కరాయి, *n.* A crane.

కొక్కి, *n.* A hook.

కొక్కిన, *n.* Hugging with the thighs in wrestling.

కొక్కు, same as పందికొక్కు.

కొక్కెము, *n.* A buckle or hook in a jewel etc.

కొక్కెర, *n.* A crane.

కొక్కెన, *n.* A kind of tree.

కొక్కెరొక్కో, —రొక్కో, *n.* (Ono.) The cry or crowing of a cock.

కొక్కొక్కము, *n.* Erotics.

కొడ్డో, *n.* A eunuch, especially one employed as an attendant in a harem.

కొటారము, *n.* A place to keep grain, salt etc., a store-house, bank-shall, magazine, depository.

కొటారి, *n.* A store-keeper.

కొటారు, same as కొటారము.

కొటిక, *n.* A hamlet, a small village.

కొట్టకొన (కొనకొన), *n.* The very end or extremity, the farthest end.

కొట్టడి, *n.* A storehouse, warehouse, godown. [horses.

కొట్టము, *n.* A stable for cattle or

కొట్టరువు, *ano. fo. of* కొటారము.

కొట్టాడు, same as కొట్టాడు.

కొట్టాము, *ano. fo. of* కొట్టము.

కొట్టాయి, *n.* A thatched shed.

కొట్టించు, *v. t. cau.* of కొట్టు.

కొట్టిక, *ano. fo.* of కొటిక.

కొట్టివేయు, *v. t.* To fell, knock down; to cancel, annul, abrogate, quash, repeal, set aside; to dismiss, as a suit; to strike out or off, blot out, expunge, as something written.

కొట్టు, *v. t.* To beat, strike, smite, knock, flog, lash; to strike out, blot out; to fix, attach, pitch. డేరాకొట్టుట = to pitch a tent.—*v. i.* To strike, as a clock; to blow, as the wind.—*n.* A blow, a stroke; a store house, warehouse, shop.

కొట్టుకొనిపోవు, } *v. i.* To be drifted
కొట్టుకొనివచ్చు, } or carried along
by a stream or a current of air.

కొట్టుకొను, *v. i.* (నాడి మొ. —) To beat, throb, pulsate, palpitate; to vibrate, quiver; to be convulsed.

కొట్టులాట, } same as కొట్లాడు, కొట్టులాడు, } ట్లాట.

కొట్లాట, *n.* Fight, quarrel, squabble.

కొట్లాడు, *v. i.* To fight, to quarrel.

కొఠి, *అ.* *n.* A bank; a mercantile firm.

కొడవలి, *n.* A sickle.

కొడి, *n.* Tip, top; the end or point of a flame.

కొడినె, } *n.* (bot.) *Wrightia*
కొడినెపాల, } *tinctoria.*

కొడుంగురు, *ano. fo.* of కొనుంగురు.

కొడుకు, *n.* A son.

కొడుపు, *n.* The part of a bamboo between two joints; a thimble or guard placed on the finger when playing on a stringed instrument.

కొణికన, *n.* A heap.

కొణిక, *n.* The eaves of a house.

కొణిస, *n.* N. of a certain caste.

కొణిదిలి, *n.* A handful.

కొనుంగురు, *n.* The snuff or charred portion of a lamp-wick.

కొణుజ్జె, } *n.* A tick, a blood-suck-
కొణుసు, } ing insect infesting cat-
tle.

కొలిమిరి, *ano. fo.* of కొత్తిమిరి.

కొతుకు, *v. i.* To speak with some syllables suppressed, to mutter, mumble, hesitate in speaking.—*n.* A low mumbling speech, a mutter.

కొత్త, } see కొత్తము, }
కొత్తము, }

కొత్తిమిరి, *n.* The coriander plant or leaves. [myra fruit.

కొత్తెము, *n.* The pulp of the pal-

కొద, *ano. fo.* of కొదవ.

కొదము, *n.* The young of any animal.—*a.* Young.

కొదరు, *v. i.* To be scattered.

కొదవ, *n.* Deficiency, defect, want; remainder, remnant.

కొడుకు, *ano. fo.* of కొతుకు.

కొడువ, see కొదవ and కుడువ.

కొద్ది, *a.* A little ; a few ; mean, vile, low, base.—*n.* A small quantity, a little, a trifle ; limit, extent, as బలము కొద్ది కొట్టుక = to strike to the full extent of one's strength. చేదివిక కొద్దిజ్ఞానముపెచ్చును = one's knowledge increases in proportion to his reading, the more one reads the more one improves in knowledge.

కొద్దిగా, *adv.* A little, slightly.

కొన, *n.* The end, extremity, point, tip ; the top, summit.

కొనగోరు, *n.* The tip of the nail of a finger.

కొనచెవి, *n.* The tip of the ear.

కొనసాగించు, *v. t.* To bring to a successful termination, complete, accomplish.

కొనసాగు, *v. i.* To come to a successful termination or issue, to be accomplished ; to prosper, to proceed or go on without impediment or obstruction.

కొని, *ano. fo.* of కొన్ని.

కొనిపించు, *v. t. cau.* of కొను. To cause to buy. [away.

కొనిపోవు, *v. t.* To take or carry

కొనియాట, *n.* Praising.

కొనియాడు, *v. t.* To praise.

కొనివచ్చు, *v. t.* To bring.

కొను, *v. t.* To buy, purchase ; to take ; to hold, take up.—*v. aux.* This is added to a principal verb

(optionally to the క్త్వార్థక form of it) sometimes to form the middle voice, as వాడుకుట్టితోకొట్టుకొనెను = he struck himself with a rod ; and sometimes to signify that the action is for the agent's own benefit, as వండుకొనుట = to cook for one's self.

కొనుగోలు, }
కొనుబడి, } *n.* The buying price,
కొనుమొదలు, } purchase money.

కొన్నాళ్లు, *n. pl.* Some days.—*adv.* For some days, for some time, for a time.

కొన్ని, *pron., neut. pl.* Some ; a few.

కొప్పరము, *n.* The shoulder ; increase, rise, swell ; the top, summit ; a turret. [swell.

కొప్పరించు, *v. i.* To increase, rise,

కొప్పరించు, *n.* Increasing.

కొప్ప, *n.* Hair tied in a tuft, worn on the back of the head, a chignon ; the tip or end of a bow ; the ridge or crest of a roof.

కొప్పెర, *n.* A metal cauldron or boiler. [turret.

కొర్రము, *n.* The top, summit ; a

కొబ్బరి, *n.* The kernel of the cocoanut.—*a.* Of or pertaining to the cocoanut.

కొబ్బరికాయ, *n.* A cocoanut.

కొబ్బరిచెట్టు, *n.* The cocoanut tree.

కొబ్బెర, } same as కొబ్బరి, కొ
కొబ్బెరకాయ, } బ్బరికాయ.

కొను, ano. fo. of కొమ్మ.

కొనురసామి, same as కుమారస్వామి.

కొనురారు, *v. i.* To be good or excellent, to bloom, to flourish.

కొనురాలు, *n.* A young woman; a beautiful woman.

కొనురిత, } *n.* A daughter; a girl,
కొనురితె, } as in రాచేకొనురిత.

కొనురు, *n.* Beauty; youth.

కొనురుడు, *n.* A son.

కొనురుదనము, }
కొనురుదాయము, } *n.* Youth.

కొనురులు, *n. pl.* Small posts, by which short beams are raised upon longer ones for supporting a roof.

కొనురొప్ప, same as కొనురారు.

కొనురి, }
కొనురిత, } *n.* A daughter.
కొనురితె, }

కొనురుడు, *n.* A son.

కొనుర్ర, } same as కొనురిత.
కొనురె, }

కొమిరె, *n.* A young woman.

కొమ్మ, *n.* A branch, a bough; a woman; same as కొటకొమ్మ.

కొమ్మనటి, } *n.* The Bengal plan-
కొమ్మరటి, } tain tree.

కొమ్మిరెపాము, *n.* A sort of eel.

కొమ్మ, *n.* (ఆపు మొ. వాని—) A horn; (ఏనుగు చంఠము) a tusk; (ఊచెడు—) a trumpet, a bugle, a blowing horn; a piece or bit,

as of turmeric, ginger etc.; the top, summit; either end of things like a palanquin, a yoke, a beam etc.; the name of the the sign of the vowel ఉ which is added to a consonant; ano. fo. of కొనుము, *imper.* of కొను = to take.

కొమ్మకాకర, *n.* A species of *mordica charantia*.

కొమ్మకాడు, *n.* A trumpeter.

కొమ్మపట్టు, *v. i.* To blow a trumpet.

కొమ్మహచేకమ్మ, *n.* A woman who has breasts but who has no menstrual flow.

కొయ్యగుర, *n.* A kind of pot-herb which, being cropped, grows again, *Amaranthus tristis*.

కొయ్య, *n.* A stick, rod, staff; wood, timber; a ship's mast.—*a.* Wooden.

కొయ్యగుర, } same as కొయ్య
కొయ్యతోటగుర, } గుర.

కొరడా, *n.* A whip, a scourge.

కొరడు, *n.* An owl; a red streak in the clouds.

కొరవంజి, *n.* A gipsy.

కొరిటిచెట్టు, *n.* A small tree with long drooping branches and hooked thorns, *Batis spinosa*.

కొఱ, *n.* A defect, want; use, profit, good, advantage; a sort of fish.—*a.* Useful, profitable, advantageous.

కొఱచ, *n.* Deficiency, want, insufficiency, incompleteness.

- కొలకంఝ, } *n.* A firebrand, a burn-
 కొలకఝ, } ing piece of wood.
- కొలకు, *post.* the fourth case end-
 ing. For, for the sake of.
- కొలకొల, *adv.* Angrily.—*n.* Anger,
 angry countenance or look.
- కొలకొలలాడు, *v. t.* To be angry,
 have an angry countenance or
 look.
- కొలకాని, *a.* Useless, worthless.
- కొలకామి, *n.* Uselessness, worth-
 lessness.
- కొలడు, *n.* A kind of pincers; the
 trunk of a tree of which the
 branches are lopped of, a stump.
- కొలడుపాటు, *v. i.* To be benumbed
 or deadened.
- కొలత, *n.* Impalement.
- కొలతవేయు, *v. t.* To impale.
- కొలవము, same as కొలవము.
- కొలప్రాణము, same as కట్టుసురు.
- కొలమాలిన, *a.* Useless, of no use,
 good for nothing.
- కొలమాలి, *v. i.* To be useless.
- కొలముట్టు, *n.* A tool, an instru-
 ment, implement.
- కొలలు, *v. i.* To abound; to grow,
 spread; to shine, blaze.—*v. t.*
 To feel.
- కొలవ, *n.* N. of a certain tribe of
 mountaineers.
- కొలవత, *n.* A woman of the కొలవ
 tribe.
- కొలవి, *n.* A firebrand.
- కొలవిదయ్యము, *n.* An *ignis fatuus*,
 jack-o'-lantern, will-o'-the
 wisp.
- కొలు, *ano. fo.* of కొల్లు.
- కొలుకు, *v. t.* To bite, to gnaw.—*n.*
 A bite; (వ్యాధివిశేషము) chancre.
- కొల్లు, *n.* A kind of fish; the cereal
 yielding కొల్లులు.
- కొల్లులు, *n. pl.* *Panicum Italicum*.
- కొల్లు, *n.* A pale, stake, picket,
 spike.
- కొల, *n.* Measurement; sin.
- కొలచు, } *ano. fo.* of కొలను.
 కొలచుచు, }
- కొలచి, *n.* Limit, extent, reach,
 range, measure, degree, amount,
 quantity; a small quantity. కొలచి
 ని=in proportion to.—*a.* Possi-
 ble for one's capacity or powers.
- కొలకొల, *n.* Noise, tumult.
- కొలకాడు, *n.* One who measures
 grain. [measuring grain.
- కొలకారము, *n.* Wages paid for
 కొలత, *n.* Measurement, measuring.
- కొలను, *n.* A tank, a pond.
- కొలపాత్రము, *n.* A measure, a vessel
 of measurement.
- కొలము, *n.* A race, tribe, caste;
 family, lineage.
- కొలారకము, *n.* Measuring of grain.
- కొలారము, }
 కొలారు, } Other forms of కొల్ల
 కొలారు, } రము, కొల్లారు, కొల్లబండి.

కొరికి, *n.* The inner corner of the eye; the hook or clasp of a necklace.

కొరికిముడి, *n.* A loose knot or loop, as of the string of a necklace.

కొరిపించు, *v. t.* cau. of కొలుచు.

కొరిమ, *n.* A furnace.

కొరిమితి, *n.* A bellows.

కొలుచు, *v. t.* To measure; to serve; to worship.

కొలుపు, *v. t.* To excite, prompt, set on.—*v. i.* To be inclined.—*n.* The festival of a god or goddess.

కొలుపు, *n.* Service, employment; an assembly.

కొలుపుకాండ, *n.* A servant.

కొలుపుపూటము, *n.* A hall of audience, an assembly-room, audience-chamber. [vice.

కొలుపుగొను, *v. t.* To take into ser-

కొలుపుడుకాండ, *n.* A servant.

కొలె, *adv. or conj.* Since.

కొల్ల, } Other forms of కొరికి, కొ
కొల్ల, } లత, కొలచి.
కొల్లి, }

కొల్ల, *n.* Plunder, pillage.

కొల్లకాండ, *n.* A plunderer.

కొల్లకొట్టు, } *v. t.* To plunder, pillage.
కొల్లగొను, }

కొల్లపెట్టు, *v. t.* To plunder, pillage.

కొల్లపోవు, *v. i.* To be plundered.

కొల్లచాడు, *v. t.* To plunder.

కొల్లవోవు, *v. i.* To be plundered.

కొల్లాబండి, *n.* A kind of carriage.

కొల్లారము, } *n.* A house with an
కొల్లారు, } open court or quad-
rangle in the centre.

కొల్లు, } Other forms of కొలుపు, కొ
కొల్పు, } త్వు. [edge.

కొస, *n.* The end, tip, point; the

కొసరు, *n.* A little quantity of any thing given by a trader over and above what has been paid for.—*v. i.* To ask for a little extra quantity after purchasing any article.

కొంచు, *v. t.* To shave.

కొంచే, *n.* A coward.

కొండ, *v. t.* To separate the broken from unbroken grain, or the smaller particles from dhal or split pulse etc.

కొంచ, *n.* Cutting; reaping; cutting or dividing, as a pack of cards.

కొంచకాలము, *n.* Harvest time.

కొంచి, *n.* A monkey.

కొంచికొమ్మంచి, }
కొంచినుమ్మకట్టి, } *n.* A certain game.

కొంచిమామిడి, same as అందాళము.

కోక, *n.* A woman's garment or cloth; a cloth.

కోకనదము, *n.* The red lotus.

కోకము, *n.* A wolf; a red swan.

కోకిల, } *n.* The Indian or black
కోకిలము, } cuckoo.

కోకిలాక్షము, *n.* A plant bearing a black flower, *Caparis spinosa*.

కోట, *n.* A fort, fortress, fortification. [coping of a fort-wall.

కోటకొమ్మ, *n.* The upper part or

కోటరము, *n.* A hollow in a tree ; same as కోడటికము.

కోటటికము, same as కోడటికము.

కోటొనగోటులు, *n. pl.* Innumerable or numberless persons or things, large numbers, hosts.

కోటి, *n.* A crore, ten millions; edge; end; a multitude, host, class, kind, as in జీవకోటి = animal kingdom, బంధుకోటి = circle of relations; the highest point, climax; the complement of an arc to 90°.

కోటిజ్య, *n.* (mathe.) The cosine of an angle.

కోటీరము, *n.* A crown, a diadem.

కోఱేరు, *n.* The plough placed and tied on the top of the yoke, as when being taken to or brought back from the field.

కోట్రము, *n.* Daughter-in-lawship, the state of being a daughter-in-law.

కోడంట్రము, } same as కోడటికము.
కోడంట్రికము, }

కోడంద్రు, *n., pl.* of కోడలు. Daughters-in-law.

కోడటికము, *n.* The position, duties or relationship of a daughter-in-law, daughter-in-lawship.

కోడలు, *n.* A daughter-in-law.

కోడి, *n.* A fowl; (—పుంజ్) a cock; (—బట్ట) a hen; (నీమ—) a turkey. పిల్లల కో. = a brood hen.

పందెపుకో. = a game-cock. కో. పిల్ల = a chicken. కో. కూత = the

crow of a cock. కో. కూతవేళ = the early morning when the cock first crows, cock-crow. కో. పోట్టు = a cock's comb or crest. కో. పందెము = cock-fight; cock-fighting. కో. పందెములు వేయు వాడు = a cock-fighter.

కోడిగ, *n.* A score, twenty: used chiefly in counting precious stones.

కోడిగము, *n.* Ridicule.

కోడిగీడ, *n.* One who ridicules.

కోడిపొట్టు, *n.* The flower called Turk's cap. [under a yoke.

కోడిపీచు, *n.* A piece of wood fixed

కోడిబడి, *n.* A sort of twisted biscuit.

కోడియ, *n.* A young bull.

కోడీ, *n.* Ridicule.

కోడు, *n.* A leg of a bedstead, table, chair etc.; a rivulet.

కోడె, *n.* A young bull.—*a.* Male, as in కో. దూడ = a bull calf; young, youthful.

కోడెకాడు, *n.* A young man.

కోణం, *n.* A buffoon.

కోణము, *n.* An angle, a corner.

కోదండము, *n.* A bow; a sort of punishment inflicted on school boys, in which the offending pupil is compelled to keep hold of a hanging rope or swing and remain hanging.

కోదండముత్రము, *v. t.* To inflict the punishment called కోదండము.

కోడు, } *n.* A Khond, a man
కోడువాఁడు, } of a certain hill-tribe.

కోద్రవములు, same as ఆళ్ళు.

కోన, *n.* A corner; a valley, glen,
dell; a village in a forest; a
forest; a herd of cows.

కోనేలు, } *n.* A square tank or pond
కోనేలు, } with steps constructed on
all sides. [cible woman.

కోపకత్తె, *n.* A passionate or iras-
కోపకాఁడు, *n.* A passionate or iras-
cible man.

కోపగించు, *v. t.* To be angry, or dis-
pleased with. [pleased.

కోపగిల్లు, *v. i.* To be angry or dis-

కోపపడు, *v. i.* To be angry, to ex-
press one's self displeased.

కోపము, *n.* Anger, displeasure,
wrath, rage, indignation.

కోపముచేయు, *v. i.* To express one's
self displeased, to express one's
displeasure. [person.

కోపి, *n.* A passionate or irascible

కోపించు, *v. t.* To be angry or dis-
pleased with, rebuke, scold,
check, reprove.

కోపు, *n.* A side; manner, mode;
a stick; a pencil; opportunity;
a windfall, an uncommon or
unexpected gain; spirituous
liquor.

కోడుటి, *n.* A *Vaisya*. [derness.

కోమలత, —లత్వము, *n.* Softness, ten-

కోమలము, *a.* Delicate, soft, tender;
beautiful, pleasing, agreeable.

కోమలాంబి, *n.* A beautiful woman.

కోమలి, *n.* A beautiful woman; a
woman.

కోమలికము, *n.* Beauty.

కోయ, *n.* N. of a certain tribe of
mountaineers. [temple.

కోయిల, *n.* The black cuckoo; a

కోయిలకూర, *n.* The herb called
Amaranthus tristis.

కోయు, *v. t.* To cut, sever, divide;
(చేసు —) to reap; (ఒకలవయవము

నుకోసివేయు) to amputate; (ఆ
టకాకితములను —) to cut, divide;

(పువ్వులు —) to pluck, gather;
(ఒకబంతువును —) to slaughter, to

butcher. [large.

కోర, *n.* A cup; a tray. — *a.* Big,

కోరం, *n.* The small cardamom.

కోరకము, *n.* A bud, an unblown flower.

కోరదూపములు, same as ఆళ్ళు.

కోరము, *n.* A toothed instrument
for scraping the kernel of a co-
coanut etc., a grater.

కోరా, *a.* Unbleached; mixed, im-
pure.

కోరాడు, *v. t.* To turn up (the earth),
as a hog. [bramble.

కోరింద, *n.* A prickly shrub, the

కోరిక, } *n.* Desire, wish, longing;

కోరికి, } selection, preference.

కోరు, *v. t.* To desire, wish, long for;
to ask, request, want; to choose,
select, prefer, vote for; to scrape
with a grater. — *n.* The scrap-

ings of the kernel of a cocoanut or the like by a toothed instrument.

కోర్కె, ano. fo. of కోరిక.

కోఱ, *n.* A tusk, fang, tooth.

కోఱడము, *n.* Ridicule, derision, mockery.

కోల, *n.* A staff, rod, stick; an arrow.—*a.* Long, oblong.

కోలన, *n.* Elongatedness, elongation.

కోలని, *a.* Elongated. [*difolia*.

కోలపొన్న, *n.* (bot.) *Hemionites cor-*

కోలాటము, *n.* A play with sticks accompanied with singing and dancing.

కోలాహలము, *n.* Uproar, hubbub, a loud and confused noise of men.

కోలు, *a.* Big, great, huge, as in కో. పులి.—*adv.* Much, excessively, very.—*n.* An orifice, hole.—the verbal noun form of కొను *aux. v.*, as పుచ్చుకోలు = పుచ్చుకొనుట. [officer.

కోలుకొడు, *n.* A subordinate revenue

కోలుకొను, *v. i.* To recover, to be restored to or regain strength or a former good condition; to be willing or forward; to increase.

కోలుపడు, *v. i.* To be lost, ruined or destroyed.—*v. t.* To lose.

కోలుపాటు, *n.* Loss; ruin.

కోలుపుచ్చు, *v. t. cau.* of కోలుపోవు. To cause to lose. [tiger.

కోలుపులి, *n.* A royal or Bengal

కోలుపోక, *n.* Losing.

కోలుపోవు, *v. i.* To be lost or destroyed.—*v. t.* To lose.

కోఠె, *n.* A stub or stump of corn.—*adv. or conj.* Since, from, as నాటకంఠె = since that day.

కోఠెమ్ము, *n.* The backbone.

కోల్పుచ్చు, }
కోల్పులి, } same as కోలు పుచ్చు etc.
కోల్పువు, }

కోవ, *n.* A string, as of pearls etc.

కోవిదత, —దత్వము, *n.* Skill in any thing.

కోవిదుడు, *n.* A wise or learned man; one who is experienced or skilled in anything. [bush.

కోపురము, *n.* Ambush, lying in am-

కోవెల, *n.* A temple; the black cuckoo.

కోశము, *n.* A sheath, scabbard, case, cover; an egg; a book; a dictionary, lexicon or vocabulary; a treasury; a store.

కోష్ఠ, same as చెంగల్వకోష్ఠ.

కోష్ఠము, *n.* Any one of the viscera of the body; a store-room; a granary.

కోష్ఠము, *a.* Lukewarm, tepid.

కోసము, } *post.* For, for the sake
కోసరము, } of, on account of, in behalf of.

కోసరలు, *n. pl.* A sort of rice.

కోసు, *n.* A coss, a distance of about two miles; obliqueness.—*a.* Oblique, not at right angles.

కొనుగా, *adv.* Obliquely.

కొఱలి, *n.* The breast, bosom; an embrace.

కొఱలింప, *v. t.* To embrace, clasp, hug, press to the bosom.

కొఱలింత, } *n.* An embrace, hug,
కొఱలింపు, } claspings in the arms.

కొఱి, *n.* A partridge.

కొఱింభర్యము, *n.* Selfishness.

కొఱేయకము, *n.* A sword.

కొటిల్ము, *n.* Crookedness, curvature; curliness (of the hair); insincerity, hypocrisy, dishonesty, fraud.

కొడు, same as కపటము.

కొతుకము, *n.* Eagerness, impatience, vehement desire, curiosity; joy, pleasure, happiness; festivity, gaiety, a festival; the marriage thread tied round the wrist. [mence of desire.

కొఱుహలము, *n.* Eagerness, vehement.

కొను, *n.* The waist.

కొప్పినము, *n.* A piece or strip of cloth worn over the privities.

కొమరము, *n.* Youth.

కొముది, *n.* Moonlight. [Vishnu.

కొమొదకి, *n.* The club or mace of

కొలవ, *n.* The third *karana* or astrological period. [ment.

కొలు, *n.* An agreement, engage-

కొశలము, } *n.* Skill, cleverness, dex-
కొశల్ము, } terity; well-being, wel-
fare, prosperity.

కొఱకము, *n.* An owl.

కొఱకుడు, *n.* A patronymic of Visvāmitra; epi. of Indra.

కొఱేయము, *a.* Silken.

కొఱుభము, *n.* The jewel (precious stone) worn by Vishnu on his breast. [a ringing sound.

కొను, *n.* (Ono.) The sound of a bell,

కొందనము, *n.* Lamentation; crying out; shouting; calling.

కొందు, *n.* Sound, noise. — *v. i.* To lament; to ring, to sound.

కొందుకొను, *v. i.* To be excessive, great or much; to spread.

కొంప, same as కంప.

కొకచము, *n.* A saw.

కొక్కు, *v. i.* To vomit. — *n.* Vomiting.

కొచ్చేట, *adv.* Quickly, soon.

కొతుధ్వంసి, *n.* Epi. of Siva.

కొతుభుజుడు, *n.* A deity or god.

కొతుపు, *n.* A sacrifice.

కొన్న, } *adv.* Quickly, rapidly,

కొన్నన, } soon, readily, at once;
again; afterwards. [ing.

కొనుణము, *n.* Stepping, walking, go-

కొనుము, *n.* Order, series, arrangement; succession; course, as in
కొలకొనుమున = in course of time;
regularity; system, method;
(collo.) proper, just, right, correct. [degrees, day by day.

కొనుకొనుముగా, *adv.* Gradually, by

కొమలం కొరము, *n.* (rhet.) A reference of one set of words to another,

respectively, in the order of writing.

క్రమించు, *v. i.* To pass, elapse.

క్రముకము, *n.* The areca or betel-nut tree; an areca-nut.

క్రమేణ, *adv.* Sans. (used only in speech) Gradually, by degrees, in course of time.

క్రమేలకము, *n.* A camel. [back.

క్రమ్మఱించు, *v. t.* To turn or send

క్రమ్మఱిల్లు, } *v. i.* To turn, return,
క్రమ్మఱు, } go back. క్రమ్మఱ (న్) =
again.

క్రమ్మఱించు, *v. t.* To turn back.

క్రమ్ము, *v. i.* To spread, extend.—*v. t.*
To overspread; to surround.

క్రమ్ముదల, *n.* Spreading.

క్రయము, *n.* Price, value; purchase,
buying.

క్రయవిక్రయపఠు, *n.* A merchant.

క్రయించు, *v. t.* To purchase.

క్రయపఠు, *n.* A purchaser.

క్రయ్య, *n.* A canal.

క్రవ్యము, *n.* Raw flesh. [giant.

క్రవ్యాకుడు, *n.* A Rakshasa or

క్రాంతి, *n.* Stepping, walking, go-
ing.

క్రాచక, }
క్రాచు, } same as క్రాచక &c.
క్రాచుడు, }
క్రాచు, }

క్రాయపఠు, *n.* A purchaser.

క్రాయు, *v. t.* To spit; to vomit.

క్రాఠ, } *n.* The name of the sign
క్రాఠపడి, } which when written
క్రాఠాపడి, } under a letter repre-
sents the consonant ఠ.

క్రాలు, *v. i.* To move; to turn round;
to exist; to behave.

క్రాల్కంటి, } *n.* A sparkling-eyed
క్రాల్కంటి, } woman; a woman.

క్రించు, *a.* Mean, low, base. [ness.

క్రించుచనము, *n.* Meanness, base.

క్రింద(న్), *adv.* Below, beneath, un-
derneath, under, down.

క్రిందల, *n.* Topsy-turviness, being
upside down.

క్రిందు, *n.* The part or region below,
bottom, the ground beneath;
past time. క్రిందికి = down, down-
ward or downwards.

క్రిందువడు, *v. i.* To go below another
thing, to become the lower thing.

క్రిక్కిరించు, } *v. i.* To be crowded,
క్రిక్కిరించు, } dense, thickset or
close-set, to occupy (*t.*) fully, to
leave no space.

క్రిక్కు, *n.* A turning; an intricacy.

క్రిమి, *n.* A worm; an insect; an ani-
malcule.

క్రియ, *n.* An action, act, deed;
(gram.) a verb; a religious rite
or ceremony; an expedient,
means, contrivance; application
of remedies, medical treatment;
manner, mode, way; result, effect.
క్రియకువచ్చుట = to be effectual
or successful, to succeed.

- క్రీ, contr. of క్రిందు in comp., as క్రింద
గడుపు.
- క్రిందగుడుపు, *n.* The lower belly, hypogastrium.
- క్రీడ, *n.* Sport, play, amusement, pastime, pleasure, enjoyment.
- క్రీడి, *n.* A name of Arjuna.
- క్రీడించు, *v. i.* To sport, play, dally, amuse one's self, frolic, gambol.
- క్రంకు, *v. i.* To sink, go down, plunge; to set, as the sun; to die.—*n.* A plunge.
- క్రంకుడు, *n.* The setting of a heavenly body.
- క్రంకుడుగట్టు, *n.* The setting or western mountain.
- క్రంకబడు, } *v. i.* To sink, fall
క్రంగిలు, } down, fall in a heap.
క్రంగు, }
- క్రక్కు, *v. t.* To stuff, cram, fill up with, pack or stow too closely; to push, thrust, penetrate.
- క్రక్కుడు, *n.* Stuffing, cramming.
- క్రభ, *n.* Anger, wrath.
- క్రద్ధుడు, *n.* One who is angry or wrathful.
- క్రమ్మరిలు, } *v. i.* To wander, roam,
క్రమ్మరిల్లు, } ramble.
క్రమ్మరు, }
- క్రమ్ము, *v. t.* To butt or gore with the horns.—*n.* A butt with the head or horns.
- క్రమ్ముడు, *n.* A butt with the head or horns.
- క్రమ్ములాడు, same as క్రమ్ములాడు.
- క్రశ్యగించు, *v. i.* To grieve, sorrow.
- క్రశ్యగింత, *n.* Grief, sorrow.
- క్రశ్య, *v. i.* To rot, putrefy, decay; to sorrow, grieve.—*a.* Rotten, putrid, decomposed.
- క్రశ్యశీతు, *n.* One who pines with envy, jealousy or the like.
- క్రూరము, *a.* Cruel, pitiless, hard-hearted, savage, inhuman; fierce, ferocious, terrible. క్రూర జంతువు = a beast of prey, a rapacious animal.
- క్రూరు, *a.* Sharp.
- క్రూరుడు, *n.* A cruel or pitiless man.
- క్రే, *a.* Contr. of క్రేవ in comp., as in క్రేగన్ను.
- క్రేగన్ను, *n.* The outer corner of the eye. క్రేగంట(న్) = with a side or sidelong glance, askance.
- క్రేడించు, *v. t.* To slight.
- క్రేడి నేయ, } *v. t.* To jeer, ridicule.
క్రేడించు, }
క్రేడి నేయ, }
- క్రేపు, *n.* A calf.
- క్రేష్టు, *n.* Increase, swell; leaps, skips.
- క్రేష్టుదాటు, *v. i.* To leap, to skip.
- క్రేష్టుబ్బ, *v. i.* To increase, swell.
- క్రేష్టులుకు, *v. i.* To leap, to skip.
- క్రేవ, *n.* A side.
- క్రొ, } Contr.s of క్రొత్త, in comp.,
క్రొం, } as in క్రొక్కరు, క్రొంచుము.
- క్రొత్త, *a.* New, not old, fresh; recent, modern; novel, unusual, uncommon.

- క్రొత్తడము, *n.* A bastion.
- క్రొత్తడి, *n.* A wife; a chaste and virtuous wife.
- క్రొత్తటికము, *n.* Newness, freshness.
- క్రొత్తరము, *n.* A bastion.
- క్రొవ్వాడి, *a.* Newly or just sharpened, very sharp.—*n.* Great sharpness, just given sharpness.
- క్రొవ్విస, *a.* Fat, plump; headstrong, ungovernable.
- క్రొవ్విరి, *n.* A fresh flower or blossom.
- క్రొవ్వు, *n.* Fat, grease; lust, passion; pride, arrogance, conceit.—*v. i.* To become fat, to fat or fatten.
- క్రొవ్వుగొను, *v. i.* same as క్రొవ్వు.
- క్రొవ్వెర, *n.* Beautiful hair.
- క్రోచి, *n.* A monkey.
- క్రోడము, *n.* The lap; the bosom or breast; a hog.
- క్రోడాడు, *v. t.* To turn up (the earth), as a hog.
- క్రోడీకరణము, *n.* Embracing; abridgment.
- క్రోడీకరించు, *v. t.* To bring together, abridge, make an abstract of, to codify.
- క్రోధన, *n.* The 59th year of the Hindu cycle of sixty.
- క్రోధము, *n.* Anger; hatred, spite.
- క్రోధి, *n.* The 38th year of the Hindu cycle of sixty; a passionate man.
- క్రోధించు, *v. i.* To be angry or displeased.
- క్రోలు, *v. t.* To drink; to eat.
- క్రోవ, *n.* A string of pearls or the like.
- క్రోవి, *n.* A tube; a flute; (bot.) *galedupa arborea.*
- క్రోశము, *n.* A coss, a distance of about two miles.
- క్రోష్టువు, *n.* A jackal.
- క్రోంచము, *n.* A kind of heron or curlew; one of the *dweepas* or principal divisions of the world, said to be surrounded by the sea of curds; a mountain in the Himalaya range.
- క్రోంచి, *n.* A female curlew.
- క్రోర్యము, *n.* Cruelty, pitilessness.
- క్లొంతము, *a.* Tired, fatigued, wearied.
- క్లొంతి, *n.* Fatigue, weariness.
- క్లొవరు, *a. n.* The club or clubs in playing cards.
- క్లిన్నము, *a.* Wet, moist.
- క్లిష్టము, *a.* Distressed, afflicted; inconsistent.
- క్లిబము, *n.* The neuter gender.
- క్లేశము, *n.* Pain, suffering, affliction, distress; occupation; exertion.
- క్లొము, *n.* The bladder.
- క్వచిత్తు, —*కా, adv.* Occasionally, rarely, here and there; a little.
- క్వాచిత్కము, *a.* Rare, uncommon.
- క్షణప్రభ, *n.* Lightning.
- క్షణము, *n.* An instant, a moment; a measure of time equal to four-fifths of a second; leisure; a
- క్షతజము, *n.* Blood. [festival]

క్షతము, *a.* Wounded, injured, hurt; destroyed.

క్షతి, *n.* Injury, wound; destruction.

క్షత్రము, *n.* The body; the Kshatriya caste.

క్షత్రియ, } *n.* A woman of the
క్షత్రియాణి, } Kshatriya caste.

క్షత్రియుఁడు, } *n.* A Kshatriya, a
క్షత్రుఁడు, } man of the second

క్షప, *n.* Night. [caste.

క్షపణకుఁడు, *n.* A Buddhist.

క్షపాకరుఁడు, *n.* The moon.

క్షమ, *n.* Patience, forbearance, forgiveness; the earth.

క్షమము, *a.* Able, capable, adequate.

క్షమావణ, — యము, *n.* Excuse, pardon.

క్షమి, *n.* A patient man.

క్షమించు, } *v. t.* To excuse, par-
క్షమియించు, } don, forgive, to bear
patiently, endure, put up with.

క్షయము, *n.* Decline, decrease, diminution, wane, waste, loss; destruction, end; consumption (disease); (alge.) the negative or minus sign or quantity; a house or abode.

క్షయించు, *v. i.* To decline, decrease, diminish, waste, wane.

క్షయ్యము, *a.* Perishable, decaying.

క్షంతి, *n.* Patience, endurance, forbearance.

క్షత్రము, *n.* The duty of a Kshatriya.

క్షృణుము, *n.* Famine, scarcity, dearth.

క్షరము, *n.* Any corrosive, acid or saline substance.

క్షృణము, *n.* Washing, cleansing with water.

క్షృతము, *a.* Washed.

క్షీతి, *n.* The earth; an abode or dwelling; destruction, loss; one hundred trillions (Eng. system) or one hundred quintillions (French system), 10^{10} .

క్షీతిధరము, *n.* A mountain.

క్షీతిపతి, *n.* A king.

క్షీప్తము, *a.* Thrown, cast, flung; sent, dispatched, dismissed.

క్షీప్రము, *a.* Quick, speedy, swift.—*adv.* Quickly.

క్షీణత, క్షీణత్వము, *n.* Decay, decline, wasting away, emaciation.

క్షీణము, *a.* Diminished, decreased, wasted, worn away, reduced, emaciated, thin, decayed. క్షీణ చంద్రుఁడు = the moon on the wane.—*n.* Decline, wane, decay.

క్షీణించు, *v. i.* To decline, decay, to be wasted or emaciated.

క్షీరము, *n.* Milk; water; the milky juice or sap of plants.

క్షీరసముద్రము, } *n.* The sea of milk,
క్షీరసాగరము, } described as one of
క్షీరాభి, } the seven seas en-
క్షీరోదము, } circling as many
dweepas or divisions of the world.

క్షుణ్ణము, *a.* Pounded, powdered, pulverized.

పుణ్యండు, *n.* One versed in sacred science.

పుతము, *n.* A sneeze.

పుత్తు, *n.* Hunger, appetite.

పుద్రము, *a.* Mean, low, vile, base, sordid; small, little, insignificant.

పుద్రుండు, *n.* A mean, low, base or vile person; a miser; a cruel man.

పుధ, *n.* Hunger, appetite.

పుధితము, *a.* Hungry.

పుధితుండు, *n.* One who is hungry.

పుబ్బము, } *a.* Agitated, shaken,
పుభితము, } disturbed.

పురము, *n.* A razor.

పురి, *n.* A barber.

పురిక, *n.* A knife; a small razor.

పుల్లకము, *n.* A small shell.

పునత, *n.* Blemish, defect; discredit, disgrace, defamation.

పుత్రస్థుండు, *n.* The soul.

పుత్రము, *n.* A field; the ground, soil, land; a sacred place, a place of pilgrimage; a wife; the body.

పుత్రజితము, *n.* Geometry.

పుపణము, *n.* Throwing, casting; sending; spending or passing away, as time.

పుపటి, *n.* An oar; a fishing net.

పుపము, *n.* Throwing, casting, tossing; sending, dismissing; passing away, as time.

పునుకరము, *a.* Productive of good, benefit, or happiness.

పునుతుండులము, *n.* The rice provided for a journey.

పునుము, *n.* Well-being, welfare, happiness; the state of being well protected, safety.

పుటి, *n.* The earth; ten thousand billions (Eng. system) or ten quadrillions (French system), 10¹⁴.

పుదము, *n.* Powder.

పుధ, } *n.* Agitation, disturbance,
పుధము, } excitement.

పుధించు, *v. i.* To be agitated or excited. [cited.

పుధితము, *a.* Agitated, shaken, excited.

పుద్రము, *n.* Honey; water.

పునుము, *n.* Linen cloth; a fortified place before a building.

పురము, *n.* Shaving, a shave.

పురికండు, *n.* A barber, a shaver.

పు, *n.* The earth.

పుధరము, *n.* A mountain.

పుపుత్తు, *n.* A king.

పుప్ప, } *n.* The roaring of a
పుప్పితము, } lion, a battle cry or

పుప్పము, *n.* Poison. [war whoop.

పు

పుంపుంపు. *n.* (Ono.) The sound produced when weapons clash against one another, clang, clank.

పుంబము, *a.* Lame, crippled.

పుంజనము, *n.* A wag-tail (bird.)

ఖంజరి, *n.* A tambourine.

ఖంజరీటము, *n.* A wag-tail (bird).

ఖండనము, *n.* Cutting, dividing, breaking; refutation, disproof.

ఖండము, *n.* A piece, fragment, bit, part, portion; a division, section, as of a work, country &c.; (modern geog.) a continent.

ఖండశర్కర, *n.* Sugar-candy.

ఖండించు, *v. t.* To cut, divide, break; to refute, disprove, criticize.

ఖండించు, *n.* (collo.) Settlement, decision. ఖ. వెల = the lowest price; a fixed price.

ఖండితము, *a.* Cut, divided, severed; decided, certain, strict. [ly.

ఖండితముగా, *adv.* Decidedly, strict-

ఖండి, అ. *n.* A candy, a weight equal to about 500 pounds.

ఖండేందువు, *n.* The crescent moon.

ఖంబు, *n.* The sky; the Swarga or heaven.

ఖగము, *n.* A bird; an arrow.

ఖగేశ్వరుడు, *n.* An epi. of Garuda.

ఖగోళము. *n.* The celestial sphere.

ఖచరము. *n.* A bird; a cloud.

ఖచరుడు, *n.* The sun; an aerial spirit. [precious stones etc.

ఖచించు, *v. t.* To fix, fasten, set, as

ఖచితము. *a.* Inlaid, set, studded, as with precious stones etc.

ఖచియించు, same as ఖచించు.

ఖజానా, అ. *n.* Treasure; a treasury.

ఖట్వ, *n.* A bedstead or cot.

ఖడ్గము, *n.* A sword, a scimitar; a rhinoceros; the horn of a rhinoceros.

ఖడ్గముగము, } *n.* A rhinoceros.
ఖడ్గి,

ఖతమాలము, *n.* Smoke; a cloud.

ఖదిరము, *n.* The tree termed *Acacia catechu*; *Mimosa catechu*.

ఖద్యోతము, *n.* A firefly.

ఖద్యోతుడు, *n.* The sun.

ఖనపడు, *n.* A man of the digger or tank-digger caste; a burglar, house-breaker.

ఖని, *n.* A mine; a quarry.

ఖనిత్రము, *n.* A spade, a hoe.

ఖపురము, *n.* same as ఖాచకపెట్టు.

ఖర, *n.* N. of the 25th year of the Hindu cycle of sixty.

ఖరము, *n.* An ass.—*a.* Hot; sharp.

ఖరా, అ. *a.* Accurate, exact, precise.

ఖరీదు, అ. *n.* Price, value. ఖ. చేయుట = to buy, purchase.

ఖర్చు. అ. *n.* Expenditure, expense; disbursement, debit, opp. to జేసు.

ఖర్జూరము, *n.* (—పెట్టు) The date tree or date-palm; (—కండు) dates or date fruits.

ఖర్జము. *n.* A billion (Eng. system) or trillion (French system), 10¹². —*a.* Short.

ఖలము. *n.* A thrashing-floor.

ఖాతకము. *n.* A ditch, a moat.

భాతకుడు, *n.* A digger.

భాతము, *n.* A tank or pond ; a cavern, a cavity.

భాతా, *అ.* *n.* Running account, account current, dealing.

భాతాదారుడు, *అ.* *n.* A merchant with whom another has dealings or transactions.

భాదకుడు, *n.* An eater ; a debtor.

భాదనము, *n.* Eating ; food ; a tooth.

భాదితము, *a.* Eaten, devoured.

భాద్యము, *a.* Eatable, edible.—*n.* An eatable.

భాయము, *అ.* *a.* Firm, fixed, permanent. భా. చేయుట = to confirm.

భావీ, *అ.* *a.* Empty, vacant, unoccupied. భా. చేయుట = to empty, to vacate.

భావండు, *అ.* *n.* Master, lord, owner.

భాసా, *అ.* *a.* One's own, private.

భిన్నత, భిన్నత్వము, *n.* Dejection.

భిన్నము, *a.* Grieved, dejected.

భిన్నుడు, *n.* One who is in a state of dejection, depression or melancholy.

భిలము, *a.* Waste or uncultivated ; dilapidated, ruined.

భిలీభవించు, *v. i.* To become dilapidated ; to be spoiled.

భిలీభూతము, *a.* Dilapidated, ruined.

భురము, *n.* A hoof.

భురలి, *n.* Military exercise, practising archery etc.

భుగ్గనము, *n.* Sport, play.

భూనీ, *అ.* *n.* Murder. భూనీభూరు = a murderer.

భేదరము, *n.* A bird.

భేదరుడు, *n.* A demigod.

భేటకము, } *n.* A shield ; a small
భేటము, } village.

భేదకరము, *a.* Sad, distressing, causing sorrow. [distress.

భేదము, *n.* Sorrow, grief, affliction,

భేదించు, *v. i.* To grieve, sorrow.

భేయము, *n.* A ditch or trench.

భేల, }
భేలనము, } *n.* Sport, play, pastime.
భేలి, }

భ్యాతము, *a.* Celebrated, famous, well-known. [reputation.

భ్యాతి, *n.* Fame, celebrity, renown,

గ

గంగ, *n.* The Ganges or its personification as a goddess ; water.

గంగడోలు, *n.* Dewlap.

గంగమైల, *n.* Dun or dark-brown color. [dess.

గంగమ్మ, *n.* A certain village god-

గంగరావి, *n.* The tree called *Hibiscus Populneus*.

గంగరేకు, } *n.* (bot.) Jujube-tree,
గంగరేసు, } *Zizyphus jujuba*.

గంగాధరుడు, *n.* Epi. of Siva.

గంగానమ్మ, *n.* A certain village goddess.

కంఠము, *n.* A cauldron; a plate, a dish.

కంఠ, *a.* Sacred; sacrificial.

కంఠ కెడ్డు, } *n.* A bull consecrated to
కంఠ కెడ్డు, } a temple, which is decorated and furnished with bells and exhibited by certain beggars from house to house.

కంఠ, *n.* A tavern; a mine.

కంఠ, *n.* Gruel, conjee.

కంఠ, *n.* Arable land.

కంఠాయి, *n.* The drug called gunja or bhang, the dried leaves of the Indian hemp plant, *Cannabis sativa*.

కంఠ, *n.* A bell, a gong; a stub, the stump of a corn-stalk.

కంఠము, *n.* An iron style or stylus for writing on palm leaves. [dess.

కంఠలక్ష్మ, *n.* N. of a village god.

కంఠ వేళ, *n.* Batfowling, night-fowling wherein lights and low-bells are used.

కంఠ, *n.* A wound, hurt; sorrow.

కంఠ, *n.* A notch, cut, indentation; a wound, hurt; a bag or bundle; a purse; a knot; a knot of hair; animosity, hatred.—*v. t.* To cut, to wound.

కంఠ పాతం, *n.* The root of *clerodendron serratum*.

కంఠ, *n.* A spoon, a ladle; the cereal called *Holcus spicatus*.

కంఠలు, *n. pl.* The grain of the *Holcus spicatus*. [man.

కంఠడు, *n.* A strong man; a brave

కంఠము, *n.* A rhinoceros.

కంఠ నొడ్డులి, *n.* A sort of battle-axe.

కంఠ పెండరము, } *n.* An anklet
కంఠ పెండారము, } worn by a hero as a mark of distinction.

కంఠ భేరుండము, *n.* A fabulous bird of a huge size and two heads.

కంఠమాల, *n.* Inflammation of the glands of the neck.

కంఠము, *n.* The cheek; an elephant's cheek or temple; a rhinoceros; peril, danger.

కంఠమృగము, *n.* A rhinoceros.

కంఠరకంఠడు, *n.* A hero of heroes.

కంఠరించే, *v. i.* To issue, be produced.—*v. t.* To produce.

కంఠరులు, *n. pl.* Fragments, chips.

కంఠరుపు, *n.* A mould, an engraving or engraved plate or block.

కంఠపదము, *n.* A screen, a curtain.

కంఠ శైలము, *n.* A boulder, a rock; the forehead.

కంఠాడు, *v. i.* To copulate.

కంఠి, } *n.* A hole, an orifice; a
కంఠిక, } breach, gap; a lane.

కంఠి బొంక, *n.* A house-breaker, burglar.

కంఠు, *n.* Bravery; strength; the male of the lower animals.

కంఠుడు, *n.* A brave man.

కంఠూషము, *n.* Rinsing the mouth; the tip of an elephant's trunk.

కంఠూషించే, *v. t.* To rinse the

కంఠ, *n.* A fish. [mouth.

కంఠ, *a.* Large, big.

కంఠచీమ, *n.* The large black ant.

కంఠింఘ్, *v. t.* To cut, divide.

కంఠికలు, *n. pl.* Pieces, fragments.

కంఠ, *n.* A quilt; (ఎడ్లమీదవేయునది) a pack saddle; (—లు) a bandage over the eyes to prevent seeing. కంఠకు కంఠలు కట్టుట = to blind-fold (*t.*).

కంఠ, *n. & v. i.* (A or To) jump, leap, bound, spring, vault.

కంఠకొను, *v. i.* To jump, hop; to die, expire.

కందపట్టె, *n.* Any one of the cross pieces of wood, nailed horizontally across the vertical planks of a door.

కందపువ్రాసు, *n.* The sandal tree.

కందపొడి, *n.* A perfumed powder.

కందము, *n.* Sandal wood, ground into a paste and used as a perfume and cosmetic.

కందరగోళము, *n.* Confusion.

కంఠకము, *n.* Sulphur.

కంఠకజము, *n.* An elephant in rut; an elephant of the best kind.

కంఠనాగము, *n.* An elephant in rut.

కంఠఫలి, *n.* The bud of *Michelia champaca* (సంకెక).

కంఠమాదనము, *n.* N. of a certain mountain to the east of Meru renowned for its fragrant forests; a large black bee; an elephant in rut.

కంఠమాదనము, *n.* The civet cat.

కంఠము, *n.* Smell, odor; a perfume, scent; sulphur; a mere smell or touch of anything, a little; connection, relation. [rat.

కంఠమూషి, — మిశము, *n.* The musk-

కంఠవృక్షము, *n.* The civet cat.

కంఠర్షుడు, *n.* A celestial musician, one of a class of demigods, a fairy. [mother of Vyasa.

కంఠవతి, *n.* The earth; toddy; the

కంఠవహి, *n.* The nose. [wind.

కంఠవహుడు, — వాహుడు, *n.* The

కంఠసారము, *n.* Sandal.

కంఠిలము, *n.* A kind of fox.

కంఠేవము, *n.* An elephant in rut.

కంఠోత్తము, *n.* Wine; toddy.

కంప, *n.* A basket.

కంపపులుగు, *n.* A wild cock or jungle fowl; *Phasianus gallus*.

కంబుర, కంబురము, } *n.* Cam-
కంబురా, కంబూర, కంబూరము, } phor.

కంఠీరము, *a.* Deep, profound; inscrutable, difficult to be perceived or understood, mysterious, secret; sublime, grave, solemn, serious.

కంఠీరవేది, *n.* A restive elephant.

కనకము, *n.* The sky, firmament.

కనుకు, } *n.* Horripilation,
కనుకుపాటు, } the erection or
కనుకుపు, } bristling of the
hair of the body accompanied

with goose-pimples or goose-skin, from joy, horror or other causes, standing of the hair on end.

గనురుపాడుచు, *v. i.* 'To be affected with horripilation or horripilated, to have the hair stand on end.

గనురుపాడువు, same as గనురుపాటు.

గన్దురు, ano. fo. of గనురు.

గన్గోలు, *n.* Wailing, crying, cries, howl, uproar.

గన్గోలువడు, *v. i.* To be alarmed.

గచ్చే, *n.* The thorny shrub *Caesalpinia bonducella*, bondue.

గచ్చేకాయ, *n.* Bondue nut.

గచ్చే, *n.* Lime or chunam plaster, mortar, stucco, cement; gloss, shining.

గచ్చేకొను, *v. t.* To hold, to stick, adhere or cleave to.

గచ్చేలాడి, *n.* A boastful woman.

గచ్చేవిచ్చేగు, *v. i.* To be thrown into confusion, to fail, to be frustrated, discomposed or disconcerted.

గజకర్ణము, *n.* A kind of fan with a handle turning in a tube; the power of moving or waving the ears in imitation of an elephant.

గజము, *n.* An elephant; see గజము.

గజయాన, *n.* An elastic-footed damsel, with the rolling pace of an elephant; a woman.

గజాననుడు, *n.* Epi. of Vighneswara.

గజవిజి, *n.* Confusion, entanglement, intricacy, puzzle.

గజవిజించు, *v. i.* 'To be thrown into confusion.

గజి, *n.* Itch, scabies. గ. పట్టిన = itchy. జంతువుల గ. = mange.

గజియ, } *n.* A small bell or tinkling
గజియ, } ornament.

గజ్జియ, *n. pl.* An anklet or girdle of small bells. [మృ.

గజ, *a.* (in comp.) Large, as in గ.ని

గజగజ, *n. & adv.* (Ono.) Denotes shaking, trembling, or tremor, as గ. వణచుచున్న. [ble.

గజగజలాడు, *v. i.* To shake, to trem-

గజనిమ్మ, *n.* The large hill orange, *Citrus bergamia*.

గజపిప్పలి, *n.* A large species of long pepper, *Scindapsus officinalis*.

గజము, *n.* A ramrod, a rammer; any rod or bar; a yard (measure of length).

గజ్జ, *n.* The groin.

గజ్జరము, *n.* A date tree.

గటక, *n.* Porridge. [vessel.

గట్ట, *n.* The stopper of a leathern

గట్టన, *n.* Loading, ramming down, beating into a hard mass.

గట్టి, *a.* Hard, firm, strong, substantial; able, clever, expert, capable; tight; loud.—*n.* Hardness,

- strength. పాఠమును కట్టి చేయుట = to learn a lesson thoroughly or by heart. } *n.* A prostitute.
- కట్టించు, *v. t.* To load (a gun), ram down, to beat into a hard mass. } *n.* A threshold.
- కట్టిక, *adv.* Hard, firmly, strongly, tight, fast; aloud, loudly. } *n.* Noise, fuss, bustle, disturbance, tumult, confusion, disorder.
- కట్టితనము, *n.* Ability, cleverness. } *n.* Gymnastic exercise on bars or poles.
- కట్టివ, *n.* A loud speaker. } *n.* A limit, boundary.—*a.* Dexteros, expert, clever, as in క. హంక. [obtain.
- కట్టివాడు, *n.* An able, capable or clever man. } *n.* A dexterous, expert, or clever thief.
- కట్టు, *n.* A shore, bank; a dam, embankment, dike; a mountain, a hill. } *n.* A measure of time equal to 24 minutes; the bolt of a door.
- కట్టుల కేరడు, *n.* The Himalayas. } *n.* To bolt (a door), to fasten or make secure with a bolt.
- కట్టువిలుకాడు, } *n.* Epi. of Siva, (lit.) the archer whose bow is a mountain. } *n.* A clock.
- కట్టువిలుతుడు, — అడుడు, } *n.* A measure of time equal to 24 minutes; the bolt of a door.
- కడ, *n.* A pole, staff, rod, stick; a pillar; a mast; a stalk. } *n.* To tremble.
- కడకడ, *n. & adv.* (Ono.) Denotes trembling, quaking or quivering, as క. వాకెను, or rapidity or fluency in speech or recitation. } *n.* A term, period or limit of time, appointed time (within which any action is contracted to be performed).
- కడకడలుడు, *v. i.* To tremble. } *n.* A clever or shrewd man.
- కడచీల, *n.* The wooden pin with which a bucket is fastened to the pole of a picotta. } *n.* A clever, shrewd; hard, not soft.
- కడచే, see కడచే.
- కడన, *n.* Earning, acquirement, acquisition; regard, esteem; praise.

కడుగుతనము, *n.* Cleverness, shrewdness.

కడుగువడు, *v. i.* To become hard, harden; to become clever or shrewd.

కడె, *anc. fo. of* కడియ.

కడ్డ, *n.* A lump, mass, clod, clot; a bulbous root, bulb; a boil, an ulcer; an island.

కడ్డపలుగు, *n.* A pickaxe.

కడ్డపాళ, *n.* A crowbar.

కడ్డము, *n.* The chin; the beard.

కడ్డి, *n.* Grass, straw, hay.

కడ్డిపాము, *n.* A kind of snake.

కడ్డిపిట్ట, *n.* A kind of bird.

కడ్డిబొద్దు, *n.* A ring of straw rope to set a pot on.

కడ్డు, *a.* Difficult, hard.—*n.* Force, violence; self-conceit, haughtiness.

కడుకుండు, *n.* An astrologer; one who reckons, an arithmetician.

కడుకలు, *n.* (Ono.) The ringing or tinkling of bells.

కడున, *n.* Reckoning, counting, calculation; regarding, supposing, esteeming.

కడునీయము, *a.* Calculable, to be reckoned or counted.

కడువతి, *n.* Epi. of Vighneswara.

కడుము, *n.* A group, number, assemblage, multitude; a series, class; any one of the troops of demigods or inferior deities who are the attendants of Siva; (pros.) a

foot; a small body of troops consisting of 27 chariots, as many elephants, 81 horses, and 135 foot.

కణధిపుండు, *n.* Epi. of Vighneswara and Siva.

కణింప, *v. t.* To count, reckon; to calculate, compute, work out; to regard, consider, esteem; same as కణింప. జాతకమును క—ట = to cast a horoscope.

కణిక, *n.* A courtesan.

కణికుండు, *n.* One who calculates, a mathematician, an accountant.

కణితము, *n.* Arithmetic; mathematics.—*a.* Calculated.

కలుతి, *n.* Praise.

కలుతింప, *v. t.* To praise.

కలుపు, *see* కలుపు.

కణము, *n.* Imitation ornaments, made of wax, worn by maskers.

కణ్యము, *a.* Calculable.

కణ్యుండు, *n.* An estimable or worthy person, one who may be reckoned as belonging to any class: chiefly at the end of comp.

కతము, *a.* Bygone, past, former, gone by; lost, gone, departed.

కతి, *n.* Going, motion, movement; way, path, course; means, contrivance, expedient; resource, help, aid; refuge, shelter; state, condition, situation; fate, lot, destiny, fortune. కత్యంతరము = an

alternative. కతి లేని = forlorn, having no help, aid or support.
 కతింఁచే, *v. i.* To pass away, elapse ; to die.
 కతుకు, *v. t.* To lap, to lick up.
 కత్త, } *n.* Manure. క. వేయుట =
 కత్తము, } to manure.
 కత్తర, *n.* Disorder ; disturbance, vexation ; faeces.
 కడ, *n.* A club, mace, bludgeon.
 కదాధరుఁడు, *n.* Epi. of Vishnu.
 కది, *n.* A room, an apartment.
 కదుకు, *ano. fo. of* కతుకు.
 కదుము, *v. t.* To rebuke, scold, check.
 కడ్గదము, *a.* Interrupted by sobbing, choked, indistinct and convulsive, stuttering. కడ్గదస్వరము = convulsive utterance.
 కడ్గదిక, *n.* Convulsive utterance, tremulous voice, stuttering.
 కడ్డ, *n.* A kite (bird).
 కడ్డగోరు, *n.* A tool used by thieves.
 కడ్డింఁచే, *v. t.* To rebuke, scold, check, brow-beat.
 కడ్డింఁపు, *n. fr.* కడ్డింఁచే.
 కడ్డియ, same as కడ్డే.
 కడ్డువ, *n.* The chin.
 కడ్డే, *n.* A high seat, dais ; a throne.
 కడ్గ, } *n.* Prose.
 కడ్గము, }
 కనకన, *n.* Glowing, glow ; blazing.
 కని, *n.* (లోకముల-) A mine ; (ఊరి-) a quarry ; an excavation.

కనిమ, *n.* A ridge round a field.
 కనుపు, same as కణుపు.
 కనుసు, same as కనుసు.
 కనె, *n.* A bit, piece, fragment.
 కన్నెరు, } *n.* (bot.) Sweet-scented
 కన్నేరు, } oleander, *Nerium odo-*
 కబక్కున, *adv.* Suddenly. [rum.
 కబకబ, *adv.* Quickly, rapidly, swift-
 కబాలున, *adv.* Suddenly. [ly.
 కబీలున, *adv.* All at once, as in క. ముండుట.
 కబీలుమను, *v. i.* (కంఠే-) To be struck with sudden fear or
 కబుక్కున, *adv.* Suddenly. [alarm.
 కబ్బి, *a.* Proud ; large, big, full.
 కబ్బిఁదాయ, } *n.* A bat or flitter-
 కబ్బిలము, } mouse.
 కబ్బిలాయి, }
 కబ్బు, *n.* Stink, stench.
 కభీరము, } Other forms of కంభీరము,
 కభీరిమ, } కంభీరిమ.
 కమకము, *n.* An attempt, endeavor.—
 a. Much ; pleasing, agreeable.
 కమకింఁచే, *v. i.* To try, attempt, endeavor.
 కమకము, *adv.* Sweetly, fragrantly.
 కమనము, *n.* Going, movement, motion ; attention.
 కమనింఁచే, *v. t.* To think of, bear in mind, remember, pay attention to.
 కమశ్యవాఁడు, *n.* A man of the toddy-drawer caste.

గమ, *n.* A collection, multitude, *గరిమింఁచు*, same as *గర్జించు*.

assemblage, cluster, crowd.

గమించు, *v. i.* To go, move, pass.

గమికతై, *n.* A waiting-maid, female attendant.

గమికాఁడు, *n.* A leader, chief.

గమ్యత్తు, *అ. n.* Amusement, derision, jest, fun.

గమ్యము, *a.* Accessible, attainable.

గయాః, } Other forms of గయా
గయాశింఁచు, } —.

గయాశు, *n.* Land unfit for cultivation. [vixen.

గయాశి, *n.* A shrew, termagant,

గయాశింఁచు, *v. i.* To behave as a termagant. [vessel.

గరగ, *n.* A funnel; a small pot or

గరగడ, *n.* A funnel.

గరగర, *a.* Clean, neat, nice, tidy.

గరగరిక, *n.* Cleanness, neatness, tidiness.

గరళము, *n.* Venom, poison.

గరాసు, *n.* A wicked man.

గరి, *n.* Hardness, stiffness; sharpness.

గరితై, *n.* A spoon, a ladle.

గరిడి, } *n.* Fencing, swordplay,

గరిడీ, } athletics, gymnastics; a fencing school, a gymnasium.

గరిత, *n.* A woman.

గరిమ, } *n.* Heaviness, weight;

గరిమము, } greatness, importance, gravity, dignity; worth, excellence.

గరిష్ఠము, *a.* Heaviest; important; venerable.

గరిష్ఠుఁడు, *n.* One who is venerable or entitled to veneration or esteem.

గరిసె, *n.* A measure equal to 400 marcals, a garce; a granary.

గరు, same as గరురు.

గరుడకంబము, same as గరుడస్తంభము.

గరుడభస్మఁడు, *n.* Epi. of Vishnu.

గరుడపచ్చి, *n.* An emerald; a medicinal stone used as an antidote to snake-bite.

గరుడస్తంభము, *n.* A post erected before a temple with bells at the top. [knee.

గరుడాసనము, *n.* Kneeling on one

గరుడి, } *n.* N. of the mythical

గరుడఁడు, } bird which is the vehicle of Vishnu; a species of kite.

గరుత్తు, *n.* A wing.

గరుత్మంతము, *n.* A bird.

గరుత్మంతుఁడు, same as గరుడఁడు.

గరుపాటు, } same as గరురుపు, గరురు

గరుపాయ, } పాడుచు.

గరువము, *n.* Pride.

గరుసు, *n.* Gravel; skin, hide.

గర్గరి, *n.* A churn.

గర్జ, } *n.* The roar of an ele-

గర్జనము, } phant or lion; (మేఘ—) a thunder.

గర్జించు, *v. i.* To roar, to thunder.

- కర్జితము, *n.* A roar, a thunder; an elephant in rut.
- కర్జిల్లు, same as కర్జించు.
- కర్జము, *n.* An ass.
- కర్జశృంగము, *n.* An inner apartment; the sanctuary or adytum of a temple.
- కర్జము, *n.* The belly, abdomen; the womb, uterus; a fetus, embryo; offspring; pregnancy; the inside or interior of any thing.
- క. తోనుండుట = to be pregnant.
- క. భరించుట = to conceive or become pregnant. [tion.
- కర్జప్రాసము, *n.* Miscarriage, abortion.
- కర్జాగారము, same as కర్జశృంగము.
- కర్జాధానము, *n.* A *samskara* or ceremony performed after menstruation to ensure or facilitate conception; impregnation.
- కర్జాశయము, *n.* The womb, uterus.
- కర్జిణి, *n.* A pregnant woman.
- కర్జపడు, *v. i.* To be proud, haughty or conceited.
- కర్జము, *n.* Pride, arrogance, presumption, conceit, haughtiness.
- కర్జి, *n.* A proud haughty overweening or conceited person.
- కర్జించు, *v. i.* To be or become proud, conceited, haughty or overweening.
- కర్జితుడు, *n.* One who is proud haughty, arrogant or overweening. [proach.
- కర్జణము, *n.* Censure, blame, re-
- కర్జించు, *v. t.* To censure, blame, reproach; to abhor, hate.
- కర్జితము, *a.* Censured, blamed; abhorred.
- కర్జ్యము, *a.* Deserving reproach or censure, objectionable.
- కర్జ్యుడు, *n.* A low or vile person.
- కలకల, *n.* Crispness, dryness and brittleness, readiness to crumble.
- కలకలబాడు, *v. i.* To be crisp, to be dry and brittle. [*linearis*.
- కలక, *n.* A kind of grass, *Agrostis*
- కలువ, *a.* Great, important.—*n.* A respectable, important man.
- కల్లు, *n.* (Ono.) The sound produced in belching or eructation.
- కలంఠియ, *n.* A small pitcher or jug.
- కలగర, same as కలంఠకలగర.
- కలకల, *n. & adv.* (Ono.) The noise or tinkling of coins etc.
- కలబ, *n.* Confusion, disorder; noise, tumult, commotion.
- కలబిండు, *v. i.* To be perplexed.
- కలిజెరు, — జేరు, *n.* The hog-weed.
- కలివిరి, *n.* Noise, commotion.
- కల్లుత్తు, *n.* Noise, disturbance.
- కల్లుము, *n.* The cheek. [till.
- కల్లా, *అ. n.* Grain; a shop-keeper's
- కల్లు, *n.* (Ono.) A tinkling or clinking sound, jingle.
- కలంఠిక, *n.* A small pitcher or jug.
- కర్జకంబళము, *n.* Dewlap.

౫౪౫౪, *adv.* (Ono.) Rapidly, fluently, *౫నీ*, *n.* A nail, a peg; the sediment of ghee or oil. [peg. *౫నము*, *n.* Dropping, flowing, oozing, trickling.

౫ళము, *n.* The throat; the neck.

౫ళితము, *a.* Fallen, dropped.

౫వదలు, *n. pl.* The glands of the throat.

౫వను, *n.* The gate of a fort.

౫వయము, *n.* A wild ox.

౫వరస, *n.* Redness.

౫వాక్షము, *n.* A window.

౫వి, *n.* A cavern; a cow. [seeds.

౫విలెములు, *n.* A kind of fragrant

౫పుండ్లవాడు, *n.* A toddy-drawer.

౫వేషణ, *n.* Search, enquiry; philosophical research, investigation.

౫వేషించు, *v. t.* To search or inquire for.

౫వ్యము, *a.* Of, pertaining to or produced by the cow.—*n.* What is produced by the cow. పంచ *౫లు* = the five products of the cow used in ceremonial purifications, viz. milk, curds, ghee, urine and dung.

౫పుష్టి, *n.* A distance of two coss.

౫వ్య, *n.* A cowry.

౫కిము, *n.* A nail, a peg.

౫స, *n.* Asthma.

౫స౫సలు, } *n. pl.* Poppy seeds. *౫స౫సాలు*, } *౫సాలచెట్టు* = the poppy plant, *Papaver somniferum*.

౫స౫సాలతోలు = poppy-heads. *౫స*

౫సాలపాలు = opium.

౫నీ, *n.* A nail, a peg; the sediment of ghee or oil. [peg.

౫నీక, *n.* A wooden spike, stake,

౫స్త్రీ, *అ.* *n.* A patrol; a watchman, patrolman.

౫స్తు, *అ.* *n.* A patrol.

౫స్తుతిరుసు, *v. i.* To patrol.

౫హనము, *n.* A forest, wood; a cave; distress, grief.—*a.* Dense, thick, deep; impenetrable, inaccessible.

౫హ్వరము, *n.* A forest, wood; a cave.

౫ంశేయము, *n.* Gold.

౫ంశేయుడు, *n.* A matronymic of Kumaraswamy and Bheeshma.

౫ండామృ౫పునెత్తురు, *n.* (bot.) *Pterocarpus marsupium*, Indian kino.

౫ండివము, } *n.* N. of the bow of *౫ండివము*, } Arjuna; a bow in general. [swollen.

౫ండ్రించు, *v. i.* To be inflamed and

౫ండ్ల, *n.* The oil-monger caste.

౫ంధర్యము, *a.* Relating to the Gandharvas.—*n.* One of the eight forms of marriage, which requires only mutual consent.

౫ంధర్వడు, same as *౫ంధర్వడు*.

౫ంధారము, *n.* The third of the seven primary notes in music.

౫ంభీర్యము, *n.* Depth, profundity; magnificence, grandeur, sublimity. [for cattle, a manger.

౫ండి, *n.* A groove; a water-trough

౫డు, *n.* Lust, pruriency. [frook.

౫కర, *n.* A petticoat, a gown, a

నాదె, same as నాదె.

నాఫే, *n.* Glass ; a glass bracelet or bangle. [prawn.

నాఫేరొయ్య, *n.* A crawfish or large

నాఫేలవాండ్రు, *n. pl.* A certain caste whose profession is to manufacture and sell glass bracelets.

నాటము, *a.* Much, great.

నాటు, *n.* Pungency, acidity.

నాడిద, *n.* An ass. [person.

నాడిదకాళ్ళవాడు, *n.* A knock-kneed

నాడిదగడవర, *n.* (bot.) *Aristolochia bracteata*.

నాడుపు, *n.* A wind.

నాడుపుచోలి, } *n.* An epi. of Hanu-
నాడుపుబట్టి, } man and Bheema.

నాఢము, *a.* Strong, intense, vehement, firm, hard, deep, sound, as in నాఢనిద్ర, close or tight, as in నాఢాలింగనము. నాఢాంధకారమైన = pitch-dark.

నాణ, *n.* A singer. [napathi.

నాణాపత్యము, *n.* The worship of Ga-

నాణీ, *n.* A songstress.

నాణుడు, *n.* A singer.

నాత, *n.* A blow, stroke; a singer.

నాతము, *n.* A pit.

నాతి, *n.* Food. [member.

నాత్రము, *n.* The body; a limb or

నాథ, *n.* A story, account; a verse; a song; any *Prakritha* dialect; intricacy.

నాథకుడు, *n.* A singer.

నాదము, *n.* Grass growing in corn-fields, weeds. [beloved.

నాదిలి, *n.* Love, affection.—*a.* Dear,

నాదె, *n.* A large high basket used for storing grain.

నాద్యద్యము, same as కద్యదిక.

నానము, *n.* Singing.

నానుక, *n.* An oil-mill; a cane mill, a mill for extracting sugar-cane

నానుకపిండి, *n.* Oil-cake. [juice.

నానము, same as నాదము.

నానరా, *a.* *n.* Confusion, perplexity, distraction; disorder.

నాబు, *n.* A metal cauldron or boiler.

నామిడి, *a.* Best, excellent.

నాము, *n.* A planet; an evil spirit.

నాయకము, *a.* Dear, of high price.

నాయకుడు, *n.* A singer, songster.

నాయత్రి, *n.* The name of the most sacred verse of the Vedas, forming the principal *Manthra* repeated by the Dwijas or twice-born Hindus in their daily prayers.

నాయసి, *n.* A songstress.

నాయనుడు, *n.* A singer.

నాయము, *n.* A wound, hurt, injury, cut, bruise.

నార, *n.* Mortar, plaster, cement; (bot.) *Balanites Aegyptiaca*.

నారడము, } *n.* Jugglery, legerde-
నారడి, } main, the practice of
నారడీ, } sleight of hand, magic, trickery, deception.

నారడీఱు, *n.* A juggler.

నారము, } *n.* Love, affection; res-
నారవము, } pectability, dignity.

నారవింఱు, *v. t.* To respect.

నారాబము, } *n.* Love, affection,
నారాబు, } fondness, tenderness;
respectability, dignity.

నారాము, *ano. fo. of* నారవము.

నారు, *an honorific pl. aff. added to*
any personal noun, as అన్న నారు, రాజు నారు, అమ్మ నారు.

నారుడము, *n.* Magic, jugglery; a
manthra or charm against poison; an emerald of a dark hue.
—*a.* Of or belonging to Garuda, the chief of birds.

నారుడాస్త్రము, *n.* An arrow over
which Garuda-Manthram is pronounced.

నారుడికుఱు, *n.* A snake-charmer;
a dealer in antidotes.

నారుత్తతము, *n.* An emerald.

నారె, *n.* A kind of cake.

నార్థము, *n.* An ass.

నార్జవత్యము, *n.* A sacred fire perpetually maintained by a householder. [holder.

నార్జస్థము, *n.* The state of a householder.
నాలము, } *n.* A fish-hook, an angle;
నాలము, } a many-hooked instrument for finding and taking out anything fallen in a well.

నాలి, *n.* Air, atmosphere; wind, breeze; a devil, an evil spirit; smallpox, measles.

నాలింఱు, *v. t.* To put (rice etc.) in water and remove small stones and sand by letting them go to the bottom; to sift, search, overhaul.

నాలింపు, *n. fr. నాలింఱు.*

నాలినాఱు, *n.* An ass.

నాలిఱులి, *n.* Epi. of Agni, Bheema and Hanuman, as being the sons of Vayu.

నాలిదిండి, *n.* A serpent.

నాలినెచ్చెలి, *n.* Epi. of Agni.

నాలిపటము, }
నాలిపడక, } *n.* A kite or paper kite.

నాలిబిళ్ళు, *n.* The disease called mumps.

నాలిపట, *n.* A rumor, report.

నాలిపేపరి, *n.* A serpent.

నాలివాన, *n.* A tempest, storm.

నాలకుఱు, *n.* A clever, ingenious man; a brave man.

నాలంఱే, *n.* A loin-cloth, a small rough cloth worn about the loins and hips, as while bathing.

నాపు, *n.* The sacrifice of an animal to a deity.

నాపుపట్టు, *v. t.* To kill and make an offering of, to sacrifice. [der.

నాసము, (*fr. నాసము*) *n.* Food, fodder.

నాసి, *n.* Fatigue, weariness, exhaustion; toil, labor, trouble, pains.

నాసింఱు, *v. t.* To harass, vex; to fatigue, exhaust.

కానీచదు, *v. i.* To be fatigued, to labor, take pains; to be annoyed, vexed. [to annoy, vex.

కానీచెట్టు, *v. t.* To fatigue, to weary;

కానీచేయు, *v. t.* To destroy.

కానీయును, *v. i.* To be destroyed.

కానీలు, } *v. i.* To labor, to be wearied; to be harassed.

కాహము, } *n.* Bathing, plunging, diving into.

గంగురు, *n.* (Ono.) A ringing sound.

గంజే, *n.* A seed, a grain.

గంజ్జోను, *v. i.* To writhe, struggle, to move the limbs convulsively.

గంజ్జెము, *n.* Weaving with a double thread; a thick cloth, dimity.

గండి, *n.* A jug, a drinking vessel with a spout.

గచ్చే, *ano. fo. of గీచే.*

గజికాడు, } *n.* A kind of bird.

గజ్జికాడు, } *n.* A kind of bird.

గజ్జిజే, *adv.* Violently, convulsively.—*n.* Writheing, violent struggle, convulsion.

గజ్జిజేను, } *v. i.* To writhe, to be in convulsions, to struggle.

గజ్జిజేరు, } other forms of గుజ్జెరు.

గటక, *a.* Dwarfish, short.

గటగట, *n.* (Ono.) The sound produced in gnashing the teeth.

గటగటన, *a.* Little, small; scarce, rare.

గట్టు, *n.* A hoof. [variance.

గట్టుమి, *n.* Enmity, disagreement,

గట్టించ్చే, *v. i.* To be profitable or paying.

గట్టింపు, *n.* Profitability.

గట్టు, *v. i.* To die, perish; to be profitable or paying, to leave any margin of profit at all; to be agreeable or favorable.—*imp. v.*

Friendly terms or feeling to exist, as వానికిని నాకును లేక వానికి నా

మీద గట్టుదు. గట్టుక=from enmity,

from hostile motives. గట్టుని =

inimical, hostile. గట్టిగట్టుని=hard-

ly on good terms. గట్టిగట్టుక=from

hardly any good motives or

friendly feeling.

గట్టుబడి, *n.* Profitability, being a

paying concern or business.

గడన, *a.* Dwarfish, stunted, short.

గడియ, *n.* A sort of drum.

గడుగు, *n.* A kind of umbrella with-

out the handle.

గడ్డ, *a.* Short, dwarfish.

గడ్డంగి, *n.* A warehouse, storhouse,

godown; a jail.

గడ్డి, *n.* A cow.

గడ్డు, *n.* A hawk.

గత్తె, *n.* A young bull.

గద్ద, } *n.* One-fourth of the measure

గద్దె, } called గోల.

గనుచుడు, *v. t.* To deceive.

గనుము, *n.* Deceit.

గిన్నెయ, } *n.* A cup, a bowl, a gob-
గిన్నె, } let.

గిబ్బ, *n.* A bull.

గిబ్బరాడు, *n.* Epi. of Siva.

గిర, *n.* Speech.

గిరక, *n.* A pulley. [cularly.

గిరగిర, *adv.* Round and round, cir-

గిరపు, *n.* Mortgage.

గిరి, *n.* A mountain, a hill.

గిరిక, *n.* A mouse; epi. of Parvathi.

గిరిజ, *n.* Epi. of Parvathi.

గిరిధరుడు, *n.* Epi. of Krishna.

గిరిశుండు, *n.* Epi. of Siva.

గిరిశుండు, *n.* Epi. of Siva and of the
Himalaya mountain.

గిరిక, *a.* Short. [palm tree.

గిరికతాడు, *n.* The short or stumpy

గిరి, *n.* A line drawn round a thing
or to divide a surface.

గిరికొను, *v. t.* To surround, encircle.

గిరికు, *v. t.* To scribble.

గిరిపు, same as గిరిపు. [round.

గిరిపు, *adv.* Circularly, in a circle,

గిరిక, *n.* A pulley; a child's rattle.

గిరికచెట్టు, *n.* (bot.) Sun hemp plant,
Crotalaria juncea.

గిరికరించు, } *v. t.* To stir, beat, whip,

గిరికొట్టు, } churn.

గిరిగిరిచెట్టు, same as గిరికచెట్టు.

గిరి, *n.* Fear, terror.

గిరిగించు, *v. t.* To tickle.

గిరిగింత, *n.* Tickling.

గిరిగింతచెట్టు, } same as గిరికచెట్టు.
గిరిగిచ్చు, }

గిరిగిరి, *n.* Tickling.

గిరిగిరించు, *v. t.* To tickle.

గిరిగిరింత, *n.* Tickling.

గిరికు, *v. t.* To scribble.—*n.* (Ono.)

The jingling sound of bracelets
or bells on the ancles.

గిరిపు, *v. t.* To wink, as in making
a sign or conveying a hint.

గిరిచాడు, *v. t.* To steal.

గిరి, } Other forms of గిరిక, గిరికు,
గిరి, } గిరిగింత.
గిరింత, }

గిరి, *v. t.* To pinch, to nip with the
nails.—*n.* A pinch.

గిరిచు, *n.* Pinching, a pinch.

గిరిపు, *ano. fo. of* గిరిపు.

గిరిక, *n.* An elephant's roar.

గిరికు, *v. t.* To scrape, scratch, erase.

గిరిచు, *v. t.* To gnash; to wink, as in
making a sign; to push away.

గిరిత, *n.* A line.

గిరిచు, *v. t.* To draw, as a line on a
surface; to scrape, scratch,
erase; to tap, as a palm tree for
drawing toddy.

గిరిచుచు, *v. i.* To die, perish.

గిరిచుచు, *v. t.* To kill, destroy.

గిరిపు, *n.* A line, a mark, a stroke;
test by the touch-stone.

గిరిపుచెట్టు, *v. t.* To test by the touch-
stone.

గీటుతాయి, *n.* A touch-stone.

గీత, *n.* A sacred song or poem.

గీతము, *n.* A song, a hymn; name of a certain poetical metre.—*a.* Sung, chanted.

గీతి, *n.* same as గీతము.

గీపెట్టు, *v. i.* To roar, as an elephant; to cry, wail, moan; to produce a sound.

గీము, *n.* A house.

గీయ, same as గీచే.

గీర్వాణము, *n.* The Sanskrit language.

గీర్వాణుడు, *n.* A god, a deity.

గీల, *n.* A line.

గీలు, *v. t.* To scratch, to scrape.

గీలుడు, *n.* Scratching, scraping.

గీమృతి, *n.* Epi. of బృహస్పతి.

గుంఛము, *n.* A bunch of flowers, a bouquet, nosegay.

గుంజి, same as గురిజే.

గుంజిళ్ళ, *n. pl.* A mode of punishment in schools in which a boy is made to hold each of his years with the opposite hand and then to sit down and stand up a number of times.

గుంజే, *n.* A post, pillar.

గుంఘ, *v. t.* To pull, drag; to beat, as clothes in washing.—*n.* Pulp.

గుంఘలాడు, *v. i.* To struggle, to wrestle.

గుంట, *n.* A pond or tank; a pit; a certain square measure of land;

(collo., used contemptuously) a little girl, a brat, a chit.

గుంటుడు, *n.* (collo. used contemptuously) A little boy, a brat, a
గుంటక, *n.* A harrow. [chit.

గుంటుక్రొవ, *n.* A small cannon.

గుంటగలగర, } *n.* (bot.) The shrub
గుంటగలిజేరు, } termed *Eclipta pros-*

గుంటనక్క, *n.* A fox. [trata.

గుంటి, *n.* A field, a piece of land allotted for cultivation.

గుండ, *n.* Powder.

గుండగి, *n.* A waterfowl.

గుండడు, *n.* A servant. [fellow.

గుండగొయ్య, *n.* A daring wicked

గుండము, *n.* A fire-pit.

గుండా, *post.* Through, by, by means of.—*a.* Brave, bold; rude, rough.

గుండాతనము, *n.* Rudeness, roughness.

గుండిగ, *n.* A large vessel.

గుండియ, same as గుండె.

గుండీ, *n.* A button; a hook.

గుండు, *n.* (పిరంగి.—మొ.) A cannon ball, a rifle ball, a bullet; (తూనిక—) a weight; a rock; a bead; any thing round or spherical.

గుండుగుత్త, *n.* Tenure with all rights or powers.

గుండుపులుగు, same as చక్రవాకము.

గుండుములుపు గాడు, *n.* The bird called stonechat.

గుండుసూది, *n.* A pin.

శుంఢ, *n.* The chest, breast; the mind, heart; courage, boldness; often used in the *pl.*

శుంఢకాయ, *n.* The heart.

శుంఢలు, same as శుంఢ.

శుంఢన, *n.* Roundness.

శుంఢని, } *a.* Round; circular;
శుంఢము, } spherical; cylindrical.

శుంఢాయి, *n.* A round stone; a boulder; a stone muller or grinder.

శుంఢించు, *v. i.* The stomach to turn, when there is a feeling of nausea.

శుంఢింత, }
శుంఢింపు, } *n.* Nausea.

శుంత, *n.* A pit, hollow, depression.

శుంపు, *n.* A crowd, multitude, throng, group, collection; a joint or knot in wood.

శుంపుచేయు, *v. t.* To collect, gather, bring together.

శుంపుచేరు, *v. i.* To come together, assemble, collect, gather.

శుంపెన, *n.* A leap; a kind of tree.

శుంఫనము, *n.* Tying, stringing, as a garland; composition, arrangement of words. [gether.

శుంఫించు, *v. t.* To tie, to string together.

శుంఫితము, *a.* Tied, strung together; arranged, placed in order.

శుంఫనము, }
శుంఫించు, } same as శుంఫనము, &c.
శుంఫితము, }

శుక్క, }
శుక్తిలి, } see శు—
శుక్తెంచు, }

శుగ్గిలపుర బెట్టు, *n.* (bot.) *Shorea ro-*
busta. [busta.

శుగ్గిలము, *n.* The resin of *Shorea ro-*

శుగ్గిప్పు, *n. pl.* Any grain boiled but not reduced to a pulp.

శుచ్చు, }
శుచ్చుకొను, } see శు—

శుచ్చకము, } *n.* A bunch of flowers,
శుచ్చము, } a bouquet, nosegay,
posy; the plumage of a peacock;
a necklace of thirty-two strings.

శుజ్జెననూపు, *n. pl.* Children's playing at cookery; food dressed by children in play.

శుజరతి, *n.* The Gujratti language; a native of Gujrat.

శుజస్తా, — శు, *a.* Past, elapsed.
శాల శు = the last year.

శుజోతి, *n.* An opulent or rich man.

శుజేరు, *n.* The pulp of a fruit.

శుజ్జె, *n.* Pulp, thick juice; a dwarf; one of the small vertical posts by means of which short beams are supported upon longer ones in the construction of a shelving roof.

శుజ్జెవేలుపు, — వేల్పు, *n.* Epi. of Vi-
nayaka.

శుటక, *n.* A single swallow or gulp.

శుటశుట, *n.* (Ono.) The sound made in drinking water rapidly.

శుటుకు, same as శుటుక్కు.

- సంఖ్య, *v. i.* To breathe one's last, expire, die.
- సంఖ్య, *n.* (Ono.) The sound of swallowing.
- సంఖ్య, *n.* A hill, hillock; a mountain; a heap.
- సంఖ్య, *n.* A secret; secrecy, privacy; the real state of one's private matters or affairs.
- సంఖ్య, *n.* A cocoanut or other similar shell.
- సంఖ్య, *v. i.* To mutter or whisper to one another, to converse or talk in whispers.
- సంఖ్య, *n.* Jaggery.
- సంఖ్య, *n.* Sleep.
- సంఖ్య, *n.* A preparation of tobacco, opium, jaggery &c. for smoking in a hookah.
- సంఖ్య, } *n.* A tent.
- సంఖ్య, }
- సంఖ్య, *n.* A temple; a circle; a halo round the sun or moon; the circular mark added to a consonant on the top to denote the combination of the vowel ఇ with it.
- సంఖ్య, *n.* The total extent of land under a village.
- సంఖ్య, *n.* A halo round the sun or moon.
- సంఖ్య, *n.* A kind of fish.
- సంఖ్య, *v. t.* To lunge (a horse).
- సంఖ్య, *n.* A hinge, a peg, a pivot.
- సంఖ్య, *n.* A hut, cottage, hovel.
- సంఖ్య, *ano. fo. of సంఖ్య.*
- సంఖ్య సంఖ్య, *n. pl.* A certain game played by children.
- సంఖ్య, *n.* A hypocrite.
- సంఖ్య, *n.* A circle.—*a.* Round.
- సంఖ్య, *n.* Epi. of the weapon of Vishnu called Chakram.
- సంఖ్య, *v. i.* To form a circle.
- సంఖ్య, *n.* Cloth; a bit or piece of cloth.
- సంఖ్య, } *n.* A plot of land, a field.
- సంఖ్య, }
- సంఖ్య, *n.* Blindness; a blind man; (collo.) a field.—*a.* Blind.
- సంఖ్య, *n.* A species of the fish called ఇంఖ్య. [(bird.)
- సంఖ్య, *n.* A lapwing
- సంఖ్య, *n.* Blindness.
- సంఖ్య, *n.* An egg; the eye-ball.
- సంఖ్య = to lay eggs.
- సంఖ్య, *n.* An owl.
- సంఖ్య, *n.* (arith.) The multiplier.
- సంఖ్య, *n.* Multiplication.
- సంఖ్య, *v. i.* To improve, become better.
- సంఖ్య, *n.* A quality, attribute, character, property, virtue, disposition, temper; (సంఖ్య—) a symptom; a string, cord; a bow-string; effect, use, result, consequence, influence. సంఖ్య = సంఖ్య = to produce an effect. సంఖ్య = (a disease) to be cured.

- గుణవంతుఁడు, *n.* A man of good qualities and character.
- గుణవతి, *n.* A woman of good and amiable qualities.
- గుణి, *n.* A bow ; he who is endowed with good qualities or merits.
- గుణించు, *v. t.* To multiply ; to spell.
- గుణితము, *n.* Spelling. — *a.* Multiplied. [cand.
- గుణ్యము. *n.* (arith.) The multiplier.
- గుత్త, *n.* Renting, giving or taking on rent, lease. [a lessee.
- గుత్తకాఁడు, *n.* A renter, a tenant, గుద్దులూట. } same as గ్ర — .
- గుత్తగొను, *v. t.* To take on rent, to rent. [a bracelet etc.
- గుత్తము, *a.* Fitting, tight, close, as
- గుత్తి, *n.* A bunch, cluster ; the ankle.
- గుత్తికవ్వము, *n.* A kind of churning
- గుదము, *n.* The anus. [stick.
- గుది, *n.* A bunch, cluster ; a row or string of beads or the like.
- గుదికాలు, *n.* The heel.
- గుదికూర్పు, *n.* Composition, arrangement of words.
- గుదిగజ్జ, *n.* A clog, a log of wood suspended from the neck of an animal so as to hinder its movement and prevent it from straying.
- గుదిగుంజేలు, *n. pl.* Posts fixed at the entrance of a cow-stable.
- గుదిగొను, *v. i.* To increase, rise, swell ; to be thick or dense.
- గుదిత్రాడు, *n.* The rope or tether by which a calf is tied to a post or the like.
- గుదియ, *n.* A club, mace, cudgel.
- గుదియతాలుపు, *n.* Epi. of Yama.
- గుదివడు, *v. i.* To become motionless ; to shudder, tremble.
- గుదె, *ano. fo.* of గుదియ.
- గుద్ద, (Low) *n.* The anus.
- గుద్దలి, *n.* A hoe. [hoe.
- గుద్దలించు, *v. t.* To hoe, dig with a hoe,
- గుద్దు, } same as గ్ర — .
- గుద్దులూట, }
- గునకలు, *n. pl.* A sort of wild grain.
- గునగున, *adv.* With a quick pace.
- గునవము, *n.* An iron crow-bar.
- గునియ, *v. i.* To grumble, murmur or sulk affectedly ; to dangle, to dance.
- గునిసాడు, *v. i.* To dangle, dance.
- గునుకు, *v. i.* To run slowly or gently. — *n.* A slow or gentle run.
- గునుచు, see గునియ.
- గునుపు. *n. fr.* గునియ.
- గున్న: *a.* Young. — *n.* The young of any animal, a cub, as in వినుగు గున్న; a sapling or young tree, as in మామిడిగున్న.
- గుప్తము, *a.* Hidden, concealed, secret ; preserved, protected.
- గుప్తి. *n.* Hiding, concealing ; preservation.
- గుప్తశించు, same as కృష్ణశించు.

సప్తమ్య, *v. t.* To throw, send forth, discharge, as an arrow etc.; to rain, shower.

సప్తలి, *n.* A fist, the closed hand.

సప్త, *v. t.* To throw, fling, toss; to sprinkle, as some thing contained in the closed hand; to send forth, discharge, as an arrow; to place, put, especially in heaps or lots.—*n.* (Ono.) A puff, whiff, as of smoke etc.

సప్తసప్తన, *adv.* In puffs or whiffs.

సప్తన, *adv.* All at once, quickly.

సబక, *n.* A knob, boss, stud.

సబసబ, *adv.* Rapidly, quickly, swiftly.

సబసబలాడించు, *v. i.* (collo.) To do or work quickly or in a spirited way.

సబసబలాడు, *v. i.* (collo.) To be in great excitement, flutter, or uproar; to proceed or be going on with rapidity or expedition.

సబసబలు, *n. pl.* Hubbub, uproar, tumult; rapid performance, expedition.

సబలున, *adv.* Suddenly, all at once; with a bang or sudden noise.

సబలును, *v. i.* To make a loud noise, to bang; (సందె—) to feel a sudden fear or alarm.

సబళించు, *v. i.* To emit fragrance; to spread, as fragrance.

సబలి, same as సలిమి.

సబుక, same as సమక.

సబుక్కున, *adv.* Suddenly, abruptly.

సబరు, *n.* A protuberance; thickness, as of foliage; a cluster.

సబలు, *n.* Fragrance.

సబలుకొను, *v. i.* To spread, as fragrance; to emit fragrance, to be redolent.

సబసు, *n.* Fraud, deceit, cheating.

సబేలున, సబేలున, } same as సబాల
సబేలును, } సు etc.

సబ్బ, *n.* A knob, boss, stud; a protuberance; a woman's breast.

సబ్బటిలు, —టిల్లు, *v. i.* To turn or whirl round; to increase, rise, swell. [rise, swell, heave.

సబ్బటిలు, —టిల్లు, *v. i.* To increase,

సబ్బలాడి, *n.* A young woman.

సబ్బలి, *n.* A mountain, a hill.

సబ్బలిపట్టి, *n.* Epi. of Parvathi.

సబ్బిక, }
సబ్బికె, } *n.* A noose, a springe.

సబ్బలికాడు, *n.* The little spotted owl.

సబ్బున, *adv.* Suddenly, abruptly.

సబ్బెత, same as సబ్బలాడి.

సబ్బలున, same as సబలున.

సమసుమ, *n.* Fragrance. — *adv.* Fragrantly. [agent.

సమస్తా, *అ. n.* A clerk, an assistant,

సమయించు, *v. i.* To be sultry; to spread, as an agreeable odor.

సమి, *n.* A crowd, multitude.

సమికాడు, *n.* A crow.

సమితి, ano. fo. of సమ్మితి.

సముకు, v. t. To strike with the fist, to box, to pommel.

సముడు, ano. fo. of సమ్ముడు.

సమురు, ano. fo. of సుమరు.

సమ్మ, n. One spurt, jet or gush of milk from the teats of a cow, etc.

సమ్మడు, n. A beau, fop, dandy.

సమ్మటము, n. A paper lantern; a balloon; (తరకల—) a tabut; a cupola, dome.

సమ్మడి, n. (bot.) (తియ్య—) *Cucurbita maxima*; (బాడిర—) *Cucurbita pepo*.

సమ్మతీలు, n. pl. An ornament worn by women in the lobe of the ear.

సమ్మము, n. A door-way, gate-way, entrance; a threshold.

సమ్మి, n. A high basket for holding corn; mire, deep mud.

సమ్మితి, n. A dagger in a cane or hand-stick.

సమ్మ, v. t. To butt, pierce, gore.
—n. A butt, thrust, push.

సమ్మెట, }
సమ్మెత, } n. A kind of small drum.

సరి, n. A very small earthen pot.

సరింజే, n. (bot.) The seed of *Abrus precatorius*.

సరిజే, }
సరివెండ, } n. (bot.) *Abrus precatorius*.

సరుకులవాసము, n. Stay in the house of a teacher or preceptor, pupilage.

సరుకులవాసి, n. A pupil, disciple.

సరుజే, n. Clerodendron.

సరుడు, same as సరువు.

సరుతు, see సజుతు.

సరుత్వము, n. Weight; greatness, importance; respectability, venerableness, sacredness; esteem, regard, respect; the office of a teacher.

సరువారము, n. Thursday.

సరువు, n. A teacher, preceptor, master; father; father's brother; elder brother; mother's brother; a name of Brihaspathi, the planet Jupiter; (pro.) a long syllable, i.e. one of two *mathras*; running.
—a. Heavy, weighty; great, important; difficult, arduous.

సర్పించే, v. t. To recognise, notice, note well.

సర్ప, ano. fo. of సజుతు.

సజక, n. Snoring.

సజకపెట్టు, v. i. To snore.

సజసజ, n. An itching.

సజసజలాడు, v. i. To itch.

సజి, n. Aim; an object aimed at, a mark, an aim; design, end, purpose; a sign, token; esteem, respect, trust, confidence; a limit.

సజించి, post. Concerning, regarding, respecting, as regards, with regard to, with respect to, about.

సజించే, v. t. To intend, have in view.

సూక్తికాడు, *n.* A good marksman.

సూక్తికొండి, *n.* A vital part.

సూక్తికొను, *v. t.* To aim at.

సూక్తిచి, same as సూక్తిచి.

సూక్తికొను, *v. i. & t.* To endeavor, exert, undertake, set to do, apply one's self to. [limit.

సూక్తితు. *n.* A mark, sign, token; a

సూక్తిపాడుచు, } *v. i.* To snore.
సూక్తి పెట్టు, }

సూక్తిము, *n.* A horse. ఆడు సు. = a mare. సూక్తి పుష్పిల్ల = a colt, a foal, a filly (*f.*). సూక్తి పువాడు = a groom or horse-keeper.

సూక్తి, *n.* Snoring; growling, snarling; anger. సూక్తిగామాట్లాడుట = to speak gruffly or sulkily.

సూక్తి పెట్టు, *v. i.* To snore; to growl, groan, draw a deep breath.

సూక్తికును, *v. i.* To snore; to growl, snarl.

సూక్తిక, *n.* A pebble, a gravel-stone; a shell.—*a.* Hollow, empty.

సూక్తిసూక్తి, *n.* Itching.

సూక్తిసూక్తిలాడు, *v. i.* To creep or crawl about in swarms or numbers.

సూక్తిపువాడు, *అ.* same as సూక్తిము.

సూక్తిచి, *అ. n.* (bot.) Rose, *Rosa centifolia*; rose color.—*a.* Rosy.

సూక్తిము, *అ. n.* A slave; a menial servant.

సూక్తిచి, } *n.* Cerumen, ear-wax.
సూక్తిచి, }

సూక్తిమికుడు, } *n.* An instrument for
సూక్తిమికుడు, } cleaning the ear.

సూక్తిము, } *n.* The ankle.
సూక్తిము, }

సూక్తిము, *n.* A bush, a shrub; the spleen; a chronic enlargement of the spleen; a division of an army, consisting of 45 foot, 27 horse, 9 chariots, and 9 elephants.

సూక్తిని, *n.* A spreading creeper.

సూక్తి, *n.* A shell; a white pustule.

సూక్తిసున్నము = shell lime.—*a.* Hollow; empty. సూక్తిచేయుట = to empty.

సూక్తిక, } *n.* A small ball, a pill.
సూక్తికము, }
సూక్తిక, }

సూక్తిసంఘము, } *n.* A cluster of flowers.
సూక్తిచ్ఛము, }

సూక్తి, *n.* A dove or pigeon.

సూక్తిసూక్తి, } *n.* (bot.) *Trichodesma*
సూక్తిసూక్తిక, } *Indicum.*

సూక్తిసూక్తి, *n.* Whisper.—*adv.* Whisperingly, in a whisper or low voice, with whispers.

సూక్తిసూక్తిలాడు, *v. i.* To whisper, to converse in whispers.

సూక్తి, *n.* A cave, cavern, grotto.

సూక్తిశయము, *n.* A lion; a tiger; a bear.

సూక్తిము, *n.* Epi. of Kumaraswami.

సూక్తికుడు, *n.* N. of a class of demigods who are attendants of Kubera.

సూక్తికేశ్వరుడు, *n.* Epi. of Kubera.

సూక్ష్మము, *u.* To be concealed or hidden, private, secret; mysterious; solitary, retired.—*n.* A secret, mystery; a solitary place; the privities; a tortoise.

సూక్ష్మం. *n.* The cry of an owl.

సూక్ష్మించు, *v. i.* To cry, as an owl.

సూక్ష్మ, *n.* A hog.

సూక్ష్మ, *n.* A nest; a cage; a niche in a wall; a case or sheath.

సూక్ష్మబండి, *n.* A covered cart.

సూక్ష్మము, } *n.* A wooden hammer,
సూక్ష్మము, } mallet; a stake, a post,
a peg, a tent-peg or tent-pin.

సూక్ష్మ, *n.* A triangular basket used as a bucket; a mat hood or head-covering against rain; a flower-basket.

సూక్ష్మకట్టు, *n.* The fashion of wearing or tying the lower garment without taking and tucking up one end behind.

సూక్ష్మకొంక, } *n.* A large crane, a fla-
సూక్ష్మబాతు, } mingo.

సూక్ష్మరము, *n.* A tent. [lage.

సూక్ష్మము, *n.* A hamlet or small vil-

సూక్ష్మము, *a.* Hidden, concealed, unseen; secret, private; mysterious, occult; abstruse.—*n.* A secret, mystery.

సూక్ష్మసాక్షి, *n.* A concealed witness, one placed by the plaintiff so as to overhear what was said by the defendant.

సూక్ష్మ, *n.* Prolapsus of the rectum.

సూక్ష్మ, *n.* A large earthen pot. [ed.

సూక్ష్మ, *a.* Humpbacked, hunchback-

సూక్ష్మిది, *n.* A humpbacked woman.

సూక్ష్మవాడు, *n.* A humpbacked man, a humpback, hunchback.

సూక్ష్మ, *n.* A hump or hunch, a crooked back, humpback, hunchback. [owl.

సూక్ష్మ, *n.* The drum of the car; an

సూక్ష్మ, *n.* A cobbler.

సూక్ష్మ, *n.* A vulture.

సూక్ష్మము, *n.* Concealment.

సూక్ష్మము, *n.* Garlic.

సూక్ష్మము, *n.* A covetous man.

సూక్ష్మము, *n.* A vulture.

సూక్ష్మము, *n.* A householder.

సూక్ష్మము, *n.* A lamp.

సూక్ష్మము, *n.* A house, abode, dwelling. సూక్ష్మకృత్యములు = household affairs. సూక్ష్మప్రములు = family dissensions. సూక్ష్మవేశము = the ceremony of occupying a new house, the ceremony of bringing a bride to her husband's house for the first time, housewarming.

సూక్ష్మము, *n.* A dog.

సూక్ష్మము, *n.* A householder.

సూక్ష్మము, } *n.* A householder, a
సూక్ష్మము, } man in the second
period of his religious life, one who, after the completion of his studies and investiture with the sacred thread, has entered on

- the stage of a householder ; an honest, respectable man.
- శృంగి, *n.* A householder.
- శృంగిణి, *n.* The mistress of a house, a wife, housewife.
- శృంగితము, *a.* Accepted, received.
- శృంగిపాకరణము, *n.* A domestic utensil, an article or piece of furniture.
- శృంగిపాకము, } *a.* Domestic, domesticated, tame.
- శృంగిపాకము, }
- శృంగిపాకము, *n.* A harsh, abusive or insulting word or expression ; angry speech.
- శృంగిపాకము, *v. t. cau.* of శృంగి. To cause to be pushed or turned out. [out, drive out, expel.
- శృంగి, *v. t.* To push, shove, turn
- శృంగి, collo. fo. of శృంగి.
- శృంగి, same as శృంగి.
- శృంగి, collo. fo. of శృంగి.
- శృంగి } (శృంగి), *n.* (bot.) The root of *Dioscorea aculeata*.
- శృంగి } of *Dioscorea aculeata*.
- శృంగి, *n.* A line.
- శృంగి, *n.* A bunch.
- శృంగిపాకము, *v. t. cau.* of శృంగి. To cause to succeed or win.
- శృంగి, } *n.* Joy, gladness, cheerfulness.
- శృంగి, }
- శృంగి, *v. t.* To win, gain, conquer, overcome.—*v. i.* To succeed, win, be successful. [winning.
- శృంగి, *n.* Victory, success, gain,
- శృంగి, *n.* Victory, success.
- శృంగి, same as శృంగి.
- శృంగి, *n.* A heap of salt.
- శృంగి, *n.* A ball to play with.
- శృంగి, *n.* The edible soft kernel of the palm fruit when green.
- శృంగి, *n.* Long slender legs, spindle-legs, spindle-shanks. శృంగి = spindle-shanked, spindle-legged. [simus.
- శృంగి, *n.* (bot.) *Pandanus odoratis-*
- శృంగి, *n.* A she-buffalo.
- శృంగి, same as శృంగి.
- శృంగి, *a.* To be sung.—*n.* A song.
- శృంగి, *n.* Ridicule, mockery, derision, joking.
- శృంగి, } *v. t.* To ridicule, mock, deride, joke, make sport
- శృంగి, }
- శృంగి, } or fun of.
- శృంగి, } same as శృంగి.
- శృంగి, }
- శృంగి, same as శృంగి.
- శృంగి, *n.* A house.
- శృంగి, *n.* The threshold.
- శృంగి, same as శృంగి.
- శృంగి, *n.* The mistress of a house.
- శృంగి, *n.* Red chalk ; gold.
- శృంగి, *n.* Bitumen ; red chalk.
- శృంగి, *n.* An enemy, a foe.
- శృంగి, } same as శృంగి.
- శృంగి, }
- శృంగి, *n.* A hairy caterpillar, the touch of which inflames, or

produces an inflammation of, the skin.

నాంజే, *n.* A barren woman.

నాంబరి, *n.* A cruel man.

నాంటి, *n.* A wicked woman.

నాంటు, *n.* A wicked man ; (— పాచక) a sort of areca nut.

నాండిలి, *n.* Dancing.

నాండెము, *n.* A bolt, a latch.

నాండ్లి, *ano. fo. of* నాండిలి.

నాండ్లెము, same as నాండ్లిము.

నాంతి, *n.* A woman.

నాంతు, } *n.* The throat; voice, tone.
నాంతుక, }

నాంతుకపాచక, *n.* Adam's apple.

నాంతుసూర్పుండు, *v. i.* To sit with the soles of the feet fully on the ground and the buttocks touching it or close to it, to squat.

నాంతుముడి, same as నాంతుకపాచక.

నాంతెనుకొరిక, *n.* A castle in the air, an air-castle, a visionary project, a desire impossible to be fulfilled. [*filicaulis.*]

నాంతెనుకొమరు, *n.* (bot.) *Ipomœa*

నాంతెమ్మ, *n.* A certain village goddess.

నాంది, *n.* A corner ; a lane.

నాగ్గి, *a.* Uneven, irregular.

నాజ్జేరి, *n.* (bot.) *Pandanus odoratissimus.*

నాట్టి, *n.* (bot.) *Zyzyphus xylopyrus.*

నాట్టికాయ, *n.* A marble, a little ball of marble or other hard substance used by children in play. [—*n.* An enemy.

నాట్టు, *a.* Hard, difficult ; stubborn.

నాడగరి, *n.* The caste of shoe-makers and cobblers.

నాడగరి, same as నాడారి.

నాడబ, } *n.* Intricacy, puzzle, per-
నాడవ, } plexity ; danger, calamity.

నాడారి, *n.* A shoe-maker, a cobbler.

నాడుగు, *n.* An umbrella ; (చిన్న—) a parasol.

నాడుగుగడ్డి, *n.* A fragrant grass growing in marshy places.

నాడుగుపావ, *n.* A kind of wooden shoe.

నాడ్డ, *n.* A cylindrical stone with which articles of food etc. are pounded or ground on another flat stone, a muller.—*a.* Stubborn. [thing fatal.

నాడ్డము, *n.* Peril, danger, evil, some-

నాడ్డలి, *n.* An axe, (చిన్న—) a hatchet.

నాడ్డు, *a.* Barren, sterile ; empty, blank, without or not containing something implied and understood, as in నాడ్డంబలి = a porridge without rice particles.—*n.* Barrenness, sterility ; a barren woman ; a barren animal ; any beast.

నాడ్డురాలు, *n.* A barren woman.

నాడ్డుపావు, *v. i.* To prove useless or fruitless.

- గొడ్డెలు, *v. t.* To rent or farm, to take on rent.—*n.* A petty stream.
- గొడ్రాలు, *n.* A barren woman.
- గొణగను, *v. i.* To murmur, mutter, grumble.
- గొణగొణ, *adv.* Murmuringly.
- గొణగొణలాడు, *v. i.* To mutter, murmur, grumble, mumble.
- గొణిజే, } same as గుడిదె.
గొణివ, }
- గొణుగు, same as గొణగు.
- గొణెవిళ్ళ, *n.* A sort of game played with two sticks.
- గొతువు, *n.* A species of sapphire.
- గొద, *n.* Hunger.
- గొదకొను, *v. i.* To be excited; to be in haste; to be hungry. [*mity.*]
- గొదగొద, *n.* Anger, displeasure, endeavor.
- గొనకొను, *v. i.* To endeavor.
- గొనవ, *a.* Small, short.
- గొనబు, *n.* Beauty, agreeableness.—
a. Beautiful, agreeable, pleasing.
- గొనము, same as గుణము.
- గొనయము, *n.* A bowstring.
- గొప్ప, *a.* Large, big, great; high, eminent, noble.—*n.* Greatness, respectability; a boast. గొప్పలు పలుకుట లేక చెప్పకొనుట=to boast, brag.
- గొప్ప, *n.* A small elevation in a field.
- గొప్పి, *n.* A dance of young women, accompanied with clapping of hands to a song sung by all; (*bot.*) *Asteracantha longifolia.*
- గొప్పిళ్ళు, *n.* Dancing, capering.
- గొప్పన, *adv.* Quickly, swiftly; at once, instantly. [ground.
- గొయ్యి, *n.* A pit, a hole in the
- గొరక, *n.* A wild buffalo.
- గొరకకట్టె, *n.* A handstick furnished with a pointed iron end, a javelin.
- గొరగొర, *adv.* Quickly, precipitately.
- గొరిజే, } *n.* A hoof.
గొరిసె, }
- గొరువంక, *ano. fo. of* గోరువంక.
- గొణవము, *n.* A currycomb.
- గొణిగించు, *v. t.* To cause to be shaved.
- గొలుగు, *v. t.* To shave.
- గొఱ, } *n.* A sheep.
గొట్టియ, }
- గొట్టు, *n.* A land measure equal to thirty-two times the measure called కుంట; an implement of husbandry used both as a harrow and a drill-plough.
- గొట్టె, *n.* A sheep.
- గొల, *n.* A bunch, a cluster.
- గొలగొల, *n.* A confused noise.
- గొలిమిడి (దుబ్బి), } *n.* (*bot.*) *Coice*
గొలివె, } *barbata.*
- గొలుగు, *n.* (*bot.*) *Glycosmis pentaphylla.*
- గొలుసు, *n.* A chain. గొ—కత్తు వ్రాత = a running hand, cursive hand, join-hand.

నోలుగు మోడి, *n.* A running hand.

నోలె, same as నోలె.

నోల్ల, *n.* The caste of shepherds and herdsmen ; a watchman, guard.—*a.* Of or belonging to the shepherds.

నోల్లచడు, same as నోల్లవాచడు.

నోల్లత, } *n.* A woman of the shep-
నోల్లది, } herd caste, a shepherd-
ess, a herdsman.

నోల్లకొండు, *n.* A sort of fish.

నోల్లకామ, *n.* A shepherdess ; a large species of grass-hopper.

నోల్లవాచడు, *n.* A herdsman, a cow-herd, a shepherd.

నోల్లియన, *n.* A small tent.

నోల్లు, *n.* Noise, hubbub, uproar.

నోల్లన, *n.* A small tent.

నోల్లము, *n.* A hasp for fastening a door etc.

నోంకూర, *n.* (bot.) The leaves of *Hibiscus cannabinus*.

నోండ్రించు, } *v. i.* To roar, to bellow,
నోండ్రిల్లు, } as a tiger etc., to grunt,
as a hog. [lowing frog.

నోండ్రికప్ప, *n.* A bull-frog, the bel-

నోంక, *v. t.* To scratch with the nails or the like, to scrape.

నోంకుడు పాళ, *n.* A small hoe ; a turf-

నోంకురు, *n.* A scraper. [spade.

నోంకు, *n.* (bot.) Dekanee hemp, *Hibiscus cannabinus*.

నోంచి, *n.* same as కౌషీనము ; the part of the lower garment which is tucked up behind.

నోంచికట్టు, }
నోంచికాచడు, } same as బ్రహ్మచారి.

నోంజోట, *n.* Harassing, pestering.

నోంజోడు, } *v. t.* To pester, harass,
నోంజో, } trouble.

నోంతు, *n.* An ornamental appendage to the border of a cloth, a fringe, hem, edging ; a sort of gold bracelet worn by women ; foppishness ; self-sufficiency, haughtiness, conceit.

నోంతుకత్తె, *n.* A dressy or foppish

నోంతుకాచడు, *n.* A fop. [woman.

నోండు, *n.* Paste, gum.

నోండురు (కప్ప), *n.* A toad.

నోంకర్లు, *n.* same as కపకపా ; a kind of vessel or cup ; the power of moving or shaking the skin in any part of the body, as a cow does.

నోంకులము, *n.* A herd of kine ; a cow-house ; a village on the Jamna, the residence of Nanda, and also of Krishna during his youth ; the inhabitants of the village mentioned above.

నోంకులపుమి, *n.* The birthday, or the anniversary of the birth, of Krishna, the 8th day of the second half of the month of Sravana.

నోంవరము, *a.* Known, perceived, perceptible.—*n.* An object of sense.

నోంవరించు, *v. i.* To be seen, perceived or known, to be perceptible, to appear.

గోచరము, *n.* A hide of land, 300 ft. long by 10 ft. broad.

గోచారము, *n.* The motion of the planets.

గోటాపన, *n.* Grief, mourning, lamentation, wailing; trouble, bother; a feather.

గోడ, *n.* A wall.

గోడాడు, *v. i.* To lament.

గోడిగ, — గో, *n.* A mare. [head.

గోడిపెట్టు, *n.* A stunning blow on the

గోడిపడు, *v. i.* To bend.

గోడిపెట్టు, *v. t.* To bend.

గోడు, *n.* Grief, affliction, distress; a long and sad story or account.

గోణము, } same as గోపీనము.
గోణము, }

గోణి, *n.* A bull; coarse sack-cloth.

గోతము, } *n.* A sack, a gunny-
గోతము, } bag.

గోతి, *n.* A woman.

గోత్ర, *n.* The earth.

గోత్రభిక్తు, } *n.* Epi. of Indra.
గోత్రభిక్తుడు, }

గోత్రము, *n.* Family, race, lineage; a mountain. [or family.

గోతికము, *a.* Relating to a Gotra

గోతిపడు. *n.* One belonging to a Gotra or family: chiefly used at the end of comp.

గోద, *n.* An ox.

గోదము, *n.* The brain. [butter.

గోదారి, *n.* The sediment of melted

గోదము, *n.* Wheat.—*a.* Wheat or wheaten.

గోదముపూసలు, *n. pl.* A kind of necklace worn by women.

గోదములు, *n. pl.* Wheat.

గోధ, *n.* An iguana or guana; a leather guard or cover for the left arm worn by archers to prevent injury from the bowstring.

గోధి, *n.* The forehead.

గోధిక, *n.* A kind of alligator.

గోధూమము, *n.* Wheat.

గోధనము, same as గోండచిలువ.

గోనియ, *ori. fo. of* గోనె.

గోను, same as గోచరు.

గోనె, } *n.* A sack, a gunny-
గోనెసంచి, } bag.

గోపనము, *n.* Hiding, concealment, secrecy; protection, preservation.

గోపాలపడు, } *n.* A cowherd; epi.
గోపాలుడు, } of Krishna.

గోపి, *n.* A herdsman, cowherdess; same as గోపిచందనము.

గోపిక, *n.* A woman of the shepherd caste, cowherdess, herdsman.

గోపిచందనము, *n.* White or yellow ochre. [herdsman.

గోపుడు, *n.* A cowherd, shepherd,

గోపుచ్చము, *n.* A monkey.

గోపురము, *n.* A tower over the gate of a temple; a city gate.

గోప్యము, *a.* To be kept secret or hidden, secret; to be protected or preserved.

గోమయము, *n.* Cow-dung.
 గోమాయపు, *n.* A jackal.
 గోమరి, *n.* A kind of tick, infesting cattle.
 గోము, *n.* Love, affection, fondness, cherishing; the state of being brought up in delicacy, ease.
 గోముఖము, *n.* A sort of trumpet; a crocodile. [a yellowish color.
 గోమేధికము, *n.* A precious stone of గోయి, same as గోయ్య.
 గోర, } same as గోరువంక.
 గోరంక, }
 గోరంట, } *n.* (bot.) Henna plant,
 గోరంట, } *Lawsonia alba.*
 గోరగింత, *r. t.* To dazzle.—*v. i.* To be furious.
 గోరగింత, *n.* Fierceness.
 గోరజేము, same as గోరోజేనము.
 గోరప, *n.* Loud noise.
 గోరము, *n.* Danger, peril.—*a.* Horrid, terrible.
 గోరసము, *n.* Buttermilk; milk.
 గోరింక, *n.* A myna (bird).
 గోరింట, see గోరంట.
 గోరి, *అ.* *n.* A tomb.
 గోరు, *n.* A nail (of a finger or toe), (మృగముయొక్క గాని పక్షియొక్క గాని) a claw, (పక్షియొక్క—) a talon.—*a.* Slight, as in గోరువెచ్చేన. గోరంత = a very small quantity, a little, a bit.

గోరుగల్లు, } *n.* A barber's instrument for cutting or
 గోరుగొండి, } paring the nails, a nail-parer.
 గోరుచిక్కుడు, *n.* (bot.) The bean termed *Dolichos fabaeformis.*
 గోరుచీరము, *n.* A small gouge.
 గోరుచేట్టు, *n.* A whitlow.
 గోరుపడము, *n.* A blanket.
 గోరులి, *n.* A gouge, a chisel with a round or semicylindrical blade.
 గోరువంక, *n.* A myna (bird).
 గోరువెచ్చేన, *n.* Lukewarmness, tepidness, moderate warmth, slight heat.
 గోరువెచ్చేని, *a.* Tepid, lukewarm.
 గోరోచన, —చనము, } *n.* Bezoar, gallstone or biliary
 గోరోజేనము, } concretion of a cow or bullock.
 గోర్లము, *n.* The brain. [look.
 గోర్పడము, *ano. fo. of* గోరుపడము.
 గోర్వంక, *ano. fo. of* గోరువంక.
 గోజేము, same as గోరోజేనము.
 గోల, *n.* A simpleton; an artless innocent woman; simplicity, ignorance; a loud outcry, howl, wailing.
 గోలత్తిక, *n.* A kind of bird.
 గోలాంసులము, *n.* A kind of monkey.
 గోలింఱ, *r. t.* To fry. [ball, a pill.
 గోలీ, *n.* same as గోట్టికాయ; a small
 గోలు, *n.* Loud noise or outcry.
 గోలుగోలు, *n.* (Ono.) Denotes crying or lamentation.

గోత, *adv.* Since, from.

గోతము, *n.* A tub.

గోతకుడు, *n.* A widow's bastard.

గోళము, *n.* A ball, sphere, globe.

గోళి (కూర), *n.* The pot-herb called spinach or spinage.

గోవణము, same as గోపీనము.

గోవ (మొల) త్రాడు, *n.* A kind of silver or gold waist-string.

గోవిందుడు, *n.* A name of Vishnu.

గోవిల, *n.* (bot.) *Aristolochia Indica*.

గోవు, *n.* A cow; an ox.

గోవుషము, *n.* A bull.

గోశీర్షము, *n.* A kind of sandal wood which is yellow and very fragrant.

గోష్ఠము, *n.* A cow-house, cow-pen.

గోష్ఠి, *n.* An assembly, a meeting; conversation, discourse; society, company, companionship.

గోష్ఠదము, *n.* A cow's foot or hoof; the mark or impression of a cow's foot on the ground; a measure, as much as a cow's foot-step will hold.

గోసంఘ, } *n.* A caste of shoe-makers
గోసఘ, } and tanners.

గోసాయి, *n.* A monk, a friar, a religious mendicant.

గోస్తని, same as గ్రాక్ష.

గోహరి, *n.* Valor.

గోండ్లవాడు, same as గవుండ్లవాడు.

గోండు, *n.* A liquor-seller; a toddy-drawer; a shepherd; the honorific title of a class of Sūdrās.

గోడము, *n.* The district of Gaur, the central part of the province of Bengal; the Bengali language.

గోడి, *n.* Name of a tune; a style of poetry, the bold and spirited style.

గోడులు, *n.* The generic name of the five races of Northern India, as dist. fr. గ్రావిడులు.

గోణము, *a.* Secondary, subordinate, unessential; metaphorical, figurative. [Godavary.

గోతవి, *n.* A name of the river

గోతముడు, *n.* N. of a certain Rishi or sage, the founder of Nyāya philosophy; another name of Buddha or Sākyamuni, the founder of Buddhism.

గోత, *n.* The cheek.

గోర, *n.* A merchant.

గోరము, *a. & n.* White; red; yellow.

గోరవము, *n.* Respectability, dignity; respect, honor, esteem; weight, gravity, importance.

గోరవింప, *v. t.* To honor, respect.

గోరి, *n.* A name of Pārvati; a girl of ten years of age, or (according to some authorities) a girl who has not attained puberty.

గోరు, *n.* An elephant.

గోరుడు, *n.* The moon.

గోలు, *n.* An offensive odor, a stink or stench.

గోళి, *n.* A lizard.

గోష్ఠీనము, *n.* A cow-yard or pen.

కానెన, *n.* A cloth cover or case.

గ్రంథకర్త, *n.* The author of a book or treatise.

గ్రంథకుటి, *n.* A study ; a library.

గ్రంథనము, *n.* Stringing, tying or connecting together ; arranging, composing.

గ్రంథము, *n.* A book, treatise, work, composition, literary production ; a verse of thirty-two syllables.

గ్రంథస్థము, *a.* Found in books.

గ్రంథి, *n.* A knot or joint in a reed, cane, etc. ; a knot of a rope or cord, a knot tied in the end of a cloth. [ed, composed.

గ్రంథితము, *a.* Strung, tied, connect-

గ్రంథిలము, *a.* Knotted, knotty.

గ్రక్కతిల్లు, *v. i.* To be frightened.

గ్రక్కదలు, *v. i.* To move or shake much.

గ్రక్కన, } *adv.* Quickly, immedi-

గ్రక్కన, } ately, at once.

గ్రచ్చే, same as గచ్చే.

గ్రఫనము, same as గ్రంథనము.

గ్రథితము, same as గ్రంథితము.

గ్రద్ద, same as గద్ద.

గ్రద్దన, } *adv.* Quickly.

గ్రమ్మన, }

గ్రసింఁచే, *v. t.* To seize with the mouth, to swallow, devour, eat ; to seize, grasp.

గ్రస్తము, *a.* Swallowed, eaten ; seized, taken, grasped ; slurred, uttered with the omission of a letter or syllable.

గ్రహచారము, *n.* Planetary motion misfortune, ill-luck ; fate, destiny.

గ్రహణము, *n.* Taking, seizing, seizure ; an eclipse ; understanding, comprehension ; the hand.

గ్రహణి, *n.* Diarrhœa ; dysentery.

గ్రహపతి, *n.* The sun.

గ్రహము, *n.* A planet ; an evil spirit, demon, devil ; seizing, laying hold of. [understands.

గ్రహయాశువు, *n.* One who seizes or

గ్రహరాజ్ఞే, *n.* The sun ; the moon.

గ్రహింఁచే, *v. t.* To understand, comprehend, learn ; to take, hold, seize ; to receive, accept.

గ్రహిత, *n.* One who receives, accepts, takes or seizes.

గ్రాంథికము, *a.* Of or relating to, or found in, books, peculiar to books, bookish.

గ్రామణి, *n.* The leader or chief of a village or community, a headman ; the village barber.

గ్రామదేవత, *n.* A village goddess.

గ్రామము, *n.* A village, hamlet ; a town ; a number of tunes, a scale in music, a gamut ; (at the end of comp.) a group, set, collection.

గ్రామవాసి, *n.* A villager.

గ్రామసింహము, *n.* A dog.

గ్రామస్థుఁడు, *n.* An inhabitant of a village or a town, a citizen. స్వ — one's townsman, a fellow citizen.

- గ్రామీణము, *a.* Belonging to a village, rural, rustic; vulgar, rude.
- గ్రామీణుఁడు, *n.* A villager, a rustic.
- గ్రామ్యము, *a.* Of or pertaining to a village or the country, rustic, vulgar, rude, clownish; ungrammatical, incorrect.
- గ్రావము, *n.* A mountain; a rock or stone in general.
- గ్రాసము, *n.* A mouthful, food, nourishment, subsistence, provisions; swallowing; (astro.) the quantity eclipsed.
- గ్రాహకము, *a.* Which receives, takes, perceives or understands.— *n.* A hawk.
- గ్రాహము, *n.* Receiving, catching, understanding; an alligator.
- గ్రాహ్యము, *a.* Acceptable, receivable; comprehensible, intelligible, conceivable.
- గ్రీవ, *n.* The neck; the back part of the neck, the nape; the tendon of the trapezium muscle.
- గ్రీష్మము, *n.* Heat, warmth; the hot season, summer, comprising the months of జ్యేష్ఠము and ఆషాఢము.
- గ్రుక్క, *n.* Swallowing; same as గ్రుక్కెఁడు; breath. గ్రుక్కపట్టుట = to hold in or restrain the breath.
- గ్రుక్కగొను, *v. t.* To swallow.
- గ్రుక్కలుమింగు, *v. i.* To hesitate, to falter; to long or wish for something with eagerness.
- గ్రుక్కలి, same as గ్రుక్క.
- గ్రుక్కెఁడు, same as గ్రుక్కలు.
- గ్రుక్కెఁడు, *n.* As much as can be swallowed at once, a swallow, a gulp.
- గ్రుచ్చు, *v. t.* To thrust, drive, push, force, send, insert, as a stick, needle or the like into something or through a hole; to pierce, penetrate, prick; to thread or string together, as beads etc. సూదిని దారము గ్రుచ్చుట = to thread a needle.
- గ్రుచ్చుకొను, *v. i.* To enter, penetrate, pierce. [blind person.
- గ్రుడ్డి, *a.* Blind.— *n.* Blindness; a
- గ్రుడ్డికొక్కరాయి, *n.* A lapwing.
- గ్రుడ్డివాటు, *n.* Chance, accident. గ్రు—గ = by chance.
- గ్రుడ్డు, *n.* An egg; the eye-ball; blindness. గ్రుడ్డుపెట్టుట = to lay eggs.
- గ్రుడ్డుకానువు, *n.* A bird; a snake.
- గ్రుడ్డుసూబ, *n.* An owl.
- గ్రుడ్డు, *n.* A blow with the fist, a fisticuff.— *v. t.* To give a blow with the fist.
- గ్రుడ్డులాట, *n.* Boxing, a fighting or combat with the fist.
- గ్రుడ్డులాడు, *v. i.* To combat or fight with the fist. [necklace.
- గ్రేవేయకము, *n.* A tight or close
- గ్రొచ్చు, *v. t.* To dig.
- గ్రొని, *n.* Fatigue, languor, lassitude.
- గ్రొన్, *n.* The moon.

ఘ

ఘంట, *n.* A bell; a gong; an hour.

ఘంటావధము, *n.* A road of twenty yards' breadth, a main road, a highway.

ఘంటారవ, same as గలిగిచ్చే.

ఘంటారవము, *n.* Ringing, the sound of a bell.

ఘట, *n.* An assembly; a troop of elephants.

ఘటకుడు, *n.* One who effects, brings about or causes, an agent.

ఘటదాసి, *n.* A procuress.

ఘటన, } *n.* Happening, occurring;
ఘటనము, } bringing about, causing; bringing together, joining.

ఘటము, *n.* A pot, a pitcher, a jar; suspending the breath as a religious exercise; the body.

ఘటయంత్రము, *n.* A pulley used for raising water from a well.

ఘటశాసి, *n.* A logician.

ఘటించు, *v. i.* To happen, occur.

ఘటిక, same as గడియ.

ఘటితము, *a.* Which has happened or occurred; produced, effected; joined, connected.

ఘటియించు, } *v. i.* To occur, happen.
ఘటిల్లు, }

ఘటికారుడు, same as గడియారుడు

ఘటికారుడు, *n.* A potter.

ఘటియంత్రము, *n.* A machine or contrivance for raising water from a well.

ఘట్టన, } *n.* Ramming down, beat-
ఘట్టనము, } ing into a hard mass, loading a gun etc.

ఘట్టము, *n.* A landing place or quay, steps on the side of a river etc. leading to the edge of the water; a toll-gate; a mountainous tract; a part, portion, or passage in a book.

ఘట్టితము, *a.* Beaten into a hard mass, rammed, compressed.

ఘనత, *n.* Greatness, nobility, dignity, respectability.

ఘనతకర్ము, *v. i.* To become eminent, celebrated or renowned.

ఘనపాఠి, *n.* One who has practised the mode, called ఘనము, of reciting the Vēda.

ఘనము, *a.* Great, grand, splendid, excellent, superb, stately; noble, honorable, magnanimous; hard, firm, thick, close, dense; solid, of three dimensions.—*n.* Greatness, dignity, honor; a cloud; a cymbal, a bell, a gong; a mode in dancing and music, neither quick nor slow; a mode of reciting the Vēda; solidity, solid or cubical content or contents; a cube; the cube of a number.

ఘనమూలము, *n.* The cube root of a number. [buttermilk.

ఘనరసము, *n.* Water; camphor;

ఘనసారము, *n.* Camphor.

ఘనాఘనము, *n.* A rainy cloud; a vicious elephant or one in rut.

ఘనాఘనుడు, *n.* Epi. of Indra.

ఘనీభవించు, *v. i.* To freeze, congeal.

ఘనుడు, *n.* A great, influential or respectable man, an important personage, a man of rank or high station.

ఘనాళము, *n.* A hailstone.

ఘర్జని, *n.* A small bell; a kind of lute; one of the tones or notes in music.

ఘర్జము, *n.* Sunshine, heat, warmth; perspiration; the hot season.

ఘర్షణ, } *n.* Rubbing, grinding,
ఘర్షణము, } friction; a dispute, quarrel, contention, altercation.

ఘర్షించు, *v. t.* To rub, grind, pound.
—*v. i.* To dispute, quarrel, brawl.

ఘల్లు, *n.* (Ono.) Jingle, ringing, tinkling. ఘల్లుకునుట = to jingle, tinkle, ring.

ఘస్త్తురుడు, *n.* A glutton.

ఘస్రము, *n.* Saffron; a day.—*a.* Injurious, hurtful, painful.

ఘాటీ, *అ.* *n.* A mountain-pass.

ఘాటు, *n.* (collo.) Pungency, acridity, strong odor or taste; force, virulence, severity.

ఘాత, *n.* Serious harm, injury, damage. [killing, destructive.

ఘాతకము, *a.* Harmful, injurious;

ఘాతకుడు, *n.* One who injures, kills or destroys.

ఘాతము, *n.* A blow, a stroke; killing, slaughter; an arrow; (alge.) a power of a number.

ఘాతించు, *v. t.* To kill.

ఘాతినీ, *n.* She who kills or destroys.

ఘాతుకము, *a.* Killing, destructive; cruel, savage.

ఘాతుకుడు, *n.* A murderer, a destroyer; one who injures.

ఘారిక, same as గారిక.

ఘాసము, *n.* Grass. [phant.

ఘోంకరించు, *v. i.* To roar, as an ele-

ఘోంకారము, } *n.* The roaring of an
ఘోంకృతి, } elephant.

ఘటము, *n.* The ancle.

ఘటిక, *n.* The ancle; a pill, a bolus, a small ball.

ఘణము, *n.* A wood-worm.

ఘుమఘుమ, *adv.* (collo.) Sweetly, fragrantly. [hog.

ఘుర్ఘరము, *n.* The grunting of a

ఘుర్ఘరించు, *v. i.* To grunt, as a hog.

ఘుర్ఘరము, same as గుర్ఘరపురుగు.

ఘుస్మము, *n.* Saffron.

ఘూకము, *n.* An owl. [rat.

ఘూర్జరము, *n.* The country of Guza-

ఘూర్జనము, *n.* Turning round, revolving, whirling. [whirling.

ఘూర్ణితము, *a.* Turning round,

ఘూర్ణిల్లు, *v. i.* To whirl, turn round; to sound, resound.

ఘృణ, *n.* Compassion, pity; aversion, contempt. [light.

ఘృణి, *n.* A ray of the sun or moon;

ఘృతము, *n.* Ghee or clarified butter; water.

పుష్టి, *n.* Rubbing, friction ; emulation, contest ; a hog.

ఘోంట, same as పోంక (చెట్టు).

ఘోటకము, *n.* A horse.

ఘోటిక, *n.* A mare.

ఘోట్టాణము, *n.* The country of Tartary; a horse of that country.

ఘోణ, *n.* The nose ; the nose or nostrils of a horse.

ఘోణి, *n.* A hog.

ఘోరవర్షణము, *n.* A tiger.

ఘోరము, *a.* Frightful, horrible, terrific.—*n.* A jackal.

ఘోరుఁడు, *n.* A terrible man ; epithet of Siva.

ఘోష, *n.* Indistinct noise, tumult, uproar, the confused cries of a multitude.

ఘోషణ, *n.* Proclamation.

ఘోషము, *n.* same as ఘోష; a station of herdsmen ; bell-metal ; an aspirate or aspirated consonant.

ఘోషించు, *v. i.* To produce or make any sound or noise, to sound; to cry aloud; to proclaim, declare.

ఘోషుఁడు, *n.* A shepherd.

ఘ్రాణము, *n.* A smell, odor ; smelling; the nose. ఘ్రాణేంద్రియము= the organ or sense of smell.

ఘ్రాణించు, *v. t.* To smell.

ఘ్రాతము, *a.* Smelled or smelt.

చ

చంక్రమణము, *n.* Going slowly or tortuously.

చంగము, *a.* Beautiful ; dexterous.

చంచ, *n.* A mat of reeds or wicker work ; a puppet of grass or చంచరీకము, same as తుమ్మెచ. [reeds.

చంచల, *n.* Lightning ; the goddess Lakshmi.

చంచలము, *a.* Moving, shaking ; unsteady, fickle, inconstant.—*n.* The wind.

చంచలించు, *v. i.* To shake, move.

చంచలఁడు, *n.* One who is unsteady, inconstant or fickle ; a lover ; a libertine.

చంచుఁడు, same as చెంచు.

చంచుపుటము, *n.* The bill of a bird when shut.

చంచుపు, *n.* The bill or beak of a bird ; the castor-oil plant.

చంచూపుటము, same as చంచుపుట

చండకము, *n.* A tiger. [ము.

చండము, *a.* Fierce, violent, passionate, impetuous, angry, wrathful ; hot, warm.

చందాంశువు, *n.* The sun.

చందాలి, *n.* A pariah woman.

చందాలుఁడు, *n.* A pariah, an outcaste. [furious woman, a virago.

చండి, *n.* The goddess Durga ; a

చండించు, *v. i.* To be very angry.

చండిక, *n.* The goddess Pārvati.

చండికు, *n.* Passion, violence, cruelty ; heat.

- చండిలుడు, *n.* A barber ; a name of Siva.
- చండుడు, *n.* A furious and impetuous man.
- చందనము, *n.* Sandal.
- చందిరుడు, *n.* The moon.
- చంద్రకము, *n.* An eye or spot on a peacock's feather.
- చంద్రకాంతము, *n.* A fabulous gem, the moon-stone ; marble.
- చంద్రకి, *n.* A peacock.
- చంద్రబీజము, *n.* Silver.
- చంద్రము, *n.* Gold ; camphor ; water.
- చంద్రముడు, *n.* The moon.
- చంద్రవంశము, *n.* The 'lunar race' of kings, the second great line of Kshatriyas in India.
- చంద్రశాల, *n.* The topmost or highest story in a storied house ; moonlight.
- చంద్రశేఖరుడు, *n.* Epi. of Siva.
- చంద్రసంజ్ఞము, *n.* Camphor.
- చంద్రహాసము, *n.* A glittering scimitar ; the sword of Ravana.
- చంద్రాతపము, *n.* Moonlight.
- చంద్రాయుధము, *n.* An arrow with a crescent head.
- చంద్రిక, *n.* Moonlight.
- చంద్రుడు, *n.* The moon.
- చంద్రోదయము, *n.* Moonrise ; an awning ; name of a medicine.
- చంపకమాల, } *n.* N. of a certain me-
- చంపకమాలిక, } tre in Telugu pro-
- sody.
- చంపకము, same as సంచెక.
- చంపుకావ్యము, *n.* A kind of composition containing both prose and verse.
- చకచక, *n.* (Ono.) Activity. చ—లాడుట = to go on briskly and rapidly. చ. లాడించుట = to work actively and briskly.
- చకితము, *a.* Shaking, trembling ; startled, frightened.
- చకితుడు, *n.* One who is frightened.
- చకోరకము, } *n.* The bartavelle or
- చకోరము, } Greek partridge.
- చక్రకేళి (యరకటి), *n.* A small delicate and delicious kind of plantain, *Musa paradisiaca*.
- చక్రధరుడు, *n.* Epi. of Vishnu.
- చక్రము, *n.* A wheel ; a disk, any flat round plate, a discus, a sharp-edged circular plate used as a missile weapon, chiefly the weapon of Vishnu ; a potter's wheel ; same as చక్రవాకము ; a circle ; a figure, diagram ; a realm, region.
- చక్రవర్తి, *n.* An emperor.
- చక్రవర్తికూర, *n.* A kind of pot-herb, *chenopodium album*.
- చక్రవర్తిని, *n.* An empress.
- చక్రవాకము, *n.* The ruddy goose or Brahmany duck, *Anas Casarca*.
- చక్రవాళము, *n.* The horizon ; a mythical range of mountains supposed to encircle the earth.
- చక్రవృద్ధి, *n.* Compound interest.

చక్రాంకము, *n.* A swan; same as చక్రవాకము.

చక్రాంబ, *n.* A female swan.

చక్రి, *n.* Epi. of Vishnu; an emperor; a snake; a potter; same as చక్రవాకము.

చక్షువు, *n.* The eye.

చక్షుశ్రవము, *n.* A snake.

చక్షుష్కము, *a.* Pleasing or agreeable to the eyes, good-looking, beautiful.

చటకము, *n.* A sparrow.

చటులము, *a.* Tremulous, trembling, moving, unsteady; fine, beautiful.

చణకము, same as నెనగలు.

చతురంగము, *n.* Chess.—*a.* Consisting of four members, four-membered, quadripartite. చతురంగబలము = an entire or complete army, having elephants, chariots, cavalry and infantry.

చతురంతయానము, *n.* A palanquin.

చతురత, } *n.* Skillfulness, in-
చతురత్వము, } genuity, dexterity,
cleverness.

చతురము, *a.* Ingenious, dexterous, skillful, clever.

చతురశ్రము, } *a.* Four-cornered,
చతురస్రము, } quadrangular. —*n.*

A quadrilateral.

చతురాననడు, *n.* Epi. of Brahma.

చతురికు, *n.* Skill, dexterity, ingenuity.

చతురుడు, *n.* One who is clever, skillful, dexterous or expert.

చతుర్దత్తి, *n.* A tortoise.

చతుర్థము, *a.* Fourth.

చతుర్థి, *n.* The fourth lunar day after the new or full moon.

చతుర్దంతము, *n.* Epi. of Airāvata, Indra's elephant.

చతుర్దశము, *a.* Fourteenth.

చతుర్దశి, *n.* The fourteenth lunar day after the new or full moon.

చతుర్భుజుడు, *n.* Epi. of Vishnu.

చతుర్ముఖుడు, *n.* Epi. of Brahma.

చతుర్వర్గము, *n.* The four objects of human pursuit, viz. ధర్మార్థకామమోక్షములు.

చతుశ్శాలము, } *n.* A quadrangular
చతుశ్శాలిక, } building enclosing
an open square.

చతుష్కము, } *n.* The four, a col-
చతుష్టయము, } lection of four, a
quaternion.

చతుష్పథము, *n.* A place where two (or what may be regarded as four) roads meet.

చతుష్పథుడు, *n.* A Brahman.

చతుష్పదము, }
చతుష్పాత్తు, } *n.* A quadruped.
చతుష్పాదము, }

చతుష్షష్ఠి, *n.* Sixty-four.

చత్వరము, *n.* A quadrangular place or court-yard; a levelled spot of ground prepared for a sacrifice.

చత్వారము, *n.* (collo.) Presbyopia, hypermetropia, long-sightedness or long-sight.

చత్వారింశతి, }
చత్వారింశత్తు, } *n.* Forty.

చత్వారింశము, *a.* Fortieth.

చవల, *n.* Lightning; the goddess Lakshmi.

చవలత, *n.* Fickleness, inconstancy.

చవలము, *a.* Moving, shaking; unsteady, inconstant, fickle, wavering.

చపేటము, *n.* The palm of the hand with the fingers extended.

చమత్కారము, } *n.* Skill, dexterity,
చమత్కృతి, } ingenuity; wit, humor.

చమరము, *n.* A chowry, or whisk; the yak or bos-grunniens.

చమరి, *n.* A female yak.

చమువు, *n.* An army; a division of an army equal to $\frac{1}{16}$ of అక్షహిణి in all its elements.

చయము, *n.* A collection, heap, multitude, assemblage.

చరకము, *n.* The science of medicine.

చరణము, *n.* The foot; the root of a tree; a single line of verse, a metrical line, verse.

చరకుక్రియ, *n.* The funeral ceremony.

చరకుము, *a.* Last, ultimate, final; west, western.

చరకుశ్లోకము, *n.* An epitaph; a verse written at the end of a work.

చరము, *a.* Moving, going, walking, locomotive; movable, capable of being moved or carried. చరాస్తి = personal estate or property, movables, chattels: opp. to స్థిరాస్తి. — *n.* An animal. చరాచరములు = the animate and inanimate creation. [world.

చరాచరము, *n.* The universe, the చరించు, *v. i.* To move, go, walk, wander, roam, rove; to behave, conduct one's self.

చరిత, } *n.* Story, history, account,
చరితము, } tale, narrative; deeds,
చరిత్ర, } acts, adventures; beha-
చరిత్రము, } viour, conduct, practices.

చరియించు, same as చరించు.

చరిష్టువు, *n.* That which moves; one who wanders about.

చరుడు, *n.* A spy, a secret emissary or agent.

చరువు, *n.* An oblation of rice and pulse boiled with butter and milk for presentation to the gods or manes; a pot in which this oblation is prepared.

చర్చ, *n.* Consideration, deliberation, thinking, reflection, investigation, inquiry, research; disputation, argumentation, a dispute, a quarrel; smearing with fragrant unguents &c.

చర్చించు, *v. i. & t.* To consider, deliberate, think, investigate; to dispute, argue.

చర్చితము, *a.* Smeared with sandal &c., covered with anything, anointed; enquired into, investigated, examined.

చర్చటము, *n.* The open palm of the hand with the fingers extended.

చర్మకారుడు, *n.* A tanner, a worker in leather, a shoemaker.

చర్మము, *n.* Skin, leather, hide; bark.

చర్య, *n.* Behavior, conduct, deeds, acts; an action, act, deed; proceeding, course.

చర్మము, *n.* Chewing, masticating; food which must be chewed, solid food.

చర్మితము, *a.* Chewed.

చల, *n.* The goddess Lakshmi.

చలదళము, same as రావి (చెట్టు).

చలనము, *n.* Motion, movement, moving; shaking, trembling; wandering, roaming.

చలకుంచము, *n.* A cradle.

చలము, *n.* Shaking, trembling, agitation.—*a.* Shaking, tremulous, moving; loose, unfixed, unsteady; fickle, inconstant. చలచిత్తము = చలచిత్తత = fickleness of mind, inconstancy. చలచిత్తుడు = a fickle-minded man.

చలింప, *v. i.* To move, stir; to shake, tremble; to throb.

చలితము, *a.* Shaken, moved.

చలియింప, same as చలింప.

చషకము, *n.* A cup, goblet; a vessel used for drinking spirits, a wine glass or cup; a spirituous liquor.

చాంచల్యము, *n.* Unsteadiness, fickleness, inconstancy.

చాండాలుడు, *n.* A pariah, an outcaste.

చాంద్రమానము, *n.* The lunar system of calculating or measuring time.

చాంద్రమానము, *n.* A lunar month.

చాంద్రాయణము, *n.* A religious observance or expiatory penance, regulated by the moon's age, consisting in the decrease and increase of food by one mouthful every day, with the varying phases of the moon, beginning with 15 mouthfuls at the full moon.

చాంపేయము, same as శంపక.

చాకచక్యము, *n.* Ability, cleverness, skill, dexterity, quickness in execution, expedition.

చాటువు, *n.* Pleasing or agreeable words; witty, pleasant, jocular talk. చాటుపద్యము = చాటుధారాపద్యము = a stray or detached verse or stanza composed extempore on any particular subject and complete in itself.

చాతకము, *n.* A kind of cuckoo.

చాతురి, *n.* Cleverness, skillfulness.

చాతుర్థికము, *n.* An intermittent fever which appears every fourth day or with intervals of two days, a quartan ague, quartan.

- చాతుర్యస్థము, *n.* N. of a religious observance, or a sacrifice performed, for four months in the year, or every four months.
- చాతుర్యము, *n.* Skill, cleverness, dexterity.
- చాతుర్వర్ణ్యము, *n.* The four castes.
- చాదస్తము, *n.* (collo.) Shilly-shally, minding, or occupation with, trifles, wasting time upon small and utterly unimportant details.
- చా. చేయుట = to shilly-shally.
- చాదస్తుడు, *n.* (collo.) A shilly-shallying person.
- చాపము, *n.* A bow; an arc or portion of a circle.
- చాపలము, } *n.* Fickleness, inconstancy, fickle mind.
- చాపల్యము, }
- చామరము, *n.* A chowrie, a whisk, made of the tail of the bos-grunniens, used as a fly-brush or flap, as a fan for an idol, and as one of the insignia of royalty.
- చాముండ, *n.* Epi. of Durga.
- చారణుడు, *n.* A dancer, an actor; a panegyrist of the gods.
- చారిత్రము, same as చరిత్రము.
- చారుడు, *n.* A spy, a secret agent or emissary.
- చారువు, *a.* Beautiful, elegant.
- చార్వాకము, *n.* Atheism, materialism, scepticism.
- చార్వాకుడు, *n.* An atheist, a materialist, a sceptic.
- చాపము, *n.* The blue jay.
- చింక, *n.* A small water channel.
- చింకి, *a.* Ragged, tattered.—*n.* A rent, tear.
- చింప, *n.* The tamarind tree.
- చింప, *v. t.* can. of చినుచు. To tear, rend.
- చింపకొను, *v. i.* (collo.) To feel or express disgust or annoyance.
- చింత, *n.* The tamarind tree; reflection, musing, thought, consideration; care, sorrow, grief. చింత లేదు = never mind, no matter, it is of no consequence. —*a.* Of or belonging to the tamarind tree.
- చింతకుడు, *n.* He who thinks or ponders, he who is pensive.
- చింతన, } *n.* Thinking, pondering,
- చింతనము, } reflection.
- చింతనాగు, *n.* A species of venomous serpent.
- చింతనీయము, *a.* To be thought or pondered over, to be meditated on. [tamarind; tamarinds.
- చింతపండు, *n.* A tamarind fruit or
- చింతామణి, *n.* A fabulous gem supposed to yield to its possessor whatever is desired, the philosopher's stone.
- చింతించు, *v. t. & i.* To think or ponder over, reflect on, consider, meditate, muse; to mind, take notice of, regard, turn the attention to; to grieve, sorrow.
- చింతితము, *a.* Considered, thought over, meditated or reflected on; intended; expected.

చింతిలు, — ట్లు, *v. i.* To grieve, sorrow.
 చింత్యము, *a.* To be considered, thought over or examined; questionable, uncertain, unsettled.
 చింద, *n.* A kind of bird.
 చిందము, *n.* A shell, a conch.
 చిందల, *n.* A fragment, bit, piece; a hole; ruin, dilapidation.
 చిందలవందల, *n.* Disorder, confusion.—*a.* In disorder or confusion, disordered. చి. చేయుట = to throw into disorder, to upset, to confuse, disconcert; to break or shatter into pieces.
 చిందియ, *n.* A sort of cap.
 చిందిలు, *v. i.* To shake, to move.
 చిందు, *v. i.* To be spilt or shed, to spill, to run out of a vessel etc. చిందఁబోయుట = to spill, to suffer to run over.—*n.* Dancing.
 చిందుX, *n.* (bot) *Acacia odoratissima*.
 చిందుక్రొక్క, } *v. i.* To dance.
 చిందులుక్రొక్క, }
 చిందువందు, *a.* Scattered.
 చిందె, same as చిందియ.
 చింపి, *n.* A rent, tear; a rag, tatter.—*a.* Ragged, tattered.
 చింపిరి, *a.* Shaggy, bushy, disheveled, as చి. కొవ్వు.
 చింపు, *v. t.* To tear, rend.
 చింబు, *n.* A goat.
 చింబోతు, *n.* A he-goat.
 చిక్కురి, *n.* A small dagger.
 చిక్కుక, *n.* Confusion, disorder.

చికాకు, *n.* Disgust, annoyance, trouble, bother, botheration. చి. చేయుట = చి. పలచుట = చి. పెట్టుట = to disturb, bother, trouble, annoy, vex. చి. పడుట = to feel annoyed, vexed or disturbed.
 చికిచికి, *a.* Small, little.
 చికిత్స, *n.* The science or practice of medicine, therapeutics; healing, curing, administering or applying remedies, medical treatment; a remedy, cure.
 చికిత్సకుడు, *n.* A physician, doctor.
 చికిత్సితము, *a.* Healed, cured.
 చికిత్సింప, *v. t.* To apply remedies to, administer medicine to, to treat with medicine, to doctor.
 చికినము, } *n.* A kind of betel-nut.
 చికిని, }
 చికిలి, *n.* Cleansing, burnishing, polishing; burnish, polish.
 చికిలు, *v. i.* To cry tenderly or fondly, as a child. [anything].
 చికిర్, *n.* Desire to do or perform
 చికిర్చితము, *a.* Desired to be done, designed, purposed.—*n.* Purpose, design, intention.
 చికిర్చుచు, *n.* One who desires to do or perform anything.
 చికురము, *n.* A lock, tress or ringlet of hair.
 చిక్కంటు, } *n.* A sort of long
 చిక్కంటె, } comb with a few big teeth.
 చిక్కెరదనము, same as చిక్కెర.

- చిక్కఁబట్టు, *v. t.* To get possession of; to economise.
- చిక్కఁబడు, *v. i.* To become thick or inspissated.
- చిక్కటారి, *n.* A small dagger.
- చిక్కణము, *a.* Smooth, glossy; unctuous, greasy; bland, soft, mild.
- చిక్కన, *n.* Thickness, as of a liquid; density, closeness, as of texture etc.
- చిక్కని, *a.* Thick or inspissated, as a liquid; dense, close, as texture &c.
- చిక్కఁడు, *n.* A net; a bag of network; a purse; a wickerwork muzzle for animals.
- చిక్కవడు, *v. i.* To become thick or inspissated, as a liquid.
- చిక్కసము, *n.* Barley-meal; distribution of turmeric, rice-flour, &c. on marriage and other similar occasions to friends and relations.
- చిక్కిపోవు, *v. i.* To become lean or thin; to be found, caught or seized.
- చిక్కు, *n.* (త్రాడు మొ. దాని —) A tangle, snarl, entanglement; intricacy, complication, puzzle, confusion, perplexity, difficulty, trouble. —*a.* Entangled, intricate, complicate, involved, confused, puzzling. —*v. i.* To become lean or thin; to be found; to be found out, discovered or detected; to be caught, seized or apprehended; to be obtained, got, or received, come to hand; to be entangled, to be ensnared. చిక్కిన = found; detected; lean, thin.
- చిక్కుచీయు, *v. t.* To disentangle, unravel.
- చిక్కుడు, *n.* (bot.) The bean called *dolichos lablab*. [gled.
- చిక్కువడు, *v. i.* To become entangled.
- చిక్కుపాటు, *n.* Entanglement.
- చిక్కువడు, same as చిక్కువడు
- చిక్కోల, same as చిక్కంటు.
- చిక్రోషము, *n.* A squirrel.
- చిరించు, *v. i.* To put forth leaves, to leaf, leave.
- చిరింత, *n.* A kind of spear grass.
- చిరరాకు, *n.* A young sprouting leaf.
- చిరు, *n.* A tender young leaf; a sprout, shoot, sprig; young foliage or leaves; small twigs or sprigs; the gum of a tooth; the tender part under the nail. —*a.* Young, tender, delicate.
- చిరురజతోడ, *n.* A young beautiful woman.
- చిరుకొను, } same as చిరించు.
- చిరుచు, }
- చిరువిలుకాడు, *n.* Epi. of Cupid.
- చిరువు, *v. i.* To sprout, bud, appear.
- చిచ్చు, *a.* Fiery.
- చిచ్చు, *n.* Fire, flame.
- చిచ్చుబుడ్డి, *n.* A kind of firework.

చిహ్నము, *a.* Fiery.

చిటచిట, *n.* (Ono.) The crackling noise of burning. —*adv.* Cracklingly, with a crackling noise.

చిటచిటను, } *v. i.* To crackle, as
చిటచిటలాడు, } fire.

చిటి, *ano. fo.* of చిట్టి.

చిటిక, *n.* A snap of the fingers; the time occupied by a snap of the fingers. చి. వేయ = చిటికరించు.

చిటికరించు, *v. i.* To produce a sound by a snap of the fingers.

చిటికరింత, *n.* A snap of the fingers.

చిటికాడు, *n.* A page, an attendant. [or toe.

చిటికెన (వేలు), *n.* The little finger

చిటికెనబొద్దులు, *n. pl.* An ornament worn on the little toes.

చిటిపాటి, *a.* Little, small.

చిటిముత్రములు, *n.* A kind of very fine white rice.

చిటివేలు, *n.* The little finger or toe.

చిటుక్కు, *n.* (Ono.) The sound produced by the fall of a drop of water etc.

చిట్టకము, *n.* A trick, prank, deceit.

చిట్టచివర, *n.* The very end or last point, the furthest extremity.

చిట్టచీకటి, *n.* Thick darkness. —*a.* Pitch-dark. [thicket, jungle.

చిట్టడవి, *n.* A copse or coppice, a

చిట్టా, *n.* A day-book.

చిట్టాడు, *v. i.* To roam, wander; to play, sport.

చిట్టామునాపురజెట్టు, *n.* The small-seeded castor-oil plant.

చిట్టామునము, *n.* The oil obtained from the seeds of the small-seeded castor-oil plant. చి. లు = చిట్టాముదాలు. [castor-oil seeds.

చిట్టాముదాలు, *n. pl.* The small

చిట్టి, *a.* Little, small; young; slight, gentle, mild, light. —*n.* One-fourth of the measure called సా ల.

చిట్టీత, } *n.* A small variety of the
చిట్టీడు, } wild date tree.

చిట్టు, *n.* Bran that is neither very coarse nor very fine.

చిట్టుడుకు, *a.* Parboiled.

చిట్టుములు, *n.* Want of appetite and disinclination for food caused by pregnancy. [of a cloth.

చిట్టె, *n.* A colored border or edge

చిట్టెము, *n.* The dross, scoria, or slag of fused metals.

చిట్టెలుక, *n.* A mouse. [ble.

చిట్టాయి, *n.* A small stone, a pebble.

చిట్టింపు, *v. t.* To crack, break, snap, split. ముఖము చిట్టింపు (కొను) ట = to frown, to scowl, to put on a grim or surly look.

చిట్టు *v. i.* To crack, break, snap, split, as a pot etc.

చిడిపి, *a.* Little, small, petty.

చిడిముడి, *n.* Vexation, trouble; anger, displeasure; haste, hurry, confusion.

చిడిముడిపడు, *v. i.* To be in confusion, agitation or alarm ; to be angry.

చిడిముడిపాటు, *n.* Irritation, anger ; haste.

చిడుగుడు, *n.* A kind of boys' play.

చిడుము, *n.* Itch, scabies.

చిత, *n.* A funeral pile.

చితక, same as చిడక.

చితచిత, *n.* Dampness, moisture.

చితచితలాడు, *v. i.* To be damp or moist.

చితారు, *n.* A stringed musical instrument, used as an accompaniment.

చితి, *n.* A funeral pile, pyre.

చితుకు, *v. i.* To be crushed, broken or smashed, to break, burst. చితుకగొట్టుట = to crush, pound.

చిత్ర, same as చిత్ర.

చిత్రాంశు, *v. t. & i.* To be pleased to see, read, or peruse, to deign to hear, listen to, think, or consider, to grant attention to ; to mind, note, observe ; to think, consider, deem : used in polite speech or entreaty.

చిత్రడి, *n.* Damp, moisture, wetness.—*a.* Damp, moist, wet.

చిత్రము, *n.* The mind ; the will, wish, inclination. చిత్రమునకు నొకటి = to deign to notice or take into consideration. చిత్రమునకు నొకటి = according to one's will and pleasure. చిత్రము = disposition of mind, will, pleasure, feeling, in-

clination. మీ చిత్రము = Your pleasure, as you please, as you may deem proper or fit. చిత్రము = Yes, sir, I shall do so. [painting ; wonder.

చిత్రపు, *n.* A picture, portrait,

చిత్రపీ, *n.* The rainy season.

చిత్రవిషము, } *n.* Madness, in-
చిత్రవిషము, } sanity, derangement of mind, delirium.

చిత్రిని, *n.* A woman of certain characteristics, coming under the second of the four classes enumerated by writers on erotics.

చిత్రు, *n.* A rough draft or copy ; a blot ; an erasure.

చిత్రకాశితము, *n.* A waste paper.

చిత్ర, *n.* N. of the fourteenth lunar mansion, Spica Virginis.

చిత్రకథ, *n.* An episode ; a charming or interesting story.

చిత్రకారుడు, } *n.* A painter.
చిత్రకుడు, }

చిత్రకుపుడు, *n.* N. of one of the deities in Yama's world, whose duty is to record the good and evil deeds of mankind.

చిత్రచింబము, *n.* A chameleon.

చిత్రభాను, *n.* The 16th year of the Hindu cycle of sixty. [the sun.

చిత్రభానువు, *n.* The god of fire ; fire ;

చిత్రమూలము, *n.* (bot.) (తెల్ల —) *Plumbago zeylanicum*, Ceylon leadwort ; (ఎఱ్ఱ —) *Plumbago rosea*, rose-colored leadwort ; (నల్ల —) *Plumbago capensis*.

చిత్రకుండు, *n.* N. of one of the Gandharvas or musicians in Indra's heaven; the sun.

చిత్రవధ, *n.* Killing by torture, or in any extraordinary or unusual manner, torturing to death.

చిత్రవాలము, *n.* The blue jay.

చిత్రవిచిత్రము, *a.* Variegated, multi-form, of various beautiful and pleasing colors and forms; strange, extraordinary, wonderful.

చిత్రహింస, *n.* Torture.

చిత్రాన్నము, *n.* Rice dressed with colored condiments.

చిత్రాసనము, *n.* A small carpet used as a seat during prayer.

చిత్రించు, *v. t.* To paint, portray, to produce or draw a likeness or picture of. [the plane.

చిత్రక, *n.* A carpenter's instrument,

చిత్రణి, same as చిత్రని.

చిత్రితము, *a.* Painted, portrayed, represented in a picture.

చివక, *a.* Snub, somewhat flat: said of the nose.

చివరొడ, *n.* A quarrel, brawl.

చిదియు, *v. i.* To be broken, smashed, or crushed, to break.

చిడుకు, *v. i.* same as చితుకు; to spill or run out. [as చితుకు.

చిడుగు, *n.* A small stick.—*v. i.* same

చిడుప, *n.* A bit, fragment, piece.

చిడుపు, *v. t.* To crush, smash, squeeze, break.

చిడుము, *v. t.* To pinch, nip.

చిడుర, }
చిడురుప, } *n.* A piece, bit, fragment.
చిడువ, }

చిన్న, } Other forms of చిన్న, చిన్ని.
చిన్ని, }

చిన్నులు, same as చిరులు.

చిన్ను, *n.* A drop; (స్వల్పవర్షము) a thin or drizzling rain, a drizzle, a sprinkle of rain.—*v. i.* To fall in drops.

చిన్న, *a.* Small, little; young; younger; petty, mean, trifling, trivial, inconsiderable, insignificant. చి. చొప్పు = slight, disregard, contempt.

చిన్నదనము, *n.* Smallness; childhood, youth; dishonor, disgrace, shame, humiliation.

చిన్నకాలు, *n.* Childhood, youth.

చిన్నతనము, same as చిన్నదనము.

చిన్నది, *n.* A girl, a lass.—*n.* That which is small.

చిన్ననాడు, *n.* Childhood.

చిన్నబుచ్చు, } see చిన్నపుచ్చు, చిన్న
చిన్నబొచ్చు, } వోవు. [a tola.

చిన్నము, *n.* A weight equal to $\frac{1}{16}$ of

చిన్నరిపాన్నరి, same as చిన్నారి పాన్నారి.

చిన్నటికము, same as చిన్నతనము.

చిన్నవాడు, *n.* A boy; a young man; one who is younger

చిన్నపుచ్చు, *v. t.* To disgrace, humiliate, to mortify, to chagrin. ము

- ఖము చి — కొనుట = to feel humiliated, mortified or chagrined, to be crestfallen.
- చిన్నవోపు, *v. i.* To be mortified, chagrined, downcast, low-spirited, dejected, or sad.
- చిన్నారి, } *a.* Pretty, beautiful,
చిన్నారిపాన్నారి, } ful, lovely, comely, handsome, nice, attractive.
- చిన్ని, *a.* Small, little; pretty, beautiful.
- చిన్నిదము, *n.* Gold.
- చిన్నియ, } *n.* A sign, mark, token,
చిన్నె, } a feature, symptom, indication; affected look or movement.
- చిన్నెలాడి, *n.* A coquette.
- చిన్నెలాడు, *n.* A fop.
- చిటిటము, same as అటుకులు.
- చిప్ప, *n.* A shell; (కొబ్బరి—) a coconut-shell or a piece of coconut including both the shell and the kernel. మోకాలిచి. = the kneecap, patella. తల చి. = the skull.
ముత్రేపు చి. = mother-of-pearl.
- చిప్పకసపు, *n.* A fragrant sort of grass; *Andropogon schumanthus*.
- చిప్పకకటి, *n.* The small lock of hair, either below or above the long lock, left upon the crown of the head. [ting trees.
- చిప్పగడ్డి, same as చిప్పకసపు.
- చిప్పగొడ్డలి, *n.* A broad axe for cutting trees.
- చిప్పచిప్పగోళ్ళు, *n.* A certain game played by children.
- చిప్పము, *n.* A bundle or parcel.
- చిప్పముత్రేము, *n.* An artificial pearl.
- చిప్పిలు, } *v. i.* To gush, flow, overflow,
చిప్పిల్లు, } flow, well forth, rise.
- చిప్పెవాడు, *n.* A tailor.
- చిబుకము, *n.* The chin.
- చిబుకు, *v. t.* To smack; to suck.
- చిమచిమ, *n.* A slight burning or smarting sensation. చి—యనుట = చి—లాడుట = to burn or smart slightly.
- చిమట, *n.* A moth.
- చిమటా, same as చిమటా.
- చిమిడిక, *n.* The state of being overboiled; overboiled rice.
- చిమటా, *n.* A barber's instrument for extracting or pulling out hairs, tweezers.
- చిమటు, *v. t.* To wink.
- చిముడు, *v. i.* To overboil.
- చిముడుచే, } *v. t.* To overboil or
చిముడ్చు, } cause to boil too much.
- చిమ్మ చీకటి, *n.* Thick darkness, pitch-darkness.
- చిమ్మట, *n.* A moth.
- చిమ్మనగొట్టము, } *n.* A syringe, a
చిమ్మనగ్రోవి, } squirt.
- చిమ్మనము, *n.* Spurting, squirting.
- చిమ్మిలి, *n.* A preparation of fried gingily seeds and jaggery or sugar pounded together, used as a sweetmeat.

చిమ్మ, *v. t.* To throw, cast, fling, toss; to spurt or spirt, squirt; to sweep; to thrust, butt, as with the horns etc.—*n.* A spurt; a thrust, butt. [casting.

చిమ్మడు, *n.* Throwing, flinging,

చిమ్మచిక్కలు, *n.* The game of quoits.

చియ్య, *n.* Flesh, muscle.

చిరంజీవి, *a.* Long-lived: an expression of kind regard, conveying a blessing of long life used in correspondence, when addressing or alluding to those who are younger.—*n.* One who is long-lived; *epi.* of Mārkaṇḍeya, Vyāsa, Hanumān and others; a crow.

చిరంజీ, *n.* A woman, married or single, who continues to reside, after puberty, in her father's house; a young woman.

చిరంతనము, *a.* Old, ancient, antiquated, of long standing.

చిరకాలము, *n.* A long period or time.

చిరకాలికము, } *a.* Old, of long stand-
చిరకాలినము, } ing.

చిరజీవి, same as చిరంజీవి.

చిరత్నము, *a.* Old, ancient.

చిరకుర, *n.* Sullenness, moroseness; a difference, disagreement, misunderstanding. చి. బ = displeased and morose behaviour, sullen looks and short answers.

చిరము, *n.* A long time.

చిరాకు, *n.* Anger, displeasure, crossness.

చిరాయువు, *n.* A deity or divinity.

చిరి, *n.* A parrot.

చిరుగు, *v. i.* To be torn or rent.—*n.* A tear or rent. [ble root.

చిరుగడము, *n.* (bot.) A kind of edi-

చిరుగుడు, *n.* A species of leprosy which causes large round spots all over the body; ringworm.

చిరునామ, *n.* Superscription, the address on a letter etc.

చిలచిల, *n.* Sullenness, ill humor.

చిలచిలరాడు, *v. i.* To be sullen, morose, or ill-humored. [mild.

చిలు, *a.* Small, little, slight, gentle,

చిలుత, *n.* A leopard, a cheetah.—*a.* Small, little, young.

చిలుతుక, *n.* A young woman.

చిలుదండి, *n.* Sweetmeat, any extra or additional eating besides regular meals.

చిలుదొడ, *n.* The calf of the leg.

చిలునవ్వు, *n.* A smile.

చిలునాలుక, *n.* The uvula.

చిలుపులి, *n.* A leopard.

చిలుము, *v. i.* To rise, swell, increase.

చిలువేరు, *n.* (bot.) The root or wood of *Oldenlandia umbellata*.

చిట్ట, *n.* Anger, displeasure.

చిట్టి, *n.* (bot.) *Amaranthus polygoides*.

చిట్టు, *n.* Anger, displeasure.

చిట్టుబట్టు, *n.* Angry expressions and ejaculations. [ure or anger.

చిట్టుకును, *v. i.* To express displeasure, see చిలక.

చిరికించు, *v. t.* To sprinkle.

చిలిపి, *a.* Small, slight; despicable.

చిలక, *n.* A parrot.

చిలకకూర, *n.* A kind of pot-herb.

చిలకకొయ్య, *n.* A wooden pin or peg fixed in a wall, on which articles are suspended, a clothes-peg.

చిలకడ, *n.* A loose knot or loop at the end of the girth of a bullock-saddle, made to serve as a buckle in fastening the saddle.

చిలకరపుతు, *n.* Epi. of Cupid.

చిలకరించు, *v. t.* To sprinkle.

చిలకలకొలికి, *n.* A woman having eyes as beautiful as those of a parrot.

చిలక, *n.* A hasp, a clasp, a bolt; an arrow; remainder, balance. —*v. t.* To churn; to sprinkle; to spirt, shed.—*v. i.* To be spilled. [row.

చిలకపట్టు, *n.* A two-pointed ar-

చిలకడు, *n.* fr. చిలక. Churning; sprinkling.

చిలప, *a.* Slight, little.

చిలము, *n.* Verdigris.

చిలువ, *n.* A snake.

చిలువకాళపు, *n.* Epi. of Siva.

చిలునాలు, *n.* Milk thickened by boiling. [vice, wickedness.

చిల్పిషము, *n.* Insincerity, treachery,

చిల్ల, *n.* The clearing-nut tree, *Strychnos potatorum*. [sorcery.

చిల్లంబ, *n.* Necromancy, black art,

చిల్లంబిపోతు, } *n.* A necromancer,
చిల్లంబివాడు, } a sorcerer.

చిల్లకోల, *n.* A lance, a javelin.

చిల్లసింజే, *n.* The clearing-nut.

చిల్ల పెంకు, } *n.* A potsherd, a piece
చిల్ల పెంచు, } or fragment of a broken earthen vessel.

చిల్లర, *a.* Small, unimportant, insignificant, trifling, of no note or consequence, minor, non-essential; sundry, miscellaneous; odd, extra, additional. రెండువందలచిల్లరమైపు = two hundred and odd miles.—*n.* Sundries, odds and ends, miscellaneous articles; change, small coins or money of smaller denominations received in exchange for larger.

చిల్లాడము, *n.* A small dagger.

చిల్లి, *n.* A small hole, as in a pot, paper etc.

చిల్లింబ, same as చిల్లంబ.

చిల్లిపోవు, } *v. i.* To have a hole or
చిల్లుబుజువు, } holes formed, as by much or long use, to become perforated, ragged or worn-out.

చివక, *ano. fo. of* సీవక.

చివక, *n.* A twig, a branchlet.

- చివర, *n.* The end, tip, point, extremity.
- చివుక, *n.* A quarter of a rupee.
- చివుకపిట్ట, *n.* A bat.
- చివుకు, *v. i.* To become flabby, flaccid, or flimsy, as paper etc. from moisture; to rot. —*a.* Flabby, flimsy; rotten. —*n.* Rotting, spoiling, corruption.
- చివుక్కున, *adv.* (Ono.) Suddenly, with a jerk.
- చివురు, *ano. fo.* of చీరురు.
- చివ్వ, *n.* A battle, a combat; a twig, branchlet.
- చివ్వంగి, } same as నీవంగి.
- చివ్వంగి, }
- చివ్వగడ, *n.* A spear.
- చివ్వలాచడి, *n.* A quarrelsome woman.
- చివ్వ, *v. t.* To cut, shave, pare, mend or sharpen, as a quill pen or pencil. [briskly, quickly.
- చివ్వన, *adv.* All at once, suddenly;
- చివ్వము, *n.* A mark, sign, symbol, symptom, indication, characteristic, feature, quality, attribute; a banner, standard.
- చీ, *interj.* Fie! pshaw! pool! tush! nonsense!
- చీకటి, *n.* Darkness, obscurity, gloom. —*a.* Dark.
- చీకటిగాము, *n.* Epi. of రామువు.
- చీకటిగొంక, *n.* The sun.
- చీకటిచెట్టు, same as తమాలము.
- చీకటితప్ప, *n.* Adultery.
- చీకటి మొటికప్పు, } *n.* A game played by children.
- చీకటి మొట్టికాయ, }
- చీకటివేరుచెట్టు, *n.* The moon.
- చీకటిక, *n.* A mosquito.
- చీకటి, *n.* A broom.
- చీక, *v. t.* To smack, to suck, to place, as a fruit or the like, partly in the mouth and draw in the juice.
- చీకజీకటి, *n.* Twilight.
- చీక, *n.* A bird called the babbler.
- చీకఱ, *n.* Disgust, dislike, abhorrence; nastiness; disturbance, trouble, vexation, annoyance.
- చీకఱగొన, } *v. i.* To be disgusted,
- చీకఱపడు, } to feel abhorrence, to express disgust.
- చీకడు, *v. t. & i.* To blow the nose, as for clearing it.
- చీకపురు, *n.* A broom.
- చీకాకు, *n.* Vexation, disgust, annoyance, disturbance.
- చీకాకుచేయు, *v. t.* To vex, trouble, annoy, disturb. [noyed.
- చీకాకుపడు, *v. i.* To be vexed, annoyed.
- చీకీరేను, *n.* A certain medicinal tree, the leaves of which are ground and used as a soap.
- చీకచీక, *v. i.* To blink.
- చీక, *n.* A blind person. —*a.* Blind; *ano. fo.* of చివుకు.
- చీకరాము, } *n.* A bat; a cricket.
- చీకరువాయి, }

చీమనా, *n.* Darkness.

చీకాట్టు, *v. t.* To cry 'fie!' 'shame!' or the like to, to condemn, to reprove, to scold.

చీటి, *n.* A note or small letter, a chit or chitty, billet, a memorandum.

చీటికిమిటికి, *adv.* Every now and then, again and again, unnecessarily often, frequently, but without any real necessity.

చీడ, *n.* Any disease of animals or plants, rot, blight; same as చీడ పురుగు; an ill, evil, pest.

చీడపురుగు, *n.* A certain parasitic worm infesting and causing disease in plants and animals.

చీడు, *n.* A skein or bundle of thread which is seven times the quantity called పుంజీము.

చీనము, *n.* Gold; thread; a sort of cloth; the country of China.

చీనా, *a.* Belonging to or made in China.

చీనాంబరము, *n.* A fine and costly

చీమ, *n.* An ant.

చీమడి, *n.* The mucus of the nose, discharge from the nose, snivel, snot (low).

చీము, *n.* Pus, purulent matter, discharge from an abscess etc. చీము పట్టుట = చీముపోయుట = to suppurate, to form or generate pus.

చీర, *n.* A female's garment; any cloth in general.

చీరణము, *n.* A small chisel.

చీరపిట్ట, }
చీరపేను, } *n.* A white louse.
చీరపోతు, }

చీరము, *n.* Bark, rind; a cloth made of bark.

చీరి, *n.* Care, regard. చీరికగొనుట = to care for, to heed.

చీరిక, same as చీలిక.

చీరు, *v. t.* To scratch, gash; to rend, tear; to cut in slices; to call. చీరుకొనిపోవుట = to be gashed or scratched. [ing; calling.

చీరుడు, *n.* fr. చీరు. Scratching; tear-

చీల, *n.* An iron nail, a wooden pin.

చీలమండ, *n.* The ankle. [pussy.

చీలి, *n.* A pet name for a cat, puss,

చీలిక, *n.* A slice, slip, sliver, shiver.

చీలు, *v. i.* To break, split, crack, to be divided, broken, torn, rent or split.

చీలుచే, } *v. t.* To split, break, divide, tear. [cant.

చీవరము, *n.* The dress of a mendicant.

చీవాట్లు, *n.* Rebuke, scolding, chiding, reprimand, reproof.

చుంబకుడు, *n.* One who kisses; a superficial scholar, a dabbler.

చుంబనము, *n.* Kissing, a kiss.

చుంబించు, *v. t.* To kiss.

చుంబితము, *a.* Kissed.

చురుకము, *n.* The chin.

- చుల్లి, *n.* A fireplace, a hearth; a funeral pile. [breast.
- చూచుకము, *n.* The nipple of the
- చూడ, *n.* A single lock or tuft of hair left on the crown of the head at the ceremony of tonsure, a topknot; the crest of a cock or peacock; any crest, plume.
- చూడాకర్చము, *n.* The ceremony of tonsure.
- చూడామణి, *n.* A jewel worn on the top of the head, in a crest or diadem; the best or most excellent of a class, the gem.
- చూతము, *n.* A mango tree.
- చూర్ణము, *n.* Powder, dust, any pulverized substance.
- చూర్ణిక, *n.* A kind of easy prose.
- చూషణము, *n.* Sucking, suction.
- చెంక, *n.* The cheek.
- చెంకట (నీ), *adv.* Near, close by.
- చెంకనాలు, *n. pl.* Leaping, frisking, skipping about, gambol, capers.
- చెంకలి, *n.* Nearness, neighbourhood.
- చెంకలింపు, *v. i.* To shine.
- చెంకలువ, *n.* The red water-lily.
- చెంకల్వకోష్ఠ, *n.* (bot.) A kind of drug, a species of *Costus*.
- చెంకావి, *n.* A reddish color. — *a.* Reddish.
- చెంకు, *n.* Skirt, border, edge, as of a cloth. — *v. i.* To lose at a game.
- చెంకున, *adv.* Nimbly, agilely, quickly, suddenly: applied to leaping.
- చెంచెత, *n.* A woman of the savage tribe called చెంచే.
- చెంచేలి, *n.* (bot.) *Digera muricata*.
- చెంచే, *n.* A certain savage tribe; a man of this tribe.
- చెండాడు, *v. t.* To cut to pieces.
- చెండు, *n.* A ball to play with; a cluster of flowers, a bouquet. — *v. t.* To cut.
- చెండుచెండాడు, *v. t.* To cut to pieces.
- చెంత, *n.* Neighborhood, vicinity, proximity, nearness. చెంతన్ = near, at, by, beside, by the side of.
- చెండమ్మి, *n.* The red lotus.
- చెందిరము, *n.* Vermilion.
- చెందిరిక, *n.* Pale red color.
- చెందు, *v. t.* To get, attain, obtain; suffer, undergo, feel, enjoy; to happen to, befall. — *v. i.* To belong, pertain, appertain, relate, refer.
- చెందుళ్లు, same as ఇందుళ్లు.
- చెందోవ, *n.* The red water-lily.
- చెంద్రము, *ano. fo. of* చెందిరము.
- చెంద్రిక, *ano. fo. of* చెందిరిక.
- చెంప, *n.* The cheek; a side.
- చెంపకాయ, *n.* A slap or box on the cheek.
- చెంబడివాడు, *n.* A fisherman.
- చెంబు, *n.* A goblet, pitcher, ewer.
- చెకడా, *n.* A cart.
- చెకుముకి, *n.* A piece of steel used in striking fire with a flint.

- చెకుముకిరుపాకి, *n.* A flint-lock gun or flint-lock. [stone.
- చెకుముకిటాయి, *n.* Flint or flint.
- చెక్క, *n.* A piece, a chip, a slice; a plank. [tick.
- చెక్క-కొణుపే, *n.* A wood-louse, a
- చెక్క-డము, *n.* Setting (a precious stone). [tick.
- చెక్క-పిడుచే, *n.* A wood-louse, a
- చెక్క-రాగు, *n.* Wood-color, brown or yellowish color.
- చెక్కిలి, *n.* The cheek.
- చెక్కు, *n.* The cheek; a side; the rind or parings of fruits etc. చెక్కు-చెవరకుండ=in perfectly good condition or order, quite unchanged or unaffected.—*v. t.* To pare, to cut the side or rind of; to cut or mend, as a pen or pencil; to engrave, to carve, cut out; to set, as a precious stone; to thrust, tuck up.
- చెక్కు-దుపాటి, *n.* A sort of spade for cutting turf, turf-spade.
- చచ్చెర, *adv.* Quickly, speedily.
- చెట్ట, *n.* The hand; evil, harm. చెట్ట పట్టాబుపట్టకొనిపోవుట (collo.) = to walk hand in hand.—*a.* Wicked.
- చెట్టవట్టు, *v. t.* To marry.—*n.* Marriage.
- చెట్టు, *n.* A tree, a plant, a bush, a
- చెట్టుప, *n.* A wing. [creeper.
- చెట్టుపడు, *v. i.* To become motionless, to be petrified or stupefied.
- చెడగొట్టు, *v. t.* To spoil, corrupt, vitiate, deprave, to ruin, destroy.
- చెడగరము, *a.* Cruel; dangerous.
- చెడనాడు, *v. t.* To revile, abuse.
- చెడిచ, *n.* An unchaste woman.
- చెడు, *v. i.* To be spoiled, damaged, destroyed or ruined, to become bad, useless, worthless, rotten, putrid; to lose caste; to be turned or changed into something different; to be a loser or sustain a loss. —*a.* same as చెడ్డ.
- చెడుగడు, *n.* A cruel man.
- చెడుగు, *n.* Evil, ill, harm; misfortune, calamity.
- చెడ్డ, *a.* Bad, wicked, vicious, mischievous, naughty; improper, wrong, not right or just, immoral; spoiled, damaged, rotten, putrid, corrupt; severe, hard, stern, strict; excessive, much, strong, very (*adv.*); (ano. fo. of చెడిన) defiled, polluted.
- చెడ్డతనము, *n.* Badness, wickedness, vice; enmity, ill-feeling; a bad name, unpopularity, odium.
- చెడ్డి, *n.* Short trousers reaching only to the knees.
- చెణకు, } *n.* A small particle; a
- చెణుకు, } touch.—*v. t.* To touch, to stir up, excite, provoke.
- చెత్త, *n.* Sweepings, dirt, rubbish, trash, refuse.
- చెవరగొట్టు, *v. t.* To scatter, disperse, to splash; to rout, put to rout; (కండ్లను—)to dazzle.

చెదరు, *v. i.* To scatter, disperse, to be scattered, dispersed or splashed; (కండ్లు --) to be dazzled.

చెద, } *n.* White ants, termites.
చెదలు, }

చెదలుపట్టు, } *v. i.* To be attacked by
చెదవట్టు, } white ants.

చెదారము, *n.* Trash.

చెనఁటి, *a.* Low, vile; useless, vain.

చెనక, } *v. t.* To touch; to oppose,
చెనయు, } rush against.

చెనువరి, *a.* Vulgar.

చెన్నఁగి, *n.* A kind of grain.

చెన్నఁటి, same as చెనఁటి.

చెన్ను, *n.* Beauty, grace, elegance; manner, way.

చెప్ప, *v. t.* To say, tell, relate, narrate, recite. చెప్పిపంపుట = to send word. — *n.* A shoe, slipper.

చెప్పకొను, *v. t.* To represent, to submit respectfully; to learn or read, as a lesson.

చెప్పడుమాట, *n.* An idle or malicious report, tale; hearsay, rumour, common talk.

చెప్పతట్ట, *n.* (bot.) Asarabacca; *Desmodium polycarpum*.

చెమట, *n.* Sweat, perspiration.

చెమటకాయ, *n.* A pimple.

చెమటపట్టు, } *imp. v.* (preceded by
చెమటపాయు, } కి or కు) (A person)

To perspire, sweat. వానికి చె —

చేస్తాది = He perspires.

చెమర కాయ, *n.* A pimple.

చెమరు, *n.* Sweat, perspiration.

చెమరుచే, } *v. i.* To perspire, sweat.
చెమర్చు, }

చెముడు, same as జేముడు.

చెమ్మ, *n.* Moisture, damp. — *a.* Moist, damp.

చెమ్మింప, } *v. i.* To sweat, to be-
చెమ్మిలు, } come damp or moist.
చెమ్మిల్లు, }

చెమ్మట, *n.* Sweat, perspiration.

చెయి, *ano. fo. of* చేయి.

చెయిదము, } *n.* A deed, act, action,
చెయిది, } doing.
చెయివు, }

చెయివులసాకిరి, *n.* The sun.

చెయిము, } Other forms of చెయిద
చెయి, } ము, చెయిది.

చెయ్యి, } same as చేయి, చెయివు.
చెయ్యు, }

చెరఁచ, *n.* The cheek.

చెరచెర, *adv.* Quickly, speedily, expeditiously, with expedition.

చెరమ, *n.* Nostril.

చెరలాటము, *n.* Sport, play; walking or roaming for pleasure.

చెరలాడు, *v. i.* To sport, play; to walk or rove about for pleasure, to jaunt.

చెరవ, } *n.* A brass kettle or
చెరవము, } boiler.

చెరి, see చెటి.

చెరుగు, *v. t.* To winnow.

చెరువు, see చెఱువు.

చెఱ, *n.* A prison, dungeon, jail, penitentiary; imprisonment, confinement in a prison, incarceration.

చెఱఁగు, *n.* The skirt, hem, end, or corner of a garment or cloth; direction, quarter. [ous.]

చెఱఁగునాయు, *v. i.* To be menstruating.

చెఱకడము, *n.* Jaggery.

చెఱకు, *n.* Sugar-cane.

చెఱకువీలుకాదు, *n.* Epi. of Cupid.

చెఱగొను, *v. t.* To seize, capture, take prisoner, to catch or carry off by force.

చెఱచే, *v. t.* To spoil, make useless or worthless, to destroy or impair the value or usefulness of; to ruin; to ravish, violate, commit rape upon. [furious.]

చెఱచెఱలాడు, *v. i.* To be angry or

చెఱవట్టు, *v. t.* same as చెఱగొను; to ravish, violate, commit rape upon.

చెఱవనచేట, *n.* A destroyer, one who ruins or is the cause of ruin.

చెఱవు, *v. t.* same as చెఱచే. — *n.*

Harm, injury, damage, evil, loss.

చెఱవోవు, *v. i.* To be seized by force.

చెఱసాల, *n.* A prison, jail.

చెఱకు, *n.* Nostril.

చెఱవడు, same as చెఱవోవు.

చెటి, } *adv.* Each, apiece.

చెఱచే, *v. t.* To spoil, destroy, ruin.

చెఱవరి, *n.* A destroyer.

చెఱవు, same as చెఱవు.

చెఱుము, *v. t.* To rub.

చెఱువు, *n.* An artificial lake, a tank, pond.

చెఱఁగు, *v. i.* To shine, be splendid; to be pleasant or agreeable; to sound; to occur, happen.

చెఱడి, } *n.* A spider.

చెఱగుము, } *n.* A spider.

చెఱు, *n.* A hole or pit dug for

water in the dry bed of a river or rivulet, etc.

చెఱేఁగు, *v. i.* To grow excited or violent, to be riotous, to rage, riot, to be boisterous or noisy.

చెలి, *n.* A woman; a friend, a companion; a female friend or companion. [and left fallow.]

చెలిక, *n.* A fallow, land ploughed

చెలికత్తియ, } *n.* A female friend or

చెలికత్తె, } companion. [panion.]

చెలికాడు, *n.* A friend, a com-

చెలికారము, *n.* Friendship.

చెలిది, *n.* A kind of skin-disease.

చెలిమరి, *n.* A male or female friend or companion.

చెలిమి, *n.* Friendship.

చెలిమికత్తియ, -కత్తె, } same as చెలిక

చెలిమికాడు, } కత్తె, చెలికాడు.

చెలియ, *n.* A woman.

చెలియలికట్ట, *n.* The coast, seashore

చెలియలు, *n.* A younger sister.

చెలువ, *n.* A beautiful woman; a woman.

చెలువము, }
చెలుపు, } *n.* Beauty, loveliness.

చెలువుడు, *n.* A friend; a lover.

చెల్లి, *ano. fo. of చెలిమి.*

చెల్లె, }
చెల్లెండో, } *interj.* Alas!

చెల్ల చెదరు, *a.* Scattered in all directions, dispersed on all sides.

చెల్ల రె, *interj.* Alas!

చెల్లా చెదరు, same as చెల్ల చెదరు.

చెల్లాటము, *n.* Sport, play, toying.

చెల్లాడు, *v. i.* To sport, play, frolic.

చెల్లి, *n.* A younger sister.

చెల్లింఁచే, *v. t. cau. of చెల్లు.* To pay; to accomplish, fulfil, as a promise; to grant or comply with, as a request.

చెల్లియ, }
చెల్లియలు, } *n.* A younger sister.

చెల్లు, *v. i.* To pass, as time; to be over or exhausted, as money &c.; to die or pass away; to come to pass, to be accomplished or fulfilled, as a desire; to be current, to pass, as a coin; to be valid, as a document; to be successful, to prevail, to have effect or influence, as one's word, proposal etc.; to be paid or liquidated, as money or a debt; to be possible; to be proper, fit or becoming; used in many of

these senses generally with పోవు added to its past participial or క్తవర్ధక form, as చెల్లిపోవు. — *n.* Payment; return, compensation, equivalent; crediting to one's account. చెల్లు ఛీచి = a receipt, an acknowledgment of money received. [power; payment.

చెల్లుబడి, *n.* Influence, authority,

చెల్లె, }
చెల్లెలు, } *n.* A younger sister.

చెల్వ, }
చెల్వము, } Other forms of చెలువ, చెలువము.

చెవి, *n.* The ear; the handle of a vessel, etc. చెవిని పెట్టుట = చెవియిచ్చుట = to give ear to, to hear, listen to, care for, to heed, to mind.

చెవికొణక, *n.* The tip of the ear.

చెవిటి, *a.* Deaf.

చెవిటిమూఁక, *n.* A deaf-mute.

చెవుడు, *n.* Deafness.

చెవుడుపడు, *v. i.* To become deaf.

చెవుడుపాటు, *n.* Becoming deaf, deafness.

చెవులపిల్లి, }
చెవులపోతు, } *n.* A hare.

చే, *n.* The hand.—(న) *post.* With, by, through.

చేత, *n. fr.* చేయ. Doing; action, deed, act.—*a.* Artificial, manufactured. [incapable.

చేతకాని, *a.* Not clever or able,

చేతరాసి, *n.* A kind of pot-herb, *Mollugo spargula.*

చేతి, *a.* Bitter : only in comp.

చేత్రాడు, *n.* The rope used in drawing up water from a well with a small bucket or vessel.

చేద, *n.* A bucket.

చేడు, *v. t.* To draw up, as water from a well, to draw or pull, as a string.—*n.* Bitterness.—*a.* Bitter.

చేఱ, *n.* A fish.

చేఱు, *v. i.* The breasts to become full with milk, the milk to be secreted, flow, rush or spring forth, as at the sight of the child ; to let the milk flow.—*n.* same as చేఱుడు.

చేఱుడు, *n.* The becoming full with milk, of breasts, the secretion or flowing forth of milk.

చేకట్లు, *n.* Bracelets made of gold and coral beads placed alternately.

చేకత్తి, *n.* A small knife.

చేకులు, } *v. i.* To be obtained, got,
చేకూడు, } or gained, to accrue,
చేకూరు, } issue, to come as a result, to result.

చేకూరుచు, —ర్పు, *v. t.* To get, procure or obtain for another, to bring about.

చేకొను, *v. t.* To receive, accept, take ; to comply with, accede to.

చేక, same as చేవ.

చేగోడి, *n.* A kind of cake or biscuit.

చేట, *n.* A winnowing basket ; a dustpan.

చేటకుడు, *n.* A servant.

చేటకొల్లారు, *n.* A square yard or quardrangle with houses or apartments only on three sides.

చేటి, } *n.* A female servant.
చేటిక,

చేటు, *n.* Ruin, destruction ; disaster, misfortune.

చేటుడు, *n.* A servant.

చేట్లకొఱవి, *n.* A mischievous person, a firebrand.

చేడియ, } *n.* A woman.
చేడె,

చేడ్చుడు, *v. i.* To feel pain, to suffer.

చేడ్చు, *n.* Pain, suffering.

చేత, *post.* By, with, through, by means of. [vitality, animation.

చేతన, *n.* Consciousness, sense, life,

చేతనము, *a.* Living, animate, sentient.—*n.* An animal, animate or living being or creature ; the thinking principle, the mind.

చేతస్సు, *n.* Consciousness, sense ; the mind, intellect, understanding.

చేతి, *infl.* of చేయి. Of or pertaining to the hand, made by the hand.

చేతిబిడ్డ, *n.* An infant, a babe or baby, a nursling.

చేతోబాతుడు, } *n.* Epi. of Cupid.
చేతోళ్ళుడు,

చేదండ, *n.* Support by the hand, help, assistance.

చేదగ్ధకము, *n.* The subjunctive mood of a verb.

చేదారము, *n.* Wastage, loss.

చేదివియ, *n.* A torch.

చేదోడు, *n.* A helper.

చేను, *n.* A field.

చేపట్టు, *v. t.* To take by the hand, to support, to adopt, patronize; to marry. — *n.* Support, prop, patronage. [to be obtained.

చేపడు, *v. i.* To fall into one's hands,

చేపట్టె, *n.* A small or portable chest.

చేబాడిస, *n.* A small adze.

చేబియ్యము, *n.* Rice that is not completely cleaned and made white by beating.

చేబోడి, *n.* A pauper. [*um.*

చేమ, *n.* (bot.) *Colocasia antiquorum*

చేమంతి, *n.* (bot.) *Chrysanthemum Indicum*, chamomile.

చేమంతిపువ్వు, *n.* A kind of ornament worn by women and children on the head.

చేమిరి, *n.* The curdling of milk; the sour buttermilk poured into milk for curdling it.

చేమోనుచు, — దుప్ప, } same as సమ
చేమోడుపు, — దుప్ప, } సమరించు, సమ
స్కారము.

చేయి, *n.* The hand; the arm; (చోక్కాయమొక్క —) a sleeve; an elephant's trunk; a yard, two cubits. [or made.

చేయించు, *v. t.* To cause to be done

చేయు, *v. t.* To do, perform, execute, make, create. బియ్యముచే —ట = to clean rice.

చేర, *n.* The hand held so as to contain anything. [or against.

చేరబడు, *v. i. & t.* To lean upon

చేరిక, *n.* Union, junction; contiguity, nearness, proximity; familiarity, access.

చేరు, *v. t. & i.* To join, unite or combine (with), to approach, to draw near or close to; to reach, arrive at; to enter or join, as a class, a party &c.; to lean upon or against; to form a part or portion of, to be attached to; to be connected (with) or related (to). — *v. i.* To assemble, gather, collect; to mix; to be received, come to hand; to be included or added; to belong, appertain. — *n.* Nearness; a string, a cord; tamarind soup or broth.

చేరుకొను, *v. i.* To join, combine, unite, blend, amalgamate.

చేరుగడ, *n.* Nearness, proximity; refuge, shelter, asylum.

చేరుగొండి, *n.* A woman treated as a wife, without the regular marriage ceremony. — *a.* Vicious, troublesome, as an animal.

చేరుచే. same as చేర్చు.

చేరుచేక్క, same as చేర్చుక్క.

చేరుడు, *a.* Not perfectly cleaned and made white by beating, as rice etc.

- చేరుడులు, *n. pl.* Grain not perfectly cleaned and made white by beating. [lean against.
- చేరువు, *n.* Nearness; a support to
- చేరుబడి, *n.* Nearness.
- చేరువ, *n.* Nearness, neighborhood; an assemblage; an army, a host.—*a.* Near, not distant.
- చేరుడు, *n.* A handful.
- చేర్చు, *v. t.* To put, place, or bring together, to join, unite; to combine, to mix; to add, include; to inclose; to admit, enroll; to add or sum up; to reach, to cause to reach or be delivered.
- చేర్చుకొను, *v. t.* To admit, as into a class, to enroll, to register.
- చేర్చుక్క, *n.* A kind of ornament suspended on the forehead from the parting of the hair.
- చేర్లకోల, *n.* A whip.
- చేర్వ, *ano. fo of* చేరువ.
- చేఱుకోల, *n.* A whip.
- చేల, } *n.* A cloth, clothing, raiment; a covering.
- చేలము, }
- చేయ, *n., pl. of* చేసు.
- చేవ, *n.* Essence, core, pith, substance; strength, courage.
- చేవాడికాడు, *n.* A thief.
- చేవాటు, *a.* Near, not distant.
- చేవ్రాలు, *n.* Signature; handwriting.
- చేష్ట, *n.* An action, act, deed; conduct, behaviour; motion, movement; gesture.
- చేష్టింప, *v. i.* To move the limbs, move, stir, show signs of life; to do, act, behave.
- చేష్టితము, *n.* Motion, movement; action, act, deed; behavior; gesture. [from, by, through.
- చేసి, *post.* By reason of, because of,
- చేనేత (నె), *adv.* Immediately, at once.
- చైతన్యము, *n.* Life, vitality; consciousness, feeling, sense, sensation. [reformer.
- చైతన్యుడు, *n.* N. of a Vaishnava
- చైత్యము, *a.* Relating to the funeral pile.—*n.* A sacrificial shed; a place of religious worship, sanctuary, altar; a tombstone.
- చైత్రము, *n.* N. of the first lunar month. [Kubēra.
- చైత్రభము, *n.* N. of the garden of
- చైత్రభుండు, *n.* Epi. of Cupid.
- చైత్రము, same as చైత్రము.
- చోదితము, *a.* Sent, directed, urged on, incited, prompted, inspired.
- చోద్యము, *a.* Wonderful, strange, curious.—*n.* A wonder, marvel, a curious thing, a curiosity; wonder, astonishment; a question.
- చోంతము, *a.* Stolen.
- చోరుడు, *n.* A thief, a robber.
- చోలము, *n.* A jacket; a woman's bodice.
- చోషము, } *n.* Sucking, suction.
- చోషము, }

చోష్యము, *a.* Which can be sucked.

—*n.* That which can be sucked.

చోరిక, *n.* Theft.

చోరుఁడు, *n.* A thief.

చోర్యము, *n.* Theft.

చౌలము, *n.* The ceremony of tonsure, cutting off all the hair from the head of a male child at the age of three years, leaving only one lock on the crown of the head.

చ్యుతము, *a.* Fallen, dropped.

చ్యుతి, *n.* Falling, a fall; deviation.

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చేంక, }
చేంకిలి, } *n.* The armpit.

చేటిపాప, }
చేటిపిల్ల, } *n.* A suckling, an infant at the breast, a
చేటిబిడ్డ, } nursing.

చేడి, *a.* Obstinate, stubborn.—*n.*

An obstinate person; a name of Pārvati. [ness.

చేడితనము, *n.* Obstinacy, stubborn-

చేడిపోతు, *n.* An obstinate person.

చేండ్ర, *n.* same as ఖదిరము.

చేందమామ, *n.* The moon; the yolk of an egg. [the sprat.

చేందమామపత్తె, *n.* A kind of fish,

చేందమామపులుఁగు, same as చకోరము.

చేందము, *n.* Manner, way; state, condition. [money.)

చేందా, *n.* A subscription (of

చేందావేయ, *v. t.* To subscribe.

చేందిరిక, *n.* Moonlight.

చేందు, *n.* The moon.

చేందుకుపెట్టె, *n.* A small chest.

చేందురమామ, *n.* The moon.

చేందురము, *n.* Red lead.

చేందురుఁడు, *n.* The moon.

చేందురువంక, *n.* A crescent-shaped ornament which is attached to the head ornament called రాగిడి worn by women.

చేందువ, *n.* A canopy, an awning.

చేందువా, *n.* A canopy, an awning; a kind of fish, the black pomfret.

చేంపు, *v. t.* To kill, slay, put to death; (అటయందుకాయను—) to capture.

చేంపుడు, *n.* Killing.

చేక్క, *a.* Beautiful; straight. — (న), *adv.* Well; directly, straight.

చేక్కఁగ, — ఁగ, *adv.* Well, properly, beautifully, elegantly, nicely, neatly.

చేక్కఁజేయ, *v. t.* To repair, amend, correct, set right, improve, to better.

చేక్కఁచదనము, *n.* Beauty.

చేక్కఁచదు, *v. i.* To become better, to improve.

చేక్కఁచెట్టు, *v. t.* To set right, to arrange, to put in order.

చేక్కటి, *n.* Place, quarter, direction; business.—*a.* Straight, direct.

చక్కడుచు, <i>v. t.</i> To kill.	చేచ్చడి, <i>n.</i> Pariah.
చక్కన, <i>n.</i> Beauty, prettiness; straightness, uprightness.	చేటాన, <i>adv.</i> Suddenly, abruptly.
చక్కనయ్య, <i>n.</i> Epi. of Cupid.	చేట్ట, <i>n.</i> A small sack; the outside of the thigh; a jacket, a coat.
చక్కని, <i>a.</i> Beautiful, handsome, pretty; straight, not crooked; right, proper, good.	చేట్టన, <i>adv.</i> Soon, without delay, promptly.
చేక్కాడు, <i>v. t.</i> To kill.	చేట్టము, <i>n.</i> A frame; a plan, system, arrangement; law, regulation, rule. [month.
చేక్కి, <i>n.</i> Place, locality, quarter, side, direction.	చేట్టి, <i>n.</i> An earthen pot with a wide
చేక్కియ, <i>n.</i> A side.	చేట్టు, <i>n.</i> A rock.
చేక్కిలము, <i>n.</i> A kind of cake.	చేట్టుప, <i>n.</i> A wing.
చేక్కిలి, <i>n.</i> The armpit.	చేట్టువము, <i>n.</i> A sort of spoon with a shallow bowl having holes in it.
చేక్కిలిగింత, <i>n.</i> Tickling. చే. పెట్టుట = to tickle.	చేటాయి, <i>n.</i> A rock.
చేక్కిలిగింతలుచు, <i>v. i.</i> To be tickled.	చేతికిలచుడు, <i>v. i.</i> To sit flat on the ground; to sink or fall down from weakness or fatigue, to succumb. [ground.
చేక్కిలిగిలి, <i>n.</i> Tickling.	చేతికిలు, <i>v. i.</i> To sit flat on the
చేక్కి, <i>n.</i> The frame or bottom of a palanquin &c.; a lump of a definite shape, a loaf, as of sugar &c.	చేదర, <i>n.</i> A small mat used as a seat.
చేక్కిపంచేదార, <i>n.</i> Loaf-sugar.	చేదరంగము, <i>n.</i> Chess.
చేక్కుచేయు, <i>v. t.</i> To chop, cut to pieces, mince.	చేదరము, <i>n.</i> & <i>a.</i> Square.
చేక్కుర, <i>n.</i> Sugar.	చేదలము, <i>n.</i> An army.
చేక్కురతిండి, <i>n.</i> A parrot.	చేవలు, <i>n.</i> The sky.
చేక్కురవిలుకాడు, <i>n.</i> Cupid.	చేవలుమానికము, <i>n.</i> The sun.
చేచ్చడి, <i>n.</i> Pariah.	చేదలేలు, <i>n.</i> The celestial Ganges.
చేచ్చెళకము, <i>a.</i> Square.	చేదికిలు. same as చేతికిలు.
చేచ్చె, <i>v. i.</i> To die, expire, perish; to fade, wither; to cease, subside, disappear, vanish.— <i>a.</i> Dead, lifeless, vigorless, dull, insipid.	చేదియు, <i>v. i.</i> To be crushed or broken. [seat.
	చేదిరిక, <i>n.</i> A small mat used as a
	చేదివిచు, <i>v. t.</i> To cause to be read; to cause to read or learn; to

give a present and have it proclaimed by the priest during marriages and on similar occasions.

చేదివింపు, *n. fr.* చేదివింపు.

చేదుకము, same as చతుష్పథము.

చేదుకు, *n.* Mud.

చేదును, *a.* Even, level. — *n.* Evenness. చే. చేయుట = to level, to make even.

చేదుపు, *v. t.* To crush; to kill.

చేదుము, *v. t.* To strike.

చేదురాలు, *n.* A clever woman.

చేదురు, *n.* An assembly; the court of a prince; a nauch, an entertainment of music and dancing.

చేదురుడు, *n.* A clever, able, or capable man. [man, a scholar.

చేదువరి, *n.* A learned or educated

చేదుపు, *n.* Reading, learning, education. చే. చెప్పట = to instruct, teach, educate. — *v. t. & i.* To read, to study.

చేదుపులపులుగు, *n.* A parrot.

చేదుపులయ్య(వారు), *n.* A school-master.

చేదుపులవేలుపు, *n.* Epi. of Brahma.

చేద్ది, same as చేలిది.

చేనవరి, *n.* One who is intimate, familiar or free. [freedom.

చేనపు, *n.* Intimacy, familiarity,

చేనిపోపు, *v. i.* To die, to breathe one's last.

చేను, *v. i.* To go, depart, pass; to be fit, proper or becoming. —

v. t. To suffer. — *n.* ano. fo. of చేన్ను. [milk.

చేనుచాలు, *n.* Human milk, breast-

చేనుకట్టు, *n.* A female's bodice.

చేనుదెంచు, *v. i.* To come, to go.

చేనువ, *n.* A caravan, a company or party of travellers.

చేనుపాలివిత్తులు, *n.* Seeds of *Cassia absus*. [milk.

చేనుపాలు, *n.* Human milk, breast-

చేనుముక్క, } *n.* The nipple of the

చేనుమొన, } breast.

చేనుమొము, }

చేనుకట్టు, ano. fo. of. చేనుకట్టు.

చేన్నీళ్లు, *n.* Cold water.

చేన్ను, *n.* A woman's breast.

చేన్నుచుప్ప, *n.* A female's bodice.

చేన్నెన, ano. fo. of చేనుమొన.

చేన్ను, ano. fo. of చేనుమొన.

చేప్ప, *a.* Tasteless, insipid, vapid, flat, dull.

చేప్పరా, *adv.* Tastelessly, insipidly.

చేప్పరదనము, same as చేప్పన.

చేప్పట, *n.* A clap of the hands; the hand held with the fingers fully extended, the flat of the hand.

చేలు కొట్టుట = to clap the hands.

చేప్పటించు, *v. t.* To clap, clap.

చేప్పట్లు, *n. pl.* Clapping of hands.

చేప్పన, *n.* Tastelessness, insipidity.

చేప్పని, *a.* Tasteless, insipid, flat, dull. [stead or couch.

చేప్పరమంచము, *n.* A canopied bed-

- చేప్పరము, *n.* A canopied seat in which an idol is carried about; a shed or pandal; the canopy of a bed. [with a noise.
- చేప్పరించు, *v. t.* To smack, to suck
- చేప్పతిపురుగు, *n.* Cochincal, *coccus cacti.*
- చేప్పి, *a.* Flat, not projecting.
- చేప్పిడి, *a.* Insipid, tasteless, saltless; flat, not projecting, snub.
- చే. ముక్కు = a snub nose. చే. ముక్కుగల = snub-nosed.
- చేప్పడించు, *v. i.* To make a noise.
- చేప్పడు, *n.* Noise, sound.
- చేప్పన, *adv.* Quickly, at once, promptly, readily.
- చేప్రము, *ano. fo. of చేప్పరము.*
- చేబుకు, *n.* A whip.
- చేబుకు నేయు, *v. t.* To whip.
- చేరురు, *v. t.* To slap with the open hand; to kill.
- చేమురు, *n.* Oil, any oily or unctuous substance. — *v. t.* same as చేరుము. [soon.
- చేయ్యన, *adv.* Quickly, speedily,
- చేరలాట, *n.*
- చేరలాటమాడు, *v. i.* (To) sport, play, frolic.
- చేరలాటము, *n.*
- చేరలాడు, *v. i.*
- చేరుగుడు, *n.* A sledge, hurdle, drag.
- చేరుము, *v. t.* To smear, daub, rub, as with an oil &c., to apply.
- చేర్లాట, } Other forms of చేరలాట, చేర్లాటమాడు, } ట, చేరలాటమాడు.
- చేఱచు, *v. t.* To slap or strike with the open hand or with something broad, to clap, pat.
- చేఱపు, *n.* A slap or clap with the open hand.
- చేఱి, } *n.* A cliff, precipice, the side of a hill or mountain.
- చేఱియ, }
- చేలపట్టు, *v. i.* To be envious, malicious, spiteful, to bear an unrelenting or unrelaxing enmity; to be obstinate.
- చేలపాది, } *n.* One who is envious, చేలమరి, } malicious, spiteful.
- చేలము, *n.* Envy, malice, spite, ill-will, enmity, hostility; obstinacy.
- చేలముకొను, *v. i.* To be spiteful.
- చేలవాది, *n.* A person who conveys the news of a death.
- చేలి, *n.* Cold, low temperature; a sensation of cold, cold, chill, chilliness.
- చేలికారు, *n.* The cold season.
- చేలిగరుపు, *n.* A soil having a sandy surface with black earth underneath.
- చేలిగొండ, *n.* The Himalayas.
- చేలిచీకు, *n.* A sort of black ant.
- చేలిబ్బరము, *n.* Aguc.
- చేలిది, *n.* Rice cooked in the evening or night and kept for use in

- the following morning, stale food ; breakfast.
- శేరినట్టు, *n.* The wind.
- శేరిపందిరి, *n.* A shed on the roadside or any other place where passers-by are supplied with water to drink.
- శేరిమిడి, *n.* A kind of sweetmeat prepared of rice or wheat flour, sugar and ghee.
- శేరిమిరి, *n.* Coolness ; cold.
- శేరియిక్క, *n.* The wind.
- శేరియిసుక, *n.* Camphor.
- శేరివాపు, *v. t.* To soothe, comfort.
- శేరివెలుగు, *n.* The moon.
- శేరిప, *n.* A large flat stone, a slab.
- శేరిపు, *v. t.* To do, perform, make, practise ; to pass, as time.
- శేరిప, *n.* Coolness ; cold, lack of heat or warmth ; washing, bleaching ; a washed or bleached cloth.
- శేరిపగట్టు, *n.* The Himalayas.
- శేరిపచేయ, *v. t.* To wash, bleach ; to cool, to lower the temperature of.
- శేరిపజోతి, *n.* The moon.
- శేరిపడి, *n.* Coolness.
- శేరిపమిరియములు, *n.* (bot.) Cubebs.
- శేరిపతాయి, *n.* Marble.
- శేరిపక్షేపదు, *n.* The moon.
- శేరి, same as శేరిది.
- శేరి, *n.* Curds or curdled milk diluted or beaten with water, buttermilk.—*a.* Cool, cold.
- శేరిగ, — *c. a.* *adv.* In a cool or cold manner, coolly, coldly ; calmly, collectedly, dispassionately ; mildly, gently.
- శేరిదనము, *n.* Coolness.
- శేరికము, *n.* Sprinkling ; watering, irrigation.
- శేరిగడ్డ, *n.* (bot.) The root of *Asparagus sarmentosus*.
- శేరిగుమ్మడు, *n.* (bot.) *Gmelina parvifolia*.
- శేరిడము, *n.* Trowsers which reach only as far as the middle of the thigh.
- శేరిన, *n.* Coolness, cold.
- శేరిపడు, *v. i.* To become cool.
- శేరిరాడు, same as శేరిగంబము.
- శేరినేయ, *v. t.* To cool, to make cool.
- శేరిగము, *ano. fo. of* శేరిడము.
- శేరిరు, *v. i.* To become cool, to cool ; to be extinguished ; to become calm or quiet ; to be allayed or pacified.
- శేరిర్పు, *v. t.* To cool, make cool ; to extinguish or put out, as fire ; to calm, becalm, to quiet, to allay, pacify, appease.
- శేరి, *v. t.* To sprinkle, scatter, strew, spread, cast or throw loosely, (విత్తనములు —) to sow.
- శేరి, *ano. fo. of* శేరిప.
- శేరిపము, *n.* One-eighth of a pagoda (Rs. 3½).
- శేరి, *n.* Taste.

- చేవికె, *n.* A pavilion; a choultry, caravansary.
 చేవిగొను, *v. t.* To taste.
 చేవిలె, *n.* Four dubs or sixteen pies.
 చేవుక, *a.* Cheap.—*n.* Cheapness.
 చేవుతి, *n.* The fourth lunar day after the new or full moon.
 చేవ్వ, *ano. fo. of* చేవ్వ.
 చేవ్వంచే, *n.* Five.
 చేఁక, *n.* (bot.) Bowstring hemp, *Sansevieria Zeylanica*.
 చేఁగిలింత, *n.* Prostrating one's self as before an idol.
 చేఁగిలు,—లు, *v. i.* To prostrate one's self, to lie down, to recline.
 చేఁగు, *v. i.* To be stretched or extended, to extend, lengthen; to fall prostrate. [lengthen.
 చేఁచు, *v. t.* To extend, stretch.
 చేఁచు, *n.* A black spot placed on the forehead, beauty-spot; a black preparation of burnt rice &c. used for the beauty-spot on the forehead. — *v. t.* To rub into a paste.
 చేఁచు, *n.* A mat; (ఓడ—) a sail.
 చేఁచుకట్టు, *n.* Flatness; a flat surface.
 చేఁచుకట్టువడు, *v. i.* To fall flat.
 చేఁచుగడ్డ, *n.* The harrier-hawk.
 చేఁచుట్టు, *n.* A sort of biscuit.
 చేఁచుతాయి, *n.* A large flat stone, a slab.
 చేఁచు, *v. t.* To extend, stretch.—*n.* Extending, extension, stretch; extent, length; a full piece of cloth.
 చేఁకల, *n.* The washerman caste.
 చేఁకలపిట్ట, *n.* The lark.
 చేఁకలి, } *n.* A washerman, laun-
 చేఁకి, } dryman.
 చేఁకిత, *n.* A woman of the washerman caste, a washerwoman, laundress.
 చేఁగకాఁడు, *n.* A bountiful, generous or liberal man; epi. of Kubēra.
 చేఁగము, *n.* Liberality, generosity, bounty, bountifulness, charity.
 చేఁగి, *n.* A liberal or charitable man.
 చేఁగు, same as సాగు.
 చేఁగుబడిక, *n.* Worship.
 చేఁచి, *n.* A woman's breast.
 చేఁటింఁచు, *v. t.* To proclaim, declare, make known to the public, publish by beat of drum, tom-tom.
 చేఁటింఁపు, *n.* Proclamation, announcement, publishing by beat of drum.
 చేఁటు, *v. t.* To proclaim, declare, announce, publish, make known to the public.—*n.* Concealment, cover, shelter, screen.
 చేఁటువడు, *v. i.* To be concealed or hidden.
 చేఁటువ, *n.* Proclamation.

చోడి, } *n.* Backbiting, a tale or
చోడి, } malicious report. చో—చెప్ప
ట = to backbite (*t.*), to revile or
traduce (*t.*) basely behind one's
back.

చోడికోరు, } *n.* A talebearer,
చోడినొట్టు, } backbiter, secret
calumniator or slanderer.

చోడుపు, } *n.* Manner, way, style.
చోడుపు, } చా—న = like or similar
to. [Sudras.

చోతని, *n.* A class of Vaishnavite

చోతు, *v. t.* To wear.

చోన, *n.* A woman. [ness.

చోమ, *n.* A young woman; black-

చోమనము, *n.* & *a.* Black.

చోయ, *n.* Color, hue, tint; (ముఖము

యొక్క, శరీరముయొక్క—) c o m -
plexion; dye, coloring-matter;
paint, pigment; light; a shadow;
shade; an outline, picture, deli-
neation, perspective; likeness,
resemblance; side, direction,
quarter; vicinity, neighborhood;
prospect, probability; (myth.)
name of the wife of the sun.

చా.వేయట = to dye, stain, color,
paint.

చోయమగ్గచు, *n.* The sun.

చోల, *n.* A line, a streak, a stripe;
same as చొడిచామిడి.

చోలకంప, *n.* (bot.) *Colocasia nym-*
phæaefolia.

చోలపెకము, *n.* A tiger.

చోటిక, same as చోట.

చోల, *a.* Much, abundant, plenti-
ful.—*adv.* Much, abundantly.

చోలమి, *n.* Insufficiency, inability,
incapability, incapacity.

చోలించు, *v. t.* To cease, to stop,
leave off, quit, give up, desist
from. [city.

చోలిక, *n.* Ability, capability, capa-

చోలు, *v. i.* To be enough or suffi-
cient, to suffice; to be able,
capable or competent; to bear,
endure.—*n.* Sufficiency; a line
or row; a furrow, a groove, a
track; a flow or stream.—*interj.*
Enough! that will do! stop!

చోలుచోలు, *interj.* same as చోలు.

చోలుపు, *n.* A line, row, series.

చోలుబడి, *n.* Sufficiency, ability,
capability.

చోవచోవ, *v. t.* To kill.

చోవడి, *n.* A hall; a pavilion.

చోపు, *n.* Death, decease, demise.

చొంగుడు, *n.* A small balance of
money due. [ment.

చొంగలు, *n. pl.* The ends of a gar-

చొచ్చు, *n.* A small lock of hair
left upon the crown of the head;
a mouse; the muskrat.

చొంచెలుక, *n.* A mouse.

చొచ్చెమిడ్లె, *n.* An overhanging
tower or turret.

చొచ్చెతాయి, *n.* A sort of slate
used for roofs.

చందు, *n.* Dandruff, scurf. —*v.* i.

To be evaporated or dried up.

చందెలక, *n.* A mouse.

చంఝ, *n.* (Ono.) The hissing noise produced by water coming in contact with hot metal or other substance.

చండి, }
చండీ, } *interj.* Behold, see, observe.
చండు, }

చక్క, *n.* A drop; a small quantity of any liquid; a spot, a dot; a round mark worn on the forehead, beauty-spot; a star, any heavenly body, the planet Venus.

చక్కకాడ, *n.* (bot.) *Bigelovia lasiocarpa*.

చక్కకార, *n.* A sort of fish.

చక్కమర, *n.* (bot.) *Rumex vesicarius*, sorrel.

చక్కపిల్ల, *n.* A sort of fish.

చక్కపిల్లి, *n.* The tabby cat.

చక్కలతెరువు, *n.* The sky.

చక్కలతీరండు, *n.* The moon.

చక్కలి, *n.* (bot.) *Epicarpurus spinosa*.

చక్కాని, —ను, *n.* Rudder; helm.

చేట్ట, *n.* A roll of any thing; a loop, a coil, a ring; same as చేట్టకుడు; a cigar, a cheroot.

చే. తాగుట, —కల్పట, —చట్టుట = to smoke a cigar, to smoke.

చేట్టకుడు, *n.* An annular pad, placed on the head in carrying

a load, or under a pot to prevent its rolling, a mat.

చేట్టము, *n.* A relation, relative, kinsman or kinswoman.

చేట్టరికము, *n.* Relationship, relation, connection, kindred, kinship.

చేట్టలంగు, *n.* Epi. of Vishnu's weapon called చక్రము.

చేట్ట, *v. t.* To roll, as a mat, a sheet of paper, etc.; to pass round, to wrap, as a thread, cloth, etc., to wind, to make into a ball; to encircle, encompass, clasp; to draw, describe or make, as a circle &c. చేట్టివచ్చుట = to walk, pass or go round, to circumambulate, to double.

చేట్టివేయుట = to surround. పాగచేట్టుట = to tie or make a turban.

—*n.* A ring; a toe-ring worn by women; a going round, a turn, round, circuit; a time or repetition, as నాలుగుచేట్టు; circumference. —*a.* Circuitous, roundabout, not straight or direct. — (న్) *adv.* On all sides, round, around.

చేట్టచుదవు, same as చేట్టలంగు.

చేట్టచట్టు, *n.* The whole of the neighborhood or vicinity on all sides. [circle, encompass.

చేట్టుకొను, *v. t.* To surround, encompass. చేట్టుకొల్లారము, —ల్లారు, *n.* A house so constructed as to have an open quadrangle in the centre.

చేట్టుగుల్ల, *n.* A round shell or conch.

చేట్టదల, *n. fr.* చేట్ట (*v.*)

చేట్టనాలు, same as చేట్టలగు.

చేట్టనచోట, *n.* Loot, plunder. చే

—న = to one's heart's content.

చేమి, } *interj.* (contr. of చోడుమి).

చేమి, } Behold, observe, beware,

చేము, } take care, be careful, re-

member, as చెట్టునుండి వడియెదవు

చేమి, నెచ్చును జేమి కడలకుము ;

surely, certainly.

చేమ్మ, *interj.* same as చేమి. —*n.*

same as చేట్టకుదురు.

చేమ్మచేట్టు, *n.* Severe pain, extreme

grief or sorrow, anguish, agony,

excruciating mental distress.

చేమ్మలచేట్టు, } *v. i.* To feel ex-

చేమ్మలవారు, } treme pain or grief.

చేమ్మి, *ano. fo.* of చేమి.

చేమ్మ, *ano. fo.* of చేము.

చేయ్యంకి, *n.* A trumpet.

చేరక త్రి, } *n.* A knife.

చేరి, }

చేఱచేఱ, *adv.* (Ono.) With a cra-

ckling noise, as పుల్ల చే. మండు

చేన్నది.

చేటుప, *n.* Activity, briskness,

agility, alacrity, quickness ; in-

telligence, smartness ; hotness ;

sharpness ; sharp pain, smart,

burning sensation or pain.—*a.*

Sharp ; hot.

చేటుక్కున, *adv.* (Ono.) Sharply ; so

as to cause a burning or sharp

pain.

చేట్టున, *adv.* (Ono.) With the cra-

ckling noise of fire.

చేట్టుమను, *v. i.* To feel a smarting,

burning or sharp pain or sensa-

tion, as కారముచేత నాలుక, నివ్వత

గలిచేయి, చేట్టుమనెను.

చేలకజేయు, *v. t.* To lighten ; to

take away or diminish the

weight or burden ; to slight, to

treat with contempt.

చేలక(న్), *adv.* Lightly, with slight

or disregard ; easily.

చేలకన, *n.* Lightness ; easiness ;

disregard, slight, contempt.

చేలకని, *a.* Light ; easy ; unimpor-

tant, insignificant.

చేలకపాటు, same as చేలకన.

చేల్క, చేల్కన, } Other forms

చేల్కని, చేల్కపాటు, } of చేలక, చే

లకన, &c.

చేల్లి, } *n.* The penis.

చేల్లి, }

చేవక, } *n.* A twig, a small flexible

చేవ్వు, } stick or cane.

చేవ్వె, } *interj.* same as చేమి.

చేవ్వే, }

చో, *contr.* of చోడుము and చోడు

డు. same as చేమి and చేడు.

చోడి, *n.* Pregnancy.

చోడు, *v. t.* To burn, to brand with

a hot iron or the like.—*n.* Burn-

ing, branding, a brand.

చోషరు, *n.* Grief, sorrow.

చోషరుపడు, *v. i.* To grieve, sorrow.

హాచోయ, *n.* Hinting, insinuation, slight indication.

హాచు, *v. t.* (హాచించు) To see, observe, behold, look at, view;

(దర్శనముచేయు) to pay a visit to,

to visit, call on or upon, see, meet;

to notice, to note, mark, observe, pay special attention

to, as హాచుము వాడుచేయునదంతయు,

వాడనెదు పుటలుహాచు; to consider, think, reflect or ponder

on, as శాంతముగా హాచిన యెడల

తెలియును; to watch, guard, take care of, look after, as చిట్ట

లను (లేక ఇల్లు మొ.) హాచుచేండు

కుని చెప్పిపోయెను; to inspect, examine, వస్తువులను దానగహాచి కుటి

కొనుట; to perceive or know through any of the senses generally,

as వాసన, రుచి, హాచుట. —*v. i.* 'To wait (for), be in expectation

(of), as నీకొకప హాచు చేంటిని;

to try, endeavor, attempt, as చేంపడజోచెను, ఎంతహాచి

నను కట్టిన విలువలేకపోయెను.

హాడికి, } *n.* Sight, vision, a look,

హాడ్కి, } glance.

హాట్టు, *v. i.* To appear, seem.

హాపరి, *n.* A handsome person.

హాపలు, *n. pl.* Spectators, bystanders, lookers-on.

హాపించు, *v. t.* To shew, point out, present, display, exhibit.

హాపు, *n.* Sight, vision; a look, glance, — *v. t.* To shew, point

out, present, display, exhibit, direct attention to.

హాపుడువ్రేలు, *n.* The fore-finger, index-finger.

హాపెట్టు, *v. t.* same as హాపు.

హాపాపము, *n.* Envy.

హాపాపు, *v. t.* To bear or endure the sight of.

హారకత్తి, } *n.* A knife.

హారి, — రీ, }

హారు, *n.* Eaves, the edge of a roof; cornice; turnings, filings, powder, dust.

హారుకమ్మి, } *n.* The board nailed or

హారుకట్టె, } fixed along the edge of a roof. [you not see?

హారె, — రే, *contr.* of హాడరె. Do

హారెలుక, *n.* A species of mouse.

హాట, *n.* Plunder, loot.

హాటకొను, *v. t.* To plunder, loot, sack.

హాటకొలు, *n.* Plundering.

హాటలాడు, same as హాటకొను.

హాటవోపు, *v. i.* To be plundered or sacked.

హాటాడు, same as హాటకొను.

హాలాలు, *n.* A pregnant woman.

హాలి, *n.* A child, offspring.

హాలు, *n.* Pregnancy; a child, offspring.

హాలుకొను, } *v. i.* To be pregnant, to

హాలువడు, } be with young.

హావె, — వే, same as హావె.

హోంక, *n.* Slaver, drivel, saliva issuing or dribbling from the mouth, an involuntary flow of spittle from the mouth. హోంక కా ర్చుకొనుట = to drivel, slaver.

హో కాటము, *ano. fo. of* హోక్కటము.

హో కాయ, *ano. fo. of* హోక్కాయ.

హోక్కటము, } *a.* Beautiful, lovely,
హోక్కము, } fine; clear, pure, bright.

హోక్కా, same as హోక్కాయ.

హోక్కాకు, *n.* A dried leaf.

హోక్కాటము, same as హోక్కటము.

హోక్కాయ, *n.* A jacket, shirt, coat.

హోక్కించు, same as హోక్కుపెట్టు.

హోక్కిడు, *v. t.* To deceive.

హోక్కిలి, *n.* A dent, a dimple or depression.

హోక్కిళ్ళుహోవు, *v. i.* To become dented, dimpled or pitted.

హోక్కు, *n.* Ecstasy, trance, the state of being beside one's self; swooning, fainting; intoxication; intense or inordinate affection or love, passion; same as హోక్కుపాడి. — *v. i.* To be beside one's self, to be intoxicated. — *a.* Dried.

హోక్కునీరు, *n.* Spirituous liquor, intoxicating drink.

హోక్కుపెట్టు, *v. t.* To entrance, throw into a trance.

హోక్కుపాడి, } *n.* A charmed
హోక్కుచుండు, } powder which, when thrown on a person, is said

to entrance him or throw him into a trance.

హోచ్చిల్లు, *v. i.* To enter.

హోచ్చు, *v. i.* To enter, penetrate, pierce; to begin, commence.

హోటహోట, *adv.* (Ono.) Represents the action and sound of any liquid leaking or falling in drops.

హోట్ట, *a.* Lame, crippled; crooked; withered. — *n.* Lameness; crookedness; a dent, depression, dimple, small pit or hollow.

హోత్తెంచు, *v. i.* To enter.

హోనువు, } *v. t. cau. of* హోచ్చు. To
హోన్పు, } insert, introduce, thrust, put or send in.

హోప్ప, *n.* Straw.

హోప్పడు, *v. i.* To be suitable or proper, to suit, agree, accord; to occur, take place; to be obtained or got. [way.

హోప్పరి, *n.* One who knows the

హోప్పరించు, } *v. t. cau. of* హోప్పడు.
హోప్పఱచు, }

హోప్పించు, *v. t. cau. of* హోచ్చు. same as హోనువు.

హోప్ప, *n.* Manner, way, fashion; state, condition, appearance; rate. హోప్పన = at the rate of; according to, agreeably to, in accordance or conformity with.

హోరచుడు, *v. i.* To enter or rush (into), break (into), to intrude, trespass, encroach.

- చోరణబు, *v. i.* To enter or rush (into.)
 చోరపాత, *a.* Continuous, unbroken. చో. ా = in one stream.
 చోరవ, *n.* Entrance, introduction, commencement, beginning; access, familiarity; boldness, energy, force in overcoming obstacles, push (collo.); appetite, inclination to take food.
 చోరవకతె, *n.* A bold woman.
 చోరవకాడు, *n.* A bold man.
 చోట, *n.* A shark (fish).
 చోల్లు, same as పోల్లు.
 చో (నో), *adv.* Where, as వాడున్న చో = where he is; when, on occasion of, in, as ప్రాణహనితప్పింపు చో = in saving life.
 చోటు, *n.* A place, locality.
 చోడి, *n.* (bot.) *Eleusine coracana*, ragee or ragi.
 చోడిగాడు, *n.* A clown or buffoon.
 చోట, *n.* A shark (fish); a boy.
 చోటవాడు, *n.* A boy.
 చోలా, *n.* A jacket.
 చోళ్ళు, *n. pl.* (bot.) The grain of *Eleusine coracana*, ragee or ragi.
 చో, *n. & a.* Four.
 చోక, same as చేవుక.
 చోకటులు, } *n.* Ear-rings formed of
 చోకట్టులు, } four pearls set in a square. [—*a.* Square.
 చోకము, *n.* A square; a towel; four.
- చోక నేయు, *v. t.* To undervalue, despise, treat with slight or contempt. [gallop.
 చోకలింఁచు, *v. i.* To leap, bound; to gallop.
 చోకలింత, *n.* Leaping, bounding; gallop.
 చోకారము, *n.* Soap.
 చోకాలిపిఁట, *n.* A stool; a bench.
 చోక్కి, *n.* A toll-gate, a toll-house, a custom-house; a watch-house; watch, guard; a watchman.
 చోకు (మాను), *n.* Casuarina tree.
 చోడు, *n.* Fuller's earth.
 చోడోలు, *n.* A howdah or seat on the back of an elephant.
 చోతా, *n.* A litter, dooly.
 చోతి, same as చేవుతి.
 చోదంతి, *n.* Epi. of Airāvata, Indra's elephant.
 చోదరి, *n.* The head of a village, purganah or easte.
 చోవుటము, *n.* A leap or bound, as of an antelope.
 చోవట్టి, *n.* Sixty-four.
 చోనీతి, *n.* Eighty-four.

ధ

- ధందము, *n.* Intention, object; free will; subjection; prosody; metre.
 ధందస్సు, *n.* Prosody, metrical science; metre; the Vēda; desire, wish; free will.
 ధట, *n.* An assemblage, a number, a collection; a mass, lump, a quantity.

ఫత్రము, *n.* An umbrella, a parasol ; an umbrella, as an ensign of royalty.

ఫత్రధంగము, *n.* Breaking or destruction of the royal parasol, dethronement, deposition, fall ; widow-hood.

ఫత్రాకము, *n.* A mushroom.

ఫదనము, } *n.* A cover, covering ; a
ఫదము, } sheath, scabbard ; a leaf ;
a wing.

ఫది, *n.* The roof of a house.

ఫద్యము, *n.* Pretext ; trick, deceit, fraud, dishonesty.

ఫన్నము, *a.* Covered, concealed.

ఫర్దనము, } *n.* Vomiting.
ఫర్ది, }

ఫలము, *n.* Pretext, plea ; fraud, deceit, deception, stratagem ; disguise, counterfeit appearance.

ఫాంధసము, *a.* Vedic, relating to the Vedic hymns.

ఫాంధసుడు, *n.* A priest conversant with the Vēda.

ఫాంధోగ్యము, *n.* One of the Upanishads.

ఫాగము, *n.* A goat.

ఫాగ, *n.* A she-goat.

ఫాతము, *a.* Cut, divided.

ఫాత్రుడు, *n.* A disciple, a pupil.

ఫాదనము, *n.* Covering, concealing.

ఫాదితము, *a.* Covered, concealed.

ఫాయ, *n.* Shadow, shade, a shady place ; a reflected image, re-

flection ; a shadowy fancy ; light, lustre ; color ; complexion ; a touch, tinge, trace ; (myth.) name of the wife of the sun.

ఫిద్రము, *n.* A hole, slit, cleft, opening, crack ; a gap, chasm, breach, schism ; a vulnerable or weak point ; defect, flaw, fault.

ఫిదితము, *a.* Perforated, pierced.

ఫిన్నభిన్నము, *a.* Pierced or cut through and through, cut up, destroyed, scattered.

ఫిన్నము, *a.* Cut, divided.

ఫురిక, *n.* A knife.

ఫుల్లి, *n.* A hearth, fireplace.

ఫేకము, *n.* A tame or domesticated animal.

ఫేకానుప్రాసము, *n.* A kind of alliteration, repetition of two or more consonants in different words.

ఫేత్త, *n.* One who cuts, a cutter.

ఫేత్తవ్యము, *a.* To be cut.

ఫేదనము, *n.* Cutting asunder ; solving, removing ; a section, part.

ఫేదము, *n.* Cutting, dividing ; a cut, incision ; a section, a part cut off, a piece ; the denominator of a fraction, divisor.

ఫేదింఁచే, *v. t.* To cut, divide, sever.

ఫేదితము, *a.* Cut, divided.

ఫేద్యము, *a.* To be cut or divided.

జ

జంగమత్వము, *n.* The power of moving or locomotion ; movability.

జంగమము, *a.* Having the power of moving or locomotion, locomotive.—*n.* That which has locomotion, an animal, a living being.

జంగముఁడు, same as జేంగము.

జంఘ, *n.* The calf of the leg.

జంఘాలుఁడు, *n.* A rapid walker; a courier.

జంతువు, *n.* Any animal or a living being or creature in general; any animal other than man, a beast, a brute.

జంత్రము, *n.* A machine, a contrivance, an instrument.

జంపతులు, same as దంపతులు.

జంబాలము, *n.* Mud, clay.

జంబీరము, *n.* The lime tree.

జంబుకము, *n.* A jackal.

జంబువు, same as నేరేడు.

జంబూద్వీపము, *n.* N. of the central division of the world, including India.

జంబూనది, *n.* N. of one of the seven branches of the heavenly Ganga or Ganges.

జంభము, } *n.* The lime tree.
జంభలము, }

జంభారి, *n.* Epi. of Indra.

జగచ్చుకువు, *n.* The sun.

జగతి, *n.* The world, the universe; the earth; people, mankind.

జగత్తు, *n.* The world, the universe; people, mankind.

జగత్ప్రాణుఁడు, *n.* Air.

జగము, same as జగత్తు.

జగ్గము, *a.* Eaten.

జగ్గి, *n.* Eating.

జఘనము, *n.* The hip and loins.

జఘన్యము, *a.* Hindmost, last, lowest.

జట, *n.* A matted or clotted lock of hair; plaited or braided hair, a plait or braid of hair; same as ఊడ; a particular manner of reciting Vedic texts. [nard.

జటామాంసి, *n.* (bot.) Indian spike-

జటాలము, *a.* Wearing matted or clotted locks of hair.

జటి, *n.* An ascetic with clotted hair.

జటిలము, same as జటాలము.

జటిబుఁడు, *n.* One who has matted or clotted hair.

జఠరము, *n.* The stomach; the belly, abdomen. జఠరాగ్ని = the digestive heat of the stomach, the gastric juice.

జడత, } *n.* fr. జడము.
జడత్వము, }

జడధి, *n.* The sea.

జడము, *a.* Motionless, inanimate, insensible, senseless, feelingless, dull, stupid.—*n.* Water.

జడిమి, } same as జడత.
జడిమము, }

జడుఁడు, *n.* A stupid man, an idiot.

జతుకము, } *n.* Lac, sealing-wax.
జతువు, }

జత్తువు, *n.* The clavicle or collar-bone.

జనకము, *a.* (only in comp.) Producing, causing, generating, creating, as in ఉష్ణ జ.

జనకుడు, *n.* Father; progenitor.

జననము, *n.* Birth, production; family, race, lineage.

జనని, *n.* Mother.

జనపతి, *n.* A king.

జనపదము, *n.* A country; a village.

జనము, *n.* People, men collectively, population.

జనయిత, *n.* Father; progenitor.

జనయిత్రి, *n.* Mother.

జనశ్రుతి, *n.* A rumor, report.

జనానా, *అ. n.* Population; (— ల క్క) a census.

జనార్దనుడు, *n.* Epi. of Vishnu.

జని, *n.* Birth, production.

జనించు, } *v. i.* same as పుట్టు.
జనియించు, }

జనుడు, *n.* A man. [kind.

జనులు, *n. pl.* People, men, man-

జన్మము, *n.* Birth, production, origin; existence, life. జన్మ వేళ

ము = జన్మభూమి = (one's) native country; birthplace. జన్మ పత్రక = a horoscope. జన్మాంతరము = another life, a former or future birth or life. జన్మదినము = birth-day. జన్మమెత్తుట = to be born.

జన్మి, *n.* A creature, a living being, an animal.

జన్మించు, *v. i.* To be born.

జన్మము, *a.* Belonging or relating to men or people; (chiefly in comp.) to be born or produced, born from, arising from, occasioned by.

జపము, *n.* Muttering prayers, repeating prayers in an undertone, repeating inaudibly passages from the Vēda, names of a diety, charms, or *manthras*.

జపమాల, —మాలిక, *n.* A rosary.

జపాపుష్పి, *n.* (bot.) *Hibiscus rosa sinensis*, shoeflower, the China rose.

జపించు, } *v. t.* To mutter or
జపియించు, } utter in a low voice or undertone, as prayers, incantations, etc.

జయ, *n.* N. of the 28th year of the Hindu cycle of sixty; a name of Pārvati.

జయనము, *n.* Conquering.

జయము, *n.* Victory, success, triumph, winning.

జయవారము, *n.* Tuesday.

జయస్తంభము, *n.* A column erected to commemorate a victory, a triumphal column or pillar, a trophy.

జయించు, *v. t.* To conquer, defeat, vanquish, beat, overcome, overthrow, win.—*v. i.* To be successful or victorious.

జయ్యము, *a.* Conquerable.

- జర, *n.* Old age, decrepitude, general debility consequent upon old age.
- జరతము, *a.* Old, decayed, infirm.
- జరాయజము, *a.* Born from the womb, viviparous.
- జరాయపు, *n.* The afterbirth, secundines, the placenta and membranes which envelop the fetus.
- జరుడు, *n.* An old man. [out.
- జర్జరితము, *a.* Old, decayed, worn.
- జలశ్రీ, } *n.* Playing, sporting,
జలక్రీడ, } rounping or gamboling in
water, splashing one another
with water.
- జలవరము, *n.* An aquatic animal.
- జలజము, *n.* The lotus ; a conch, a shell. జలజారి = the moon.
- జలదము, } *n.* A cloud.
జలధరము, }
- జలధి, } *n.* The ocean.
జలనిధి, }
- జలపక్షి, *n.* A water-fowl, a water-bird.
- జలము, *n.* Water.
- జలముచము, *n.* A cloud.
- జలాశయము, *n.* A reservoir or any piece of water, a pond, tank, a lake.
- జలక, *n.* A leech. [animal.
- జలకశము, *n.* A leech ; an aquatic
- జల్పనము, *n.* Prattling, babbling, garrulity. [ble.
- జల్పము, *n.* Prattle, idle talk, bab-
- జల్పకుడు, *n.* A prattler, babbler.
- జవనము, *n.* Speed, velocity.
- జవనిక, *n.* A screen, curtain.
- జవము, *n.* Quickness, swiftness, speed, velocity.—*a.* Swift, quick.
- జవాది, *n.* Civet.
- జొంగలము, *a.* Wild, jungly, savage, rural.—*n.* The francoline partridge. [a snake-catcher.
- జొంగలిపడు, *n.* A snake-charmer,
- జొంఘికుడు, *n.* A courier, an express.
- జొంబూనదము, *n.* Gold. [press.
- జొగరణము, } same as జోగరము.
జొగరము, }
- జొగరూకత, *n.* Wakefulness, carefulness, care, caution.
- జొగరూకుడు, *n.* He who is wakeful or careful.
- జొగ్రత, *n.* Vigilance, carefulness, care, attention, caution, prudence, watchfulness, wariness.
- జొ. చేయుట = జొ. పెట్టుట = to take care of, to look after, to preserve; to make ready, procure, secure.—*a.* Wakeful, vigilant, careful, cautious.
- జొగ్రత్త, same as జొగ్రత.
- జొగ్రత్తగా, *adv.* Carefully, cautiously, attentively.
- జొడ్యము, *n.* Disease, illness, sickness; sluggishness, sloth; dullness, stupidity.
- జాతకము, *n.* A horoscope, nativity.
- జొ. వ్రాయుట లేక గణించుట = to cast a horoscope.

- జాతకర్మము, *n.* A ceremony performed at the birth of a child.
- జాతము, *a.* Born, produced, brought into existence.—*n.* Birth, production, origin; a creature, a living being; a race, class, sort, species.
- జాతి, *n.* Birth, origin; a class, tribe, caste, race; a species, order; kind, sort; (pros.) a class of verses; the nutmeg tree.—*a.* Of superior breed or quality, as జా. వజ్రము &c. జా. వారు = Europeans.
- జాతిచక్ర, *n.* Mace, the membranous covering of the nutmeg.
- జాతీఫలము, *n.* The nutmeg.
- జాతీయము, *a.* Relating or belonging to a class, species, tribe, race or kind.
- జాత్యము, *a.* Noble, well-born, sprung from a noble family; beautiful, excellent; (mathe.) rectangular.
- జానపదుడు, *n.* An inhabitant of the country, a rustic, a peasant.
- జానువు, *n.* The knee.
- జాబాలుడు, *n.* A goat-herd.
- జామాత, *n.* A son-in-law.
- జాయ, *n.* A wife. [ence.
- జాయమానము, *a.* Coming into existence.
- జాయాజీవుడు, *n.* An actor, a dancer.
- జారత్వము, *n.* Adultery. [cer.
- జారిణి, *n.* An adulteress.
- జారుడు, *n.* An adulterer.
- జాలకము, } *n.* A net; a window;
- జాలము, } a bud; a multitude, an assemblage.
- జాలిమీస, *n.* A fisherman.
- జాహ్నువి, *n.* Epi. of the Ganges or
- జింక, *n.* An antelope. [Ganga.
- జింకతాలువరి, } *n.* The moon.
- జింకతాలుపు, }
- జింకరాతు, *n.* The wind.
- జిగట, *n.* Gum, paste, slime, birdlime; stickiness, gumminess, viscosity. జిగట=sticky, gummy, adhesive, viscous, glutinous.
- జిగటచున్ను, *n.* Clay.
- జిగుష, *n.* Desire or intention to go or move.
- జిగుషువు, *n.* One who wishes to go.
- జిగ, *n.* Brilliancy, brightness; viscosity, viscousness, glutinousness; strength, vigor, force.
- జిగిరి, *a.* Plump, fleshy, rounded.
- జిగీష, *n.* Wish or desire to conquer, vanquish, overcome, or win, military ardour; wish to excel, emulation, rivalry.
- జిగీషువు, *n.* One who wishes or strives to conquer or to excel.
- జిగురు, *n.* Gum, birdlime.
- జిగురుకొను, *v. i.* To become thick
- జిఘత్స, *n.* Hunger. [and viscid.
- జిఘత్సువు, *n.* One who is hungry.
- జిహంస, *n.* Wish or intention to kill, murderous intent.

జీహంసువు, *n.* One who intends or seeks to kill.

జీఘృక్ష, *n.* Wish to understand.

జీఘృషువు, *n.* One who wishes to understand.

జిజ్ఞాస, *n.* Desire to know, inquisitiveness; search, investigation.

జిజ్ఞాసువు, *n.* One who wishes to know, searches, or investigates, a searcher or enquirer.

జిట్ట, *n.* The generic name of several birds; the narrow colored border of a cloth running parallel to the broader one; a span.

జిట్టంగి, *n.* A wagtail (bird).

జిడ్డి, *n.* Coarse cloth. మైనపు జి.= waxed cloth or wax-cloth. తారు జి.= tarpaulin.

జిడ్డు, *n.* Oiliness, grease or greasiness, unctuousness. [greasy.

జిడ్డుకొను, *v. i.* To become oily or

జితము, *a.* Conquered, subdued, overcome. జితేంద్రియుడు=one who has subdued the passions.

జిత్తు, *n.* A trick, ruse, stratagem, wile.

జిత్తులవారి, *n. & a.* (One who is) cunning, wily, artful, crafty, tricky, deceitful.

జిత్వరము, *a.* Victorious, conquering, triumphant.

జిత్వరుడు, *n.* One who is victorious.

జిద్దు, *n.* A quarrel, dispute.

జినుఁగు, *ano. fo. of* జిలుఁగు.

జినుఁడు, *n.* The generic name of the chief saints of the Buddha & Jain sects.

జిబ్బటి, } *n.* A bat.
జిబ్బడాయి, }

జియ్య, *n.* King, lord, master.

జియ్యరు, *n.* A Vaishnava priest.

జిరా, *n.* Armour.

జిరాయితి, *n.* Cultivation.

జిల, *n.* Itching, itch.

జిలకఱ, —కఱ్ఱ, *n.* Cummin seed.

జిలజిల, *n.* Tingling, tickling, or titillation of the skin.

జిలిబిలి, *a.* Sweet, agreeable, pleasing, fine, nice; delicate, slight.

జిలుఁగు, *n.* Fine cloth.—*a.* Small, little, slight, fine, delicate; slow.

జిలుగు, *n.* A cursive hand or writing; illegibility, unclearness.

జిలుపు, *ano. fo. of* జిలుఁగు.

జిల్లుచును, *v. i.* To feel or be very cold or chill, as నీళ్ళు జి—చున్నవి, చేతులును కాళ్ళును జి—చున్నవి.

జిల్లెడు, *n. (bot.) Calotropis gigantea, Calotropis procera.*

జిల్లెడు-కాయ, *n.* A kind of cake like a puff.

జిల్లేడు, same as జిల్లెడు.

జివురు, *ano. fo. of* జిగురు.

జివునన్, *adv.* Quickly, at once, as తడి జి .ఎండిపోయెను.

జిష్టుడు, } *n.* Epi. of Indra, Arjuna,
జిష్టువు, } and Vishnu ; one who is
victorious or triumphant.

జిహ్వా, *n.* Desire to abandon, disgust.

జిహ్వానువు, *n.* One who has the desire to abandon or is disgusted (with).

జిహ్విర్లు, *n.* Desire to seize. [seize.

జిహ్విర్లువు, *n.* One who desires to

జిహ్వాగము, *n.* That which goes tortuously or crookedly, or moves slowly ; a snake.

జిహ్వాము, *a.* Crooked, tortuous ; deceitful, dishonest.

జిహ్వ, *n.* The tongue.

జిహ్వమూలీయము, *a.* Belonging to or uttered from the root of the tongue.—*n.* (gram.) A term applied to the *Visarga* before క & ఖ, to the guttural class of consonants, and to య & ర్.

జిహ్వా, *n.* A miserable condition.

జిగురు, *ano. fo. of* జిగురు.

జీడి, *n.* The juice which exudes from the stalk of the mango and other fruits immediately after they are cut from the tree ; (bot.) the marking-nut tree, *Semecarpus Anacardium*. జీడిగింజే = the marking-nut.

జీడియ, } *n.* A sort of sweetmeat.
జీడె, }

జీతగాడు, *n.* A paid servant, a salaried officer.

జీతము, *n.* Salary, pay, wages.

జీనము, *n.* A saddle.

జీని, *a.* Fine, refined.

జీను, *n.* A saddle ; an anchor.

జీనుగ్రావి, *n.* A snake-charmer's flute.

జీనువ, } *n.* The tailor-bird.
జీనువాయి, }

జీబు, *n.* A thicket.

జీమాతము, *n.* A cloud ; a mountain.

జీర, *n.* A line, a streak, a stripe.

జీరకము, } *n.* Cummin seed.
జీరణము, }

జీరా, *n.* Armour.

జీరాడు, } *v. i.* To hang down or
జీరు, } trail on the ground.
జీరుకాడు, }

జీరుకు, *a.* Smooth, slippery.

జీరులాడు, same as జీరాడు.

జీరువాని, *v. i.* To spread.

జీర్ణము, *a.* Digested ; worn-out, ruined, decayed, tattered, as clothes, dilapidated, as a building ; old. —*n.* (collo.) Digestion(1), assimilation. జీ. చేసికొనుట = to digest.

జీర్ణశక్తి = digestive power. జీర్ణకోశము = the stomach. జీర్ణకారి = a digestive or a medicine that aids digestion.

జీర్ణింప, *v. i.* To be digested ; to waste or wear away, to decay.

జీలకలు, } *n.* Cummin seed.
జీలకట్ట, }

- జీలుగు, } *n.* (bot.) *Aeschynomene aspera*, a shrub
 జీలుగు పెండు, } having white and light corky
 wood. [string.
 జీవ, *n.* Water; the earth; a bow-
 జీవంజీవము, same as చకోరము.
 జీవగట్టి, *n.* The support of life.
 జీవచ్ఛవము, *n.* (lit. a living corpse)
 One whose existence is of as
 much good or use as that of a
 dead body, a good-for-nothing
 or useless being. [quality.
 జీవదంతము, *n.* Ivory of the best
 జీవదుఁడు, *n.* A physician.
 జీవధనము, *n.* Live stock, property
 or wealth in flocks and herds.
 జీవనము, *n.* (బ్రతుకు) Life, living;
 (బ్రతుకు తెరువు) livelihood, living,
 means of subsistence, profes-
 sion; water. జీ. చేయుట = to live,
 maintain one's self, subsist.
 జీవసౌపాధి, } *n.* Livelihood,
 జీవసౌపాయము, } means of living.
 జీవస్మృక్తి, *n.* Final liberation or
 emancipation in the present state
 of life only.
 జీవస్మృత్తుఁడు, *n.* One who attains
 final liberation or emancipation
 in the present state of life only.
 జీవస్మృతుఁడు, same as జీవచ్ఛవము.
 జీవము, *n.* Life, vitality, the vital
 breath or principle; the soul.
 జీవకళ = the glow, brightness,
 look or appearance of life.
- జీవరత్నము, *n.* A gem of the first
 water.
 జీవాతువు, *n.* A support of life; food.
 జీవాత్మ, *n.* The soul, the individ-
 ual soul enshrined in the human
 body: dist. fr. వరమాత్మ.
 జీవి, *n.* A living being.
 జీవిఁచే, *v. i.* To live, subsist, main-
 tain one's self; to be alive.
 జీవిక, *n.* Livelihood.
 జీవితకాలము, *n.* Lifetime, period
 or duration of life, a life.
 జీవితము, *n.* Life, existence.
 జీవితేశుఁడు, *n.* Husband; epi. of
 Yama (యముఁడు).
 జీవుఁడు, *n.* The soul; a living
 being or creature, an animal.
 జుగుప్స, *n.* Dislike, aversion, abhor-
 rence, disgust; censure.
 జూటము, *n.* The matted hair of
 Siva or of an ascetic.
 జూతి, *n.* Speed, velocity.
 జూర్తి, *n.* Fever.
 జ్యంభణము, } *n.* Yawning; stretching
 జ్యంభము, } the limbs, to shake off
 drowsiness; expansion, opening,
 spread; blossoming; swelling,
 rise, increase.
 జ్యంభింఁచే, *v. i.* To yawn; to spread,
 expand; to increase, rise.
 జ్యంభితము, *a.* Expanded, spread, open;
 yawning, gaping. — *n.* A yawn.
 జెండా, *n.* A flag, banner, standard.
 జెట్టి, *n.* A wrestler; a brave man.

జెట్టివట్టు, *n.* Wrestling, a wrestling match. [locust.

జెట్టిమిడత, *n.* A large species of జెట్టి, same as జెట్టి.

జెన, *n.* The yolk of an egg.

జెముడు, *n.* (bot.) *Euphorbia tirucalli*, the milk-hedge plant.

జెముడు కాకి, *n.* The king-crow.

జెటి, } *n.* A centipede.
జెట్టి, }

జెట్టిపాతు, *n.* The whipsnake.

జెల, *n.* A spring of water.

జెలగ, *n.* A leech.

జెలకంటె, *n.* A hawk. [gonet.

జెల్లి, *n.* A fish resembling the dra-

జెష్ట, (collo.) *n.* Ill luck, unluckiness, misfortune, ill fate, evil.

జే, *interj.* a shout of joy. Huzza! hurra! hail! uttered also in making a salutation to a deity.

జేంద్ర, same as దేంద్ర.

జేగంట, *n.* A gong, gong-bell.

జేగుడించు, *v. i.* To grow red, redden.

జేగులు, *n.* Red chalk; red color.

జేజె, *n.* A deity, divinity, a god or goddess. [as జే.

జేజే, same as జేజె.— *interj.* same

జేజేగట్టు, *n.* Epi. of the mountain Mēru.

జేజేగట్టు, *n.* Indra's Paradisc.

జేడియ, } *n.* Mud, mire.
జేడె, }

జేత, *n.* A conqueror, victor.

జేన, *n.* A span.

జేవట్టు, *v. t.* To bless.

జేము, *n.* A pocket.

జేమనము, *n.* Eating. [quished.

జేయఁడు, *n.* One who can be van-

జేపుడించు, } Other forms of జేగు—
జేపులు, }

జేపులుగండి, *n.* An embrasure or musket-hole in a fort wall.

జేత్రము, *a.* Victorious, triumphant.

జేత్రుఁడు, *n.* A victor, conqueror.

జైనము, *n.* Jainism.

జ్ఞప్తి, *n.* Understanding, apprehension; recollection, remembrance, memory. [stands.

జ్ఞాత, *n.* One who knows or under-

జ్ఞాతము, *a.* Known, understood.

జ్ఞాతవ్యము, *a.* To be known, knowable.

జ్ఞాతి, *n.* An agnate, one collateral-ly related by descent, exclusively through males, from a common ancestor.

జ్ఞాతిత్వము, } *n.* Agnation, consan-
జ్ఞాతేయము, } guinity or relation-ship traced through the male line only.

జ్ఞానము, *n.* Knowing, understand-
ing, cognizance, consciousness;
proficiency, learning, knowledge,
wisdom; sacred, religious, or
spiritual knowledge, esoteric
knowledge. జ్ఞాన కాండము—the

esoteric portion of the Vēda which relates to true spiritual knowledge, as dist. fr. the knowledge of ceremonies : opp. to కర్మ కాండము. జ్ఞానచతురు = the eye of intelligence, the inner eye, mind's eye. జ్ఞానదృష్టి = intellectual vision, second sight, clairvoyance. జ్ఞానదృష్టిగలవాడు = a seer.

జ్ఞానవంతుడు, *n.* One who possesses knowledge or wisdom.

జ్ఞాని, *n.* A sage, philosopher, one possessed of true or spiritual knowledge.

జ్ఞానేంద్రియము, *n.* An organ of sense, a sense-organ, an organ of any one of the five special senses of touch, sight, hearing, taste, and smell.

జ్ఞాపకము, *n.* Recollection, remembrance, memory ; that which reminds or gives information.

జ్ఞా. చేయుట = to remind (one) of, bring to mind. జ్ఞా. తెచ్చుకొనుట = to recollect, call back to the mind.

జ్ఞాపనము, *n.* Making known, giving information, notification.

జ్ఞాపితము, *a.* Made known, communicated.

జ్ఞేయము, *a.* Cognizable, knowable.

జ్య, *n.* A bowstring ; the earth.

జ్యోతి, *n.* Old age, decay, infirmity.

జ్యేష్ఠ, *n.* The eighteenth lunar mansion ; an elder sister ; the

elder sister of Lakshmi, the goddess of misfortune and poverty, ill luck, destitution and the like personified.

జ్యేష్ఠము, *n.* The third lunar month.

జ్యేష్ఠుడు, *n.* An elder brother ; an elder, a senior ; the eldest, oldest, first-born.

జ్యోతి, *n.* Light, lustre, brightness ; a luminary, a heavenly body.

జ్యోతిశ్శక్రము, *n.* The zodiac.

జ్యోతిషము, *n.* Astronomy ; astrology. [an astrologer.

జ్యోతిషికుడు, *n.* An astronomer ;

జ్యోతిష్కృతి, *n.* (bot.) *Cardiospermum Halicacabum*.

జ్యోతిస్సు, *n.* Light ; fire ; the sun ; a star ; a heavenly body.

జ్యోతస్స, *n.* Moonlight ; a moonlight night.

జ్యోతిస్స, *n.* A moonlight night.

జ్యోతిషికుడు, *n.* An astronomer ; an astrologer.

జ్యోతిస్స, *n.* A moonlight night.

జ్వరము, *n.* Fever.

జ్వరితుడు, *n.* One who has an attack of fever. [blazing.

జ్వలనము, *n.* Burning, flaming, జ్వలించు, *v. i.* To burn, flame, blaze ; to shine.

జ్వలితము, *a.* Kindled, burnt ; burning, blazing ; shining, illuminated.

జ్వాల, *n.* A flame, blaze.

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జంకించు, *v. t.* To frighten, intimidate.

జంకు, *v. i.* To fear, be afraid; to shrink (from), draw back, to hesitate; to shake or be shaky. —*n.* Fear; shrinking from, hesitation.

జంకె, } *n.* Threatening, threat.
జంకెన,

జంక, *n.* The calf of the leg; a stride. [Saivas or Sivaïtes.

జంకము, *n.* N. of a caste or class of జంకుపిల్లి, *n.* A species of wild cat, the serval.

జంబోటము, *n.* Care, concern, anxiety, trouble, annoyance.

జంబు, *n.* A pair, couple. — (న) *adv.*

With, along with, together with.

జంపించు, *v. t.* To join, unite, connect; to add, annex, attach, subjoin. [connected.

జంటు, *v. i.* To unite, join, to be జంత, *n.* A deceitful, artful, or cunning woman.

జంతిక, *n.* A kind of cake resembling macaroni or vermicelli; the utensil with which the cake is made or formed.

జంత్రము, *n.* A machine, a contrivance, a device. జంత్రపు బొమ్మ = a puppet, doll, an automaton.

జందియము, } *n.* The sacred thread
జందెము, } worn by the first three castes of the Hindus.

జంపాడు, *v. i.* To swing.

జంపారు, *v. i.* To be slow.

జంపాలు, *n.* A lullaby.

జంపు, *n.* Delay, procrastination, slowness, tardiness; a kind of ear-ornament. — *a.* Long.

జంపె, *n.* Slow time in music, *andante*.

జంబు, *n.* A kind of reed.

జక్కన, same as చక్రవాకము

జక్కనకవవిప్ప, } *n.* The moon.
జక్కనగొంక,

జక్కనలకేంచు, *n.* The sun.

జక్కి, *n.* A horse.

జక్కించు, *v. i.* To be in error or fault, to make a mistake.

జక్కిణి, *n.* A sort of dance.

జక్కిని, *n.* A married female who dies during her husband's lifetime.

జక్కలు, *n.* A certain caste.

జక్కన, same as చక్రవాకము.

జక, *contr.* of జకము. used in comp., as జకజెట్టి.

జకజంపు, *n.* Excess, any thing excessive or too much, a great deal.

జకజెట్టి, *n.* A famous wrestler.

జకడగొండి, *n.* A quarrelsome person.

జకడమాడు, *v. i.* } (To or A) quarrel,
జకడము, *n.* } dispute, fight, wrangle, brawl, squabble, altercation *v.*, altercation *n.*; (to or a) battle. [son.

జకడాలూరి, *n.* A quarrelsome person.

శకడించు, *v. i.* To quarrel, fight.

శకతి, same as తిన్నె.

శకము, *n.* The world. — *a.* Large, big, great.

శకముకన్ను, } *n.* The sun.
శకముచుట్టుము,

శకలె, *n.* A pyal.

శకలెడు, } *n.* A fellow son-in-
శకలెకాడు, } law.

శక్తి, *n.* Shining, brilliancy.

శబ్దాయి, *n.* A sort of gun or cannon.

శబ్దే, *a.* Tattered, ragged. [sale.

శబ్దే, *n.* A contract or agreement;

శబ్దే, *n.* A company, a party; companionship, fellowship, friendship, association.

శబ్ద, *n.* Plaited or braided hair, a plait or braid; matted or clotted hair.

శబ్దకట్టు, } *v. i.* To become clotted
శబ్దగొను, } or matted, as hair.

శబ్దదారి, *n.* A hermit or anchorite with matted locks. [ness.

శబ్దను, *n.* Sloth, laziness, sluggish-

శబ్దనుచు, *v. i.* To become slow or sluggish.

శబ్దవిశ్వ, *n.* An ornament worn by women on the plaited hair.

శబ్దముడి, *n.* A knot of braided hair.

శబ్దముడిశేంగము, *n.* Epi. of Siva.

శబ్దలమెకము, *n.* A lion.

శబ్దే, *n.* Rain; trouble. — *a.* Incessant.

శబ్దేపించు, *v. t.* To frighten, alarm.

శబ్దే, *v. i.* To fear, be afraid.

శబ్దపు, *n.* Fear, fright, dread, alarm.

శబ్ద, *n.* A compound consonant, two or more consonants coming together without any vowel intervening.

శబ్దే, *n.* A pole or staff on which a burden is hung to be carried by two persons; idiocy.

శబ్దేము, *n.* A sort of drill-plough.

శబ్దే, *n.* Drowsiness, sluggishness.

శబ్ద, *n.* A pair; a set; a match, an equal, a mate, a fellow, a counterpart; similarity, equality.

శబ్దన, *n.* Endeavor. [vor.

శబ్దనచు, *v. i.* To attempt, endeavor.

శబ్దనము, } *n.* Endeavor, attempt,
శబ్దను, } effort, exertion.

శబ్దనుచు, *v. i.* To make one's self ready, to prepare.

శబ్దనుచుచు, *v. t.* To make ready.

శబ్దచు, *v. i.* To be suitable or fitting, to agree or suit; to be obtained, got or procured.

శబ్దే, *n.* Hard-heartedness.

శబ్దము, } *n.* (bot.) Sun-hemp, *Croto-*
శబ్దము, } *laria juncea.*

శబ్ద, same as నేలనేరేడు.

శబ్దము, same as యజ్ఞము.

శబ్దే, same as సన్నిపాతము.

శబ్దేగట్టు, *n.* A Brahman.

శబ్దేచు, same as శేంద్రము.

జెన్నియ, *n.* A vow; anything consecrated or devoted to a deity.

జెన్నియవట్టు, *v. t.* To consecrate or devote to a deity.

జెన్నె, *ano. fo. of జెన్నియ.*

జెప్పి, *అ. n.* (Law) Attachment. జె చేయుట = to attach.

జెబాబు, *అ. n.* A reply, an answer.

జెరుజెం, *n.* A sort of small gun or cannon. [of the thigh.

జెబ్బ, *n.* The shoulder; the outerside

జెబ్బ, *n.* Illness, sickness, indisposition; weakness, backwardness, poorness; slowness, sluggishness.—*a.* Weak, poor, bad, not good or satisfactory, inferior, defective, meager, shabby, slow, sluggish, flat, dull.

జెబ్బవడు, } *v. i.* To become weak,
జెబ్బవడు, } poor, or slow, to languish, to go down.

జెకు, *n.* Collection, as of revenue, receipts, income; (opp. to ఖర్చు) credit, receipt.

జెకుకట్టు, *v. t.* To credit, as an amount to a person or to a person's account.

జెకుచేయు, *v. t.* To collect, as taxes &c.; to gather, bring together, heap up, amass.

జెకుట, *ori. fo. of జెంటు.*

జెకులి, *a.* Double, twofold, paired.

జెకులింఁచు, *v. t.* To double.

జెకులిముక్కాలి, same as తుమ్మెద.

జెకులిక, *n.* A kind of tabor.

జెకుఖర్చు, *n.* Receipts and disbursements, account.

జెకుబంది, *అ. n.* The settlement of the assessment.

జెమిలి, } same as జేకు—
జెమిలింఁచు, }

జెమిలిక, same as జేకులిక.

జెమిలిముక్కాలి, same as తుమ్మెద.

జెమిందారి, *n.* A zemindary.

జెమిందారు,—రుఁడు, *n.* A zemindar.

జెమిను, *n.* Land.

జెముఁడు, same as యముఁడు.

జెముకాణము, *n.* A thick cotton floor-cloth or floor covering.

జెముదళము, } *n.* A kind of sword.
జెముదాడి, }

జెమున, *n.* The river Jumna.

జెమునయ్య, *n.* The sun.

జెప్పి, *n.* (bot.) *Prosopis spicigera.*

జెప్పు, same as జేంబు.

జెరగు, *v. i.* To pass, elapse, expire, as time; to happen, occur, take place; to be current or usual, to obtain, to be the practice, as in ఈయాచారము ఈయారిలోమాత్రము జే—చేస్తుంది; to come to pass, to prevail, be successful, as ఒకనిమాటజెరగుట; to slide, glide, slip; to creep, crawl, move on; to be slippery.—*imp. v.* A person to have means of living or livelihood, as వారికి బొత్తిగా జెరగకుండుడు

న్నది; a person to get on, fare, do, manage, as ఇదిలేక నాపజేరగడు.
 జేరగుచాటు, *n.* Livelihood, means of subsistence.
 జేరజేర, *adv.* Quickly, as జే. జోటిపా యెను.
 జేరవు, *v. t.* cau. of జేరగు. To spend or pass, as time; to push or move forward.
 జేరి, *n.* Lace (gold or silver).
 జేరించు, *v. t.* To do, conduct, carry on, execute, perform; to celebrate. [happened, past.
 జేరిన, *a.* Which took place or
 జేరి, *n.* Lace (gold or silver).
 జేరిలున, *adv.* At once, instantly.
 జేరుగు, } Other forms of జేర
 జేరుగుచాటు, } గు—
 జేరుగుడు, *n.* Slipping; sliding.
 జేరుగుబడి, same as జేరుగుచాటు.
 జేరువు, *ano. fo.* of జేరవు.
 జేలజేల, *n.* (Ono.) The noise produced when any thing is dragged along the ground.
 జేల్లున, *adv.* Quickly, as జే. జోలుట.
 జేలకట్టె, *n.* A kind of hawk.
 జేలకమాడు, *v. i.* To bathe.
 జేలకము, *n.* Bathing; water.
 జేలగ, *n.* A leech.
 జేలగడుగు, *v. t.* To wash, as earth, sweepings &c. for gold, precious stones or the like, to sift or search thoroughly, ransack, rummage.

జేలగడుగువాడు, } *n.* One who wash-
 జేలగరి, } es earth, sweep-
 ings and the like for gold, precious stones &c.
 జేలజేల, *n.* The rippling of a current or streamlet; the noise of falling leaves &c.
 జేలతారు, *n.* Gold or silver lace.
 జేలదరించు, *v. i.* To shudder, tremble. [bling.
 జేలదరించు, *n.* Shuddering, trembling.
 జేలదారి, *n.* A drain, gutter, sewer.
 జేలపరించు, *v. i.* To shudder, shiver.
 జేలపాత, } *n.* Gilding; silvering.
 జేలపాతము, }
 జేలులు, *n.* A cold, catarrh, influenza.
 ఒకనికి జే. చేయుట లేకపట్టుట = a person to catch a cold, to take cold.
 జేలేరి, same as పానపట్టుము.
 జేల్ల, *n.* A long narrow basket placed on a cart for carrying grains &c.
 జేల్లి, *n.* Road-metal, broken stone; a whisk; a tassel; falsehood.—
a. False.
 జేల్లించు, *v. t.* To sift, to separate the fine parts of with a sieve.
 జేల్లికాడు, *n.* A liar.
 జేల్లిమెకము, same as చుమరి.
 జేల్లు, *n.* Rain, a shower; the spray of rain-water &c.—*v. i.* used for జేల్లు.
 జేల్లుచును, *v. i.* (ఒప్పు, చునను, గుండెలు మొ.—) To shudder, to experi-

ence a thrill and a sensation of chill, as from contact with anything very cold or from horror.

జేలైడ, *n.* A sieve.

జేలిపించే, same as రుపించే.

జేఘకు, *n.* Trembling, tremor ; fear.

జేవ, *n.* A frame or setting. జేవకట్టుట = to set in or surround with a frame.

జేవజేవ, *adv.* (Ono.) denotes trembling or tremor, as జ. వడకుట.

జేవట, *n.* The reticulum or fibrous net-like substance which surrounds the palmyra tree at those parts whence the branches issue.

జేవదాఁట, *v. t.* To transgress, disobey.

జేవనిక, *n.* A screen, a curtain.

జేవర, *a.* Soft ; smooth ; straight.

జేవరస, *n.* Softness ; smoothness ; straightness.

జేవరాలు, *n.* A young woman.

జేవలు, same as యవలు.

జేవలి, *n.* Cloths, drapery. జే. యంక్షడి = a draper's or clothier's shop. జే. యంక్షడివాఁడు = a draper, a clothier, a mercer.

జేవాది, } *n.* Civet.

జేవాది, } *n.* Civet.

జేవాదిపిల్లి, *n.* The civet cat.

జేవాను, *a. n.* A peon.

జేవాబు, *a. n.* A reply, an answer.

జేవుకు, *v. i. & a.* (To be) shaky, unsteady, loose.

జేవ్వనము, *n.* Youth, youthfulness, adolescence.

జేవ్వని, *n.* A young woman.

జేవ్వజి, *n.* Civet.

జేవ్వడు, *v. i.* To shake.

జేవ్వది, } *n.* Civet.

జేవ్వదు, } *n.* Civet.

జేవ్వ, *n.* Beauty.

జోగ, same as జోగా.

జోగరము, same as జోగారము.

జోగా, *a. n.* Place, locality, situation ; land, ground ; space, room ; dwelling-place, home.

జోగారము, *n.* A vigil, watch, keeping awake.

జోగిలము, *n.* A hound, a hunting-dog.

జోగు, *n.* Delay.

జోజి, *n.* (bot.) The nutmeg tree ; *Jasminum grandiflorum*.

జోజికాయ, *n.* A nutmeg.

జోజిపత్రి, *n.* Mace (spice).

జోజే, *n.* Redness.

జోజేనాలు, *v. i.* To grow red.

జోటి, *n.* A whip.

జోడ, *n.* A sign, trace, track ; hint, intimation ; way, manner. జోడగాచెప్పట = to hint, suggest indirectly.

జోడా, *n.* Completeness, the whole.

జోడాగా = completely, wholly, with the root. [consume.

జోడాచేయ, *v. t.* To finish, exhaust,

జోడి, *n.* A large bottle or jar.
 జోడించు, *v. t.* To flap or toss about, to shake, (బట్టను నీళ్ళలో) to rinse in water.
 జోడి, same as జోడి.
 జోడు, *n.* A tender stalk of the great millet.
 జోణ, *n., m. & f.* } A clever, shrewd,
 జోణండు, *n., m.* } cunning person.
 జోతర, *n.* A festival; the festival of a village goddess.
 జోది, *ano. fo. of* జోజి.
 జోడు, *ano. fo.* జోఫే.
 జోను, *n.* Beauty.
 జోనుగు, *n.* The ear.
 జోష త్తిరి, }
 జోష త్రి, } *n.* Mace (spice).
 జోషితా, *అ. n.* A list, inventory.
 జోబిలి, *n.* The moon.
 జోబిలితాలపు, *n.* Epi. of Siva.
 జోబిల్లి, *n.* The moon.
 జోలు, *n.* A letter, an epistle, (చిన్న—) a note.
 జోలుర, *n.* (bot.) The annotto tree, *Bixa Orellana*.
 జోలు, *n.* (bot.) The guava tree, (ఎట్ట—) *Psidium pomiferum*, (తెల్ల—) *Psidium pyrifurum*.
 జోమారు, *n.* A long cloth without any colored border.
 జోమీను, *అ. n.* Bail, surety, security.
 జో. వైనివిడుచుట = to bail.
 జోకు, *n.* A space of time equal to three English hours.

జోరించు, same as జోర్చు.
 జోరీ, *n.* A sort of drinking-vessel with a spout; (అ.) the issue of an order &c. జోరీచేయుట = to issue, as orders.
 జోర్చు, *v. t. cau. of* జోలు. To let slip or drop, let down; to loosen.
 జోలు, *v. i.* To slide, glide, slip; to become loose; to ooze.—*n.* Slipperiness.—*a.* Slippery.
 జోలుచు, same as జోర్చు.
 జోలుడు, *n.* Slipperiness; sliding, slipping. [ning knot.
 జోలుకుడి, *n.* A slip-knot, a run.
 జోల, *n.* A fish-net.
 జోలకాడు, *n.* A fisherman.
 జోలము, *n.* Delay, procrastination.
 జోలరి, *n.* A fisherman.
 జోలరు, *n.* Network; a fringe.
 జోలవల్లిక, *n.* A tray for betel leaves.
 జోలారి, *n.* (bot.) *Vatica laccifera*.
 జోలి, *n.* Pity, compassion, sympathy; grief, sorrow.
 జోలిచుడు, *v. i.* To feel compassion or pity; to grieve, regret, to feel. [pain, annoy.
 జోలిచెట్టు, *v. t.* To grieve, afflict,
 జోలిగొను, same as జోలిచుడు.
 జోలియ, same as జోలె.
 జోలియము, same as జోలెము.
 జోలు, *n.* A river, a stream.
 జోలుకొను, }
 జోలువాలు, } *v. i.* To flow.

జోలె, *n.* A sort of purse; a kind of hawk; the cord used in spinning a top.

జోలెము, *n.* A sort of purse.

జోలింపే, same as జోడింపే.

జోఫువా, } *n.* Fine gold.
జోఫ్వా, }

జోవ, *n.* Gruel, porridge, conjee.

జోవడము, } *n.* A falcon; a pony.
జోవళము, }

జోవలి, *n.* A kind of song.

జోవాహిరి, *n.* Jewels, jewelry.

జోం, *n.* (Ono.) The buzzing of bees &c.

జోంజోలు, *n.* Disheveled hair.

జోంటేనే, *n.* Honey, comb-honey or virgin honey.

జోంటీక, *n.* A honey-bee.

జోట్టవేలు, } *n.* The forefinger.
జోట్టనవేలు, }

జోట్టిలి, *n.* A span, as measured from the end of the thumb to that of the forefinger when they are fully stretched out.

జోట్టు, *n.* A long lock or tuft of hair; the crest of a bird, such as a peacock.

జోట్టులులుకం, *n.* A peacock.

జోట్టుపాకు, *n.* (bot.) *Daemia extensa*.

జోడుకం, } *v. i.* To lurk; to slink.
జోణుకం, }

జోలె, *n.* A span, as measured from the end of the thumb to that

of the ring-finger when they are fully stretched out.

జోత్తనవేలు, *n.* The forefinger.

జోత్తిలి, same as జోట్టిలి.

జోత్తనవేలు, *n.* The forefinger.

జోన్ను, *n.* The milk given by a cow during the first few days after calving, coagulated by heat, cheese.

జోన్నుచాలు, *n.* The milk given by a cow during the first few days after calving, biestings.

జోబ్బ, *అ.* *n.* A jacket, shirt.

జోమలా, *అ.* *a.* & *adv.* Total, joint, together.

జోమిక్కి, *n.* A kind of ear-ornament of women; (— శువు) the passion-flower. [*baltimorus*].

జోక్కు, *n.* A kind of bird, the *picus*

జోట్ట, *n.* A sup of a liquid or semi-liquid food.

జోట్టు, *v. t.* To drink, sip, or sup with a noise, as a liquid or semiliquid food.

జోలము, *అ.* *n.* Force, (unlawful) violence, compulsion.

జోల్ల నా, *అ.* *n.* A fine.

జోవ్వి, *n.* (bot.) *Ficus Tsiela*.

జోవున్న, *adv.* Quickly, at once, as జో. విసరుట, జా. నీరు మొ. ఇంకుట.

జోజోకాడు, *n.* A gambler.

జోజోము, *n.* Gambling. జోజోమాడుట = to gamble.

జోజోరి, *n.* A gambler.

హోజి, *n.* A procuress.
హోటాడు, *v. t.* To deceive.
హోటు, } *n.* Deccit, cunning.
హోటుచనము, }
హోదము, *n.* Gambling.
హోదరి, *n.* A gambler.
హోలు, *n.* The mane of a horse or lion ; the ornamental trappings or housings of a horse, elephant, or other animal.
హోవము, *n.* Thick foliage, a cluster of leaves, flowers, and branches.
హోగ్గు, *ano. fo. of* హోగు.
హోటహోట, *n.* (Ono.) The sound of drops of water falling.
హోత్తిల్లు, *v. i.* To redden, to blush.
హోత్తు, *n.* Redness.
హోన్న, *n.* (bot.) *Sorghum vulgare*, the great millet.
హోన్నలు, *n.* The great millet.
హోన్ననాను, *n.* A kind of snake.
హోబ్బిలు, —ల్లు, *v. i.* To flow, issue, drop, ooze ; to be full ; to rise, increase.
హోట్టిచక, *ano. fo. of* హోత్తిచక.
హోల్లు, same as హోంక.
హోహారు, } Other forms of హోహారు.
హోహారుపు, }
హో, *interj.* used in lulling children to sleep. Lulla ! hush !
హోక, *n.* Similarity, equality ; grandeur ; fineness ; manner, way.
హోకు, *n.* Reviling.—*v. t.* To revile, abuse.—*v. i.* To tremble, totter, reel, stagger.

హోకొట్టు, *v. t.* To lull (a child) to sleep. [hazard.
హోకక్యము, *అ. n.* Risk, danger, peril,
హోగము, same as హోగము.
హోగ, *n.* A devotee or religious mendicant.
హోగు, *n.* Alms.
హోగురాలు, *n.* A female devotee.
హోహో, same as హో.
హోటి, } *n.* A woman.
హోటిక, }
హోటికత్తియ, same as చరికత్తి.
హోదన, *n.* The trot of a horse.
హోదా, *అ. n.* Two, a pair, couple ; an equal, a match.
హోదాలు, *n. pl.* A salutation made in a certain manner.
హోడించు, *v. t.* To joint, unite, join, combine.
హోడించు, *n.* Jointing, joining.
హోదు, *n.* A pair, couple, brace, two ; a shoe or a pair of shoes or slippers ; a suit of armour or mail ; an equal, a match.—*a.* Equal.
హోదుకోడియ, *n.* An equal, a match, a mate.
హోదుతపేలా, *n.* A cylindrical cup or vessel of any metal, a mug.
హోత, } *n.* Salutation.
హోతము, }
హోతాము, }
హోతి, *n.* Light.
హోదు, *n.* A warrior.

జోరావరి, *n.* Force, (unlawful) violence, compulsion.

జోరు, *n.* Force, vigor, energy, power ; speed, velocity.

జోఱీఁగ, *n.* A gadfly, horsefly.

జోల, *n.* A lullaby, cradle-song.

జోలి, *n.* Concern, connection, interest ; business, affair, matter. (ఒకని పేక ఒక దాని) జోలికిపావుట లే కవచ్చుట = to meddle or interfere with.

జోలియ, } *n.* A small bag or
జోలె, } pouch for receiving
alms, alms-bag.

జోళ్ళు, *n. pl.* Shoes, slippers.

జోని, *n.* An astrologer ; an astronomer.

జోన్యము, *n.* Astrology ; astronomy.

జోన్యఁడు, *n.* An astrologer ; an astronomer.

జోహరు, }
జోహారు, } *n.* Salutation.
జోహారువు, }

జోకు, *ano. fo. of.* జేవుకు.

జోరు, (*collo.*) *v. t.* To collect, gather.

రు

రుంకరించే, *v. i.* To buzz, hum ; to roar, to shout.

రుంకారము, } *n.* The buzzing or
రుంకృతి, } humming of bees
&c., buzz, hum ; a roar, a shout.

రుంరు, *n.* A storm, a tempest.

రుణరుణతార్కరము, } *n.* A gingling
రుణతార్కరము, } or ringing

sound, the tinkling of ornaments.

రురము, } *n.* A waterfall.
రురి, }

రుర్లురము, } *n.* A sort of drum ; a
రుర్లురి, } cymbal.

రులిపించే, *v. t.* To brandish, wave.

రుషము, *n.* A fish.

రుష కేతుఁడు, *n.* Epi. of Cupid.

రుహటుము, *n.* An arbor, a bower ; an assemblage.

రుల్లి, } *n.* A cricket (insect).
రుల్లిక, }

ట

టంకణము, *n.* Borax.

టంకము, *n.* Borax ; solder, soldering ; a stone-cutter's chisel ; a piece of money of the value of 16 dubs or 5 annas and 4 pies.

ట. వేయుట లేక పెట్టుట = to solder.

టంకరించే, *v. t.* To twang, as a bow-string.
టంకసాల, *n.* A mint. [string.

టంకారము, } *n.* The twang of a
టంకృతి, } bowstring.

టంసు, } *n.* A girth, surcingle.
టంసువాలు, }

టకటకలాడు, *v. i.* To be much agitated, troubled, or put to a great strain, to suffer much.

టకటంకు, } *a.* Deceitful, dishonest.
టకటంకు, } — *n.* A rogue.

టక్కిరి, *n., m. & f.* } A cunning,
టక్కిరికాడు, *n., m.* } deceitful, dis-

honest person, a hypocrite, a trickster, a cheat.

టక్కు, *n.* Cunning, deceit, hypocrisy, guile, a trick, pretence, false show, simulation.—*a.* False, simulated, feigned, pretended, as ట.

నిద్ర. ట. చేయుట = to pretend, feign, to simulate (*t.*)

టక్కుచాచీ, *n.* A deceiver, cheat.

ట. తనము = trickery, roguery.

టక్కులాచడి, *n., f.* } One who plays
టక్కులాచడు, *n., m.* } tricks or is
fond of tricks or pranks, a trickish person.

టముటము, *n.* A drum, tomtom; a proclamation by beat of drum.

టముకు, *n.* A drum.

టాకించు, *v. t.* To cause to touch, to clash, to bring into collision or clash.

టాకు, *n.* A ring used to retain others on the finger, especially if they are not tight enough; a hit, blow, a striking against something, a thrust, a push.—*v. t.* To hit, strike; strike against, as పడవ ఓడను టాకినది; to strike together, clash, collide, as రెండు బండ్లు ఒకటి సెకటి టాకినవి.

టాటోటు, } same as టక్కు,
టాటోటుకాచు, } & టక్కురికాచు.

టిట్టిభము, same as లకుముకి.

టిప్పణము, } *n.* Explanatory notes
టిప్పణి, } or annotations, a commentary, a gloss, comment.

టిట్టి, *n.* A beast of burden.

టిక, *n.* A commentary, a gloss.

టికా, *n.* Vaccination; inoculation.

టి. చేయుట = to vaccinate; inoculate.

టికు, *n.* Haughtiness. [precis.

టూకి, *n.* An abstract, summary,

టూకించు, *v. t.* To make an abstract of, summarize, abridge.

టెంక, *n.* The stone of the mango and other similar fruits.

టెంకణము, same as నకుస్కారము.

టెంకాయ, *n.* A cocoanut.

టెంకాయచెట్టు, *n.* A cocoanut tree.

టెంకి, *n.* A place, house, home; a receptacle, reservoir.

టెంకియ, }
టెంకె, } *n.* A shoemaker's awl.

టెక్కి, *n.* A sort of cap.

టెక్కియము, *ano. fo. of* టెక్కిము.

టెక్కు, *n.* Haughtiness, pride, airs.

టెక్కులాచడి, *n., f.* } A haughty
టెక్కులాచడు, *n., m.* } person, one
who puts on airs.

టెక్కువ, same as టెక్కు.

టెక్కిము, *n.* A flag, banner.

టేకకి, *n.* The skate or ray-fish.

టేకచు, *n.* The teak tree.

టేకచిదీవి, same as శాక (దీప్తి) ము.

టాంపు, *n.* Crookedness, bend, curvature; a defect, flaw.

టోకు, *n.* Total, sum. టోకున = all together, on the whole, in the lump.—*a.* Wholesale.

టోపి, *n.* A hat; a cap.

త

తవతవ, *n.* Fatigue, exhaustion.

తవజించు, *v. t.* To make, produce.

తవజిల్లు, *v. i.* To exist, to be.

తవర, *n.* A clever person.

తవలి, *n.* Deceit.

తవలికాడు, *n.* A deceiver.

తాణా, *అ. n.* A watch-house; a police station. [officer.

తాణాదారుడు, *n.* A head police

తాళు, *n.* A place, house, lodging, residence.

తింగణా, *n.* A boy; a dwarf.

తికాణా, *అ. n.* A place of residence or resort, abode, station; prospect, chance, likelihood; means, resource, shelter.

తీకు, *అ. a.* Proper, fitting, suitable; exact, true, correct.

తీవి, *n.* Style, manner, fashion; grandeur, splendor.

తేవ, *n.* Beauty; manner, way.

తోలా, *n.* A company, a body of men, a crowd.

ద

దంకా, *n.* A large kettle-drum.

దంబము, *n.* Ostentation, show, grandiness.—*a.* Ostentatious, showy, gaudy.

దంబు, *n.* Splendor, brilliancy; show, gaudiness; pride, haughtiness; cunning; manner, way.

దక్క, *n.* A large kettle-drum.

దక్కా, *అ. n.* Damage, harm, injury, loss. [an hour-glass.

దక్కి, *n.* A small drum, shaped like

దక్కు, *అ. n.* fo. of దక్కు.

దక్కొను, *అ. n.* fo. of దక్కొను.

దగ్గరి, }
దగ్గరించు, } Other forms of దగ్గరి, ద
దగ్గరి, } గ్గరించు, దగ్గరి, దగ్గరి.
దగ్గరి, }

దగ్గరిక, same as గద్గద్క.

దప్పి, *n.* Thirst.

దప్పిగొను, *v. i.* To be thirsty.

దప్ప, *n.* A sort of drum, a large tambourine without jingles.

దప్పి, *అ. n.* fo. of దప్పి.

దప్ప, *n.* A small tin box or case.

దప్పటు, *n.* Suddenness.—*adv.* Suddenly.

దప్పటుగా, *adv.* Suddenly.

దప్పి, *n.* A small casket or box; an offering-box, a box to hold any collections of money.

దబ్బ, *n.* A dub, a copper coin of the value of four pies; money, cash, wealth, riches; falsehood, a lie; show, ostentation; the noise of a drum. దబ్బగలవాడు = a rich man.

దమరము, *n.* Riot, tumult, affray,

దమరుకము, } same as డక్కి.
దమరుగము, }

దమరువు, *n.* same as డక్కి; cunning, cleverness.

డమాయి, } *n.* A sort of kettle-
డమారము, } drum. [palanquin.

డయనము, *n.* Flying in the air; a

డయ్య, *v. i.* To be tired or fatigued.

డవులు, *n.* Appearance, especially as suggesting the real inner state or fact.

డా, *a.* Left, as డా కన్ను. [tion.

డాంబికము, *n.* Pride, show, ostenta-

డాంబికుడు, *n.* An ostentatious man.

డాకొను, *ano. fo. of* దాకొను.

డాగలిముచ్చెలు, *n.* The game of hide and seek; blindman's buff.

దాగు, *ano. fo. of* దాగు.

దాగురించు, *v. t.* To conceal, hide; to deceive. [ing.

దాగురింత, *n.* Concealing; deceive-

దాగురుమూతలు, same as దాగలిముచ్చెలు.

దాచు, *v. t.* To conceal, hide.

దాచు, *ano. fo. of* దాచు.

దాకడ, *n.* The north.

దాకన్ను, *n.* The left eye.

దాకలి, } Other forms of దా—
దాకల్లు, }

దాకిని, *n.* A demoness.

దాకేలు, *n.* The left hand.

దాకొను, *ano. fo. of* దాకొను.

డాగు, *n.* A stain, spot, blot, mark.

డావల, *n.* The left side.—(స) *adv.*

On the left side.

డావలి, *a.* Left, left-hand.

దాపు, *n.* Nearness; fear.

దాబ, *n.* A kind of bird.

దాదా, *n.* A terrace, a flat roof.

దాబు, *n.* Show, ostentation; a catalogue or list; a physician's recipe.

దాయు, *v. t. & i.* To approach.

దాబు, *n.* A shield; a banner or flag; brilliancy, lustre.

దాబునాబు, *n.* A shield.

డింకవేయు, } *v. i.* To die.
డింకు, }

డింగరిడు, } *n.* A servant; a slave.
డింగరుడు, }

డించు, *ano. fo. of* దించు.

డిండిము, *n.* A small drum.

డిండీరము, *n.* Froth, foam.

డిండు, *v. i.* To sink, to be absorbed; to fall, to droop; to be defeated, submit, yield; to die or expire. —*n.* Defeat, fall, yielding, submission, subjection.

డిండువడు, *v. i.* To be subdued, appeased, allayed, pacified, satisfied.

డిండుపాచు, *v. t.* To defeat; to suppress, put down, allay, appease, pacify. [tion, relief.

డిండుపాటు, *n.* Alleviation, mitiga-

డింపు, *ano. fo. of* దింపు.

డెంబము, *n.* A riot, an affray; fear; an egg; the spleen. [animal.

డింభము, *n.* An egg; any young

డింభుడు, *n.* A new-born child; an idiot, a fool.

డిగియ, *ano. fo. of* డిగ్గియ.

డిగు, *v. i.* To alight, descend; to decrease. [scending into it.

డిగ్గియ, *n.* A well with steps de-

డిగ్గు, *v. i.* To descend.

డిల్లవడు, *v. i.* To be astounded, stupefied, unmanned, or unnerved; to be wearied, exhausted, or weak. [tounded or stupefied.

డిల్లపాటు, *n.* The state of being as-

డిల్లపోవు, same as డిల్లవడు.

డిల్లము, *n.* Stupefaction; weariness, exhaustion, weakness.

డీ, *n.* A butt with the head.

డీకొను, *v. t.* To butt or strike with the head, to encounter, attack, meet, oppose.

డీకొలుపు, *v. t. cau. of* డీకొను. To ex-cite, set on. [attack.

డీకోలు, *n. fr.* డీకొను. An encounter,

డీనము, *n.* Flying, flight of a bird.

డీల, *అ. n.* Weakness.—*a.* Weak.

డీలు, *a.* Loose; lean, thin; weak.—*v. i.* To become loose.

డిలువడు, *v. i.* To be stupefied; to grow tired or weak.

డిలుపాటు, *n.* Stupefaction.

డుండుభము, *n.* A kind of serpent.

డుండుక్క, *n.* A small rattling drum.

డుయ్య, *ano. fo. of* వయ్య.

డుట్టుచ్చి, *interj.* (used in challeng-ing to a combat) Come if you dare!

దులి, *n.* A female tortoise.

దులుచు, *v. t.* To loosen, slacken, to cause to fall; to empty.

దులుపు, *v. t.* To cast off, throw off.

దుల్పు, *ano. fo. of* దులుచు.

దుల్లు, *v. i.* To fall off.

డూయ, *ano. fo. of* దూయ.

డెంబము, *n.* The heart, the mind; wish, intention.

డెక్క, *n.* A hoof.

డెక్కు, *v. t.* To hinder, prevent, arrest.

డెక్కొను, same as నెలకొను.

డెప్పరము, *ano. fo. of* డెప్పరము.

డెబ్బండ్రు, *a. & n. or pron.* Seventy (persons).

డెబ్బది, *a. & n.* Seventy.

డేకురు, same as డేకురు.

డేక, *n.* A hawk, a falcon.

డేరా, *n.* A tent.

డొంక, *n.* A bush; a foot-path.

డొంకు, *v. i.* To dry up; to sink, be absorbed; to disappear.—*n.* Curvature.

డొంకెన, *n.* A sort of spear with a bent or curved head.

డొంక, *ano. fo. of* కొంక.

డొంగు, *n.* A hollow in a tree.

డొక్క, *n.* A skeleton; the belly; any thing hollow and empty; the hard covering of a nut &c., shell, shard, husk, peel.

డొప్ప, *ano. fo. of* డొప్ప.

డొలుచు, } *v. t.* To roll.
డొల్పు, }

డొల్ల, *a.* Hollow, concave.

డొల్లిగిల్లు, *v. i.* To roll over; to fall or tumble over.

డొల్లు, *v. i.* To roll; to fall.

డోచు, *n.* Vomiting; retching; nausea.—*v. i.* To vomit; to retch, to make an effort to vomit.

డోచు, *ano. fo. of* డోచు.

డోకడా, *n.* One hundredth part.

డోక్కి, *n.* A large ladle.

డోల, *n.* A swinging cot, cradle, a dooly.

డోలనము, *n.* Rocking, swinging.

డోలి, } *n.* A litter or dooly.
డోలిక, }

డోలు, *n.* A kind of drum.

డాలు, *ano. fo. of* డవులు.

డ

ధక్క, *n.* A kettle-drum.

ధాలము, *n.* A shield.

ధులి, *n.* A female tortoise.

ధోలము, *n.* A kind of drum.

త

తంగు, } same as తం—
తంగునాటు, }

తండు, } *n.* (bot.) *Cassia auricu-*
తంగేడు, } *lata.*

తంట, } *n.* A difficulty, trouble,
తంటా, } hitch; a dispute, conten-
tion, difference; slander, false
report.

తంటియము, } *n.* (bot.) *Cassia tora.*
తంఱెము, }

తండనము, same as చిముటా.

తండలు, *n. pl.* Collections of money.

తండా, *n.* A caravan; a heap of filled sacks.

తండు, *v. t.* To collect, or demand, as money due.

తండురీణము, *n.* The water in which rice has been washed.

తండులము, *n.* Rice.

తండెలు, } *n.* A tindal or boatswain.
తండెలు, }

తండోపతండములు, *n.* Lots, heaps, great numbers. త. గా = excessively, very much.

తండ్రి, *n.* Father.

తండ్రి తండ్రి, *n.* Paternal grand-father.

తంబి, *n.* The wire or string of a musical instrument; any wire, string, line, or cord in general.

తంతు, *n.* Means, device; a festival.

తంబివాద్దెము, *n.* A stringed musical instrument.

తంతునాగము, *n.* A shark.

తంతునాథము, }
తంతువాయము, } *n.* A spider.

తంతువాయుడు, *n.* A weaver.

తంతువు, *n.* A thread, cord, line, string.

తంత్రము, *n.* A new and unbleached cloth.

తంత్రము, *n.* A device, contrivance, means; (collo.) a trick, a stratagem; the regular order of ceremonies or rites, ritual, ceremonial; a scientific work or treatise; a doctrine, rule, theory.

తంత్రి, *n.* A wire.

తందర, }
తంద్ర, } *n.* Exhaustion, weariness;
తంద్రి, } drowsiness, sluggishness.

తంపర, *n.* An assemblage, collection.

తంపి, *n.* A fire pit, a heap of cowdung cakes used as fuel for cooking or other purposes; a quarrel.

తంబ, *n.* (bot.) *Canavalia gladiata*, sword-bean.

తంబళ, *n.* A certain caste.

తంబళి, *n.* A man of the caste తంబళ.

తంబుగ, *n.* A sort of drinking-vessel.

తంబుళ, }
తంబుళా, } *n.* A stringed musical instrument used as an accompaniment.

తకపికలాడు, *v. i.* To dance about, to dangle.

తక్కు (క్), *adv.* Excepting, except, save.

తక్కురి, *n.* A rogue, a deceiver.

తక్కిడి, *n.* Deceit.

తక్కిడికాడు, *n.* A deceiver, a liar.

తక్కిన, *a.* Remaining, other. త—
ది = remainder, rest. త—వి = the
other or remaining things &c. త
—వారు = the others, the rest, the
remaining persons.

తక్కు, *v. i.* To remain, be left, to
be excepted or omitted; to pretend,
feign.—*v. t.* To give up, refrain
from, omit.—*n.* Remainder;
pretending, pretense.—*a.*
Remaining, other.

తక్కులాడి, }
తక్కులాడు, } Other forms of తక్కు—

తక్కువ, *n.* Deficiency, defect, the
difference or quantity by which
one thing is less than another;
inferiority.—*a.* Less, as చానికం
పెనిది త.; insufficient, deficient,
defective, wanting; little in
quantity, as చాల త. తెచ్చితివి;
dear, scarce, as బియ్యము మిక్కిలి
త. గానున్నది; inferior, lower, as
వాడు నీకం పెనేమి త.; low, base,
mean, as తక్కువకులము &c.

తక్కువపడు, *v. i.* To fall short, be
deficient, be insufficient, as సొమ్ము
తక్కువపడినది; to be wanting, as
కావలసిన మొత్తమునకు పది రూపాయలు
తక్కువపడినవి = ten rupees is
wanting to make up the required
amount.

తక్కువపాటు, *n.* Falling short, insufficiency.

తక్కు, *n.* A weight of two viss.

తక్కుడ, *n.* A balance.

తక్కును, *v. t.* To undertake.

తక్కులకము, } *n.* (bot.) *Clerodend-*
తక్కులము, } *ron inerme.*

తక్రము, same as చేల్ల.

తక్రూటుము, *n.* A churning stick.

తక్షకుడు, *n.* A carpenter; name of one of the principal *nagas* or serpents of *Patala* (పాతాళము).

తక్షణము, *n.* Carpentry; error for తక్షణము.

తక్షణి, *n.* A carpenter's adze.

తక్షుడు, *n.* A carpenter.

తగటి, *a.* Laced.

తగన్, *adv.* Duly, fitly, properly.

తగటు, *n.* Lace. [foil, of metal.

తగడు, *n.* A plate, sheet, leaf or

తగని, *a.* Improper, unbecoming; unfit, unsuitable.

తగరము, *n.* Tin; a ram.

తగరు, *n.* A ram.

తగవరి, *n.* A judge, an arbitrator.

తగవు, *n.* Justice, uprightness, virtue; a dispute, contention, a lawsuit; the presents given by parents to their daughter at the time of her marriage.

తగిన, *a.* Proper, becoming, fit, suitable, appropriate.

తగినట్లు, } *adv.* In a fitting, suitable,
తగినట్లు, } becoming, manner, fitly, properly.

తగించు, *v. t.* To cause to touch, catch, adhere or stick to, to attach, fix, fasten, insert, hang on, apply.

తగించుకొను, *v. t.* To attach or apply to one's self, to get into, as a trouble &c., to catch or contract, as a disease.

తగు, *v. i.* To be proper, becoming, fit, suitable, decent, as ఈవని నీకు తగదు, ఈబండికి ఈగుట్టము తగును &c.; to be worthy, deserving, competent, as ఈవనికివాడు తగదు. మీరక్కడకు పోవడము = It is not right or proper for you to go there.

తగులబడు, *v. i.* To burn, to be on fire. [fire.

తగులబెట్టు, *v. t.* To burn, to set on

తగులము, } *n.* Attachment, tie,
తగులాటము, } affection, fondness, love, passion, addictedness; connection, relation; hindrance, obstacle, a fetter.

తగులు, *v. t. & i.* To touch, come in contact with, strike against.—*v. t.* To follow, pursue.—*v. i.* To be entangled, ensnared or caught; to be found or met with. వానికి మిక్కిలినష్టము తగిలెను = He sustained a great loss. అందుకు మీకెంతకర్చుతగిలెను = How much has it cost you? —*n.* Attachment, interest; wish, desire.

తగులుకొను, *v. i.* To get entangled or ensnared; to catch fire, as ఇల్లు త-ట.

తగులుకొలు, *n. fr.* తగులుకొను.

తగులుచు, *v. t. cau.* of తగులు. To cause to touch.

తగులుడు, } *n.* Touching, contact,
తగులువల, } catching, addictedness.

తగులుబడి, *n.* Cost, expense, outlay.

తగులువడు, *v. i.* To be caught, seized, or entangled.

తగులువాటు, *n.* The state of being caught, seized, or entangled.

తగువరి, } Other forms of తగువరి & త
తగువు, } గవు.

తగ్గించు, *v. t.* To decrease, reduce, diminish, lessen, lower, bring down.

తగ్గించు, *n. fr.* తగ్గించు.

తగ్గు, *v. i.* To decrease, become less, to be diminished or reduced, abate, lessen; to draw back, to shrink (from).—*n.* Decrease, diminution, fall, abatement.

తగ్గువల, *n.* Decreasing, decrease.

తచ్చేస, *n.* Cunning, a trick; jesting, a joke.

తచ్చేసలాడు, *v. i.* }
తచ్చేసనేయు, *v. t.* } To joke.

తచ్చుడు, *v. i.* To walk about, to saunter.

తటతట, *adv.* (Ono.) Represents the flapping of wings or the throbbing of the heart.

తటపటాయించు, *v. i.* To hesitate.

తటమట, *n.* Deceit.

తటమటించు, *v. t.* To deceive.

తటము, *n.* Shore, bank; place, region; the side of a hill.

తటవట, *n.* Deceit.—*a.* Deceitful.

తటవటచేయు, *v. t.* To deceive.

తటస్థత, *n.* Nearness, approach.

తటస్థము, *a.* Standing on the shore or bank, very near, close at hand, imminent, impending; which has happened, which has become necessary to be done.

త. అగుట=తటస్థించుట.

తటస్థించు, *v. i.* To approach, be close at hand, be imminent or about to happen; to happen, occur, turn up, to become necessary to be done.

తటస్థుడు, *n.* One who is neither a friend nor a foe, one who is indifferent or neutral, a bystander, looker-on, spectator.

తటాకము, }
తటాగము, } *n.* A pond.

తటాయించు, *v. t.* To hinder, prevent.

తటాలున, *adv.* Suddenly, abruptly.

తటి, *n.* Shore, bank, edge, side; place, region.

తటిత్తు, *n.* Lightning.

తటిత్వంతము, *n.* A cloud.

తటిని, *n.* A river.

తటుకున, } *adv.* At once, sudden-
తటుకున, } ly, in a moment.

తట్ట, *n.* A tray, salver, plate, plat-
ter ; a small flat basket.

తట్టమ్మ, }
తట్టమ్మవారు, } *n.* Measles.

తట్టు, *v. t.* To strike, beat, knock,
pat, clap, slap. తట్టివేయుట = to
upset, overturn, to confound.—
v. i. To occur, to strike (*t.*), as
అది నాకు లేక నామనసునకు తట్టలేదు
= It did not occur to me or
strike me. — *n.* Direction,
quarter, side, part, as ఆ త., మీ
ది త., మా త.; a pony ; a stripe,
streak, or welt made on the
body by flogging or lashing
తట్టుతేలుట=a stripe or welt to
be formed or made on the skin.

తట్టువ, *n.* A pony. [silversmith.

తట్టవాడు, *n.* A goldsmith or

తడ, *n.* Hindrance, obstruction,
prevention.

తడచుడు, same as తొట్టచుడు.

తడచాటు, same as తొట్టచాటు.

తడక, *n.* A hurdle or tatty, a
screen made of bamboos &c. త
వ్వల త.=a tissue of falsehoods.

తడగము, same as తణగము.

తడవ, *n.* A strip of any fibrous
bark &c.

తడవేరు, *n.* An anagram.

తడమాటుము, *n.* Faltering, confusion,
bewilderment,

తడయు, *v. i.* To delay.

తడవ, *n.* A time or repetition, as
మూడు త — లు = three times,
thrice.

తడవు, *v. i.* To grope, to feel about
with the hands, to feel for some
thing in the dark. — *v. t.* To
touch, handle; to stroke.—*n.* De-
lay, loss of time ; time, period,
as in కొంత తడవు=a short time, a
little while.

తడవుడు, *n.* Searching.

తడి, *n.* Moisture, wetness, damp-
ness, damp.—*a.* Moist, wet,
damp.

తడిక, same as తడక. [dampish.

తడిపాడి, *a.* Slightly wet or moist,

తడియు, *v. i.* To get wet.

తడుపు, *v. t. cau.* of తడియు. To wet,
moisten.—*a.* Wet.

తణగము, } *n.* A leathern bag used
తణగము, } in carrying water on
bullocks, a bheestee.

తతము, *n.* Any stringed musical in-
strument.—*a.* Extended, spread,
diffused.

తతి, *n.* Proper time or season ; a
multitude, number, collection ;
a line, row, range.

తతిమ్మ, *అ. a.* Remaining, other.

తత్కాలము, *n.* That time. త — నకు =
for the time being, for the oc-
casion, temporarily.

తత్క్షణము, *n.* That or the same in-
stant. త — న = in the same in-

stant.—*adv.* Instantly, immediately, at once. [embarrassment.

తత్వ, *n.* Perplexity, confusion,

తత్వపడు, *v. i.* To be perplexed, confused or embarrassed.

తత్వపాటు, *n.* Perplexity, confusion, embarrassment.

తత్వపెట్టు, *v. t.* To perplex, confuse, embarrass.

తత్వము, *ano. fo. of* తత్వ.

తత్వఁబోయి, } same as తత్వపడు.

తత్వఁబొంది, }

తత్వజ్ఞానము, *n.* Knowledge of the eternal truth.

తత్వజ్ఞాని, } *n.* One who knows

తత్వజ్ఞానము, } the eternal truth.

తత్వము, *n.* The true or real state, truth, reality, (opp. to what is illusory); essential nature; an entity; the real nature of the human soul, as being one and the same with the Supreme spirit pervading the universe.

తత్పరత, } *n.* Entire devotion to,

తత్పరత్వము, } devotedness.

తత్పరము, *a.* Entirely devoted to anything.

తత్పరుడు, *n.* One who is entirely devoted to any thing, having it as his highest object or aim.

తత్పరుషము, *n.* N. of a class of compounds or *Samāsās.*

తత్రాపి, *San. conj.* There also, even then, nevertheless, yet.

తత్సంబంధము, *a.* Relating to or connected with that.

తత్సము, *n.* (gram.) A Sanskrit word borrowed into Telugu only with the termination altered.

తథాగతుడు, *n.* Buddha, the founder of Buddhism.

తథాస్తు, *interj.* So be it, amen.

తథ్యము, *a.* True, real, actual. — *n.* Truth, fact. [subsequent.

తదనంతరపు, *a.* Next, following,

తదనంతరము, *adv.* Afterwards, then, thereafter.—*a.* Next, following.

తదియ, *n.* The third lunar day after the new or full moon.

తదీయము, *a.* Belonging to him, her, that &c., his, her, its &c.

తద్ద, } *adv.* Much, exceedingly.

తద్దయ, }

తద్దినము, *n.* That day; the anniversary of the death of a person, the annual rite or ceremony performed for a deceased person.

తదై, *n.* A festival.

తద్ధర్మము, *n.* (gram.) A tense corresponding to the present indefinite, as used to express what is true at all times, as సూర్యుడు ప్రకాశమునిచ్చెను—the sun gives light.

తద్భవము, *n.* (gram.) A Sanskrit word used in Telugu with great alterations, a Telugu word that is a corruption of a Sanskrit word.

తనంత, } *adv.* Of one's self, of
 తనంతట, } one's own accord, vo-
 తనకుతాను, } luntarily, of itself,
 spontaneously, automatically.

తనభా, అ. *n.* Mortgage. త. చక్రము
 = a mortgage deed.

తనము, *adj.* Added to adjectives and
 other words to form abstract
 nouns, as మంచి త. = goodness; పి-
 ల్ల త. = childhood, childishness;
 తెలియని త. = ignorance.

తనయ, *n.* A daughter.

తనయుడు, *n.* A son.

తనరారు, } *v. i.* To increase, rise;
 తనరు, } to shine, to be well, good
 or excellent.

తనరుచే, *v. i.* same as తనరు. — *v. t.*
cau. of తనరు.

తనరుపు, } *n.* Increase, progress,
 తనర్పు, } advancement; height;
 width, breadth.

తని, *a.* Small, little, slight.

తనికీ, అ. *n.* A search, examination.

తనిము, *n.* Thinness, slenderness.

తనియించు, *v. t.* To satisfy.

తనియు, *v. i.* To be satisfied or con-
 tented. [content, contentedness.

తనివి, *n.* Satisfaction, contentment,

తనివోపు, same as తనియు.

తనుకు, *v. i.* To burn.

తనుత్రము, }
 తనుత్రాణము, } *n.* Armor.

తనుపారు, same as తనియు.

తనుపు, *v. t. cau.* of తనియు. To sa-
 tisfy. — *n.* Satisfaction, content;
 coolness.

తనుమధ్య, *n.* A woman having a
 slender or elegant waist; a
 woman in general.

తనుపు, *n.* The body. — *a.* Small,
 thin, slender, slim, fine, deli-
 తనుపాడు, *n.* A son. [cate.

తనూనపాత్తు, *n.* Fire.

తనూళపుడు, *n.* A son.

తనూరుచుము, *n.* A hair.

తన్ను, *v. t.* To kick; (collo.) to
 flog, beat, thrash. — *n.* A kick.
 — *pron.* obj. case of తాను.
 One's self, oneself, himself, her-
 self, itself.

తన్నుబల్ల, *n.* A foot-board.

తన్నులాడు, *v. i.* To exchange kicks
 or blows, to fight together.

తన్వి, *n.* ano. fo. of తనివి; a delicate
 or slender woman.

తపనము, *n.* Heat; the hot season.

తపనీయుము, *n.* Gold.

తపనుడు, *n.* The sun.

తపము, *n.* Heat; the hot season;
 same as తపస్సు.

తపసి, *m.* } *n.* One engaged in తప
 తపస్వి, *m.* } స్సు, a hermit, an as-
 తపస్వినీ, *f.* } cetic, a devotee.

తపస్సు, *n.* Deep and absorbing re-
 ligious meditation attended with
 austerity, penance, or self-mor-
 tification.

తపారము, } *n.* A sort of cap.
తపారు, }

తపించు, *v. i.* To be hot or heated ;
to be in anguish, to suffer pain ;
to mortify the body, undergo
penance.

తపుకు, same as తబుకు.

తపేలా, *n.* A small or portable ves-
sel of any metal.

తప్తము, *a.* Heated, burnt ; pained,
distressed, afflicted.

తప్ప, *adv.* Except, but, save, unless.
వాడు త. = except him. మీరువచ్చి
నడవప్పడుకొనక నేరదు = This busi-
ness cannot be done unless you
come. — *n.* An ear of corn which
is empty or seedless from disease
or want of rain.

తప్పక, *adv.* Surely, positively, cer-
tainly, unfaillingly.

తప్పించు, *v. t.* To extricate, free,
save ; to remove, take of, untie,
loosen.

తప్పించుకొను, *v. i. & t.* To extricate
one's self, get free, escape
from, as చెప్పను లేక చెప్పనుండి తప్పిం-
చుకొనిపోయినాడు, to evade,
avoid, or shirk (*t.*).

తప్పితము, } *n.* A fault, offence,
తప్పదము, } short-coming.

తప్పు, *n.* An error, mistake,
blunder, oversight ; a fault, of-
fence, crime ; impropriety. — *a.*
Erroneous, incorrect, faulty,
wrong, false ; improper, wrong,
bad, criminal, guilty, wicked,

vicious, immoral, sinful, as త.
పని, త. నడత. — *v. i.* To miss, fail,
err, go wrong. — *v. t.* To trans-
gress, violate, break. [ing.

తప్పడు, *n. fr.* తప్పు. Erring ; escap-
తప్పడువడు, *v. i.* To err, go wrong.
తప్పదల, same as తప్పడు.

తప్పెట, *n.* A kind of drum.

తప్పీలు, *అ. n.* Details.

తబము, same as తపస్సు. [platter.

తబుకు, *n.* A tray, salver, plate,

తబ్బిబ్బు, *n.* Faltering, confusion,
embarrassment.

తమకపడు, *v. i.* To be eager or im-
patient ; to hurry ; to be enamored.

తమకము, *n.* Eagerness, impatience ;
hurry, haste ; love, desire.

తమకి, *n.* One who is eager or im-
patient ; one who is enamored,
a lover.

తమకించు, *v. i.* To hurry, to hasten.

తమకు, *v. i.* To hesitate, to draw

తమకుడు, same as తమకి. [back.

తమగము, *n.* A platform.

తమటము, *n.* A large drum.

తమము, *n.* Darkness, illusion, ig-

తమరము, *n.* Tin. [norance.

తమరు, *pron., pl.* of తాను. They,
themselves ; collo. *pl.* of నీవు) you :
used in respectful or polite ad-
dress or to persons of higher
station. [Averrhoa carambola.

తమర్త, *n.* (bot.) Carambola tree,

తమల పాకు, }
తమలము, } sec తముల—.

తమస్విని, *n.* Night.

తమస్సు, same as తమము.

తమయింఁచే, *v. i.* To stand, become steady, to recover steadiness, to steady one's self. [*pictorius.*

తమలము, *n.* (bot.) *Xanthochymus*

తమాషా, *అ. n.* Something strange or remarkable, an interesting or attractive sight or scene, a show, spectacle, exhibition, display; sport, fun, jest. [*desire.*

తమి, *n.* Darkness; night; love;

తమిద, —ద(లు), same as తోప.

తమికొను, *v. i.* To be enamored; to be in haste or hurry.

తమిరె, *n.* The pin in the middle of a yoke. [*dark night.*

తమిస్ర, *n.* Darkness, gloom; a

తమిస్రము, *n.* Darkness.

తము(న్), *ano. fo.* of తము(న్), *obj.* case of తాము.

తముకు, *n.* A drum; a tambourine.

తమలపాకు, }
తమలపుటాకు, } *n.* A betel leaf.

తమలము, same as తాంబూలము.

తమాపహుండు, *n.* (lit. dispeller of darkness) The sun; the moon;

తమామణి, *n.* A firefly. [*fire.*

తమ్మ, *n.* Chewed mass or lump of betel leaves and areca nuts; (bot.) same as తంబ.

తమ్మంటు, *n.* An ear-ring.

తమ్మటము, *n.* A large drum.

తమ్మతగుకు, *n.* A spitting-pot.

తమ్మి, *n.* The lotus.

తమ్మికంటి, *n.* (lit. the lotus-eyed) *epi.* of Vishnu; a woman.

తమ్మిచెలి, *n.* The sun.

తమ్మిచోలి, *n.* *Epi.* of Brahma.

తమ్మిదొర, *n.* The sun.

తమ్మిపగతుండు, *n.* The moon.

తమ్మిపుట్టు, *n.* *Epi.* of Brahma.

తమ్మియ, *n.* The lobe of the ear.

తమ్మిండు, *n.* A younger brother.

తమ్మలము, same as తాంబూలము.

తమ్మె, *n.* The lobe of the ear.

తరంగము, *n.* A wave.

తరంగిణి, *n.* A river.

తరండము, *n.* A ship; a raft or float made of bamboos &c.

తరంక, *n.* A wave.

తరకసము, }
తరకసా, } *n.* A quiver.

తరక్షము, }
తరక్షువు, } *n.* A hyena.

తరగంపియ, }
తరగంపె, } *n.* A kind of saw.

తరగతి, *n.* A class, set, grade, rank, order. తరగతులుగా విర్పణమేట = classification.

తరగతిగుండ్లు, *n.* A kind of necklace.

తరణము, *n.* Passing, crossing or going across a river or the like; a ship; a boat.

తరణి, *n.* A ship; the sun.

తరతరము, *a.* Gradual; hereditary.

—*adv.* same as తరతరముగా.

తరతరముగా, *adv.* Gradually, by degrees; from generation to generation, from father to son, hereditarily.

తరపణ్యము, *n.* Freight, fare.

తరపు, *v. t.* To remove, destroy.—

(అ.) *n.* Side, behalf. త-న = on behalf (of). [sands.

తరబడి, *n.* Rate. వేల త-ని = by thou-

తరము, *n.* Sort, class, grade, quality; a generation.—*a.* Possible; practicable; equal.

తరమువారి, (collo.) *a. & adv.* According to the different classes or sorts. త-గా విరచించుట = to classify, to sort.

తరలు, *v. i.* To set out or start.

తరళము, *a.* Moving, tremulous, unsteady. [mulous.

తరళతము, *a.* Moving, shaking, tre-

తరళీక్షణ, *n.* A woman with rolling or tremulous eyes.

తరవరి, *n.* A sword.

తరవాణి, *n.* Water in which boiled rice has been put and kept over night for use in the next morning.

తరవాయి, *n.* Opportunity.

తరవారి, *n.* A sword.

తరసము, *n.* Flesh.

తరస్త్వి, *n.* A courier, an express.

తరహా, *a. n.* Kind, sort, variety; manner, way, fashion.

తరాజు, } *n.* A balance, scales.
తరాసు, }

తరి, *n.* Churning; a ship; a cloud; smoke.

తరించు, *v. t.* To pass, cross, as a stream; to get over, get through; to be saved, attain salvation. [crossing; salvation.

తరింపు, *n.* fr. తరించు. Passing or

తరికాడు, *n.* One who churns.

తరిగించుము, *n.* The post round which the cord of the churning-stick passes. [ing much butter.

తరిగల, *a.* Rich in butter or produc-

తరిగొండ, *n.* The mountain Mandāra.

తరిగోల, *n.* A churning-stick.

తరిగేల్ల, *n.* Sweet buttermilk.

తరియించు, same as తరించు.

తరుచు, *v. t.* To churn; to search, examine, investigate.

తరుణము, *n.* Opportunity, time, season.—*a.* Young, tender; new, fresh.

తరుణి, *n.* A young woman.

తరుణికు, *n.* Youth.

తరుణుడు, *n.* A young man.

తరువడి, *n.* A lathe.

తరువాత, *adv.* Afterwards, subsequently, next. [next.

తరువాతి, *a.* Subsequent, following,

తరువాయి, *n.* Subsequent time, sequence; sequel, what follows.

- తరువు, *n.* A tree; a peremptory demand for payment.
- తర్కము, *n.* The science of logic; reasoning; disputation; discussion; supposition, conjecture.
- తర్కించు, *v. i.* To argue, reason, reflect, think; to dispute, discuss, debate; to suppose, conjecture, guess, suspect.
- తర్పు, *ano. fo. of తరుచు.*
- తర్జనము, *n.* Threatening; blaming, censure.
- తర్జని, *n.* The forefinger.
- తర్జించు, *v. t.* To threaten, menace; to blame, censure, reprove.
- తర్జము, *అ. n.* Translation, interpretation.
- తర్జకము, *n.* A new-born calf.
- తర్పణము, *n.* Satisfaction; satisfying, pleasing; a religious rite, offering of water to the manes of the deceased ancestors.
- తర్పు, *ano. fo. of తరలు.*
- తర్వాత, } Other forms of తరువాత,
తర్వాయి, } తరువాయి.
- తర్షణము, *n.* Thirst.
- తర్షము, *n.* Thirst; wish, desire.
- తర్షితుడు, *n.* One who is thirsty.
- తటక, *n.* same as తప్ప.
- తటచు, *n.* Thickness, closeness of parts, density, compactness; frequency, oftenness. — *a.* Thick, close, dense, compact; frequent.
- తటచుగ, — *కా, adv.* Frequently, often, oftentimes.
- తటతట, } same as తత్తట, తత్తట
తటతటలాడు, } వడు.
- తటపి, *n.* A calf six months old.
- తటలు, *v. i.* To move, shake. — *v. t.* To lose.
- తటలుచు, *v. t.* To cause to lose.
- తటి, *n.* Opportunity, proper time, season; occasion, time.
- తటిగొను, *v. i.* To endeavor, attempt.
- తటిమెన, *n.* The turning of wood etc. in a lathe; a lathe.
- తటిమెనకబట్టు, *v. t.* To turn or form by the lathe.
- తటిమెనదొడ్డి, *n.* A lathe.
- తటియచుడు, } *v. i. & t.* To approach,
తటియు, } proach.
- తటుచు, *v. i.* To become less, to diminish, decrease. — *n.* Deficiency, wastage, loss, wear and tear.
- తటుగరి, *n.* A broker. [chop.
- తటుగు, *v. t.* To slice, cut, mince,
- తటుచు, same as తటచు.
- తటువు, *n.* A calf, one year old; an artificial diamond.
- తటుము, *v. t.* To pursue, chase, drive.
- తటులమెకము, } *n.* A monkey.
తటులమెరమెకము, }
- తటువు, *v. i.* To become less, decrease. — *v. t.* To cut, slice.
- తల, *n.* The head; the hair of the head; top, end; the front; opportunity; place; side, quarter, region.
- తలంటు, *n.* Anointing or rubbing

oil upon the head.—*v. i.* (preceded by యష్టి, కి or కు) To anoint (*t.*), to rub oil upon the head of.

తలకించు, *v. i.* To move.

తలకు, *v. i.* To move; to fear.—*n.* Motion; fear.

తలగు, *v. i.* To be lost or removed.

—*v. t.* To remove.

తలగుడు, *n.* Removal.

తలచు, *v. t.* (ఎంచు) To consider, regard, think; (అలోచించు) to think, reflect; (ఉహించు) to imagine; (స్మరించు) to remember, think of; (ఉద్దేశించు) to intend.

తలచు, *n.* Thinking, reflection; intention; desire, wish; remembrance, the thought of; imagination.

తలచుచోరి, *n.* Epi. of Cupid.

తలచ్రాలు, *n.* The throwing of rice, or the rice thrown, over the heads of the bride and bridegroom as an auspicious ceremony, during the marriage.

తలకట్టు, *n.* A turband; the name of the conjunct form (చ, of the vowel అ.

తలకడచు, *v. t.* To go in advance of.

తలకాయ, *n.* The head.

తలకూడు, *v. i.* To be obtained or fulfilled.

తలకూర్పు, *v. t.* To furnish, supply.

తలకొట్లమారి, *n.* A wicked fellow, a rascal, scoundrel. [tempt.

తలకొను, *v. i.* To endeavour, at-

తలకొన్సన, *a.* Headstrong, hot-headed, stubborn, obstinate, willful.

తలకొలు, *n.* An endeavor, attempt.

తలకిందు, *a.* } Upside down,
తలకిందుగా, *adv.* } topsyturvy, head
foremost, headlong.

తలగడ, *n.* A pillow; the direction of the head (especially when sleeping).

తలగడుగు, same as అభ్యంగము.

తలగాము, *n.* Epi. of Rāhu.

తలచేట్టు, *n.* A turban. [visible.

తలచూపు, *v. i.* To appear, become

తలదిల్లు, *ano. fo.* of తల్లిదిల్లు.

తలతల, *adv.* Every body, each.

తలతిక్క, same as తిక్క.

తలఱిప్పు, *n.* Giddiness, a whirling or swimming sensation in the
తలదన్ను, *v. t.* To excel. [head.

తలదువారము, same as తలవాకిలి.

తలనెప్పి, *n.* Headache.

తలపడు, *v. i.* To commence, begin.

—*v. t.* To oppose. [tax.

తలపన్ను, *n.* A poll tax, capitation

తలపాగా, *n.* A turban.

తలపాటు, *n.* Commencement, beginning; opposition. [enter upon.

తలపెట్టు, *v. t.* To begin, commence,

తలపోత, *n.* Thinking, reflection; anxiety, worry, sorrow, pensiveness.

తలపోయు, *v. i.* To think, reflect; to be anxious, sorry or pensive.

తలచిగురు, <i>n.</i> Stubbornness ; pride.	తలిరాకు,	} same as చిగురాకు, చిగురు, చిగురు
— <i>a.</i> Stubborn ; conceited.	తలిరు,	
తలచీకనకాయ, <i>a.</i> Confused, perplexed.	తలిరుబోడి,—జి,	
తలము, <i>n.</i> Surface ; a level surface ; place, region ; the palm of the hand ; the sole of the foot ; base, bottom, the lower part.— <i>a.</i> Possible.	తలిరుచే,	} చే.
తలమునప్ప, <i>v. i.</i> To become impos-	తలిరుపు, <i>n.</i> fr. తలిరుచే.	
తలయంటు, same as తలంటు.	తలిరుటాకు, same as చిగురాకు.	
తలయంపి, <i>n.</i> The head of a bedstead ; a long pillow.	తలిరువిలుతుడు, <i>n.</i> Epi. of Cupid.	
తలయెత్తు, <i>v. i.</i> To rise, come into prominence, thrive, prosper.	తలిరుచ్చ, } same as తలిరుచే, తలిరు	} పు.
తలరు, <i>v. i.</i> To move, shake ; to bloom, thrive, shine ; to be agreeable or pleasant.	తలిరుచ్చ, }	
తలవంపు, <i>n.</i> Disgrace, humiliation,	తలుకు, same as తపకు.	
తలవరి, same as తలారి. [shame.	తలుగు, same as పలుపు.	
తలవరుస, <i>n.</i> A pavement.	తలుపు, <i>n.</i> A door.	
తలవాకిలి, } <i>n.</i> The principal door or	తలదరి, <i>n.</i> A woman.	
తలసాల, } entrance to a house,	తల్లడ, <i>n.</i> A pillow.	
the street-door.	తల్ల, <i>v. i.</i> ano. fo. of తలచు.— <i>n.</i> ano. fo. of తలుగు.	
తలా, <i>adv.</i> Each, per head, apiece.	తల్లు, ano. fo. of. తలచు.	
తలచి, ano. fo. of తలయంపి.	తల్మము, <i>n.</i> A bed.	
తలాటము, <i>n.</i> A crest, a plume ; a generation ; life-time.	తల్లచి, <i>n.</i> The head of a bedstead.	
తలాడ, <i>n.</i> A pillow.	తల్లక్రిందు, ano. fo. of తలక్రిందు.	
తలారి, <i>n.</i> A watchman.	తల్లజము, <i>n.</i> The best or excellent.	
తలి, ano. fo. of తల్లి.	తల్లడకుడుచే, } <i>v. i.</i> To be agitated	} or in a state of tur-
తలికె, <i>adv.</i> Before, previously.	తల్లడపడు,	
తలిపండ్లు, <i>n. pl.</i> Parents.	తల్లడపాటు, <i>n.</i> Agitation, turmoil, commotion.	
తలిమము, <i>n.</i> A cotton bed.	తల్లడపెట్టు, <i>v. t.</i> To throw into a state of turmoil, agitation, or anxiety. [anxiety, turmoil.	
	తల్లడము, <i>n.</i> Agitation, commotion,	
	తల్లడించే, }	} same as తల్లడపడు.
	తల్లడిలు,—ల్లు,	

తల్లి, *n.* Mother.—*a.* Original, first, principal, chief, main.

తల్లితల్లి, *n.* Mother's mother, grand-mother.

తల్లిదండ్రులు, *n. pl.* Parents.

తల్లియొలు, *n.* The uppermost well-tube which forms a parapet round a well. [cipal root.

తల్లివేరు, *n.* The taproot, the prin-

తళతళ, *n.* Glitter, lustre, brilliancy, shining. [glisten.

తళతళలాడు, *v. i.* To glitter, glisten,

తళిగ, } *అ. n.* A dish for rice, used
తలియ, } in a Vaishnava temple; a
rice offering to an idol.

తళుకు, *n.* Glitter, shining, lustre.

తళుకుతళుక్కుచును, *v. i.* To glitter.

తళుకొత్తు, *v. i.* To shine.

తళుక్కుచును, *v. i.* To gleam.

తళువము, } *n.* A towel.
తళ్ళము, }

తవరము, *n.* Tin.

తవలి, *n.* Untruth, falsehood.

తవిచ, same as తోడి.

తవు, *ano. fo. of తను.* [eel.

తవుటిపాము, *n.* A whitish kind of

తవుడు, *n.* Bran.

తవులచిడు, }
తవులు, } Other forms of తను
తవులుకొను, } ల—, &c.
తవులుచే, }
తవులువడు, }

తవెల, same as తవేల.

తవ్వ, *n.* A measure of capacity which is equal to twice the measure called సోల.

తవ్వచ, *ano. fo. of తవిచ.*

తవ్వ, see త్రవ్వ.

తనుకు, *n.* Coquetry, coquettishness.

—*v. i.* To coquet.

తనుకులాచి, *n.* A coquette.

తస్కరించు, *v. t.* To steal.

తస్కరుడు, *n.* A thief, a robber.

తహతహ, *n.* Agitation, flutter, anxiety; distress, suffering; eagerness, avidity. [to be eager.

తహతహడు, *v. i.* To be agitated;

తహసీలుదారుడు, *అ. n.* A tahsildar.

తాండవము, *n.* Dancing, especially with excessive or extravagant gesticulation.

తాండవించు, *v. i.* To dance with excessive or extravagant gesticulation.

తాండ్ర, *n.* The inspissated juice of any fruit, a sort of jelly or jam; (bot.) *Terminalia bellerica*, belleric myrobalan.

తాంతము, *a.* Fatigued, wearied.

తాంతి, *n.* Fatigue. [Tantras.

తాంత్రికము, *a.* Relating to the

తాంత్రికుడు, *n.* One versed in any science or system.

తాంబాళము, same as తలుకు.

తాంబూలము, *n.* Betel leaves and areca nuts.

తాకించు, *v. t.* To cause to touch.

తాకు, *v. t.* To touch, to hit; to attack, encounter, to oppose in battle.—*n.* Contact; an attack.

తాకుడు, *n.* Touch, contact.

తాకుదల, *n.* An encounter, meeting, coming together, collision, impact, shock.

తాచు, *v. t.* To kick.

తాట, *n.* Bark; deceit.

తాడి, (*bot.*) same as తాండ్ర.

తాచు, *n.* A kick.

తాచేలు, *n.* A tortoise, a turtle.

తాకట్టు, *n.* Pledge, pawn, mortgage.

తాఖీదు, *అ. n.* A written order.

తాగండి, } *n.* A beam placed
తాగాణి, } across the mouth of an open well.

తాగు, *v. t.* To drink. చుట్ట తాగుట = to smoke a cigar.

తాగుచోడు, *n.* A drunkard.

తాచు, *v. t.* To rivet, to fix, to set, as a precious stone.

తాజో, *అ. a.* Fresh, new. తా. కలము = postscript, (P. S.). [ment.

తాటంకము, *n.* A kind of ear-orna-

తాటాకు, *n.* A palm leaf.

తాటి, *a.* Of or belonging to the palmyra tree.

తాటించు, *v. t.* To flutter, as the wings; to pat, to slap; to move or shake, as the head or forefinger, in indignation and threatening.

తాటికట్టెడ, }
తాటిగిరిపాము, } *n.* A kind of snake.

తాటిచెట్టు, *n.* A palmyra tree.

తాటోటు, *n.* Deceit, knavery.—*a.* Deceitful, false, knavish.

తాడనము, *n.* Beating, striking.

తాడించు, *v. t.* To beat, strike.

తాడితము, *a.* Beaten, struck. [తాడు.

తాడు, *n.* A palmyra tree; same as

తాత, *n.* Grandfather; father; Brahma, the Creator.

తాత్కాలికము, *a.* Of that time, contemporary or contemporaneous with; temporary.

తాత్పర్యము, *n.* Intention, object, wish; meaning, purport, drift.

తాన్మతము, *a.* Such.

తానకము, *n.* An abode.

తానము, *n.* Bathing; a place.

తానవము, *n.* Leanness, thinness.

తాను, *pron.* One's self, he or himself, she or herself, as వాడుతానిచ్చినపుస్తకమును చూచితినికొనెను = He took back the book which

he had given.—*n. అ.* (చుట్టల—) A piece. [ladder, a step.

తాప, *n.* A ladder; a rung of a

తాపము, *n.* Heat, burning, feverishness, fever; grief, sorrow. తాప

త్రయము = the three kinds of miseries which human beings have to suffer in this world, viz.

అధ్యాత్మికము, అధిభౌతికము, అధిదై

తాపసుఁడు, same as తపసి. [వికము.

తాపి, *n.* A secret; a trace; absence of hurry or haste; a trowel. తాపి

పనివాడు = a bricklayer, a mason.

తాపించు, *v. t.* To fix, establish.

తాపికత్రియ, *n.* A procuress.

తాపికాడు, *n.* A pimp. [feta.

తాపిత, *n.* A sort of silk stuff, taf.

తాపీ, *ano. fo. of* తాపి.

తాపు, *v. t.* To set, as a precious stone.—*n.* see తాంపు.

తాబిందు, *n.* A sort of petticoat.

తామర, *n.* The lotus; ringworm.

తామరచెలి, *n.* The sun.

తామరతంపము, } *n.* An assemblage

తామరతంపర, } of lotuses; prosperity, increase, as of a family.

తామరసము, *n.* The lotus; gold; copper.

తామసము, *n.* (collo.) Anger, wrath, indignation; delay, slowness; a snake.—*a.* Affected by or pertaining to తమస్సు or the quality of darkness.

తామసి, *n.* Darkness; (collo.) an angry, passionate or irascible person.

తామసించు, *v. i.* To delay, to be slow. [wicked man.

తామసుండు, *n.* A malignant or

తామిప్రము, *n.* Darkness.

తాము, same as తమరు.

తామిలు, *n.* A tortoise, a turtle.

తామ్రపట్టకండు, *n.* A coppersmith.

తామ్రమాడము, *n.* A cock. [Red.

తామ్రము, *n.* Copper; redness.—*a.*

తామ్రాక్షము, *n.* The Indian cuckoo.

తాయము, *n.* A rarity.

తాయి, *n.* Mother.

తాయెత్తు, } *n.* An amulet.

తార, *n.* A star; the pupil of the eye; a high tone or note in music; name of the wife of Brihaspati and also of the wife of Vali. [eye.

తారక, *n.* A star; the pupil of the

తారకము, *n.* Rescuing, saving, protection; a means of crossing or passing over, a raft, a float; the saving mystical syllable ఓం.

తారకాణ, } *n.* An example, illustration, instance, evidence. [prove.

తారకాణిండు, *v. t.* To illustrate, to

తారకుండు, *n.* He who enables one to cross or pass over, a pilot; a savior, redeemer, emancipator.

తారణ, *n.* N. of the 18th year in the Hindu cycle of sixty.

తారతమ్యము, *n.* Comparison, difference, distinction.

తారము, *n.* A clear or beautiful pearl; a clear note; silver; (in commerce) tare, an allowance of weight made to a purchaser for the packing case &c.

తారసము, *n.* Nearness, approach, meeting.

తారసింఁచు, } *v. i. & t.* To approach,
తారసిల్లు, } to come face to face,
to meet, encounter, clash.

తారాజెప్ప, *n.* A kind of skyrocket.

తారాడు, *v. i.* To lurk about.

తారావళము, *n.* The path of the stars, the firmament, sky.

తారీఖు, *అ.* *n.* same as తేది.

తారు, *v. i.* To wander, roam, to stroll, saunter, loiter; to lurk or lie in wait.—*n.* Tar.

తారుకొను, *v. t.* To approach.

తారుచు, *v. t.* To bring together, to join, unite, to set together; to procure, to act as a procurer or

తారుపు, *n.* fr. తారుచు. [pimp.

తారుణ్యము, *n.* Youthfulness, bloom.

తార్కాణ, } Other forms of తార
తార్కాణింఁచు, } కాణ, తారకాణింఁచు.

తార్కికఁడు, *n.* A logician, a dialectician.

తార్కొను, *v. t.* To approach.

తార్పు, *అం.* fo. of తారుచు.

తార్పు, *n.* fr. తారుచు.

తాడు, *v. i.* To lurk, lie in wait.

తాడుమాడు, *n.* Disorder, confusion, irregularity.—*a.* Disorderly, disordered, confused, irregular.

తాడుమాడుగా, *adv.* In disorder, irregularly, confusedly. [order.

తాడుమాడువడు, *v. i.* To fall into dis-

తాలి, *n.* The small piece of gold tied by the bridegroom, at the

marriage ceremony, to the neck of the bride.

తాలింఁచు, *v. t.* To season.

తాలింపు, *n.* Scasoning; a season-

తాలిబొట్టు, same as తాలి. [ed curry.

తాలిమి, *n.* Patience, endurance.

తాలిమికత్తె, *f.* } *n.* One who has
తాలిమికాడు, *m.* } patience or en-
durance.

తాలీసవత్రము, *n.* (bot.) *Flacourtia cataphracta*.

తాలు, *n.* Empty ears of corn.

తాలుచు, *v. t.* To wear, put on, assume; to twist, twine; to sift or separate larger particles from flour by putting it in a winnowing basket and moving or shaking it in a particular way.

తాలపు, *n.* The palate.

తాలూకా, *అ.* *n.* A talook.

తాలూకు, *అ.* *a.* Belonging or pertaining to something or some person, as వారి తా. వస్తువులు.

తాల్పు, *అం.* fo. of తాలుచు.

తాల్చి, *అం.* fo. of తాలిమి.

తాళకము, *n.* Yellow orpiment.

తాళగరి, *n.* A cymbalist, cymbaler.

తాళవత్రము, *n.* A palmyra leaf.

తాళము, *n.* A lock; (collo.) a key; a cymbal; beating time in music; musical time or measure; a palmyra tree. [palmyra leaf].

తాళవృంశము, *n.* A fan (made of

తా, same as తాలి.

తాళక, }
తాళిము, } *n.* Patience, endurance.

తాళిసప్తరి, see తాళిసప్తము.

తాళి, same as తాలి.

తాళు, *v. i.* (preceded by పట్టి, కి or య) To bear, suffer, or endure (*t.*); to be patient, take patience; refrain, forbear; pause, wait; to last, wear, be durable.

తాళారము, *n.* A veranda.

తావకీసము, *a.* Thine, yours.

తావడము, *ano. fo. of* తావళము.

తావరము, *a.* Fixed, immoveable, permanent.

తావలము, *n.* Place, abode, home.

తావళము, *n.* A string or garland of beads, a rosary.

తావి, *n.* Fragrance, pleasant odor, perfume, sweet smell.

తావిసూనె, *n.* Attar.

తాళు, *n.* A place, locality; space, room; an abode, residence, house.

తెంటు, *n.* *ano. fo. of* తెనుటు. Eating.

తెండి, *n.* Eating; food.

తెండికత్తియ, —కత్తె, *f.* *n.* A glutton,

తెండికాడు, *m.* { a voracious

తెండిపాతు, *m. & f.* { eater, glut-

తెండిడు, *m.* { tonous per-

son, gormandizer. తెండిపాతురసము

=gluttony.

తెండ్రినీ, *n.* The tamarind tree.

తెండ్రినీకము, *n.* The tamarind tree or fruit.

తెకకుక, *n.* Intricacy; confusion, perplexity.

తెకకుకొను, } *v. i.* To be puzzled,
తెకకుకలాడు, } perplexed, or con-
fused.

తెక్కు, *n.* Madness, craziness, crack.

—*a.* Mad, crazy, crack-brained.

తెక్కుకొను, *v. i.* To become mad.

తెక్కుటకుక్కట, *n.* Distraction, perplexity. [games.

తెగ, *n.* Three: generally used at

తెగకంటి, *n.* Epi. of Siva. [games.

తెగవంచే, *n.* Four: generally used at

తెగియ, } *v. t.* To pull, draw, at-

తెగిచే, } tract, take.

తెగ్గు, *n.* Heat.—*a.* Hot.

తెట్ట, *n.* A heap, a mound. [quarrel.

తెట్టాట, *n.* Reviling, abusing; a

తెట్టాడు, *v. t.* To revile, abuse.—

v. i. To quarrel.

తెట్టు, *v. t.* To curse, swear at, to abuse, revile, rail at; to rebuke, rate, scold, chide, reprove, find fault with, blame, censure, condemn.—*n.* A curse; a abuse, abusive language.

తెట్టుచూతు, *n.* A scold, a person who is given to or habitually uses obscene and abusive language. [rebuke.

తెట్టువడు, *v. i.* To receive or get a

తెట్టువాటు, *n.* Blame.

తెట్టాట, *n.* A quarrel.

తెట్టాడు, *v. i.* To quarrel.

తెలివ, *n.* Patience, endurance, resignation, suffering, forbearance.

తెలుగు, *n.* One who is patient, forbearing or resigned.

తెత్తి, *n.* A leather bag or case; a skin; any bag-like thing; (కొలిమి—) a bellows or pair of bellows; (సుతిపానెడి—) a bagpipe. తె. పోయట = to play the bagpipe.

తెత్తికాడు, *n.* A bagpiper.

తెత్తిరి, same as తీతువు. [నము.

తెఱి, *n.* A lunar day; same as తద్ది.

తెనిపించు, *v. t. cau.* of తిను. To cause to eat.

తిను, *v. t.* To eat, consume, take, as food &c.; to enjoy, have the use or benefit of, as in సాము. తె. &c.; to spend, use up, exhaust; to receive, get, suffer, undergo, as చెబ్బితి., తిట్టుతి.; to corrode, eat away, destroy little by little.

తినుకు, *v. i.* To strain.—*n.* Straining.

తినుబండము, *n.* An eatable.

తిన్న, *a.* Straight, direct, shortest, nearest; straightforward, honest, candid; proper, right, correct.

తిన్నఁగ, — గ, *adv.* Straight, straightly, directly, in a straight or direct line, course or manner; straightforwardly, honestly; properly, well.

తిన్నఁదనము, } *n.* Straightness, directness; propriety, rightness, honesty, uprightness, rectitude.

తిన్నని, *a.* Straight, rectilinear; straightforward, honest, upright.

తిన్నియ, } *n.* A pial or pyal.

తిప్పిరి, *n.* A turning, change; a misfortune, ill luck.

తిప్ప, *n.* A hill, hillock, a rock, a mountain; a heap, a mound; a small island, an islet. [scamp.

తిప్పకాయ, *n.* A blackguard, a

తిప్పతీఁగ, *n.* (bot.) *Tinospora cordifolia*.

తిప్పతిప్పరి, *n.* A monkey.

తిప్పసత్తు, *n.* An extract of *Tinospora cordifolia* (తిప్పతీఁగ).

తిప్ప, same as తిప్ప.

తిమి, *n.* A fabulous fish of an enormous size said to be 100 *yojanas* long.

తిమింగిలము, *n.* A fabulous fish so huge as to be able to devour even the fish తిమి; a whale.

తిమితము, *a.* Wet.

తిమిరము, *n.* Darkness; blindness.

తిమిరి, *ano. fo. of* తిమ్మిరి. [(fish).

తిమిరిమీను, *n.* A kind of torpedo

తిమిరు, *n.* Numbness, palsy; pride, arrogance; excessive or superabundant strength, vigor or spirits; pruriency.—*v. i.* To be proud.

తిమ్మిడు, *n.* A monkey.

అక్షునము, *n.* A preparation of rice-flour, boiled with milk and sugar.
 అక్షున్న, *n.* A monkey.
 అక్షురి, *n.* Numbness, palsy.
 అక్ష్య, *a.* Sweet; not sour.
 అక్ష్యదనము, *n.* Sweetness.
 అక్ష్యన, *n.* Sweetness.
 అక్ష్యని, *a.* Sweet.
 అక్ష్యము, *n.* Kind words.
 అక్ష్యమాను, *n.* Sugarcane.
 అక్ష్యవిలుకాడు, *n.* Epi. of Cupid.
 అక్షవడు, same as స్థిరవడు.
 అక్షము, same as స్థిరము.
 అక్షస్మరించు, *v. t.* To despise, condemn; to censure, reproach; to cover, conceal, eclipse; to outvie, outshine, surpass, excel.
 అక్షస్మరిణి, *n.* A curtain, a screen, a veil.
 అక్షస్మారము, *n.* Disrespect, contempt, scorn; reproach, abuse, insult; eclipsing, outshining.
 అక్షస్మృతము, *a.* Despised; concealed, hidden, veiled.
 అక్షస్మ్రయ, same as అక్షస్మారము.
 అక్షి, *n.* A twist, turn; a braid of hair.
 అక్షి, *n.* A twist or turn.
 అక్షి, *adv.* Again, once more, anew, afresh; back, to the former place, person, condition &c.
 అక్షిగాడు, *n.* A beggar.

అక్షిము, *n.* Begging; alms. అక్షిము
 అక్షిము = to beg, ask alms.
 అక్షిరి, *n.* A beggar.
 అక్షిము, *n.* Begging; alms.
 అక్షియ, *v. i. & t.* To beg, ask alms, live by alms. [confusion.
 అక్షివడు, *v. i.* To be in disorder or
 అక్షివట్టు, *v. t.* To throw into disorder.
 అక్షి, *adv.* Again.
 అక్షిగఁబడు, *v. i.* (preceded by మీఁద &c.) To rebel or revolt (against), to oppose (*t.*); to turn back, to turn round; to change, alter.
 అక్షిగఁబోత, *n.* Seasoning.
 అక్షిగఁబోయ, *v. t.* To season.
 అక్షిగిరి, } *n.* A mill, handmill, grist-
 అక్షిగిల్లి, } mill.
 అక్షిగఁపేయ, *v. t.* To turn over.
 అక్షిగాడు, *v. i.* To roam, rove, wander.
 అక్షి, *v. i.* To roam, rove, wander, ramble, move about; to turn, take a new direction; to turn back, turn round; to change, alter.—*n.* A turn, change of direction; a turning back; reversal, retraction, revocation.
 అక్షిగఁబోతు, *n.* A Rambler, rover, wanderer.
 అక్షిగుడు, *n.* Turning; a turn; a screw; a latch or catch, generally wooden, of a door; a vise or vice, (బల్ల—) a bench-vice, (చే—) a hand-vice.
 అక్షిగుడుచీల, *n.* A screw.

తిరుగుదల, *n.* A turning back. జాడ్య
కు తి—గనున్నది = the disease
is on the turn.

తిరుగుపాటు, *n.* Rebellion, revolt,
opposition, resistence.

తిరుగుమొగము, same as తిరుగుదల.

తిరుచూర్మము, *n.* A sort of colored
powder with which Vaishnavas
make the mark on the forehead.

తిరుచే, same as తిరియ.

తిరునాళ్ళు, *n.* Any festival in a
temple.

తిరుకుణి, } *n.* A kind of white clay
తిరుకున్ను } used by Vaishnavas in
making the mark on the fore-
head. [Tripaty.

తిరుకుల, *n.* N. of the sacred hill of

తిరుముడి, *n.* A Vaishnava.

తిరువరంగములు, *n.* A kind of paddy.

తిరువారాధనము, *n.* Worship.

తిరువు, *ano. fo. of* తిరుగు.

తిరోధానము, *n.* Concealment ; a
cover, a veil.

తిరోధానము, *n.* Concealment.

తిరోహితము, *a.* Covered, concealed,
hidden. [ed or hidden.

తిరోహితుడు, *n.* One who is conceal-

తిర్లు, *ano. fo. of* తిరుగు.

తిర్యక్కు, *n.* An animal, a brute,
(lit.) that which goes with the
body horizontal as dist. fr. man
who walks erect. [ble.

తితి, *n.* A twist of anything flexi-

తిట్టి, *n.* same as తితి; a sort of
basket for catching fish.

తిలకము, *n.* Beauty-spot, a mark
made with colored earths &c.
on the forehead as an ornament;
that which is the best or excel-
lent or an ornament to a class,
a model of excellence, paragon.

తిలకాలకము, *n.* A mole, any natu-
ral mark or spot on the body.

తిలకించు, *v. t.* To see, behold, view.

తిలకాతుకుడు, *n.* An oilman, an oil-
monger. [mill,

తిలయంత్రము, *n.* An oil-press, oil-

తిలలు, *n. pl.* Gingily seeds, the
seeds of *Sesamum Indicum*.

తిల్యము, *n.* A field of *Sesamum*.

తివ, *ano. fo. of* తిగ.

తివాసి, —నీ, *n.* A carpet.

తివియ, } *v. t.* To attract, draw,
తివుచే, } pull.

తివుట, *n.* Desire.

తివురు, *v. t.* To desire.—*v. i.* To
hasten.

తింట్రము, *n.* Itching.

తిండ్ల, *n.* Light, brightness ; heat.

తిండ్రము, *n.* Heat ; light, splendor ;
fierceness.—*a.* Hot ; bright ;
fierce.

తిండించు, *v. i.* To shine.

తీచ, *n.* A wire ; the string of a
musical instrument ; a creeping
or climbing plant, creeper, vine ;
a necklace of gold wire. [folia.

తీచబచ్చెలి, *n.* (bot.) *Basella cordi-*

తీగఁబోఁడి, *n.* A woman of a delicate and elegant form; a woman.

తీగఁమెఱుంగు, *n.* A flash of lightning without thunder.

తీగఁలునాటు, *v. i.* To spread, extend.

తీగఁవిలుకాడు, *n.* Epi. of Cupid.

తీగఁసరులు, *n.* A kind of paddy.

తీగఁయి, } Other forms of తీగఁ.
తీగఁ, }

తీఁట, *n.* Itching, itch.

తీఁడిరిఁచే, *v. i.* To shine. [pranks.

తీఁపురము, *n.* Mischief-making;

తీక్షణత, *n.* Heat, warmth; sharpness, pungency.

తీక్షణతుండము, *n.* A mosquito.

తీక్షణత్వము, same as తీక్షణత.

తీక్షణము, *n.* Heat, warmth; sharpness, keenness; pungency.—*a.* Hot, warm; sharp, keen; pungent; vehement, fiery, strong, forcible.

తీడు, *v. t.* To sharpen.

తీడుపు, *n.* The francoline partridge.

తీనియ, } Other forms of తీన్నె.
తీనె, }

తీపారు, *v. i.* To be pleasing or beautiful.

తీపి, *n.* Sweetness; liking, attachment, fondness.—*a.* Sweet.

తీపు, *n.* same as తీపి; a severe pain; a stretching pain. తీపులతీయుట = to ache.

తీయ, } Other forms of తీయ్య, తీయన, తీయని, తీయ్యన, తీయ్యని, తీయ్యము. తీయము, }

తీయించు, *v. t. cau.* of తీయు. To cause to be taken away or out, cause to be removed.

తీయు, *v. t.* To take, remove; to draw, pull; to draw or pull out; to open, as in తలుపు తీ., పెట్టె తీ.

మొ.; to deduct, take away, subtract; to dig, excavate, as in గొయ్యి తీయుట &c. చెబ్బి తీ. = to give a blow. పాలు తీ. = to draw milk, to milk (a cow) త్రోవ తీ. = to clear the way, point out the road, to pioneer. గండము తీ. = to grind sandalwood. తాళము తీ. = to unlock. సరకు తీ. = to buy goods.—*v. i.* To withdraw, cease, diminish; to be reduced, grow lean or thin.

తీరము, *n.* Shore, bank, margin, edge, (సముద్ర—) coast; tin.

తీరిక, *n.* Leisure, vacant or unoccupied time, spare time, available time. తీ-గనున్న = at leisure. తీ-గా = leisurely.

తీరు, *n.* Manner, way, mode, fashion, style; beauty.—*a.* Beautiful, shapely, well-proportioned, symmetrical.—*v. i.* To be rectified or set right; to be over, to be finished, completed, concluded

or brought to an end.— *v. imp.* (preceded by పట్టి, కి or కు,) To have leisure or time, to be at leisure, as నా కుతీరలేదు = I had no time or leisure.

తీరుగడ, *n.* Leisure; completion, end.

తీరుచు, } Other forms of తీర్పు, తీరుపరి, } ర్పురి.

తీరుపాటు, same as తీరిక.

తీరుపు, *ano. fo. of* తీర్పు.

తీరుబడి, same as తీరిక.

తీరువ, *n.* Duty, tariff, custom or customs, toll, tax, assessment.

తీర్పు, *v. t.* To set right, correct, rectify, straighten, regulate; to finish, end, complete, conclude; to settle, decide, determine, as a dispute &c.; to liquidate, adjust, pay, repay, satisfy, discharge, as a debt &c.; to remove, put an end to, as కష్టములు, ఆపదలు, భయము మొ. తీ.; to remove, obviate, clear away, set at rest, as సంశయము మొ. తీ.; to quench, as దాహము తీ.; to destroy, ruin. పగతీర్పుకొనుట = revenge, retaliation, to be revenged or revenge one's self (upon), to take revenge.

తీర్పుకొను, *v. t.* To remove, to cancel, to take compensation for, to pay one's self for.

తీర్థపాటు, *n.* Bathing.

తీర్థపాడు, *v. i.* To bathe.

తీర్థము, *n.* Holy water, water; a holy place, any sacred shrine or bathing place, a place of pilgrimage.

తీర్థయాత్ర, *n.* A visit to any sacred shrine or bathing place, a pilgrimage. తీ. పోవుట = to go on a pilgrimage.

తీర్థవాసి, *n.* One who lives, or a sojourner, at a sacred place, a pilgrim.

తీర్థనేది, *n.* A pilgrim.

తీర్పురి, *n.* A judge, an umpire.

తీర్పు, *n.* Settlement, decision, judgment, decree, award, sentence.

తీటము, *n.* Necessity.

తీటిక, same as తీరిక.

తీటు, *v. i.* To be destroyed or annihilated; to be removed, to be got rid of. [to rid (one) of.]

తీటుచు, *v. t.* To destroy; to remove,

తీటుదల, *n.* Completion.

తీటుపాటు, } same as తీరు —
తీటుబడి, }

తీవ, *ano. fo. of* తీరగ.

తీవంచే, *n.* Four.

తీవరపడు, *v. i.* To hasten.

తీవరపాటు, *n.* Haste.

తీవరము, *n.* Haste, speed; intensity.
—*a.* Speedy.

తీవరించు, *v. t.* To hasten, to hurry.

తీవరుడు, *n.* A fisherman; a hunter.

తీవీయ, } same as తీవీ.
తీవే, }

తీవ్రత, *n.* Force, strength, violence, intensity; heat, warmth.

తీవ్రపడు, *v. i.* To hasten, to be quick.

తీవ్రము, *a.* Strong, intense, powerful, severe, fierce, violent; acute, keen, sharp, pungent, hot, warm.

తీసికొను, *v. t.* To take, receive, accept. తీసికొని పోవుట = to take or carry away.

తీసిపోవు, *v. i.* To be reduced or diminished, fall, decline.

తీసివేయు, *v. t.* To remove, dismiss, abolish; to cut off.

తుంక, *n.* (bot.) *Cyperus rotundus*.

తుంకద్రక్షు, *n.* An elephant in rut.

తుంకము, *a.* High, elevated, lofty, tall. [*perus rotundus*.

తుంకమునై, *n.* (bot.) Root of *Cy-*

తుంచే, see తుంచే.

తుంట, *n.* A piece, fragment; a sugarcane; a wicked, mischievous, impudent fellow. — *a.* Wicked, mischievous, impudent.

తుంటతనము, *n.* Wickedness and impudence.

తుంటరి, same as తుంట.

తుంటవిలుతుండు, *n.* Epi. of Cupid.

తుంటి, *n.* The hip, the haunch.

తుండము, *n.* A piece or fragment; the beak of a bird; the mouth; the face.

తుండి, *n.* A bird.

తుండించు, *v. t.* To cut, sever.

తుండు, }
తుండె, } *n.* A piece.
తుండెము, }

తుండము, *n.* The belly. [person.

తుంది, *n.* The belly; a pot-bellied

తుందిలుండు, *n.* A pot-bellied man.

తుండుడుకు, *n.* Haste, hurry, precipitation. [fragments.

తుండునుకలు, *n. pl.* Small pieces or

తుంపర, *n.* A particle or drop of water &c., a particle of spray, especially spittle accidentally ejected from the mouth in speaking.

తుంపిళ్ళ, *n. pl.* Thin or drizzling rain, drizzle, spray, rain driven by wind.

తుంపురు, same as తుంపర.

తుంపెసలాడు, *v. i.* To be agitated, to move, to tremble, to dance.

తుంపెసలు, *n.* Trembling motion.

తుంపాడి, *n.* A bittern (bird).

తుంబము, } same as సూరకాయ, సూ
తుంచి, } రచెట్టు.

తుకతుక, same as కుతకుత.

తుక్కు, } *n.* Rubbish, trash. — *a.*
తుక్కుడు, } Trashy, worthless.

తుక్కారము, *n.* A horse.

తుచ్చము, *a.* Empty, void; light, small, little, trifling, insignificant, low, mean, contemptible, worthless.

తుటాయించు, *v. t.* To disregard, contemn.—*v. i.* To faint.

తుటారించు, *v. t.* To scorn.

తుటుము, *n.* An assembly, a crowd.

తుట్ట, *n.* Any small reptile; a small moist clot or lump of spoiled flour &c. తుట్టలుగట్టు = to run into or become lumps as flour spoiled from moisture &c.

తుట్టతుద, *n.* The very end or extremity. [radically.]

తుట్టకుర, *adv.* Completely, entirely,

తుట్టు, *n.* Loss.

తుట్టె, *n.* A collection, a group.

తుట్టెగట్టు, same as తుట్టలుగట్టు, see తుట్ట.

తుట్టెపురుగు, *n.* A snake.

తుడుచు, *v. t.* To wipe, rub, sweep, clean, as any surface; to wipe, wipe off or away, rub off or out, sweep or sweep away, as dust &c. from a surface.

తుడుపు, *n.* Wiping, rubbing out, blotting out, a scoring out or correction in a writing.

తుడుము, *n.* A kind of drum, a tom-tom. తు. వాయింపుట, కొట్టుట లేక వేయుట—to beat the tom-tom or drum, to tott-tom.

తుడ్చు, *ano. fo. of* తుడుచు.

తుతారా, *n.* A kind of trumpet.

తుత్తనాగము, *n.* Zinc, tutenag.

తుత్తుంధిక, *n.* A sort of drum.

తుత్తునాగము, same as తుత్తనాగము.

తుత్తునియలు, *n. pl.* Small pieces, bits, or fragments. తు—గా = in, to, or into pieces, piecemeal.

తుతుమరు, *n.* Powder, dust; small bits or fragments.

తుత్తురుబెండ, *n.* (bot.) *Abutilon Indicum*, Indian mallow.

తుత్త, *n.* Blue vitriol, sulphate of copper.

తుత్తాంజనము, same as మైలుతుత్తము.

తుద, *n.* (వస్తువుయొక్క—) End, extremity, tip; (కార్యముయొక్క—) end, termination, conclusion. తుదను=తుదకు= at last, after all; at or in the end, finally.

తుదముట్ట, *adv.* To the end.

తుదముట్టు, *v. i.* To reach the end, to come to an end, to be over, terminate, expire.

తుది, *n.* End, termination.

తుదిముట్టు, *v. i.* same as తుదముట్టు.

తునకాలకట్టి, } *n.* A steelyard.
తునికోల, }

తునియ, *n.* A piece, bit, fragment.

తునియు, } *v. i.* To be cut or broken
తునుచు, } to pieces.

తునుక, *n.* A piece, bit, fragment.

తునుమాడు, *v. t.* To cut to pieces; to kill.

తునుము, *v. t.* To cut.

తున్నవాయుడు, *n.* A tailor.

తున్నాడు, *ano. fo. of* తునుమాడు.

తువర, same as తువ్వర.

తుపాకి, *n.* A musket, a match-lock, a gun.

తుపాను, *n.* A storm, a tempest.

తువుక్క, *n.* (Ono.) The sound made in spitting suddenly.

తువ్వ, *n.* A small bush.

తువ్వటిల్లు, *v. i.* To be satisfied.

తువ్వర, *n.* same as తుంపర; thin or drizzling rain, a drizzle.

తువ్వ, *n.* Rust; same as తువుక్క.

తుచికి, } *n.* (bot.) *Diospyros em-*
తుమికి, } *bryopteris.*

తుమిద, *n.* (bot.) *Diospyros melanoxylon*, Coromandel ebony-tree.

తుమురు, *n.* A small piece or bit.

తుములము, *n.* A general, tumultuous, hand to hand fight, a melee.

తుమ్మ, *n.* (bot.) *Acacia Arabica*, the babool tree.

తుమ్మచింక, *n.* (bot.) *Gummi acaciae*, gum Arabic.

తుమ్మి, *n.* (bot.) *Leucas cephalotes*.

తుమ్మిక, same as తుమిద.

తుమ్మికి, *ano. fo. of తుమికి.*

తుమ్ము, *n.* A sneeze, sternutation, —*v. i.* To sneeze.

తుమ్మెద, *n.* A large black humblebee, *Bombinatorix glabra*.

తురంగము, } *n.* A horse.
తురంగము, }

తురక, *n.* A Mahomedan, Muslim, Turk.

తురగము, *n.* A horse; the mind, thought.

తురగి, *n.* A mare.

తురా, } *n.* A plume, a crest; a
తురాయి, } head-ornament of the shape of a feather; a nosegay.

తురాహిముఁడు, *n.* Epi. of Indra.

తురితము, *n.* Speed, quickness.

తురీయము, same as తుర్యము.

తురుపు, *అ. n.* (in card playing) The trump; a troop or body of cavalry. తు. సవారు = a trooper, a cavalry-man, horseman.

తురుప్పుము, *n.* The country of Turkestan.

తురుప్పుఁడు, *n.* A Turk.

తుర్యము, *a. Fourth.—n.* The fourth state of the soul in which it becomes one with Brahman.

తురఁగలి, *n.* Brightness, splendor.

తురఁగలింఁచు, *v. i.* To shine.

తులుతు, *n.* Haste, quickness.

తులుతుగా, *adv.* Hastily, quickly.

తులుము, *v. t.* To scrape with a toothed instrument as the kernel of a cocoanut &c.

తులుముఁదీఁట, *n.* A plank in which a toothed scraping instrument is fixed.

తుల్లు, *n.* Haste.

తుల, *n.* A balance; the sign Libra in the zodiac; similarity; equality; a weight equal to 100 *pol-lams* or about 145 ounces troy.

తలకించే, *v. i.* To shine ; to rejoice.

తలకింపు, *n.* Shining ; rejoicing.

తలము, *n.* The weight of a rupee, a tola.

తలనీ, *n.* (bot.) (కృష్ణ—) *Ocimum sanctum*, holy basil ; (రామ—, or నిమ్మ—) *Ocimum gratissimum* ; (తెల్ల—, or కుక్క—) *Ocimum album* ; (విబాది పత్రి, or దుద్రజడ) *Ocimum basilicum*, sweet basil. తులాకోటి, same as అండా. [weights.

తులామానము, *n.* A table or system of తులితము, *a.* Weighed, counterpoised ; compared (to), equal, similar.

తులువ, *n.* A low, wicked and impudent person.—*a.* Wicked and impudent, low, mean, worthless.

తులువతనము, *n.* Wickedness.

తుల్యము, *a.* Equal, similar, like, comparable (to), resembling.

తుల్యుడు, *n.* An equal.

తుశ్య, same as త్రశ్య.

తువర, same as తూర. [gency.

తువరము, *a.* Astringent.—*n.* Astrin-

తువాల, } *n.* A towel.

తువాయి, }

తువ్వర, same as తూర.

తుషము, *n.* The husk of grain.

తుషారము, *n.* Mist, thin rain, drizzle, dew, ice, snow.

తుష్టి, *n.* Satisfaction, gratification, contentment, pleasure.

తుష్టుడు, *n.* One who is satisfied, contented, or pleased.

తుహినకరుడు, *n.* The moon.

తుహినము, *n.* Dew, snow, frost.

తూ, *interj.* Fie ! pshaw ! tut !

తూచుడు, *v. i.* To swing, to move.

తూచు, *v. i.* To hang, to swing, to rock, to reel ; to doze, to slumber ; to weigh, as అది రెండు పానులు తూచును = it weighs two pounds ; to be equipoised or counterpoised, to rise by being over-balanced.

తూచుటయ్యల, } *n.* A cradle, a
తూచుచుంచేము, } swinging cot.

తూచుచే, *v. t.* can. of తూచు. To weigh, find the weight of. [in.

తూచుడు, *v. t.* To bore, make holes

తూచు, *n.* A hole.

తూచుకట్టు, } *v. i.* To be perforat-
తూచుపడు, } ed.
తూచుపోవు, }

తూచుడు, *n.* The root of the lotus.

తూచుదిండి, *n.* A swan.

తూణము, } *n.* A quiver, a case for
తూణీరము, } arrows.

తునిక, *n.* Weighing ; weight.

తునికవేయు, *v. t.* To weigh.

తునికగ, } *n.* A dragon-fly.
తునికగ,

తువరము, *n.* A hole.

తూపు, *n.* An arrow.

తూపాడుచే, *v. i.* To spit.

తూము, *n.* A measure, varying in capacity in different localities ; a sluice, flood-gate ; a drain, a

water-course, an outlet ; a bore, hole.

మూర, *n.* A rain-drop, a drop of rain; drizzling rain.

మూరి, *n.* A time, occasion, repetition, as ఒకమూరి=once, ఈ మూరి=this time.

మూరిక, *n.* A dragon-fly.

మూరు, *v. i.* To drizzle.—*n.* The husks of grain.

మూరు పారబట్టు, *v. t.* To winnow.

మూరుపు, *n.* The east.—*a.* Eastern.

మూరు పెత్తు, *v. t.* To winnow.

మూర్పు, *v. t.* To insert, put in, thrust, introduce, push in.

మూర్గము, *a.* Quick, rapid. —*n.* Quickness, speed.

మూర్పిడి, *n.* Winnowing.

మూర్పు, *n.* The east.

మూర్పుత్తు, *v. t.* To winnow.

మూర్గము, *n.* Any musical instrument.

మూలు, *v. i.* To enter, penetrate.

మూలుచే, same as మూర్పు.

మూలనాడు, *v. t.* To revile, to speak contemptuously of.

మూలము, *n.* Cotton.

మూలి, } *n.* A painter's brush or
మూలిక, } pencil ; a pen.

మూలు, *v. i.* To move, shake, to reel, stagger; to faint, to grow feeble.

మూలిపోవుట = to fail, to break down.

మూలుచే, *v. t.* can. of మూలు.

తృప్తు, *n.* Thirst ; desire.

తృప్తిరాసి, *n.* A sapphire ; an emerald ; amber.

తృప్తిబాక, *n.* A caterpillar.

తృప్తి, *n.* The state of being grass, gramineousness ; a bow.

తృప్తిద్రుము, *n.* Any palm tree.

తృప్తిధాన్యము, *n.* Grain growing wild or without cultivation.

తృప్తిధ్వజము, *n.* A bamboo.

తృప్తి, *n.* Grass, any gramineous plant ; a blade of grass, reed, straw ; anything contemptible, insignificant or of little worth.

తృప్తిపాయము = worth a straw, worthless.

తృప్తిరాసి, *n.* A palmyra tree ; a cocoanut tree.

తృప్తికరణము, same as తృప్తికారము.

తృప్తికరించు, *v. t.* To despise, disregard, slight, contemn, scorn, make light of.

తృప్తికారము, *n.* Disregard, slight contempt.

తృప్తియము, *a.* Third.

తృప్తియాకృతము, *a.* Thrice ploughed.

తృప్తి, *a.* Satisfied.

తృప్తి, *n.* Satisfaction, content, contentment.

తృప్తిచేడు, *n.* One who is satisfied or contented.

తృప్తి, *n.* Thirst ; desire.

తృప్తితుడు, *n.* One who is thirsty or thirsting.

తృప్త, *n.* Thirst; desire.

తెంకాయ, *n.* A cocoanut.

తెంకి, *n.* Place.

తెంచు, *v. t. cau.* of తెను. To snap, break, tear, cut, divide, sever, as a thread or string &c.

తెందు, *v. i.* To sleep.

తెనుకరి, *n.* A brave, bold, daring, dashing, venturesome, enterprising, or liberal man.

తెంపి, *n.* A widow; daring, boldness.

తెంచు, *v. t.* same as తెంచు. — *n.* The state of being cut, divided, severed, or broken, break, discontinuity, intermission, pause; boldness, daring, venturesomeness, enterprise; liberality.

తెక్కరి, *n.* Theft; deceit, trick.

తెక్కరి కాడు, *n.* A thief; a deceiver.

తెక, *n.* A class, tribe, race, kind, sort. — (న) *adv.* Completely, totally, off, away, decisively, rigorously. తెకనమ్మట = to sell off.

తెకగట్టు, *v. t.* To cut down, fell, hew, as a tree; to cut up, as meat &c.; to cut off, as a limb; to cut, sever, divide, separate, to breach or make a breach in.

తెకగొయ్య, *v. t.* To cut, sever, cut up, cut off.

తెకబడు, }
తెకబాలు, } *v. i.* To dare, to venture.

తెకటలు, *v. i.* To die, perish; to come to an end.

తెకటలుచు, *v. t.* To kill; to finish.

తెకడ, *n.* (bot.) *Ipomoea turpethum.*

తె. పేరు = turbith root.

తెకడిక, *n.* Censure, blame.

తెకడు, *v. i.* To be disregarded or neglected. — *v. t.* To disregard, slight, neglect, scorn, contemn; to revile, to censure, blame. — *n.* Censure, blame.

తెకనాడు, *v. i.* To speak out, to speak openly, plainly, boldly, strictly or decisively.

తెకవేయ, *v. t.* To cut off, sever.

తెగించు, *v. i.* To dare, venture, as తెగించి ఒక కార్యము చేయుట, to hazard or risk (*t.*), as ప్రాణమునకు తెగించి = hazardous or risking one's life.

తెను, *v. i.* To be cut, divided, or severed, to break or snap, as a rope, to be breached or have a breach, as a dike; to die; to be decided or settled, as a dispute; to dare, venture.

తెనువల, *n.* End, termination.

తెనుదారి, *n.* A liberal man.

తెనుదావు, *n.* Decision, settlement.

తెనుబడి, *n.* Ploughing.

తెనులు, *n.* Disease, sickness, illness.

తెనుబొంతు, *n.* A sickly person, an invalid.

తెనువ, *n.* Daring, boldness, venturesomeness; liberality.

తెచ్చ, *v. t.* To bring, to get; to cause, produce, create, bring about.

తెచ్చుకొను, *v. t.* To get or obtain for one's self, to earn, to procure; to put on, assume.

తెట్టెన్ను, } *n.* The middle of a
తెట్టెరువు, } road or street, a public streetway.

తెట్టియ, *n.* A bee-hive. [fort.

తెట్టు, *n.* A hedge round a city or

తెట్టువ, *n.* The scum on the surface of a liquid. [lection, heap.

తెట్టె, *n.* A bee-hive; cream; a col-

తెట్టెలుగట్టు, } *v. i.* To fall or collect
తెట్టెలుగొను, } in heaps.

తెడ్డు, *n.* A wooden ladle or spoon; an oar, a paddle. (bird).

తెడ్డుమూతికొంగ, *n.* A spoonbill

తెనిగించు, *v. t.* To translate or turn into Telugu.

తెనుగు, *n.* The Telugu language.

తెన్ను, *n.* A way, road, path.

తెప్ప, *n.* A raft or float, a catamaran; a heap.

తెప్పదెరల, *adv.* With great speed.

తెప్పలచేలు, *v. i.* To revel, indulge freely.

తెప్పించు, *v. t.* To send for, to get down, obtain, procure.

తెప్పిటిలు, } *v. i.* To recover from an
తెప్పిటిల్లు, } illness, injury, misfor-
తెప్పిటు, } tune, shock &c., (వ్యాధి
నుండితేలు) to recover, convalesce or be convalescent.

తెప్పన, *adv.* Quickly, at once.

తెముడ, *n.* Phlegm, mucus.

తెములు, *v. i.* To move, shake, stir; to get ready, to hasten, to look sharp, to be alert or prompt.—
imp. r. To feel nausea, as నాకు కడుపులో తెచ్చున్నది.

తెములుచు, } *v. t.* To move, shake,
తెముచ్చు, } stir; to expedite, to hasten; to turn the stomach, nauseate.

తెన్ను, *n.* Wetness, moisture.

తెమ్మెర, *n.* A cool breeze, soft gentle wind, zephyr. [wave.

తెర, *n.* A screen, curtain, blind; a

తెరతెర, *adv.* At intervals, repeatedly. [boil.

తెరలు, *v. i.* To start, set out; to

తెరలుడు, *n.* fr. తెరలు.

తెరువరి, *n.* A traveller, wayfarer.

తెరువాటు, *n.* Highway robbery.

తెరువాటుకాడు, *n.* A highwayman, highway robber.

తెరువు, *n.* A way, road, path.

తెర్లు, *v. i.* To boil, be in a state of ebullition, bubble up, as water when heated.

తెర్లు, *ano. fo. of* తెరువు.

తెలు, *a.* Open.

తెలుగు, *n.* Way, manner, mode, fashion, style; condition, state, order; good condition or state.

తెలుచుచు, *n.* A screen; a sail.

తెలుచు, *v. t.* To open, set open; to uncover, expose, exhibit, display; to unfasten, unlock.

- తెలుగు, *a.* Open, exposed.
- తెలుగు, *n.* Intermission, cessation, pause, break.
- తెలుగు, *n.* A woman.
- తెలుగు, *ano. fo. of తెలుగు.*
- తెలుగు, *n.* A certain caste.
- తెలుగులు, *n. pl.* A certain caste of *Smartha* Brahmans.
- తెలుగులవలె, *v. i.* To turn pale.
- తెలుగువాడు, *v. i.* To turn pale ; to dawn.
- తెలుగువాడు, same as తెలుగువాడు.
- తెలు, *a.* White ; pure.
- తెలుకపిండి, *n.* Oil-cake.
- తెలుకలు, *n. pl.* Gingily seeds.
- తెలుకవాడు, *n.* An oilman, oil-monger.
- తెలుకంటి, *n.* A woman.
- తెలుకమ్మ, same as తెలుగుదామర.
- తెలుయ, *ano. fo. of తెలు.*
- తెలుయజేయు, *v. t.* same as తెలుపు.
- తెలుయ, *v. i.* To be known, understood, comprehended or perceived, to be or become intelligible, clear, or plain, to be seen, discovered or found.—*v. t.* To know, understand, perceive.
- తెలు, *n.* Understanding, intelligence, intellect ; wisdom ; consciousness, as in తె. వచ్చినతరువాత ; brightness, liveliness, cheerfulness, vivacity.
- తెలువికతె, *f.* } *n.* An intelligent
తెలువికాడు, *m.* } or sensible person.
[mation.
- తెలువిడి, *n.* Understanding ; information.
- తెలువికొను, *v. t.* To understand, know, find out, learn, ascertain.
- తెలుగు, *n.* The Telugu language.
- తెలుగులవాడు, *n.* An oil-monger, oilman.
[white, whiten.
- తెలుపారు, *v. i.* To grow or turn
- తెలుపు, *n.* White, whiteness ; gonorrhea. — *v. t.* To communicate, intimate, make known, inform (one) of, tell, disclose.
- తెలుపుడు, *n.* Knowledge, information.
- తెలుపుడునెయ్య, *v. t.* To inform (one) of.
[white.
- తెలుపువాడు, *v. i.* To grow or turn
- తెలు, *n.* A plate or dish.
- తెలు, *ano. fo. of తెలుపు.*
- తెలు, *a.* White ; pale ; plain, clear.
- తె. కాకితము = white paper ; blank paper.
- తెలుగడ్డ, *n.* Garlic.
- తెలుగుదామర, *n.* The white lotus.
- తెలుగుదామర, *n.* Resin of *Vateria Indica*, piny or white dammar.
- తెలుగు, *n.* Whiteness.—*a.* White.
- తెలుగు, *a.* White.
- తెలుగునాకు, *n.* A fine white betel leaf.
- తెలుపారు, *v. i.* To turn white.
- తెలుపారు, *v. i.* To grow or turn pale.
- తెలుగునార, *n.* Epi. of Siva and Balarama.
- తెలుగు, } *n.* Plainness, clearness,
తెలుగు, }

తెల్లవార్పు, *v. t.* To pass the night ; (fig.) to ruin.

తెల్లవాటి, *adv.* In the morning.

తెల్లవాటు, *v. i.* To turn or become white, whiten; to dawn; (fig.) to end in failure, to be ruined, as వానివని తెల్లవాటెను.

తెవ, *ano. fo. of తెక.*

తెవడు,

తెవులు,

తెవులుగొంటు,

తెవులుగొను,

తెవులువడు,

తే, *ano. fo. of తెమ్ము, impera. of తెచ్చు.* Bring.

తేకకు, *n.* The teak tree.

తేకవ, *n.* Courage.

తేకచే, same as తేన్ను.

తేకజెట్టు, *n.* The cocoanut tree.

తేకటి, same as తుమ్మెద.

తేకపు, same as తేన్ను.

తేక, *n.* The tender palmyra sprout.

తేకడ, *a.* Worn-out, wasted.

తేకము, *n.* Charity, liberality, generosity.

తేజము, } *n.* Light, lustre, bril-

తేజస్సు, } liancy, brightness, splen-

dor; energy, spirit, power, might, strength; valor, prowess; dignity, majesty, greatness, glory; semen.

తేజస్వి, *n.* One who is brilliant, glorious, powerful or mighty.

తేజి, *n.* A horse, a steed.

తేజితము, *a.* Sharpened; bright, polished, burnished.

తేజీ, same as తేజి.

తేజరిలు, —రిల్లు, *v. i.* To shine, to be glorious.

తేజ్జ, *n.* Light, brilliancy, glory.

తేట, *n.* Clearness, purity, transparency, pellucidity; any clear liquid, the thin and clear upper stratum of a liquid, lying above and free from the sediment; brightness, liveliness, cheerfulness.—*a.* Clear, pure; bright, lively, cheerful; plain, simple, clear, evident, manifest.

తేటగీతి, *n.* N. of a certain metre or verse.

తేటతెల్ల, *a.* Quite plain, perfectly clear, manifest, evident; frank, open, outspoken, plain-spoken, downright. [evident.

తేటవడు, *v. i.* To become clear or

తేది, *n.* A date, day of the month; the date of a writing &c.

తేనియ, *n.* Honey.

తేనుచే, } same as తేన్ను, తేన్ను.

తేనుపు, }

తేనె, *n.* Honey.

తేనెటిక, *n.* A honey-bee, hive-bee.

తేనెకొల, *n.* A kind of cake like vermicelli and macaroni.

తేనెయిత్తి, *n.* *Ficus carica*, fig tree.

తేనెయిరకటి, *n.* A kind of plantain tree.

తేన్ను, *v. i.* To belch, eructate.

తేన్ను, *n.* Belching, a belch, eructation.

తేనెలగడ్డ, *n.* The honey buzzard.

తేవ, *n.* A time, as రెండు తేలు = twice; a raft, float.

తేమ, *n.* Moisture, wetness, damp.
—*a.* Moist, wet, damp.

తేమగిలు, — గిల్లు, *v. i.* To become moist or damp.

తేమనము, *n.* Becoming moist or wet; same as తిమ్మనము.

తేమము, *n.* Becoming moist.

తేవ్రాను, *n.* A cocoanut tree.

తేయాకు, *n.* Tea.

తేయు, *v. i.* To be worn or wasted, to wear by use, handling, or rubbing.

తేర, *n.* Unconnectedness.—*a.* Free of cost, costfree.—*adv.* Gratis, gratuitously.

తేరకత్తియ, — కత్తి, *f.* } *n.* One who is
తేరకాడు, *m.* } unconnected or unconcerned,
an outsider, a stranger.

తేరకు, *adv.* Unconnectedly; gratis, gratuitously, free of cost, for nothing.

తేరు, *n.* A car, a chariot.—*v. i.* see తేలు. [settle.

తేర్చు, *v. t.* To make clear, clarify,

తేటిచూచు, *v. t. & i.* To look with eyes fixed and wide open, to look steadily or earnestly, to stare, gaze.

తేటిచూపు, *n.* Staring, a stare, gaze, a fixed look with eyes wide open.

తేటిపాటచూచు, } same as తేటిచూచు
తేటిపాటచూపు, } చూ, తేటిచూపు.

తేలు, } *v. i.* To become clear
తేలుకొను, } or free from suspended matter, to clarify, to settle, to throw down the sediment or lees; same as తెప్పిచిలు.

తేలుగడ, *n.* Settlement, conclusion, completion, end.

తేలుచు, *v. t. cau.* of తేలు. To make clear, clarify, settle.

తేలగిల్లు, *v. i.* To float, to turn up.

తేలవేయు, *v. t.* To float, to turn up.

తేలాడు, *v. i.* To float.

తేలిక, *n.* Lightness, levity; easiness.
—*a.* Light, not heavy; easy, not difficult.

తేలిపోవు, *v. i.* To float, to emerge; to pass off without doing any harm, as వచ్చినగండము తేలిపోయినది; to come off without danger, to escape scot-free or unhurt, as వాడుమాత్రము తేలిపోయినాడు.

తేలు, *n.* A scorpion.—*v. i.* To float, swim; to be the outcome or result, to result, as తువకువినుతేలినది; to be settled or decided, to terminate, as వారివివాదము ఇంక తేలలేదు; to succeed, be successful, to be saved.

తేలుకొండి, *n.* The sting of a scorpion; (bot.) *Martynia diandra*.

- తేలుచు, *v. t. cau. of* తేలు. To cause to float, to float.
- తేలుకుజెట్టు, *n. (bot.) Tiaridium Indicum.* [zodiac.
- తేలురాసి, *n.* The sign scorpio of the
- త్రైకిము, *a.* Belonging to a place of pilgrimage or pilgrims.
- త్రైకికడు, *n.* A pilgrim.
- త్రైలము, *n.* Oil, ointment, unguent.
- త్రైలికుడు, *n.* An oilman.
- త్రైలీనము, *n.* A field of *sesamum*.
- తొంగలిండు, } *v. i.* To shine, gleam,
తొంగలిగొను, } sparkle; to expand,
open; to increase.
- తొంగిచూచు, *v. i. & t.* To peep (*i.*).
- తొంగు, *v. i.* To lie down, recline; to bend, incline; to sleep.
- తొంగుండు, *v. i.* To sleep; to lie down, recline.
- తొంటి, *a.* Former, earlier, previous; ancient, old. [sucker.
- తొండ, *n.* A chameleon, a blood-
- తొండము, *n.* The trunk or proboscis of an elephant.
- తొంపాడు, *v. t.* To hasten.
- తొందర, *n.* Trouble, annoyance, vexation; haste, hurry; confusion, perplexity, embarrassment.
- తొందరచేయు, *v. t.* To trouble, annoy, vex.
- తొందరపడు, *v. i.* To hurry, to hasten; to be confused, bewildered, or embarrassed.
- తొందరపడచు, same as తొందరపెట్టు.
- తొందర పాటు, *n.* Haste, hurry.
- తొందర పెట్టు, *v. t.* To hasten, to hurry; to trouble, vex, tease, annoy, harass.
- తొందరము, *n.* Tamarind juice boiled with several kinds of vegetables. [sons.)
- తొంబండ, *n. & a.* Ninety (per-
- తొంబది, *n. & a.* Ninety.
- తొక్క, *n.* Skin in general, (చెట్టు యొక్క—) bark, (పండు మొ. వాని—) rind, peel.
- తొక్కట, *n.* Distress, grief.
- తొక్కు, *n.* A kind of chutney or pickle; same as త్రొక్కు. — *v. t.* same as త్రొక్కు.
- తొక్కుడు, same as త్రొక్కుడు.
- తొక్కులాట, *n.* A rush of crowds.
- తొక్కులాడు, *v. i.* To crowd together, to throng.
- తొగ, *n.* The water lily.
- తొగట, *n.* A caste of weavers.
- తొగర, *n.* Astringent taste.
- తొగరు, *n.* Red color; thread of a red color; (bot.) *Morinda citrifolia*.—*a.* Red.
- తొగరుకొను, *v. i.* To grow red.
- తొగఁజేయు, }
తొగవిండు, } *n.* The moon.
- తొగసూడు, *n.* The sun.
- తొట్టిగిలంబడు, *v. i.* To be perplexed or bewildered.
- తొట్టి, *n.* A tub, trough, (పశువులు మొ. వానికినీళ్ళు మొ. పెట్టెడు—) manger.

తొట్టికట్టు, same as చుట్టుకొల్లారము.

తొట్టిల, ano. fo. of తొట్ట.

తొట్టు, *r. i.* To spread; to flow, to ooze.—*r. t.* To touch; to commence.

తొట్టుకొను, *r. i.* To spread.

తొట్టెల, ano. fo. of తొట్ట.

తొట్టలచు, } same as తొట్టుపడు.
తొట్టిల,—లు, }

తొట్టు, *n.* Confusion, bewilderment, embarrassment.

తొట్టుకొను, } *r. i.* To be confused,
తొట్టుపడు, } bewildered, or embarrassed, (చుట్టలలో—) to falter, (నడకయందు—) to stagger.

తొట్టుపాటు, *n.* Confusion, bewilderment, embarrassment, faltering, staggering.

తొట్ట, }
తొట్టియ, } *n.* A cradle.
తొట్టె, }

తొడ, *n.* The thigh.

తొడక, *r. i.* To be slightly shaken or agitated, as a liquid; to be spilled.—*n.* A slight agitation or motion in a liquid.

తొడక, *r. i.* To begin, commence.

తొడపాయసము, } *n.* Pinching the
తొడబెల్లము, } thigh with the thumb and a finger.

తొడయ, *r. t.* To wipe; to wash.

తొడరిక, *n.* Following, accompanying.

తొడరు, *r. t.* To follow, accompany.

—*r. i.* To happen, occur; to endeavor, attempt. [*a.* First.

తొడరుపు, *n.* Endeavor, attempt.—

తొడపు, *n.* An ornament, a jewel.

తొడెచు, *r. i.* To be perplexed or confused; to be scattered.

తొడెఱచు, *r. t.* To cause to wear or put on. [fruit or flower.

తొడిమ, *n.* The foot stalk of a leaf,

తొడుకు, *n.* A cow.

తొడుగు, *r. t.* To clothe, to invest.

తొడుగుకొను, *r. t.* To put on, wear.

తొడుపు, *n.* Armor.

తొడుపు, ano. fo. of తొడుగు.

తొడుసు, *n.* Business, affair, connection.

తొడ్గు, ano. fo. of తొడుగు.

తొణక, same as తొడక.

తొత్తు, *n.* A female servant or slave, a wench; a prostitute; a mistress or concubine.

తొన, *n.* A division in an orange or other similar fruit, a carpel; one who guards or protects.

తొనక, same as తొడక.

తొన్నుండు, *r. i.* To sleep.

తొపారము, *n.* The cap used to blind a goshawk.

తొప్పి, *n.* A hat; a cap.

తొమ్మిందుగురు, } *n.* & *a.* Nine (per-
తొమ్మింద్రు, } sons).

తొమ్మిందుము, *n.* Nine times the measure called తూము.

తొమ్మనూజు, } *n.* & *a.* Nine hundred.
తొమ్మన్నూరు, }

తొమ్మిది, *n.* & *a.* Nine.

తొయ్యలి, *n.* A woman.

తొర, *n.* Quickness; calamity.

తొరచు, *v. i.* To flow, gush, run, burst out; to fall. — *v. t.* To leave, quit.

తొరచుడు, *v. i.* To hasten. [arise.

తొరలు, *v. i.* To happen, occur,

తొరితొరి, *adv.* Well, properly.

తొరుచు, *ano. fo. of* తొరచు.

తొరుపు, } *v. t.* To reduce the heat
తొల్లించు, } of hot water by pouring
cold water into it.

తొట, } *n.* A hole, hollow, or cavity in a tree.
తొటట, }
తొట్టి, }

తొట్టి, *n.* Harelip. — *a.* Harelipped

తొట్టిది, *f.* } *n.* A harelipped
తొట్టివాడు, *m.* } person.

తొట్టు, *n.* A cow.

తొట్టుపట్టు, *n.* A cowhouse.

తొల, *n.* A carpel, as of a jack fruit &c.

తొలచు, same as తొడచు.

తొలచించు, *v. t.* To remove; to free one from.

తొలచు, *v. i.* To move or step aside, get out of the way, go off, be removed, to recede; to vanish, disappear, terminate, cease, end.

తొలచుడు, *n.* fr. తొలచు.

తొలచు, *v. t.* To wash; to remove.

తొలకరి, *n.* The beginning of the rainy season; the rainy season.

తొలకరించు, *v. i.* To rain for the first time in the season.

తొలి, *n.* Beginning, commencement; a hole. — *a.* First; former, previous; old, ancient. — *adv.* First; formerly, previously; in ancient times.

తొలిక, *n.* A hole; a small spade.

తొలు, *a.* First.

తొలుకారు, *n.* The rainy season.

తొలుకు, *v. i.* To rain. [కు.

తొలుకుడుపు, same as అన్నప్రాశన
తొలుకేడుపులు, *n. pl.* The Vedas.

తొలుచు, *v. t.* To bore, perforate; to hollow, dig, scoop; to carve.

తొలుత, *n.* Beginning. — *a.* First. — (న), *adv.* At first, in the beginning, at the outset.

తొలుకాలుత (న), *adv.* First, at first, first of all.

తొలునాడు, *n.* The previous day.

తొలుములు, *n.* A thick or raining cloud, a rain-cloud, nimbus.

తొలువేలుపు, *n.* Epi. of Brahma.

తొలుసంజె, *n.* The morning twilight.

తొల్కరి, } same as తొలకరి and
తొల్కరించు, } తొలకరించు.

తొల్పు, *ano. fo. of* తొలుచు.

తొల్లి, same as తొలుత.

తొల్లించు, same as తొల్లించు.

తొల్లింటి, *a.* First, original, former ;
old, ancient.

తొల్లిక, *n.* A small hoe.

తొవ, }
తొవర, } Other forms of తొగ, తొగ
తొవరి, } ర, etc.
తొవరు, }

తొన్న, } *n.* Defective pronuncia-
తొన్నీ, } tion or utterance, as from
some defect in the organs of
speech.

తొన్నె, *a.* Toothless.

తో, *post.* With, by, together with,
along with.

తోక, *n.* A tail.

తోకచుక్క, *n.* A comet.

తోకమరియములు, *n.* Cubebs.

తోగు, *v. i.* To sink ; to become
wet or moist.

తోచు, *v. i.* To occur to the mind,
to seem, to appear.

తోట, *n.* A garden, grove, tope.

తోటకాచు, *n.* A gardener.

తోటకుర, *n.* (bot.) *Amaranthus*
oleraceus, *Amaranthus tristis*.

తోటమాలి, *n.* A gardener.

తోటమాలియ, same as తోమాలె.

తోటవాడు, } *n.* A gardener.
తోటికడు, }

తోడు, *v. t.* To draw up ; to scoop
or scoop out, lade out, dip out,
as నీళ్ళు, కున్ను, మొ.తో. ; to pull,
as దారము మొ.తో.

తోడుచోతు, *n.* A sorcerer.

తోడెలు, } *n.* A wolf.
తోడెలు, }

తోచ, same as సంచకటి.

తోపిక, *n.* That which occurs to or
strikes the mind, a thought.

తోపు, *n.* A garden, grove, tope ;
red color ; a sort of red cloth ;
same as తోపిక.

తోబుట్టు, } *n.* A brother
తోబుట్టుకు, —ట్టువు, } or sister.

తోకము, *n.* A child, offspring.

తోటా, *అ.* *n.* A cartridge.

తోటి, *n.* A pariah.

తోడ, *post.* the third case ending.
With, along with.

తోడంటు, same as చేమిరి.

తోడబుట్టు, } *n.* A brother
తోడబుట్టుకు, —ట్టువు, } or sister.

తోడా, *n.* A bracelet.

తోడి, *a.* With, connected with.—
n. N. of a certain tune or *rāga*.

తోడికోడలు, *n.* A fellow daughter-
in-law. [lead.

తోడితెచ్చే, *v. t.* To bring, to get, to

తోడియల్లుడు, *n.* A fellow son-in-
law.

తోడివాడు, *n.* A companion.

తోడు, *n.* Help, aid, assistance ; a
helper, a companion, an associ-
ate, an escort ; curdling.—*adv.*
By : used in oaths or adjura-
tions, as దేవునితోడు.=by Heaven.
—*r. t.* see తోడు.

తొడుకొనిపోవు, } *v. t.* To take or
తొడుకొనివచ్చు, } bring along with
one's self, to lead.

తొడుకొను, *v. i.* To curdle or turn
to curds.

తొడుత (న్),
తొడుతో (న్),
తొడుతోడ (న్), } *adv.* Immediately,
forthwith.

తొడునీడ, *n.* Aid and protection;
a helper, a companion.

తొడువడు, *v. i.* To render help or
assistance, to help, aid, or assist
(*t.*).

తొడుపాటు, *n.* Help, assistance.

తొడుపెట్టు, *v. t.* To curdle.

తొడెము, *n.* A little, a small quan-
tity.

తొడ్గొనిపోవు, -వచ్చు, same as తొ-
డుకొని—

తొడ్డెచ్చు, తొడ్డో, తొడ్డోడ, } Other
తొడ్డుడు, తొడ్డాటు, } forms
of తొడితెచ్చు, తొడుతో, తొడుతోడ,
తొడువడు, తొడుపాటు.

తొడెచ్చు, same as తొడితెచ్చు.

తొత్రము, *n.* An elephant-goad,
a goad or pike for driving cattle.

తొదనము, *n.* A goad; pain, afflic-
tion.

తొనిగొడు, *n.* A kind of hawk.

తొపరా, అ, *n.* A gram-bag, nose-
bag.

తొపరము, *ano. fo. of* తొపరము.

తొపి, *n.* A hat; a cap.

తొపు, see త్రొపు.

తొడుకము, *n.* Rubbing, cleaning.

తొడురము, *n.* An iron club.

తొహలియ, } *n.* A string of flowers
తొహతె, } and leaves, a gar-
land, wreath.

తొము, *v. t.* To rub, to clean.

తొముడు, *n. fr.* తొము.

తొయజము, *n.* The lotus.

తొయజాక్షి, *n.* A woman having
eyes resembling the lotus; a
woman.

తొయవము, *n.* A cloud; ghee.

తొయధి, *n.* The sea, the ocean.

తొయము, *n.* Water; manner, way;
a band, company.

తొయరుహము, *n.* The lotus.

తొయలి, *n.* A woman.

తొయు, see త్రొయు.

తొరణము, *n.* A string of leaves,
flowers, etc. hung over a door-
way or a public road on trium-
phal, auspicious, or festive oc-
casions, a festoon.

తొరకుల్లి, *n.* A false diamond, tour-
maline.

తొరము, *n.* A consecrated string or
thread worn round the wrist in
token of a vow.—*a.* Thick, stout,
large.

తొరహత్తు, *a.* Ample, plentiful.

తొలించ్చు, *v. t.* To cause to be
driven.

తొలు, *n.* Skin, hide, (వదనముచేసిన—)
leather.—*v. t.* (వదని నుట్టుము మె.

- వానిని—) To drive ; (పాటించోలు) to drive away or off; (దయ్యమును—) to exorcise, cast out.
- తొలుక, *n.* same as తోలు.
- తొలుదాలుపు, *n.* Epi. of Siva.
- తొలువాయిదము, *n.* A drum.
- తోవ, see త్రోవ.
- తోనీరాజ్, *n.* (in chess) Check of the king by a pawn. [ance.
- తొబ్బి, *అ.* *n.* A pension, an allowance, ano. fo. of తపుడు.
- తొల్యము, *n.* Equality, similarity.
- త్యక్తము, *a.* Given up, abandoned.
- త్యజనము, *n.* Giving up, abandoning.
- త్యజించు, *v. t.* To leave, quit, abandon, give up, discard, resign, renounce.
- త్యాగము, *n.* Leaving, giving up, abandoning, renunciation, abdication; giving, liberality, generosity, charity.
- త్యాగి, *n.* A liberal or generous person, (in comp.) one who renounces.
- త్యజ్యము, *a.* Fit to be left, abandoned, avoided, shunned, or excepted.—*n.* A part of the day, chiefly a part of the duration of an asterism, considered astrologically unpropitious.
- తంపి, same as తంపి.
- తచ్చేన, *n.* Churning.
- తచ్చు, *v. t.* To churn.
- త్రవ, *n.* Shame, bashfulness ; an unchaste woman.
- త్రపులము, } *n.* Tin ; lead.
- త్రపుపు, }
- త్రయము, *n.* Three (collectively), a set of three, trio, triad, as in లోక త్ర., కవి త్ర.
- త్రయ, *n.* The three Vedas collectively (omitting the Adhara-vana).
- త్రయోతనువు, *n.* The sun.
- త్రయోధర్మము, *n.* The duty enjoined by the Vedas.
- త్రయోదశము, *a.* Thirteenth.
- త్రయోదశి, *n.* The thirteenth day of each half of a lunation or lunar month.
- త్రవ్వటము, *n.* Digging.
- త్రవ్వటించు, *v. t.* To dig.
- త్రవ్వ, *v. t.* To dig, excavate, scoop, make or cut a hollow in ; to unearth, to stir up, bring to recollection.
- త్రస్తము, *a.* Frightened, alarmed, timid.
- త్రస్తరి, *n.* Joking.
- త్రస్తరించు, *v. t.* To joke.
- త్రాచు, *n.* A serpent.
- త్రాగు, *v. t.* To drink.
- త్రాగుడు, *n.* Drinking.
- త్రాడు, *n.* A cord, rope, twine, string, thread.
- త్రాడువడు, *v. i.* To become lean,

- త్రాణ, *n.* Strength, ability, power, capacity, capability.
- త్రాణము, *n.* Protection.
- త్రాత, *n.* A protector.
- త్రాతము, *a.* Protected, saved, guarded, preserved.
- త్రావు, *v. t.* To drink.
- త్రావుడు, *n.* Drinking.
- త్రాసము, *n.* Fear, dread, horror; a flaw or defect in a precious stone. [scales.]
- త్రాసు, *n.* A balance, a pair of [scales.]
- త్రింశత్తు, *n.* Thirty.
- త్రింశము, *a.* Thirtieth.
- త్రికటుకము, *n.* The aggregate of three spices, viz. dry ginger, long pepper, and black pepper.
- త్రికము, *a.* Triple, threefold.—*n.* A group of three things, a triplet, trio, trine.
- త్రికూటము, *n.* N. of a certain mountain. [angular.]
- త్రికోణము, *n.* A triangle.—*a.* Tri-
- త్రిక్క, same as తిక్క.
- త్రిక్కు, *n.* A twist or turn.
- త్రితయము, *n. & a.* Three.
- త్రిదండము, *n.* Triple subjection of words, acts and thoughts; the staff of a religious mendicant or ascetic; the state of an ascetic.
- త్రిదండి, *n.* A wandering mendicant or devotee; a religious man who has obtained command over his mind, body and speech.
- త్రిదశాలయము, *n.* The abode of the gods, Swarga, Indra's heaven or paradise.
- త్రిదశుఁడు, *n.* A god, a deity, an immortal.
- త్రిదినము, same as త్రిదశాలయము.
- త్రిదివేశుఁడు, same as త్రిదశుఁడు.
- త్రినేత్రుఁడు, *n.* Epi. of Siva.
- త్రిపుండ్రము, *n.* The triple caste or religious mark worn on the forehead.
- త్రిపుట, *n.* A musical *thala*, measure, or time, requiring three beats and equal to seven *mathras*.
- త్రిపురము, *n.* The group of three cities built by Māya.
- త్రిపురాంతకుఁడు, *n.* Epi. of Siva.
- త్రిప్పట, *n.* Wandering.
- త్రిప్పరి, *n.* A wanderer, rambler.
- త్రిప్పివేయ, *v. t.* To return, to refuse, reject.
- త్రివ్రు, *v. t.* To turn, change the direction of.—*n.* A turn.
- త్రిఫల, *n.* The three species of myrobalans, viz. కరక, తాడి, ఉసిరిక.
- త్రిమూర్తి, *n.* Trinity, the united form of Brahma, Vishnu, and Mahēswara.
- త్రిమృట, *n.* Wandering.
- త్రిమృటకాఁడు, } *n.* A wanderer,
- త్రిమృరి, } rambler, rover,
- త్రిమృరీఁడు, } vagabond, vagrant, tramp.

- ప్రస్తురు, *v. i.* To wander, rove, roam, ramble.
- ప్రియామ, *n.* Night.
- ప్రిరాత్రము, *n.* Three nights collectively, the duration of three nights or days.
- ప్రిలింగము, *n.* N. of the Telugu country.—*a.* (gram.) Of or having the three genders.
- ప్రిలఁచనుఁడు, *n.* Epi. of Siva.
- ప్రివర్గము, *n.* A group or set of three things, or qualities, such as ధర్మము, అర్థము, కామము.
- ప్రివిక్రముఁడు, *n.* Epi. of Vishnu.
- ప్రివిష్టము, *n.* Swarga, the paradise of Indra.
- ప్రివేసి, *n.* Epi. of the river Ganges.
- ప్రిహుళము, *n.* A three-pointed pike or spear, trident, especially the weapon of Siva.
- ప్రింగు, *v. i.* To break, to fall in pieces; to die, perish, be destroyed. [the world.
- ప్రింగుమ, *n.* Death; destruction of
- ప్రింగుడువడు, *v. i.* To die, perish.
- ప్రించు, *v. t.* To cut to pieces; to kill, slay; to tear, divide, break.
- ప్రింపు, } *n.* A piece, bit, frag-
- ప్రింపుడు, } ment.
- ప్రింపు, *n.* Pride, conceit.
- ప్రిటణము, *n.* Breaking (*i.*).
- ప్రిటి, *n.* A very minute space of time equal to క్షణము Kshana, or కలకలము Muhūrtha, a twinkle, moment, instant.
- ప్రిటితము, *a.* Cut, divided.
- ప్రిటియ, } *n.* A crowd, collection,
- ప్రిటి, } group.
- ప్రివస్, *n.* Rust.
- ప్రిశ్చింఁచు, *v. i.* To jump up.
- ప్రిశ్చింత, *n.* Jumping up.
- ప్రిశ్చింత, *n.* A jump.
- ప్రిశ్చియాడు, *v. i.* To jump about.
- ప్రిశ్చు, *v. i.* To jump, leap, spring, caper; to be arrogant or conceited.—*n.* A jump, leap, spring, caper; arrogance, conceit.
- ప్రిశ్చుఁబోతు, *n.* An arrogant or conceited person.
- ప్రించు, } same as తెంచు.
- ప్రింపు, } same as తెంచు.
- ప్రిక్కొను, *v. t.* To spoil, to ruin; to kill; to swallow; to drink.
- ప్రిక్కొలు, *n.* fr. తెక్కొను.
- ప్రిక్కొలుకొను, *v. t.* To kill.
- ప్రిను, same as తెను.
- ప్రిడ్డు, same as తెడ్డు.
- ప్రియ్య, same as తెను.
- ప్రిశ్చు, *v. i.* To fall; to die.
- ప్రివస్, *n.* Beauty.
- ప్రివు, *v. i.* To be cut.
- ప్రించు, } same as తెన్ను, తేన్ను.
- ప్రించు, } same as తెన్ను, తేన్ను.
- ప్రిత, } *n.* The second
- ప్రితాయుగము, } Yuga or the silver age of the world.

తేనుచు, *v. i.* }
 తేనువు, *n.* } same as తేను, తేను.
 తేనుచు, *v. i.* }
 తేనువు, *n.* }
 త్రైలోక్యము, *n.* The three worlds, the universe.
 త్రొక్కు, *v. t.* To tread, trample, to tread or trample upon, to press or crush under the foot.
 —*v. i.* To tread, place the foot.
 త్రొక్కుడు, *n.* Treading, trampling, a stamp of the foot.
 త్రొక్కుడుపట్టె, *n.* The treadle of any machine or mechanism.
 త్రొక్కుడువడు, } *v. i.* To be trod-
 త్రొక్కువడు, } den, to be tram-
 pled upon.
 త్రోచు, *v. t.* To push, shove, thrust.
 త్రోటి, *n.* The beak or bill of a bird; the mouth of a fish.
 త్రోవడు, *v. i.* To be pushed or driven.
 త్రోపాటు, *n.* Being pushed or driven.
 త్రోపాడు, *v. t.* To push.
 త్రోవు, } *n.* A push; disregard-
 త్రోవుడు, } ing, discarding; pro-
 hibition; subtraction, deduc-
 tion. [driven.
 త్రోవువడు, *v. i.* To be pushed or
 త్రోవునేయు, *v. t.* To disregard, abandon, discard.
 త్రోయు, *v. t.* To push, propel, thrust, shove, drive; to reject, expel, dismiss, eject, throw out; to annul, cancel; to subtract, deduct.

త్రోలు, *v. t.* same as త్రోలు.
 త్రోవ, *n.* A way, road, path; mode, manner; means, expedient.
 త్రోవరి, *n.* One who knows the way or road.
 త్ర్యంబకండు, *n.* Epi. of Siva.
 త్వక్కు, } *n.* Skin, bark, rind.
 త్వచము, }
 త్వదీయము, *pron. & a.* Thy, thine, your, yours.
 త్వర, *n.* Quickness, rapidity, speed; haste, hurry.
 త్వరగా, *adv.* Quickly, rapidly.
 త్వరపడు, *v. i.* To hasten, make haste.
 త్వరితము, *a.* Quick, rapid.
 త్వష్ట, *n.* A carpenter.
 త్వష్టశము, *a.* Like you.
 త్వష్ట, } *n.* Light, splendor.
 త్వష్ట, }
 త్వరువు, *n.* The handle or hilt of a sword or the like.

ద

దంసు, *v. i.* To be pounded or to be cleaned, as rice &c.
 దంసుడు, *a.* Pounded, beaten, cleaned, as rice &c.
 దంకేన, *n.* A mortar (picce of ordnance).
 దంచు, *v. t.* To pound, beat, clean, as grain in a mortar.
 దంట, *n.* A pair, a couple; a clever or cunning person.

- దంటు, *n.* A stalk of great millet &c.; the pith of a plantain tree and the like.
- దండ, *n.* A garland, wreath; nearness, proximity, side; same as దండచేయి; help, assistance, prop. — (దం), *adv.* Near, by the side of.
- దండకడియము, *n.* A kind of bracelet worn between the shoulder and the elbow.
- దండకము, *n.* (pros.) A kind of metre.
- దండక, see దండుక.
- దండచేయి, *n.* The part of the arm between the elbow and the shoulder, upper arm.
- దండఫరుడు, *n.* Epi. of Yama.
- దండనము, *n.* Punishment.
- దండనాయకుడు, *n.* A general, commander of an army. [tice.
- దండనీతి, *n.* Administration of justice.
- దండము, *n.* The joining of the palms of the hands in token of respect or in adoration, salutation, respects, compliments; a rod, stick, staff; a measure of length equal to 4 *hastas* or 96 finger-breadths; punishment; an army; a collection.
- దండయాత్ర, *n.* A military or warlike expedition.
- దండాని, *n.* One of the low castes.
- దండి, *a.* Large, great, abundant, plentiful, ample.—*n.* Abundance, plenty; valor; a valiant man; a mace-bearer.
- దండించే, *v. t.* To punish, chastise.
- దండితుడు, *n.* One who is punished.
- దండియ, Ori. fo. of దండె.
- దండియము, Ori. fo. of దండెము.
- దండు, *n.* An army; a multitude.
- దండుడు, *n.* A name of Yama.
- దండుక, } *n.* An extortion; a fine;
 దండుకు, } a loss.
- దండుదివియ, *n.* A lamp-stand.
- దండువ, } same as దండుక.
 దండుపు, }
- దండె, *n.* A stringed musical instrument; the pole of a palanquin; the arm of a steelyard or balance.
- దండెత్తు, *v. i.* To levy an army.
- దండెము, *n.* A rope or line, or a wooden or other bar, on which clothes are hung, clothes-line.
- దండోరా, *a. n.* Proclamation by beat of drum or tom-tom.
- దంతధావనము, *n.* Cleaning the teeth; a tooth-brush or fibrous stick used for cleaning the teeth.
- దంతము, *n.* A tooth; ivory. జీవదంతము=solid ivory.
- దంతావళము, } *n.* An elephant.
 దంతి, }
- దంతురము, *a.* Uneven.
- దంతురుడు, *n.* One who has long or projecting teeth.
- దంత్యము, *a.* Of, relating to, or formed by the teeth, dental.—*n.* A dental letter, a dental.

దంపడి, *n.* Excessiveness.—*a.* Much, great, excessive.

దంపడించు, *v. i.* To grow, increase.

దంపన, *n.* Delusion, deceit, trick.

దంపశూకము, *n.* A serpent.

దంపకట్ట, *n.* The ploughshare with which wet ground is tilled.

దంపతులు, *n.* Husband and wife, a married couple.

దంపనాకలి, *n.* A sort of plough used in wet land.

దంపు, *v. t.* same as దంచు.—*n.* Beating, pounding, bruising, as in a mortar.

దంపుడు, *n.* same as దంపు.

దంభము, *n.* Deceit, fraud, cheating, feigning, hypocrisy; arrogance, pride; sin, wickedness.

దంభిణి, *n.* Indra's thunderbolt.

దంశనము, *n.* Biting; stinging; a tooth; armor.

దంశము, *n.* Biting; armor; a tooth; a gadfly.

దంశితుడు, *n.* One who is bitten or stung; clad in armor. [fang.

దంష్ట్ర, *n.* A large tooth, tusk,

దంష్ట్ర, *n.* Any animal with tusks; a wild boar.

దక్కించు, *v. t.* To save, to keep, to preserve, to allow or suffer to remain or last, to prevent from being lost. ద—కొనుట—to keep, preserve, or secure to one's-self. మాట ద—కొనుట—to keep one's word or promise, to realise

or accomplish what one has said.

దక్షిణము, *n.* The south.

దక్కు, *v. i.* To remain, to be left as a balance or residue, to be saved or spared, to escape.

దక్కును, *v. i.* To act independently.

దక్షత, *n.* Cleverness, dexterity, ability, competency; (collo.) protection, support.

దక్షిణ, *n.* A present or gift of money to a priest at the performance of any religious rite, a fee or reward.

దక్షిణము, *n.* The south; the right-hand side.—*a.* Southern; right, not left.

దక్షిణాపథము, *n.* The southern region or country, the Dekhan.

దక్షుడు, *n.* One who is clever, able, capable, fit, or competent; name of a Prajāpati or Brahma.

దఖలు, *a. n.* Insertion, entering; taking possession of.

దక, *n.* Thirst; heat.

దకదక, *n.* Glitter, brilliancy.

దకదకను, *v. i.* To glitter, to shine.

దకా, *a. n.* Deceit, fraud, trickery, imposture.

దగ్గల, *n.* Nearness, proximity, vicinity. ద—నుండి=ద—నుంచి=from; beginning at, commencing from. ద—కు=to, up to.—(న్), *adv.* Near, by, at, close by, at hand, with, in possession of, as

నా ద. ఒక పుస్తకమున్నది; from or of, as ఎవరి ద. కొంటివి లేక పుచ్చు కొంటివి.

దగ్గరించు, } *v. i.* To come or go near,
దగ్గరి, } to draw near or nigh,
to approach.

దగ్గ, *n.* Cough.—*v. i.* To cough.

దగ్గము, *a.* Burnt, consumed by fire,

దచ్చి, *n.* Eight: a word used at games.

దట్టన, *n.* A threat.

దట్టము, *a.* Thick, close, dense, compact, thickset.

దట్టా, *n.* The covering or stopper of large leather bottles &c.

దట్టి, *n.* A waist-band or girdle of cloth, a sash.

దట్టించు, *v. t.* To frighten; see గట్టించు.

దట్టి, same as దట్టి.

దట్టించు, *n.* A bold man.

దడ, *n.* Shaking, trembling, tremor; a wooden balance; same as దాళా.

దడకట్టు, same as దాళకట్టు.

దడవడ, *adv.* Quickly, rapidly, impatient.

దడవడమును, *v. i.* To beat, to throb, to produce a rapid succession of sounds, as rain-drops.

దడవిడ, *n.* Fuss, bustle, ado.

దడము, same as దళము.

దడి, *n.* A screen of mats, leaves, or the like, a fence.

దడియము, *n.* A weight equal to ten seers.

దడియు, *v. i.* To tremble.

దడెము, *ano. fo. of* దడియము.

దడి, *n.* A master, owner, ruler.

దత్తకుడు, *n.* An adopted son.

దత్త, *n.* Adoption of a son.

దత్తము, *a.* Given, granted, presented, made over, assigned.

దత్తి, *n.* Gift, donation.

దత్తు, *n.* Adoption of a son.

దత్తుడు, *n.* An adopted son; a hostage. [ceiling.

దద్దడము, *n.* A small temple; a flat

దద్దటిల్లు, } *v. i.* To be alarmed or
దద్దలు, } perplexed.

దద్దళము, same as దద్దడము.

దద్దిర్లు, *ano. fo. of* దద్దటిల్లు.

దద్దు, } *n.* A cutaneous disease,
దద్దురు, } herpes; a slight swelling of the skin, as from the bite of an insect.

దధి, *n.* Curdled milk, curds.

దధిత్తము, *n.* The wood-apple tree.

దధ్యదము, *n.* (myth.) The sea of curds. [with curdled milk.

దధ్యోదనము, *n.* Boiled rice mixed

దధియా, *n. pl.* Coriander seeds.

దనుక (న), *adv.* Until, till, up to, as far as, to.

దనుకు, *v. t.* To touch, to affect.

దనుజుడు, *n.* A demon, a giant.

దప్పము, *a.* Thick, close-woven.—
n. Thickness.

దప్పశము, *n.* A kind of sauce prepared with various vegetables.

దప్పి, *n.* Thirst; fatigue.

దప్పిక, *n.* Thirst.

దప్పిగొను, *v. i.* To feel thirsty.

దబదబ, *n.* (Ono.) The sound made by knocking, walking quickly &c., pattering, as of rain.—*adv.* With a quick succession of sounds, patteringly.

దబ్బ, *n.* (bot.) The citron tree, *citrus medica*.

దబ్బడించే, *v. t.* To slap. [needle.

దబ్బనము, *n.* A bodkin, a pack-

దబ్బట, *n.* A lie, falsehood, untruth.
—*a.* False, untrue; dishonest.

దబ్బటకత్తియ, *f.* }
దబ్బటకాడు, *m.* } *n.* A liar.
దబ్బటి, *m. & f.* }

దబ్బటు, *adv.* Suddenly.

దబ్బున, *adv.* With a loud noise; quickly, promptly, at once.

దట్రము, *a.* Little, small, slight.

దమనము, *n.* Subduing, subjugation, restraining; same as దవనము.

దమనుడు, *n.* One who subdues.

దమము, *n.* Subduing, subjugation, restraining; self-restraint, self-control, subduing the passions.

దమ్మిడి, *n.* A pie.

దమ్ము, *n.* Mud, mire, wet ground.

దమ్ముకొను, *v. i.* To become wet, miry or muddy.

దయ, *n.* Kindness, pity, mercy, compassion, sympathy, love, favor.

దయచేయు, *v. t.* To favor, oblige or honor (one) with, to grant, bestow, confer, to be pleased or to condescend to give.—*v. i.* To be pleased, or to condescend or deign, to come or go; to be graciously pleased (to do any thing). దయచేసి కూర్చుండుడు = Please sit down. [ness.

దయాశుత్వము, *n.* Kindness, tender-
దయాశువు, *n.* One who is kind, tender-hearted, merciful, or compassionate. [or mistress.

దయిత, *n.* A beloved woman, a wife

దయితుడు, *n.* One who is beloved, a husband, a lover.

దయ్యము, *n.* A deity; a devil, demon, evil spirit, goblin, fiend.
ద. పట్టిన = possessed.

దరము, *n.* Fear; a shell, a conch; a hole in the ground. —*a.* Slight, small.

దరహాసితము, *a.* Smiling.

దరహాసము, *n.* A gentle smile.

దరి, *n.* Shore, bank, edge, side; vicinity; limit, bound, boundary; support, shelter, refuge. దరిజేరుడు = to reach the shore, to succeed. [to burn.

దరికొను, *v. i.* To approach, go near;

కరికొలుపు, —కొల్పు, *v. t.* To take or bring near; to burn.

కరిద్రము, *a.* Poor, indigent.

కరిద్రుఁడు, *n.* A poor man.

కరిమిల, *అ.* *a.* Subsequent, recent.

—*adv.* Subsequently, recently, lately, of late.

కరిసేఁచు, *v. t.* To see, to visit.

కరుపు, *n.* A kind of song; time, or cadence in music. *క.* వేయఁడు =

to beat time in music.

కరోబఁడు, *అ.* *a.* & *adv.* All, whole, completely, entirely.

కర్తీ, *అ.* *n.* A tailor.

కర్దురము, *n.* A frog; a cloud.

కర్పకుఁడు, *n.* (lit. the inflamer) Epi. of Cupid.

కర్పణము, *n.* A mirror. [tiness.

కర్వము. *n.* Pride, arrogance, haughtiness.

కర్పిఁచే, *v. i.* To grow arrogant or haughty. [man.

కర్పికుఁడు, *n.* A proud or arrogant

కర్పారు, *అ.* *n.* A court, a public office, a hall of audience, huzūr; dominion, reign, sovereignty; name of a certain tune or rāga. [*Poa cynosuroides.*

కర్ప, *n.* (bot.) The sacrificial grass,

కర్పాశ్రు, *అ.* *n.* Enquiry, investigation, trial. [hood of a snake.

కర్పి, *n.* A spoon; the expanded

కర్పకరము, *n.* A snake.

కర్పనము, *n.* Sight, seeing; a visit; appearance, aspect, view; a

vision, a dream; a system of philosophy. *క.* చేయఁడు = to visit, to pay a visit to. [observable.

కర్పసీయము, *a.* To be seen, visible,

కర్పము, *n.* The day of new moon.

కర్పిఁచే, *v. t.* To see, look at, to visit.

కర్పితము, *a.* Shewn, displayed, exhibited, exposed to view.

కలాలి, *అ.* *n.* A broker.

కళనము, *n.* Splitting, tearing asunder or in two, cutting, dividing.

కళము. *a.* Thick, stout; much, great. —*n.* Thickness; a leaf; an army.

కళవాయి, *n.* A general, a commander of an army.

కళసరి, *n.* Thickness. —*a.* Thick.

కళితము, *a.* Split, broken, torn; expanded, blown.

కవ, same as కవ్య.

కవనము, *n.* (bot.) *Artemisia vulgaris*, southernwood.

కవము, *n.* A wood, a forest; same as కవనము.

కవనాగ్ని, } *n.* A wood on fire, a
కవనము, } conflagration in a forest.

కవుడ, *n.* The jaw; the cheek. *క.* పల్ల = a jaw-tooth or double tooth, a grinder, molar.

కవుడు, same as కడు.

కవ్య, *n.* The top of a sugarcane; the soft part of wood; the pith of a plantain tree &c.

దత్త, *n.* Distance.—*a.* Distant.

దశ, *n.* Condition, state, circumstances; age, stage, period; the aspect or position of the planets, fate or fortune as depending on the position of the planets; a wick.

దశకంఠుడు, *n.* Epi. of Ravana.

దశకము, *n.* & *a.* Ten.

దశనము, *n.* A tooth; armor.

దశమము, *a.* Tenth.

దశమి, *n.* The tenth lunar day from the new or full moon.

దశాహము, *n.* The ceremony performed on the tenth day after the death of a person.

దష్టము, *a.* Bitten; stung.

దశరా, *n.* N. of a festival celebrated in the month of Aswayuja.

దస్త్రము, *అ.* *n.* Signature.

దస్త్రా, *అ.* *n.* A quire (of paper); a pile, set, or series of any things.

దస్త్రావేద్య, *అ.* *n.* A document, bond, voucher.

[of money.

దస్త్రు, *అ.* *n.* Money, cash, collections.

దస్త్రుని, *అ.* *n.* Handwriting, penmanship, calligraphy.

దస్త్రము, *n.* A bundle of papers, a portfolio.

దస్యుడు, *n.* A thief; an enemy.

దహనము, *n.* Burning, cremation.

దహనుడు, *n.* Fire.

దహించు, *v. t.* To burn.

దా, *a.* contr. of దాపల.

దాంఠ, *n.* Self-restraint, endurance of religious austerities or privations.

దాంతుడు, *n.* One who endures religious austerities or privations.

దాంపత్యము, *n.* Matrimony, matrimonial or conjugal relation.

దాంధికుడు, *n.* A cheat, a hypocrite; an ostentatious man.

దాక, *ano. fo. of* దనుక.

దాకొను, *v. i.* To be hidden, to conceal one's self.

దాకర, *n.* A large flat basket in which articles are dried or exposed to the sun.

దాకను, *v. i.* To be hidden or concealed, to hide, to abscond, to disappear.

దాకనుచు, *v. i.* To hide one's self.

దాకనుడుమూతలు, *n. pl.* The game of hide-and-seek; blindman's buff.

[ceive.

దాకనుచు, *v. t.* To conceal; to de-

దాకనుచు, *n.* Concealment; deceit.

దాకచు, *v. t.* To hide, conceal, secrete.

దాకు, *v. i.* To leap, jump.—*v. t.*

To pass over, cross over; to go beyond, transgress.—*n.* A leap, a jump, a crossing or passing over.

[over.

దాకుకొను, *v. t.* To pass or cross

దాచన, *n.* Hiding, concealment.

దాచరము, *n.* Stealing.

దాచరించు, *v. t.* To steal.

దాచరించు, *n.* A thief.

- దాఁపటికము, }
 దాఁపు, } *n.* Hiding, concealing,
 దాఁపుడు, } secreting.
 దాఁపురము, }
- దాక, *n.* A pot with a wide mouth.
 దాకలి, *ano. fo. of* దాగలి.
 దాకల్లు, *n.* The tire of a wheel.
 దాకొను, *v. i.* To approach.
 దాడయిణి, *n.* A name of Pārvati.
 దాడీణాశ్రమము, *a.* Southern.
 దాడీణాత్మకడు, *n.* A southerner,
 an inhabitant or native of the
 south.
 దాడీణ్యము, *n.* Sincerity, candor,
 honesty; cleverness, dexter-
 ity; competency; civility,
 courtesy, politeness, conciliatory
 conduct, complaisance, delicacy,
 a feeling of backwardness or
 reluctance to refuse a request.
 దాఖలా, *అ. n.* Verification, proof,
 instance, example.
 దాఖలు, *అ. n.* Submission, enter-
 ing, entry, registering, filing.
 దా. చేయుట = to submit, to file,
 to enter.
 దాగలి, *n.* An anvil.
 దాడి, *n.* A military expedition, an
 invasion, inroad, incursion.
 దాడింబ, *n.* The pomegranate tree.
 దాడిచేయు, *v. i.* To prepare for war.
 దాడికుము, } *n.* The pomegranate
 దాడిమ్మ, } tree.
 దాణా, *n.* Boiled horse-gram.
- దాశ, *n.* A giver, donor; a gener-
 ous, liberal, charitable man.
 దాతీకట్ట, *n.* A carpenter's bench.
 దాతృత్వము, *n.* Generosity, liberali-
 ty, charitableness, charity,
 bounty.
 దాహ్యహము, *n.* A gallinule (bird).
 దాత్రము, *n.* A sickle.
 దాదాపు, *a.* Very near. దా—నా=
 very nearly, almost.
 దాది, } *n.* A nurse, (పాలిచ్చి పెంచె
 దాదిలి, } డు—) a wet nurse.
 దానము, *n.* Alms, charity, a gift,
 present, donation.
 దానవారి, *n.* Epi. of Vishnu.
 దానవకడు, *n.* A demon, giant, Rā-
 kshasa.
 దానిమ్మ, *n.* The pomegranate tree.
 దాపరము, *n.* Getting, obtaining,
 coming by, coming or lighting
 upon.
 దాపరించు, *v. i.* To be obtained, to
 happen, occur, to fall to one's
 దాపల, *n.* The left side. [lot.
 దాపలి, *a.* Left, left-hand.
 దాపు, *n.* Nearness, neighborhood.
 దాపురము, same as దాపరము.
 దాకుము, *n.* A wreath or garland;
 a rope or cord.
 దామెన, *n.* A long cord along which
 cattle are secured in a line by
 means of separate short halters.
 దామోదరుడు, *n.* Epi. of Vishnu.
 దాయ, *n.* A cousin; an enemy, a
 foe.

దాయము, *n.* Inheritance, heritage; a gift, present; a wager.

దాయాదుఁడు, *n.* A cousin, a son.

దాయి, *n.* An anvil; a giver.

దాయు, *v. i.* To approach, draw near, go or come nearer.

దార, *n.* A wife.

దారణ, *n.* Price.

దారణము, *n.* Splitting, tearing, rending, cleaving.

దారబంధము, *n.* A doorway frame, the casing of a door or window.

దారము, *n.* Thread, string, cord, twine.

దారి, *n.* A way, path, road; manner, mode; (in comp.) one who wears or bears, as in జేడ—

దారింజు, *v. t.* To split, cleave.

దారితము, *a.* Rent, torn, divided.

దారివ్యక్తి, *n.* Poverty, indigence, penury.

దారుణము, *a.* Horrible, frightful, fearful, terrific, cruel, shocking, atrocious. [denly.

దారున, *adv.* Unexpectedly, sud-

దారువు, *n.* Wood, timber.

దౌర్భక్తి, *n.* Strength, power, vigor, energy, firmness, stability.

దాలి, *n.* A heap of cow-dung cakes piled up in order to be used as fuel for cooking anything.

దాలిమ్మ, *n.* The pomegranate tree.

దాల్చిని, *n.* Cinnamon.

దాళా, *n.* The preponderance of one of the scales of a bad balance, or the weights placed in to make up such difference.

దాళాకట్టు, *v. t.* To find out the error in a pair of scales or to set it right.

దాలి, *n.* Split pulse.

దాల్మి, *n.* The pomegranate tree.

దాహ, *n.* A tinge of any color.

దాహవ, *n.* The jaw. [వాసి.

దాహము, *n.* A forest; same as దా

దావాసి, } *n.* A forest on fire, a
దాహానము, } conflagration in a forest.

దావా, *అ. n.* A suit, law-suit, claim, a civil suit or action.

దావాదారు, } *అ. n.* A plaintiff.
దావాదారుఁడు, }

దాసనము, *n.* The china rose, shoe-flower plant, *Hibiscus rosa-sinensis.*

దాసరి, *n.* A Vaishnava mendicant of the Sudra class.

దాసరికొయ్య, *n.* A sort of fish.

దాసరిపాము, *n.* A kind of snake.

దాసరిచెట్టు, same as దాసనము.

దాసి, *n.* A female servant or slave; a dancing girl. [slave.

దాసుఁడు, *n.* A male servant or

దాస్యము, *n.* Service; slavery, bondage, thralldom, servitude.

దాహకుఁడు, *n.* One who burns or sets on fire.

దాహము, *n.* Thirst; a drink; ardent desire; burning, combustion.

దింఛే, *v. t. cau.* of దిగు. To lower, let down, set or put down, bring down, depress, deposit; to decrease, reduce; to unload, disembark, land; to lodge; to distil, extract; to counteract, as poison. గర్భమును ది—ట= to cause miscarriage or abortion.

దింఛెన, *n.* (bot.) *Clitoria ternatea*.

దిండు, *n.* A pillow, cushion, bolster; a bundle; a cylinder. [దింఛే.

దింపు, *n.* fr. దింఛే. — *v. t.* same as

దిక్పతి, } *n.* A deity who is
దిక్పాలకుడు, } the regent or guard-
దిక్పాలుడు, } ian of any of the
eight quarters or regions of the
world.

దిక్కు, *n.* Direction, quarter, side; a point of the compass; region, country, district; condition, state; shelter, asylum, refuge, protection.

దిగ, *adv.* fr. దిగు. (used only in comp.) Down, downwards.

దిగంబరము, *a.* Naked, stark naked, nude, bare.

దిగంబరుడు, *n.* One who is unclothed or naked; a naked mendicant; a mendicant or ascetic in general; epi. of Siva.

దిగ్గడుడుచే, *v. t.* To disenchant, to expel a devil or an evil spirit, to avert the effects of the evil eye. [enchantment.

దిగ్గడుడుపు, *n.* fr. దిగ్గడుడుచే. Dis-

దిగ్గబడు, *v. i.* To descend, come or fall down, to slip or slide down, to sink.

దిగ్గబెట్టు, *v. t.* same as సాగనంపు: see అంపు.

దిగ్గనాడు, }
దిగ్గబడుచే, } *v. t.* To forsake, desert.

దిగ్గసన, *adv.* Downwards.

దిగు, *v. i.* To descend, come, go or get down, alight, (గుట్టము మె. వానిపై నుండి—) to dismount, (ఓడలోనుండి మనుష్యులు—) to land, (ఓడలోనుండి సరకులు—) to be unladen or disembarked; to lodge, to halt (in a journey); to be distilled, to drop, fall in drops; to sink, be absorbed, as a liquid on a surface; to penetrate, enter; to settle, as sediment; to become less, to abate, diminish.

దిగుచే, same as దింఛే.

దిగుడు, *n.* Descent: opp. to ఎగుడు.

దిగుదల, *n.* Descending, descent, fall, decline; a lower region or part. [ing, unshipment.

దిగుమతి, *n.* Disembarkation, land-

దిగులు, *n.* Fear, alarm.

దిగులుపడు, *v. i.* To fear, be alarmed.

దిగులుపఱచే, *v. t.* To frighten, alarm.

దిగులుపాటు, *n.* Fear, the state of being alarmed.

దిగువ, *n.* A lower place or part.—*a.* Lower; inferior.—(న) *adv.* Down, below, under.

దిగువాయి, *a.* Lower; inferior.

దిగ్గజము, *n.* Any one of the eight elephants said to guard the eight

- regions or cardinal points and to support the earth.
- దిగ్గజ, *adv.* Suddenly, abruptly.
- దిగ్గియ, *ano. fo. of* దిగ్గియ.
- దిగ్గజ, *adv.* Suddenly, abruptly.
- దిగ్గంతి, same as దిగ్గజము.
- దిగ్గము, *a.* Smeared.—*n.* A poisoned arrow.
- దిగ్గంధము, *n.* Binding or fettering the points of the compass by *manthras* to keep off evil spirits.
- దిగ్భ్రమము, *n.* Bewilderment, a perplexed state.
- దిగ్విజయము, *n.* The conquest of various countries in all directions, conquest of the world.
- దిచ్ఛేమము, *n.* Disappearance.
- దిబ్బ, *n.* Strength, firmness.
- దిబ్బము, } *n.* Courage, bravery; firmness, strength.—*a.* Courageous; firm, strong.
- దిబ్బపు, } *n.* Courage, bravery; firmness, strength.—*a.* Courageous; firm, strong.
- దిబ్బ, *n.* A courageous, brave, firm, or strong person; courage; strength. [boldness, pluck.
- దిబ్బచనము, *n.* Courage, firmness.
- దిబ్బము, *n.* Firmness, strength, good or sound condition.—*a.* Firm, strong, in a good or sound condition.
- దిడ్డి, } *n.* A small door or gate, a wicket, a postern or back door, a sally-port.
- దిడ్డివాకిలి, } *n.* A small door or gate, a wicket, a postern or back door, a sally-port.
- దిద్దు, *v. t.* To correct, rectify, set right; to alter, change.—*n.* Correction, change, alteration.
- దిద్దుపాటు, } *n.* A correction, change, alteration.
- దిద్దుబడి, } *n.* A correction, change, alteration.
- దివృక్ష, *n.* Desire to see.
- దివృక్షువు, *n.* One who desires to see. [gradually.
- దినదినము, *adv.* Daily, day by day.
- దినకరుడు, *n.* The sun.
- దినబత్తెము, *n.* Daily wages, batta, or allowance.
- దినమణి, *n.* The sun.
- దినము, *n.* A day. దినచర్య=a diary, a day-book, journal.
- దినవెచ్చెము, *n.* Daily expenses.
- దినుసు, } *n.* A kind, sort, variety, species; an article, a thing, a substance.
- దినుస్సు, } *n.* A kind, sort, variety, species; an article, a thing, a substance.
- దిబ్బ, *n.* A hillock, a mound, a heap.
- దిబ్బడము, *n.* A lid or earthen cover to a jar.
- దిబ్బెము, *n.* A light, a lamp.
- దిహుకు, *n.* Haughtiness, arrogance, pride.
- దిమ్మ, *n.* Any elevation or eminence, a mound; giddiness; a wooden stopple for a leathern bottle.
- దిమ్మరి, *m. & f.* } *n.* A giddy-headed person.
- దిమ్మరించు, *m.* } *n.* A giddy-headed person.
- దిమ్మన, *n.* A pavior's beetle or rammer.
- దిమ్మ, *n.* Giddiness.
- దిమ్మనట్టి, *v. i.* To grow giddy.
- దిమ్మె, *n.* A wooden cork or stopple.
- దిమ్మెన, same as దిమ్మన.

- దిరిసనము, }
దిరిసెనము, } *n.* (bot.) *Acasia speciosa*.
- దివటీ, *n.* A torch. [heaven.
- దివము, *n.* A day; day-time; the sky;
- దివసము, *n.* A day; daytime.
- దివస్పతి, *n.* Epi. of Indra.
- దివాంధము, *n.* An owl.
- దివాకరుడు, *n.* The sun.
- దివాణము, *n.* A court, a entchery ;
government.
- దివాభీతము, *n.* An owl.
- దివాభీతుడు, *n.* A thief.
- దివాలా, *అ.* *n.* Bankruptcy, insol-
vency.
- దివి, *n.* Heaven; the sky.
- దివిజుడు, *n.* A deity.
- దివియ, *n.* A light, a lamp.
- దివిషుడు, *n.* A celestial, a deity,
a god.
- దివె, *n.* A light, a lamp.
- దివెకంబము, *n.* A lamp-stand.
- దివౌకశము, *n.* A bird. [a god.
- దివౌకశుడు, *n.* A celestial, a deity,
- దివ్యచక్షువు, *n.* Supernatural vision;
one who has supernatural vision.
- దివ్యదృష్టి, *n.* Divine or supernatural
vision.
- దివ్యము, *a.* Heavenly, celestial, di-
vine ; splendid, brilliant, excel-
lent.
- దివ్యటి, *n.* A torch, a flambeau.
- దివ్యియ, }
దివ్యై, } *n.* A light ; a lamp.
- దివే, same as దివ్యు.
- దిష్టము, *n.* Fate, destiny ; time.
- దిసంతు, *n.* Reproach, blame.
- దిసమైల, }
దిస్సమైల, } *n.* Nakedness, nudity.
- దీక్ష, *n.* Dedicating or devoting
one's self to a particular object,
self-devotion, a vow. [vow.
- దీక్షించు, *v. i.* To make a vow, to
- దీక్షితుడు, *n.* One who has perform-
ed a preliminary sacrificial cere-
mony.
- దీక్షు, *n.* Equality, similarity, resem-
blance.—*a.* Equal.—*v. t.* To set
right. [To set right.
- దీక్షింపు, *v. i.* To be filled.—*v. t.*
- దీప్తి, *n.* A ray of light ; light,
brightness, splendor.
- దీన, *n.* A woman distressed and
dejected in mind.
- దీనత, }
దీనత్వము, } *n.* Poverty, distress,
wretchedness, dejection,
low-spiritedness.
- దీనము, *a.* Poor, distressed, miser-
able, wretched, dejected, down-
cast, melancholy. దీనదశ = a
poor or miserable condition.
- దీనారము, *n.* A certain gold coin.
- దీనఁడు, *n.* One who is poor, needy,
afflicted, distressed, dejected,
downcast, frightened, or timid.
- దీఁకము, *a.* Kindling, inflaming, il-
luminating.
- దీపము, *n.* A light, a lamp.
- దీపారాధన, *n.* The offering of a
light to a deity, an illumination

in a temple as an offering to the idol.
 దీపావళి, *n.* (lit. a row of lights, an illumination) A festival held on the last day of the month of Aswayuja.
 దీపింఛో, *v. i.* To shine.
 దీపిక, *n.* A light.
 దీప్తము, *a.* Lighted, illuminated, luminous, bright, blazing, flaming; burnt, burning.
 దీప్తి, *n.* Light, lustre, brightness, brilliance.
 దీప్యము, *n.* A digestive; cumin-seed.
 దీవసము, *n.* Courage, bravery, fortitude; a stratagem.
 దీర్ఘదర్శి, *n.* One who has foresight or is far-seeing or far-sighted.
 దీర్ఘనిద్ర, *n.* Death.
 దీర్ఘము, *a.* Long, lengthy, elongated.—*n.* A long vowel; the sign or the conjunct form of a long vowel, particularly of ఆ viz. ు.
 దీర్ఘసూత్రత, *n.* Procrastination, dilatoriness, irresolution, tediousness.
 దీర్ఘాయువు, *a.* Having a long life, long-lived, of great longevity.—*n.* A crow.
 దీర్ఘిక, *n.* A long or oblong lake or pond.
 దీర్ఘము, *a.* Torn, rent.
 దీలు, *n.* Weariness, exhaustion; leanness, thinness; looseness, slackness.—*a.* Wearied, exhausted, weak.—*v. i.* same as దీలుపడు.

దీలుపడు, *v. i.* To grow tired or weak.
 దీవన, *n.* A blessing, a benediction.
 దీవనఁబ్రాలు, *n. pl.* Grains of rice made yellow with turmeric.
 దీవసము, *n.* Courage, bravery, fortitude.
 దీవి, *n.* An island.
 దీవించో, *v. t.* To bless, to pronounce or invoke a blessing upon.
 దీవియ, }
 దీవె, } *n.* A light, a lamp.
 దీవెన, *n.* A blessing, benediction.
 దంకము, *n.* A hole.
 దంఁ, *n.* A block or log of wood.
 దండగము, *n.* Wickedness, mischievousness, audacity, rashness, recklessness, shamelessness.
 దండగిడు, *n.* A wicked, mischievous or audacious man, a scamp.
 దండజీకము same as దండగము.
 దండగము, *n.* (bot.) *Jatropha glandulifera*.
 దండివ, *n.* A species of sparus (a fish).
 దంత, *n.* A male buffalo.
 దందిలము, *n.* (bot.) *Calosanthus Indica*.
 దందుభి, *n.* A drum; name of the fifty-sixth year of the Hindu cycle of sixty.
 దంప, *n.* A bulbous root, bulb.
 దంపబళ్ళేలి, *n.* (bot.) A kind of pot-herb, *Spinacia tetrandra*.

దంపరాష్ట్రము, — ష్ట్రము, } *n.* (bot.)
 దంపరాష్ట్రము, } Lesser

galangal, root of *Alpinia chinensis*.

దఃఖవదు, *v. i.* To grieve, sorrow, mourn.

దఃఖపాటు, *n.* Grief, sorrow.

దఃఖపెట్టు, *v. t.* To grieve, afflict, distress.

దఃఖము, *n.* Grief, sorrow, affliction, distress, unhappiness.

దకాణము, *అ. n.* A shop, a bazaar, a booth, a stall at a fair, market etc.

దకులము, *n.* A fine cloth.

దక్క, *n.* A block or log of wood.

దక్కి, *n.* Ploughing, tilling.

దక్కికైదు, *n.* A ploughing ox.

దక్కివాలు, *n.* A plough.

దఱ, *n.* Two, a deuce at games.

దఱలము, } *n.* One sixteenth of
 దఱలము, } the value or weight of
 the coin called pagoda.

దగ్గాసి, *n.* A copper coin of the value of two pies.

దగ్గ, *n.* Spoiled or musty straw.

దగ్గ, *n.* Ill will, enmity, hatred.

దగ్గము, *n.* Milk.

దదుకు, *n.* Rashness, inconsiderateness, precipitancy or precipitation.

దడ్డు, *n.* A stout stick, a club, a cudgel; a coin of the value of

two pies, and in some places of four pies; money, riches, wealth.

దడ్డుచక్కి, *n.* A stout stick or staff.

దడ్డె, *n.* A child, a baby.

దత్త, *n.* A small earthen pot.

దత్తాయి, *n.* A short jacket.

దత్తురము, *n.* Insincerity, dishonesty; same as ఉమ్మెత్త.

దద్దు, *n.* The pericarp of a lotus; a sort of ear ornament worn by women.

దను, *ano. fo. of* దన్ను.

దన్ను, } *n.* A male buffalo.
 దన్నుపాతు, }

దన్ను, *v. t.* To plough, till.

దప్పటము, *n.* A valuable and fine cloth.

దప్పటి, *n.* A bed sheet.

దప్పి, *n.* A deer.

దబారా, *అ. n.* Squandering, wasting. [bash.]

దబాసి, *అ. n.* An interpreter, a du-

ద్దు, *n.* A bunch or tuft of grass; a small shrub.

దుదుదు, *n.* An angry look, a frown.—*a.* Wet.

దుదుదులాదు, *v. i.* To be, or look, angry, to put on a stern, grim or surly look, to frown, scowl.

దుదురము, *n.* Dust.

దుముకు, *v. i.* To leap, to jump.—*v. t.* To leap over, to leap down from.—*n.* A leap, a jump.

దముకులాడు, *v. i.* To leap or skip about, to caper, frisk.

దము, *n.* Dust; a bone.

దము, అగ్గి, *n.* A hyena.

దము, *ano. fo. of దము.*

దమంతము, *a.* Endless, boundless, eternal.

దమద, *n.* Itching, itch.

దమదగ్గి, *same as దమదగ్గి.*

దమదమ, *adv.* Quickly, hastily.

దమదృష్టము, *n.* Ill luck, misfortune, unluckiness, haplessness.

దమభిమానము, *n.* Arrogance, pride, presumption.

దమభిమాని, *n.* A proud, arrogant or presumptuous man.

దమభ్యాసము, *n.* A bad habit or practice.

దమము, *n.* Battle, war.

దమవస్థ, *n.* A miserable condition or situation.

దమహంకారము, *n.* Pride, presumption, conceit, arrogance.

దమగ్రహము, *n.* Groundless or excessive anger.

దమచారము, *n.* A bad, improper or objectionable practice or custom; bad behaviour, ill conduct.

దమత్తుడు, *n.* A bad-hearted or evil-natured man.

దమశము, *a.* Difficult to be obtained, difficult of attainment.

దమక్షేపణ, } *n.* Carping, cavil,

దమక్షేపము, } hypercriticism. *ద.*
లు చేయుట = to cavil, to carp (at).

దమం, *a. n.* A command or order.

దమలోచన, *n.* Evil counsel, evil intention, a machination, plot.

దమశ, *n.* Avarice, greediness.

దమితము, *n.* Crime, sin.

దమసు, *n.* Haste, speed, impetuosity, vehemence; harshness, cruelty.—*a.* Hasty, impetuous; harsh, cruel.

దమశ్యము, *a.* Incomprehensible, inconceivable.

దమోదరము, *n.* Gambling.

దర్శ, *n.* A name of Pārvati.

దర్శంఘము, *n.* A bad smell, a stink, stench.

దర్శతి, *n.* Perdition, hell.

దర్శము, *a.* Inaccessible, unattainable.

దర్శము, *n.* A fort.

దర్శి, *n.* A name of Pārvati.

దర్శణము, *n.* Evil nature; a bad quality, characteristic or feature; a bad symptom.

దర్శటము, *a.* Difficult, hard; impracticable, impossible.

దర్శనడు, *n.* A bad or wicked man, villain. [vincible.

దర్శయము, *a.* Unconquerable, in-

దర్శయము, *a.* Difficult to be known or understood. [tion.

దర్శశ, *n.* Misfortune, a bad condi-

దర్శాంతము, *a.* Difficult to be restrained, untamable, intractable,

దుద్ధినము, *n.* A rainy or cloudy day, a wet day, a foul day.

దుర్ధరము, } *a.* Unbearable, intolerable.
దుర్ధర్షము, }

దుర్మయము, *a.* Injustice, iniquity, unrighteousness, sin, crime.

దుర్నిరీక్ష్యము, *a.* Difficult to be looked at, scarcely visible; terrific.

దుర్నివారము, *a.* That cannot be restrained, removed or remedied.

దుర్నితి, *n.* Immorality, vice, wickedness, dishonesty, injustice.

దుర్బలము, *a.* Weak, feeble

దుర్బలాఁడు, *n.* A weak man.

దుర్బిను, *a. n.* A telescope.

దుర్బుద్ధి, *n.* Folly, wickedness, evil-mindedness, malignity; a wicked man.

దుర్బోధనము, *n.* Evil counsel or advice, instigation, temptation.

దుర్భరము, *a.* Unbearable, insupportable.

దుర్భాగ్యుఁడు, *n.* A luckless, unlucky, or unfortunate man.

దుర్భాష, *n.* Abuse, reviling, foul, opprobrious, or scurrilous language. [*scarcity.*]

దుర్భిక్షము, *n.* Famine, dearth,

దుర్భిక్షి, *n.* Same as దుర్బుద్ధి; the fifty-fifth year of the Hindu cycle of sixty.

దుర్భుధము, *n.* Arrogance, pride.

దుర్భరణము, *n.* A violent and untimely death.

దుర్భాంసము, *n.* Proud flesh.

దుర్భాగ్యము, *n.* Vice, wickedness, misconduct, immorality, depravity. [*man.*]

దుర్భాగ్యుఁడు, *n.* A bad or wicked

దుర్భుధి, *n.* The thirtieth year in the Hindu cycle of sixty.

దుర్భుధము, *n.* Infamy, disrepute, dishonor, disgrace, discredit.

దుర్భుధము, *a.* Difficult to be obtained, rare, scarce, hard to be performed or accomplished.

దుర్భుధము, *a.* Difficult to be borne or supported.

దుర్భుధము, *a.* Difficult or not to be restrained, repressed or checked, irresistible.

దుర్భుధపారము, *n.* Objectionable, immoral, improper, illegal or illicit, disreputable occupation or business.

దుర్భుధత్తి, *n.* Disreputable conduct.

దుర్భుధత్తుఁడు, *n.* A man of disreputable conduct, one who leads a low or infamous life.

దులుపు, *v. t.* To shake, so as to remove dust &c.; to shake or beat out, as dust &c.; to shake off, get rid off.

దువ, *ano. fo. of* దువ.

దువారము, *n.* A doorway.

దువ్వ, *n.* Dust.

దువ్వలువ, *n.* A cloth.

దువ్వ, *v. t.* To comb; to stroke, to rub gently or tenderly.

దువ్వెన, *n.* A comb. [*be done.*]

దుష్కరము, *a.* Hard or difficult to

దుష్కృతము, *n.* Sin.

దుష్కృత్యము, *n.* An evil action, misdeed, sin, crime.

దుష్టము, *a.* Bad, spoiled, corrupted, vitiated, evil, wicked, vicious, depraved.

దుష్టుడు, *n.* A bad or wicked man.

దుష్టువు చెట్టు, *n.* (bot.) *Damia extensa*.

దుసీకిలు, —లు, *v. i.* To slip, to slide.

దుస్సరము, *a.* Difficult to be crossed or passed over, hard to be accomplished.

దుస్తు, *n.* Dress, clothes, apparel, garments, a suit of clothes.

దుస్సహము, *a.* Insufferable, intolerable, unbearable.

దుస్స్వప్నము, *n.* An evil dream.

దుహిత, *n.* A daughter.

దుఁకు, *ano. fo. of* దుముకు.

దుఁటు, *n.* The pith of a plantain tree. [push.

దుఁటు, *v. t.* To butt, to thrust, to

దుఁబడింది, *n.* A prodigal, a spendthrift.

దుఁఱ, *n.* Dust, dirt, soot.

దుఁడ, *n.* A calf.

దుఁత, *n.* A messenger, an envoy, ambassador, a mediator, go-between; a procurer.

దుఁతి, } *n.* A female messenger, a
దుఁతిక, } procuress.

దుఁత్యము, *n.* The office of an ambassador; an embassy, a message, mediation.

దుఁది, *n.* Cotton.

దుఁది పాల, *n.* (bot.) *Orystelma esculenta*.

దుఁప, *n.* Thirst.

దుఁపటిల్లు, *v. i.* To be thirsty; to be wearied.

దుఁపదామరు, *n.* (bot.) Piny or white dammer, *Vateria Indica*.

దుఁపము, *n.* Incense; fumigation

దుఁపాఠి, *n.* A censor.

దుఁపించు, } *v. i.* To feel thirsty.
దుఁపిల్లు, }

దుఁముడి, *ano. fo. of* దుఁయుముడి.

దుఁయు, *v. t.* To enter, penetrate, pierce, pass through, as an arrow or bullet; to draw, as a sword out of the scabbard; to remove or strip of leaves &c. as a twig by drawing it through the hand or between the fingers.

దుఁయుముడి, *n.* A bow-knot, a knot made with one or both ends of the thread or rope doubled or turned in, so as to be easily untied by simply pulling the end.

దుఁరదర్శి, *n.* One who has foresight, a prophet, seer, sage; a vulture.

దుఁరదృష్టి, *n.* Foresight.

దుఁరము, *n.* Distance.—*a.* Distant, remote, far, far-off.

దుఁర్వ, *n.* Bent grass, panic grass, *Panicum dactylon*.

దుఁట, *v. t.* To reproach, blame, censure, to abuse.—*v. i.* To enter, penetrate, pierce, force a

- way, rush in.—*n.* Reproach, blame, censure, abuse.
- దూల, same as దురద.
- దూలగొండి, *n.* (bot.) Cowhage or cowitch, *Mucuna pruriens*.
- దూలగోవెల, *n.* (bot.) *Aristolochia Indica*, Indian birthwort.
- దూలము, *n.* A beam.
- దూషకము, *a.* Corrupting, polluting, contaminating, vitiating; reviling.
- దూషకుడు, *n.* A reviler, scoffer.
- దూషణము, *n.* Abuse, reviling, reproach, censure, disparagement.
- దూషించు, *v. t.* To revile, abuse, reproach, censure, blame.
- దూషిక, *n.* The secretion or rhennu of the eyes.
- దూషితము, *a.* Spoiled, contaminated; violated, hurt, injured; demoralized; blamed, reproached; calumniated, falsely accused.
- దూష్యము, *a.* Condemnable, reprehensible, vile, bad, objectionable.
- దూసరత్తిక, *n.* (bot.) *Cocculus villosus*.
- దృక్కు, *n.* Sight, seeing; the eye.
- దృఢత, —త్వము, *n.* Strength, firmness, steadiness.
- దృఢము, *a.* Strong, hard, solid, massive, fixed, firm, steady.
- దృశ్యము, *a.* Visible. [ed.]
- దృష్టము, *a.* Seen, perceived, observed.
- దృష్టాంతము, *n.* An example, illustration, instance, proof, evidence.
- దృష్టాంతకరించు, *v. t.* To illustrate, exemplify.
- దృష్టి, *n.* Sight, seeing, a glance, look; the eye; regard, care, attention; the evil eye. దృష్టోపము = the baneful influence of an evil eye.
- దృష్టింపు, *v. t.* To see.
- దెప్పము, *n.* A target, a butt or mark.
- దెప్పరము, *n.* Danger, peril, difficulty.—*a.* Difficult; impossible.
- దెప్పిపాడుచు, *v. t.* same as దెప్ప.
- దెప్ప, *v. t.* To taunt, to remind (one), with severe or insulting words, of one's doings, condition &c, to gibe or gibe at.—*n.* A taunt, gibe.
- దెప్పడు, *n.* fr. దెప్ప. [tack.
- దెబ్బ, *n.* A blow, a stroke; an attack.
- దెస, same as దిక్కు.
- దేంద్ర, *n.* A caste of weavers.
- దేచు, } *v. i.* To creep or slide
- దేచురు, } along the ground on the posteriors.
- దేదీప్యమానము, *a.* Shining intensely, brilliant, splendid, resplendent, glorious.
- దేబ, *n.* A poor wretch.
- దేయము, *a.* To be given or granted.
- దేరీజే, *n.* A tent.
- దేవకాంచనము, *n.* (bot.) *Bauhinia variegata*.
- దేవకీనందనుడు, *n.* Epi. of Krishna.

దేవత, *n.* A deity, a god, a celestial.

దేవతాడి, *n.* (bot.) *Lipracercis serrata*. [*nosa*.

దేవతాకులై, *n.* (bot.) *Randia uligi-*

దేవత్వము, *n.* Divinity, deification, apotheosis. [Arjuna.

దేవదత్తము, *n.* The conch-shell of

దేవదారి, } *n.* (bot.) Deodar pine,

దేవదారుపు, } *Pinus longifolia*.

దేవదాసి, *n.* A courtesan, especially a dancing girl employed in a temple.

దేవదూత, *n.* A messenger of the gods, a divine envoy, an angel.

దేవదేవుడు, *n.* The chief of the gods, epi. of Brahma, Siva and Vishnu.

దేవనము, *n.* Sport, play; gambling.

దేవమణి, *n.* The jewel on Krishna's breast; a twist of hair on a horse's neck; epi. of Siva.

దేవయజ్ఞము, same as హోమము.

దేవయానము, *n.* The car or vehicle of a god.

దేవర, *n.* A deity.

దేవరాయికొంగ, *n.* A sort of pelican with long legs.

దేవరుడు, *n.* A husband's brother, especially his younger brother.

దేవలకుడు, } *n.* An attendant upon

దేవలుడు, } an idol.

దేవళము, *n.* A temple.

దేవాంకుడు, *n.* A man of a certain caste of weavers.

దేవానాంప్రియము, *n.* A goat.

దేవానాంప్రియుడు, *n.* An obstinate or foolish man.

దేవాలయము, *n.* A temple.

దేవి, *n.* Any female deity, a goddess; a queen; a lady.

దేవు, *v. t.* To search or grope for any thing in water or other liquid, to take any thing out of water with the hand.

దేవుడు, *n.* God; any deity.

దేవుకొను, *v. t.* To scrape together, to collect or gather every bit of.

దేవురించే, *v. i.* To beg humbly, meanly, and piteously, to ask with undue eagerness, fondness or greediness, to importune or solicit for something paltry so as to betray utter need, or as if one had never known or enjoyed the thing requested.

దేవురింపు, *n. fr.* దేవురించే.

దేవురు, *n.* Begging meanly.

దేవురుగొట్టు, *n.* One who begs meanly for something.

దేవులాడు, *v. i.* To search, to be in search (of).

దేవేరి, } *n.* A queen; a lady.

దేశము, *n.* A country, territory, land, district; place, part, spot, region, locality. దేశభాష = a vernacular language, vernacular.

దేశాంతరము = another country, foreign parts. దేశాంతరమునకుఁబో

- భట = to go to a foreign country, to travel in foreign countries; to emigrate. దేశచారము = local usage or custom, the law or usage of any country. దేశాటనము = travelling, travel.
- దేశస్థుడు, *n.* A native or inhabitant of a country; the appellation of a particular tribe of Mahratta Brahmans.
- దేశాంతరము, *n.* Longitude or difference of longitude, the distance from the chief meridian.
- దేశాంతరి, *n.* A foreigner.
- దేశికుడు, *n.* A spiritual teacher.
- దేశీయము, *a.* Belonging or peculiar to a country, native, provincial, dialectic, dialectical. దేశీయభాష = the dialect of a country, a native dialect.
- దేశ్యము, *a.* Of or belonging to a country.—*n.* The language of a country or land.
- దేహము, *n.* The body.
- దేశి, *n.* A threshold.
- దేహి, *n.* Embodied spirit, a living being, especially a man; the soul, spirit.
- దైత, same as దయిత
- దైతేయుడు, *n.* An Asura or demon.
- దైత్యుని, *n.* Epi. of Vishnu.
- దైత్యుడు, *n.* An Asura or demon.
- దైన్యము, same as దీనత.
- దైర్ఘ్యము, *n.* Length.
- దైవజ్ఞి, *n.* A female fortune-teller; a lizard.
- దైవజ్ఞుడు, *n.* An astrologer.
- దైవతము, *a.* Of or relating to a god or to the gods, divine.—*n.* A deity or god.
- దైవము, *n.* God, Providence; divine power, destiny, fortune, fate.
- దైవయోగము = chance, accident.
- దైవదూషణము = blasphemy. దైవవశమున = by chance or accident, by the act of God. దైవవాక్యము = a revelation, the word of God.
- దైవాధీనము = depending on fate.
- దైవాలు, *v. i.* To increase, rise, swell.
- దైవికము, *a.* Relating to or proceeding from God or the gods, divine.—*n.* An accident, act of God, a visitation from God.
- దొంగెన, ano. fo. of దొంగెన.
- దొంగ, *n.* A thief, robber, burglar, bandit, highwayman; a knave, rogue, cheat, swindler, sharper.—*a.* Stolen; false, untrue, unreal; deceitful, fraudulent; secret, concealed, stealthy, furtive, sly; feigned, pretended, counterfeit.
- దొంగతనము, } *n.* Theft. దొంగతనము
- దొంగవని, } కా = stealthily, by
- దొంగజీకము, } stealth, secretly.
- దొంగిలిచేయ్, } *v. t.* To steal, to rob
- దొంగిలు, } (one) of.
- దొంగు, same as దాగు.

హింద, *n.* (bot.) *Coccinia Indica*.

హిండి, *n.* A hole.

హిందర, } *n.* A pile, set or series of
హింది, } anythings, a heap, pack,
column.

హిందడి, *n.* A crowd, throng.

హిందు, *n.* A pair. [*gamus*.

హిందలి, *n.* (bot.) *Amaranthus poly-*
హింద, *a.* Great, large, big; good,
fine, excellent.

హింద్రి, *n.* A back yard; a stable for
cattle.

హింద్రికట్టు, same as హింద్రికట్టు.

హింద్రికాళ్ళు, *n. pl.* Bandy legs. హింద్రి
కాళ్ళు = bandy-legged, bow-
legged.

హింద్రి, same as హింద్రి

హింద్రి, *n.* One who is pot-bellied or
has a protuberant belly.

హింద్రి, *n.* A quiver.

హింద్రి, } *n.* A cup formed of a
హింద్రి, } leaf or leaves.

హింద్రి, *n.* A piece of flesh; a clot of
blood.

హింద్రి, same as హింద్రి.

హింద్రి, *n.* Fainting.

హింద్రి, *n.* A medicinal plant,
Physalis flexuosa.

హింద్రి, *n.* The caste or class of
rope-dancers, tumblers, and ac-
robats.

హింద్రి, *n.* A rope-dancer, a tumb-
ler, an acrobat.

హింద్రి, *n.* A mingled or confused
noise; a crowd, throng, mob,
rabble; a melee, an affray. హి-
ంద్రి = tumultuously, noisily, in a
disorderly manner. [fle.

హింద్రి, *v. i.* To squabble, scuf-

హింద్రి, *n.* A chief, lord, ruler, gover-
nor, master, owner; an equal.

హింద్రి, *n.* A thief, a swin-
dler. [deavor.

హింద్రి, *v. i.* To try, attempt, en-

హింద్రి, *v. t.* To seize, appre-
hend, secure, to take hold of.

హింద్రి, *v. i.* To be found, got,
procured, obtained, or gained.

హింద్రి, *v. i.* To be got or obtain-
ed; to occur, happen; to begin,
commence.

హింద్రి, *n.* Endeavoring, attempt-
ing; the state of being obtain-
ed. [swindler.

హింద్రి, *n.* A thief, robber,

హింద్రి, *n.* Government, domin-
ion, rule, reign, sovereignty.

హింద్రి, *v. i.* To occur, happen; to
be an equal or match.—*v. t.* To
resemble.

హింద్రి, } same as హింద్రి, హింద్రి.

హింద్రి, } *n.* A large well.

హింద్రి, *n.* A lady; a queen.

హింద్రి, *n.* A large well; a tank; a
dock for ships.

హింద్రి, *n.* A crupper.

హల్లించు, *v. t.* To roll, turn over.

హల్లు, *v. i.* To roll, turn over.

హాయి, *v. t.* To obtain.

హలుపు, *v. t.* To roll.

హాసం, }
హాసపు, } *n.* A calamity.

హా, *n.* The arm.

హాకు, *v. t.* To dig slightly so as to
loosen the soil for weeding, to
pare or shave the ground, cut-
ting up the turf.

హాకుడు, *n.* fr. హాకు.

హాకుమరదా, *n.* A turf-spade.

హాకాడు, *v. i.* To crawl or move
on the hands and knees, to go
on all fours, as an infant.

హాకు, *v. i.* Same as హాకాడు; to be
bruised.

హాకురు, *n.* Theft.

హాచు, }
హాచుకొను, } *v. t.* To plunder, pill-
age, sack, rob, loot.

హాటి, *n.* A long pole with a hook
at the end used for cutting off
fruit from high trees. [derer.

హాచరి, *n.* A thief, robber, plun-

దాచిడి, *n.* Plunder, pillage, sack.

దాచిడికాడు, *n.* A thief, robber,
plunderer.

హాచు, *n.* Plunder, pillage, sack,
loot.—*v. t.* To put or thrust in,
cause to enter, insert, intro-
duce.

హాచుకాడు, same as దాచిడి కా

చాచుడు, *n.* same as హాచు. [దు.

హాచుడుకాడు, same as దాచిడి కా

చాచు, *n.* A cowherd.

హాచి, *n.* A milch cow.

హాణము, }
హాణము, } *n.* A large heavy mallet.

హాదనీ, same as దాదనీ.

హాదుమి, }
హాదుమి, } *n.* A kind of weapon.

హానె, *n.* A large boat, a small
vessel or ship.

హానెపెంకు, *n.* A pantile.

హామ, *n.* A mosquito, a gnat.

హామతెర, *n.* A mosquito curtain.

హాయి, *n.* A pair, a couple.

హాయికట్టు, *v. i.* To form a pair, to
pair.

హాయిలి, }
హాయిలిచు, } Other forms of హాసిలి,
హాసిలిచు.

హార, *n.* A heap, pile, stack. — *a.*
Reddish, half ripe; slanting,
inclined.

హారగల్లు, *n.* Slant, slope, tilt.

హారగల్లుపడు, *v. i.* To be tilted or
tipped, to be inclined.

హారగింపు, *v. t.* To tilt, tip, incline.

హారగిలు, *v. i.* To become red, to be
nearly ripe; to be bent or in-
clined.

హారణ, }
హారణము, } same as హారణము.

హారపాక, same as హారపాక.

హారము, same as దాహరము.

కోరు, *v. i.* To die, perish; to bend, incline, lean. [cline, lean.

కోరుచే, *v. t.* To kill; to bend, in-

కోరువా, *n.* A species of plover (a bird).

కోల, *ano. fo. of* కోల.

కోవతి, *n.* A man's lower garment.

కోప, *n.* The arm; fore-arm; night.

కోపకము, same as కోసె.

కోపకారి, *n.* A sinner.

కోపజ్ఞుడు, *n.* A physician; a learned man.

కోపము, *n.* Guilt, criminality, sin, immorality; a crime, fault, transgression, vice, offence.

కోపాకరుడు, *n.* The moon.

కోపాచరుడు, *n.* A Rakshasa or giant. [minal, a sinner.

కోపి, *n.* One who is guilty, a cri-

కోపించు, *v. i.* To turn out ill.—*imp.* *v.* Bad or dangerous symptoms to appear.

కోస, *n.* (bot.) Cucumber.

కోసకారి, *n.* A wicked person.

కోసము, same as కోపము.

కోసి, same as కోపి.

కోసిలి, *n.* The two hands joined together so as to resemble a cup and hold anything.

కోసిలించు, *v. t.* To join the two hands together in a cup-like manner.

కోసె, *n.* A kind of cake.

కోహదము, *n.* Wish, desire; the longing or craving, of a pregnant woman, after particular objects; manure; the art of gardening; the art or process of forcing plants or making them bear fruit prematurely.

కోహదవతి, *n.* A pregnant woman, longing for particular objects.

కోహసము, *n.* Milking.

కోహలము, *n.* Longing, wish.

దా, *a.* Distant, far.

దాడ, *ano. fo. of* దపుడ.

దాడు, *అ. n.* A military expedition, incursion, inroad, invasion; a gallop.

దాత్యము, *n.* The office of a messenger, the function of an ambassador, an embassy, message, mission.

దోరాత్మ్యము, *n.* Wickedness.

దోరు, *n.* Brilliancy, lustre.

దోర్జన్యము, *n.* Wickedness, vice; violence, force.

దోర్భాగ్యము, *n.* Ill luck, unluckiness.

దావారికుడు, *n.* A porter, door-keeper.

దోష్ట్యము, *n.* Wickedness, badness, vice, depravity.

దాహిత్రి, *n.* A daughter's daughter, a grand-daughter.

దాహిత్రుడు, *n.* A daughter's son, a grandson.

దోహదము, same as కోహదము.

ద్యుతి, *n.* Light, brightness, lustre, brilliancy, splendour.

ద్యుమణి, *n.* The sun. [strength.

ద్యున్నము, *n.* Wealth; power,

ద్యుతము, *n.* Gambling.

ద్యోతకము, *a.* Illuminating; making clear, explaining; meaning, signifying, expressing, expressive of: chiefly used in comp.

ద్యోతనము, *n.* Shining.

ద్యోతమానము, *a.* Shining, bright.

ద్యోతము, *n.* Light.

ద్యోతించు, *v. i.* To shine.

ద్యోతితము, *a.* Illuminated.

ద్రవము, *n.* Curds or curdled milk.

ద్రవత్వము, *n.* Liquidity, fluidity.

ద్రవము, *n.* Moisture, wetness; a liquid substance, liquid.

ద్రవించు, *v. i.* To ooze, flow, trickle.

ద్రవిడము, *n.* The Tamil country.

ద్రవిణము, *n.* Wealth; power, strength.

ద్రవ్యము, *n.* A substance, thing, object; an elementary substance; wealth, property, riches, money.

ద్రాక్ష, *n.* (bot.) *Vitis vinifera*, grapevine. ద్రాక్షపండు = grape.

ఎండినద్రాక్షపండు = raisin. గంజలే

నిండినద్రాక్షపండు = currant.

ద్రాక్షపుల్లినీళ్ళు, *n.* Vinegar of grapes, wine-vinegar.

ద్రాఘిష్ఠము, *a.* Very long; longest.

ద్రావి, *n.* A worthless or useless person.

ద్రావకము, *n.* A solvent fluid, solvent; an extract, essence.

ద్రావిడము, *n.* The Tamil language.

ద్రావిడుడు, *n.* A Tamilian.

ద్రిష్టురి, } sec త్రిష్టురి, త్రిష్టురు.
ద్రిష్టురు, }

ద్రిండు, *ano. fo. of* చిండు.

ద్రుఘణము, *n.* A battle-axe.

ద్రుద్ధు, *ano. fo. of* కుద్ధు.

ద్రుతము, *a.* Speedy, quick.—*n.* (gram.) The consonant *న్*.

ద్రుకుము, } *n.* A tree.
ద్రుకు, }

ద్రుహిణుడు, *n.* Epi. of *Brahma*.

ద్రొబ్బు, *v. t. & n.* (To or A) push, thrust, shove.

ద్రోణము, *n.* A raven; a measure of capacity.

ద్రోణి, *n.* A small ship.

ద్రోహము, *n.* Treachery, perfidy, betrayal of trust or confidence. ద్రోహచింతన = the wish, thought, or attempt to injure, malice pre-pense or aforethought.

ద్రోహి, *n.* A treacherous or perfidious person, a traitor, betrayer.

ద్వంద్వము, *n.* A couple, pair, brace; a duel; the name of a certain *Samasa* or compound word.

ద్వయము, *n.* Two, a pair, couple.

ద్వయ, *n.* Two, a pair, couple.

ద్వాదశకము, *n.* Twelve.

ద్వాదశము, *a.* Twelfth.

ద్వాదశాక్షుఁడు, *n.* The sun.

ద్వాదశి, *n.* The twelfth lunar day of either the light or dark fortnight.

ద్వాపరము, *n.* The third or brazen age of the world.

ద్వార పాలకుఁడు, } *n.* A porter, door-
ద్వార పాలుఁడు, } keeper.

ద్వారబంధము, *n.* A door-frame.

ద్వారము, *n.* A door or doorway, gate, gateway, a portal, an entrance; an opening, orifice, hole; an expedient, means.

ద్వారా, *post.* Through, by means of, by.

ద్వయము, *n.* Two, a pair.

ద్వగుణము, *a.* Double, twice as large, as much, or as many, twofold.

ద్వజిహ్వము, *n.* A bird, any oviparous animal.

ద్వజిహ్వఁడు, same as ద్విజఁడు.

ద్వజరాజ్, *n.* Epi. of the moon and of Garuda.

ద్వజిహ్వము, *n.* A snake.

ద్వజిహ్వఁడు, *n.* (lit. one who is two-tongued) One who is insincere or dishonest, an informer.

ద్విజఁడు, *n.* A man of any of the twice-born or first three castes.

ద్విజ్య, *n.* The chord of an arc.

ద్విజ్యూకార్థము, *n.* A horizontal line.

ద్వితయము, *n.* A pair, couple.

ద్వితీయము, *a.* Second. ద్వితీయావిధక్రి = the objective or accusative case.

ద్విత్యము, *n.* Reduplication of a consonant.

ద్విపటి, same as దుప్పటి.

ద్విపద, *n.* A kind of metre.

ద్విపము, *n.* An elephant.

ద్విభాషి, *n.* An interpreter, a dubash.

ద్విరదము, *n.* An elephant.

ద్విరసము, *n.* A snake.

ద్విరేఖము, *n.* The large black bee.

ద్విషత్తు, } *n.* An enemy, foe.
ద్విషుఁడు, }

ద్వివము, *n.* An island.

ద్విపి, *n.* A tiger.

ద్వేషుఁడు, *n.* An enemy.

ద్వేషము, *n.* Enmity, hatred, hate.

ద్వేషి, *n.* An enemy, a foe, hater.

ద్వేషించు, *v. i.* To feel hatred, to be an enemy or inimical; to hate or dislike (*t*).

ద్వేష్ట, *n.* An enemy.

ద్వైతము, *n.* Dualism, the doctrine of, or belief in, two different principles, as spirit and matter, God and the universe, &c.

ద్వైపాయనుఁడు, *n.* Epi. of Vyāsa.

ద్వైపాతురుఁడు, *n.* Epi. of Vighnēswara.

ద్వైర్థము, } *a.* Having two senses
ద్వైర్థి, } or meanings, ambiguous, equivocal.



ధనధన, *n.* Brilliancy, glittering.

ధటిని, *n.* A string worn round the waist.

ధనంజయుఁడు, *n.* Epi. of Arjuna and Agni.

ధనదుఁడు, *n.* Epi. of Kubēra.

ధనము, *n.* Riches, wealth, treasure, property; (mathe.) a plus or positive quantity.

ధనవంతుఁడు, } *n.* A rich, wealthy,
ధని, }
ధనికుఁడు, } or opulent man.

ధనిష్ఠ, *n.* The twenty-third lunar mansion.

ధనుర్ధరుఁడు, *n.* An archer.

ధనువు, same as ధనుస్సు.

ధనుష్కంఠుఁడు, *n.* An archer.

ధనుస్సు, *n.* A bow; an arc or part of a circle; the sign Sagittarius of the zodiac.

ధన్యము, *a.* Fortunate, happy, blessed, lucky, auspicious.

ధన్యుఁడు, *n.* A fortunate or happy man. [the gods.

ధన్వంతరి, *n.* N. of the physician of

ధన్వి, *n.* An archer.

ధనుని, *n.* Any tubular vessel in the human body; an artery.

ధమ్మిల్లము, *n.* The braided and ornamented hair of a woman.

ధర, *n.* The earth, the ground; (collo.) price, rate.

ధరణము, *n.* Bearing, holding, wearing, possessing, having.

ధరణి, *n.* The earth, the ground.

ధరణీదేవుఁడు, *n.* A Brahman.

ధరణీధరము, *n.* A mountain.

ధరణీధరుఁడు, *n.* A king or sovereign; epi. of Vishnu and Sēsha.

ధరణీశ్వరుఁడు, *n.* A king.

ధరాధరము, *n.* A mountain; a tortoise.

ధరామరుఁడు, *n.* A Brahman.

ధరించు, *v. t.* To wear, put on, assume, bear, hold.

ధరిత్రి, *n.* The earth, ground.

ధరించు, same as ధరించు.

ధర్మకర్త, *n.* (in popular usage) A trustee, the manager of a temple &c.; a judge, an arbitrator.

ధర్మము, *n.* Duty, prescribed course of conduct; law, statute, ordinance, rule, precept; usage, practice, custom; justice, equity, right; virtue, morality, rectitude, righteousness; moral and religious merit, good works; nature, character, property, virtue, function, essential quality, peculiarity; (collo.) almsgiving, charity, liberality.

ధర్మరాజు, *n.* N. of the eldest of the Pandu Princes of the Mahabharata; epi. of Yama.

ధర్మశాస్త్రము, *n.* Law, legal science, jurisprudence.

ధర్మాత్మకడు, *n.* A charitable or liberal man.

ధర్మాసనము, *n.* A judge's seat, the bench, judgment-seat.

ధర్మి, *a.* Virtuous, religious, pious, just, obeying the law, knowing one's duties.

ధర్మిఘ్నకడు, *n.* One who is virtuous, righteous, or pious.

ధర్మకడు, *n.* A name of Yama.

ధర్మశ్రు, same as ధర్మము.

ధర్షణము, *n.* Scorn.

ధర్షణి, *n.* An unchaste woman; a sword.

ధవళ, *n.* A cow.

ధవళము, *a.* White.

ధవళి, *n.* Whiteness.

ధవుకడు, *n.* Master, lord; husband.

ధాటి, *n.* An attack, assault, incursion, invasion; (collo.) fluency, rapidity, vigor, force, energy.

ధాత, *n.* Brahma, the creator.

ధాతకి, } *n.* (bot.) *Gristleatom-*
ధాతుపుష్పిక, } *entosa.*

ధాతువాదము. *n.* Mineralogy, metallurgy. [tallurgist.

ధాతువాది, *n.* A mineralogist, me-

ధాతువు, *n.* An element, primary substance; a constituent of the earth or mountains, a mineral, metal, ore, [fossil; an essential element or constituent of the body, viz. chyle, blood, flesh, fat, bone, marrow, and semen;

a humor or affection of the body, viz. wind, bile, and phlegm; the pulse; (gram.) the primary element of words, a verbal root. ధా. చూచుట = to feel the pulse.

ధాత్రి, *n.* The earth; a nurse, foster mother; a mother.

ధానుష్కుడు, *n.* An archer.

ధాన్యము, *n.* Grain, corn in general, especially paddy or unhusked rice; coriander.

ధామనిధి, *n.* The sun.

ధామము, *n.* An abode, dwelling place, residence, house, home; light, splendor, brilliancy, glory; dignity, majesty; the body.

ధార, *n.* A stream, current, flow, a line of descending fluid, a jet, spurt; the sharpness or edge of any cutting instrument.

ధారణము, *n.* Holding, bearing, carrying, having, keeping, wearing, maintaining.

ధారపాయము, *v. t.* To give by a formal ceremony, in which water is poured from the hand of the donor into the hand of the receiver, to bestow as a solemn

ధారామము, *n.* A horse. [gift.

ధారాదత్తము, *a.* Given by a formal ceremony, bestowed as a solemn gift.

ధారాళము, *a.* Free, liberal, unstinted, unrestrained, unhesitating, fluent.—*n.* Liberality, generosity.

ధారాసంపాతము, *n.* A heavy fall of rain, a downpour.

ధారి, *n.* (at the end of comp.) One who bears, holds, carries, or wears, bearer, holder, wearer.

ధారుణి, *n.* The earth.

ధార్మికము, *a.* Virtuous, righteous, just.

ధార్మికుడు, *n.* A virtuous, righteous, pious, or just man.

ధావనము, *n.* Running; cleaning.

ధావశ్యము, *n.* Whiteness.

ధిక్కరించు, *v. t.* To disregard, slight, treat with contempt.

ధిక్కారము, *n.* Scorn, contempt, slight, disregard.

ధిషణ, *n.* Intellect, understanding.

ధిషణుడు, *n.* A name of Brihaspati, the priest of the gods.

ధీ, *n.* Intellect, understanding.

ధీకుంకుడు, *n.* One endowed with intelligence or understanding; a learned man.

ధీరత్వము, *n.* Courage, fortitude, firmness, bravery.

ధీరుడు, *n.* A brave man; a learned man.

ధీవరుడు, *n.* A fisherman.

ధుత్తూరము, same as డుత్తైత్ర.

ధుని, *n.* A river.

ధుర, *n.* A burden, load.

ధురంధరము, *a.* Bearing a burden.

ధురంధరుడు, *n.* One who bears a burden.

ధురిణము, *a.* Bearing a burden.

ధురిణుడు, *n.* One who bears a burden.

ధుర్యము, *a.* Bearing a burden.

ధుర్యుడు, *n.* One who bears a burden.

ధూతము, *a.* Shaken, agitated; shaken off, removed.

ధూపము, *n.* Incense; fumigation.

ధూపితము, *a.* Scented or perfumed with incense, fumigated.

ధూమకేతువు, *n.* A comet.

ధూమధ్వజుడు, *n.* The god of fire.

ధూమము, *n.* Smoke, vapor, fume.

ధూమయోని, *n.* A cloud.

ధూమిక, *n.* Vapor, fog, mist.

ధూమపత్రము, *n.* Tobacco.

ధూమపత్రిక, *n.* The tobacco plant.

ధూమ్రము, *n.* A sort of purple color, compounded of black and red, smoke-color.

ధూర్జటి, *n.* Epi. of Siva.

ధూర్టుడు, *n.* A dishonest man; a gambler; (collo.) a hasty, rash, impulsive, or passionate man, a man of impetuous temper.

ధూర్వహము, *a.* Bearing a burden.

ధూర్వహుడు, *n.* One who bears a burden.

ధూళి, *n.* Dust.

ధూశరము, *n.* Gray color.

ధృతము, *a.* Held, borne, carried, maintained, possessed.

భృతి, *n.* Holding, having, supporting; maintainig; firmness, steadiness, courage, fortitude, strong will, self-command; extract, essence, spirit.

భేనుక, } *n.* A milch cow.
భేనుపు, }

భైర్యము, *n.* Courage, fortitude, bravery, boldness, firmness, steadiness, composure.

భైవతము, *n.* The sixth note of the gamut.

భోరణి, *n.* A series, succession, line, continuity; system, way, style, strain.

భాతము, *a.* Washed, cleansed.

భారితకము, *n.* A horse's trot.

భారేయము, *n.* A beast of burden.

భారేయఁడు, *n.* One who bears a burden.

భ్యాసము, *n.* Meditation, contemplation, thought, reflection, especially profound and abstract religious contemplation, mental representation of the personal attributes of a deity.

భ్యాసించు, *v. t.* To meditate, contemplate.

ఘనము, *a.* Firm, fixed, immovable, unchangeable, immutable, permanent, lasting, enduring, perpetual, eternal, sure, certain.—*n.* The pole of any great circle of a sphere, especially either of the celestial or terrestrial poles.

ఘ్రువుఁడు, *n.* The pole-star or polar star.

ఘ్వంసము, *n.* Destruction, ruin.

ఘ్వంసితము, *a.* Destroyed, spoiled.

ఘ్వజము, *n.* A flag, banner, standard, ensign.

ఘ్వని, *n.* Sound, noise, report; voice; (rhet.) implied meaning, implication, inference.

ఘ్వనించు, *v. i.* To sound, produce a sound, to have an implied meaning.

ఘ్వనము, *n.* Sound, noise.

సంజ, } *n.* One who pretends
సంజనాచి, } ignorance or feigns
simplicity or innocence: chiefly applied to a woman.

సంజనాచితనము, *n.* Pretended ignorance, feigned simplicity or innocence. [the nose.

సంజి, *a.* Spoken or uttered through

సంజు, *v. i.* To speak through the nose, to speak with a twang, snuffle.

సంజుకొను, *v. t.* same as సంజు.

సంజ, *n.* Wet land, or land cultivated by artificial irrigation, and producing what is termed the wet crop.

సంజ్ఞ, *v. t.* To eat in small bits or quantities, to eat as a relish to the principal food.—*n.* Paleness, pallor.

సంజ్ఞకొను, *v. t.* same as సంజ్ఞ.

సంఘోడు, *n.* Flesh, flesh-meat, animal food. [pallid.

సంఘోవాలు, *v. i.* To grow pale or

సంటు, *n.* Friendship; a friend.

సంటుకత్తె, *n.* A female friend or companion. [ion.

సంటుకాడు, *n.* A friend, companion.

సంద, *n.* A well-tube.

సందకము, *n.* The sword of Vishnu.

—*a.* Rejoicing.

సందన, *n.* A daughter; the 26th year of the Hindu cycle of sixty.

సందనము, *n.* N. of Indra's garden; any pleasure garden.

సందనుడు, *n.* A son.

సంది, *n.* N. of the bull on which Siva rides; a bull.

సందించు, *v. i.* To rejoice.

సందివర్ధనము, *n.* (bot.) The broad-leaved rosebay; *Tabernaemontana coronaria*.

సంచి, *n.* N. of a class of priests employed in Vaishnava temples.

సకనకబడు, } *v. i.* To fade, to droop,
సకనకలాడు, } to appear weak.

సకనకలు, *n.* Weakness, debility, drooping, fading.

సకలు, *అ. n.* A copy.

సకిషి, *అ. n.* Carving, engraving.

సకులము, *n.* A mungoose.

సక్క, *n.* A jackal. సంతు స. = a fox.

సక్కడోస, *n.* (bot.) The wild cucumber, *Bryonia callosa*.

సక్కనారాయణ, *n.* (bot.) A species of *Indigofera*. [sapida.

సక్కనేరేడు, *n.* (bot.) *Flacourtia*

సక్కయల్లి, *n.* (bot.) Indian squill, *Urginea Indica*, *Scilla Indica*.

సక్కరేను, *n.* (bot.) *Artocarpus lacucha*.

సక్కిళ్ళు, *n.* The joints of the jaws.

సక్కు, *n.* A short bar or ingot of iron or other metal; plough-share.—*v. i.* To hide or conceal one's self, to crouch, to lie in wait. [large sebestens.

సక్కెర, *n.* (bot.) *Cordia myxa*,

సక్తంచరము, *n.* An owl.

సక్తంచరుడు, *n.* A demon, a fiend that prowls at night.

సక్తము, *n.* Night.

సక్రము, *n.* A crocodile.

సక్షత్రము, *n.* A star; a constellation, an asterism in the moon's path, a lunar mansion. [laxy.

సక్షత్రపీఠి, *n.* The Milky Way, galaxy.

సక్షత్రేకుడు, *n.* The moon.

సఖము, } *n.* A nail, talon, claw.
సఖరము, }

సగ, *n.* A jewel or ornament; a metal vessel; a bullock load of tobacco &c.

సగడు, *అ. n.* Ready money, cash.

సగము, *n.* A mountain, a hill; a tree.

సగరము, } *n.* A town, a city.
సగరి, }

సగరు, *n.* A palace.
 సగవు, *n.* A laugh, a smile.
 సగారా, *అ.* *n.* A large kettle-drum.
 సగు, *v. i. & n.* (To or A) Laugh, smile. [mockery.
 సగుచాటు, *n.* Ridicule, derision,
 సగకసము, *n.* A bird; a lion.
 సగ్గుము, *a.* Naked, nude, bare.
 సగ్గుడు, *n.* A naked man.
 సచ్చిక, } same as సచ్చిక.
 సచ్చిక, }
 సచ్చే, *v. t.* To trust; to move (a piece in a game). — *n.* Delay, slowness.—*a.* Wearisome, tiresome.
 సచ్చేకాడు, } *n.* One who is slow
 సచ్చేగొట్టు, } or dilatory.
 సచ్చేపెట్టు, *v. t.* To annoy, tease, fret.
 సజేరు, *అ.* *n.* A present to a superior, a present offered in homage.
 సజ్జె, *n.* A bit, a fragment.—*a.* Crushed; cut up into small bits, minced.
 సటసము, *n.* Dancing; pretension.
 సటి, *n.* An actress, a female dancer, a nautch girl; a courtesan, harlot.
 సటింప, } *v. i.* To dance; to pre-
 సటియింప, } tend, feign, affect.
 సటుడు, *n.* A dancer, an actor.
 సట్టడవి, *n.* The heart or centre of a forest.

సట్టనడుము, *n.* The very middle or centre.
 సట్టిల్లు, *n.* The middle of the house; the floor. [hindrance.
 సట్టు, *n.* Residence; a place; delay;
 సట్టుకొట్టు, *v. i.* To delay.
 సట్టుకొను, *v. i.* To be settled.
 సట్టుగుడు, same as సట్టువుడు.
 సట్టువకాడు, *n.* A dancing master.
 సట్టువడు, *v. i.* To be hindered.
 సట్టువులుచు, *n.* A peacock.
 సట్టువుడు, *n.* A dancing master.
 సట్టేలు, *n.* The middle of a river or stream.
 సడ, } *n.* Walk, walking, step-
 సడక, } ping; motion, movement;
 manner of walking, gait, pace, step; conduct, behavior.
 సడచే, *v. i.* To walk, go, move, proceed; to continue, last, go on, to be in existence; to have or take effect, to be in force; to behave, conduct one's self.
 సడత, *n.* Conduct, behaviour.
 సడతెంచే, *v. i.* To walk, to go.
 సడదివియ, *n.* A torch.
 సడసింప, *v. t.* same as సడపు.
 సడపు, *n.* Same as సడక.—*v. t.* cau.
 of సడచే. To cause to walk or move, to walk; to carry on, to manage, conduct, maintain, keep up.
 సడచావి, *n.* A well with steps leading down into it.

నడము, *n.* A species of reed.

నడయాడు, *v. i.* To walk or move about.

నడవ, *n.* The first passage at the entrance of a house ; a way.

నడవడి, }
నడవడిక, } *n.* Conduct, behavior.

నడి, *a.* Middle.

నడికట్టు, *n.* A girdle, belt, waist-band.

నడికిరేయి, *n.* Midnight.

నడితి, *n.* Conduct, behavior.

నడినెత్తి, *n.* The middle or crown of the head.

నడిపించు, *v. t.* same as నడపు.

నడిమి, *a.* Middle.

నడిరేయి, *n.* Midnight.

నడివ్రేలు, *n.* The middle finger.

నడు, *a.* Middle.

నడుచు, }
నడుకొను, } *v. i.* To tremble.

నడుచు, *ano. fo. of* నడచు.

నడునెత్తి, *n.* The middle or crown of the head.

నడుపు, same as నడపు.

నడుమంతరము, } *n.* Interval ; some-
నడుమంత్రము, } time after the be-
ginning. న—న సరిచడసినవాడు= an upstart.

నడుమ (న), *adv.* In the middle or centre.

నడుము, *n.* The waist; the middle, the centre. న. కట్టుకొనుట= to

gird up one's loins, be ready, to undertake, take upon one's self.

నడురేయి, *n.* Midnight.

నడువడి, *n.* Conduct, behaviour.

నడ్డి, *n.* The small of the back, the back of the waist.

నడ్డి, *n.* Conduct, behavior.

నడ్వంతము, } *a.* Reedy, abounding
నడ్వలము, } in reeds.

నతము, *a.* Bent, bowed, curved, reclining; deep.

నతి, *n.* Salutation, prostration.

నత్ర, *n.* A snail.

నత్రశుల్ల, *n.* The shell of a snail.

నత్తి, *n.* Stammering or stammer, stuttering, stutter.

నత్తివాడు, *n.* A stammerer.

నత్తు, *n.* A ring worn by women on the side of the nose as an ornament.—*v. i.* To stammer, stutter.

నదము, *n.* A river that flows from east to west.

నది, *n.* A river.

నన, *n.* A flower ; a bud ; a sprout.

ననంద, *n.* A husband's sister.

ననచోడి, } *n.* A beautiful young
ననచోటి, } woman; a woman.

ననకారు, *n.* The first of the six seasons, spring.

ననయ, *v. i.* To blossom.

ననవిలుకాడు, } *n.* Cupid.
ననవిలుకుడు, }

ననుచు, *v. i.* To blossom; to sprout.

ననువు, *n.* Amiability, agreeability.

నన్ను, *a.* Short.

నన్నూలు, *n. & a.* Four hundred.

నపుంసకత్వము, *n.* Impotency.

నపుంసకము, *a.* Neuter, neither masculine nor feminine. నపుంసకలింగము = the neuter gender.

నపుంసకుడు, *n.* An impotent man, a eunuch.

నప్త, *n.* A grandson either in the male or female line.

నప్తి, *n.* A granddaughter either in the male or female line.

నవ్వు, *v. t.* To move (a piece in a game).—*n.* A move in a game.

నభము, *n.* The sky; a cloud.

నభసంగము, *n.* A bird.

నభస్వంతుడు, *n.* Air, wind.

నభస్సు, *n.* The sky.

నచులు, *v. t.* To chew, masticate, munch.

నచుస్కరించు, *v. t.* To make a respectful or reverential salutation to, to salute.

నచుస్కారము, }
నచుస్కృతి, } *n.* Salutation, obeisance, prostration.
నచుస్సు, }

నమించు, same as నచుస్కరించు.

నమితము, *a.* Bent, bowed, making salutation or obeisance.

నమిలి, *n.* A peacock.

నమూడు, *a. a.* Shewn, presented, exhibited, specified, entered, registered, approved.

నమూనా, *a. n.* A plan, sketch, outline; a pattern, sample, model.

నమ్మకము, *n.* Trust, faith, belief, confidence, reliance, dependence.

నమ్మడుంప, *n.* A sort of grass.

నమ్మి, *n.* A peacock.

నమ్మించు, *v. t.* To cause to believe, assure, create trust or faith in (the mind of).

నమ్మిక, }
నమ్మిగ, } same as నమ్మకము.

నమ్ము, *v. t.* To believe, give credit to, to trust, have faith in, rely or depend on.—*v. i.* To believe, think, suppose.

నమ్రము, *a.* Bowed, bent.

నయ, *n.* Beauty.

నయనము, *n.* The eye.

నయము, *n.* Benefit, advantage, good, profit, gain, improvement, amelioration; recovery; smoothness; softness; morality, justice, rectitude, equity.—*a.* Cheap, profitable, advantageous; improved, better. [hair.

నర, *n.* Grayness of the hair; gray

నరకడు, *n.* A scamp, scoundrel, villain. [gions.

నరకము, *n.* Hell, the infernal region.

నరకాంతకుడు, *n.* Epi. of Krishna.

నరగ, *n.* A drum.

నరపాలుడు, *n.* A king.

నరపు, *n.* Greyness of the hair.

నరమమిడి, *n.* (bot.) *Tetranthera monopetala*.

సరము, *n.* A vein, an artery, a nerve, a tendon.

సరయు, *v. i.* To grow grey, as applied to the hair.

సరనామనఁడు, *n.* Epi. of Kubēra.

సరాజి, *n.* A sword.

సరియఁడు, *n.* A jackal.

సరియు, *ano. fo. of* సరయు. [juna.

సరుఁడు, *n.* A man; a name of Ar-

సరుకు, *see* సఱకు.

సరుపు, *ano. fo. of* సరపు.

సరేంద్రుఁడు, *n.* A king. [cer.

సర్తకి, *n.* An actress, a female dancer.

సర్తకుఁడు, *n.* An actor, a dancer.

సర్తనప్రియము, *n.* A peacock.

సర్తనము, *n.* Dancing, gesticulation, acting.

సర్తించు, } *v. i.* To dance, gesticu-
సర్తయి, } late, act. [pastime.

సర్తము, *n.* Sport, play, amusement,

సర్తిలి, *n.* Love, affection; desire.

సఱకు, *v. t.* To cut, to hew, to fell, to sever, to chop.—*n.* A cut, wound.

సఱకుడు, *n.* Cutting, a cut.

సఱకు, }
సఱకుడు, } same as సఱ—.

సఱుపో, *n.* A small quantity.

సఱుకాడు, *v. t.* To powder.

సఱుము, *v. t.* To powder.—*n.* Powder.

సలి, *ano. fo. of* సల్లి.

సలఁక, *n.* A particle, a mote, a speck; same as సలఁకువ.

సలఁకువ, *n.* Illness, indisposition.

సలఁగు, *v. i.* To be crushed, bruised, broken or reduced to powder;

(బట్టము.—) to be crumpled or rumbled. సలఁగఁగొట్టుట = to

crush, to bruise, to crumple. సలఁగఁచియుట = to prepare well,

to train up well in any work.

సలఁగుడు, *n.* The state of being crushed, bruised, or troubled.

సలఁగుడుపెట్టు, *v. t.* To trouble, harass, annoy, vex. [rub.

సలఁచు, *v. t.* To crush, bruise; to

సలఁత, *n.* Disease. [disposition.

సలి, *n.* Dust, powder; illness, in-

సలికము, *n.* Smallness, littleness, thinness. [or broken.

సలిగులి, *a.* Greatly crushed, bruised

సలిగొట్టు, *a.* Slight.

సలితిండి, same as చిలుదిండి.

సలిసము, *n.* A lotus; water.

సలిసి, *n.* A lotus; a lotus-plant; an assemblage of lotuses; a pond abounding in lotuses.

సలియు, same as సలఁగు.

సలు, *a.* contr. of సాలుగు in comp. as సలువంకలు.

సలుఁగు, *ano. fo. of* సలఁగు.—*n.* Rubbing the body with a paste of green gram &c. in order to cleanse and purify the skin, or the paste so used.

నలుగుడు, ano. fo. of నలుగుడు.	నల్లనయ్య, n. Epi. of Krishna.
నలుగువ, n. Illness, disease. [sons.	నల్లమందు, n. Opium. [tosa.
నలుగురు, a. & n. or pron. Four per-	నల్లచుద్ది, n. (bot.) <i>Terminalia tomen-</i>
నలుచేదరపు, a. Square, four-square.	నల్లయువ్వ, n. <i>Bitnoben</i> , black salt.
నలుచేదరము, n. A square.	నల్లయుచ్చెత్త, n. (bot.) <i>Datura fas-</i>
నలుచే, v. t. To crush; to rub.	<i>tuosa</i> , purple-flowered dhatnra.
నలుతుము, n. Four times the mea-	నల్లవడు, v. i. To turn black, blacken.
sure called తూము.	నల్లవా, interj. Alas!
నలుపు, n. Blackness.—a. Black.—	నల్లి, n. A bug.
v. t. ano. fo. of నలుచే.	నల్లెరు, } n. (bot.) <i>Vitis quadran-</i>
నలుబది, a. & n. Forty.	నల్లెరు, } <i>gularis</i> .
నలువ, n. Epi. of Bralima.	నల్వది, ano. fo. of నలువది.
నలువంద్రు, a. & n. or pron. Forty	నల్వము, n. A distance of four hun-
persons.	dred cubits.
నలువది, a. & n. or pron. Forty.	నవ, n. Itching.
నలుపు, n. Beauty; ability.—a.	నవత, n. Languishing; grief.
Beautiful. [persons.	నవకము, n. Freshness, tenderness;
నలుపురు, a. & n. or pron. Four	nine.
నలుసాల, same as మేట్టుకొల్లారము.	నవతెరము, same as నవాసారము.
నలుసు, n. A small particle, a mote,	నవగోజే, n. A large tent.
an atom.	నవటాకు, n. One-sixteenth of a seer.
నల్లరు, ano. fo. of నలుగురు.	నవతి, n. Ninety.
నల్ల, a. Black.—n. Blackness;	నవనము, n. Praise. [blooming.
charcoal; blood.	నవనవలాడు, v. i. To be fresh and
నల్లన్రుద్దు, n. The pupil of the eye.	నవసేతము, n. Butter.
నల్లచిత్రమూలము, n. (bot.) <i>Plumbago</i>	నవమము, a. Ninth.
<i>capensis</i> . [ము.	నవమాలిక, n. The double jasmine;
నల్లచ్చిగాడు, n. same as భరద్వాజ	<i>jasminum sambac</i> .
నల్లజీలకఱ్ఱ, n. Black cumin seed.	నవమి, n. The ninth lunar day after
నల్లన, n. Blackness.	the new or full moon.
నల్లని, a. Black. [bead.	నవము, a. New, fresh. [perish.
నల్లపూస, n. A small black glass	నవయ, v. i. To languish, sink,

సవరాత్రము, *n.* An annual festival of nine days held in honor of Durga in the month of Aswayuja. [nine.

సవరాశికము, *n.* (arith.) The rule of నవరు, *ano. fo. of* సగరు.

సవల, } *n.* A woman.
సవలా, }

సవాతు, *n.* Sugar.

సవారు, *n.* Broad cotton tape.

సవాసారము, *n.* Sal ammoniac, hydrochlorate of ammonia. [fresh.

సవీనము, *a.* New, recent, modern,

సపుకరి, } Other forms of సౌక—
సపుకరు, }

సపురు, *a.* Soft. [worthy.

సవ్యము, *a.* New, fresh; praise-

సవ్యించు, *v. t.* To cause to laugh, to excite mirth in, amuse.

సవ్య, *n.* Laughter, (చిలు—)smile; jest, joke, fun; ridicule, derision. —*v. i.* To laugh, to smile.—*v. t.* To joke; to ridicule.

సవ్యుచాటు, same as సగుచాటు.

సవ్యుటాల, } same as సవ్యులాట.
సవ్యుటాలు, }

సవ్యులబండి, *n.* A frolicsome, merry, playful person.

సవ్యులాట, *n.* Fun, jest, mirth, amusement, merriment.

సశించు, *v. i.* To be destroyed, to vanish, to disappear, to be annihilated, to be lost, to perish, die.

సశించు, *n.* Destruction, extinction, annihilation, disappearance.

సశ్వరత, } *n.* Destructibility,
సశ్వరత్వము, } perishableness.

సశ్వరము, *a.* Perishing, perishable, destructible, subject to decay, impermanent, transitory, evanescent.

సప్తపణుచు, } *v. t.* To cause loss to.
సప్త పట్టు, }

సప్తము, *n.* Loss, damage, injury, harm, detriment, destruction, ruin.—*a.* Lost, destroyed, anni-

సప్తి, *n.* Loss. [hilated.

సస, *n.* Itching, trouble.

సనీమిరి, *n.* Itching.

ససుకు, *v. t. & i.* To murmur, mutter, utter imperfectly.—*n.* Murmuring, imperfect utterance.

సస్యము, *n.* Snuff, a sternutatory.

సశ, *n.* N. of the 50th year of the Hindu cycle of sixty. [mine.

నా, *pron. poss. of* నేను. My. నాది=

నాంది, *n.* The benedictory verse or verses recited as a sort of prologue at the beginning of a drama.

నాచలి, *n.* A plough.

నాచు, *n.* Interest received in grain on grain that has been lent.

నాచెలు, } *n.* A plough.
నాచేలు, }

నాచికోలు, *n.* Usurpation, an unjust seizure.

- నాచు, *v. t.* To snatch, seize, usurp.—*n.* Water-weeds, the aquatic plant termed *Vallisneria octandra*. [that time.]
- నాచు, *n.* A day; that day; time;
- నాచుకాచు, *n.* An appraiser, a valuer.
- నాచుము, *n.* Quality, fineness; ascertaining the quality or fineness of anything; character, honesty; a coin. నా. చూచుట = to test, examine.—*a.* Fine, good, of good quality; honest, trustworthy, reliable.
- నాచులి, same as నాచుల్లి.
- నాచుము, *n.* Heaven, elysium, paradise; the sky.
- నాచు, *v. t.* To lick.
- నాచుచు, *n.* A celestial.
- నాచుపు, *n.* An ant-hill; a mountain.
- నాచేకుచు, *n.* Epi. of Indra.
- నాచుచు, *n.* A serpent.
- నాచుకేసరము, *n.* (bot.) *Mesua ferrea*.
- నాచుకెముడు, *n.* (bot.) *Euphorbium antiquorum*.
- నాచుకుచ్చు, *n.* (bot.) *Acacia farnesiana*.
- నాచుదాళి, *n.* (bot.) *Opuntia dillenii*.
- నాచుదొండ, *n.* (bot.) *Bryonia epigra*.
- నాచుపాశము, *n.* The serpentine weapon of Varuna.
- నాచుపొత్తి, *n.* (bot.) *Stemona gloriosoides*. [communis.]
- నాచుకుల్లె, *n.* (bot.) *Rhinacanthus*
- నాచుము, *n.* A serpent, a snake; a cobra; an elephant; a mountain; lead; tin; same as నాచువాసము.
- నాచురము, *n.* Dried ginger; Nagari character or alphabet.—*a.* Relating to a city.
- నాచురికత, *n.* Civilisation, refinement, urbanity, politeness, civility. [bane, polite.]
- నాచురికము, *a.* Civilized, refined, ur-
- నాచురికుడు, *n.* A civilized man.
- నాచురికము, same as నాచురికము.
- నాచులి, } *n.* The betel plant; the
నాచుల్లి, } ceremony performed on
the 4th day of a marriage.
- నాచువాసము, *n.* (నాచుమును తగిలించు నది) A staple; a set of dancing girls.
- నాచుసరము, *n.* A hautboy; a kind of clarinet used by snake-charmers.
- నాచుస్వరము, same as నాచుసరము.
- నాచుంతకుడు, *n.* Epi. of Garuda.
- నాచు, }
నాచుచాము, } *n.* A cobra, cobra-de-
నాచులు, } capello; a serpent, a
నాచువు, } snake.
- నాచు, see నాచు.
- నాచుకు, *a.* Delicate, fine, nice.—
n. Delicateness, delicacy, fineness.
- నాట, *n.* N. of a tune or rāga.
- నాటకము, *n.* A drama, a play; dancing.

నాటక సాల, *n.* A theatre, stage.

నాటి, *a. fr.* నాఁడు. Of that day or time.

నాటు, *v. i.* To enter, penetrate, pierce.—*v. t.* To plant, fix, insert, thrust.—*n.* A dent, a wound; transplanting.—*a.* Home-made, not foreign, local, country. [established or firm.

నాటుకొను, *v. i.* To become fixed,

నాటుపురము, *n.* The country, rural regions or districts. నాటుపురపు నాఁడు=a villager, rustic, countryman.

నాట్నము, *n.* Transplantation.

నాట్యము, *n.* Dancing, a dance.

నాడా, *n.* A tape, a ribbon.

నాడి, *n.* Any tubular organ of the body, an artery, vein, intestine; the pulse; a period of 24 minutes. నాడి మోచేట = to feel the pulse.

నాడింధము, *n.* Bellows.

నాడింధముఁడు, *n.* A goldsmith.

నాడిక, *n.* A country; a space of time equal to 24 minutes.

నాడీవ్రణము, *n.* An abscess caused by the guinea-worm.

నాడు, *n.* A country; same as నాఁడు; a horse-shoe. నాశ్శువేయుట = to shoe (a horse or ox).—*v. i.* To enter, to penetrate.

నాడె, *n.* A weaver's shuttle.

నాడెము, see నాఁడెము.

నాణకము, *n.* A coin

నాణక తై, *f.* } *n.* An honest or trustworthy person. [worthiness.

నాణెము, *n.* A coin; honesty, trust-

నాతము, *n.* An allowance, batta.

నాతి, } *n.* A woman.

నాతుక, }
నాఘఁడు, *n.* Master, lord, ruler, patron, protector, leader; husband.

నాదము, *n.* Sound.

నాదారు, *a.* Poor, meager, shabby, bad, weak, helpless.

నాదించు, *v. i.* To sound or ring.

నాదు, *n.* Sound.—*pron.* My.

నాదేయము, *a.* Pertaining to a river.

నాధుఁడు, see నాఘఁడు.

నాన, *n.* Shame, modesty.

నానగండ, *n.* A shameless man, one who has lost all sense of shame.

నానపాల, } *n.* (bot.) *Euphorbia hirta*.

నానా, *a.* (used in comp.) Many, various, diverse, different, manifold, multifarious.

నానాఁడు, } *adv.* Day by day, by degrees, gradually.

నానారూపము, *a.* Of various forms or shapes, multifarious.

నాను, *v. i.* To soak, to be steeped.

నానవేయుట = నానబోయుట =

నానఁబెట్టుట = to soak, steep.—

n. A sort of necklace.

నానుక్రోవి, *n.* same as నాను.

నానుచు, *v. t.* To soak, steep.

నానుడి, *n.* A rumour, report; a saying, proverb. [steeped.

నానుడు, *a.* Moist, wet, soaked,

నానుపు, *n.* Soaking. — *v. t.* To bleach.

నాపితుడు, *n.* A barber.

నాభి, *n.* The navel; (bot.) aconite, *aconitum ferox*; musk.

నాభిజన్మడు, *n.* Epi. of Brahma.

నామకరణము, *n.* The ceremony of naming a child. [Nominally.

నామకా, *అ.* *a.* Nominal. — *adv.*

నామధేయము, *n.* Name, title, appellation.

నామము, *n.* Name, appellation, title, designation; the upright mark worn on the fore-head by Vaishnavites; pipe-clay, white clay.

నామ, *n.* The new sprout growing from the stumps of the great millet.

నాయకరము, *n.* The office of a chief, head, or general.

నాయకుడు, *n.* A leader, a chief.

నాయఁడు, *n.* A chief; a title annexed to the names of men of the *Thelaga* or *Baliya* caste.

నాయకత్వము, *n.* Leadership, headship, chieftainship.

నాయకము, *n.* The principal or central gem of a necklace.

నాయకుడు, *n.* The hero of a poem or drama; a leader, chief, master.

నాయన, *n.* Father.

నాయము, *n.* Justice, right. — *a.* Just, right, proper.

నాయిక, *n.* The heroine of a poem or drama; a mistress; a wife.

నార, *n.* Fibrous bark of trees.

నారంగము, *n.* The orange tree, *citrus aurantium*. [hell.

నారకము, *n.* The infernal regions,

నారట్టము, *n.* Land which has chasms, cracks or chinks.

నారణవక్క, *n.* The common heron.

నారదబ్బ, *n.* (bot.) *Citrus medica*, the citron tree.

నారదము, *n.* A sort of orange; a cloud.

నారదఁడు, *n.* N. of a Dēvarshi.

నారమడి, *n.* A kind of linen cloth.

నారము, *n.* A crowd; నా — లు, *pl.* water.

నారసము, } *n.* An iron arrow, an
నారాచము, } arrow.

నారాచి, *n.* A goldsmith's scales.

నారాజి, *n.* A sword. [heron.

నారాయణపక్షి, *n.* The common

నారాయణి, *n.* Epi. of Pārvati, and of Lakshmi.

నారాయణుడు, *n.* A name of Vishnu.

నారి, *n.* A woman; a bowstring.

నారింజి, *n.* The orange tree.

నారికడము, *n.* The cocoanut tree.

నారికులుపు, *n.* An abscess caused by the guinea-worm.

నారికేళము, *n.* The cocoanut tree.

నాజు, *n.* Young sprouts or plants which are to be transplanted.

నా. పోయుట—to sow corn thickly for the purpose of transplanting it afterwards.

నాలవ, *a.* Fourth.

నాలి, *a.* Slight, imperceptible, latent, insidious, sly, treacherous, hypocritical, stealthy; false.—*n.* Menial labor.

నాలిక, *n.* The tongue.

నాలిముచ్చే, *n.* A hypocrite, a deceitful person.

నాలుక, *n.* The tongue.

నాలుగవ, *a.* Fourth.

నాలుగు, } *a. & n.* Four.
నాలుపు, }

నాల్గు, *n.* The tongue.

నాళము, *n.* A tube, pipe; a hollow or tubular stalk especially of the lotus; a horse-shoe.

నాళికేరము, *n.* The cocoanut tree.

నాళికము, *n.* The lotus.

నాళ్ళు, *n. pl.* Horse-shoes.

నావ, *n.* A ship, boat, vessel.

నావికుడు, *n.* A navigator, sailor, seaman, mariner; a steersman, helmsman, pilot.

నాశము, *n.* Destruction, annihilation, extinction, loss, disappearance, ruin, decay, decline.

నాశిల్లు, *v. i.* To be destroyed, to decay, decline.

నాస, *n.* The nose. నాసాపుటములు—the nostrils.

నాసామణి, *n.* A nose jewel.

నాసి, *n.* A eat.

నాసిక, *n.* The nose. [ruined.

నాసిరిల్లు, *v. i.* To be destroyed or

నాసీరము, *n.* The van of an army.

నాసీరుడు, *n.* A leader.

నాస్తికత, } *n.* Atheism.
నాస్తికత్వము, }

నాస్తికుడు, *n.* An atheist.

నాస్తిక్యము, *n.* Atheism.

నింకెట, *adv.* Instantly, at once.

నింగి, *n.* The sky.

నింగిచూలి, *n.* Wind, air.

నింగివడు, *v. i.* To set, to draw towards evening.

నింగిసిగ, *n.* Epi. of Siva.

నింఁచు, *v. t. cau.* of నిండు. To fill.

నింజ, *adv.* Much, abundantly, amply, plentifully, very, sufficiently.

నిండబడు, } *v. i.* To be full.
నిండారు, }

నిండు, *v. i.* To be filled, become

full, to teem.—*a.* Full, complete, entire, perfect; copious, plenteous, ample, abundant.—*n.* Fullness; satisfaction, consciousness of possession of means or strength, counting upon some advantage possessed, absence of anxiety, fear, or apprehension.

- నిండుకొను, *v. i.* To become full ;
(euphemistically) to be over or
exhausted. [accusation.
- నింప, *n.* Blame, censure, reproach,
నిండాస్తుతి, *n.* Ironical praise, irony.
- నిందించు, *v. t.* To blame, censure,
reproach, to accuse.
- నిందితుడు, *n.* One who is blamed or
censured.
- నింద్యుడు, *n.* One who is blamable.
- నింపాది, *n.* Gentleness, mildness,
slowness ; same as నిండు.—*a.*
Gentle, mild, slow.
- నింపారు, *v. i.* To become full.
- నింపిరి, *n.* Dirt. [abundance.
- నింపు, *v. t.* To fill.—*n.* Fullness,
నింబము, same as వేము or వేచ చెట్టు.
- నికటము, *a.* Near, not distant.—*n.*
Nearness.
- నికము, *a.* True.
- నికరము, *a.* Net ; selected, excellent,
pure.—*n.* Essence, quintessence,
pith, sap ; a collection, multi-
tude ; a treasure.
- నికర్షణము, *n.* A play-ground in or
near a town, the back-yard of a
house. [stone.
- నికషము, *n.* A touchstone ; a grind-
నికాయము, *n.* A house or habita-
tion ; a collection, multitude.
- నికాయము, *n.* A house.
- నికాశము, *a.* (in comp.) Similar,
like, equal.
- నికుంచకము, same as సోల.
- నికుంజము, *n.* A bower, an harbour.
- నికుంబము, *n.* A multitude, assem-
bly.
- నికృంతనము, *n.* Cutting.
- నికృతము, *a.* Humbled, humiliated ;
low, base, vile ; dishonest, wicked.
- నికృతి, *n.* Deceit, dishonesty.
- నికృత్తము, *a.* Cut.
- నికృష్టము, *a.* Low, base, mean, vile,
abject.
- నికేతనము, *n.* A house.
- నిక్కచ్చి, *n.* Pressure, trouble, an-
noyance.
- నిక్కము, *n.* Truth, fact, reality ;
certainty.—*a.* True, real ; cer-
tain.
- నిక్కవాడుచు, *v. i.* To become or
stand erect.—*v. t.* To make
erect, to perk, strut.
- నిక్కాచక, *n.* Excessive heat.
- నిక్కు, *v. i.* To become or stand
erect, to rise ; to be proud, con-
ceited or presumptuous.—*n.*
Erectness, rising ; pride, conceit.
- నిక్కుచోరు, *n.* A conceited person.
- నిక్కుడు, *n.* The act of becoming
erect, erectness, erection, rise.
- నిక్కువము, *ano. fo. of* నిక్కుము.
- నిక్కువీనులజేక్కి, *n.* Epi. of ఉపైచిత్ర
వము.
- నిక్వణము, } *n.* A musical note or
నిక్వాణము, } sound.
- నిక్షేపము, *n.* A deposit, a pledge ;
a treasure, treasure-trove.

నిక్షేపించు, *v. t.* To bury.
 నిఖాతము, *a.* Dug up, excavated.
 నిఖిలము, *a.* All, entire, whole, complete.
 నికవము, *n.* Plain speech.
 నికదించు, *v. t.* To state distinctly.
 నికనిక, *n.* Brilliancy, glitter.
 నికవము, *n.* The Vedas.
 నికముడు, *n.* A merchant.
 నికరణము, *n.* Eating, swallowing; the throat. [Swallowing].
 నికరము, *a.* Best, excellent.—*n.*
 నికళము, *n.* A chain.
 నిగా, *అ.* *n.* Sight, observation, watching, having an eye upon.
 నిగాదము, *అం.* *fo.* of నికదము.
 నిగారము, *a.* Best, excellent.
 నిగారిండు, *v. i.* To shine, glitter.
 నిగారింపు, *n.* Shining, brilliancy, glitter, glaze.
 నిగళము, *n.* A horse's neck.
 నిగిడారు, *v. i.* To extend, spread.
 నిగిడించు, same as నిగిడుచు.
 నిగుడు, *v. i.* To extend, stretch, spread; to become erect, to rise; to increase, swell.
 నిగుడుచు, *v. t.* *cau.* of నిగుడు. To stretch, extend, to make erect.
 నిగుడుదెంచు, *v. i.* same as నిగ్గు.
 నిగుడ్డు, same as నిగుడుచు.
 నిగులు, *n.* The ashes upon live coal.
 ని. కప్పిననివ్వ=embers, smouldering fire.

నిగూఢము, *a.* Concealed.
 నిగూహనము, *n.* Concealing.
 నిగ్గడి, *a.* Cruel.
 నిగ్గించు, *v. t.* To manage, carry through, accomplish, fulfil.
 నిగ్గు, *n.* Essence, quintessence, extract, spirit, pith, sap; brilliancy.—*a.* Net.—*v. i.* To manage, to be able, afford, to cope, to match.
 నిగ్రహము, *n.* Keeping down, keeping in check, restraining, subjugation, subduing, suppression; humbling, punishing, chastisement.
 నిగ్రహించు, *v. t.* To neglect, disregard, set aside, discountenance, disapprove; to suppress, restrain, subdue.
 నిఘంటువు, *n.* A dictionary, a lexicon, a vocabulary. నిఘంటుకారుడు=the author of a dictionary, a lexicographer.
 నిఘ్నుము, *a.* Obedient, docile.
 నిఘ్నుడు, *n.* A dependent.
 నిచయము, *n.* An assemblage, a collection, heap, multitude, stock, store.
 నిచితము, *a.* Piled up, heaped up; covered, overspread.
 నిచులము, } *n.* A cover or wrapper.
 నిచోళము, }
 నిచ్చెన, *n.* A ladder.
 నిచ్చేదము, *n.* Cutting off.

నిశ్చయ, *adv.* Always, constantly, continually.

నిశ్చయము, *n.* Certainty.

నిశ్చయము, *n.* Certainty.—*a.* Steady; continuous.

నిశ్చయలు, *n.* Always.

నిజము, *n.* see నిజము.—*a.* Own, one's own, belonging or peculiar to a person or thing; see నిజము.

నిజస్థితి, *n.* The real fact, the actual state of things.

నిజస్థుఁడు, (collo.) *n.* A just, upright, honest man.

నిజపడు, *v. i.* To be verified or identified, to prove real or true, to be realised. [establish.

నిజపఱచు, *v. t.* To realise; to prove,

నిజమరి, *n.* A truthful man.

నిజము, *n.* Truth, reality, fact; truthfulness, veracity; certainty.—*a.* True, real, actual; certain, positive. [tually.

నిజముగా, *adv.* Truly, really, ac-

నిజోయతి, (collo.) *n.* Truthfulness, honesty, uprightness.

నిటలము, *n.* The forehead.

నిటలాక్షుఁడు, *n.* Epi. of Siva.

నిటాలము, *n.* The forehead.

నిట్ట, *n.* A post or pillar; a place.—*a.* Erect.

నిట్టకనిలుచు, }
నిట్టనిలుచు, } *v. i.* To stand erect.
నిట్టనిలుచుండు, }

నిట్టరాడు, *n.* A post or pillar, the king-post or crown-post of a building.

నిట్టవాడుచు, *v. i.* To stand erect; to rise, swell, increase.

నిట్టు, *n.* Fasting; famine.

నిట్టుపాసము, *n.* Complete fasting.

నిట్టూరుచు, *v. i.* To make a deep long-drawn respiration, to sigh.

నిట్టూరుపు, *n.* A deep long-drawn respiration, a sigh.

నిట్టూర్పు, } same as నిట్టూరుచు, నిట్టూ
నిట్టూర్పు, } రుపు.

నిట్రు, } *n.* Erectness; steepness.—
నిట్రుము, } *a.* Erect, vertical; steep, precipitous.

నిట్రాడు, *ano. fo.* of నిట్టరాడు.

నిట్రించు, *v. t.* To keep or place erect.

నిట్రెల్లు, *v. i.* To fast.

నిట్రు, *n.* Fasting.

నిట్రుపాసము, *n.* Complete fasting.

నిడివి, *n.* Length.—*a.* Long.

నిడు, *a.* (in comp.) Long.

నిడుచేసు, *v. i.* To extend.

నిడుద, *a.* Long.

నిడుదవెన్ను, }
నిడువఁడు, } *n.* A serpent.

నిడుపు, *n.* Length.—*a.* Long.

నిడుమునై, same as తుంగమునై.

నితంబము, *n.* The buttocks or posteriors; the circumference of the hip and loins; the shoulder.

నితంబవతి, } *n.* A woman with large
నితంబిని, } and handsome posterior
ors or buttocks.

నితాంతము, *a.* Much, excessive.—
adv. Much, in a high degree.

నితైకులై, *n.* (bot.) *Hibiscus hirtus*.

నిత్యము, *a.* Eternal, permanent,
everlasting, perpetual.—*adv.*
Always.

నిత్యుడు, *n.* The eternal Being.

నిదర్శనము, *n.* An illustration, ex-
ample, instance; evidence, proof.

నిదాఘము, *n.* Summer, heat.

నిదానము, *n.* Slowness, calmness,
patience, composure, absence of
hurry, haste, or flutter; a pri-
mary or original cause, the
cause of a disease, enquiry into
the causes of a disease, study
of the symptoms with a view to
trace the remote or proximate
causes, etiology.

నిదానస్థుడు, (collo.) *n.* A patient
or considerate man.

నిదానించు, *v. i.* To pause, to deli-
berate or ponder, to think or
consider patiently and care-
fully.

నిదుర, *n.* Sleep.

నిదుర లేచు, *v. i.* To awake, wake,
rise from sleep.

నిదుర లేపు, *v. t.* To awake, awaken,
wake, rouse from sleep.

నిదురపోతు, *n.* A sleepy or slothful
person.

నిదురపోవు, }
నిదురించు, } *v. i.* To sleep.

నిదేశము, *n.* Order, command, direc-
tion, commission.

నిదేష్టు, *n.* One who commands.

నిర్దము, }
నిర్దా, } *a.* Smooth, polished.

నిర్దుర, *n.* Sleep. [person.

నిర్దురపోతు, *n.* A sleepy or slothful

నిర్దురపోవు, *v. i.* To sleep.

నిద్ర, *n.* Sleep, drowsiness, sloth.

నిద్రపోవు, *v. i.* To sleep, slumber,
repose.

నిద్రమంపు, }
నిద్రమత్తు, } *n.* Drowsiness, sleepi-
ness.
నిద్రమబ్బు, }

నిద్రాణుడు, } *n.* A sleepy, drowsy
నిద్రాశువు, } or slothful man.

నిద్రించు, *v. i.* To sleep, slumber, re-
pose. [or asleep.

నిద్రితుడు, *n.* One who is sleeping

నిద్రిల్లు, *v. i.* To sleep.

నిధనము, *n.* Death.

నిధానము, *n.* Putting down, laying
down, keeping, preserving; a
receptacle; anything deposited,
a treasure, treasure-trove.

నిధి, *n.* A treasure, store, hoard; a
treasure-trove; any of the nine
treasures belonging to Kubēra;
the number represented by a
unit with 24 ciphers annexed, a
quadrillion (in Eng. system.)

నిధువనము, *n.* Coition.

నినదము, }
నినాదము, } *n.* Sound.

నినుచు, *v. t.* To fill.

నినుపారు, *v. i.* To become full.

నినువు, *ano. fo. of* నింపు.

నిన్న, *n.* Yesterday.

నిపతము, *n.* Reading, perusal, study.

నివము, *n.* A pot.

నిపాతము, *n.* Reading, perusal, study.

నిపాతనము, *n.* Throwing down.

నిపాతము, *n.* Falling; (gram.) an in-
declinable, an irregular word.

నిపాతించు, *v. t.* To throw down.

నిపానము, *n.* A trough near a well.

నిపుణత, }
నిపుణత్వము, } *n.* Cleverness, skill,
expertness.

నిపుణము, *a.* Clever, skilful, expert.

నిపుణుడు, *n.* One who is clever,
skilful, expert, adroit, experi-
enced, skilled, conversant with,
or versed in.

నిప్పచ్చే, *n.* Destruction, ruin.

నిప్పచ్చేరము, *n.* Poverty.—*a.* Poor,
destitute.

నిప్పటి, }
నిప్పట్టు, } *n.* A sort of cake or
biscuit.

నివ్వము, *n.* Fasting.

నివ్వ, *n.* Fire, a live coal.

నివ్వదిండి, *n.* An ostrich.

నివ్వక, *n.* Fire.

నిబంధనము, *n.* Binding, fastening; a
band, fetter; arrangement, rule,
system; a condition, agreement,
contract, stipulation.

నిబంధము, *n.* A band, bond, fetter.

నిబంధించు, *v. t.* To bind, fasten, tie;
to obstruct, restrict, prevent.

నిబద్ధి, *a.* True, real, certain.—*n.*
Truth, reality, fact, certainty.

నిబద్ధించు, }
నిబద్ధించు, } *v. t.* To realize, to
make true or real.

నిబద్ధము, *a.* Bound, fastened, tied;
obstructed, restricted, prevented.

నిబర్హము, *n.* Killing.

నిబర్హితము, *a.* Killed.

నిబిడము, *a.* Thick, close, crowded,
impervious, impenetrable. నిబి
డాంధకారము = pitch darkness.

నిబిడికరించు, *v. t.* To make thick.

నిబిడికృతము, *a.* Thickened.

నిబిరసము, *a.* Thick, crowded.

నిబోధనము, *n.* Sight, seeing.

నిబ్బద్ధి, *ano. fo. of* నిబద్ధి.

నిబ్బరము, *n.* Firmness, steadiness,
courage, confidence, assurance,
certainty, belief, faith.—*a.* Con-
fident, sure, assured, certain,
hopeful. [similar.]

నిభము, *n.* Same as నెవము.—*a.* Equal,

నిభాయిండు, (collo.) *v. t. & i.* To en-
dure, bear, stand.

నిమంత్రణము, *n.* Inviting, invitation.

నిమంతించు, *v. t.* To invite. [ed.]

నిమంత్రితుడు, *n.* One who is invit-

నిమజ్జనము, *n.* Immersion, sinking, bathing, bath.

నిమయము, *n.* Exchange, barter.

నిమిత్తము, *n.* Cause, reason, motive; mark, sign, token; omen.

నిమిషము, *n.* Winking, twinkling of the eyes; the twinkling of an eye, considered as a measure of time, a moment, an instant, a twinkling, a wink. [winking.

నిమీలనము, *n.* Shutting the eyelids,

నిముసు, *v. t.* To suck; to search out.

నిమూరు, *v. t.* To stroke, to pass the hand over gently and caressing-ly.

నిముసము, } same as నిమిషము.
నిమేషము, }

నిన్నుగ, *n.* A river, a stream.

నిన్నుత, *n.* Depth.

నిన్నుము, *a.* Deep, profound.

నిమ్నోన్నతము, *a.* Low and high, depressed and elevated, up and down, uneven. [పండు = a lime.

నిమ్మ, *n.* The lime tree. ని. కాంయ, ని.

నిమ్మగడ్డి, *n.* (bot.) *Andropogon schænanthus*, lemon grass.

నిమ్మకుశసి, *n.* (bot.) *Ocimum gratissimum*.

నిమ్మశము, *n.* Ease, quiet, comfort, peace, happiness, freedom from annoyance, anxiety, care or grief; patience, gentleness, mildness, slowness; good health, freedom from or absence of pain, sickness or disease.—*a.*

Easy, quiet, peaceful, happy; patient, slow; healthy, well.

నిష్క్రశించే, *v. i.* To become better; to become quiet or composed, to regain composure.

నియంత, *n.* A charioteer, driver, coachman; a leader, ruler, governor, master.

నియంత్రణ, *n.* Restraint, obstruction.

నియంత్రితము, *a.* Restrained.

నియతము, *a.* Checked, restrained, held in, governed, controlled, subdued; self-governed, self-denying, temperate; certain, settled, definite; fixed, constant, permanent.

నియతి, *n.* Restriction; a religious duty or obligation; a rule, regulation; destiny, fate, luck.

నియమనము, *n.* Controlling, regulating, subduing, checking, restraining.

నియమము, *n.* Principle, rule; any religious observance, a vow.

నియమించే, *v. t.* To order, command, direct, instruct, to appoint, depute, commission, elect, assign for a particular duty or function, set. [sioned.

నియమితము, *a.* Appointed, commis-

నియామకము, *n.* Principle, rule, restriction.

నియామకుడు, *n.* A director, a pilot or steersman; one who appoints or elects, an appointer, an elector.

నియామము, *ano. fo. of నియమము.*

నియమకుడు, *n.* One who is appointed, commissioned, or deputed.

నియతము, *n.* A vast number.

నియతము, *n.* Close fight or combat, personal struggle.

నియోగము, *n.* Order, command, mandate, commission.

నియోగి, *n.* N. of a certain sect of secular Brahmins.

నియోగించు, *v. t.* To order, command; to engage in a task, to employ, appoint, commission, depute. [on a commission.

నియోజనము, *n.* Deputing, sending

నియోజ్యుడు, *n.* A servant. [tler.

నియోధుడు, *n.* A combatant, a wres-

నియోగి, same as నియోగి.

నిరంకుశము, *a.* Free, uncontrolled, unrestrained, unchecked, unfettered, self-willed, absolute. నిరంకుశ ప్రభుత్వము = absolute monarchy.

నిరంజనము, *a.* Unblackened, unstained, stainless, free from falsehood, artless, free from passion or emotion.

నిరంజనుడు, *n.* He who is stainless, pure, perfect, free from passion or emotion.

నిరంతరము, *a.* Continuous, without interval or intermission.—*adv.* Always, constantly, continuously.

నిరకు, *a.* Definite, settled; net.—*n.* Settled or fixed price, price current. [actly.

నిరకుగా, *adv.* Definitely, clearly, ex-

నిరతము, *adv.* Ever, always.—*a.* Engaged or interested in, attached or devoted to.

నిరతి, *n.* Excessive fondness, attachment or devotion.

నిరతుడు, *n.* (only in comp.) One who is engaged in or attached or devoted to.

నిరత్యయము, *a.* Indestructible.

నిరపరాధము, *n.* Innocence, guiltlessness.

నిరపరాధుడు, *n.* An innocent, blameless, or guiltless man.

నిరపాయము, *a.* Uninjured, unhurt, safe.

నిరయము, *n.* Hell.

నిరర్థము, *a.* Unobstructed, unrestrained, resistless.

నిరర్థము, *a.* Vain, fruitless, useless, unprofitable; unmeaning.

నిరవద్యము, *a.* Unblamable, faultless, unobjectionable, unexceptionable. [ed, unlimited.

నిరవధిము, *a.* Boundless, unbound-

నిరసనము, *n.* Rejection, refusal, disregard, scorn, discarding.

నిరసించు, *v. t.* To disregard, slight, scorn; to discard, give up.

నిరస్తము, *a.* Expelled, rejected.

నిరహంకారము, *n.* Modesty, humility, absence of egotism, pride or self-conceit,

- నిరాకరణము, *n.* Disregarding, disregard, neglect, rejection, dis-
carding.
- నిరాకరించు, *v. t.* To slight, neglect,
disregard, treat with contempt,
reject, refuse, spurn.
- నిరాకరిష్టువు, *n.* One who scorns or
disregards.
- నిరాకారము, *n.* Disregard, neglect;
the sky.—*a.* Shapeless.
- నిరాకారుడు, *n.* He who is shape-
less or formless, the Supreme
Being or Spirit, God.
- నిరాకృతము, *a.* Rejected, despised,
disregarded.
- నిరాకృతి, *n.* Disregard, neglect,
slight, contempt.
- నిరాక్షేపము, *a.* Unquestionable, un-
questioned, incontestable, indis-
putable. [structed.
- నిరాఘాటము, *a.* Boundless; unob-
- నిరాశంకము, *a.* Fearless; without
pain or ailment; without hind-
rance, obstruction or hesitation.
- నిరాదరణ, } *n.* Disregard, neglect,
నిరాదరము, } slight, disrespect.
- నిరాధారము, *a.* Without support,
supportless.
- నిరాపనిద, *n.* Calumny, slander.
- నిరాచారి, *n.* A hermit.
- నిరామయము, *n.* Freedom from ill-
ness, health, happiness.—*a.* Free
from disease; free from taint,
defects or failings, pure, perfect,
infallible.
- నిరాయాసము, *a.* Not causing trou-
ble, not requiring exertion, not
fatiguing, easily attainable, easy.
- నిరాయుధము, *a.* Unarmed, weapon-
less, defenceless.
- నిరాలంబము, *a.* Having no proper
support, self-supported.
- నిరాశ, *n.* Despair, despondency,
hopelessness.
- నిరాశము, *a.* Without hope, hope-
less, despairing, despondent.
- నిరాశ్రయము, *n.* One who is un-
protected, unpatronized, sup-
portless, or helpless.
- నిరాసకము, *a.* Disregarding, slight-
ing, rejecting.
- నిరాసనము, *ano. fo. of* నిరసనము.
- నిరాస్పదము, *a.* Groundless.
- నిరాహారము, *a.* Fasting, abstaining
from food, foodless.
- నిరీక్షణము, *n.* Looking at, regard-
ing, seeing, expecting, expecta-
tion.
- నిరీక్షించు, *v. t.* To look at, see,
behold, gaze at, regard, observe,
view; to look towards, look for,
expect, wait for, hope for.
- నిరీక్షితము, *a.* Seen, observed; ex-
pected, looked for.
- నిరు, *see* నిఱు.
- నిరుకు, *see* నిరకు.
- నిరుక్తము, *a.* Uttered, pronounced,
explained, defined.—*n.* One of
the six Vedangas, a glossarial
explanation of obscure terms
occurring in the Vedas.

నిరుక్తి, *n.* Explanation, etymological interpretation of words; (rhet.) an artificial or poetical explanation of the derivation of a word. [last year.

నిరుదు, *n.* Last year. నిరుది = of the
నిరుద్ధము, *a.* Prevented.

నిరుద్రవము, *a.* Free from danger, undisturbed, unharmed, unmolested.

నిరుపమము, *a.* Incomparable, unequalled, matchless, peerless.

నిరుపేద, see నిఋపేద.

నిరుపాధికము, *a.* Without attributes or qualities.

నిరుఘము, *a.* Famous, well-known.

నిరుపణము, *n.* Defining, determining; form, shape.

నిరుపించు, *v. t.* To ascertain, to prove, to determine, define.

నిరుపితము, *a.* Determined, defined.

నిరుప్యము, *a.* Definable.

నిర్ఘతి, *n.* The regent of the southwest quarter.

నిరోధము, *n.* Obstruction, impediment, restraint, check, prevention, prohibition, interdiction.

నిరోధించు, *v. t.* To obstruct, impede, check, prevent, to prohibit, interdict.

నిరోష్ఠ్యము, *a.* Having no labials.

నిర్గంధము, *a.* Inodorous, odorless, scentless, infragrant.

నిర్గతము, *a.* Come forth, come out, gone out, which has appeared.

నిర్గతి, }
నిర్గమనము, } *n.* Coming out, issuing,
నిర్గమము, } appearing.

నిర్గమించు, *v. i.* To come or go out, come forth, issue forth.

నిర్గళనము, *n.* Flowing, oozing, dropping or trickling out.

నిర్గళితము, *a.* Which has flowed, oozed, or trickled out.

నిర్గుణుడు, *n.* He who is devoid of all attributes or qualities, the Supreme Being.

నిర్గంఘనము, *n.* Killing.

నిర్గంఘుడు, *n.* A hermit; a poor man; an obstinate man.

నిర్ఘాతము, *n.* A violent gust of wind, hurricane, whirlwind; a thunderbolt. [man.

నిర్ఘృణుడు, *n.* A hard-hearted

నిర్ఘోషము, *n.* A loud noise.

నిర్జనము, *a.* Lonely, solitary, deserted, desolate, unpeopled, uninhabited, depopulated.

నిర్జరుడు, *n.* One who never grows old or is ever young, an immortal, a deity, a god.

నిర్జలము, *a.* Waterless, destitute of water, dry, desert.

నిర్జించు, *v. t.* To conquer. [ed.

నిర్జితుడు, *n.* One who is vanquished.

నిర్జీవము, *a.* Lifeless.

నిర్ఘరము, *n.* A waterfall, a cataract, cascade.

నిర్ఘరిణి, *n.* A river.

నిర్ణయము, *n.* Deciding, determining, decision, determination, an arrangement, settlement, resolution, an agreement, engagement, contract, stipulation.

నిర్ణయించు, *v. t. & i.* To decide, settle, determine, decree, to fix, specify, come to a decision or conclusion, resolve.

నిర్ణాయకుడు, *n.* One who decides or settles. [ed, definite.

నిర్ణీతము, *a.* Decided, fixed, arranged.

నిర్ణేతకుడు, *n.* A washerman. [tles.

నిర్ణేత, *n.* One who decides or settles.

నిర్ణేయము, *a.* Which is to be decided or determined. [cruelty.

నిర్ణయ, *n.* Unkindness, pitilessness,

నిర్ణయత, — త్వము, *n.* Cruelty, mercilessness.

నిర్ణయాత్మకుడు, } *n.* A cruel, un-
నిర్ణయకుడు, } kind, hard-hearted, pitiless, merciless, or ruthless man.

నిర్భాసము, *n.* Splitting, cleaving asunder, breaking.

నిర్దిష్టము, *a.* Pointed out, shown, specified, particularized; definite; ordered, directed.

నిర్దేశము, *n.* An order, command, direction; specifying, particularizing; vicinity.

నిర్దేశించు, *v. t.* To order, enjoin, command; to appoint, depute, commission; to denote, indicate, particularize, specify.

నిర్దోషము, *a.* Faultless, correct; guiltless, innocent. [less man.

నిర్ధనుడు, *n.* A penniless or money-

నిర్ధరించు, *v. t.* To determine, decide.

నిర్ధారణ, *n.* Ascertainment, determination, resolution, decision.

నిర్ధారణీయము, *a.* Determinable.

నిర్ధారితము, *a.* Determined.

నిర్ధార్యము, *a.* Determinable.

నిర్ధూతము, *a.* Shaken off, thrown off, rejected.

నిర్ధూమము, *a.* Smokeless.

నిర్మిద్రము, *a.* Sleepless.

నిర్మిమిత్రము, *a.* Without cause, reason or motive, causeless, groundless. ని. కా = causelessly.

నిర్బంధము, *n.* Restraint, constraint, force, compulsion, pressing, pressure, urging.

నిర్బంధించు, *v. t.* To constrain, restrain; to force, compel, to press, urge, to insist on one's acting in any way.

నిర్భయము, *a.* Fearless.

నిర్భరము, *a.* Much, excessive, great.

నిర్భాగ్యుడు, *n.* One who is luckless, unlucky, unfortunate.

నిర్మదము, *a.* Unintoxicated, sober, not in rut, as an elephant.

నిర్మర్యాద, *a.* Transgressing the limits of right or propriety, wrong, improper, criminal.

నిర్మలము, *a.* Pure, clear, clean, free from dirt or impurities, stainless, spotless, unsullied.

నిర్మాణము, *n.* Forming, making, producing, creating, formation, production, creation, fabrication, manufacture; composing, writing, composition.

నిర్మాత, } *n.* Maker, creator.
నిర్మాయి, }

నిర్మాత్యము, *n.* The remains of an offering to a deity.

నిర్మించు, *v. t.* To create, make, produce, form, to build, erect, construct, to fabricate, invent, to compose.

నిర్మితము, *a.* Made, produced, formed, constructed, fabricated, artificial.

నిర్మితి, same as నిర్మాణము.

నిర్మూక్తము, *a.* Loosed, set free, liberated, disjoined, separated.—*n.* A snake which has lately cast its skin.

నిర్మూకుడు, *n.* A monk.

నిర్మూలము, *a.* Rootless, deprived of roots, eradicated, extinct. ని. చేయు=నిర్మూలించు.

నిర్మూలించు, *v. t.* To eradicate, root out, extirpate, exterminate, destroy, annihilate.

నిర్మూకము, *n.* The sky; the cast-off skin or slough of a snake.

నిర్వాణము, *n.* Death, final beatitude; the corner of an elephant's eye.

నిర్వాతనము, *n.* Revenge; a gift; return, delivery, payment.

నిర్వాసము, *n.* Gum exuding from a tree; extract, decoction, infusion.

నిర్లజ్జము, *a.* Shameless, immodest.

నిర్వచనము, *n.* Interpretation, etymological explanation, definition.—*a.* Silent.

నిర్వచనీయము, *a.* Expressible, describable, definable.

నిర్వచించు, *v. t.* To express, describe, define.

నిర్వహణము, *n.* Gift, donation.

నిర్వర్ణనము, *n.* Sight, seeing.

నిర్వర్తించు, *v. t.* To achieve, effect, accomplish, manage, conduct.

నిర్వర్తిల్లు, *v. i.* To be effected or accomplished.

నిర్వహణము, *n.* Carrying out, effecting, accomplishment, management, achieving.

నిర్వహించు, *v. t.* To carry out, accomplish, effect, achieve, manage, carry through.

నిర్వహిల్లు, *v. i.* To be accomplished or performed.

నిర్వాణము, *n.* Extinction, disappearance, vanishing, absorption, annihilation, eternal happiness, *Nirvana*. [putation.

నిర్వాదము, *n.* Censure, blame, im-

నిర్వాహణము, *n.* Slaughter, killing.

నిర్వాహకము, *a.* Accomplishing, achieving, managing.

నిర్వాహకుడు, *n.* One who manages, directs, performs, or accomplishes, a manager, director.

నిర్వాహము, *n.* Power, ability, management.

నిర్వకారము, *a.* Unchangeable, changeless, immutable.

నిర్వకారుడు, *n.* One who is unchangeable, changeless, or immutable.

నిర్వహము, *a.* Unobstructed, uninterrupted, undisturbed, secure from impediments.

నిర్వచారము, *a.* Having no sorrow, anxiety or care.—*n.*(collo.) Absence of sorrow, anxiety, or care.

నిర్వచారుడు, *n.* One who has no anxiety or care, a cheerful, gay, merry, light-hearted person.

నిర్వజ్ఞుడు, *n.* One who is despondent. [tionable, indisputable.

నిర్వవాదము, *a.* Undisputed, unques-

నిర్విషము, *a.* Poisonless.

నిర్వేషము, *n.* Disgust, loathing, satiety, self-disparagement, despondency. [up, abandon.

నిర్వేదించు, *v. t.* To renounce, give

నిర్వ్యభిచారము, *a.* Without deceit; real, true, candid, sincere, undisguised, genuine.

నిలు, *adv.* Very, much, utterly.

నిట్టనీలున, *v. i.* To be very haughty.

నిలబడు, *v. i.* To stand.

నిలక, *n.* Standing, halting.

నిలయము, *n.* An abode, house, habitation.

నిలవ, see నిలవ.

నిలింపుడు, *n.* A deity.

నిలకడ, *n.* Standing, halting, remaining, staying, stay; steadiness, firmness, permanence.

నిలుచు, *v. i.* To stand, rise, get up; to last, continue, remain, exist; to stop, stay, halt, to cease; to bear or endure (*t.*), be patient; to be preserved or saved, to survive.

నిలుచుండు, *v. i.* To stand, rise, get up; to stand still, remain motionless, be stagnant.

నిలుపు, *v. t.* cau. of నిలుచు. To cause to stand; to fix, place, set; to stop, stay; interrupt, restrain, prevent; to save, preserve, to prevent the fall, loss or ruin of; to adjourn, postpone; to keep back, detain, retain, reserve, withhold.—*n.* Standing, halting, cessation, stopping, a halt, stop, pause, rest. [(*t.*).

నిలుపుచు, *v. i.* To bear or endure

నిలువ, *n.* Remainder, balance; standing, duration, continuance, long standing.—*a.* Old, long-standing.

నిలువబడు, *v. i.* To stand up; to bear or endure (*t.*).

నిలువజెట్టు, *v. t.* To make or cause to stand; to found, establish; to preserve, save.

నిలువరము, *a.* Steady, firm, permanent.—*n.* Steadiness, firmness, permanence.

నిలువరించు, *v. i.* To bear, endure or stand (*t.*).—*v. t.* To support, sustain, manage.

నిలువు, *n.* Standing; stature, height; the height of a man with his hand held upright, a fathom; the unreaped portion of a field partly reaped, standing crop. నిలువెల్ల = from head to foot, from top to toe.—*a.* Standing, upright, erect, vertical; high, tall. [high mirror.

నిలుపుటద్దము, *n.* A pier glass, a large

నిల్పడ, *ano. fo. of* నిలుకడ.

నిల్వ, *ano. fo. of* నిలువ.

నిల్వరము, *ano. fo. of* నిలువరము.

నిల్వరించు, *ano. fo. of* నిలువరించు.

నివరి, *n.* (*bot.*) *Oryza*.

నివర్తకము, *a.* Returning, turning or coming back; desisting from, ceasing; bringing back, removing.

నివర్తనము, *n.* Turning back; ceasing, disappearing; bringing back, removing.

నివర్తించు, *v. t.* To cause to turn back, to remove, repel.

నివర్తిల్లు, *v. i.* To turn back, to cease, to come to an end, to be removed, to disappear.

నివసతి, *n.* A house, habitation.

నివసథము, *n.* A village.

నివసనము, *n.* A house, dwelling, residence, habitation.

నివసించు, *v. i.* To dwell, reside, live.

నివహము, *n.* A multitude, an assembly, a crowd, collection, group.

నివాదా, *అ. n.* Decision, settlement, decree, award, clearance, clearing up.

నివాతము, *a.* Airless, close, confined.—*n.* An impenetrable coat of mail, strong armour.

నివారణము, *n.* Removing, remedying, curing, averting.

నివారణీయము, *a.* Removable, removable.

నివారింపు, *v. t.* To remove, remedy, cure, to avert, to ward off.

నివారితము, *a.* Removed, prevented.

నివాసము, *n.* A house, dwelling, residence, habitation, abode.

నివాసి, *n.* A dweller, resident, inhabitant, tenant.

నివాళి, same as వారణి.

నివాళించు, *v. t.* To wave a lamp in front of.

నివాళిక, *n.* *ano. fo. of* నివాళి.

నివీతము, *n.* A mantle, a wrapper; the sacred thread, when worn merely suspended round the neck at certain religious rites.

నివుడించు, } Other forms of నిగుడు, ని
నివుడు, } గుడించు, నిగుడుచు.
నివుడుచు, }

నివురు, same as నిమరు.

నివులు, *n.* The ashes upon live coal.
ని. గప్పిన నివ్వ = embers, smouldering fire.

నివృత్తము, *a.* Surrounded, enclosed, encompassed.

నివృత్తి, *n.* Covering, enclosing.

నివృత్తము, *a.* Turned back, stopped, ceased, finished, completed.

నివృత్తి, *n.* Returning; disappearance, cessation, removal.

నివేదనము, *n.* Making known, proclaiming; an offering, oblation.

నివేదించు, *v. t.* To make known, tell, communicate, represent; to present, offer, give, deliver.

నివేదితము, *a.* Made known, announced, communicated; presented, given, especially offered as a sacrifice.

నివేద్యము, *a.* Fit to be communicated or offered.—*n.* An oblation.

నివేశనము, } *n.* Entering, entrance;
నివేశము, } a house, habitation;

the site of a house, a spot or piece of ground; a measure of ground equal to 2400 sq. ft. called a ground.

నివ్వఁజేయు, *v. t. cau.* of నివ్వఁజేల్లు. To effect, accomplish.

నివ్వఁజేల్లు, *v. i.* To be done or accomplished, to take place, to occur; to be full, to teem; to spread.

నివ్వఁజేరి, same as నివరి.

నివ్వఁజేరి, } same as చూరతి.
నివ్వఁజేరిక,

నివ్వఁజేరిక, } *n.* Great surprise,
నివ్వఁజేరిక, } wonder, astonish-

ment, amazement; fear, terror, alarm. [or frightened.

నివ్వఁజేరుడు, *v. i.* To be astonished

నివ్వఁజేరుడు, *n.* Astonishment; great fear, alarm.

నిశ, *n.* Night; turmeric.

నిశాంతము, *a.* Tranquillized, tranquil, quiet.—*n.* A house, dwelling, habitation; the break of day or close of the night, dawn.

నిశాకరుడు, *n.* The moon.

నిశాఖ్య, *n.* Turmeric. [fiend.

నిశాచరి, *n.* An adulteress; a female

నిశాచరుడు, } *n.* A goblin, fiend.
నిశాటుడు,

నిశాతము, *a.* Sharpened, whetted, sharp.

నిశాను, *a. n.* A flag, banner, ensign; mark, sign, signature.

నిశానుదారు, *a. n.* One who makes his mark instead of signing his name, marksman.

నిశాఁజతి, *n.* The moon; camphor.

నిశాఁజి, *n.* The moon; a firefly.

నిశారణము, *n.* Killing.

నిశితము, *a.* Sharpened, whetted, sharp, keen.

నిశీధము, *n.* Midnight; night.

నిశీధిని, *n.* Night.

నిశ్చయము, *n.* Ascertainment, accurate or certain knowledge, a firm conviction, certainty, positiveness, determination, resolution, resolve, decision, set-

tled purpose, fixed intention, aim.—*a.* Certain, positive, sure, unfailing. నిశ్చయ తాంబూలము = betrothal.

నిశ్చయించు, *v. t. & i.* To ascertain, decide, settle, determine, fix upon, resolve (*i.*)

నిశ్చల, *n.* The earth.

నిశ్చలము, *a.* Not moving, still, steady, motionless.

నిశ్చింత, *n.* (collo.) } same as నిర్విచారము.
నిశ్చింతము, *a.* } రము.

నిశ్చింతుడు, *n.* same as నిర్విచారుడు.

నిశ్చయపడు, *n.* One who settles or decides.

నిశ్చితము, *a.* Ascertained, settled, decided, determined.

నిశ్చితార్థము, *n.* Betrothal.

నిశ్చేష్టితుడు, *n.* One who is motionless, astonished, astounded, stupefied or thunder-struck.

నిశ్చేతి, *n.* A ladder.

నిశ్చేయసము, *n.* Beatitude, salva-

నిశ్చేయసము, *n.* Breathing out, expiration. [pire.

నిశ్చేయించు, *v. i.* To breath out, ex-

నిశ్చేయసము, } same as నిశ్చేయసము, ని
నిశ్చేయించు, } శ్చేయించు.

నిశ్శబ్దము, *a.* Silent, noiseless, quiet, still, mute, speechless.—*n.* Silence, noiselessness.

నిశ్శేషము, *a.* Without remainder, residue or remnant, whole, all, entire, complete.

నిశ్శేషముగా, *adv.* Completely, entirely, wholly, totally, radically, perfectly.

నిషంగము, *n.* A quiver; union, meeting.

నిషంగి, *n.* An archer, Bowman.

నిషద్య, *n.* A market-place.

నిషఙ్గరము, *n.* Mire, mud.

నిషఘ్ర, *n.* Intoxication, inebriation, tipsiness.

నిషఙ్గము, *n.* The last or highest of the seven musical notes.

నిషఘ్రి, *n.* An elephant-keeper or driver.

నిషఘ్రికుడు, *n.* N. of a certain wild aboriginal tribe; an outcast, especially the son of a Brahmin by a Sudra woman.

నిషఘ్రి, same as నిశాను.

నిషిద్ధము, *a.* Prohibited, forbidden, prevented, interdicted.

నిషాదనము, *n.* Killing, slaughter.

నిషేకము, *n.* Sprinkling; effusion, seminal infusion, impregnation, consummation of marriage, the ceremony performed at the consummation of marriage.

నిషేధము, *a.* Prohibiting, forbidding, prohibitory.

నిషేధము, *n.* Prohibition, prevention, interdiction. [bid.

నిషేధించు, *v. t.* To prohibit, for-

నిషేవణము, *n.* Waiting on, service, worship; practice, observance, adhering to.

నిష్కలము, *a.* Sincere, guileless, simple, free from duplicity.—

n. Sincerity, guilelessness, artlessness, simplicity.

నిష్కలము, *n.* A simple, guileless, or artless person.

నిష్కలము, *n.* A gold coin; a gold jewel.

నిష్కలము, *n.* Determination, decision, settlement, final arrangement.

నిష్కలముగా, *adv.* Decisively, definitely, surely, positively, certainly. [solve, settle.

నిష్కలముచే, *v. t.* To determine, re-

నిష్కలము, *a.* Clear, pure, spotless, perspicuous.

నిష్కలము, *n.* Sincerity, simplicity, guilelessness, artlessness, freedom from duplicity, straightforwardness, open-heartedness, candidness, candour.

నిష్కలము, *a.* Causeless, groundless, unreasonable.

నిష్కలముగా, *adv.* Causelessly, groundlessly, unreasonably.

నిష్కలము, } *n.* A hole or hollow
నిష్కలము, } in a tree.

నిష్కలము, *n.* Expiation, atonement.

నిష్కలము, } *n.* Going out, de-
నిష్కలము, } parting from, exit.

నిష్కలముచే, *v. i.* To go out, depart.

నిష్కలము, *a.* Gone out, departed.

నిష్కలము, *n.* Going out, departure, exit.

నిష్కలము, *n.* Devotedness, devotion, uniform or invariable practice or observance, austerity in religion; firmness.

నిష్కలము, *v. i.* To become firm.

నిష్కలము, *a.* Firmly placed. [ing.

నిష్కలము, *n.* Spitting out; reject-

నిష్కలము, *a.* Hard, harsh, rough, coarse, severe, stern, cruel, austere.—*n.* A taunt, gibe, blaming, harsh words or speech.

నిష్కలము, *n.* Spitting. [expert.

నిష్కలము, *n.* One who is skilful or

నిష్కలము, *n.* Birth, production, derivation, completion, termination.

నిష్కలము, *a.* Born, produced, arisen, derived, descended; completed, finished, done.

నిష్కలము, *n.* Producing, causing, effecting, doing.

నిష్కలముచే, *v. t.* To produce, bring out, effect, accomplish, to derive.

నిష్కలము, *a.* Produced, made, effected.

నిష్కలము, *a.* Which can be effected or accomplished. [ing.

నిష్కలము, *n.* Grinding, pulveriz-

నిష్కలము, *a.* Reduced to powder.

నిష్కలము, } *a.* Useless, fruit-
నిష్కలము, } less, vain.

నిష్కలము, *n.* Nature, natural state, peculiar character or condition.

నిశిత, *n.* Night, midnight.

నిశితము, *n.* The moon.

నిమిశము, } *n.* A child, an infant, the
 నిమిశము, } young of any animal.

నిమిశము, *a.* Easy.

నిమిశము, *a.* Not lazy or listless,
 fresh, healthy, unwearied, inde-
 fatigable.

నిమిశము, *n.* Crossing, passing over.

నిమిశము, *v. t.* To cross, pass over,
 succeed in, get through.

నిమిశము, *n.* Killing, murder.

నిమిశము, *a.* Moving; round.

నిమిశము, *a.* Rescuing, delivering.

నిమిశము, *n.* A savior, deliverer.

నిమిశము, *n.* Crossing or passing
 over. [less.

నిమిశము, *n.* A sword.—*a.* Merciful.

నిమిశము, *n.* Trembling, motion.

నిమిశము, *n.* Hopelessness, despon-
 dency, despair.

నిమిశము, *a.* Hopeless.

నిమిశము, *n.* Flowing down, a
 stream; the scum of boiled rice.

నిమిశము, } *n.* Noise, sound, voice.
 నిమిశము, }

నిమిశము, *n.* A recluse, hermit,
 solitary.

నిమిశము, *a.* Without an heir.

నిమిశము, } *a.* Undoubted.
 నిమిశము, }

నిమిశము, *n.* Weakness, debility;
 poorness of soil &c.

నిమిశము, *n.* Exit, going out.

నిమిశము, } *n.* A large double

నిమిశము, } drum.

నిమిశము, *a.* Sapless, pithless, fee-
 ble, weak.

నిమిశము, *n.* Trickling, flowing.

నిమిశము, *n.* A murderer.

నిమిశము, *n.* Death.

నిమిశము, } *n.* Killing.
 నిమిశము, }

నిమిశము, *a.* Entrusted, deposited,
 given in charge.

నిమిశము, *n.* A mean person.

నిమిశము, *n.* Concealment, secrecy.

నిమిశము, *v. t.* To hide.

నిమిశము, *n.* Concealment.

నీ, *pron. poss.* of నీవు. Thy, your. నీది
 =thine, yours.

నీచు, *v. t.* To get rid of, remove.

నీచు, *n.* A title annexed to the
 names of the men of Kamma
 caste. [certainty.

నీకాశము, *a.* Equal.—*n.* Brightness;

నీచత, *n.* Lowness, baseness, mean-
 ness.

నీచము, *a.* Low, base, mean, vile;
 low, not high; low, not loud.

నీచు, } *n.* A low, base, mean or
 నీచుడు, } vile person.

నీటికాశము, *n.* Fire.

నీటికప్పు, *n.* The sea. [cymosa.

నీటికన్నేరు, *n.* (bot.) *Leimnophila ra-*

నీటిచోలి, *n.* Fire.

నీటితాత, *n.* Air.

నీటిపుట్టుకు, *n.* The lotus.

నీటితేలము, *n.* Epi. of Varuna.

నీటు, *n.* Elegance, beauty, prettiness, neatness, foppishness.

నీటుకత్తియ, }
నీటుకత్తె, } *n.* A belle.

నీటుకాడు, *n.* A beau, fop.

నీడ, *n.* Shade, shadow; image, reflection.

నీడము, *n.* A nest.

నీడోద్భవము, *n.* A bird.

నీతము, }
నీతము, } *n.* Principle, rule.

నీతి, *n.* Leading, guiding, guidance, directing, direction; manner of conducting one's self, conduct; right, moral or prudent behavior, morals, morality; moral philosophy, ethics; prudent counsel, policy, political wisdom or science, political economy, statesmanship, administration of Government.

నీడు, *pron.* Thy, your.

నీవము, *n.* A kind of tree.

నీరంద్రము, *a.* Having no holes or openings, imperforate, uninterrupted, close, thick.—*n.* The sky.

నీరజము, *n.* A lotus; a pearl.

నీరడి, *n.* (bot.) *Hydnocarpus Inebrians*.

నీరదము, *n.* A cloud.

నీరధి, *n.* The ocean.

నీరము, *n.* Water. [*a.* Weak, feeble.

నీరసము, *n.* Weakness, debility.—

నీరసింఁచు, *v. i.* To grow weak; to become poor, to be reduced.

నీరసుడు, *n.* A poor man.

నీరాకు, same as పాచి.

నీరాజనము, same as హారతి.

నీరాట, }
నీరాటము, } *n.* Bathing.

నీరాడు, *v. i.* To bathe.

నీరాసుని, *n.* The rainy season.

నీరారుచు, }
నీరార్చు, } *v. t.* To bathe.

నీరజే, *n.* (bot.) *Elæodendron Roxburghii*.

నీరు, *n.* Water; urine.

నీరుకట్టియ, *n.* A water-snake.

నీరుకట్టు, *n.* Ischury, strangury.

నీరుకట్టె, *n.* A water-snake.

నీరుకాకి, *n.* The water crow.

నీరుకాయ, *n.* A bubble.

నీరుకాటు, *n.* A kind of tongs.

నీరుకావి, *n.* A reddish tint.

నీరుపక్క, *n.* The water dog.

నీరుపక్కచీజేము, *n.* *Castoreum*, castor.

నీరుకోడి, *n.* The water fowl.

నీరుగొబ్బి, *n.* (bot.) *Asteracantha longifolia*.

నీరుచుచ్చు, same as బడరాన్ని.

నీరు పెంకి, *n.* A tank, lake, pond, any piece of water.

నీరుడి, *n.* Urine.

నీరుతిత్తి, *n.* The bladder.

నీరుతుట్టు, *n.* A water snake.

నీరుపంది, *n.* The porpoise.
 నీరుపచ్చే, *n.* A sort of emerald.
 నీరుపడును, *n.* A slight moisture.
 నీరు పాప, *n.* Fire.
 నీరు పాము, *n.* A water snake.
 నీరు పాయము, *n.* Youth.
 నీరు పావిల, *n.* (bot.) *Bergia verticillata*.
 నీరుపిప్పలి, *n.* (bot.) *Pongatium Indicum*.
 నీరుపిల్లి, *n.* A water cat.
 నీరుప్రబ్బ, *n.* (bot.) *Calamus Rotang*.
 నీరుకుజ్జి, *n.* Diluted curds.
 నీరుకుట్టము, *n.* Water level.
 నీరుకుంపు, *n.* A watery or wet land.
 నీరుకుట్టు, *v. i.* To make water, urinate.
 నీరుల్లి, *n.* Onion, *Allium cepa*.
 నీరువంక, *n.* (bot.) Water brinjal, *Solanum Melongena*. [thirsty].
 నీరువట్టు, *n.* Thirst.—*v. i.* To feel.
 నీరువత్తి, *n.* A sort of sweetmeat.
 నీరువామి, *n.* The sea.
 నీరువావిలి, *n.* (bot.) *Vitex trifolia*.
 నీరంజన, *n.* The soft or mild sunshine of the evening.
 నీరక్షువంక, same as నీరువంక.
 నీరేనుక, *n.* The water elephant, hippopotamus.
 నీరొట్టు, *n.* A kind of cake.
 నీరాకావి, }
 నీర్విచ్చే, } Other forms of నీరు కావి,
 నీర్వట్టు, } నీరు చిచ్చే, నీరువట్టు, నీరువా
 నీరావ్వి, } మి.

నీలు, *n.* Ashes over live coal.
 నీలంకువు, *n.* An insect; a fly.
 నీలకంఠము, *n.* A peacock.
 నీలకంఠుడు, *n.* Epi. of Siva.
 నీలము, *a.* Dark-blue; black.—*n.* Dark-blue or black color; a sapphire.
 నీలలహితుడు, *n.* Epi. of Siva.
 నీలాంబజము, *n.* Antimony.
 నీలాంబరుడు, *n.* Epi. of Balarāma.
 నీలాబ్జము, *n.* The blue water lily.
 నీలాలి, *n.* A waving lamp with two wicks.
 నీలి, *n.* Blue color; black or blue thread; (చెట్టు) the indigo-plant, *Indigofera tinctoria*.—*a.* Blue; false, hypocritical, pretended.
 నీ. యేడుపు = false weeping, crocodile tears.
 నీలిమ, }
 నీలిమము, } *n.* Blackness.
 నీలిమంకు, *n.* Indigo, expressed juice of *Indigofera tinctoria*.
 నీలుగు, *v. i.* To stretch, stretch one's limbs; to strut; to be conceited, presumptuous or impudent; to die.—*n.* Stretching one's limbs, strutting; presumption, impudence.
 నీలుగుఁడు, *n.* A conceited, presumptuous, impudent fellow.
 నీల్లు, *ano. fo.* of నీలుగు.
 నీళ, *n.* N. of one of the wives of Vishnu.

- నీళ్ళు, *v. t.* To wash slightly, bleach imperfectly.
- నీళ్ళు, *n.* Salt.
- నీళ్ళు, *v. i.* To bathe; to be confined, to be in childbed.
- నీళ్ళు, *n. pl.* Water.
- నీళ్ళు, } Other forms of నీళ్ళు.
- నీళ్ళు, } నీళ్ళు.
- నీళ్ళు, *n.* Principal, capital; a stake, wager; a prison; the knot or tie of cloth formed at the navel which keeps up a woman's garment.
- నీళ్ళు, *pron.* Thou, you.
- నీళ్ళు, *n.* A village.
- నీళ్ళు, *n.* The edge of a roof.
- నీళ్ళు, *n.* Frost, hoarfrost.
- నీళ్ళు, *conj.* And.
- నీళ్ళు, *n.* Fasting.
- నీళ్ళు, *v. t.* To cut to pieces, kill, slaughter.
- నీళ్ళు, *n.* Bits, fragments, powder; a cowdung-cake.—*v. t.* To pound, reduce to powder.—*v. i.* To be powdered.
- నీళ్ళు, *v. i.* To be dashed to pieces or reduced to powder.
- నీళ్ళు, *n. pl.* Foam.
- నీళ్ళు, *n.* Dung of sheep or goats.
- నీళ్ళు, *n.* A word or expression.
- నీళ్ళు, *n.* Style, mode of speech.
- నీళ్ళు, *n.* A word or expression; a line in verse.—*v. t.* To say, to speak.
- నీళ్ళు, *n.* A speaker, a talker.
- నీళ్ళు, *n.* A word, expression.—*v. t.* To say, to speak.
- నీళ్ళు, *a.* Praised, lauded.
- నీళ్ళు, *n.* Praise, eulogium, applause, panegyric, encomium.
- నీళ్ళు, *v. t.* To praise, extol, laud, applaud, eulogize.
- నీళ్ళు, *a.* Pushed away, sent, despatched.
- నీళ్ళు, *n.* The forehead.
- నీళ్ళు, *a.* contr. of నీళ్ళు, used in comp. Smooth, gentle.
- నీళ్ళు, *a.* Smooth, polished.
- నీళ్ళు, *n.* Smoothness.—*a.* Smooth.
- నీళ్ళు, *a.* Smooth.
- నీళ్ళు, *n.* Smoothness.
- నీళ్ళు, *a.* Smooth. [missed.]
- నీళ్ళు, *a.* Sent, despatched, dis-
- నీళ్ళు, } *n.* A well.
- నీళ్ళు, } నీళ్ళు.
- నీళ్ళు, *n.* Foam, froth.
- నీళ్ళు, *n.* The liver.
- నీళ్ళు, *n.* Foam, froth.
- నీళ్ళు, *v. t.* To destroy.
- నీళ్ళు, *n.* Thrashing corn.
- నీళ్ళు, *v. t.* To thrash or thresh, as corn.
- నీళ్ళు, *n.* Thrashing, threshing.—*v. t.* To thrash; to kill.
- నీళ్ళు, *v. t.* To reduce to powder, to destroy, to kill.

సమము, *n.* Powder, what is ground.

—*v. t.* To powder, to destroy.

సమముచేయు, same as సమముచేడు.

సలక, *n.* A rough kind of rope or string.

సలి, *n.* A griping pain in the intestines, a gripe; an entanglement in a thread.—*a.* Slight, gentle, as in సు. వెచ్చేస.

సలింప, *v. t.* To twist.

సలిగడుపు, *n.* Dysentery.

సలిగొను, *v. i.* To be twisted.

సలికడ, *n.* (bot.) A species of *Grewia*; *Helicteres idora*.

సలిపురుగు, *n.* A kind of worm in the bowels, threadworm, pinworm.

సలియు, *v. i.* To be twisted.

సలిపు, *n.* A twist.

సలివెచ్చే, *a.* Slightly or moderately warm, lukewarm, tepid.

సలివెచ్చేస, *n.* Slight or gentle warmth, lukewarmness, tepidity, tepidness.

సలివెచ్చేసి, same as సలివెచ్చే.

సలివెట్టు, }
సలిప, } *v. t.* To twist.
సలిపు }

సలిము, *v. t.* To twist, to pinch.

సలిసు, *n.* Defect; failure.

సల్క, *ano. fo. of* సలక.

సపు, } *n.* Gingily seed, *sesamum*
సపు, } *Indicum*.

సపులు, *n.* (bot.) Gingily seeds, seeds of *sesamum Indicum*.

ససలు, *v. i.* To delay.—*v. t.* To stretch, as the body.

ససి, *n.* The dust into which wood is reduced by insects; itching.
—*a.* Small, little, slight.

ససిపురుగు, *n.* An insect that perforates timber.

ససుచు, *v. t.* To scorn. [midge.

ససుచు, *n.* An eye-fly, a gnat, a

ససుము, *v. t.* To draw.

ససులు, *v. i.* To move, stir.

సూ, *a. contr. of* సపు: used in comp. as సూచించి.

సూక, *n.* A kind of tree.

సూచు, *n.* Down or downiness, hairiness, pubescence.

సూచుదోస, *n.* (bot.) The woolly cucumber plant, *Bryonia scabrella*. [dicum.

సూచుబెండ, *n.* (bot.) *Abutilon* Indicum.
సూచించి, *n.* The flour of gingily seeds. [grits, *rolong*.

సూక, *n.* Coarse flour, pollard,
సూకలమ్మ, *n.* A village goddess; chicken-pox.

సూపు, *v. t.* To shove, push violently, thrust out.—*n.* A push, shove.

సూపుడు, *n.* Shoving, a shove.

సూకరు, *n.* The line of hair upon the abdomen just above the navel.

సూగు, see సూగు.

సూచే, *n.* Powder.

సూతనము, *a.* New, fresh, young.

సూతికసింహ, *n.* (bot.) *Cassia Sophora*.

సూత్నము, *ano. fo. of* సూతనము.

సూదోళ, *ano. fo. of* సూగుదోళ.

సూనియ, } *n.* Oil, (మంచి—) gingi-
సూనె, } ly oil.

సూపురము, *n.* An anklet.

సూయి, *n.* A well.

సూరు, see సూరు.

సూర్పు, *v. t.* To thrash, to tread
out, as grain.

సూర్పిడి, }
సూర్పు, } *n.* Thrashing.
సూటిపిడి, }

సూటు, *n. & a.* Hundred.—*v. t.* To
grind; to sharpen, whet.

సూటుచే, *v. t.* To thrash, as corn.

సూటుపు, *n.* Thrashing.

సూలికరసు, *n.* Morbid baldness.

సూలు, *n.* Cotton thread.

సూలుకొను, *v. i.* To agree, con-
sent; to become better, improve.

సూలుకొలుపు, *v. t.* To cause to con-
sent, to excite, stir.

సూలుకోబ, *n. fr.* సూలుకొను. Consent.

సూల్కొను, *ano. fo. of* సూలుకొను.

సూపు, *ori. fo. of* సుపు.

సృత్తము, } *n.* Dancing, dance, act-
సృత్యము, } ing, gesticulation.

సృజతి, }
సృపాలుడు, } *n.* A king.
సృపుడు, }

సృశంసుడు, *n.* A tyrant.

సృసింహుడు, }
సృహరి, } *n.* Epi. of Vishnu.

సెంజిలి, *n.* Uneasiness, distress,
trouble of mind.

సెంబు, see సెమ్ము.

సెక్కిర, *n.* A kind of tree.

సెక్కిను, } Other forms of సెలకొ
సెక్కిలుపు, } ను, సెలకొలుపు, సెలకొ
సెక్కిలు, } లు.

సెగడి, *n.* A large fire, lighted for
warmth in cold weather or to
keep off wild beasts.

సెగడించే, *v. t.* To cause to increase,
extend, spread.

సెగడు, *v. i.* To increase, spread,
extend, improve, progress; to
be published, to be well-known
or famous.

సెగపు, } *ori. forms of* ఎగపు, ఎగ
సెగయు, } యు, ఎగపు.
సెగపు, }

సెగులు, *n.* Regret, disquiet.

సెగ్గించే, *v. t.* To cause to succeed,
effect, fulfil.

సెగ్గు, *v. i.* To be successful, to suc-
ceed ultimately or eventually, to
be fulfilled, to thrive or prosper.

సెచ్చెలి, *n.* A friend. [grits.]

సెచ్చె, *n.* Rice flour or small rice

సెటిక, *n.* A knuckle; cracking or snapping a knuckle.

సెట్టన, *adv.* Inevitably.

సెట్టవంట, *adv.* Causelessly.

సెట్టిక, *ano. fo. of సెటిక.*

సెట్టియము, *ori. fo. of సెట్టెము.*

సెట్టు, *v. t. & n.* (To or A) push, shove.

సెట్టుకొను, *v. i.* To become firm.

సెట్టుడుకాయ, *n.* A certain game among boys.

సెట్టెము, *n.* A cushion or pad to be placed on the head for carrying baskets &c. on.

సెట్టెమ్మ, *n.* The back bone.

సెట్రము, *a.* Steep, precipitous.

సెడిమె, *n.* An island.

సెత్తవలక, *n.* A kind of chequered board for draughts, dice &c.

సెత్తము, *n.* High land or elevated ground, such as the crest or terrace of a hill; gambling. సెత్త మాడు = to play at dice, gamble.

సెత్తావి, *n.* Fragrance.

సెత్తి, } *n.* The head.
సెత్తికాయ, }

సెత్తిమాట, *n.* A load or burden carried on the head.

సెత్తురు, *n.* Blood.

సెత్తురుగడ్డ, *n.* A boil, an abscess.

సెత్తురుకందు, *n.* A new-born or very young infant. [demon.

సెత్తురురావుడు, *n.* A Rakshasa or

సెత్తురుపాడు, *n.* A large red snake.

సెత్తురుబంక, *n.* Dysentery, bloody flux.

సెత్తు, *n.* Blood. [ness, pity.

సెనరు, *n.* Affection, love, tender-

సెన్నడుము, *n.* The waist.

సెన్నుదురు, } *n.* The forehead.
సెన్నెసలు, }

సెపము, *n.* Blame, imputation, charge, accusation; pretext, pretence.

సెప్పరము, *n.* Quickness.

సెప్పరి, *a.* Skilful, clever.

సెప్పళము, *n.* Quickness.

సెప్ప, *n.* Place, home, abode; destination; skill, cleverness; an expedient; good order or arrangement.

సెప్పకొను, *v. i.* To become firm.

సెమకు, *v. t. & i.* To search, to examine, to investigate.

సెమకుడు, *n.* Searching, search, investigation. [cud; cud.

సెమరు, *n.* Rumination, chewing the

సెమరుచే, } *v. i.* To chew the cud,
సెమరువేయు, } ruminate.

సెమలి, *n.* A peacock. [diata.

సెమలిశిఖ, *n.* (bot.) *Actinopteris ra-*

సెమలి, *n.* A peacock.

సెక్కుది, *n.* Quiet, silence, calm, stillness, tranquillity, rest, repose; peace, ease of mind, composure, freedom from disquietude, agitation, or anxiety.—*a.* Quiet, calm,

tranquil, peaceful, composed, self-possessed, sedate; serene, unruffled, undisturbed.

నెమ్మదిపడు, *v. i.* To become quiet, tranquil or peaceful, to subside.

నెమ్మదిపఱచు, *v. t.* To make quiet, calm, tranquil or peaceful, tranquillize, to quiet, allay, compose, pacify.

నెమ్మి, *n.* Love, affection, attachment; happiness, delight, peace of mind; (bot.) *Dalbergia Oojeinensis*; a peacock.

నెమ్మిక, *n.* Love, affection.

నెమ్మిలి, *n.* A peacock.

నెమ్ము, *n.* Moisture, damp; an iron nail pointed at both ends, used in joining boards.

నెమ్ముకొను, *v. i.* To become damp.

నెయి, *ano. fo. of* నెయ్యి.

నెయ్యిపుత్రుడు, *n.* Epi. of Cupid.

నెయ్యిపాడు, *v. i.* To be kind or loving.

నెయ్యమి, } *n.* Friendship, love, affection, tenderness.

నెయ్యరి, *n.* A friend. [oil.

నెయ్యి, *n.* Clarified butter, ghee;

నెయ్యిఁడు, *n.* A friend.

నెయ్యిరాలు, *n.* A female companion or friend.

నెయ్యరు, *n., pl. of* నెయ్యిఁడు.

నెర, *a.* Full, complete, whole, integral, perfect.

నెరడు, *a.* Uneven.

నెరపు, *v. t. cau. of* నెరయు. To spread, extend; to fill; to do, accomplish.—*n.* Spreading.—*a.* Much. [done or fulfilled.

నెరయిక, *n.* Becoming full; being

నెరయు, *v. i.* To spread, extend; to be filled, to become full; to be fulfilled, accomplished, performed or done.

నెరవంజి, same as నెరవెండ.

నెరవాది, *n.* A skilful, dexterous or clever person.

నెరపు, *n.* Fullness; spreading; a way.—*a.* Full; much; proper, fit; broad, wide; well spread.

నెరవెండ, *n.* A kind of tree.

నెరవేరు, } see నెలవేలు, నెలవేర్పు.

నెరసి, *n.* (bot.) *Elaeodendron Roxburghii*.

నెరసు, *n.* A particle, atom, mote, speck; a flaw, defect, fault.

నెరి, *n.* Crookedness.

నెరిజేపాను, same as నెరసి.

నెరియ, see నెలియ.

నెరుము, *v. t.* To rub or grind with force or pressure so as to produce partly the effect of rolling or displacing the particles.

నెరుసు, see నెరసు.

నెల, same as నెర.

నెలక, *n.* A hair; a wing.

నెలను, *n.* A secret.

నెలపు, *v. t. cau.* of నెలయు. To fill; to fulfill, perform; to spread.—
n. Spreading.—*a.* Much.

నెలయు, *v. i.* To become full; to be fulfilled or accomplished; to spread.

నెలవాది, same as నెరవాది. [ing.]

నెలవిద్దె, *n.* Sleight of hand, conjur-

నెలపు, same as నెరపు.

నెలవేర్పు, *v. t.* To do, perform, accomplish, effect, fulfill.

నెలవేలు, *v. i.* To be done, performed or accomplished, to succeed, to have a prosperous or successful issue or termination.

నెలొ, same as నెర.

నెలీ, *n.* Beauty; custom; same as పుచ్చెప్పు; order, arrangement; justice, propriety; fullness; a wing; crookedness, curvedness; way, manner, mode; hair, tresses, ringlets or curls of hair.—*a.* Crooked, curved.

నెలీక, *n.* A petticoat.

నెలీపడు, *v. i.* To take place, to be done or effected, to thrive, flourish.

నెలీయ, }
నెలీ, } *n.* A crack, slit, split,
నెలీయ, } chink, a hole or crack in
నెలీ, } the ground.

నెల, *n.* A month; the moon; the day of full moon; place; camphor.

నెలత, }
నెలతుక, } *n.* A woman.

నెలకట్టు, *n.* A pavement.

నెలకొను, *v. i.* To become firm, to stay, be, stand.

నెలకొలుపు, *v. t.* To make firm or fixed, to fix, place.

నెలకోలు, *n.* Becoming firm or established.

నెలతాలుపు, *n.* Epi. of Siva.

నెలపాడుపు, *n.* Moonrise.

నెలబాటుడు, *n.* The moon.

నెలతాయి, *n.* Moon-stone.

నెలవంక, *n.* The crescent.

నెలవరి, *n.* An acquaintance; a person well-known; one who knows a secret; a well-informed, experienced or clever person.

నెలపు, *n.* Place, abode, home, dwelling, residence, native country; acquaintance, friendship, familiarity. [fixed.]

నెలపుకొను, *v. i.* To become firm or

నెలవెలుగు, *n.* Moonlight.

నెల్లి, *n.* (bot.) *Premna esculenta*, *Premna latifolia*; (as used in Madras) same as ఉసిరిక.

నెల్లి కాయగంధకము, *n.* Stick or roll sulphur.

నెలవరి, }
నెలపు, } Other forms of నెల—.

నెవము, ano. fo. of నెవము.

నెవయు, ano. fo. of నెవయు.

నెవిలి, *n.* A peacock.

నెవులు, ano. fo. of నెరులు.

నెవ్వ, *n.* Poverty ; calamity, misfortune, distress ; danger, peril.

నే (నే), *pron.* I

నేచెల్ల, *interj.* Alas !

నేచడు, *n.* Today.

నేచ, *n.* Weaving ; texture.

నేచకాడు, *n.* A weaver.

నేచపురుగు, *n.* A spider.

నేచరి, *n.* A weaver.

నేచ, } *n.* A short spear or lance.
నేచో, }

నేటింపు, *v. i.* To become firm.

నేటు, *n.* Certainty.—*a.* Firm.

నేటుకొను, *v. i.* To become firm.

నేటునేయ, *v. t.* To determine, decide.

నేతి, *n.* Lord, master, leader.—*infl.* of నేయ & *a.* Of, pertaining to or made with ghee. [*lata.*

నేతిదొండ, *n.* (bot.) *Bryonia umbel-*

నేతివీర, *n.* (bot.) *Luffia pentandra.*

నేత్రచ్చదము, *n.* The eyelid.

నేత్రము, *n.* The eye.

నేత్రుడు, *n.* Lord, master.

నేదిష్ఠము, *a.* Very near, close.

నేను, *pron.* I.

నేపథ్యము, *n.* Dress, ornament, embellishment ; a stage ; the part of a stage behind the curtain.

నేపాళము, *n.* (bot.) *Croton tiglium*, croton-oil plant.

నేను, *n.* A coin of the value of ten cash.

నేనుకము, } *n.* Principle, rule.
నేనుము, }

నేను, *n.* The tire of a wheel ; a pulley ; a water-pump.

నేనుంచు, *v. t.* To determine, fix, appoint.

నేను, *v. t.* To winnow, to sift.

నేయము, *n.* Friendship ; justice.

నేయ, *n.* Ghee, clarified butter.

నేయించు, *v. t. cau.* of నేయ. To cause to be woven, to get woven.

నేయ, *v. t.* To weave.

నేరచోతు, *n.* A fool, simpleton.

నేరమి, *n.* Ignorance ; a mistake, fault, shortcoming, failing.

నేరము, *n.* A fault, offence, crime, delinquency, misdemeanor, misdeed.

నేరస్థుడు, (collo.) *n.* An offender, a criminal, misdeedant.

నేరాజు, *n.* A laced cloth.

నేరిమి, *n.* Knowledge, skill, dexterity, cleverness.

నేరుచు, *v. t.* To learn, acquire.

నేరుచుకొను, *v. t.* To learn, acquire, practice. [terous person.

నేరుపరి, *n.* A clever, skilful or dexterous person.

నేరుపు, *n.* Cleverness, skill, dexterity, art, tact, knack.

నేరుపుకాడు, } *n.* A clever, dexterous or ingenious person.
నేరుపులాడు, }

సరడు, } *n. (bot.) Syzigium jambo-*
సరేడు, } *laum.*

సేణా, same as సేణా or సేర.

సేల, *n.* Land, earth, soil, ground.

సేలఁగలుపు, *v. t.* To kill, to destroy, to ruin, to spoil, to waste.

సేలకలిగొట్టు, *n. (bot.)* A species of *Bignonia*.

సేలకొబ్బరి, *n. (bot.) Ionidium suffruticosum.* [side down.

సేలకుఁగోలకుఁదెచ్చు, *v. t.* To turn up-

సేలగుమ్మడి, *n. (bot.) Gmelina Asia-*
tica. [culata.

సేలగుమ్మడు, *n. (bot.) Batatas pani-*

సేలగురుగుడు, *n. (bot.) Slevogtia verti-*
cillata. [Srirama.

సేలయ్యలి, *n.* Epi. of Seetha, wife of

సేలబెమ్మ, *n. (bot.) Acacia cineraria.*

సేలబీడి, *n. (bot.) Baliospermum po-*
lyandrum.

సేలకంఠేడు, *n. (bot.) Cassia Obovata,*
cassia lanceolata, Indian senna.

సేలతాడి, — తాడు, *n. (bot.) Curculi-*
go orchoides.

సేలతాలుపు, *n.* A mountain; a king.

సేలనమిలి, *n.* A florikin (a bird).

సేలసరేడు, *n. (bot.) Premna her-*
bacea. [pigeon.

సేలపల్లటి, *n.* A species of dove or

సేలపాల, *n. (bot.) Oxytelma escul-*
entum. [multiflorus.

సేలపురుగుడు, *n. (bot.) Phyllanthus*

సేలపొక్క, *n. (bot.)* 'Ground areca,'
Calamus erectus.

సేలమడు, *n. (bot.) Terminalia tor-*
mentosa.

సేలమలియ, — మాలె, — మాలెక, *n.* A
room under ground, a subter-
raneous abode. [డు.

సేలములక, *n. (bot.)* same as వాచక

సేలయామురము, *n. (bot.) Jatropha*
glandulifera. [Niruri.

సేలయ్యసిరిక, *n. (bot.) Phyllanthus*

సేలక్షేతడు, *n.* A king. [osandra.

సేలవాయింట, *n. (bot.) Polanisia Ic-*

సేలవావిలి, *n. (bot.) Justicia Genda-*
rusa. [tum.

సేలవెలక, *n. (bot.) Feronia Elephan-*

సేలవేము, *n. (bot.) Creat, Androgra-*
phis Paniculata.

సేలవేలుపు, *n.* A Brahman.

సేలసంపెఁక, *n. (bot.) Polyanthes tu-*
berosa.

సేలొకపు, same as సేలనమిలి.

సేవడము, same as సేవళము.

సేవము, same as సేవము.

సేవళము, *n.* A kind of necklace.

సేస్త్రకతై, *n.* A female friend or ac-
quaintance.

సేస్త్రకాడు, *n.* A friend.

సేస్త్రము, *n.* Friendship; love; a
male or female friend.

సేస్తుడు, *n.* A friend.

సేస్తురాలు, *n.* A female friend or
acquaintance.

సేవారము, *n.* A sort of necklace.

నైకటికము, *n.* Nearness. [glaze.

నైగనిగము, *n.* Brilliancy, sparkling,

నైఘంటికము, *a.* Pertaining to a dictionary or lexicography, lexicographical.

నైచికి, *n.* A cow of a superior kind.

నైచ్యము, *n.* Meanness, lowness, obsequiousness.

నైజము, *a.* Own, one's own; natural, inherent, innate, intrinsic. —*n.* Natural disposition, nature, property, characteristic, peculiarity, bent.

నైవభ్యము, same as నైవభ్యము.

నైపుణము, } *n.* Dexterity, cleverness, skill, art.
నైపుణి,
నైపుణ్యము, }

నైమిత్తికము, *a.* Produced by a cause, dependent on an external cause; occasional, accidental: opp. to నిత్యము.

నైమిత్తికడు, *n.* An astrologer.

నైయాయకడు, *n.* One versed in the Nyāya Philosophy, a dialectician, logician. [lesce.

నైరకాసు, *v. i.* To recover, convalesce.

నైరాశ్యము, *n.* Hopelessness.

నైరృతి, } *n.* N. of the ruler of the
నైరృతుఁడు, } south-west quarter.

నైర్ఘృణ్యము, *n.* Unkindness.

నైర్మల్యము, *n.* Cleanness, purity, spotlessness, stainlessness.

నైల్యము, *n.* Darkness of color, blackness; blueness.

నైవేద్యము, *n.* An oblation or offering to a deity. [ness, fixity.

నైశ్చల్యము, *n.* Fixedness, steady-

నైష్ఠికము, *n.* A mint-master, superintendent or master of a mint.

నైష్ఠికము, *a.* Firm, constant, adhering to rule or principle.

నైష్ఠికఁడు, *n.* One who is firm or constant in his adherence to rule, principle or practice, one who strictly adheres to religious observances.

నైష్ఠ్యము, *n.* Constancy, steady adherence to a rule, firm belief.

నైష్ఠ్యము, *n.* Harshness, severity, sternness.

నైసర్గికము, *a.* Natural, inherent, constitutional, innate, inborn, original.

నైశ్చింకితుడు, *n.* A swordsman.

నైస్పృహ్యము, same as నిస్పృహ.

నెంచు, *v. t.* To pain, to wound or hurt. [dill or fennel.

నెక్కము, *n.* (bot.) A species of

నెక్కు, *v. t.* To press, pinch, compress, squeeze, to indent; to lay stress on, to urge.—*n.* A dent, depression, hollow, dimple, impression; pressing, pressure, squeeze. [compression.

నెక్కుడు, *n.* Pressing, pressure,

నెగ, *n.* The pole or poles that connect the carriage with the yoke.

నెగించు, same as నెగులుచు.

నెగులు, *v. i.* To grieve, sorrow, feel pain; to be spoiled, ruined or destroyed.—*n.* Pain; ruin, destruction.

సెనులుచే, *v. t.* To pain; to wound or hurt, grieve, distress.

సెచ్చిళ్ళు, *n.* Saliva, spittle.

సెచ్చే, *v. i.* To ache, pain, smart, to be grieved or sorry.

సెచ్చేకొను, *v. i.* To regret (*t.*), repent, grieve.

సెచ్చేకోలు, *n.* Repentance, regret

సెడి, *n.* A word or expression.

సెడికాడ, *n.* A talkative man.

సెడికారము, *n.* Style, mode of speech.

సెడికారి, *n.* A wit, a witty talker.

సెడుగు, *ano. fo. of సడుగు.*

సెడుచే, *v. t.* To find fault with.

సెడువు, *n.* Finding fault.

సెడువు, *n.* A word, expression.

సెప్పి, *n.* Pain or ache. సెప్పలు = travail, labor, pains of childbirth. సెప్పలు పడుట = to be in labor, travail.

సెప్పించే, *v. t.* To pain, wound or hurt, grieve, distress, afflict.

సెప్పినుంటి, *n.* An invalid, one who is in chronic ill-health and disabled for active work.

సెల్లి, *n.* A harrow.

సెల్లి, *v. t.* To level; to collect, gather, scrape.

సెప్పి, }
సెల్వు, } *n.* Pain; disease.

సెసలు, *n.* The forehead.

సెంచే, *v. t.* To perform (an act of religious merit).

సెంచ, *n. fr.* సెంచే. Performing a meritorious act.

సెను, *n.* A vow, a meritorious act, or act of religious merit.—*v. t.* To perform (an act of religious merit).

సెయు, *v. i.* To ache.

సెరు, *n.* The mouth. సెరెత్తుట = to try to speak.

సెరుమెంక, *a.* Dumb.

సెరురు, *v. imp.* The mouth to water, as at the sight of something nice to eat.

సెవరి, *n.* An invalid.

సెవి, }
సెవు, } *n.* Pain.

సెక, *n.* A ship.

సెకరి, *n.* Service.

సెకరు, *n.* A servant.

సెకాదండము, *n.* An oar.

సెభతు, — ట్టు, *a. n.* A large kind of kettle drum.

సెరు, *a.* Soft, delicate.

సెంకువు, *n.* An ascetic.

సెక్కారము, } *n.* Disrespect, con-
సెక్క్రతి, } tempt.

సెక్షము, *a.* Low.

సెక్రొధము, *n.* A banyan tree.

సెక్రుదము, *n.* A hundred thousand millions.

సెక్రము, *a.* Deposited, placed, laid aside, consigned, delivered.

సెక్రయము, *n.* Method, way, rule; justice, equity, propriety; logic.
—*a.* Just.

న్యాయము, *a.* Just, right, proper.

న్యాయము, *n.* Putting down, placing, depositing, entrusting, mental appropriation or assignment of various parts of the body to tutelary divinities.

న్యాయము, *a.* Bent, crooked.

న్యాయము, *n.* A hump-backed person. [completeness.

న్యాయము, *n.* Defect, deficiency, in-

న్యాయము, *a.* Deficient, defective, wanting, incomplete, imperfect.

ప

పంకజము, *n.* The lotus.

పంకము, *n.* Mud, mire, clay; sin.

పంకరుహము, *n.* The lotus.

పంకా, *a.* *n.* A punka, a fan.

పంకి, *n.* Mud, mire, clay.

పంకించు, *v. i.* To move, nod, shake.

పంకిలము, *a.* Muddy, miry.

పంకెన, *n.* Moisture.

పంకేజిము, } *n.* The lotus.
పంకేరుహము, }

పంక్తి, *n.* A row, line, range, a series.

పంక, *n.* The forked branch of a tree, a fork; parting the legs wide. పంకలంజె=a forked post.

పంకటి, *a.* Forked, bifurcated, bifurcate, pronged, placed wide apart. ప. కాళ్ళు = widely separated legs, bandy legs.

పంకటించు, *v. t.* To part wide, place wide apart, to straddle, to open the legs.

పంకాము, *n.* A large Vaishnavite mark on the forehead with widely separated branches.

పంకిడి, -డి, *n.* A pitfall for catching elephants.

పంకు, *n.* Fear.

పంకువు, *n.* A lame person.

పంకెన, same as పంకిడి.

పంచకము, *n.* Five, a set, collection or aggregate of five things; battlefield.—*a.* Relating to or consisting or made of five.

పంచకల్యాణి, *n.* A horse with white legs and a white mark in the face. [Pentagonal.

పంచకోణము, *n.* A pentagon. — *a.*

పంచకవ్యము, see under కవ్యము.

పంచశుభ్రము, } *n.* A tortoise.
పంచశుభ్రము, }

పంచచామరము, *n.* N. of a certain metre or verse.

పంచజనుడు, *n.* Mau, mankind.

పంచత, } *n.* Fivefold state, five-
పంచత్వము, } foldness; death.

పంచదశకము, *n.* Fifteen.

పంచదశము, *a.* Fifteenth. [moon.

పంచదశి, *n.* The day of full or new
పంచనఖము, *n.* A tiger; an elephant;
a tortoise.

పంచనఖి, *n.* An iguana.

పంచపాత్రము, *n.* Five vessels or cups collectively; a tumbler.

పంచబాణుండు, *n.* Epi. of Cupid.

పంచభద్రము, *n.* A horse having five auspicious marks, or spotted on the chest, back, face, and flanks.

పంచభుజము, *n.* A pentagon.

పంచమము, *a.* Fifth. — *n.* The fifth note of the Hindu musical scale.

పంచమహాపాతకము, *n.* One guilty of the five great sins.

పంచమి, *n.* The fifth lunar day after the new or full moon.

పంచముండు, *n.* An outcaste or pariah; the fifth man.

పంచముఖుండు, }
పంచవక్త్రుండు, } *n.* Epi. of Siva.

పంచలోహము, *n.* A metallic alloy containing five metals.

పంచశరుండు, *n.* Epi. of Cupid.

పంచశృంగము, *n.* The hand.

పంచసారము, *n.* Sugar.

పంచాంగము, *n.* A calendar, an almanac.

పంచాక్షరి, *n.* A certain Saiva manthra or formula of five syllables.

పంచాణము, *n.* Handicraft, handicraft, manual occupation; a workshop.

పంచాణుండు, *n.* An artisan, a mechanic, a handicraftsman.

పంచాననము, *n.* A lion.

పంచాననుండు, *n.* Epi. of Siva.

పంచామృతము, *n.* A mixture of milk, curds, ghee, honey, and sugar.

పంచాయతి, *n.* Arbitration, a court of arbitration, an assembly of five or more persons appointed to settle a dispute. ప. వారు = arbitrators.

పంచాలి, *n.* A style of singing.

పంచాస్యము, *n.* A lion.

పంచాస్త్వండు, *n.* Epi. of Siva.

పంచితము, *n.* The urine of the cow.

పంచిత్రు, *v. t.* To distribute, to divide. [tribution.

పంచవేత, *n.* Apportionment, dis-

పంచె, *n.* A man's lower garment.

పంచెచెట్టు, *n.* (bot.) *Celosia argentea*.

పంచే, *n.* A veranda.

పంచేదార, *n.* Sugar.

పంచేపాక, *n.* A shed erected on the side of a house.

పంచేపాళి, *n.* A veranda.

పంచేబింగారము, *n.* Disappearance, vanishing. ప. అవుట = to disappear. ప. గావించుట = to put to flight or rout, to rout, chase.

పంచేణము, } same as పంచాణము
పంచేణమువాండు, } ము and పంచాణుండు.

పంచేది, same as పంచే, and పంచేపాక.

పంచేరము, *n.* Spreading; increase.

పంచేరించు, *v. i.* To spread; to increase. [same as పంచుచు.

పంచే, *v. t.* To distribute, divide;

పంచరము, *n.* A cage for birds; the body; skeleton.

పంజి, *n.* 'Tax.

పంజె, *n.* (bot.) same as పాంజి.

పంజే, *n.* A bodice.

పంజేన, *a.* Excellent.

పంజేరము, same as పంజరము.

పంజోయి, }
పంజో, } *n.* A sort of torch.

పంజోలకమ్మ, *n.* A kind of large carrying.

పంట, *n.* Produce, crop, fruit; ripening; success, triumph, victory, winning; a year. ప. కాలము = harvest. [farmer.

పంటకాఁపు, *n.* A husbandman,

పంటవలఁత, *n.* Earth, land.

పంటసాల, *n.* A store-room.

పంటి, *ano. fo. of* పసఁటి.

పంటించు, *v. i.* To delay.

పంటిగ, *n.* (bot.) *Briedelia montana*.

పంటె, *n.* A weaver's whirl; a distaff.

పంట్ర, *n.* A fish-spear, a harpoon.

పండ, *n.* Wisdom, intelligence.

పండకారు, *v. i.* To become ripe, ripen.

పండకబెట్టు, } *v. t.* To lay down, put
పండవేయు, } to bed, put to sleep;
to ripen artificially.

పండా, *n.* N. of a class of people found in Orissa.

పండాఁరము, *n.* N. of a certain caste.

పండించు, *v. t.* To ripen.

పండితుఁడు, *n.* A learned man, scholar, ar, proficient, doctor, professor, pandit.

పండు, *n.* A fruit, a berry.—*a.* Ripe, mature.—*v. i.* To ripen, grow ripe, mature; to win, in a game; to yield or produce (*t.*); to lie down.

పండుఁడు, *n.* A eunuch.

పండుకొను, *v. i.* To lie down, recline; to sleep, to go to bed, to rest, repose; to be laid up, to be confined to one's bed, as with illness.

పండుగ, *n.* A festival, feast, festivity.

పండుగప్ప, *n.* The perch or cock-up fish.

పండుగు, same as పండుగ.

పండుచేప, *n.* A species of cod fish.

పండువ, } Other forms of పండుగ, పం
పండువు, } డుగు.

పండువెన్నెల, *n.* Full moonshine.

పండేరము, *n.* A kind of cake.

పండ్రెండు, *n. & a.* Twelve.

పంత, same as పంతగడ్డ.

పంతకాఁడు, *n.* An obstinate man.

పంతగడ్డ, *n.* A vulture; an eagle.

పంతగించు, *v. i.* To be obstinate; to vow; to bet, wager.

పంతము, *n.* Obstinaey, stubbornness; rivalry; a bet, wager.

పంతు, *n.* Excellence, fineness.—*a.* Excellent, fine.

పంతులు, *n.* A title generally applied to secular Brahmins; a school-master.

పంథ, *n.* Way. [coward.

పంద, *a.* Cowardly, base.—*n.* A

పంది, *n.* A hog.

పందికొక్కు, *n.* A species of very large rat, bandicoot.

పందిగడ్డ, *n.* Fruit of *Trapa bispinosa*.

పందిరి, *n.* A shed made of leaves or wickerwork, *pandal*, a trellis for vines or creepers to run or spread over, a frame. [*sinus*.

పందిరిదోస, *n.* (bot.) *Cucumis utilis*.

పందిలి, same as పందిరి.

పందుము, *n.* Ten times the measure called తూము.

పందెకాచడు, *n.* A better, wagerer.

పందెము, *n.* A wager, stake, bet, (పరుగునందు—) a race. గుట్టిపు పం. = a horse-race. పం. వేయటం = to wager, bet, stake, to lay a bet or wager. [(persons).

పందొమ్మిండు, *n.* & *a.* Nineteen

పందొమ్మిందుము, *n.* Nineteen times the measure called తూము.

పందొమ్మిది, *n.* & *a.* Nineteen.

పంపకము, *n.* Distribution, division, sharing, allotment, apportionment; sending, dismissal.

పంపర, } *n.* (bot.) *Citrus decu-*
పంపరపనస, } *mana*. [dismiss.

పంపించు, *v. t.* To send, despatch,

పంపు, *v. t.* To send, despatch, dismiss.—*n.* Sending; an order, command, mission, errand; a share; a weight equal to $\frac{1}{5}$ of a viss; a field; a magical ceremony having for its object the destruction of an enemy, sorcery, witchery, necromancy.

పంపువడు, *v. i.* To be sent or ordered.

పంపువెట్టు, *v. t.* To order.

పంపెనచెట్టు, same as దుందిలము.

పంబ, *n.* A kind of drum.

పంబు, *v. i.* To increase, grow.

పకపక, } *n.* (ono.) The noise of
పకాపక, } laughter, a loud burst of laughter.

పక్క, *n.* Side, (కాకితముయొక్క—) page; direction, quarter, region; part, side, behalf; party; a bed or bedding.—*a.* Neighbouring, near, next, adjacent, adjoining.

పక్కణము, *n.* The abode of a savage; a gipsy hamlet.

పక్కణి, *n.* A small box or casket.

పక్కము, *n.* A side; a lunar fortnight; a wing.

పక్కయెముక, *n.* A rib.

పక్కా, *అ. a.* Made of durable materials, substantial, lasting, permanent, thorough, superior, excellent, first-rate, pukka.

పక్కి, *n.* A bird.

పక్కిడాల్వేలుపు, *n.* Epi. of Vishnu.

పక్కియ, *n.* A side.

పక్కిరా యడ, *n.* Epi. of Garuda.
 పక్కు, *n.* A scab.
 పక్కున, *adv.* (ono.) Suddenly, openly, outright: applied to laughing.
 పక్కు, *n.* A kind of tree; a species of carp or sprat (a fish.)
 పక్కుపక్కిచెట్టు, *n.* (bot.) Tamarisk, *Tamarix gallica*.
 పక్కుర, *n.* Armour.
 పక్కిసుము, *a.* Ripe; cooked.
 పక్వము, *a.* Ripe, mature; cooked, dressed; ready or fit for use.
 పక్షకము, *n.* A side door, a private or back door.
 పక్షకుడ, *n.* (used in comp.) A partisan, confederate, a sidesman, a party man, an adherent, follower.
 పక్షచరుడ, *n.* The moon.
 పక్షద్వారము, *n.* A side door, a back door.
 పక్షతి, *n.* The first lunar day of either fortnight; the root or insertion of a bird's wing, the pit of a bird's wing.
 పక్షపాతము, *n.* Inclining to one side, siding with any one, partisanship, partiality, prejudice, bias, prepossession.
 పక్షపాతి, *n.* A partisan, a friend, adherent, follower, one who is partial, prejudiced, biased, or prepossessed.
 పక్షము, *n.* A side; a wing; a feather; the wing or flank of

an army; a party, faction; partiality; a position advanced, or assumed and to be maintained, a thesis; an opinion, idea, notion; one side of an argument; an alternative; a case or supposition; the subject of a syllogism or inference; one side of an equation; one half of a lunar month, a fortnight. పక్షంతరము = an alternative.
 పక్షంతము, *n.* The fifteenth and last day of either fortnight.
 పక్షి, *n.* A bird.
 పక్షిణి, *n.* A day with the two nights enclosing it; a female bird.
 పక్షి కరించు, *v. i.* To be partial.
 పక్షము, *n.* An eyelash; a wing.
 పక్షులము, *a.* Having thick and long eyelashes.
 పక్షులించు, *v. i.* To wink.
 పక్ష, *n.* Enmity, hatred, hostility, dislike, aversion; an enemy or foe.
 పక్షపట్టు, } *v. i.* To entertain or conceive
 పక్షాను, } hatred or enmity,
 to take a dislike or spite (to), to be inimical.
 పక్షివేలుపు, *n.* The sun.
 పక్షు, *v. t.* To announce.
 పక్ష, *n.* One (at dice), an ace; same as పక్ష.
 పక్షపుచెట్టు, *n.* (bot.) *Melanthesa rhamnoides*
 పక్షపుబిట్ట, *n.* A kind of bird.

కడము, *n.* Coral.

కడసాల, *n.* A gaming table or board; a game played with dice.

కడుగు, *m.* }
కడుగులు, *f.* } *n.* An enemy, a foe.
కడుగు, *m. & f.* }

కడులు, *n. pl.* Enemies.

కడులంటిదొర, *n.* The sun.

కడు, *n.* Day, day-time.

కడువత్తి, same as కుత్తి.

కడువాడు, *n.* An enemy, a foe.

కది, *n.* Manner, way, mode.

కడులకొట్టు, *v. t.* To break, crush.

కడులచాలు, *v. i.* To break, burst.

కడులు, *v. i.* To break, crack, go to pieces, burst.—*n.* A break, breach, crack, crevice, chink.

కడులుచే, *v. t.* To break.

కడులువచ్చు, *v. i.* To crack.

కడువత్తి, *n.* (bot.) *Cyrilla aquatica.*

కడుము, *n.* A rope, cord; a rein, tether, halter.

కడుంచే, *v. i.* To boast, brag.

కడులు, } *n.* Skill, cleverness, ability;
కడులు, } ty; boasting, bragging.

కడులు, *n.* A row, line, range, a series.

కడు, }
కడునము, } *n.* Cooking.

కడురు, *a. n.* A saunter, walking up and down, an airing. కడు = to saunter, walk about.

కచ్చేరుము, *a.* Ripening quickly.

కచ్చి, *a.* Raw, unripe, green, unboiled, undried, unburnt; tender, sensitive, sore; gross, coarse, foul, downright, rank, arrant, open, unveiled, shameless, unmitigated.

కచ్చిక, *n.* Grass.

కచ్చిదేలు, *v. i.* To become raw, tender or sensitive.

కచ్చిబియ్యము, *n.* Raw rice, as dist. fr. malted rice.

కచ్చికాడు, } *n.* A sharper, swindler, cheat, rogue.

కచ్చెపువాడు, }
కచ్చెము, *n.* Swindling, cheating, roguery.

కచ్చేరణ, *n.* Feigning, pretending.

కచ్చేరించే, *v. i.* To live, to behave.—
v. t. To send, emit; to arrange, adjust, put up, exhibit; to extend; to observe, practice; to announce, publish.

కచ్చేరించు, *n.* Spreading, extending.

కచ్చేరిము, *n.* A shop, a bazaar.

కచ్చేరించే, *v. t.* To conduct, do; to send, emit. [tattoo.

కచ్చే, *n.* Green, yellow; an emerald;

కచ్చేచాలు, same as the first meaning of అక్షలు.

కచ్చేకన్నులమెకము, *n.* A lion. [phor.

కచ్చేకర్పూరము, *n.* A variety of cam-

కచ్చేకామల, *n.* Jaundice.

కచ్చేకన్నేరు, *n.* (bot.) The exile or Yellow leander, *Thevetia nerii folia.*

పచ్చే చేమంతి, *n.* (bot.) *Chrysanthemum Roxburghii*. [Tiphia.

పచ్చే జిట్ట, *n.* The bird called *Iora*

పచ్చే జొన్న, *n.* (bot.) A species of *Sorghum Vulgare*.

పచ్చే డము, *n.* A bed sheet, a warm covering, cloak.

పచ్చే డి, *n.* Chutney.

పచ్చే తలపిచ్చేక, *n.* A kind of bird.

పచ్చే న, *n.* Green; yellow. [sum.

పచ్చే నీరుల్లి, *n.* (bot.) *Allium tuberosum*.

పచ్చే పిట్ట, } *n.* A kind of bird.
పచ్చే పులుచు, }

పచ్చే పెద్దగోరంట, *n.* (bot.) *Larsonia alba*. [Phaseolus Mungo.

పచ్చే పెసలు, *n.* (bot.) green gram,

పచ్చే బొటుకు, *n.* (bot.) *Cordia polygama*. [late.

పచ్చే ముపాడు, *a.* Quite empty, deso-

పచ్చే ములుగోరంట, *n.* (bot.) *Barleria prionitis*. [carota.

పచ్చే ముల్లంగి, *n.* (bot.) Carrot, *Daucus*.

పచ్చే యడవి మెల్ల, *n.* (bot.) *Jasminum chrysanthemum*. [of Dalbergia.

పచ్చే యిరుగుడు, *n.* (bot.) A species

పచ్చే వలువదారి, *n.* Epi. of Vishnu.

పచ్చే వాహాంబరము, *n.* (bot.) *Justicia dentata*.

పచ్చే విలుతుడు, *n.* Epi. of Cupid.

పచ్చే పుచ్చెట్ట, *n.* (bot.) *Cinnamomum iners*. [spicata.

పచ్చే రెచ్చెట్ట, *n.* (bot.) *Bauhenia*

పజ్జి, *n.* People; subjects.

పజ్జి, *n.* Nearness.

పటకా, *a.* *n.* A belt, a sash.

పటకారు, *n.* A pair of tongs, large pincers.

పటకారుడు, *n.* A weaver.

పటచ్చరము, *n.* Old cloth.

పటపట, *n.* & *adv.* (ono.) The noise made in breaking or bursting, gnashing the teeth etc., crackling.

పటము, *n.* Cloth; a piece of cloth, a garment; the curtain of a stage; a painter's canvas; a painting, a picture, a portrait, a likeness.

పటలము, *n.* A roof, thatch; a cover, covering, veil, coating, an enclosing or surrounding skin or membrane, a film over the eye; cataract of the eye; a multitude, train, retinue; a mark on the forehead or other parts of the body with sandal wood or the like.

పటలి, *n.* A multitude.

పటవణి, *n.* Spreading.

పటవణించే, *v. i.* To spread.

పటవాసకము, *n.* Perfumed powder.

పటపాము, *n.* A drum, kettle-drum, war-drum; a tabor.

పటాకము, *n.* A flag, banner; a bird.

పటంకి, *n.* A cracker, a squib.

పటాటోషము, *n.* Pomp, show, grandeur, magnificence, gorgeousness.

పటాణి, *n.* A Pathan or Afghan horse.

పటాపంచే, } *a.* Dispersed, scatter-
పటాపంచేలు, } ed, defeated, destroy-
ed, annihilated.

పటాలము, *n.* An army, a battalion, a regiment.

పటాసు, *n.* A cracker, a squib.

పటిక, *n.* Alum.

పటికపంచేదార, } *n.* Sugar-candy.
పటికబెల్లము, }

పటికము, *n.* A variety of marble.

పటికారము, } *n.* Alum.
పటికి,

పటికిరింత, *n.* Hatred; obstinacy.

పటితళించు, *v. t.* To slap.

పటిమ, *n.* Cleverness, skillfulness, strength, vigor, power.

పటిరము, *n.* Sandalwood.

పటిలుచును, *v. i.* To break with a crack. [pincers.

పటుకాటు, *n.* A pair of tongs, great

పటుక్కు, *n.* (ono.) The sound produced by the snapping of a thread &c.

పటుత్వము, *n.* Strength, vigor.

పటుపల్లి, *n.* A kind of tree.

పటువు, *a.* Clever, skillful, able, smart, sharp; firm, hard, strong, vigorous; hale, healthy; diligent. [weavers.

పటుసాలె, *n.* The caste of silk

పటోలము, *n.* (bot.) *Trichosanthes cucumerina*.

పటోలి, } same as పొట్ల.
పటోలిక, }

పట్ట, *n.* Bark; sack-cloth; a fillet.

పట్టంచు, *n.* A silk border.—*a.* Fringed or trimmed with silk, silk-edged.

పట్టకము, *n.* A spitting-pot.

పట్టశ, *n.* A workshop. [*clita*.

పట్టతీక, *n.* (bot.) *Capparis hetero-*

పట్టణము, *n.* A town, a city.

పట్టపగలు, *n.* Broad day or daylight; midday.

పట్టపు పేనుచు, *n.* A royal elephant.

పట్టపు దేవి, *n.* The principal wife of a king, the principal queen.

పట్టము, *n.* A title; coronation; a frontlet, fillet or cloth worn round the head, tiara, turban; a diadem; silk thread; the bark of a tree.

పట్టసము, *n.* A kind of axe.

పట్టసారాయి, *n.* A kind of spirituous liquor, distilled arrack.

పట్టా, *n.* A written document given to a ryot, a lease, a grant; same as పట్టాకత్తి; a sack cloth or gunny; a sort of girdle cloth.

పట్టాకత్తి, *n.* A double-edged sword.

పట్టాదారుడు, *n.* A lease-holder, lessee. [ed.

పట్టాభిషేకుడు, *n.* He who is crown-

పట్టాభిషేకము, *n.* Coronation, installation of a king.

పట్టి, *post.* a fifth case ending. For the sake of, on account of, through,

from, since, for.—*n.* A child; a list; a plank; a frontlet or frontal.

పట్టించు, *v. t. cau.* of పట్టు. To apply, to smear, to cause to adhere or stick to.

పట్టించు, *n.* Attention, care, observing or observance, minding, not overlooking or neglecting, scruple.

పట్టిక, *n.* A plank, board; the picce of wood across a door, a bar of wood or the like; an anvil.

పట్టికామంచము, same as పట్టెమంచము.

పట్టిపట్టి, *n.* A grandchild.

పట్టియ, *ano. fo.* of పట్టె.

పట్టియము, *n.* A sword.

పట్టిలి, *n.* A handful, held in a particular manner.

పట్టిసము, *n.* A sort of weapon.

పట్టి, *n.* A list, an inventory, a roll, register, catalogue; a roll of betel leaves.

పట్టు, *n.* Silk; hold, grasp, gripe, seizing, seizure, laying hold of; a wrestler's hold, grip, or grapple; a place; an abode, dwelling place, habitation; support, prop, hold, handle; a ground, reason; subject, a particular portion or passage of a book; adherence, interest, care, minding; scruple, scrupulosity, strictness, punctiliousness, fastidiousness; perseverance, persistence, insistence, obstinacy; diligence, application; an external

application, plaster; a cobweb; the nest of an insect; stiffness and pain in the limbs or joints.—*v. t.* To hold, catch, seize, apprehend, take or catch hold of; to hold in or retain, to restrain; to squeeze, to shampoo; to receive, accept, admit, as in వ్యాధ్యమును పట్టినారు; to blow, as a conch.—*v. i.* To be required, as ఈ పనికి నాలుగు రోజులు పట్టును = four days are required for this work, this work will take four days, దానికి పదిరూపాయలు పట్టును = it will cost ten rupees; to go into, be contained, as అందులో చేయి పట్టదు = the hand does not go into it. అందులో ఈ సరకులన్ని పట్టును = it can hold all these articles.

పట్టుకొమ్మ, *n.* Support, prop.

పట్టుకాణు, *n.* Tongs, great pincers.

పట్టుకొను, *v. t.* To catch, hold, seize, to take or catch hold of, apprehend.—*v. i.* To stick, adhere, cleave, cling, have a firm footing, become firm or fixed.

పట్టుకొలు, *n. fr.* పట్టుకొను. Holding firmly, firm footing.

పట్టుజిట్ట, *n.* A kind of bird.

పట్టుజీసపు, *n.* A kind of bird.

పట్టుడు, *n.* Holding.

పట్టుతీర, *n.* (bot.) *Niebuhria oblongifolia*.

పట్టుదల, *n.* Perseverance, persistence, strictness.

పట్టుపురుగు, *n.* The cochineal insect; the silk-worm.

పట్టుబడి, *n.* Cost, outlay, expenses.

పట్టువడు, *v. i.* To be caught or grasped, to fall into the grasp, to be understood or comprehended.

పట్టుసాలె, *n.* The caste of silk-weavers.

పట్టె, *n.* A spar or bar of wood; one of the pieces of wood that form the frame of a bedstead; tape, ribbon, band; a stripe or streak of paint; a facet or side of a diamond.

పట్టెడ, *n.* Broad and strong tape, ribbon, band; a sort of ornament worn by women round the neck; an anvil; a kind of tree.

పట్టెనాకుము, *n.* A thick and broad Vaishnavite mark on the forehead.

పట్టెమంచేము, *n.* A bed or couch, the bottom of which is woven with broad tape.

పట్టెము, *n.* A sword.

పట్టెవర్ధనము, same as పట్టెనాకుము.

పట్టుము, *n.* A town, a city.

పట్నాయకుడు, } *n.* N. of a class of
పట్నాయకుడు, } people and also
the title used after their names.

పఠనము, *n.* Reading, reciting.

పఠించే, *v. t.* To read, recite.

పఠిత, *n.* A reader, reciter.

పఠితము, *a.* Read, recited.

పఠితవ్యము, *a.* Readable.

పడచు, *n.* A cave; a hole, crevice, a lane.

పడచె, *n.* The cheek.

పడచె, }
పడచెక, } *n.* A woman.

పడచెదొయ్య, *v. t.* To throw or knock down; to overthrow, defeat, overreach, outwit.

పడక, see పడుక.

పడగ, *n.* A snake's crest or hood; a flag, banner.

పడగదారి, *n.* A serpent.

పడచే, *ano. fo. of పడయ.*

పడత, *ori. fo. of పణత.*

పడపు, *n.* Earning, gaining.

పడపుగొమ్మ, *n.* A prostitute.

పడమటి, *a.* West, western.

పడమర, *n.* The west.—*a.* West, western.

పడయ, *v. t.* To obtain, gain, acquire, earn; to feel, enjoy, (కష్టములను) to suffer; to bear, bring forth, beget, have, get.

పడవ, *n.* A boat; a fight, battle.

పడవలము, *n.* The van of an army.

పడవాలు, *n.* A commander of an army.

పడవేయ, *v. t.* To throw, cast, fling.

పడసాల, *n.* A hall.

పడాలు, *ano. fo. of పడవాలు.*

- పడి, *n.* A measure of capacity equal to a seer and a half.
- పడికట్టు, *n.* A stair or step; a weight; weighing, counterpoising, balancing, counterpoise.
- పడికాపు, same as పడిగాపు.
- పడిగ, *n.* A spitting pot.
- పడిగల్లు, *n.* A bullet.
- పడిగాపు, *n.* A waiting at the gate of one; one who waits at the gate.
- పడిదియ, } *n.* A laundryman's lending out clothes for hire;
పడిదె, } clothes taken from a washerman for hire.
- పడిదెము, *n.* A sort of condiment.
- పడిపోవు, *v. i.* To fall down.
- పడియ, *n.* A small pit containing water.
- పడియచ్చే, *n.* A mould.
- పడినెము, *n.* A cold, catarrh, influenza.
- పడిహరి, *ano. fo. of పణిహరి.*
- పడు, *v. i.* To fall; to lie, recline; to sleep.—*v. t.* To feel, enjoy, (కష్టమును) suffer.
- పడుక, *n.* A bed or bedding.
- పడుకటిల్లు, *n.* A bedroom.
- పడుకు, *n.* A stone.
- పడుకొను, same as పండుకొను.
- పడుగు, *n.* Warp.
- పడుచేడు, *n.* A boy.
- పడుచు, *n.* A girl.—*a.* Young, youthfulness.—*v. i.* To prostitute one's self.
- పడుచుకొను, *v. i.* To prostitute one's self.
- పడుచు తనము, *n.* Youth, youthfulness; puberty.
- పడుచుది, *n.* A young woman.
- పడుచురాసి, *n.* The sign Virgo of the zodiac.
- పడుచువాడు, *n.* A young man.
- పడుపు, *n.* Prostitution.
- పడుపుది, *n.* A prostitute.
- పడువ, *n.* A low ground.
- పడువరి, *n.* A crop produced by seeds of paddy that fall by chance as the crops are cut.
- పడుపు, same as పడుగు.
- పడె, *ano. fo. of పడియ.*
- పడ్డ, *n.* A female buffalo or a cow, fit for breeding.
- పడఁకు, same as పడఁకు.
- పణఁతి, } same as పడఁ—
పణఁతుక, }
- పణత, *n.* The upper part of a plough.
- పణము, *n.* Price; wages; wealth, property; a commodity for sale; business, trade; gambling; a stake at play, bet, wager; a certain copper coin, or its weight.
- పణవము, *n.* A small drum or tabor.
- పణస, *n.* The jack tree.
- పణితము, *a.* Praised.

పజితవ్యము, *a.* Praiseworthy.

పజిదియ, same as పడిదియ.

పజిపరి, *n.* A porter or door-keeper.

పణ్యము, *a.* Saleable.

పణ్యపీఠి, *n.* A market place.

పణ్యస్త్రీ, } *n.* A prostitute, a har-
పణ్యంగన, } lot.

పణ్యాబివుడు, *n.* A merchant.

పణ్యరము, *n.* A cake.

పతంగము, } *n.* A bird; a grass-
పతంగము, } hopper; an arrow;
a cat; quicksilver.

పతంగ, *n.* (bot.) *Caesalpinia Sap-*
pan. ప. చెక్క లేక కట్టె = sappan
wood.

పతంగిక, *n.* A honey-bee.

పతంగుడు, *n.* The sun.

పతకము, *n.* A medal-like ornament
or jewel worn on the breast, sus-
pended from the neck.

పతగము, }
పతత్తు, } *n.* A bird.

పతత్రము, *n.* A wing.

పతత్రి, *n.* A bird.

పతద్గ్రహము, }
పతద్గ్రహము, } *n.* A spitting pot.

పతనము, *n.* Falling, fall.

పతయాశువు, *n.* One who is liable to
పతాక, *n.* A flag. [fall.

పతాకము, *n.* A flag; a particular
position of the fingers of the
hand.

పతాకి, *n.* One who has a flag.

పతాకిని, *n.* An army.

పతి, *n.* Master, lord; husband.

పతింపర, *n.* A woman who chooses
her husband for herself.

పతితత్వము, *n.* Fallenness, fallen
condition, sinfulness.

పతితము, *a.* Fallen, alighted; drop-
ped; fallen, wicked, abandoned,
sinful.

పతితుడు, *n.* One who is fallen,
wicked, abandoned, sinner.

పతిమ, *n.* A picture.

పతివత్ని, } *n.* A married woman, a
పతివత్ని, } wife. [wife.

పతివ్రత, *n.* A chaste and virtuous

పత్తనము, *n.* A town.

పత్తి, *n.* Cotton. ప. విత్తులు = cotton
seeds.

పత్తికట్టు, *n.* Soldering.

పత్తిచెట్టు, *n.* Cotton-plant.

పత్తిరి, *n.* Leaves used in worship.

పత్తిరిబాట్టు, *n.* A form of mark on
the forehead.

పత్తిరేకు, *n.* A thin plate of metal
used in soldering.

పత్ని, *n.* A wife.

పత్రపరశువు, *n.* A file.

పత్రపాశ్య, same as పాపటబాట్టు.

పత్రము, *n.* A leaf of a tree or of a
book; paper; a written bond or
document; a letter or note; a
wing; a feather.

పత్రరథము, *n.* A bird.

పత్రి, *n.* A bird; a falcon; a mountain; an arrow; same as పత్తిరి.

పత్రిక, *n.* Paper; a leaf; a letter or note.

పథము, } *n.* A path, way, road,
పథ, } course.

పథకుడు, *n.* A traveller, a wayfarer.

పథ్యము, *a.* According to the rule, proper, fit, suitable, agreeing with, salutary, wholesome. — *n.* Diet, regimen. [then.

పదంపడి, *adv.* Afterwards, and

పదికము, *n.* Order; same as పతకము.

పదకుడు, *n.* A foot-soldier.

పదటము, } *n.* Precipitation, hurry.
పదటు, }

పదడు, *n.* Ashes.

పదను, *n.* Moisture, dampness, wetness; sharpness; time, season, opportunity; ripeness, maturity; (పెక్కు మొ. లోహముల—) temper; a quantity of rain sufficient to render the earth fit for ploughing. ప. చేయుట = to moisten; to sharpen, whet, set. ప. పెట్టుట = to sharpen, whet, set. ప. పెట్టుట = a whetstone, hone. [damp.

పదనుకొను, *v. i.* To become moist or

పదపడి, *adv.* Afterwards, then.

పదము, *n.* The foot; a footstep, the mark of a foot; a line of a

stanza; a word; a song; place, rank, station, position.

పదముమైము, } see పద—
పదమూడు, }

పదరము, *n.* A case or pouch for betel leaves and nuts.

పదరు, *v. i.* To be overhasty or precipitate; to be angry; to move, be shaken.—*v. t.* To censure, reprove.—*n.* A hasty word.

పదవి, *n.* High position, station, or rank; a way, road.

పదాజి, } *n.* A foot-soldier.
పదాతి, }

పదార్థము, *n.* A thing, object, substance, article; the meaning of a word, literal meaning; a category or predicament in logic, of which seven are enumerated.

పదాలు, *n. & a.* Sixteen.

పది, *n. & a.* Ten.

పదిబదిగ, *adv.* Completely, fully, thoroughly, utterly.

పదికుడు, *n.* A foot-soldier.

పదియార్దుము, *n.* Sixteen times the measure called తూము.

పదియాలు, *n. & a.* Sixteen.

పదిలపడు, *v. i.* To become firm or strong; to be careful or cautious, to be on one's guard.

పదిలము, *n.* Care, caution, vigilance, carefulness; security, safety.—*a.* Careful, cautious; safe, secure. పదిలముచేయుట = to secure, take care of, put by.

పదిలింఁచే, *v. t.* To keep safely.
 పదిలఁడు, *n.* A careful man.
 పదుండ్రు, *n. & a.* Ten (persons &c.).
 పదును, *ano. fo. of* పదున.
 పదునుండ్రు, } *n. & a.* Ten (persons
 పదునురు, } &c.).
 పదునాఱు, *n. & a.* Sixteen.
 పదునాలుగు, *n. & a.* Fourteen.
 పదును, same as పదను.
 పదునెనిమిది, *n. & a.* Eighteen.
 పదునేడు, *n. & a.* Seventeen.
 పదునేను, }
 పదునైదు, } *n. & a.* Fifteen.
 పదుసెకండు, }
 పదుసెకటి, } *n. & a.* Eleven.
 పదుపు, *n.* A herd, a flock, a flight,
 a crowd, assembly, number,
 collection.
 పదుమూత్తుము, *n.* Thirteen times the
 measure called తూము.
 పదుమూడు, *n. & a.* Thirteen.
 పదురు, same as పవరు.
 పదుపు, same as పదుపు.
 పదూత, *n.* A petticoat
 పదుపురు, *n. & a.* Ten (persons &c.).
 పదేపదే, *adv.* Frequently, often, re-
 peatedly, again and again, with
 reiteration.
 పద్గడు, *n.* A foot-soldier.
 పద్దియము, *n.* A verse.
 పద్దు, *n.* An item, an entry in an
 account; a vow or promise.
 పద్దెము, *n.* A verse.

పద్ధతి, *n.* A way, road; a line, row;
 manner, mode; order, system,
 method; custom, habit.
 పద్నాలుగు, —ల్లు, *n. & a.* Fourteen.
 పద్మ, *n.* Epi. of Lakshmi.
 పద్మనాభుఁడు, *n.* Epi. of Vishnu.
 పద్మబాంధవుఁడు, *n.* Epi. of the sun.
 పద్మరాగము, *n.* A ruby.
 పద్మము, *n.* The lotus; ten billions;
 name of one of the treasures of
 Kubēra.
 పద్మవెలము, *n.* A class of Sudras..
 పద్మపూజము, *n.* An army arrayed
 in the form of a lotus.
 పద్మసాలె, *n.* A class of weavers.
 పద్మాకరము, *n.* A tank or pond
 abounding in lotuses.
 పద్మాలయ, }
 పద్మావతి, } *n.* Epi. of Lakshmi.
 పద్మాసనము, *n.* A particular sitting
 posture assumed in religious
 meditation.
 పద్మి, *n.* An elephant.
 పద్మిని, *n.* An assemblage of lotuses
 or a place abounding with them;
 a woman of certain characteris-
 tics coming under the first and
 most excellent class according
 to the classification of the
 writers on erotics.
 పద్య, *n.* A way.
 పద్యము, *n.* A stanza, a verse, poem.
 పస, *n.* A sheaf of corn.

పద్యము, *n.* A pot, a large pot or boiler.

పద్యము, *v. t.* To lament.

పద్యము, *n.* The jack tree ; a certain caste ; in the Sanhita portion of the Vedas, a quantity of fifty words, in general, except the last *panasa* in each *Anuvaka*, which may consist of more or less than fifty words, and, in the *Parayata* portion of the Vedas, a quantity of ten sentences in general, except, as before, the last *panasa* of each *Anuvaka* which may consist of more or less than ten sentences.

పని, *n.* Work, labor, action, activity, employment, task ; an act, deed ; business, affair, matter ; use, utility, good, benefit ; need, necessity ; connection, concern ; service ; profession, occupation, calling, trade, vocation ; workmanship, art ; function, duty ; commission, mission, errand.

పనికొరవ, *a.* Useless, of no use, vain, good for nothing, worthless. [to.]

పనిగొను, *v. t.* To employ, give work

పనితనము, *n.* Workmanship.

పనివడు, same as పనివడు.

పనిముట్టు, *n.* An instrument, a tool.

పనిపండు, *v. t.* To employ.

పనివడు, *v. i.* To attempt, try, endeavor, busy one's self, engage

(in), volunteer ; to be necessary or required.

పనివాడు, *n.* A servant ; a workman, an artisan, mechanic, handicraftsman.

పనివిను, *v. i.* To obey (*t.*).

పనుక, *v. i.* To be angry or displeased. [firm.]

పనుగొను, *v. i.* To become strong or

పనుచు, *v. t.* To send ; to command, to send on a business, commission, or errand, to commission, depute.

పనువడు, *ano. fo. of* పనువడు.

పనుపడుచు, *v. t.* To accustom, inure.

పనుపరి, *n.* A dependent, a subordinate. [mission, errand.]

పనుపు, *n.* Order, command, com-

పన్న, *n.* An insignificant person.

పన్నకము, same as పన్నకము.

పన్నము, *n.* A snake, a serpent.

పన్నగేశ్వరము, *n.* Epi. of Garuda.

పన్నము, *n.* A portion of the Vedas consisting of a varying number of *Anuvakas*.

పన్న, *n.* Breadth, as of a cloth.

పన్నము, *n.* The canopy over an open palanquin.

పన్నము, *n.* A small pot.

పన్నిక, same as పన్నిక.

పన్నిదము, *n.* A bet, wager, stake.

పన్నిదము, *n. & a.* Twelve (persons &c.)

పన్నిడుము, *n.* Twelve times the measure called తూము.

పన్నిరుగురు, } *n. & a.* Twelve (per-
పన్నిరువురు, } sons &c.)

పన్నిల్లము, *n.* Twelve pollams.

పన్నిరము, } *n.* Rose-water, perfum-
పన్నిరు, } ed water.

పన్నిరువువ్వ, *n.* The flower of *Guettarda speciosa*.

పన్ను, *n.* A tax, cess, assessment, rate, rent, toll, duty, custom; tribute. — *v. t.* To contrive, plan, scheme, design, frame, invent, concoct.

పన్నుండు, *v. i.* To sleep.

పన్నుగడ, *n.* Planning, plan, scheme, device.

పన్నుపడు, *v. i.* To become a custom; to become accustomed.

పన్నె, *n.* A comb.

పన్ను, *ano. fo.* of పనువు.

పప్ప, *n.* A cake.

పప్ప, *n.* Split pulse, dal, kernels of any kind freed from the shell, as జీడి —.

పబలు, *v. i.* To increase, rise.

పబువు, *n.* A lord.

పబ్బము, *n.* A feast, a festival.

పబ్బస చెట్టు, *n.* (bot.) *Trichaurus ericoides*.

పబ్బిలి, same as ప్రబ్బిలి.

పమిడితంశేడు, *n.* (bot.) *Poinciana pulcherrima*. [minatum.

పమిడిపత్తి, *n.* (bot.) *Gossypium acu-*

పమిడె, same as ప్రమిడ.

పముటో, *ori. fo.* of పంఠో.

పమ్మ, *v. i.* To increase.

పయఁట, *n.* That part of a female's garment which is thrown over and covers the breast.

పయనము, *n.* A journey.

పయనించే, *v. i.* To start on a journey.

పయర, same as పయ్యర.

పయస్యము, *a.* Made of milk, milky; watery.

పయస్విని, *n.* A milch cow; a river.

పయస్సు, *n.* Milk; water.

పయి, *ori. for.* of పై.

పయిఁట, same as పయఁట.

పయిఁడి, } other forms of పైఁడి, పై
పయికము, } కము.

పయెఁట, same as పయఁట.

పయోజము, *n.* A lotus.

పయోధరము, *n.* A cloud; a cocoa-nut; a woman's breast.

పయోధి, } *n.* The ocean.
పయోరాధి, }

పయ్య, same as పల్ల.

పయ్యఁట, } same as పయఁట.
పయ్యడ, }

పయ్యర, *n.* A southern wind; a cool breeze; wind in general.

పయ్యెఁట, } same as పయఁట.
పయ్యెడ, }

పర, *a.* contr. of పరము: used only in Sans. comp. as in పరధనము.

పరంఱి, *n.* A Eurasian or European, a white man, a white.

పరంఱి సాంఘ్రాణి, *n.* (bot.) Resin of *Boswellia Glabra*, Indian frankincense; resin of *Boswellia Thurifera*, olibanum.

పరంపర, *n.* An uninterrupted series, succession, order; race, lineage. ప—౧= successively, in order, in continuous succession, from father to son, teacher to pupil, etc. పరంపరాగతమైన=proceeding from one to another, father to son, and so on, hereditary.

పరంపరుడు, *n.* A great-grandson.

పరచు, *v. i.* To be, exist, remain, to fare, to shine, to be agreeable.

పరక, *n.* One eighth part; a blade of grass.

పరకీయము, *a.* Belonging to another.

పరగడుపు, *n.* Fasting, an empty stomach.

పరగణా, *n.* A purgana, a province, a division of a country.

పరజే, *n.* A kind of bird.

పరతాత్రత, *n.* Dependence on another. [another.

పరతంత్రము, *n.* Dependent on

పరతంత్రుడు, *n.* One who is dependent on another.

పరతెంచు, see పాతెంచు. [screen.

పరదా, *n.* A curtain, blind,

పరదేశము, *n.* A foreign country.

పరదేశి, *n.* A foreigner.

పరధ్యానము, *n.* Inattention, absent-mindedness, absence of mind, reverie.

పరపతి, } *n.* Credit, trust.
పరపత్రము, }

పరపు, *n.* Extent; a bed. — *a.* Extensive, expanded, broad, wide. — *v. t.* To send, throw, project.

పరమపదము, *n.* Salvation, final beatitude.

పరమము, *a.* Highest, first, best, most excellent, greatest; chief, principal. [highest order.

పరమహంస, *n.* An ascetic of the

పరమాణువు, *n.* An atom.

పరమాత్మ, } *n.* The Supreme
పరమాత్మ్యుడు, } Spirit, the soul of the Universe. [with sugar.

పరమాన్నము, *n.* Rice boiled in milk

పరమార్థము, *n.* The highest truth, spiritual knowledge, the real secret.

పరము, *a.* Foreign, other, different; distant, remote; subsequent, succeeding, following, future, after, next; highest, greatest, best, supreme, preeminent.

పరమేశ్వరుడు, *n.* The Supreme Being or Lord, epi. of Siva and Vishnu.

పరమేష్ఠి, *n.* Epi. of Brahma.

పరలోకము, *n.* The next or future world, the other world.

పరవంహు, *v. t.* To cover, to overcast.

పరవశత, } *n.* The state of being
పరవశత్వము, } beside one's self with
excessive joy or other emotion,
ecstasy, rapture, transport,
trance.

పరవశము, *a.* Depending on the will
of another; enraptured, trans-
ported, entranced.

పరవశుఁడు, *n.* One who is dependent
on another; one who is enrapt-
ured, transported or beside
one's self with joy or other
emotion, one who is in an ecs-
tasy or entranced. [ing.

పరచు, *v. i.* To spread.—*n.* Spread-

పరశువు, } *n.* A sort of battle-axe.
పరశ్వధము, }

పరశ్శతము, *a.* More than a hundred;
many.

పరస్పరము, *a.* Mutual, reciprocal.
ప—ప=mutually, to each other,
to one another, etc.

పరామ, *n.* Forgetfulness, neglect,
want of attention, oversight.

పరామవడు, *v. i. & t.* To forget, to
overlook, to lose sight of.

పరాక్రమము, *n.* Valor, heroism, pro-
wess, bravery, courage, intrepid-
ity; power, strength.

పరాగము, *n.* Dust; the pollen of a
flower; sandal.

పరాఙ్ముఖత, *n.* Turning away the
face, turning the back upon,
aversion, dislike, disgust.

పరాఙ్ముఖుఁడు, } *n.* One whose face
పరాఙ్ముఁడు, } is turned away or
averted, one who is averse or
disinclined to.

పరాజయము, *n.* Defeat, overthrow.

పరాజితము, *a.* Defeated.

పరాజితుఁడు, *n.* One who is defeat-
ed, overthrown, conquered.

పరాత్పరుఁడు, *n.* The Supreme
Being, the Almighty.

పరాధీనత, *n.* Subjection to or de-
pendence on another.

పరాధీనము, *n.* Possession by
another.—*a.* Depending on
another, subject to another.

పరాధీనుఁడు, *n.* One who is depen-
dent on, or is under the control
of, another.

పరాన్నము, *n.* The food given by or
belonging to another.

పరాన్నుఁడు, *n.* One who lives at
another's expense.

పరాభవ, *n.* The fortieth year of the
Hindu cycle of sixty.

పరాభవము, *n.* Defeat, discomfiture,
overthrow, loss, ruin, destruc-
tion, fall, humiliation, insult.

పరాభవించు, *v. t.* To insult, mortify,
humiliate, humble, disgrace.

పరాభూతి, same as పరాభవము.

పరాభూతుఁడు, *n.* One who is defeat-
ed or humiliated.

పరామరిక, } same as పరామర్శము.
పరామరిస, }

పరామరిసించు, same as పరామర్శించు.

- ప రామర్శ్యము, *n.* Examination, investigation, inquiry; attentions, care; (అపవసేందినవారినిపలుకరించుట) condolence, consoling.
- ప రామర్శ్యింఁచు, *v. t.* To examine, investigate; to inquire after; to condole with, to console.
- ప రాయణము, *n.* The chief aim or object.—*a.* (in comp.) Devoted to, zealously engaged in.
- ప రాయణుఁడు, *n.* (in comp.) One who is wholly devoted to or occupied with anything.
- ప రాయత్రము, *a.* Dependent on or subject to another.
- ప రాయి, *a.* Foreign, other, strange or pertaining to others or strangers, not belonging to or concerning one's self.—*n.* A foreigner, a stranger, an outsider.
- ప రాతి, *n.* Abscondence; an absconding person, one who has absconded. ప. అయిపోవుట = to abscond.
- ప రాఠ్ఠవాది, *n.* A pleader, vakeel, an attorney, agent.
- ప రి, *n.* An army, a multitude; a time or repetition, as in ౭కపరి.
- ప రికరము, *n.* Attendants, followers, retinue; furniture, equipage.
- ప రికరింఁచు, *v. t.* To examine.
- ప రికర్తము, *n.* Cleansing, purifying; personal decoration, dressing.
- ప రికింఁచు, *v. t.* To examine, investigate, scrutinize, search, inquire into, consider, think on.
- ప రికిణి, *n.* A petticoat, a frock.
- ప రికెమెట్టరొయ్య, *n.* A sort of fish.
- ప రిఖ, *n.* A moat, ditch.
- ప రిగణనము, *n.* Complete or accurate enumeration or calculation.
- ప రిగణింఁచు, *v. t.* To count, reckon.
- ప రిగృహీతము, *a.* Accepted.
- ప రిగె, *n.* A kind of fish, a sprat; a kind of bird, a quail, an ortolan, a wheatear.
- ప రిగొను, *v. t.* To surround, encircle.
- ప రిగ్రహణము, *n.* Acceptance, taking.
- ప రిగ్రహము, *n.* Acceptance, taking; marrying; a wife.
- ప రిగ్రహింఁచు, *v. t.* To accept, take, receive.
- ప రిఘ, } *n.* A bludgeon, a stick
- ప రిఘము, } studded with iron, an iron club; the bar or bolt of a door. [ledge; friendship.
- ప రిచయము, *n.* Acquaintance, know-
- ప రిచయింఁచు, *v. i.* To cultivate or court friendship (with,) to form or make acquaintance.
- ప రిచరింఁచు, *v. i.* (preceded by కి or కు) To serve (*t.*), attend or wait upon.
- ప రిచరుఁడు, *n.* An attendant, a servant, a waiter, a guard or body-guard.
- ప రిచర్య, *n.* Service, attendance, waiting upon.
- ప రిచారకుఁడు, *n.* A servant.
- ప రిచారము, same as ప రిచర్య.

పరిచారిక, *n.* A female attendant or servant, a waiting-maid.

పరిచార్యుడు, *n.* One who is fit to be served or waited upon.

పరిచితము, *a.* Known.

పరిచితి, same as పరిచయము.

పరిచితుడు, *n.* An acquaintance.

పరిచ్ఛదము, *n.* A cover, covering; retinue, train, attendants.

పరిచ్ఛిన్నము, *a.* Cut off, divided, detached. [a section, chapter.

పరిచ్ఛేదము, *n.* A division of a book,

పరిచ్ఛేదించు, *v. t.* To divide.

పరిజనము, *n.* Attendants, servants, followers, retinue, suite, train.

పరిధవిండు, } *v. i.* To shine, to give
పరిధవిల్లు, } light.

పరిణతము, *a.* Ripe, mature.

పరిణతి, *n.* Ripeness, maturity.

పరిణధము, *a.* Bound, tied.

పరిణమించు, *v. i.* To be glad, to rejoice; to change, be transformed; to become ripe or mature, ripen.

పరిణయము, *n.* Marriage.

పరిణామము, *n.* Change of form, transformation, evolution, digestion.

పరిణామశూల, *n.* Pain resulting from indigestion, flatulence with pain, colic.

పరిణామము, *n.* Extent, width, breadth.

పరిణేత, *n.* Husband.

పరితపించు, *v. i.* To grieve, sorrow; to feel or suffer pain, to undergo penance or practise austerities.

పరితాపము, *n.* Grief, sorrow, anguish, affliction. [contentment.

పరితుష్టి, *n.* Complete satisfaction,

పరితోషము, *n.* Satisfaction, gratification, pleasure, delight.

పరితోషించు, *v. i.* To feel satisfied, gratified, pleased or glad.

పరిత్యక్తము, *a.* Abandoned, given up.

పరిత్యజించు, *v. t.* To abandon, give up, quit, renounce, resign.

పరిత్యాగము, *n.* Abandoning, abandonment, leaving, quitting, resigning, renunciation.

పరిత్యాజ్యము, *a.* Fit to be given up, resigned, or renounced. [tion.

పరిత్రాణము, *n.* Preserving, protecting.

పరిత్రాసము, *n.* Terror, fear, fright.

పరిదానము, *n.* Barter, exchange.

పరిది, same as పరివేషము. [ing.

పరిదేవనము, *n.* Lamentation, bewailing.

పరిధానము, *n.* Wrapping round; a garment, especially an undergarment.

పరిధి, *n.* A halo round the sun or moon; circumference.

పరిపంధి, *n.* An enemy, foe; a robber, a highwayman.

పరిపక్వము, *a.* Fully cooked or dressed; perfectly ripe or mature, highly cultivated, cultured or educated. [stock.

పరిపణము, *n.* Capital, principal,

పరిపరి, *a.* Various, diverse, different, all sorts of, all manner of.

- పరిపాకము, *n.* The state of being completely cooked or dressed; ripeness, maturity, perfection; the fruit or consequence of an action.
- పరిపాటి, *n.* Succession, order, method, arrangement; custom, practice, habit. [preserver.
- పరిపాలకుడు, *n.* A ruler, protector,
- పరిపాలనము, *n.* Rule, reign, government, administration; protecting, protection, preservation; maintaining, keeping, observance, not violating or breaking.
- పరిపాలించు, *v. t.* To govern, rule, reign over; to protect, preserve; to maintain, keep, observe, not to violate or break.
- పరిపాలితము, *a.* Governed or ruled; protected or maintained.
- పరిపూర్ణము, *a.* Complete, quite full, perfect. [completion, finishing.
- పరిపూర్తి, *n.* Completeness, fulness;
- పరిబర్తము, *n.* Retinue, train, attendants; insignia of royalty.
- పరిభవము, *n.* Disgrace, humiliation; defeat, discomfiture.
- పరిభవించు, *v. t.* To disgrace, insult, humiliate.
- పరిభావము, same as పరిభవము.
- పరిభాష, *n.* Abbreviations or signs used in any work.
- పరిభూతము, *a.* Disgraced, insulted.
- పరిభ్రమణము, *n.* Turning round, revolving.
- పరిభ్రమము, *n.* Wandering, roaming.
- పరిభ్రమించు, *v. i.* To wander, roam.
- పరిమళము, *n.* Fragrance, perfume, a sweet smell, a pleasing odour.
- పరిమళించు, *v. i.* To be fragrant.
- పరిమాణము, *n.* Size, magnitude, dimension or dimensions; quantity; measure, capacity, volume; weight; length of time, duration.
- పరిమార్చు, *v. t.* To kill, slay.
- పరిమార్జనము, *n.* Cleaning, cleansing, washing.
- పరిమారుచు, *v. t.* To kill, slay.
- పరిమితము, *a.* Measured, limited, moderate, sparing.
- పరిమిత, *n.* Measure, quantity, limitation, limit.
- పరియ, *n.* A piece, bit, fragment.
- పరియంకము, same as పర్యంకము.
- పరియాచేకము, } same as పరిహా
పరియాచేకమునేయు, } సము, పరిహాసము
చేయు. [brace.
- పరిరంభము, *n.* Embracing, an embracing.
- పరివట్టము, *n.* A silk head-band used on particular ceremonial occasions at a temple. [ly.
- పరివర్జనము, *n.* Giving up completely.
- పరివర్జితము, *a.* Completely given up.
- పరివర్తనము, } *n.* Barter, exchange;
పరివర్తము, } going or turning
round, revolution; turning back.
- పరివర్తించు, *v. i.* To go or turn round, revolve.

పరివసథము, *n.* A village.

పరివాదము, *n.* Reproach, censure ;
an instrument with which the
lute is played. [strings.

పరివాదిని, *n.* A lute with seven

పరివాసము, *n.* Shaving.

పరివాసము, *n.* Sowing.

పరివారము, *n.* Retinue, train, suite,
attendants, followers.

పరివాహము, *n.* A drain, a channel.

పరివృఢుఁడు, *n.* Master, owner, lord.

పరివృతము, *a.* Surrounded, encircled,
encompassed.

పరివేశము, } *n.* A halo round the
పరివేషము, } sun or moon.

పరివేష్టనము, *n.* Surrounding, en-
compassing.

పరివేష్టించు, *v. t.* To surround, en-
circle, encompass.

పరివ్రాజకుఁడు, } *n.* An ascetic.
పరివ్రాట్టు, }

పరిశిష్టము, *n.* Remainder, remnant.

పరిశీలక, } *n.* Enquiry, investiga-
పరిశీలనము, } tion, examination,
search, scrutiny.

పరిశీలించు, *v. t.* To examine, investi-
gate, inquire into, consider,
think on, search, scrutinize.

పరిశుద్ధము, *a.* Purified, pure, clean.

పరిశుద్ధి, *n.* Purity, cleanness ; puri-
fication.

పరిశోధనము, *n.* Close examination,
investigation, enquiry, search,
scrutiny.

పరిశోధించు, *v. t.* To examine or in-
vestigate closely, search, scru-
tinize.

పరిశ్రమ, } *n.* Labor, exertion, in-
పరిశ్రమము, } dustry, toil, exercise,
cultivation, culture.

పరిశ్రాంతము, *a.* Fatigued, wearied ;
at rest, restful, in repose.

పరిశ్రాంతి, *n.* Fatigue, exhaustion ;
rest, repose. [congregation.

పరిషత్తు, *n.* An assembly, meeting,

పరిషేచనము, *n.* The rite of sanctify-
ing food by sprinkling water
round it.

పరిష్కరించు, *v. t.* To settle, arrange,
adjust, decide ; to polish, perfect.

పరిష్కరింపు, } *n.* Settlement, ad-
పరిష్కారము, } justment, decision.

పరిష్కారముగా, *adv.* Clearly, dis-
tinctly, definitely, decidedly,
flatly, openly, completely, en-
tirely. [set right.

పరిష్కృతము, *a.* Settled, adjusted,

పరిష్కృతి, same as పరిష్కారము.

పరిష్వంగము, *n.* An embrace.

పరిసంఖ్య, *n.* N. of a certain figure
of speech. [ty; death.

పరిసరము, *n.* Neighbourhood, vicini-

పరిసర్పము, *n.* Going round.

పరిసర్య, } *n.* Wandering about.
పరిసారము, }

పరిసేనము, *n.* A leap.

పరిస్కండుఁడు, *n.* A slave.

పరిస్తరణము, *n.* Strewing round.

పరిశ్రుత, *n.* Toddy.

పరిహరించు, *v. t.* To give up, cast off, discard, quit, reject.

పరిహాసము, *n.* Laughter.

పరిహసించు, *v. t.* To laugh at, deride, joke.

పరిహారము, *n.* (Giving up, quitting, rejecting; a remedy, a counter-acting means, antidote, corrective, cure. [andons.

పరిహారి, *n.* One who gives up or ab-

పరిహార్యము, *a.* Fit to be given up.

పరిహాసము, *n.* Jest, joking, fun, sport; irony, sarcasm, satire. ప.

చేయుట = to laugh at, joke, make fun of, to hold up to, or turn into, ridicule, to satirize.

పరిహృతము, *a.* Given up, abandoned. [ment.

పరిహృతి, *n.* Giving up, abandon-

పరీక్ష, *n.* Examination, test, investigation, trial, experiment.

పరీక్షకుడు, *n.* An examiner, one who tests.

పరీక్షించు, *v. t.* To examine, test, try, investigate, to experiment (*i.*), make an experiment. [ed.

పరీక్షితము, *a.* Examined, tried, test-

పరీక్షితవ్యము, *a.* To be tried or examined. [ed.

పరీక్షితుడు, *n.* One who is examin-

పరీక్ష్యము, *a.* To be tried or examined.

పరితాపము, same as పరితాపము.

పరిధావి, *n.* N. of the 46th year of the Hindu cycle of sixty.

పరిభావము, same as పరిభవము.

పరిరంభము,

పరివర్తము,

పరివాదము,

పరివాపము,

పరివారము,

పరివాహము,

పరివృత్తము,

పరుండు, *v. i.* To lie down, recline; to repose, to sleep.

పరుఁజ్ఞ, *n.* The haft, hilt, or handle of a sword &c.

పరుఁడు, *n.* A stranger, foreigner, an alien; another, another person; an enemy; God.

పరుగు, *n.* Running, a run; a coss.

పరుగెత్తు, *v. i.* To run. పరుగెత్తిపోవుట = to run away, to flee.

పరువడి, *n.* Order.

పరువము, *n.* Age; youth; ripeness, maturity.

పరువిడు, *v. i.* To run.

పరువు, *n.* Running, a run; prestige, name, reputation, dignity, respectability.

పరువుగొను,

పరువువాటు,

పరువువెట్టు,

పరువెత్తు,

పరుషత్వము, *n.* Harshness, severity in word or deed.

పరుషము, *a.* Hard, harsh, rough, severe, stern, cruel, unkind, abusive.—*n.* (gram.) N. of the six consonants కచచేటతప.

పరుష, *n.* A cruel man.

పరుషచదనము, same as పరుషత్వము.

పరుషన, *n.* Harshness, cruelty.

పరుషపు, *a.* Hard, harsh.

పరుషము, *a.* same as పరుషము. —*n.* same as స్పర్శవేధి.

పరుషవేధి, same as స్పర్శవేధి.

పరుసు, *n.* Way, manner.

పరేశరాట్టు, *n.* Epi. of Yama.

పరేశుడు, *n.* A ghost or spirit; a deceased person.

పరైధితుడు, *n.* A slave.

పరోక్షత, *n.* The state of being out of sight.

పరోక్షము, *a.* Beyond the range of sight, out of sight, invisible, unperceived, absent, not present.—*n.* Absence. ప-నండు=behind one's back, in the absence of, without the knowledge of, secretly, mysteriously.

పరోధ, *n.* The wife of another.

పరోష్ఠి, *n.* A bat.

పర్జని, *n.* Turmeric.

పర్జన్యము, *n.* Thunder; a thunder-cloud.

పర్జన్యండు, *n.* Epi. of Indra.

పర్ణము, *n.* A leaf; same as మోదుగు

పర్ణశాల, *n.* A hut of leaves, a hermitage.

పర్పటము, } *n.* (bot.) *Mollugo cer-*
పర్పటకము, } *riana.*

పర్యంకము, *n.* A bed, couch, cot, sofa.

పర్యంతము, *adv.* Till, until, as far as, up to.

పర్యటనము, *n.* Wandering about.

పర్యటించు, *v. i.* To wander about.

పర్యయము, *n.* Inversion, inverted order; deviation.

పర్యవసానము, *n.* End, termination, completion; conclusion, result, outcome, upshot.

పర్యవసించు, *v. i.* To end, terminate.

పర్యవసితము, *a.* Ended, terminated, completed, finished.

పర్యాప్తము, *a.* Obtained, gained; finished, ended; adequate, able.

పర్యాప్తి, *n.* Attaining, obtaining, acquisition; end, conclusion; fullness, sufficiency, repletion, satisfaction.

పర్యాయపదము, *n.* A synonym.

పర్యాయము, *n.* Revolving, revolution; succession, turn; regular order, arrangement; a time, repetition, as అయిదు ప-లు = five times.

పర్యాయోక్తి, *n.* A certain figure of speech.

పర్యాలోచనము, *n.* A full or deep thinking, consideration or reflection.

పర్యాలించు, *v. t. & i.* To think or consider well or deeply.

పర్యదంచనము, *n.* A debt.

పర్యదస్తము, *a.* Rejected.

పర్యదాసము, *n.* Rejection.

పర్యదాసింపు, *v. t.* To reject.

పర్యపితము, *a.* Old, long-standing, stale.—*n.* same as చేరిది.

పర్యేషణ, *n.* Searching.

పర్వతము, *n.* A mountain.

పర్వము, *n.* A joint or knot ; a division, section, book, chapter; a feast or festival; a name given to certain days in the lunar month, as the full and change of the moon and the eighth and fourteenth day of each half month, and the moment of the sun's entering a new sign, and to particular periods of the year, as the equinox, solstice etc. ; opportunity, occasion.

పర్వరీణము, same as పునె.

పర్వసంధి, *n.* A joint; the junction of the fifteenth day of each lunar fortnight, and the first of the following, or the precise moment of the full moon or change of the moon.

పర్యా, *n.* Danger, harm, damage; regard, respect, care for. ప. చేయు

ట = to care for, mind. ప. లేదు = never mind, no matter, it matters not.

పర్వ, *v. i.* To extend, spread.—*n.* Running.

పర్వక, *n.* A rib.

పరి, *n.* same as పరి.—*a.* Other, different, foreign; extreme, exceeding; big, large.

పరిచు, *v. i.* To spread.

పరికడ, *n.* A different place; a side.

పరిచు, *v. i.* To run away, flee.—*v. t.* To spread, spread out, extend; to scatter; (cau. of పడు) to cause to fall, throw down; to cause to feel or suffer, used in comp. as పరియ పరిచు.

పరిత, }
పరితి, } *n.* A flood, a torrent.

పరితెంచు, *v. i.* To come away, to come running.

పరిద, *ano. fo.* of పరిత.

పరిపరి, *n.* (ono.) The noise made in tearing anything.

పరిపు, *v. t.* To send or drive away, to cause to flee; to shoot, discharge, send; to smear, apply.—*n.* A bed or bedding, a mattress; spreading, extent; quickness, speed.—*a.* Broad, extended, extensive, expanded.

పరిప, *n.* Inundation, overflow, flood.

పరి, *n.* Manner, way.

పరిక, *n.* A kind of bird; a sort of stone.

పరిక, *n.* Gleanings of corn.

పటికపిట్ట, *n.* A quail, an ortolan (a bird).

పటికబ్రతుకు, *n.* Living by gleanings; grains of corn.

పటికరి, } *n.* One who lives by
పటికవాడు, } gleanings; grains of
corn, a gleaner.

పటిగొను, *v. t.* To surround, encompass; to obtain, attain, take.

పటిపటి, *a.* Troubled, harassed.

పటియ, *n.* A piece, bit, fragment, slice.

పటియవాయు, *v. i.* To split, break.

పటివోపు, *v. i.* To be plundered; to perish.

పలుచే, *v. t. cau. of పడు.* To cause to fall; to cause to feel or suffer; to spread.

పలుపు, *n.* A bed, bedding, mattress.—*v. t.* To cause to fall, throw down.

పట్ట, *n.* A marsh, swamp, bog, fen, (ఉప్పు-) a salt pan; a certain measure of capacity.

పట్టమీను, *n.* A kind of fish called scomber.

పట్టియ, *ano. fo. of పటియ.*

పట్టు, *n. (ono.)* The noise produced in tearing a cloth or the like.

పట్టే, same as పట్టియ.

పలకప, same as పల్లెరు.

పలకు, *v. i.* To yield fruit; to ripen.

పలక, *n.* A plank; a board for writing on; a bench; a table; a slab

or flat stone; a flat surface, a face, facet, side.

పలకచాటు, see పలుకచాటు.

పలకము, *n.* A small bed or cot.

పలకరించే, see పలుకరించే.

పలకసరులు, *n. pl.* A kind of necklace worn chiefly by men.

పలగండుడు, *n.* A plasterer.

పలగాకి, see పలుగాకి.

పలచేస, } see పలు—
పలచేసి, }

పలచేము, *n.* Tax; tribute.

పలపల, *adv. (ono.)* In a scattered manner; in rapid succession.

పలపలన, *n.* Thinness, dispersion.

పలము, *n.* A weight equal to that of ten pagodas, a pollam; flesh.

పలలము, *n.* Flesh; mud.

పలలుడు, *n.* A Rakshasa or giant.

పలవ, *n.* A forked branch.

పలవరము, *n.* Talking in sleep.

పలవరించే, *v. i.* To talk in sleep.

పలవరిత, } *n.* Talking in sleep,
పలవరింపు, } sleep-talking.

పలవింప, } *v. i.* To talk in sleep.
పలపు, }

పలాండుపు, *n.* An onion.

పలాయనము, *n.* Running away, fleeing, flight, retreat, escape.

పలాయకుడు, *n.* One who runs away, a fugitive, one who is routed or put to flight.

పలాలము, *n.* Straw.

పలాశము, *n.* A leaf; (bot.) *Butea frondosa*; green color.—*a.* Green.
 పలాశి, *n.* A tree; a Rākshasa or giant.
 పలాశుడు, *n.* A Rākshasa or giant.
 పలికించు, *v. t.* To cause to speak, utter, sound, or ring.
 పలిక్కి, *n.* An old or grey-headed woman; a cow for the first time with calf.
 పలితము, *a.* Grey, grey-haired; hoary, old, aged.—*n.* Greyness of the hair.
 పలు, *n.* A tooth.—*a.* Many, several, various, different.
 పలుక, *n.* Paleness, whiteness.
 పలుకఁబాలు, *v. i.* To become or grow white, to begin to ripen, be on the point of becoming ripe.
 పలుకన, *n.* Paleness, whiteness.
 పలుకవ్వ, *n.* The lip.
 పలుకరించు, *v. t.* To accost, greet, to speak to, open a talk with.
 పలుకరింత, } *n.* Accosting, greeting,
 పలుకరింపు, } speaking to, opening a talk with.
 పలుకు, *n.* A word; speaking, utterance; (పక్షి—) warbling; sound, note, voice; the kernel of a seed; the state of being half boiled, as of rice.—*t.* To utter, pronounce, speak, say.—*v. i.* To sound, ring; to answer (*t.*), as a call or a person.
 పలుకుఁజెలి, *n.* Epi. of Saraswati.
 పలుకుచు త్తడి, *n.* A parrot.

పలుకుచోడు, *n.* A companion.
 పలుకుటింతి, *n.* Epi. of Saraswati.
 పలుకుబడి, *n.* Pronunciation, utterance, sound; influence, authority, power.
 పలుకుఁజాయి, *n.* An echoing rock.
 పలుగఱ, *n.* Tooth-powder.
 పలుగొక్కి, } *n.* A wicked man, villain.
 పలుగు, }
 పలుగుండు, *n. pl.* Many persons.
 పలుగుడుఁబాము, *n.* A kind of snake.
 పలుగుపిట్ట, *n.* An owl. [many.
 పలుగురు, *n. pl.* Many persons,
 పలుగుఁజాయి, *n.* A kind of white stone.
 పలుగొట్టు, *n.* A sort of harrow.
 పలుచే, *a.* Thin, not thick (applied to a solid or a liquid), rare, not dense, not close, sparse; light, slight, contemptible.
 పలుచేన, *n.* Thinness, rarity, sparseness, lightness, levity, contemptibility.
 పలుచేని, same as పలుచే.
 పలుచేపడు, *v. i.* To become thin or rare, to melt.
 పలుపట్టడ, *n.* Populace, mob.
 పలుపు, *n.* A halter for cattle.
 పలుమరు, — మారు, *adv.* Frequently, often, repeatedly, many times.
 పలుము, *n.* Prattle.—*v. i.* To prattle.
 పలువ, *n.* A bad or wicked man.
 పలువరించు, *v. i.* To talk in sleep.

పలువలువ, *n.* The lip.

పలువిత్తు, *n.* A bastard.

పలువుండు, }
పలువురు, } *n. pl.* Many persons.

పలుసము, *ano. fo. of* పరుసము.

పల్కన, *ano. fo. of* పలుకన.

పల్కరించు, } other forms of పలుకరిం
పల్కరింత, } చు, పలుకరింత.

పల్గకి, } other forms of పలుగకి, ప
పల్పల, } లపల, పలపలన.
పల్పలన, }

పల్లరు,—లు, } other forms of పలు
పల్లరు,—లు, } మరు, పలుమరు.

పల్లంకము, *n.* A bed, couch, cot.

పల్లంకిక, *n.* A palanquin.

పల్లయనము, }
పల్లయాము, } *n.* A saddle.

పల్ల, *a.* Red, reddish.

పల్లకి, }
పల్లకి, } *n.* A palanquin, dooly, litter.

పల్లగించు, same as పల్లించు.

పల్లట, } *n.* Motion, agitation; dif-
పల్లటము, } ference, disagreement,
disorder, influence or effect, as of
change of water on health.

పల్లటిల్లు, *v. i.* To move, shake; to be
upset, disordered or deranged;
to become pale; to become red.

పల్లటి, *n.* Tumbling, jumping; a dove.

పల్లటిల్గాను, }
పల్లటిల్దాటు, } *v. i.* To tumble.
పల్లటిల్వెచ్చు, }

పల్లన, *n.* A saddle.

పల్లపుంచుట, *n.* The wet crop.

పల్లము, *n.* A pit, a low ground or
land, dale; a saddle, a pack-sad-
dle.

పల్లటపులు, *n. pl.* Prattle.

పల్లవము, *n.* A sprout, shoot, a tender
leaf; the extremity or loose end
of a garment; a red dye.

పల్లవి, *n.* A burden, a chorus.

పల్లవించు, *v. i.* To sprout, to put
forth new or tender leaves.

పల్లవివండు, *n.* An adulterer.

పల్లవితము, *a.* Sprouting, having
young new sprouts or shoots;
dyed red; spread, extended.

పల్లపుండు, *n.* An adulterer.

పల్లయనంబువాండు, same as ఆపుండు.

పల్లి, *n.* A village; a hut; a lizard.

పల్లించు, *v. t.* To saddle.

పల్లిక, *n.* A platter of wicker work.

పల్లియ, *n.* A small village.

పల్ల, *n.* A tooth.

పల్లడు, *a.* Low.

పల్లె, *n.* A small village; a certain
caste. [(a bird).

పల్లెంక, *n.* A species of king-fisher

పల్లెహుటము, *n.* A school. [పల్లె.

పల్లెత, *n.* A woman of the caste of

పల్లెరు, } *n. (bot.) Tribulus lunuginos-*
పల్లెరు, } *us.*

పల్లెరుచాను, *n.* A sort of ornament.

పల్లెరుచాపు, *n.* A sort of ornament
worn by women.

పల్వ, ano. fo. of పలువ.
 పల్వరించే, ano. fo. of పలువరించే.
 పల్వలము, *n.* A pit containing water, a small pond.
 పల్వల్య, *n.* The lip.
 పల్వరు, *n. pl.* Many persons.
 పళపళ, *adv.* (ono.) Glitteringly ; cracklingly.
 పళపళమును, *v. i.* (ono.) To glitter ; to crackle.
 పళ్యము, }
 పళ్యము, } *n.* A plate.
 పళ్యము, }
 పవడము, *n.* Coral.
 పవడించే, *v. i.* To sleep.
 పవతుడు, *n.* An enemy.
 పవనతనయుడు, *n.* Epi. of Bheema and Hanumān.
 పవనము, *n.* Wind, air.
 పవనాశనము, *n.* A serpent.
 పవనుడు, *n.* The God of wind.
 పవమానము, *n.* Wind, air.
 పవమానుడు, *n.* The god of wind.
 పవలు, *n.* Day, day-time.
 పవళించే, *v. i.* To sleep.
 పవళిత, }
 పవళింపు, } *n.* Sleeping, sleep.
 పవి, *n.* The thunderbolt of Indra.
 పవిత్రకము, *n.* A small strainer or colander.
 పవిత్రము, *a.* Pure, clean, holy, sinless ; purifying.—*n.* The sacred thread or Brahmanical cord ;

the Kusa grass, a ring of Kusa grass worn on the fourth finger on particular ritual or ceremonial occasions.
 పవిది, *n.* Manner, way.
 పవ్వడించే, } *v. i.* To sleep ; to lie
 పవ్వళించే, } down, recline.
 పశుపతి, *n.* Epi. of Siva.
 పశుమక్షిక, same as పశ్చాత్తాపము.
 పశువు, *n.* An animal, a beast, brute, quadruped ; a goat.
 పశ్చాత్తాపము, *n.* Regret, repentance, remorse.
 పశ్చాద్ధామి, *n.* A follower.
 పశ్చిమము, *n.* The west.—*a.* West, western ; hind, hinder.
 పశ్యతోహరుడు, *n.* A goldsmith ; a thief, pilferer, one who steals before a person's eyes or in the very sight of the possessor.
 పశ్యత్ఫలము, *n.* Epi. of Siva.
 పస, *n.* Sap, essence, vigor, strength, ability.
 పసందు, *అ. a.* Excellent, very good, beautiful, nice, fine, agreeable, pleasing, superior, capital, approved, choice, select, picked.
 పసఁగు, *v. i.* To become clear.
 పసఁగఁగొను, *v. t.* To trouble, annoy, harass. [tion, honorarium.
 పసదనము, *n.* Reward, remuneration.
 పసపస, *n.* A drizzling rain.
 పసరము, *n.* An animal, a beast, brute, quadruped.

పసరింజే, *v. i.* To spread, extend.
 పసరు, *n.* Expressed juice of leaves; green color; bilious vomiting; spreading.—*a.* Green.
 పసరుగాయ, *n.* A young or unripe fruit.
 పసలము, *n.* An animal, a beast.
 పసాపము, *n.* Boiled rice.
 పసాపడు, *v. t.* To eat.
 పసారము, }
 పసారు, } *n.* A shop, bazaar.
 పసి, *a.* Young, tender, little, small, infant.—*n.* Smell, scent. పసి పట్టుట = to scent.
 పసిడి, *n.* Gold; wealth.
 పసిడికంటి, same as పైడికంటి.
 పసిడితేడు, same as పైడితేడు.
 పసిక, *n.* Sap, essence.
 పసిగావు, *n.* A cowherd, a shepherd.
 పసిగొను, *v. t.* To scent.
 పసిత్తనము, *n.* Youth.
 పసితిండి, *n.* A tiger.
 పసిపాప, *n.* A young child, an infant.
 పసిమి, *n.* Yellow color.
 పసిమిడి, *a.* Yellow.
 పసిరిక, *n.* Grass; greenness.—*a.* Green. [snake-
 పసిరికపాము, *n.* A kind of green
 పసిరికపిట్ట, *n.* A goldfinch.
 పసిరికబయలు, *n.* A meadow, a lawn.
 పసుపు, *n.* Turmeric; yellow color.
 —*a.* Yellow,

పసుపుచిట్ట, *n.* A goldfinch.
 పసుపుకడిమి, *n.* (bot.) *Nauclea cordifolia*.
 పసుపుముద్ద, *n.* A goldfinch. [ము.
 పసులపోలిగాడు, same as భరద్వాజ
 పసులవాడు, *n.* A cowherd, a shepherd. [regret, repent.
 పస్తాయిజే, *అ. r. i.* To hesitate; to
 పస్తు, *n.* Fasting, a fast, starving, starvation.
 పస్తుండు, *v. i.* To starve, to fast.
 పస్సె, *n.* A dun whitish color in cattle.
 పాంక్షేయండు, *n.* One who is fit to sit in a line with others at meals, fit to be associated with, or admissible into society.
 పాంచజన్యము, *n.* The conch of Vishnu.
 పాంచజన్యండు, *n.* Fire.
 పాంచాలి, *n.* Epi. of Draupadi.
 పాంచాలిక, *n.* A doll, a puppet, an image carved on pillars.
 పాంజీబి, *అ. n.* A sort of ornament worn round the foot.
 పాండరము, *n.* Whiteness.—*a.* White.
 పాండవబీడు, *n.* Waste land.
 పాండితి, } *n.* Scholarship, erudition, learning,
 పాండిత్యము, } knowledge; skill, dexterity, cleverness.
 పాండికు, } *n.* Whiteness, paleness,
 పాండికుము, } ness.

- పాండిత్యము, *n.* The king of the country of Pandya. [white color.
- పాండురము, *n.* Pale or yellowish.
- పాండువు, *n.* Jaundice; pale or yellowish white color.
- పాండ్వము, *n.* N. of a country in Southern India.
- పాంఘము, *n.* A traveller.
- పాంఘవు, *n.* Dust; manure.
- పాంసనుడు, *n.* A reviler.
- పాంసుకము, *n.* Saltish or saline earth. [woman.
- పాంసుల, *n.* The earth; an unchaste.
- పాంసువు, *n.* Dust.
- పాచు, see పాచు.
- పాచుడు, *n.* Moss, mossiness, the scum or greenness on putrid water.
- పాచము, *n.* Connection.
- పాచి, *n.* Foulness, staleness, nastiness; moss, mossiness; (పండ్ల—) tartar of the teeth.
- పాచిచీరము, *n.* A kind of creeper.
- పాచి, *n.* Milk.
- పాచ, *n.* A cloth, an old cloth, a piece of cloth.—*a.* Old, decayed, worn out.
- పాచగిలు, --లు, *v. i.* To become or grow old.
- పాచి, *n.* A grain-pit or cellar.
- పాచిచీరము, *n.* Oldness, age; acquaintance, familiarity, experience.
- పాచిపెట్టు, } *v. t.* To bury in the
- పాచిపేయ్యు, } ground, inter, in-hume.
- పాచు, *v. t.* To bury, inter, in-hume; to fix in the ground, to plant.—*n.* Burial; that which is buried or concealed under ground.
- పాచజ్జిన్నిగట్టు, *n.* Epi. of Vināyaka.
- పాచమీను, *n.* A sort of fish.
- పాచమేపరి, } *n.* A peacock; epi.
- పాచమేళుడు, } of Garuda.
- పాచరమ్మ, *n.* A serpentine arrow.
- పాచరేడు, *n.* The king of serpents.
- పాక, *n.* A hut, cottage, hovel, booth, shed.
- పాకము, *n.* Cooking, baking, roasting, boiling, dressing food; ripening, becoming ripe, ripeness, maturity, perfect development; greyiness of the hair, old age; style of writing or composition; melted sugar, syrup, candy.
- పాకముపట్టు, *v. t.* To candy, to conserve or boil in sugar.
- పాకలము, *n.* A horse.
- పాకశాసనుడు, } *n.* Epi. of Indra.
- పాకారి, }
- పాకి, }
- పాకి, }
- పాకివాడు, } *n.* A scavenger, tottee, nightman.
- పాపలాడు, *v. i.* To creep or crawl, scramble, to hanker (for or after).

పాతన, } *n.* A ceremony perform-
పాతన, } ed on the third day of
a wedding.

పాక్షికము, *a.* Pertaining to a side
or a fortnight. — *n.* Partiality,
unfairness.

పాగ, *n.* A turband or turban.

పాగడము, *n.* A silver ornament
worn by women round the ankle.

పాగులు, *n. pl.* Sandals.

పాగా, *n.* A turband or turban,
head-dress; a horse-stable.

పాగాలు, *n. pl.* Sandals.

పాగు, *n.* Melted sugar, syrup,
candy.

పాచుకడు, *n.* A cook; fire.

పాచి, see పాచి.

పాచిక, *n.* A die used in games.

పాచితము, same as ప్రాయశ్చిత్తము.

పాచిమాను, *n.* (bot.) *Anogeissus acu-*
minatus.

పాచేనము, same as పాననము.

పాచే, *v. t.* To remove.

పాట, *n.* Singing; a song.

పాటకాడు, *n.* A singer, songster,
musician.

పాటచ్చురుడు, *n.* A thief, a robber.

పాటన, *n.* Kind treatment.

పాటనము, *n.* Breaking, rending.

పాటము, *a.* Proper.

పాటల, same as కలిగొట్టు.

పాటలగంధి, *n.* (bot.) *Ophioxylon ser-*
pentinum.

పాటలము, *a. & n.* Pale red, rose
color.

పాటలి, same as కలిగొట్టు.

పాటపము, *n.* Health, strength, vigor,
ability, cleverness.

పాటపేరు, *n.* (bot.) *Tiliacora acumi-*
nata.

పాటి, *n.* Equality; degree, extent,
limit, quantity, size, magnitude;
value, worth; justice, fitness, pro-
priety. — *a.* Just, fit, proper, equal;
suitable; common. అ పాటి or ఈ పా
టి = so much. ఏ పాటి = how much,
how big or large, how long, how
many, &c. ఈ పాటికి = by this
time.

పాటించే, *v. t.* To regard, observe,
pay attention to, care for, mind,
heed, respect, honor.

పాటింపు, *n.* Regard, care, observ-
ance, minding. [latum.

పాటికండ, *n.* (bot.) *Arum campanu-*

పాటిరేపు, *n.* A ford, in a river.

పాటిల్లు, *v. i.* To occur, happen.

పాటిరము, *n.* Sandal.

పాటిలు, *n.* A sort of gold bracelets
worn by women.

పాటు, *n.* A fall; labor, toil, exer-
tion, work, pains; hardship,
suffering, distress, misfortune;
the ebb of the tide; manner,
mode, way.

పాటుపడు, *v. i.* To work, toil, labor.

పాటుమానిసి, *n.* A laborer.

పాఠకుడు, *n.* A reader; a student.

పాఠభేదము, same as పాఠాంతరము.

పాఠము, *n.* Reading ; a lesson.

పాఠశాల, *n.* A school, a college.

పాఠాంతరము, *n.* A various reading, another or different reading or version.

పాఠి, *n.* A reader.

పాఠీనము, *n.* A kind of sheatfish which has numerous teeth, *Silurus Pelorinus* or *Boalis*.

పాఠ్యము, *a.* Readable.

పాదము, *n.* A silver anklet.

పాడలు, *v. i.* To be ruined.

పాడి, *n.* Justice, equity, propriety, fitness, decency ; nature, characteristic, attribute, quality, property.

పాడించు, *v. t.* To cause to sing.

పాడు, *n.* Ruin, destruction, dilapidated condition, desolation ; (at the end of the names of places) a village.—*a.* Ruined, dilapidated, desolate, waste, dismal, dreary, neglected, blasted ; bad, wicked, wrong, objectionable, evil. పాడుచేయుట—to destroy, ruin, spoil.—*v. t. & i.* To sing, to chant, (పక్షి—) to warble.

పాడువడు, } *v. i.* To be ruined, to
పాడునాటు, } be in ruins, to go to ruin.

పాడె, *n.* A bier ; the funeral pile.

పాడ్యమి, *n.* The first lunar day of each fortnight.

పాణి, *n.* The hand.

పాణింధము, *n.* A bellows.

పాణిక, *n.* A sort of spoon or ladle ; a paddle.

పాణిగృహీతి, *n.* A wife, one wedded according to the ritual.

పాణిగ్రహణము, *n.* Marrying, wedding, espousal.

పాణితలము, *n.* The palm of the hand.

పాణివజ్రము, *n.* A quiver.

పాణివాదము, *n.* Clapping of the hands.

పాణాకృతి, *n.* Marriage.

పాత, see పాఠత.

పాతంపి, *n.* A pitfall.

పాతకము, *n.* Sin, crime, (lit.) that which causes a fall.

పాతకి, }
పాతకుఁడు, } *n.* A sinner, criminal.

పాతము, *n.* Falling, a fall.

పాతర, see పాఠత.

పాతరలాడు, *v. i.* To dance about.

పాతాళగంగ, *n.* The river that flows through the infernal regions.

పాతాళగరుడ, same as పాటలగంధి.

పాతాళభేది, same as గాలము.

పాతాళము, *n.* The infernal region, the last of the seven regions or worlds under the earth, said to be peopled by Nāgas or serpents.

పాతిక, *n.* A quarter, a fourth part.

పాతివ్రత్యము, *n.* Chastity, reverence for, devotedness and loyalty, to a husband, conjugal fidelity.

పాత్ర, *n.* A vessel in general.

పాత్రత, } *n.* Worthiness, fitness,
పాత్రత్వము, } deserving, desert,
merit, capacity.

పాత్రము, *n.* A vessel in general, a pot, a cup, bowl, dish, plate, a receiving vessel, receptacle, decanter; a character or part in a play or drama, a *dramatis persona*; an actor; a dancing girl, an actress.—*a.* Worthy, fit, deserving.

పాత్రుఁడు, *n.* One who is worthy, fit or deserving; a king's counselor or minister.

పాఠస్సు, *n.* Water. [ney.

పాఠేయము, *n.* Provisions for a jour-

పాఠోధి, } *n.* The sea.
పాఠోనిధి, }

పాదకటకము, same as అందె.

పాదచారి, *n.* A foot-passenger, pedestrian, a foot-soldier, footman.

పాదజుఁడు, *n.* A Soodra.

పాదట్టు, *n.* A cobweb.

పాదత్రాణము, *n.* A shoe.

పాదపము, *n.* A tree; a foot-stool.

పాదపూరకము, } *n.* An expletive
పాదపూర్ణము, } word in poetry.

పాదము, *n.* The foot; a line in a stanza or verse; a quarter or fourth part; a root.

పాదరక్ష, *n.* A shoe.

పాదరసము, *n.* Quicksilver, mercury.

పాదలి, *n.* A shed.

పాదశాఖ, *n.* A toe.

పాదసరము, *n.* A kind of ornament worn round the foot.

పాదాంఘ్రము, same as అందె.

పాదాతము, *n.* Infantry.

పాదాతి, } *n.* A foot-soldier.
పాదాతికుఁడు, }

పాది, *n.* same as పాదు; a contrivance or machine for crossing a river.

పాదిక, *n.* A small pillar. — *a.* Fourth.

పాదిరి, same as కలిగొట్టు.

పాదు, *n.* A garden bed or plot, a basin for water round the foot of a tree; firmness, fixity.

పాదుక, *n.* A sandal.

పాదుకము, *n.* A shoe, a slipper.

పాదుకొను, *v. i.* To become firm or fixed, to take root, to stand.

పాదుకొలుపు, *v. t.* To fix.

పాదునిలుచు, *v. i.* To become firm or fixed.

పాదుపు, *n.* A sandal; a shoe.

పాదుషా, } *n.* A king, a nabob,
పాదుసా, } *badshaw.*
పాదుసాహి, }

పాదుకృత్తు, *n.* A shoe-maker.

పాదువాహుఁడు, *n.* A slipper-bearer, a menial.

పాదొట్టు, *n.* A cobweb.

పాదొట్టుపురుగు, *n.* A spider.

పాద్యము, *a. & n.* That which is intended for the feet,

పానకము, *n.* A beverage, drink; syrup.

పానగోష్ఠి, *n.* A drinking party, a drinking bout.

పానగోష్ఠిక, *n.* A place where people drink together, a tavern.

పానము, *n.* Drinking.

పానలు, *n.* Doubts, objections.

పానవట్టము, *n.* The lower part of the Lingam in a Siva temple.

పానశము, *n.* A kitchen.

పాననీచడు, *n.* A cook.

పానారము, *n.* A kind of betel nut.

పానీయము, *a.* Drinkable.—*n.* Water; a drink.

పానపు, } *n.* A bed, a couch.

పాన్పు,

పాప, *n.* An infant, a babe or baby, a child; the pupil of the eye.

పాపచడు, *n.* A boy.

పాపట, *n.* The parting of the hair on the head; (bot.) *Pavetta Indica*.

పాపటచేలు, } *n.* A kind of ornament suspended on the forehead from the parting of the hair.

పాపటబొట్టు,

పాపటము, } *n.* A harrow.

పాపనము,

పాపము, *n.* Sin, crime.—*a.* Sinful, wrong.—*interj.* Alas! what a pity! poor creature!

పాపరబుడమ, *n.* (bot.) *Citrullus colocynthis*.

పాపాత్ముడు, } *n.* A sinful, iniquitous or wicked man,

పాపి,

పాపిష్ఠుడు,

} a sinner.

పాపు, *v. t.* To separate, divide, part, to remove, dissipate, free or deliver from, efface, expiate.

పాపుడు, *n.* A sinner.

పాపాను, *n.* A slipper.

పాపము, *n.* Sin.

పామ, *n.* Itch, scabies.

పామనుడు, *n.* One who is scabby or diseased with the scab.

పామరము, *a.* Ignorant, illiterate, foolish, low, vulgar, base, vile, wicked.—*n.* (collo.) Fondness, love, affection.

పామరుడు, *n.* An ignorant or illiterate man.

పాము, *n.* A snake, a serpent.—*v. t.* To rub, to smear.

పాములగడ్డ, *n.* A kind of heron.

పాములనారిగడు, *n.* The purpled heron, *Ardea purpurata*.

పాములవాడు, *n.* A snake-charmer.

పాయ, *n.* A branch, division, a clove or division of garlic, onion, or the like.

పాయచాలు, *v. i.* To separate, part.

పాయకట్టు, *n.* A sub-division in a district.

పాయకాఠి, *n.* A temporary tenant or ryot, a subtenant, a metayer.

పాయభానా, *a. n.* A latrine, privy, closet.

పాయగిల్లు, *v. i.* To be removed.

పాయగొట్టు, *n.* A forked or bifurcated branch of a tree.

పాయపాను, *n.* A slipper.

పాయము, same as పాఠము.

పాయవట్టము, same as అండ్.

పాయవడు, *v. i.* To break or part in two. [pear.

పాయవాలు, *v. i.* To vanish, disappear.

పాయసము, *n.* Rice boiled in milk with sugar, milk-porridge or pottage, rice-milk.

పాయసా, *n.* Manner, mode, style, form.

పాయ, *n.* Breast-milk.

పాయు, *v. i.* To separate, to leave or quit (*t.*), to be disentangled; to be rotten. — *v. t.* To leave, part with.

పాయువు, *n.* The anus.

పాయ్యము, *n.* Water; a balance; any measure of capacity.

పార, see పాఠ.

పారంగతుడు, *n.* One who has reached the opposite shore, or is perfect or expert in anything, an adept.

పారంపర్యము, *n.* Succession, order, hereditary succession, heredity, traditional instruction, tradition.

పారగుడు, *n.* One who has reached or gained the other shore.

పారడ, same as పారడ.

పారణ, *n.* Eating after a fast; reading through, recitation; a cloud. [another, subservience.

పారతంత్ర్యము, *n.* Dependence on

పారత్రికము, *a.* Pertaining to the future or next world or life.

పారదము, *n.* Quicksilver, mercury.

పార దానికుడు, *n.* An adulterer.

పార దేశికుడు, *n.* A foreigner.

పారమార్థికము, *n.* Piety, devotion to or pursuit of the highest truth or aim, spiritual or divine knowledge, or salvation.

పారమార్థికుడు, *n.* A pious man, one who is devoted to the pursuit of the highest object, or spiritual knowledge, or salvation.

పారము, *n.* The further or opposite bank of a river or the like, the end or limit of anything, the utmost reach or extent.

పారపాత్రము, *a.* Relating to the next world. — *n.* Rice boiled in milk with sugar.

పారవశ్యము, same as పరవశత.

పారసీ, *n.* The Persian language.

పారా, *a. n.* Guard, sentry, sentinel.

పారాణి, *n.* Decoration of the feet with turmeric and some red dye.

పారాణిండు, *v. t.* To decorate the feet with turmeric and a red dye.

పారాయణము, *n.* Reading through, reading a holy-book.

పారావశము, *n.* A dove, a pigeon.

పారావాడు, *n.* A sentinel, guard, sentry.

పారావాతము, *n.* The sea or ocean.

పా రాశరి, *n.* A mendicant of the school of Parāśara; a patronymic of Vyāsa.

పా రాశర్యుడు, *n.* A patronymic from Parāśara and name of Vyāsa.

పారి, *n.* A time, repetition.

పారిం ద్రము, *n.* A lion.

పారిక, *n.* A female servant or slave.

పారికాచు, *n.* A servant, an attendant.

పారిజాతము, *n.* (bot.) *Nyctanthes arboristis*.

పారితధ్య, *n.* An ornament worn on the back of the head.

పారితోపికము, *n.* A reward, remuneration, honorarium.

పారిష్టము, *a.* Moving, shaking.

పారిథద్రకము, *n.* (bot.) A species of *Erythrina*.

పారిభావ్యము, same as పెంగల్వకోడ్డు.

పారిహండల్యము, *n.* An atom.

పారివాడు, *n.* A servant.

పారిషదుడు, *n.* A person present in an assembly or congregation; a king's companion; one of the retinue or attendants of Siva.

పారిషద్యుడు, *n.* A person present in an assembly or congregation.

పారిహరికుడు, *n.* One who takes away or removes; a maker of garlands.

పారిహర్యము, *a.* Removable.—*n.* A bracelet worn by women.

పారింద్రము, *n.* A lion.

పారీఖత్తు, *అ.* *n.* A deed of partition, a receipt or acquittance, release.

పారిణత, *n.* Complete knowledge, expertness, adeptness, thorough proficiency.

పారిణుడు, *n.* One who has reached the opposite shore.

పారు, *v. i.* To run, run a way; to have a motion or evacuation of the bowels, to purge.

పారుకాడు, *v. i.* To run.

పారుడు, *n.* Purging, a motion or evacuation of the bowels.

పారుపతైకాడు, *n.* A village revenue officer.

పారుపతైము, *n.* The position or duty of a village revenue officer.

పారుప, *n.* Sight, glance.

పారుపము, *n.* A dove, a pigeon.

పారుష్యము, *n.* Harshness, roughness, severity in word or deed.

పార్తంచే, *v. i.* To come running.

పార్థక్యము, *n.* Separateness, distinctness.

పార్థసారథి, *n.* Epi. of Krishna.

పార్థివ, *n.* Name of the 19th year of the Hindu cycle of sixty.

పార్థివము, *a.* Belonging to the earth.—*n.* A horse.

పార్థివుడు, *n.* A king, sovereign.

పార్థుడు, *n.* Epi. of Arjuna; a king.

పార్వతైము, *ano. fo.* of పారుపతైము.

పార్లాడు, *v. i.* To run about.

పార్వణము, *n.* A sort of deer; a particular funeral rite.—*a.*

Pertaining to the *Parva* or the conjunction of the sun and moon.

పార్వతి, *n.* The wife of Siva.

పార్వతికము, *n.* A group of mountains, a mountain range, a mountainous country.

పార్వతీయము, *a.* Mountain-born.

పార్వము, *ano. fo. of* పారువము.

పార్శ్వము, *n.* A side, flank.

పార్శ్వి, *n.* The heel; the rear of an army.

పాట, *n.* A spade.

పాటఁజూచు, *v. t.* To look through or all over, to examine thoroughly. [away

పాటఁజూలు, *v. t.* To drive away, chase

పాటఁజూత, *n.* Pouring off, throwing away, spilling.

పాటఁజూయు, *v. t.* To pour off, throw away, spill.

పాటఁచిప్ప, same as పాట.

పాటమ్ము, } *n.* A kind of
పాటవాతియమ్ము, } arrow.

పాటవేయు, } *v. t.* To throw away,
పాటవైచు, } cast or fling away, to reject; to lose, to mislay.

పాటాడు, *v. i.* To run about.

పాటు, *v. i.* To run; to flow; to spread, extend; (in comp.) to grow or become, as in తెల్లవాటు &c.

పాటుఁడు, *n.* A Brahman.

పాటుఁబోతు, *n.* A fugitive, a coward.

పాటుటక్క, *n.* A Brahman woman.

పాటుటసుర, } *n.* A fiend of the
పాటుటసురుఁడు, } Brahmanical
class.

పాటుడు, *n.* Flowing.

పాటుత, *n.* A Brahman woman.

పాటుతెంచు, *v. i.* To come running; to flow.

పాటువాఁడు, *n.* A Brahman.

పాటువేట, *n.* A certain festival in a temple.

పాల, *n.* A kind of small bird; (bot.) *Mimusops hexandra*. [milk.

పాలకడలి, *n.* (myth.) The sea of

పాలకడలివెన్న, *n.* Epi. of the moon.

పాలకన్న, *n.* A sort of grain.

పాలకాయ, *n.* A kind of long biscuit or cake.

పాలకి, } *n.* A palanquin.
పాలకీ, }

పాలకుఁడు, *n.* Protector, guardian, ruler, governor.

పాలకుప్ప, *n.* (myth.) The sea of milk.

పాలహార, *n.* (bot.) A kind of pot herb, *Oxytelma esculentum*.

పాలకొయ్య, same as యూపము.

పాలగచ్చు, *n.* Fine and smooth chunam plaster. [laris.

పాలగరుడ, *n.* (bot.) *Alstonia schol*
పాలగరుపు, *n.* A soil consisting of sand above and clay underneath, whitish marl.

పాలగార, same as పాలగచ్చు.

పాలగుంజే, same as యూపము.

పాలగుండ, *n.* (bot.) Arrow-root,
Maranta ramosissima.

పాలగుమ్మ, *n.* A kind of bird.

పాలగురుగు, *n.* (bot.) *Holostemma*
Rheedianum. [dry.

పాలగొట్టు, *n.* A rake used in husban-

పాలగోళకుడు, *n.* The scrapings of
the bottom of a milk pot.

పాలచెట్టు, see పాల.

పాలచేత, *n.* A sort of salmon.

పాలచోట, *n.* A kind of fish.

పాలపేచకు, *n.* A species of teak tree.

పాలడ, *n.* A small beaker or beaked
cup, or a shell, used as a spoon
in giving milk to a child. [*lata.*

పాలశీతల, *n.* (bot.) *Leptadenia reticu-*

పాలకుత్తము, *n.* Sulphate of zinc,
white vitriol.

పాలతేచకు, *n.* A species of teak tree.

పాలనము, *n.* Protecting, protection,
guarding; nourishing, cherish-
ing, fostering, preserving; rule,
reign, government; maintain-
ing, keeping, observing.

పాలనేలగుముడు, *n.* (bot.) *Batatas*
pentaphylla.

పాలపల్లు, *n.* A milk-tooth.

పాలపాపకుడు, *n.* An infant, a baby,
a suckling, nursling.

పాలపిట్ట, *n.* A species of jay (a bird).

పాలపూస, *n.* A white glass bead.

పాలకుండు, *n.* A variety of opium.

పాలమన్ను, *n.* White earth, pipe clay.

పాలమల్లెతివ్వ, *n.* (bot.) *Vallaris*
dichotoma. [kshmi.

పాలమున్నీటికూతురు, *n.* Epi. of La-

పాలమున్నీటియల్లుడు, *n.* Epi. of
Vishnu.

పాలమున్నీరు, } *n.* (myth.) Thesea of
పాలవాగు, } milk.

పాలవెల్లి, *n.* The 'sea of milk'; a
small decorated canopy placed
above an idol.

పాలసముద్ర, same as సముద్రపాల.

పాలగుండు, *n.* A wicked man.

పాలగుంధి, *n.* (bot.) Indian sarsa-
parilla, *Hemidesmus Indicus.*

పాలగున్నము, same as పాలగచ్చు.

పాలసొర, *n.* The white shark.

పాలాకు, *n.* A certain herb.

పాలాడు, *v. t.* To cut to pieces.

పాలానుగు, *n.* (bot.) A cucurbi-
taceous plant.

పాలారుచు, } *v. t.* To neglect,
పాలారుచు, } slight.

పాలావు, *n.* A milch cow.

పాలాశము, *n.* Green color.

పాలాసత్రాఫ్య, *n. pl.* The ropes with
which a horse's feet are tied.

పాలి, *a.* infl. of పాలు, as in (౨ క ని)
పాలిదైవము = (one's) guardian
angel or tutelary deity.

పాలించు, *v. t.* To protect, guard,
preserve, cherish, nourish, foster;
to rule, govern, reign over; to
maintain, keep, observe, as in
వ్రతము పా.

పాల్కిండ్లు, *n. pl.* A woman's breasts.

పాల్కి, *n.* A small earthen dish in which nine sorts of seeds are sown for certain ceremonial purposes. [holder.

పాల్కికాపు, *n.* A partner, share-

పాల్కిచేట్టము, same as జ్ఞాతి.

పాల్కిటి, same as పాల్కి.

పాల్కితము, *a.* Protected, preserved, cherished, nourished. [tress.

పాల్కిని, *n.* She who protects, protec-

పాల్కినాడు, *n.* same as జ్ఞాతి; a partner.

పాల్కి, *n.* Milk; milky juice or sap; a share, portion, lot; a part, fraction.—*v. i.* To become pale, to fade. [among themselves.

పాల్కిగొను, *v. t.* To divide or share

పాల్కిపడు, *v. i.* To take upon one's self; to become one's own.

పాల్కిపుచ్చు, *v. t.* To divide into shares, to share, distribute.

పాల్కిపోవు, *v. i.* To be divided into shares; (the mind) to be decided or settled. [crop.

పాల్కిబాస, *n.* The ryot's share in a

పాల్కిపాల్కి, *n.* Laziness, indolence.

పాల్కిపాల్కి, *v. i.* To be lazy, to slacken in exertion.

పాల్కివెట్టు, *v. t.* To divide, share.

పాల్కి, *n.* A button or small disk of

పాల్కిము, *n.* A hamlet. [metal.

పాల్కిలు, same as పాల్కిడలి.

పాల్కిడలి, *n.* (myth.) The sea of milk.

పాల్కిను, *ano. fo.* of పాల్కిగొను.

పాల్కిడు, *ano. fo.* of పాల్కిపడు.

పాల్కిలిక, *n.* Laziness, indolence.

పాల్కిలు, *v. i.* To be lazy.

పాల్కి, *n.* The husk or outer coat of a cocoanut.

పాల్కిము, *n.* Manner, method, way; condition, state; season, time; a lump or mass of metal, an ingot; degree; limit.

పాల్కి, *n.* A lump or mass of metal, an ingot.

పాల్కి, *n.* The sharp edge of any cutting instrument; a pen, a nib; a line or row; the lobe of the ear; part, place, region.

పాల్కిక, *n.* The lobe of the ear.

పాల్కియ, } ori. forms of పాల్కి, పా
పాల్కియము, } కెము.

పాల్కి, *n.* A pen, a nib.

పాల్కి, *n.* A gaming board or table.

పాల్కిపట్టు, see పాల్కిముపట్టు.

పాల్కించుదిను, *v. i.* To encamp. [gar.

పాల్కినాడు, *n.* A chieftain, a Poli-

పాల్కిము, *n.* Guard; encamping, encampment, camp; the country under a chieftain; an army.

పాల్కిముపట్టు, *n.* An encampment, camp; the country under a chieftain or Poligar.

పావ, *n.* A sandal.

పాపంచే, *n.* A stair or step.

పాపకుండు, *n.* (lit. he who purifies)

Epi. of the god of fire; the sun; a pure or holy man, a saint, a person purified by religious abstraction.

పాపకోడు, *n.* A sandal.

పాపటిలు, *n. pl.* Steps or stairs, a ladder.

పాపడ, *n.* A petticoat, gown, frock; a sort of ornament, made of corrugated and concave silver plate, worn by women above the ankle.

పాపడము, *n.* A present, a gift.

పాపనము, *a.* Pure, purified, holy, sacred, sanctified. —*n.* Purification; penance; water.

పాపని, *n.* A cow; the Ganges; Epi. of Hanumān.

పాపలి, *n.* A kind of potherb.

పాపలు, *n. pl.* Sandals.

పాపి, *n.* A sinner.

పాపితము, *a.* Purified, cleansed.

పాపిలకూర, } *n.* (bot.) *Portulaca*
పాపిలికూర, } *meridiana.*

పాపనుండు, *n.* A pure or holy man.

పాపు, *n.* A fourth part, quarter.

పాపుజోరు, } *అ. n.* A poisonous
పాపుదార, } drug called 'camel's
gall'.

పాపురము, }
పాపురాయి, } *n.* A dove, a pigeon.

పాపురా, *n.* A quarter of a rupee.

పాశకము, *n.* A die used in games.

పాశము, *n.* A cord, rope, string, chain; fetter, tie, bond; a noose, a snare.

పాశి, *n.* Epi. of Yama; one who has a cord or rope.

పాశుపతము, *a.* Coming from or belonging to Siva. —*n.* A weapon of Siva, presented to Arjuna.

పాశుపాల్యము, *n.* The occupation of a grazier or keeper of cattle, the breeding or rearing of cattle.

పాశ్చాత్యము, *a.* Western; hinder; subsequent.

పాశ్చాత్యుండు, } *n.* A western or
పాశ్చిమాత్యుండు, } westerner, a native of the west.

పాషండము, *n.* Heresy, false doctrine.

పాషండుండు, *n.* One who, not conforming to the tenets of Hindu faith, assumes the external characteristics of tribe or sect, such as a Jaina or Buddhist.

పాపాణము, *n.* A stone; a poisonous mineral substance.

పాపనము, *n.* Purgings, a motion or evacuation of the bowels.

పాసిక, *n.* A die used in games.

పానెము, *n.* Rice boiled in milk with sugar, milk porridge or pottage, rice-milk.

పింగ, *n.* Bezoar; asafetida.

పింగము, *a.* Having the color of bezoar.

పింగలి, *a.* Hind, hinder.

పింగళ, *n.* The 51st year of the Hindu cycle of sixty.

పింగళము, *n.* Reddish brown or yellowish color.

పింగళుడు, *n.* Fire; Siva.

పింగాణి, *n.* Porcelain, china. పి. సామను = china-ware, crockery.

పించియము, } *n.* The tail, or a feather
పించెము, } of the tail, of a peacock; a crest, a plume.

పించేము, *n.* Pride.

పింఛము, same as పించెము.

పింజ, *n.* Cotton; turmeric.

పింజనము, *n.* The bow or bow-shaped instrument used in cleaning cotton.

పింజము, *n.* Cotton; strength, power.

పింజరము, *n.* Gold; reddish yellow color.—*a.* Confused.

పింజలము, *a.* Extremely perplexed or confounded, overcome with terror or grief.

పింజింపే, *v. t.* To fold, to plait.

పింజిక, *n.* A roll of cotton from which threads are spun.

పింజూషము, *n.* Ear-wax, cerumen.

పింజె, *n.* The end of a cloth plaited up or drawn together in folds.

పింజే, *n.* The feathered part of an arrow; the bow or bowlike instrument used in cleaning cotton.

పింజేనగ్రోవి, *n.* A syringe.

పింజోరి, *n.* A cotton-cleaner.

పింజే, *v. t.* To card cotton with the fingers.

పింజము, *n.* A round mass, ball, globe, lump; a heap, cluster, quantity, collection; a cake or ball of meal or rice mixed up with milk, curds &c., offered to the manes at the several *sraddhas* by the nearest surviving relations; the embryo or fetus in an early stage of gestation; the twenty-fourth part of the quadrant of a circle.

పింజలి, *n.* A lump or mass.

పిండి, *n.* Flour, powder.

పిండిక, *n.* The nave of a wheel.

పిండినూడు, same as పంకటి.

పిండికూర, *n.* A kind of potherb.

పిండికొండ, *n.* (bot.) *Adhatoda Tranquebariensis*.

పిండిచెట్టు, *n.* (bot.) *Ficus ampelos*.

పిండితము, *a.* Rolled into a ball or lump, pressed into a solid mass, thick, massy; added, multiplied.

పిండిదొండ, same as పిండికొండ.

పిండిపోక, *n.* A kind of cake.

పిండిమిరియము, *n.* A kind of curry made without tamarinds.

పిండివంట, *n.* Pastry, cakes.

పిండికృతము, *a.* Formed into a lump.

పిండు, *n.* An army, multitude, crowd, a round ball.—*v. t.* To press, squeeze, express, wring, press out, to milk, as a cow, to draw, as milk.

పిండుగట్టు, *v. i.* To collect, gather or assemble together, to crowd.

పిండియ, } *n.* A young berry, the
పిందె, } fruit just formed after
the flower.

పింపిణీ, *n.* Hair braided in a particular manner.

పింపిసలాడు, *v. i.* To dance, dangle.

పింపిసలు, *n.* A kind of dance.

పింపిళ్ళాడు, } same as పింపిసలాడు, పిం
పింపిళ్ళు, } పిసలు.

పికపికలు, *a.* Scattered.

పికము, *n.* The Indian cuckoo.

పికవర్ధనము, *n.* A crow.

పికిలి, } *n.* A *bulbul*, the Persian
పికిలిపిట్ట, } nightingale.

పిక్క, *n.* The calf of the leg; a nut, a stone.

పిక్కటిల్లు, *v. i.* To rise, swell, spread, burst forth, increase.

పిక్కిలి, *ano. fo. of* పికిలి.

పిక్కు, *v. i.* To draw back.—*v. t.* To cheat.—*n.* Deceit; a secret, an artifice, a trick.

పిగిలి, }
పిగిలిపిట్ట, } same as పికిలి.

పిగులు, *v. i.* To burst.

పిచండము, *n.* The abdomen.

పిచండిలుండ, *n.* A pot-bellied man.

పిచిండము, *n.* The abdomen.

పిచుచుండము, } *n.* (bot.) same as
పిచుచుర్దము, } వేము.

పిచులము, *n.* Cotton; a species of cormorant or sea crow.

పిచుపు, *n.* Cotton.

పిచ్చటము, *n.* Tin.

పిచ్చి, *n.* Madness, lunacy, insanity; idiocy, silliness, folly.—*a.* Mad, lunatic, insane; idiotic, silly, foolish.

పిచ్చిక, *n.* A sparrow.

పిచ్చికపంటు, }
పిచ్చిపంటు, } *n.* A lame person.

పిచ్చిపట్టు, *v. imp.* A person to grow, run or go mad, to become insane.

పిచ్చిలు, }
పిచ్చిల్లు, } other forms of చిప్పిలు.

పిచ్చివాడు, *n.* A mad man, lunatic.

పిచ్చే, *n.* same as పిచ్చి; a testicle.—
a. same as పిచ్చి; low, base, mean; short, deficient, false, as in పి. కుం
చేము.

పిచ్చేకాయ, *n.* A testicle.

పిచ్చేపట్టిన, *a.* same as పిచ్చి.

పిచ్చేపట్టు, *n.* Stinginess, miserliness.

పిచ్చేపెసలు, *n.* A variety of green-gram.

పిచ్చేలింపే, *v. i.* To increase; to be afraid; to be in great pain, distress or anguish.

పిచ్చుక, *n.* A sparrow. [*cerviana.*

పిచ్చుకకాలు, *n.* (bot.) *Pharnaceum*

పిచ్చుకపంటు, }
పిచ్చుకపంటు, } *n.* A lame person.

పిచ్చు, *n.* A multitude, a heap; the venomous saliva of a snake.

పిచ్చము, *n.* The tail, or a feather of the tail, especially of a peacock; a crest.

పిచ్చిలము, *a.* Greasy, moist.—*n.* The silk-cotton tree.

పిటకము, *n.* A boil, an abscess; a small box or basket.

పిట్ట, *n.* A bird.

పిట్టకత, *n.* An idle story, a fable.

పిట్టకబురులు, *n.* Useless talk, chat, chit-chat, chatting, gossip. పి — చెప్పకొనుట లేక అడుకొనుట = to chat, gossip.

పిట్టు, *n.* Flour boiled in steam.

పితరము, *n.* A pot.

పిడక, }
పిడచే, } see పిడు—
పిడత, }

పిడి, *n.* A handle, hilt, haft; a handful; a skein or ball of thread; the female of an animal.

పిడి వెలితిమూర = పిడిమూర.

పిడికట్టు, *n.* The middle of a bow.

పిడికిలి, *n.* A fist, hold, grasp; a handful. [*v. t.* To hold in the fist.

పిడికిలింప, *v. i.* To close the fist.—

పిడికిలింత, *n.* Closing the fist.

పిడికెడు, *n.* A handful, as much as can be held in a clenched hand or closed fist.

పిడికోల, *n.* The handle of the plough staff. [dle.

పిడిగంట, *n.* A bell with a long han-

పిడిగుద్ద, *n.* A fisticuff, a blow with the fist.

పిడిగొట్టు, *v. t.* To geld; castrate.

పిడిమూర, *n.* A measure of length, the distance from the elbow to the end of the closed fist.

పిడియము, *ori. fo. of* పిడెము.

పిడివాదము, *n.* Obstinacy, pertinacity, stubbornness.

పిడిసాస, *n.* An auger, a drill.

పిడుకపే, } *n.* A tick or louse that
పిడుకడు, } infests cattle.

పిడుక, *n.* A cake of cow-dung dried for fuel, casings (Prov.)

పిడుగు, *n.* A thunderbolt, lightning.

పిడుగుకైదువు, *n.* Indra's thunderbolt.

పిడుచే, *n.* A handful or small lump of any semi-solid thing.

పిడుచేచేట్ట, }
పిడుచేపాత, } same as అలకుచేట్ట.

పిడుచే, *v. t.* To squeeze, wring, press out, express.

పిడుత, *n.* A very small earthen pot.

పిడెము, *n.* A dagger.

పిడ్లు, *ano. fo. of* పిడుగు.

పిలుకపే, }
పిలుకడు, } *ano. fo. of* పిడుకపే.

పిఠ్యకము, *n.* Oil-cake; asafetida.

పిత, *n.* Father.

పితపిత, *n.* Semi-liquid state, yielding to pressure, softness. పితపిత లాడు = to yield to pressure, to be soft, not to be hard.

పితర, *n.* Father.

పితరదార, *n.* Epi. of Yama.

- పితరుఁడు, *n.* Father. పితరులు = deceased ancestors, the manes.
- పితలాటకము, *n.* Trickery, cheating, deceit, roguery, fraud.
- పితామహి, *n.* Father's mother, paternal grandmother.
- పితామహుఁడు, *n.* Father's father, paternal grandfather; Brahma, the great father of all.
- పితాశ్వు, *n. pl.* The manes or spirits of departed ancestors.
- పితుకు, *v. t.* To draw, as milk, to milk, as a cow, to express, squeeze, press out.
- పితృతర్పణము, *n.* 'Refreshing the manes, an oblation to the manes; the act of throwing water out of the right hand at seasons of ab-lution, as an offering to the manes or deceased ancestors in general.
- పితృతిథి, *n.* The day of new moon, a day sacred to the manes, or appointed for obsequial rites.
- పితృవతి, *n.* Epi. of Yama.
- పితృయజ్ఞము, *n.* A sacrifice offered to the manes, obsequial offerings.
- పితృలోకము, *n.* The world or sphere of the manes.
- పితృవనము, } *n.* A cemetery, a place
పితృవనతి, } where dead bodies are
burnt or buried.
- పితృవ్యఁడు, *n.* A father's brother, a paternal uncle.
- పిత్రకోశము, *n.* The gall-bladder.
- పిత్రము, *n.* Bile, gall, the bilious humour.
- పిత్రవాయువు, *n.* Flatulence arising from excess and vitiation of the bilious humour.
- పిత్రలము, } *n.* Brass.—*a.* Bilious;
పిత్రశము, } mad.
- పిత్రు, (low) *n.* A fart (low), breaking wind.—*v. i.* To fart, to break wind.
- పిత్రాధిపము, *n.* Patrimony, ancestral property.
- పిత్ర్యము, *a.* Relating to or derived from a father or progenitors, paternal, patrimonial, ancestral.
- పిత్సంతము, *n.* A bird.
- పిదప, *n.* Subsequent time. పి—న = afterwards, subsequently, next, and then.—*a.* same as పిదపటి.
- పిదపటి, *a.* Following, subsequent, later.
- పిదపిద, } same as పితపిత.
పిదపిదన, }
- పిదుకు, *ano. fo. of* పితుకు.
- పిధానము, *n.* A covering, veil, concealment.
- పిస, *ano. fo. of* పిన్న.
- పినతండ్రి, *n.* A paternal uncle, father's younger brother, mother's younger sister's husband.
- పినతల్లి, *n.* A maternal aunt, mother's younger sister, father's younger brother's wife.
- పినధము, *a.* Worn.
- పినాకము, *n.* The bow of Siva; the trident of Siva.
- పినాకి, *n.* Epi. of Siva.

- పినాకిని, *n.* N. of the river Pennar.
- పినుఁగు, *n.* A miser.
- పిన్న, *a.* Young; small, little, tiny, diminutive; younger.
- పిన్నక కైర, *n.* The small Numidian crane.
- పిన్నగోరఁడు, *n.* (bot.) A variety of *Barleria*.
- పిన్నటనాడు, } *n.* Childhood, youth,
పిన్ననాడు, } boyhood or girlhood.
- పిన్నపాఁచర, *n.* (bot.) *Cucumis ascerlea*.
- పిన్నపాప, *n.* A young girl.
- పిన్నపాల, *n.* (bot.) *Oxystelma esculentum*.
- పిన్నబారుగ, *n.* (bot.) *Salmalia Malabarica*.
- పిన్నములక, *n.* (bot.) *Solanum Jacquini*.
- పిన్నముల్లంగి, *n.* (bot.) *Raphanus*.
- పిన్నమ్మ, *n.* A maternal aunt, mother's younger sister; father's younger brother's wife.
- పిన్నయిప్ప, *n.* (bot.) *Bassia longifolia*.
- పిన్నయేలకి, *n.* (bot.) *Hydrocotyle Asiatica*.
- పిన్నయ్య, *n.* A paternal uncle, father's younger brother; mother's younger sister's husband.
- పిన్నటికము, *n.* Childhood, infancy.
- పిన్నవరగోఁడు, *n.* (bot.) A species of *Salvadora Persica*.
- పిన్ని, *n.* Contr. of పిన్నమ్మ. A term of endearment and familiarity.
- పిపాస, *n.* Thirst.
- పిపాసీతుఁడు, } *n.* One who is thirsty.
పిపాసువు, }
- పిపీలి, } *n.* An ant.
పిపీలిక, }
- పిప్పల, same as పిప్పలి.
- పిప్పలము, same as రావి.
- పిప్పలాశనము, *n.* An elephant.
- పిప్పలి, *n.* (bot.) *Ficus religiosa*; same as పిప్పళ్ళు.
- పిప్పలికట్టె, *n.* The dried root of long pepper.
- పిప్పళ్ళు, *n. pl.* (bot.) Long pepper, *Chavica Roxburghii*.
- పిప్పి, *n.* Refuse, residue, the stuff or matter remaining after the juice has been expressed, squeezed or strained out.
- పిప్పిక, *n.* The tartar of the teeth.
- పిప్పిరి, same as పిప్పి.
- పిప్లువు, *n.* A freckle, mole, mark.
- పిమ్మట(న), *adv.* Afterwards, subsequently, next.
- పింఱుము, *n.* (bot.) *Acacia farnesiana*.
- పియ్య, (low) *n.* Excrement, feces, stool, dung, ordure.
- పియ్యూషము, *n.* Ambrosia, nectar; biestings.
- పిర, *n.* The fraction $\frac{1}{2 \times 5}$.
- పిరంగి, *n.* A cannon, a gun.
- పిరంగి చెక్క, *n.* (bot.) *Smilax China*.
- పిరంగీ, *n.* A cannon, a gun.

పిరి, *n.* A twist; one strand in a cord; twisting.

పిరింది, }
పిరింది, } *a.* Following.

పిరికి, see పిటికి.

పిరిగొను, *v. i.* To be twisted.—*v. t.* To twist.

పిరువీకు, —కులు, } *n.* Hagglng,
పిరువీకు, —కులు, } wrangling, trou-
bling, bothering.

పిరువీకులాడు, *v. i.* To haggle, wrangle.

పిరువీకునేయు, *v. t.* To trouble, bother.

పిర్యాది, *అ.* *n.* A complainant, a plaintiff.

పిర్యాదు, *అ.* *n.* A complaint.

పిర్వీకు, *అనో. fo. of* పిరువీకు.

పిటికి, *a.* Timid, cowardly.—*n.* A coward, a timid person.

పిటికికండ, *n.* Timidity.

పిటికితనము, *n.* Timidity, cowardice, cowardliness.

పిటికిమెకము, *n.* An antelope.

పిటా, *adv. contr. of* పిటాడు. Behind, back.

పిటాడు, *n.* Buttock; the hinder part.

పి — ల = buttocks, posteriors, backside.

పిటాడుకొను, *v. t.* To follow.

పిటాదిదియు, }
పిటాదిపుచ్చు, } *v. i.* To flinch, draw
పిటాదీయు, } back, retreat.

పిటానడు, *v. i.* To fear, draw back.

పిటానెట్టు, *v. t.* To disregard.

పిటానోపు, }
పిటానను, } *v. i.* To draw back.

పిట్ట, same as పిటాడు.

పిలక, *n.* A young one; a young shoot, a small root; a tuft or knot of hair.

పిలిపించు, *v. t.* To send for, invite, call.

పిలకన, *అనో. fo. of* పిలకన.

పిలక, *n.* A young one; a young shoot, a small root.

పిలకు, *n.* Conceit.

పిలకుమారు, *v. i.* To die; to be destroyed.

పిలకుమార్చు, *v. t.* To kill; to destroy.

పిలకుమారు, *v. i.* To die; to be destroyed.

పిలకుమార్చు, *v. t.* To kill; to destroy.

పిలుచు, *v. t.* To call; to invite. పిలుచు కొనిపోవుట లేకవచ్చుట = to take or bring (a person).

పిలుపు, } *n.* Calling, a call; invit-
పిలుపుడు, } ing, invitation.

పిల్క, *అనో. fo. of* పిలక.

పిల్ల, *n.* A child, an infant, a babe or baby, offspring, the young of any animal, (కక్క—) a pup or puppy, a whelp, (పులిమె. వాని—) a cub, a whelp, (గుట్టపు—) a colt (*m.*), a filly (*f.*), (పిల్లి—) a kitten, (మేక—) a kid, kidling, (గొడ్డె—) a lamb, (కోడి—) a chicken, (బాతు—) a duckling; a girl. పిల్ల లేక పిల్లల పెట్టుట లేక వేయుట = to bring

forth or bear young, to ean or
yeau, to pup, to cub, to whelp,
etc.—*a.* Small, little, young.

పిల్లంగోవి, }
పిల్ల చ్చోలు, } same as పిల్లనగ్రోవి.
పిల్ల చ్చోవి, }

పిల్ల చడు, *n.* A boy, a lad; a son.

పిల్ల కాయ, }
పిల్ల గడు, } *n.* A little boy or lad.

పిల్ల హేట్టు, *n.* The smaller lock of
hair in front of the principal
one.

పిల్లది, *n.* A girl, a lass; a young
woman.

పిల్లనగ్రోలు, }
పిల్లనగ్రోవి, } *n.* A flute, a flageolet.

పిల్ల నూయి, *n.* A small well sunk
within a larger.

పిల్ల పీచేర, same as పీచేర.

పిల్ల పెసర, *n.* A variety of green
gram.

పిల్ల బావి, *n.* A well within a well.

పిల్ల వ్రేలు, *n.* The little finger or toe.

పిల్లాడి, }
పిల్లాణి, } *n.* A sort of ring worn by
women on the fourth toe.

పిల్లి, *n.* A cat.

పిల్లి కండ్లగుల్లిలము, *n.* Mastich.

పిల్లిక ప్రతనము, same as వైహార్యము.

పిల్లియదుగు చ్చెట్టు, same as దులగ్గోడి.

పిల్లి వేండ్రము, *n.* (bot.) *Physalis son-*
nifera.

పిల్లు, *n.* Grass.

పిల్లేరుగంతు, *n.* A somersault.

పిశంగము, *n.* & *a.* Reddish brown.

పిశాచము, *n.* An evil spirit, a devil,
demon, fiend, ghost, goblin, imp.

పిశాచి, *n.* A female demon.

పిశితము, *n.* Flesh.

పిశితాశనుడు, } *n.* A flesh-eater, a
పిశితాశి, } cannibal, a Rāk-
shasa, a demon.

పిశునుడు, *n.* A treacherous man,
a backbiter; epi. of Nārada.

పిష్టకము, *n.* A cake made of the
flour or meal of any grain; a
disease of the eyes, opacity of
the cornea.

పిష్టము, *n.* Flour, meal; lead.—*a.*
Ground, pounded, crushed, knead-
ed. పిష్టపశువు = an effigy of a beast
or sacrificial victim made with
flour or dough. పిష్ట పేషణము =
'grinding flour', useless labor,
vain repetition.

పిష్టాతకము, *n.* Perfumed powder.

పిస, *n.* Shillyshallying, ignorance,
foolishness.

పిసక, *n.* Greasiness or dirt in the
hair.

పిసపిసలాడు, *v. i.* To be clammy or
viscous.

పిసరు, *n.* A bit, particle, a small
quantity, a pinch, as of snuff.

పిసాడి, *n.* A rogue, a cheat.

పిసాసి, *n.* same as పిశాచము.

పిసాళము, *n.* Jest, joke; light, bright-
ness; a trick.

పిసాళి, *a.* Brilliant.

పిసాళండు, *v. i.* To shine, to be brilliant, to flash, to be displayed.

పిసికిశ్చ, *n. pl.* Handling, grappling, squeezing.

పిసిడి, } *n.* A miser, niggard, a
పిసినారి, } parsimonious person,
పిసిని, } skinflint, lickpenny.—*a.*

Miserly, niggardly, stingy, parsimonious, penurious, illiberal, close-fisted.

పిసినికాయ, *n.* The cocoon.

పిసినిగొట్టు, same as పిసినారి.

పిసినితనము, *n.* Stinginess, miserliness, niggardliness, parsimony.

పిసినిపురుగు, *n.* The silkworm.

పిగుకు, *v. t.* To squeeze, knead, handle, press, shampoo.

పిగును, *n.* Gum or resin.

పిఱతము, *a.* Covered, concealed, hidden.

పిళ్ళారి, *n.* A name of Vināyaka.

పీచక, see పీచకె.

పీచకు, *v. t.* To pull out, wrest, root up, pluck out.

పీచులాట, *n.* A squabble, a wrangle.

పీచులాడు, *v. i.* To squabble, wrangle.

పీచకె, *n.* A small pipe or tube; the reed used in blowing certain wind instruments; the small remnant of a cigar that has been smoked; the wind-pipe, trachea, throttle.

పీచేము, *n.* ano. fo. of పించేము; pride.

పీచేర, *n.* (bot.) *Asparagus racemosus*.

పీచు, *n.* The fibrous part of plants &c.

పీచు, *n.* A plank used as a seat; a low stool; the bridge of a violin, guitar &c.

పీచుకుడి, *n.* A sort of knot, a double knot without bows or loops, a square or reef-knot.

పీచువెట్టు, *v. i.* To place or post one's self permanently, to set up one's seat, to settle.

పీచ, see పీచకె.

పీచము, *n.* The chin; the lower jaw.

పీఠము, *n.* A seat; a basement, pedestal; the seat of an idol, an altar; the sea, seat or office of a principal *Guru*.

పీఠ, *n.* A seat; a throne.

పీఠక, *n.* A preface, introduction, preamble.

పీడ, *n.* Trouble, annoyance, bother, pest.

పీడనము, *n.* Troubling, bothering, annoying, molestation, harassing.

పీడిచు, *v. t.* To trouble, bother, pester, annoy, harass, molest, tease, importune.

పీడితము, *a.* Troubled, annoyed, harassed, pained, distressed, afflicted.

పీడిమానము, *a.* Being harassed.

పీఠ, *n.* A crab. [carrot.

పీఠకండు, *n.* (bot.) *Daucus carota*,

వీత దారువు, same as దేవ దారువు.
 వీతముండము, *n.* A kind of bird.
 వీతాంబరుడు, *n.* Epi. of Vishnu.
 వీనము, *a.* Fat, bulky, plump, big, large.
 వీనసము, *n.* Catarrh.
 వీనుడు, *n.* A corpse, a dead body, carcass.
 వీనుడుండి, *n.* A devil, a fiend.
 వీన్లు, *ano. fo. of* వీనుడు.
 వీయి, same as పియ్యి.
 వీయూషము, same as పియూషము.
 వీరుచు, } same as వీలుచు.
 వీర్పు, }
 వీల, *a.* Thin, lean, slender, poor, spare, scanty, stunted, withered, dried, shrunken, blasted, blighted.
 వీలి, *n.* A rudder. [slip.
 వీలిక, *n.* A rag, a piece, a bit, a
 వీలికాడు, *n.* A steersman.
 వీలు, *ano. fo. of* పిలు.
 వీలుచు, *v. t.* (నాటితో—) To suck, to suck in or up, to drink up with a noise, to take in with the mouth, (ముక్కుతో—) to inhale, take in with the breath.
 వీలువు, *n.* A flower; an arrow; an elephant; an atom.
 వీల్పు, *ano. fo. of* వీలుచు.
 వీవము, *a.* Fat, stout.

వీవరము, *n.* A tortoise.—*a.* Fat, plump, big.
 వీసంశి, } *n.* (bot.) *Clerodendron in-*
 వీసినిక, } *erme.*
 పుంఖము, *n.* The feathered part of an arrow.
 పుంఖానుపుంఖము, *a.* One after another, in rapid succession.
 పుంఖితము, *a.* Set on the bow, as an arrow.
 పుంగవము, *n.* A bullock.
 పుంగవుడు, *n.* (in comp.) The best, the most excellent, pre-eminent.
 పుంజము, *n.* A heap, collection, quantity, multitude, number, assemblage.
 పుంజి, *n.* A heap, quantity, collection; abundance, plenty.
 పుంజికొను, *v. i.* To collect, gather or crowd together.
 పుంజీ, (collo.) *n.* Four.
 పుంజీభవించు, *v. i.* To fall in a heap.
 పుంజెడు, *n.* Four.
 పుంజే, *n.* Dry land, or land cultivated without artificial irrigation, and producing what is termed the dry crop, high land.
 పుంజెము, *n.* A skein of sixty threads.
 పుంజోలండు, *n.* A sort of necklace.
 పుంహ, *n.* A cock. [swami
 పుంహదాలుపు, *n.* Epi. of Kumāra.
 పుండరీకము, *n.* The white lotus; a white umbrella; a tiger; (myth.)

- the elephant of the south-east quarter.
- పుండరీకాక్షుడు, *n.* Epi. of Vishnu.
- పుండలింఱ, *v. i.* To invent.
- పుండాభార, *అ. n.* A blackguard, a scamp, rascal.
- పుండు, *n.* A boil, abscess, ulcer, sore. పుండుచేయుట = to blister.
- పుండ్లరోగము లేక సంకటము = a venereal disease.
- పుండ్రము, *n.* A red variety of the common sugar-cane; the white lotus; the religious or sectarian mark worn on the forehead.
- పుంత, *n.* A path or road for cattle.
- పుంభావము, *n.* Skill, ability.
- పుంశ్చలి, *n.* A harlot, an unchaste woman.
- పుంసవనము, *n.* Causing the birth of a male child; a religious ceremony performed on observing signs of pregnancy in a woman, having for its object or aim the causing of the birth of a male child. [of procreation.
- పుంస్త్వము, *n.* Virility, the power.
- పుకార, *అ. n.* A rumour, report, hearsay, common talk, *on dit*.
- పుకిలింఱ, } other forms of పుక్కిలిం
పుకిలింత, } ఱ, పుక్కిలింత.
- పుక్కు, *అ. fo.* of బుక్కు.
- పుక్కుబి, *n.* *Bolus armenia rubra*, red armenian bole.
- పుక్కిలి, *n.* The inside of the cheek.
- పుక్కిలింఱ, *v. t. & i.* To gargle, to rinse one's mouth.
- పుక్కిలింత, *n.* Gargling, rinsing the mouth.
- పుక్కిలండు, *n.* A mouthful.
- పుచ్చిపోవు, *v. i.* To rot, be rotten.
- పుచ్చె, *n.* The skull; the shell of a cocoanut &c.
- పుచ్చే, *n.* (bot.) *Cucumis colocynthis*, colocynth, bitter apple.
- పుచ్చేటిక, *n.* Modesty, prudishness.
- పుచ్చేడీక, *n.* A girl, a virgin.
- పుచ్చు, *v. t.* To send; to take, receive.—*v. i.* To rot, become rotten, to be putrefied, to decay.—*n.* The sediment of castor oil.
- పుచ్చుకొను, *v. t.* To take, receive; to eat; to drink; to buy.
- పుచ్చుకోలు, *n.* Taking, receiving.
- పుచ్చుము, *n.* The tail; the hinder part. [of a book.
- పుట, *n.* A page, one side of a leaf.
- పుటపుటన, *n.* Much, a great deal.
- పుటభేదనము, }
పుటభేదము, } *n.* A city or town.
- పుటము, *n.* A cup or hollow formed by folding a leaf or the like, a concavity; refining a metal; calcining, calcination.
- పుటి, *n.* A flower-basket; a cup or concavity made of a leaf folded or doubled.
- పుటిక, —కె, *n.* A small basket.
- పుటితము, *a.* Folded.

పుటకు, *n.* (ono.) The sound produced by the snapping or breaking of a thread.

పుట్ట, *n.* An ant-hill; a snake's hole; a collection, a number, lot, heap, crowd.

పుట్ట కుఁచు, } *n.* A bear.
పుట్టకూడుదండి, }

పుట్టకొక్క, *n.* A kind of fungus, a mushroom, a puff-ball.

పుట్టకోట, *n.* The glacis of a fort.

పుట్టగొడుగు, *n.* A kind of fungus, a toad-stool.

పుట్టగోచరి, *n.* A large piece of cloth worn over the privities.

పుట్టచిలుక, *n.* The red-billed cuckoo.

పుట్టచెండు, *n.* A ball to play with.

పుట్టచెండ్లు, *n.* A kind of play.

పుట్టచేర్పు, same as పుట్టకొక్క.

పుట్టతేలు, *n.* The large black scorpion.

పుట్టపుట్టపు, *n.* Epi. of Vālmēeki.

పుట్టము, *n.* Cloth.

పుట్టి, *n.* A measure of capacity containing twenty times the measure called హుము; a weight of five hundred pounds, varying however in different countries and for different commodities, a candy; a circular basket-boat covered with leather.

పుట్టించు, *v. t.* To create, generate, produce, form, fabricate, concoct.

పుట్టిక, } *n.* A small basket.
పుట్టికె, }

పుట్టినిల్లు, } *n.* One's father's house
పుట్టిల్లు, } (used generally with reference to a woman), birthplace, home.

పుట్టు, *v. i.* To be born, produced, or created, to arise, issue, rise, spring, come into existence, originate.—*n.* Birth.—*a.* Existing from birth, born with one, congenital.

పుట్టుక, *n.* Birth, creation, production; origin, source, parentage, descent, extraction.

పుట్టుకల్లరి, *n.* A born liar, one who is given to telling lies from his birth.

పుట్టును, *n.* Birth, origin.

పుట్టుగొడ్డు, —గొడ్డాయి, *n.* A barren woman.

పుట్టుగ్రుడ్డి, *n.* One who is born blind, a born blind man.

పుట్టుచెయ్యపు, *n.* The ceremony performed at a birth.

పుట్టుపాప, *n.* An albino.

పుట్టుబడి, *n.* Birth, creation, production.

పుట్టునుచ్చే, *n.* A natural or congenital mole or mark.

పుట్టుముఁక, *n.* One who is born dumb, a born dumb person.

పుట్టుపు, same as పుట్టుక.

పుట్టువెట్టి, *n.* A born lunatic or mad man.

పుట్టెడు, *n.* A candy.

పుట్టిల్లు, *ano. fo. of* పుట్టినిల్లు.

పుడక, *see* పుడుక.

పుడకబావిలి, *n.* A sort of ear-ornament.

పుడమి, *n.* The earth.

పుడమితాళిపు, *n.* Epi. of Sesha (శేషుడు); a king; a mountain.

పుడమిపట్టి, *n.* Epi. of Angāraka and of Seetha.

పుడమిపుట్టు, *n.* A tree; epi. of Seetha.

పుడమి కేడు, *n.* A king.

పుడమి వేలుపు, *n.* A Brahman.

పుడమిశుడు, *n.* A king.

పుడికిరించు }
పుడికిరింత, } same as పుడి—
పుడికిప్పు, }

పుడిసిలి, *n.* The palm of the hand stretched out and hollowed, or held in such a manner as to contain a quantity of any liquid, a handful.

పుడిసిలిండు, *v. t.* To hold in the hollowed palm.

పుడిసిలింత, *n. fr.* పుడిసిలిండు.

పుడిసెడు, *n.* As much as can be held or contained in the hollowed palm of the hand, a handful.

పుడుక, *n.* A sort of cake.

పుడుక, *n.* A small stick, a twig.

పుడుకు, *v. t.* To give in small quantities or insufficiently, to give;

to handle, to finger, to feel.—*n.* Giving.

పుడుకుకొడుకు, *n.* The celestial cow.

పుడుకుమాను, same as కల్పవృక్షము.

పుడికిరించు, *v. t.* To give in small quantities or insufficiently; to handle, to finger, to feel.

పుడికిరింత, *n. fr.* పుడికిరించు.

పుడికిప్పు, *n.* A kind of children's play.

పుణుక, *n.* A kind of biscuit.

పుణుకు, *ano. fo. of* పుడుకు.

పుణ్యజనుడు, *n.* A Rākshasa; a pious or virtuous man.

పుణ్యజనేశ్వరుడు, *n.* Epi. of Kubēra.

పుణ్యభూమి, *n.* The country between the Himalaya and the Vindhya mountains.

పుణ్యము, *n.* Moral or religious excellence or merit, a good or meritorious work or action, virtue, righteousness, purity, holiness.—*a.* Holy, virtuous, righteous, good, pure, sacred; beautiful, pleasing.

పుణ్యలోకము, *n.* Heaven.

పుణ్యవంతుడు, *n.* A virtuous, pious or righteous man.

పుణ్యస్త్రీ, } *n.* A wife, as opp. to
పుణ్యంక్ష, } widow.

పుణ్యత్తుడు, same as పుణ్యవంతుడు.

పుణ్యవము, *n.* A holy or sacred day.

పుణ్యమువాచనము, *n.* A purificatory ceremony, a ceremonial purification, especially of a house, consecration or hallowing.

పుణ్యుడు, *n.* A holy or virtuous man.

పుత్తికి, *n.* (bot.) *Grewia Asiatica*.

పుత్తి, } *n.* Fine gold ; a puppet,
పుత్తి, } doll.

పుత్తిక, *n.* A puppet, doll.

పుత్తెంచు, *v. t.* To send, despatch, forward.

పుత్రకామెష్టి, *n.* A sacrifice performed by one desirous of male offspring.

పుత్రుడు, *n.* A son, a little boy.

పుత్రజీవిక, *n.* (bot.) A species of *Nageia*.

పుత్రహోవ్వి, *n.* (bot.) *Ficus Comosa*.

పుత్రి, } *n.* A daughter; a puppet.
పుత్రిక, }

పుత్రుడు, *n.* A son.

పునీస, *n.* (bot.) *Mentha sativa*, Indian peppermint.

పునరుక్తము, *a.* Repeated.

పునరుక్తి, *n.* Repetition.

పునరుత్థానము, *n.* Rising again, resurrection.

పునర్జన్మము, *n.* Transmigration of the soul, metempsychosis.

పునర్మవ, *n.* (bot.) Hogweed.

పునర్మవము, *n.* The nail of a finger.

పునర్భవము, *a.* Born again.—*n.* New birth, regeneration; a finger-nail. [married.

పునర్భవు, *n.* A virgin widow, re-

పునర్వసు, *n.* The seventh of the lunar mansions.

పునశ్చరణము, *n.* Repetition of a manthra, mystical formula or charm.

పునస్సంధానము, *n.* The ceremony performed at the consummation of marriage.

పునాది, *n.* The foundation of a wall, ground-work, basis.

పునానలు, *n.* The dry-grain crop or light crop, consisting of *Panicum Italicum*, *Holcus spicatus* etc.

పునీతుడు, *n.* A holy man.

పునుగు, *n.* Civet.

పునుగుపిల్లి, *n.* Civet, civet cat.

పునుగురాజేనాలు, *n. pl.* A fragrant sort of rice.

పునుక, *n.* The skull.

పునుకతాలుపు, *n.* Epi. of Siva.

పునము, *n.* same as పుణ్యము.

పున్న, *a.* Small.

పున్నతేలు, *n.* A small scorpion.

పున్నమ, *n.* The day of full moon.

పున్నాగము, *n.* Same as పొన్న; a male serpent; the elephant of Indra; a chief, a pre-eminent man.

పున్నియము, *n.* Virtue, religious merit.

పున్నెము, same as పుణ్యము.

పువ్వుంటి, *n.* (bot.) *Acalypha Indica*.

పువ్వుము *n.* A flower.

పుప్పి, *n.* Rottenness, rot, putrefaction, decay. పుప్పివల్లు = a decayed tooth.

పుప్పించు, *v. t.* To send.

పుప్పిపురుగు, same as నుసిపురుగు.

పుప్పడి, *n.* The pollen or farina of a flower.

పుబ్బ, *n.* The eleventh lunar mansion or asterism.

పుమాంసుడు, *n.* Man.

పుయిలంటు, *n.* Hesitation, shrinking, reluctance.

పుయిలొడు, *v. i.* To hesitate, draw back, be reluctant, be diffident, to yield.

పుయ్య, *n.* (bot.) A thorny shrub, *Capparis sepiaria*.

పురాట, *ano. fo. of* పురట.

పురావరుడు, *n.* A name of Indra.

పురాంధి, *n.* An elderly married woman or matron, a woman having husband and children.

పురట, *n.* Twilight.

పురగడ్డి, *n.* (bot.) *Cyperus bulbosus*, *Cyperus jemenicus*.

పురడించు, } *v. i.* To prosper, thrive,
పురణించు, } to rise, swell, increase.

పురపుర, *adv.* (ono.) Bitterly, deeply.

పురపురలాడు, *v. i.* To be eager or desirous.

పురము, *n.* A town, a city.

పురవచేత, *n.* A sort of fish.

పురస్కరణము, *n.* Placing before or in front, causing to go before, accompanying, following.

పురస్కరించు, *v. t.* To set or place in front or before one's self, as a leader, to have in the front, to be led by, to cause to precede, to accompany, follow; to revere, adore, worship, honor.

పురస్కారము, same as పురస్కరణము.

పురస్కారము, *a.* Worthy to be placed in front.

పురస్కృతము, *a.* Placed in front, put forward; honored, respected, revered, adored; sprinkled with holy water, anointed, initiated.

పురస్కృతి, } same as పురస్కరణ
పురస్కృతి, } ము.

పురస్సరముగా, *adv.* Through, by, through the means of.

పురస్సరుడు, *n.* One who goes in front, a leader, chief.

పురహరుడు, *n.* Epi. of Siva.

పురాకృతము, *a.* Done in a former birth.—*n.* The good or evil acts performed or committed in a former birth.

పురాణము, *n.* Ancient history, legendary and traditionary, a legend, mythology, name of a class of sacred works or writings of which there are eighteen.—*a.* Old, ancient, belonging to olden times; worn out, decayed.

- పురాణింఁ, *v. i.* To become old, chronic, inveterate.
- పురాతనము, *a.* Old, ancient, former, belonging to the past; worn out.
- పురాతనులు, *n. pl.* The ancients.
- పురాయింఁ, *v. i.* To prosper.
- పురారి, *n.* Epi. of Siva.
- పురావృత్తము, *n.* An old or legendary event, an account of former events.
- పురి, *n.* A town, a city; a peacock's tail; pack-thread, twine, twist; twisting or the state of being twisted, twining; a straw basket in which seed grain is preserved.
- పురికొన, *v. i.* To gain strength or spirits, to gather strength.
- పురికొలుపు, *v. t.* To incite, prompt, induce, excite, rouse, move, urge, set on, stir up, spur on, goad, encourage, (దుష్కృత్యమునందు మాత్రము) tempt, instigate.
- పురికొన, *n.* see పురికొఁచే; a piece of twine.
- పురిటాలు, same as పురుటాలు.
- పురిటి, *a.* infl. of పురుడు.
- పురిటిశీతన, *n.* (bot.) *Ipomoea Hispidula*. [snipe.
- పురిడిపిట్ట, *n.* A quail, (ముకుళి—) a
- పురిపిట్ట, } *n.* A peacock.
- పురిపులుచు, }
- పురిపెట్టు, *v. t.* To twine, twist.
- పురివిచ్చు, *v. i.* To part, separate.
- పురితత్తు, *n.* An entrail or gut.
- పురిషము, *n.* Feces, excrement, ordure.
- పురుగు, *n.* A worm, any insect or reptile; (collo.) a snake.
- పురుగుడు, *n.* (bot.) *Phyllanthus multiflorus*.
- పురుటాలు, } *n.* A woman in
- పురుటియాల, } child-bed.
- పురుటిల్లు, *n.* The lying-in chamber, a delivery room; a house in which a woman has been brought to bed or a delivery has taken place. [vie with, emulate.
- పురుడింఁ, *v. t. & i.* To resemble, to
- పురుడు, *n.* The ceremonial uncleanness or pollution supposed to arise from the birth of a child; childbirth, delivery.
- పురుసింఁ, same as పురుడింఁ.
- పురుపు, *ano. fo. of* పురుగు.
- పురుష, *a.* (only in comp.) Male, masculine.
- పురుషశ్రమము, *n.* Human effort, endeavor or exertion, any act of man, opp. to దైవము.
- పురుషము, *n.* The person in verbs.
- ప్రథమ మధ్యమ తతమ పు—లు = the third, second and first persons.
- పురుషాయితము, *n.* Acting like a man, playing the husband, a mode of coition.
- పురుషరత్నము, *n.* (bot.) *Ionidium suffruticosum*, *Viola suffruticosa*.

పురుషార్థము, *n.* The principal object of human life and pursuit, of which four are enumerated.

పురుషుడు, *n.* A man; a husband.

పురుషోత్తముడు, *n.* Epi. of Vishnu and Siva.

పురుషాతుడు, *n.* Epi. of Indra.

పు ర } *interj.* Well done !
పు రే }

పురోగముడు, } *n.* One who goes in
పురోగామి, } front, a leader.
పురోగుడు, }

పురోణి, *n.* A short letter, a note, a chit.

పురోధ } *n.* The family priest,
పురోధసుడు, } a chaplain.

పురోభాగము, *n.* The front.

పురోభాగి, *n.* A malevolent or censorious person. [pen.

పురోభావి, *a.* Probable, likely to hap-

పురోహితుడు, *n.* The family priest,
పురుష, *ano. fo. of* పురుష or పురుషు.
పుటియ, *n.* The skull.
పుట్ట, *a.* Left.
పుట్టియ, *n.* The skull.
పుట్టు, *n.* A loose motion or evacuation from the bowels; any substance in a very thin or liquid state; (ono.) the sound produced in tearing a cloth &c.

పుట్టె, *n.* The skull.

పుల, *a.* Yellowish.

పులకండుము, *n.* Sugar-candy.

పులకము, *n.* Same as గగురు పాటు; rice boiled with green dal.

పులకరము, same as గగురు పాటు.

పులకరించు, same as గగురు పాడుచు.

పులకలు, same as గగురు పాటు.

పులకాంకితుడు, *n.* One who has the hairs of the body erect or standing on end from a thrill of emotion.

పులకాంకురము, *n.* Horripilation, bristling of the hair of the body.

పులకించు, same as గగురు పాడుచు.

పులకాంక్షము, same as పులకాంకురము.

పులగడుగు, see పులిగడుగు. [dal.

పులగము, *n.* Rice boiled with green

పులప, see పులుప.

పులపాడుచు, *v. i.* To stare, to gaze.

పులము, *n.* Horripilation.

పులస, *n.* A sort of trout (a fish).

పులసరము, *n.* Indigestion; acidity.

పులసరి, *n.* An arrogant man.

పులకము, *n.* Shrivelled, blighted, or empty grain; a grain or lump of boiled rice; rice-water; brevity; abbreviation.

పులి, *n.* A tiger; (పెద్ద—) the Bengal or royal tiger, (చిలుక—) a leopard, cheetah, panther.—*a.* Sour, acid.

పులికడుగు, *n.* Water in which rice has been washed, in a state of fermentation.

పులికాపు, *n.* Scouring and cleaning copper or brass idols or images with tamarinds and water.

పులికాడు, *n.* Stale rice.

పులికోచే, *n.* A large venomous spider, tarantula.

పులిగడుగు, *n.* same as పులికడుగు. —*v. t.* To wash, as pearls &c. in acid, to scour, to burnish.

పులిగోరు, *n.* A tiger's claw used as the central ornament of a necklace. [nal plant.

పులిచించేలము, *n.* A certain medicinal plant. }
పులిచింత, } *n.* (bot.) *Oxalis corniculata*, yellow wood sorrel. [plant.

పులిచెవులము, *n.* A certain medicinal

పులిజోదము, *n.* A kind of game.

పులితేనుపు, same as పులితేచు.

పులితోడుగు, *n.* (bot.) *Pterolobium lacerans*.

పులితేచు, *n.* Belching or eructation caused by indigestion. [na.

పులిదంప, *n.* (bot.) *Dioscorea daemo-*

పులిసము, *n.* A little sand hillock, a sandbank.

పులిసేరు, *n.* Watery exudation from a sore or wound.

పులిపిరి,

పులిపిరికాయ, } *n.* A wart, a callosity.
పులిపులి,
పులిపులికాయ,

పులిచెంజెర, same as కాటుకకేకుల పాము.

పులిజోను, *n.* A kind of game.

పులిమాచ, *n.* (bot.) *Vitis pedata*.

పులివిపుచ్చు, *v. t.* To evade, to shirk.

పులిమెకము, *n.* A sort of fish.

పులిమెట్టు, *n.* The sediment of water in which rice has been washed.

పులియ, same as విస్తరాకు.

పులియడ, *n.* A dog.

పులియడబాటు, same as పులియ.

పులియడెట్టు, *v. t.* To ferment.

పులియ, *v. i.* To become or turn sour, to ferment.

పులిరుగు, *ano. fo. of* పుల్లిరుగు.

పులివెల, *n.* A species of wood-apple tree. [nal plant.

పులిసరి, —రు, *n.* A certain medicinal

పులు, *n.* A blemish or foulness in precious stones; grass. —*a.* Little, small.

పులుగు, *n.* A bird.

పులుగుపిట్ట, *n.* An owl.

పులుగుబొల్లడ, *n.* Epi. of Garuda.

పులుగుతాయి, *n.* An emerald.

పులుగుకేడు, *n.* Epi. of Garuda.

పులుకాసిపురుపు, *n.* A kind of insect.

పులుకాసిపులుగు, *n.* A parrot.

పులుకుపులుకు, *n.* Blinking.

పులుగడుగు, see పులిగడుగు.

పులుగరి, *n.* One who knows a clue.

పులుగాకు, *n.* Harm, mischief.

పులక, *n.* A mark or sign, trace, track, clue.

పులకడు, same as పులిసరి.

పులదిండితాయి, *n.* A sapphire.

పులవ, *n.* An acid dish made of various edible roots.

పులము, *v. t.* To rub and wash with the two hands, to scour; to beat, thrash.

పులముడు, *n.* Rubbing.

పులమ్రాసు, *n.* A palm tree.

పులసు, *n.* Acidity, sourness; the juice of tamarinds etc.; a soup made of tamarinds and any other vegetables; water mixed with soapnuts etc. or impregnated with soap and worked up into bubbles and froth, soapy water, soapsuds.—*a.* Sour, acid.

పులసుకూర, *n.* A sour curry.

పులమజ, *n.* The wife of Indra.

పులమజిత్తు, *n.* Epi. of Indra.

పుల్లశి, —నీ, *n.* A woman of the Chandala or Pariah caste.

పుల్లశుడు, —శుడు, *n.* A man of the Chandala or Pariah caste.

పుల్లము, } other forms of పులక
పుల్లరి, }
పుల్లిరి, } ము, పులకరి, పులిపిరి,
పుల్లడుచే, } పులపాడుచే.

పుల్ల, *n.* A small stick or twig; acidity, sourness; an acid or a soapy mixture.—*a.* Brown, tawny.

పుల్లంటాయి, *n.* A sapphire.

పుల్లచనము, *n.* Sourness, acidity.

పుల్లచడు, see పుల్లవడు.

పుల్లకంబ, *n.* A variety of the root called కంబ. [to turn sour.

పుల్లకలు, —లు, *v. i.* To be afraid;

పుల్లకూర, *n.* A sour curry. [fowl.

పుల్లగరక, *n.* A species of water-

పుల్లచెంచేరి, same as పులిచెంచేరి.

పుల్లతీక, *n.* (bot.) *Sarcostemma acidum*.

పుల్లచబ్బ, same as చబ్బ. [nate.

పుల్లచానిమ్మ, *n.* The sour pomegra-

పుల్లన, *n.* Sourness, acidity.

పుల్లని, *a.* Sour, acid.

పుల్లనీళ్లు, *n.* Sour rice-water.

పుల్లపాచి, *n.* (bot.) A species of *Portulacca*.

పుల్లపత్తి, *n.* A sort of cotton.

పుల్లచబ్బ, same as అల్లువేతనము.

పుల్లబచ్చేరి, *n.* (bot.) *Vitis setosa*.

పుల్లమామిడి, *n.* The hill mango.

పుల్లయనీరిక, *n.* The hill emblic myrobalan.

పుల్లరి, *n.* A tax on pasture lands, a grazing tax.

పుల్లరుజ్జ, *n.* A kind of fish.

పుల్లవడు, *v. i.* To be astounded or stupefied, to feel stunned; to become or turn sour.

పుల్లవెలక, *n.* The sour wood-apple.

పుల్లనీలు, —లు, *v. i.* To grow pale.

పుల్లపు, *n.* A cow of a brown or tawny color.

పుల్లెయ, ori. fo. of పుల్లె.
 పుల్లెరుగు, *n.* The pulley or roller over which the rope runs in a water lift.
 పుల్లె, *n.* Grass. — *a.* Little, small.
 పుల్లెడి, *n.* A poor or infertile land, productive only once in several years.
 పుల్లెరివి, *n.* (bot.) *Viscum monoicum*.
 పుల్లెలుకు పాము, *n.* A sort of snake which springs out of grass.
 పుల్లె, *n.* A platter made of leaves.
 పుల్లెన, *n.* A certain medicinal plant.
 పుల్లెరు, *n.* (bot.) *Croton claviferum*.
 పులిందుడు, *n.* A barbarian, savage, mountaineer.
 పులికాపు, same as పులికాపు.
 పులిసము, same as పులిసము.
 పులిహార, *n.* Rice dressed with tamarind or lime juice, turmeric &c., and highly seasoned.
 పుపు, ano. fo. of పువ్వ.
 పుపుచోడి, } same as పువ్వచోడి.
 పుపుచోటి, }
 పువ్వాటు, *n.* Waving or rocking backwards and forwards.
 పువ్వరుచోడి, *n.* A beautiful woman; a woman.
 పువ్వలుకాడు, }
 పువ్వలుకుడు, } *n.* Epi. of Cupid.
 పువ్వ, *n.* A flower, a blossom; an asterisk used in writing or printing; (కంటిలోని—) albugo, leucoma.

పువ్వచోడి, } *n.* A beautiful wo-
 పువ్వచోటి, } man; a woman.
 పువ్వదానిమ్మ, *n.* (bot.) The male variety of pomegranate.
 పుషితము, *a.* Nourished, nurtured.
 పుష్కర, *n.* same as పెట్టతామర.
 పుష్కరము, *n.* The sky; water; a lotus; the tip of an elephant's trunk; the head of a drum or the place where a musical instrument is struck; the edge of a sword; an arrow; a sacred bathing place, a festival held once in every twelve years by turns at certain sacred rivers.
 పుష్కరిణి, *n.* A lotus-pond, a pond in general; a female elephant.
 పుష్కలము, *a.* Much, many, abundant, ample, plentiful; full, filled, complete; excellent, eminent, best.
 పుష్టము, *a.* Nourished, fed, well-fed; fat, plump.
 పుష్టి, *n.* A well-fed or nourished condition, fatness, plumpness; plenty, abundance.
 పుష్పంధము, same as తుమ్మెద.
 పుష్పకము, *n.* N. of the automatic or self-moving aerial car of Kubēra, an aerial car or chariot in general; a bracelet of precious stones.
 పుష్పకేతువు, *n.* Epi. of Cupid.
 పుష్పదంతము, *n.* (myth.) N. of the elephant of the north-west quarter.

- పుష్పధన్వంతుడు, *n.* Epi. of Cupid.
- పుష్పఫలము, *n.* The wood-apple tree.
- పుష్పకుంజరి, *n.* A bunch of flowers, bouquet, nosegay.
- పుష్పము, *n.* A flower, blossom; the menstrual flux, menses. పుష్పవనము = పుష్పవాటిక = a flower garden. పుష్పవర్షము = పుష్పవృష్టి = a shower of flowers. పుష్పవృక్షము = a plant bearing flowers, a flower plant.
- పుష్పరథము, *n.* A pleasure chariot.
- పుష్పరసము, *n.* The nectar or honey of flowers.
- పుష్పలావకుడు, *m.* } A flower-gatherer,
పుష్పలావిక, *f.* } flower-seller, garland-maker.
- పుష్పలిహము, same as తుష్పర.
- పుష్పవంతులు, *n.* The luminaries, the sun and moon.
- పుష్పవతి, *n.* A menstruous woman.
- పుష్పశరుడు, *n.* Epi. of Cupid.
- పుష్పసమయము, *n.* The season of flowers, the spring or vernal season. [bloom.
- పుష్పించు, *v. i.* To flower, blossom.
- పుష్పిణి, *n.* A menstruous woman.
- పుష్పితము, *a.* Flowered, in flower or blossom, bearing flowers.
- పుష్యము, *n.* The eighth lunar mansion. [month.
- పుష్యము, *n.* N. of the tenth lunar
- పుష్యరాగము, *n.* A kind of white precious stone.
- పునె, *n.* The rheum of the eyes.
- పునుకున, } *adv.* (ono.) Abruptly,
పునుక్కున, } suddenly, haphazardly.
- పుస్తకము, } *n.* A book, a volume,
పుస్తము, } a work, writing.
- పుస్తు, *n.* An offensive smell.
- పుస్తె, same as పులి.
- పూ, *n.* A flower, blossom.
- పూంచు, *ano. fo.* of పూనుచు.
- పూచు, *v. i.* To endeavor.
- పూజేఱు, *n.* A kind of fish.
- పూజో, *n.* A yoke.
- పూట, *n.* Half of the day-time, six hours; time, as in చరిత్రపూ.
- ప్రాధ్వితి పూ, *security, surety, bail.* [security.
- పూటకాపు, *n.* One who stands
- పూటకూళ్ళు, *n.* A female inn-keeper or hotel-keeper, the landlady of an inn, hostess.
- పూటకూళ్ళయిల్లు, *n.* A hotel, hostel, an inn, a public house or boarding house.
- పూటకూళ్ళు, *n.* Rice or food given for compensation. [or bail.
- పూటవడు, *v. i.* To stand security
- పూటవాటు, *n.* Standing security.
- పూటవెట్టు, *v. t.* To give as security.
- పూడులు, *a.* Many (years).
- పూత, *n.* Smearing, besmearing, applying, application, a coating or coat, a layer; (నాలుక లేక పూ

ఝ—) apthæ in the mouth, thrush. [spring.
 పూచడి, *n.* The flower-season,
 పూచేసి, } *n.* The nectar or
 పూచేసె, } honey of flowers.
 పూచు, *n.* Attempt, endeavor.
 పూచిందె, *n.* A very young berry.
 పూచోడి, } *n.* A beautiful wo-
 పూచోడి, } man.
 పూకు, *n.* The betel-nut; the be-
 tel-nut tree.
 పూచి, } *n.*(bot.) *Aristida setacea*.
 పూచిక, }
 పూచిపట్టు, *v. i.* To be bent upon, to
 be firmly resolved, persist.
 పూచేచ, *n.* A large fish with par-
 ti-colored sides.
 పూచే, *v. i.* To blossom, flower,
 bloom; the tongue to blister or
 become sore, discolored, rough
 and furry, to be affected with
 apthæ or the disorder called
 thrush.
 పూజ, *n.* Worship, adoration; re-
 verence, veneration, honor,
 respect.
 పూజకుడు, *n.* A worshipper.
 పూజనము, *n.* Worship.
 పూజనీయము, *a.* Worthy of worship,
 honor or respect.
 పూజనీయుడు, same as పూజకుడు,
 పూజించే, *v. t.* To worship, adore;
 to revere, venerate, reverence,
 honor, respect.

పూజితము, *a.* Worshipped, adored,
 revered.
 పూజితవ్యుడు, same as పూజకుడు.
 పూజితుడు, *n.* One who is honored,
 respected, revered or worship-
 ped. [tal painting on pots etc.
 పూజె, *n.* Decoration or ornamen-
 పూజెకుండలు, } *n.* Painted and de-
 పూజెనులు, } corated pots.
 పూజ్యత, *n.* Venerableness, title,
 claim or right to veneration, re-
 verence or respect.
 పూజ్యము, *a.* Entitled to or deserv-
 ing worship, reverence or res-
 pect; blank, empty, wanting.—
n. Nothing, zero, cipher, naught.
 పూజ్యుడు, *n.* One who is worthy
 to be honored, revered or wor-
 shipped, venerable, worshipful.
 పూజే, *n.* Worship.
 పూజేరి, } *n.* The worshiper or con-
 పూజేరి, } ductor of divine service
 in a temple, the officiating priest
 of a temple.
 పూటము, *n.* Weight, burden.
 పూడు, *n.* The anus.
 పూడు, *v. i.* To be filled or closed
 up, as a pit. [buried.
 పూడిపించే, *v. t.* To cause to be
 పూడుచే, *v. t.* To bury; to fill up,
 as a pit. [treasure-trove.
 పూడుపు, *n.* Burying, burial; a
 పూడ్చు, } other forms of పూడు
 పూడ్చించే, } చే, పూడిపించే, పూ
 పూడ్చు, } డుపు.

- పూత, *n. fr.* పూచు. Flowering, blossoming, blooming.
- పూతము, *a.* Pure, purified, cleaned, cleansed.
- పూతిగంధము, *n.* A stench or stink, offensive smell, fetid odor.
- పూతి దారుపు, same as దేవ దారుపు.
- పూదియ, } *n.* A small ball, bead,
పూదె, } or globule of gold or silver.
- పూనిక, } *n.* Endeavor, attempt, exertion; bearing a burden,
పూనికి, } undertaking, engaging one's self, assuming, assumption.
- పూనిగొల్లలు, *n. pl.* A class of shepherds.
- పూనీరు, *n.* Rose-water.
- పూను, *v. i. & t.* To undertake, take up, take upon one's self, to engage in, set about; to assume, bear, wear; to attempt, endeavour.
- పూనుచు, *v. t. cau. of పూను.* To cause to undertake, to set; to yoke.
- పూనుక, *n.* Fine particles of rice.
- పూనునె, *n.* An oil extracted from flowers.
- పూనె, *n.* A casket.
- పూనిక, *n.* Attempt, endeavor.
- పూనుపు, *ano. fo. of పూనుచు.*
- పూప, *n.* A tender fruit just formed from the blossom; an infant; the pupil of the eye.—*a.* Young, tender.
- పూపము, }
పూపక, } *n.* A cake.
- పూయము, *n.* Pus or matter discharged from an ulcer or wound.
- పూయ, *v. t.* To apply, lay on, to smear or besmear, daub or bedaub something with.
- పూరకము, *n.* Filling, completing; blowing. [ler.
- పూరకుడు, *n.* One who fills, a filler.
- పూరించు, *v. t.* To fulfil, accomplish.
- పూరణము, *n.* Filling, completing, the stuffing of a cake.
- పూరణి, *n.* Woof.
- పూరము, *n.* A flood, a flow, the flowing of the tide.
- పూరా, *a.* Full, entire, complete.
- పూరి, *n.* Straw, thatch. పూరిల్లు = a thatched house.
- పూరించు, *v. t.* To fill. శంఖమును పూరించు = to blow a conch.
- పూరిక, *n.* same as పూర and పూరి.
- పూరితము, *a.* Filled, full, complete.
- పూరి, *n.* A thin and flat cake or biscuit made of wheat flour.
- పూరుకొన్నె, *n.* The plant called *Eke bergia Indica*. [యశము.
- పూరుషయితము, *ano. fo. of పూరుష*
- పూరుషుడు, *n.* Man, human being.
- పూరెడు, same as పూరేడు.
- పూరేకు, *n.* A petal of a flower.
- పూరేకులు, *n. pl.* A variety of paddy.

పూరేడు, *n.* A three-toed gregarious bird resembling the quail.

పూర్ణ, *n.* The day of full moon.

పూర్ణకము, *a.* Filled, full.

పూర్ణపాత్రము, *n.* A measure of capacity, 256 handfuls.

పూర్ణకు, *n.* The day or night of full moon.

పూర్ణహసము, *n.* A monthly sacrifice or ceremony performed on the day of full moon.

పూర్ణహసి, *n.* The day or night of full moon.

పూర్ణము, *a.* Filled, full, complete, entire, whole, perfect, integral.
—*n.* The stuffing of a cake.

పూర్ణానకము, *n.* A full cup or vessel.

పూర్ణికు, *n.* The day of full moon.

పూర్ణిథవింశే, *n. i.* To become full.

పూర్ణుడు, *n.* He who is full of, or fully versed or skilled in, anything, as in విద్యా పూ.

పూర్తము, *a.* Filled, full, complete; covered, concealed.—*n.* An act of beneficence and pious liberality, as feeding a Brahman, digging a well, planting a grove, building a temple.

పూర్తి, *n.* Filling, completing; fullness; completion, termination, end, conclusion.

పూర్వము, *n.* The stuffing of a cake.

పూర్వ, *n.* The east.

పూర్వకము, *a.* (used only in comp.) Preceded by, accompanied by, attended with, as in బద్ధి పూ.

పూర్వశీర్వాహుడు, *n.* A Rākshasa.

పూర్వజ, *n.* Elder sister.

పూర్వభావుడు, *n.* An elder brother.

పూర్వదేవుడు, *n.* A Rākshasa.

పూర్వపక్షము, *n.* The first half of a lunar month; the first side or part of an argument, an objection, a question put or an issue raised in a controversy.

పూర్వశ్లోని, *n.* The 11th lunar mansion.

పూర్వశ్చరణము, *n.* The 25th lunar mansion.

పూర్వము, *a.* First, former, earlier, previous, prior, preceding, foregoing, antecedent; being in front, foremost, anterior; old, ancient; eastern, easterly.—*n.* The east; former or ancient times; previousness, priority, antecedence.—*adv.* Formerly, of old, in ancient times; at first, previously, earlier, beforehand, in advance; before, in front.

పూర్వరంగము, *n.* The commencement or prelude of a drama, a prologue, an overture. [ము.

పూర్వాభాత్ర, same as పూర్వశ్చరణము.

పూర్వాపాద, *n.* The 20th lunar mansion.

పూర్వాహ్నము, *n.* The first part of the day, the forenoon,

పూర్వీకులు } *n. pl.* The ancients;
పూర్వులు, } (one's)ancestors, fore-
fathers, predecessors, ancestry.

పూర్వోత్తర, *n.* The north-east.

పూర్వోత్తరము, *n.* The antecedent
and subsequent, the preceding
and following, the past and the
future; (collo.) the past, one's
past history or antecedents; the
north-east.

పూలకుమ్మి, *n.* (bot.) *Leucas linifolia*.

[*crophylla*.

పూలపాల, *n.* (bot.) *Pentstemonis mi-*

పూలకుట్ట, *n.* A kind of fish.

పూరి, *n.* (bot.) *Crinum pratense*.

పూలు, *n., pl.* of పూవు. Flowers.

పూవత్తి, *n.* A kind of fire-work.

పూవంటి,
పూవంటివాడు, } *n.* Epi. of Cupid.
పూవలుకాడు,
పూవలుతుడు,

పూవు, *ano. fo.* of పువ్వ.

పూవుచోడమ్మ, *n.* A beautiful woman.

పూవుగట్ట, *v. i.* To flower.

పూషుడు, *n.* The sun.

పూస, *n.* A bead; a globule; (నె
న్ను—) a joint of the backbone,
vertebra.

పూసయెముక, *n.* The back-bone.

పూసలవాడు, *n.* A worker in pre-
cious stones, lapidary.

పుక్తి, *n.* Touch. [inquiry, query.

పుచ్చ, *n.* Questioning, a question,

పుచ్చించు, *v. t.* To ask, question,
interrogate. [encounter, fight.

పుతన, *n.* An army, a host; a battle,

పుతనామెట్టు, *n.* Epi. of Indra.

పుత్రజ్ఞుడు, *n.* An ignorant man,
fool, blockhead.

పుభవి, } *n.* The earth; land, ground,
పుభిచి, } soil.

పుభిషిపతి, *n.* A king; epi. of Yama.

పుభకము, same as పుటకలు.

పుభురోము, *n.* A fish.—*a.* Long-
haired.

పుభుము, *a.* Broad; large, great.

పుభువు, *a.* Broad, wide, extensive,
spacious, large, great; ample,
abundant, luxuriant. [tended.

పుక్కి, *n.* The earth.—*a.* Broad, ex-

పుక్కిక, *n.* Large cardamom.

పురాకుపు, *n.* A snake; a scorpion;
a tiger; a leopard.

పుక్కి, *n.* A ray of light; a dwarf.

పుషతము, *n.* A drop of water; the
porcine deer.

పుషత్కము, *n.* An arrow.

పుషత్తు, same as పుషతము.

పుషుశకము, *n.* A cat.

పుషుశ్వుడు, *n.* Air, wind.

పుష్టు, *a.* Asked, questioned, in-
terrogated.

పుష్టి, *n.* Touch; a ray, a beam.

పుష్టము, *n.* The back of any animal;
the hinder part of anything, the
rear.

పుష్టి, *n.* A ray of light. [plant.

పెంకి, *n.* A large climbing woody

పెంకు, *n.* A tile, pantile; a broken piece of pot, glass, coconut shell or the like, a potsherd, cullet; (తల—) the skull. పెంకుటిల్లు=a tiled house.

పెంకు పురుగు, see పెంకె పురుగు.

పెంకె, *n.* An impudent, impertinent, ill-behaved, mischievous, prankish, saucy person.—*a.* Impudent, impertinent, saucy, insolent, disrespectful.

పెంకెతనము, *n.* Impudence, impertinence, sauciness, mischief-making, prankishness. [grain.

పెంకెపురుగు, *n.* A weevil found in

పెంచిక, *n.* A potsherd.

పెంచు, *v. t.* To nourish, nurture, foster, support, maintain, bring up, rear; to fatten; to increase, extend, lengthen, enlarge; (విస్తరించుచెప్ప) to dilate, dwell, enlarge or expatiate upon, amplify; (పెచ్చించి చెప్ప) to exaggerate.—*n.* A potsherd.

పెంచుకొను, *v. t.* To adopt, as a child.

పెండెర, *n.* A species of rock-snake.

పెంజోరి, *n.* The cotton-cleaner caste.

పెంజోర, *n.* A kind of large fish.

పెంట, *n.* Sweepings, a heap of sweepings; manure.

పెంటి, *n.* The female of any animal or plant.

పెంటిక, *n.* Hard excrement or dung of sheep, goats, deer, etc.

పెంటికరడు, *n.* A small wave.

పెంటిపడు, *v. i.* To match, to form a match, to mate. [undinacea.

పెంటి వెదురు, *n.* (bot.) *Bambusa ar-*

పెంటిక, ori. fo. of పెంటిక.

పెండ, ano. fo. of పెండ.

పెండరము, same as గండ పెండరము.

పెండలము, *n.* (bot.) Yam, *Dioscorea alata*.

పెండారము, same as గండ పెండారము.

పెండారి, *n.* A plunderer, freebooter, marauder.

పెండియము, ori. fo. of పెండెము.

పెండిలి, *n.* Marriage.

పెండిలియగు }
పెండిలియాడు, } *v. t.* To marry.
పెండిలి నేయు, }

పెండె, *n.* A lath, a narrow strip of wood nailed on the rafters, to support the tiles.

పెండెకట్లు, *n.* Stripes, streaks.

పెండెము, *n.* A door made of strips of bamboo, a wooden gate of a cowhouse; same as గండ పెండారము.

పెండెరము, }
పెండెరము, } same as గండ పెండారము.

పెండ్లము, *n.* Wife, spouse, consort.

పెండ్లాడు, *v. t.* To marry, wed, espouse.

పెండ్లాము, ano. fo. of పెండ్లము.

- పెండ్లి, *n.* Marriage, wedding; marrying, espousal.
- పెండ్లికుండులు, same as విరేసి.
- పెండ్లికూతురు, *n.* A bride; a daughter-in-law.
- పెండ్లికొడుకు. *n.* A bridegroom; a son-in-law.
- పెండ్లిగుమ్మడి, same as బాడిగుమ్మడి.
- పెండ్లిపడక, *n.* A slow leisurely walk, as if in a marriage procession.
- పెంబలకర (పె), } *adv.* Early, betimes,
పెంబలాడ (పె), } in time.
- పెందిరుపడి, same as గుండుచదు.
- పెంబెరువు, *n.* A highroad, main road. [thigh.
- పెండొన, *n.* The upper part of the
- పెండ్రోవ, *n.* Salvation.
- పెంపకపు, *a.* Adoptive; adopted.
- పెంపకము, *n.* Adoption of a child; rearing, bringing up.
- పెంపగు, *v. i.* To prosper, thrive, increase, improve.
- పెంపె, *v. i.* To prosper, thrive, increase, improve; to be successful or effectual; to last or endure.
- పెంపు, *n.* Nourishing, fostering, rearing, bringing up; increase, rise, growth, enlargement, development; dilating, dwelling or enlarging upon.
- పెంపుడు, *a.* Tame, domesticated, domestic; (పెంచుకొనబడిన) adopted; (పెంచుకొనిన) adoptive.
- పెంపుమీలు, *v. i.* To increase, advance, rise, improve, thrive, prosper.
- పెకలింఱు, same as పెల్లరింఱు.
- పెకలు, same as పెల్లరిలు.
- పెకలుఱు, } same as పెల్లరింఱు.
పెకలుఱు, }
- పెక్కండ్రు, *n. pl.* Many, several (persons).
- పెక్కలి, *n.* A kind of tree.
- పెక్కు, *a.* Many, several.
- పెక్కురు, *n. pl.* Many (persons).
- పెక్కువ, *n.* Increase, growth, development; excess.
- పెగడ, *ano. fo. of* పెగడ.
- పెగలు, } other forms of పెకలు,
పెగలుఱు, } పెకలుఱు.
- పెగ్గడ, same as పెగడ.
- పెగ్గడి, } same as పెగ్గరు.
పెగ్గరు, }
- పెచ్చోరి, *n.* An illiterate person.
- పెచ్చు, *n.* Excess, addition; surplus, superfluity, redundance; profit in the exchange of coins &c., premium; (పండు మొ. వానిపై) rind, peel.
- పెటపెట, *n.* (ono.) Crackling.
- పెటపెటమును, } *v. i.* To crackle.
పెటపెటలాడు, }
- పెటపట, *a.* Unpleasant, disagreeable, rough, stiff, inflexible, stern, discourteous, curt, rude, uncivil, constrained, unconcilia-

- tory.—*n.* Unpleasantness, disagreeableness.
- పెటకుచదనము, *n.* fr. పెటకు. Unpleasantness, stiffness.
- పెటలు, same as పెట్టు.
- పెట్ట, *n.* A hen; the female of any bird in general.
- పెట్టియ, ori. fo. of పెట్టె
- పెట్టు, *v. t.* To place, put, lay, keep, deposit, to rest on something; to give, as in అన్నము పె.; to build or raise, as a wall; to plant, as a tree; to ascribe, impute, or attribute to a person, lay on one, charge one with, to lay at one's door, as an act, a fault &c., to place a duty or responsibility on one, as వారు ఆచని నా మీద పెట్టిరి; to use, employ, have, exercise, as in ఓపిక పె, ఓర్పు పె., ఒక పెట్టు పె. = to give a blow or a slap. (కోడి) గొడ్డు పె. = (a hen) to lay eggs. పిల్లలు పె. = to bear young. ఆశ పె. = to give hopes to. అంగడి పె. = to open a shop. బడి పె. = to open or establish a school. నగలు లేక సొమ్ములు పె. పె. = to deck with ornaments, decorate, adorn, ornament, embellish.—*n.* A blow, stroke, knock, thump; giving, gift; a substitute, an equivalent, as వాడొక్కడనువేయమంది పె. ఒక పెట్టున = all at once, at one time, with one effort.
- పెట్టుచెట్టు, same as కల్పవృక్షము.
- పెట్టుకొను, *v. t.* To put on, wear, have on; to keep or reserve to one's self.
- పెట్టుకోలు, *n.* fr. పెట్టుకొను.
- పెట్టుడు, *n.* Giving, charity.
- పెట్టుబడి, *n.* Outlay, capital, money laid out.
- పెట్టుమందు, *n.* A medicine or drug calculated or intended to subjugate or win over a person or the mind or will of a person, a drug that captivates.
- పెట్టె, *n.* A box, chest, safe.
- పెట్టెబండి, *n.* A palanquin coach or carriage. [a snake.
- పెట్టెవెట్టు, *v. i.* To be coiled up, as
- పెట్టదిమ్మె, same as అదురువేటు.
- పెట్టు, *v. i.* To break, crack, burst, split, open in chinks.
- పెట్టునన్, *n.* Saltpetre, niter or nitre, potassium nitrate. పె. ద్రావకము = nitrous acid.
- పెట్టున, *adv.* (ono.) With a bang.
- పెన, *n.* A side, a page, one side of a sheet or leaf of a book; a small cluster or comb of plantains.—*a.* Hinder, back; wrong, erroneous, perverse, preposterous; large, big. [card.
- పెడచాయ, *v. t.* To part with, dis-
- పెడకంటి, *n.* N. of a certain Sudra caste.
- పెడకంత, *n.* A by-path.
- పెడకపై, *ano. fo.* of పెడసరకపై.

పెడకట్టు, *n. pl.* Pinioning a person, placing the hands behind.

పెడచేరి, *n.* The back of the ear.

పెడచేవిని (లేక చేవులను) బెట్టు = to turn or give a deaf ear to.

పెడచేయి, *n.* The back of the hand.

పెడతల, *n.* The back of the head.

పెడదారి, *n.* A wrong way.

పెడమరలు, } *v. i.* To turn back.—*n.*
పెడమర్లు, }
పెడమలు, } Turning back.

పెడమలై, *n.* A species of large jasmine.

పెడము, } *n.* The face, turned
పెడమోము, } back.

పెడమోమువడు, *v. i.* To set one's face against (*t.*), to turn the face away, to be averse (to).

పెడరేచ్చ, *v. t.* To instigate.

పెడలు, *n.* The back yard of a house.

పెడసరకట్టై, *n.* One who is stubborn, obstinate, stiff-necked, willful, refractory or perverse.

పెడసరము, *n.* Stubbornness, obstinacy, stiffneckedness, willfulness, perversity, perverseness.

పెడిసె, *n.* A kind of bird.

పెడుచే, *a.* Brittle.

పెడులు, *v. i.* To break, to crack.

పెడుసు, *a.* Brittle.

పెడ్డు, *n.* A clod, a lump of earth.

పెణక, *n.* One side of a slanting roof, a pentroof.

పెత్తండ్రు, *n.* Father's elder brother a paternal uncle; mother's elder sister's husband.

పెత్తనాడు, *n.* A chief, superintendent, superior, head or headman, leader, master.

పెత్తనము, *n.* Power, authority, superintendence, supervision, headship, mastery, control, command; age, old age.

పెత్తల్లి, *n.* Mother's elder sister, a maternal aunt; father's elder brother's wife.

పెడ, *ano. fo. of* పెద్ద.

పెడచి, *n.* The lip.

పెద్ద, ౧. (అధిక పరిమాణముగల) Great, big, large; (విశాలమైన) spacious, extensive, large; (దీర్ఘమైన) long; (ఎత్తైన) high, tall; (వృద్ధుడైన) old; (వయస్సునందు హెచ్చిన) older, elder, senior; (ముఖ్యమైన) important, chief, principal; (గొప్ప) respectable, honorable, eminent, great, noble.—*n.* An elder, senior, superior; a chief, leader, head, headman, superintendent. బడిపె. = the monitor of a school or class.—*adv.* same as పెద్దయు.

పెద్దకాంచు, *n.* The headman of a village.

పెద్దగోరంట, same as కరంట్లము.

పెద్దతనము, same as పెత్తనము.

పెద్దతల, *n.* A leader, a guide.

పెద్దమంపరాష్ట్రము, *n.* (bot. Greater galangal, root of *Alpinia galanga*).

పెద్దనిమర, *n.* Death.
 పెద్దనిమరతోవు, *v. i.* To die.
 పెద్దనిమర, *n.* Death.
 పెద్దనెల, same as జ్యేష్ఠము.
 పెద్దపులి, *n.* A royal or Bengal tiger.
 పెద్దపులుచు, *n.* An owl.
 పెద్దపాల, *n.* Beef.
 పెద్దకునుష్ఠుడు, *n.* A respectable man, an honest man, a gentleman. [sa
 పెద్దమను, *n.* (bot.) *Ailanthus excel-*
 పెద్దము, *n.* Same as పెత్తెల్లి; the goddess of misfortune and poverty.
 పెద్దయ్య, *adv.* Much, very, exceedingly.
 పెద్దయ్య, same as పెత్తెల్లి.
 పెద్దరోగము, *n.* Leprosy.
 పెద్దజీకము, same as పెత్తెనము
 పెద్దలు, *n. pl.* Ancestors, forefathers; the learned, the wise; elderly people.
 పెద్దవాడు, *n.* An elder, senior; an adult; an old man.
 పెద్దవారము, *n.* Wednesday.
 పెద్దనిన్నము, *n.* Deafness.
 పెద్దనిన్నమువాడు, *n.* A deaf man.
 పెద్దపీఠ, *n.* A main road, high road.
 పెద్దవేలుపు, *n.* Epi. of Brahma.
 పెద్దవేలు, *n.* The thumb; the great toe.
 పెద్దాకుచెట్టు, *n.* A kind of tree.
 పెద్దాముదము, see పేరాముదము.
 పెద్ది, *n.* contr. of పెద్దమ్మ: a term of endearment and familiarity.

పెద్దింటమ్మ, *n.* A certain village goddess.
 పెన, *n.* A twist of ropes; a rope tying two animals together; a tie, a bond.
 పెనకువ, *n.* A struggle, fight, contest, combat, strife; a wrangle, dispute, quarrel.
 పెనకువలుగొను, *v. i.* To be twisted.
 పెనచు, *v. i.* To be twisted; to struggle, fight; to wrangle, dispute.—*n.* Same as పెనకువ.
 పెనచులాట, same as పెనకువ.
 పెనచులాడు, *v. i.* To struggle, fight, combat, contest, strive.
 పెనచొను, *v. i.* To be twisted; to be mingled; to join, unite.
 పెనచే, *v. t.* To twist, twist together.
 పెనవరి, *n.* A disputatious person.
 పెనపు, *v. t.* To join, unite; to twist.—*n.* A dispute, difference, dissension.
 పెనము, *n.* An iron plate or pan for baking cakes on, a griddle.
 పెనయ్య, *v. i.* Same as పెనచు; to join, unite.
 పెన పెట్టు, } *v. t.* To twist together;
 పెన వేయ, } to tie or fasten together.
 పెనిమిటి. *n.* Husband.
 పెను, *n.* contr. of పెనుపు, used only in comp. Large, big, great.
 పెనుగొమ్మ, *n.* The first great branch of a tree.

పెనుచము, same as కొండచిలువ.
 పెనుచే, *v. t.* To nourish, foster.
 పెనుచు, *v. i.* To increase.
 పెనుచరి, *n.* One who increases or improves anything.
 పెనుపారు, same as పెంపారు.
 పెనుపు, *n.* Nourishing; maintaining; increase.
 పెనుప్రను, same as పెద్దమాను
 పెను వెంపలి, *n.* (bot.) *Indigofera hirsuta*. [toe.
 పెనువేలు, *n.* The thumb; the great
 పెన్నడపులుచు, *n.* A large species of crane.
 పెన్నిధి, *n.* A great treasure.
 పెన్నెరు, } *n.* (bot.) *Withania* (*Phy-*
 పెన్నేరు, } *salis*) *Somnifera*.
 పెన్నిటి, *n.* Husband.
 పెమ్మె, *ano. fo.* of పెరిమె
 పెయ్య, *n.* A calf; a female calf; a young cow, heifer.
 పెర *n.* A honeycomb, bee-hive.—
a. Different, other, foreign.
 పెరక, *n.* A tile.
 పెరపే, *n.* A kind of snake.
 పెరటి, *a.* infl. of పెరడు.
 పెరడు, *n.* The back-yard of a house.
 పెరముట్ట, *n.* (bot.) *Hibiscus Zeylanicus*.
 పెరయ్యాచ, *n.* A kind of honey-bee.
 పెరరేచే, } *v. t.* To induce, prevail
 పెరరేపు, } upon.
 పెరవని, *n.* Dancing.

పెరను, *n.* Flesh.
 పెరిక, } see పెటి—
 పెరికాటుము, }
 పెరిమె, *n.* Love, affection.
 పెరిమె, *n.* Greatness; power, authority. [కుర.
 పెరుచగారు, same as పెరుచుతోచు
 పెరుచు, *n.* Curdled milk, curds.—
v. i. To grow, grow up; to increase, accumulate, be augmented, advance, enhance; to extend, expand.
 పెరుచును, *n.* Growth; increase.
 పెరుచుతోచుకుర, *n.* (bot.) *Amaranthus oleraceus*. [of curds.
 పెరుచుసంధ్రము, *n.* (myth.) The sea
 పెరుచు, *v. i.* To break or snap, as a thread.
 పెరుమాళ్ళు, *n.* A name of Vishnu.
 పెరుపు, }
 పెర్లు, } *n. & v. i.* same as పెరుచు.
 పెర్లు, }
 పెట, *a.* Different, other, foreign.
 పెటగాయ, *n.* A wicked man.
 పెటిక, *n.* A large sack or bag.
 పెటికాటుము, *n.* Carrying grain on bullocks.
 పెటుకు, *v. t.* To pull out, pluck up, uproot, root up, tear up by the roots or from the foundation.
 పెటుకు, *v. i.* To try; to rise, swell.
 పెటుకులు, *v. i.* To fear, be alarmed.
 పెలుచే, *n.* same as పెలుచేస.—*a.* Much, exceeding.—*adv.* Much; loudly.

పెలుచేస, *n.* Greatness, excessiveness ; hardness ; loudness.

పెల్లులు, } other forms of పెలుకులు,
పెల్పు, }
పెల్పున, } పెలుచే, పెలుచేస.

పెల్ల, *n.* A fragment or piece which has fallen or come off, a chip, flake, a lump, clod.

పెల్లగించు, *v. t.* To turn up, unearth, bring out by force, to pluck up or pull out, dig up.

పెల్లగిలు, —లు, *v. i.* To turn up, come up or to the surface, issue, appear, as from beneath or out of concealment, to be dug up, to be plucked or pulled out. [ness.

పెల్లిదము, *n.* Excessiveness, greatness.

పెల్లు, *n.* Excessiveness, greatness. —*a.* Excessive, much, great. —*adv.* Much, greatly, excessively, very.

పెల్లుకొను, *v. i.* To increase, rise.

పెల్లుక, *adv.* same as పెల్లు.

పెళ్ళపెళ్ళ, *n.* (ono.) The noise produced when anything breaks, crackling, crash. —*adv.* With a crash, cracklingly.

పెళ్ళపెళ్ళును, —లును, *v. i.* (ono.) To break with a noise, to crash, to crackle.

పెళుచే, }
పెళును, } *a.* Brittle.

పెళ్ళగించు, same as పెల్లగించు.

పెళ్ళగిలు, —లు, same as పెల్లగిలు

పెళ్ళు, *n.* same as పెళ్ళపెళ్ళ.

పెళ్ళున, *adv.* (ono.) With a loud noise, crack, or crash.

పెళ్ళుచును, *v. i.* (ono.) To break with a noise, to crash.

పెసర, *n.* The green gram plant. —
a. Belonging to or made of green gram. [lus mungo.

పెసలు, *n. pl.* Green gram, Phaseo-

పేట, *n.* A suburb or a division of a town or city ; a town, a city.

పేడ, *n.* The dung of cattle.

పేడగువ్వ, *n.* A species of pigeon.

పేడపురుగు, *n.* A beetle. [twine.

పేడు, *v. t.* To twist, twine, en-

పేక, *n.* Woof.

పేగు, *n.* An entrail, gut, bowel.

పేచకము, *n.* An owl.

పేచక్కి, *n.* An elephant.

పేచి, అ. *n.* A trouble, difficulty, perplexity, complicity, embarrassment.

పేచిక, *n.* A kind of plant.

పేట, *n.* A string of pearls, flowers or the like.

పేటంచు, *n.* An ornamental woven edge of a cloth. [pimple.

పేటకము, *n.* A chest or box ; a

పేటనకబెట్టు, *v. t.* To begin.

పేటిము, *n.* A basket. [wander.

పేటాడు, *v. i.* To prowl about,

పేటి, *n.* A chest or box ; same as పేటి.

పేటిక, *n.* A chest or box ; a collection, an assemblage.

వేటి, *n.* A military belt or girdle.
 వేటు, *n.* The top of a mountain.
 వేడి, *n.* A eunuch, a hermaphrodite. [piece.—*v. t.* see వేడడు.
 వేడు, *n.* A chip, flake, splinter,
 వేడె, *n.* A smock-faced man, a man having no mustache, a beardless man.
 వేణిక, *n.* The back of a sword.
 వేణి, *n.* A kind of sweet cake made of wheat.
 వేద, *a.* Poor, destitute, needy, indigent; timid.—*n.* A poor man; a peon, a servant. వేదలు = poor people, the poor.
 వేదరాలు, *n.* A poor woman.
 వేదర్పి, *ano. fo. of* వేదటిమి.
 వేదటికము, *n.* Poverty, destitution, indigence, penury.
 వేదటిమి, *n.* Poverty; timidity.
 వేదవడు, *v. i.* To become poor; to become dejected or low-spirited.
 వేదా, *అ. n.* A peon, a servant.
 వేడుంబ, *n.* (bot.) *Dioscorea dromo-*
na; *Dioscorea triphylla*.
 వేనా, *అ. n.* A quill-pen, a pen.
 వేను, *n.* A louse. వేనుగ్రుడ్డు రేకపిల్ల =
 a nit. [dung is dissolved.
 వేన్నీళ్ళు, *n.* Water in which cow-
 పు, *అ. fr.* వేను.
 వేపాళము, *n.* (bot.) *Jatropha curcas*,
 English physic-nut.
 వేము, *n.* (bot.) *Calamus rotang*,
 cane, rattan.

వేయ, *ano. fo. of* వెయ్య. [milk.
 వేయము, *a.* Drinkable.—*n.* Water;
 వేరంటము, same as వేరంటము.
 వేరంటాలు, *n.* A married woman who has come to attend a domestic festival on invitation.
 వేరంటము, } *n.* Invitation to marri-
 వేరంటము, } ed women to attend a
 domestic festival.
 వేరంటాలికూర, *n.* A potherb called
Corchorus elitoria.
 వేరంటాలు, *ano. fo. of* వేరంటాలు.
 వేరంటెట్టు, *v. t.* To curdle, harden,
 congeal, freeze. [ness.
 వేరడవి, *n.* A great forest or wilder-
 వేరణము, }
 వేరణి, } *n.* A sort of dance.
 వేరము, *n.* Running; gallop.
 వేరముదపురజెట్టు, *n.* The large-
 seeded castor-oil plant.
 వేరముదము, *n.* The oil obtained
 from the seeds of the large-
 seeded castor-oil plant.
 వేరముదాలు, *n. pl.* The seeds of
 the large-seeded castor-oil
 plant.
 వేరి, same as వేరిటి. [olitorius.
 వేరింటకూర, *n.* (bot.) *Corchorus*
 వేరిటి, *infl. of* వేరు, & *a.* Named, by
 name of, of the name of, called.
 వేరిచు, *n.* Grandeur, magnificence.
 వేరిమి, *n.* Greatness, excessiveness;
 eminence, respectability; love,
 affection.

పేరిమికాడు, *n.* A great or respectable man.

పేరిత, }
పేరిడు, } same as పురూరము.

పేరు, *n.* A name, appellation, designation, title; reputation, fame, name, celebrity, renown, (చెడ్డ—) notoriety. పేరు పెట్టుట = to give a name or appellation, to name, call, or designate (*t.*) — *a.* Great, large, big; much, exceeding. — *v. i.* To congeal, curdle.

పేరుకొను, *v. i.* To congeal, freeze, be frozen, harden, thicken, curdle. — *v. t.* To call one by his name, to call; to utter; to praise, commend.

పేరుకోలు, *n. fr.* పేరుకొను.

పేరుచే, *ori. fo. of* పేర్పు.

పేరుడు, *n.* Congealment, frozen condition, freezing, curdling.

పేరుపు, *n. fr.* పేరుచే. Placing in a column or row, arrangement, piling or heaping up.

పేరెము, *n.* Running; gallop.

పేరోజేము, }
పేరోజేము, } *n.* A variety of emer-
పేరోదనము, } ald.

పేర్కొను, } other forms of పేరుకొ
పేర్కొలు, } ను, పేరుకోలు.

పేర్పు, *v. t.* To place or arrange in a column or row, to pile or heap up. — *v. i.* To increase, rise, swell.

పేర్పు, *ano. fo. of* పేరుపు.

పేర్కి, *ano. fo. of* పేరిమి.

పేర్వేర(న), *adv.* By distinct names, one after another.

పేలపిండి, *n.* Flour of fried grain.

పేలలు, same as పేలాలు.

పేలవము, *a.* Thin, slim, slender; delicate, fine, soft, tender.

పేలా, *n.* A sort of drinking cup.

పేలాలు, *n. pl.* Fried or parched grain.

పేలించు, same as పేలుచు.

పేలిక, *n.* A bit or piece of cloth, a rag, tatter.

పేలు, *n., pl. of* పేను. Lice. — *v. i.* (తు పాకి మె.—) To explode, burst, detonate; (చిటపటలాడు) to crackle; (వగులు) to break, crack, burst; (వేయబుకు) to be fried or parched; (ఓప్పు—) to be covered with eruption, to break out in prickly heat or any eruption, to have pimples; (వదరు) to prattle, prate, chatter, babble, blab, tattle, to talk nonsense, to talk in a silly or insolent manner, to use impertinent and abusive language.

పేలుచే, } *v. t.* To cause to break,
పేల్పు, } burst or explode, to ex-
plode, (తు పాకి మె. వానిని) to fire & discharge.

పేప్పు, *n., pl. of* పేరు & పేడు.

పేపు, *ano. fo. of* పేగు.

- పేషలము, *a.* Artificially formed, adorned, decorated; beautiful, charming, lovely, pleasant; soft; smooth; tender; skilful.
- పేకి, *n.* An egg; a sheath, scabbard; a piece of flesh or meat, a ball or mass of flesh; the fetus shortly after conception.
- పేకికోశము, *n.* An egg.
- పేషణము, *n.* Grinding, pounding, crushing.
- పేషణి, same as పన్నె కల్లు.
- పేషుపు, *అ.* *n.* Tribute, subsidy.
- పేనెము, *n.* Juice or sap, as of a mango or palm fruit.
- పై, *n.* The upper or external surface, the exterior; the upper or higher part, top.—*a.* Upper, higher, lying above, superincumbent.—(న్) *post. & adv.* On, upon, above, over; against; in future, hereafter.
- పైలు, *ano. fo. of* పయలు.
- పైడి, *n.* Gold; money.
- పైడికంబి, *n.* The little spotted owl.
- పైడియోలు, *n.* The earth. [*hora.*]
- పైడితంశేడు, *n.* (bot.) *Cassia sop-*
- పైడినైత, *n.* Epi. of Lakshmi.
- పైడిప్రతి, *n.* (bot.) *Gossypium acuminatum.* [fiance (*t.*)]
- పైడిముడుచు, *r. i.* To betroth or aff-
- పైడిముడుపు, *n.* Betrothal, alliance.
- పైడికేడు, *n.* Epi. of Kubēra.
- పైకము, *n.* Money, cash; a small copper coin; a flock or assemblage of cuckoos.
- పైకి, *adv.* Up, upwards; out, outwards; to the surface, to the top.
- పైకా, *adv.* Besides, moreover, into the bargain. [upon.]
- పైబడు, *r. i.* To attack (*t.*), fall
- పైకొను, *r. t.* To attack, fall upon, rush against.
- పైజోలు, *n.* A shoe, a slipper.
- పైజోలుకుట్ట, *n.* The remora or sucking-fish.
- పైత, same as పయలు.
- పైడి, same as అత్తి.
- పైత కము, *a.* Belonging or relating to a father or to ancestors generally, coming or derived from a father, paternal, ancestral.
- పైతృష్టనీయండు, } *n.* The son of a
- పైతృష్టనీయండు, } paternal aunt,
- a cousin. [ness.]
- పైత్యము, *n.* Bile, biliousness; mad-
- పైత్రము, *a.* Paternal.
- పైద, *n.* A boy.
- పైదలి, *n.* A woman.
- పైన, *adv.* same as పై(న్).
- పైనము, *n.* A journey.
- పైని, *adv.* same as పై(న్). [(*t.*).
- పైపడు, *r. i.* To fall upon or attack
- పైపాటు, *n.* Attack.
- పైపై, } *adv.* Easily, lightly, not
- పైపైక, } deeply, superficially, on
- పైపైన, } the surface, without depth
- పైపైని, } or pressure.

పైమాయిపి, *n.* Measurement of lands, survey.

పైర, *ano. fo. of* పయర.

పైరము, *n.* A cow. [corn.

పైరు, *n.* Corn, grain; growing

పైరులయెక్కించు, *n.* The moon.

పైలుమాను, *అ.* *n.* A wrestler, a boxer, a pugilist.

పైవిలాసము, *n.* Superscription, address, direction.

పైశాచము, *a.* Relating or belonging to a demon or evil spirit, diabolical, devilish, demoniacal, fiendish.—*n.* The eighth and lowest form of marriage, which may be regarded rather as a kind of rape.

పైశాచికము, *a.* same as పైశాచము.

పైశున్యము, *n.* Tale-bearing, backbiting, espionage, reporting evil of others, malignity, wickedness.

పైష్టికము, *a.* Made of meal or flour.

పా, *interj.* Remember! to be sure! indeed!

పాంక, *n.* Pride, haughtiness, hot-headedness, headstrongness.

పాంకపడు, *v. i.* To be suitable or suited, to be arranged or adjusted.

పాంకము, *n.* Good or proper proportion, suitability, fitness, beauty, grace, elegance, trimness.

పాంకముగా, *adv.* Beautifully, gracefully, elegantly, trimly.

పాంకించు, *v. t.* To make suitable, to fit, arrange, adjust.

పాంకితనెల, same as మార్గశీరము.

పాంకితపంచుగ, *n.* A festival held about the 11th of January when the sun enters the sign of Capricorn.

పాంకిలి, *n.* Rice boiled in milk.

పాంకిలించు, *v. i.* To become erect.

పాంకిరు, *v. i.* To rise, swell, increase; to be full; to rejoice.

పాంకించు, *v. t.* To boil; to please, elate, flatter, puff up, coax.

పాంకు, *n.* Boiling, bubbling, overflowing, effervescence; joy, elation; pride.—*v. i.* To bubble up, boil, effervesce; to rejoice, to be elated, to be puffed up, to be proud.

పాంకుప్రాలు, *n. pl.* A sort of grain.

పాంకిక, *n.* same as పాంచు.

పాంచు, *n.* Lurking, lying in wait.

పాంచుండి విను = to eavesdrop.

పాంచుండి చూచు = to peep.—*v. i.*

To lurk, lie in wait.

పాంఘి, *ano. fo. of* పాంఘి.

పాంఘి (న), *adv.* For, for the sake of, on account of, by reason of; with, together with.

పాంత, *n.* Nearness, neighbourhood; a way, path; a bank; shirking or avoiding work, indifference to duty, perfunctoriness.—*a.* Neighbouring, near.—(న) *adv.* Near, in the neighbourhood.

పాఠశ్రవము, *n.* A happy conjunction of the stars.

పాఠశ్రము, *n.* Friendship.

పాఠింఁచు, *v. t.* To cause to obtain, gain or feel.

పాఠిక, *n.* Fitness, suitability, aptness, appropriateness; contact, company; agreement, harmony, unanimity, union.

పాఠికపడు, *v. i.* To be arranged, adjusted, or settled.

• పాఠికపఱుచు, *v. t.* To arrange, adjust, settle, negotiate, mediate, effect by mediation or interposition.

పాఠు, *v. t.* To feel, experience, to enjoy, to suffer, undergo, to sustain, bear; to obtain, gain, get.—*n.* Fitness, suitability; aptness; friendship, intimacy; obtaining, gaining, having; joining, union; copulation.

పాఠుకాఠు, *n.* A friend.

పాఠుకొను, *v. i.* To place or post one's self.

పాఠుపడు, *v. i.* To be suited or agreeable, to suit.

పాఠుపాటు, *n.* Suitability.

పాఠిరి, *a.* Abundant; full.

పాఠిరిఁపు, *v. i.* To overflow, to be abundant; to rejoice. [neck.

పాఠుపు, *n.* The nape or back of the

పాఠారు, } other forms of పాఠా
పాఠారుచు, } రు, పాఠారుచు.

పాఠాలు, *v. i.* To go off.

పాక్కులి, *n.* One of the three or more projections of an oven or stove on which the vessel is supported; a temporary fire-place formed with loose stones.

పాక్కి, *n.* A mark, sign.

పాక్కిలి, *n.* The navel; a depression; the dent or cusp formed in certain Telugu characters, such as య.

పాక్కిలియోలి, *n.* Epi. of Brahma.

పాక్కు, *n.* A blister, pustule, pock, pimple; grief.—*v. i.* To blister, to be blistered; to grieve, to be sorrowful or afflicted.

పాఠ, *n.* Smoke, fume.

పాఠశ్రాఠు, *n.* A chimney.

పాఠశ్రు, *v. t.* To smoke, to fumigate; to fry, to season with spices.

పాఠశ్రుట్ట, *n.* A cigar, cheroot.

పాఠశ్రురు, *v. i.* To become black from exposure, to smoke, to become sooty.

పాఠశ్రుట్టు, *n.* The tobacco plant.

పాఠశ్రు (మాను), *n.* (bot.) *Mimusops elengi*.

పాఠశ్రుక, *n.* Praise, applause, commendation, eulogy, encomium; flattery, adulation.

పాఠశ్రుకొలు, *n.* fr. పాఠశ్రుకొను. Praising one's self, self-praise.

పాఠశ్రుత, *n.* Praise; flattery; fame.

పాఠశ్రు, *v. t.* To praise, applaud, commend, eulogize, compliment; to flatter.

పాఠశ్ర, *n.* Praising; same as పాఠశ్ర
డిక; fame.

పాఠశ్ర, *v. i.* To smoke a cigar
or pipe. [spices.

పాఠశ్ర, *n.* Frying, seasoning with
పాఠశ్ర, *v. i.* To smoke, or emit
smoke, to be smoky; to smoulder.

పాఠశ్ర, *n.* Pride, arrogance, pre-
sumption, haughtiness, head-
strongness, hot-headedness,
a strong stifling smell.

పాఠశ్ర, *n.* A proud or haugh-
ty person.

పాఠశ్ర, same as పాఠశ్ర.

పాఠశ్ర, *n.* Tobacco.

పాఠశ్ర, } see పాఠశ్ర—
పాఠశ్ర, }

పాఠశ్ర, *v. i.* To be sorrowful or
afflicted; to smoulder. [trick.

పాఠశ్ర, *n.* A defect, fault; deceit,

పాఠశ్ర, same as పాఠశ్ర.

పాఠశ్ర, *v. i.* To rise, swell up.

పాఠశ్ర, } same as పాఠశ్ర.
పాఠశ్ర, }

పాఠశ్ర, *v. i.* To rise or swell
up, as a boil.

పాఠశ్ర, *v. i.* To arise.

పాఠశ్ర, *ano. fo. of* పాఠశ్ర.

పాఠశ్ర, *a.* Small, little, slight.

పాఠశ్ర, *n.* A ram. [ఋ.

పాఠశ్ర, *n.* The belly; same as పాఠశ్ర

పాఠశ్ర, } *n.* An unopened ear of
పాఠశ్ర, } corn, the tender ear of
corn just formed.

పాఠశ్ర, *n.* One who works
for food in lieu of wages.

పాఠశ్ర, *n.* Food given instead
of wages or pay.

పాఠశ్ర, *n.* Pride, haughtiness.

పాఠశ్ర, *n.* A sort of snake.

పాఠశ్ర, *v. i.* To mind noth-
ing else than eating.

పాఠశ్ర, same as పాఠశ్ర. [son.

పాఠశ్ర, *n.* A pot-bellied per-

పాఠశ్ర, *a.* Short, dwarfish.—*n.* A
dwarf; a scorpion. [chisel.

పాఠశ్ర, *n.* A sort of small

పాఠశ్ర, *n.* (bot.) A variety of
Momordica charantia.

పాఠశ్ర, *n.* A sort of fly-catcher
(a bird). [relia.

పాఠశ్ర, *n.* (bot.) *Bryonia scab-*

పాఠశ్ర, *n.* A scorpion.

పాఠశ్ర, *n.* The husk of grain, chaff.

పాఠశ్ర, } *n.* A ram.
పాఠశ్ర, }

పాఠశ్ర, *n.* (bot.) *Trichosanthes colu-*
brina, the serpent cucumber or
viper gourd plant.

పాఠశ్ర, *n.* (bot.) A serpent cu-
cumber or viper gourd.

పాఠశ్ర, same as పాఠశ్ర.

పాఠశ్ర, *n.* A packet, pack, bundle.

పాఠశ్ర, *n.* Form, shape, figure, ap-
pearance; a spot on the body,
speck, mark, mole; sight.

పాఠశ్ర, *ori. fo. of* పాఠశ్ర.

పాఠశ్ర, *v. i.* To appear, seem, to
occur to the mind, to strike (*t.*),
to present itself.

పాదగను, } *v. t.* To see, view, be-
 పాడగాంచు, } hold, descry.

పాడగానువు, *n.* Seeing, sight.

పాడయ్యెను, *v. t.* To see.

పాడయ్యెను, same as పాడకట్టు.

పాడతెంచు, *v. i.* To rise, come up.

పాడరామర, *n.* A sort of leprosy.

పాడపత్రి, *n.* (bot.) *Gymnema sylvestre*.

పాడమించు, *v. t.* To create.

పాడము, *v. i.* To arise, to be produced, created, caused, or engendered.

పాడలమాను, *n.* (bot.) *Acacia catechu*.

పాడలమెకము, same as దప్పి.

పాడపు, *n.* Form, appearance; see పాడుగు.

పాడపుసూపు, *v. i.* To appear.

పాడనుత్రె, *n.* A small hammer.

పాడి, *n.* Powder, dust; flour, meal; (నస్యము) snuff; (టంకపు) soldier.—*a.* Dry, not wet or moist; powdered, powdery, loose. పాడి పాడి = in pieces, piecemeal, into powder.

పాడిగించు, *v. t.* To lengthen, to heighten, to raise, elevate; to promote, increase.

పాడిగొట్టు, *v. t.* To cut down bushes in preparation for breaking up fallow land.

పాడిచీకటి, *n.* Imperfect obscurity or darkness, dusk, twilight.

పాడిచేయు, } *v. t.* To powder, pul-
 పాడిసేయు, } verize, reduce to powder, grind, triturate.

పాడుగు, *n.* (ఎత్తు) Height, tallness, (నిడివి) length.—*a.* (ఎత్తుగల) High, tall, elevated, lofty; (నిడుతైన) long; superior, of good quality.

పాడుచు, *v. t.* To pierce, prick, stab; to thrust; (ఎద్దుమొ.—) to gore; to bore, punch or perforate, as a hole; to seal, to stamp.—*v. i.* To rise, as the sun; to fight.

పాడుపు, *n.* fr. పాడుచు. Piercing, stabbing; thrusting, a thrust; rising, rise, as of the sun.

పాడుము, *n.* same as పాడి.

పాడుపు, same as పాడుగు.

పాడ్చు, *ano. fo.* of పాడుము.

పాణక, *n.* A large basket.

పాణకుకట్ట, *n.* A light kind of wood.

పాతక, *n.* A bundle of leaves or the like. [group, collection.

పాతము, *n.* same as పొట్లము; a crowd,

పాత్రము, same as పుస్తకము.

పాత్రర, *n.* A bundle of leaves, &c.

పాత్రరము, *n.* A stone roller for grinding substances with, muller.

పాత్రముల్లు, *n.* A kind of grass.

పాత్రి, *n.* A soft old cloth, spread out for laying a baby on, a baby's linen; bark; a sort of linen or linen cloth; a torch.

పాత్రిక, *n.* A small fine cloth.
 పాత్రికడుపు, *n.* The lower belly, hypogastrium.
 పాత్రిగడ్డ, }
 పాత్రిచీర, } *n.* A sort of linen cloth.
 పాత్రిమంక, *n.* (bot.) The root of *Gloriosa superba*.
 పాత్రిపంచె, *n.* A sort of linen cloth.
 పాత్రి, *n.* Friendship, amity, agreement; partnership, holding in common.
 పాత్రికత్తె, *f.* }
 పాత్రికాడు, *m.* } *n.* A friend or companion.
 పాత్రిగుడుచే, *v. i.* To eat together or from the same plate or leaf.
 పాత్రిగుడుపు, *n.* Eating together or from the same plate or leaf.
 పాత్రిలబిడ్డ, *n.* An infant.
 పాత్రిపు, same as సరస్వతి.
 పాత్రినేయ, *v. i.* To cultivate friendship (with), to court one's friendship.
 పాత్రిము, *n.* A kind of red earth with which wrestlers smear their bodies.
 పాత్రిము, *ano. fo. of* పాత్రిము.
 పాద, *n.* A bush, thicket, shrub.
 పాదక, *n.* Loud voice.
 పాదడు, *n.* A dwarf.
 పాదరిల్లు, *n.* A bower, an arbour, a place overgrown with creeping plants.
 పాదరు, same as పాద.
 పాదరుటిల్లు, same as పాదరిల్లు.
 పాదలాడు, *v. i.* To prosper, thrive.

పాదలిక, *n.* Prospering, thriving.
 పాదలు, *v. i.* To prosper, thrive, flourish, increase.
 పాదలుకొను, *v. i.* To grow, increase.
 పాదవెట్టు, *v. t.* To hint; to attribute.
 పాది, *n.* (అమ్మల—) A quiver; a barber's leather case or pouch for keeping razors &c.
 పాదికట్టు, }
 పాదిగట్టు, } *n.* The space in front and under the edge of the roof of a house, the side of the entrance or principal door of a house.
 పాదిలి, *n.* The space between the side and the arm or upper arm.
 పాదిగొను, *v. i.* To crowd, to collect.
 పాదిటి, *n.* A dwarf.
 పాదగు, *n.* The udder.
 పాదుక, *n.* A load, weight; a parcel or packet.
 పాదుగు, *v. t.* To cover, envelope, to surround, encircle; to set, as a precious stone; to lay in a covering or surrounding mass or matter, to imbed or embed; (పక్షి గుడ్లను) to hatch, to sit on or over, brood on, incubate.—
n. A baby's linen; see పాదుగు.
 పాదుగుడు, *n.* Covering; setting, as a precious stone; hatching, brooding, incubation. పా. కోడి= a brood hen.
 పాదుపు, *n.* Thrift, frugality, economical management; increase, progress.—*v. t.* To lay in a sur-

rounding matter, to embed or imbed.

పాదవు, ano. fo. of పాదగు.—*v. i.* To spread.—*n.* Covering; the udder.

పాడ్డు, ano. fo. of ప్రాడ్డు.

పాడ్డుతిరుగుడువువు, *n.* (bot.) *Helianthus annuus*.

పాసరారు, *v. i.* To shine, to flourish.

పాసరు, *v. i.* To happen, occur, take place.—*n.* Suitability, fitness, agreeableness. [bring about.

పాసరుచే, *v. t.* To do, accomplish,

పాసరువడు, *v. i.* To be arranged, adjusted, or suited.

పాసలు, *v. i.* To burn, to flame.

పానిక, *n.* (bot.) A fine grass called *Saccharum Munja*. [dwarf.

పానుగు, *n.* A sort of grass; a

పానుగుచేచ, *n.* A kind of fish.

పానుగువడు, *v. i.* To perish, to come to ruin, to vanish, disappear.

పానువడు, *v. i.* To become useless.

పానువు, *n.* Valor.

పాన్న, *n.* (bot.) *Calophyllum inophyllum*, Alexandrian laurel.

పాన్నంగి, *n.* A kind of bird.

పాన్నగంటి, *n.* (bot.) *Alternanthera sessilis*, *Achyranthes triandra*.

పాన్నట్టు, *n.* A wooden ladle.

పాన్నరి, ano. fo. of పాన్నారి.

పాన్నాడ, *n.* A species of leopard.

పాన్నారి, same as చిన్నారి.

పాన్ను, *n.* Gold; a ferrule, an iron cap, rim, or ring put round the end of a pestle or other similar object.

పాన్నడు, ano. fo. of పానువడు.

పామ్ము, *interj.* Surely! certainly! truly! indeed! go to!

పాయి, } *n.* An oven, a stove, a fireplace, hearth.

పొర, *n.* A layer, film, membrane, skin, coat, one thickness or course, a stratum, bed, a fold, plait; (కంటిలోని—) cataract; (పాము—) the cast skin of a snake; duplicity, hypocrisy; pretence; deceit, fraud; an error, mistake; difference, misunderstanding.

పొరంబోప, *n.* Waste land, utterly unfit for cultivation.

పొరలు, *v. t.* To fry. [broom.

పొరక, *n.* A straw; a broom-twig, a

పొరకచేచ, *n.* A kind of large fish.

పొరచి, *n.* A thing borrowed for use, a loan. [of a book.

పొరట, *n.* A page, one side of a leaf

పొరటు, see పొరచి.

పొరవడు, *v. i.* To err, mistake, blunder; same as పొరపావు.

పొరపాటు, *n.* An error, mistake, blunder, oversight. [ferent.

పొరపు, *n.* Difference.—*a.* Dif-

పొరపావు, *v. imp.* Anything to go the wrong way in swallowing.

పొరబడు, see పొరపడు.

పొరయు, *v. i.* To occur.—*v. t.* To feel; to get, gain, obtain.

పొరలచుడు, *v. i.* same as పొరలు.

పొరలాట, same as పొర్లాట.

పొరలాడు, *v. i.* To roll.

పొరలింఱు, same as పొరలుఱు.

పొరలిక, *n.* Rolling; overflow.

పొరలు, *v. i.* To roll, to roll on the ground; to overflow.—*n.* Rolling; overflowing.

పొరలుఱు, *v. t.* To roll or roll over.

పొరలువెట్టు, same as పొరలు.

పొరి, *n.* ano. fo. of పొలి.—*adv.* Exceedingly, very much; strongly; often.

పొరిగొను, *v. t.* To kill, to slay, to

పొరిఱుఱు, *n.* An angry look.

పొరిపొరి, *adv.* Again and again, often, repeatedly, over and over; very much.

పొరిమారుఱు, —రుచ్చ, *v. t.* To kill, slay.

పొరిమాలు, *v. i.* To die, expire.

పొరిమాలుఱు, —లుచ్చ, } *v. t.* To kill,
పొరిపుచ్చు, } slay.

పొరిపోవు, *v. i.* To die, expire.

పొరుగు, *n.* Neighbourhood, vicinity, nearness, the place or locality on the side of anything.

పొరుపు, *v. t.* To roll, as in a powder; to mix up.

పొరుపు, } other forms of పొరుగు.
పొర్లు, }

పొర్లాట, *n.* Rolling.

పొర్లాడు, }
పొర్లింఱు, } other forms of పొరలాడు,
పొర్లిక, } పొరలింఱు, పొరలిక, పొరలు.
పొర్లు, }

పొర్లుకట్ట, *n.* An anicut, a dam.

పొర్లుగాడి, *n.* (bot.) *Hæmanthus cordifolia*.

పొటడు, *n.* Humpback.

పొటయు, *v. t.* same as పొరయు.

పొటిపుచ్చు, *v. t.* To disturb, agitate.

పొటిపోవు, *v. i.* To be disturbed or agitated.

పొల, *n.* Flesh, meat; the smell of flesh; the scales of a fish.

పొలతి, }
పొలతుక, } *n.* A woman.

పొలకువ, *n.* Track, trace.

పొలదిండి, *n.* A Rākshasa or giant.

పొలపము, *n.* Spreading; smell; light.

పొలపాల, *adv.* Bitterly, sorely,

పొలమరి, *n.* A cultivator; one who knows a clue.

పొలమారు, *v. i.* To err; same as పొ

పొలమార్పు, *v. t.* cau. of పొలమారు.

పొలము, *n.* A field, a piece of cultivated land; track, trace; manner, mode.

పొలముపాటు, *n.* Cultivation, agri-

పొలముబచ్చేలి, *n.* (bot.) *Basella alba*.

పొలయలుక, same as ప్రణయ కోపము.

పొలయిక, *n.* Wandering, spreading.

పాలయ, *v. i.* To wander ; to spread ; to approach ; to enter.

పాలస, *n.* A sea-fish like the bream.

పాలసాడు, *v. i.* To wander.

పాలసు, *n.* Flesh, meat; the smell of flesh ; the scales of a fish.

పాలసుపిండి, *n.* A Rākshasa or giant.

పాలారి, *n.* (bot.) *Antidesma pubescens*.

పాలి, *n.* Gain ; loss ; same as బలి.

పాలికలను, *n.* A battle-field.

పాలిపుచ్చే, same as పాలిపుచ్చే.

పాలిమేర, *n.* A boundary, limit, precinct, confine.

పాలియించే, *v. t.* To kill.

పాలియిక, *n.* Destruction ; death.

పాలియ, *v. i.* To die, expire, perish ; to be destroyed or spoiled.

పాలిపుచ్చే, *v. t.* To kill. [temple.

పాలివెట్టు, *n.* The property of a

పాలివోపు, *v. i.* To die ; to be spoiled ; to become useless ; to fail, to be defeated or overthrown ; to miss aim ; to cease, stop, relax.

పాలుచే, *v. i.* To appear, seem ; to be suitable, agreeable or beautiful. [agreeable or pleasant.

పాలుపారు, *v. i.* To be beautiful,

పాలుపు, *n.* Beauty, elegance, gracefulness, agreeableness ; manner, mode ; firmness.—*a.* Firm.—*v. t.* same as పారుపు.

పాలుపొందు, same as పాలుపారు.

పాలుసు, *n.* The scales of a fish.

పాబ్బు, *ano. fo.* of పాబుచే.

పాలి, *n.* *Ano. fo.* పాలితి ; (collo.) recognition, identification.

పాల్తుక, *ano. fo.* of పాలితుక.

పాల్పారు, } other forms of పాబుపారు, పాబుపు.

పాల్ల, same as పాల్లు. [to decay.

పాల్లకడు, *v. i.* To become useless ;

పాల్లపుచ్చే, *v. t.* To waste.

పాల్లవోపు, *v. i.* To become useless, vain, or fruitless.

పాల్లు, *n.* The empty ears of corn ; chaff, trash, useless thing or word ; a consonant.—*a.* Useless, vain, fruitless, worthless, good for nothing. [to decay.

పాల్లుకడు, *v. i.* To become useless ;

పావ, } Other forms of పాగ, పావడ, పావడు, పావయ, పావరు, } గడ, పాగడు, పాగయ, పాగరు, పాగులు.

పాపులు, }

పాశఁచించే, *v. t. cau.* of పాశఁచ. To cause to agree.

పాశఁచింపు, *n.* *fr.* పాశఁచించే.

పాశఁచ, *v. i.* To be favorable or successful ; to suit, to be agreeable, suitable or fit, to be congruous, consistent, or compatible ; to be got or obtained ; to happen, occur, take place, befall (*t.*)—*v. imp.* Friendship to exist,

- good or friendly terms to exist or prevail, as వారిద్దరికిపాసకదు = they do not agree with each other, they are on bad terms.
- పాసనడు, *n.* Agreeing, agreement; occurrence; obtaining.
- పాసపాస, *adv.* Rapidly, one after another.
- పాసరాకు, *n.* (bot.) A pungent strong-smelling leaf, the smell of which is supposed to act as a remedy for cough.
- హ, *interj.* Certainly! surely! truly! indeed! go to!
- హక, *n.* (bot.) *Areca catechu*, the areca or betelnut tree; an areca nut, betel-nut.
- హకగంజి, *n.* same as హకమ్.
- హకబంతి, *n.* (bot.) *Ageratum conyzoides*.
- హకముడి, *n.* The knot or tie of cloth formed at the navel, which keeps up a woman's garment.
- హకొత్తు, same as అడకొత్తు.
- హగు, *n.* A thread, string; one strand in a cord; an ear-ring; basting, sewing loosely.
- హగుహత, *n.* fr. హగుహయ.
- హగుహయ, *v. t.* To baste, to sew loosely, previous to firm and final stitching; to put, place or pour in a heap.
- హగొట్టు, *v. t.* To remove, destroy, suppress, cause to disappear, dispel, root out; to spoil, damage; to lose.
- హచి, } *n.* The part of the hand
హచి, } above the wrist; a kind of bracelet.
- హచే, *n.* A blade of grass.
- హచే, *v. t.* To split into filaments, to draw out in threads.
- హచి, *n.* Beauty, elegance, nicety.
—*a.* Beautiful, elegant, nice.
- హచిమి, *n.* Beauty, elegance; riches; comfort, happiness; economy, frugality; manner, mode.
- హచిమిగా, *adv.* Economically.
- హత, *n.* fr. హయ. Pouring; casting in metal; eruption of the small-pox.
- హతు, *n.* Grass.
- హక, *n.* see హక; (fr. హతు) Going, motion, movement; departure; conduct, behavior.
- హకడ, *n.* Going, motion, movement; departure; disappearance, destruction, end, ridicule; conduct, behavior.
- హకడపెట్టు, *v. t.* To get rid of, dispose of, free one's self or another from.
- హకలాచి, *n.* A coquette.
- హకలాచు, *n.* A hypocrite.
- హకాదు, } *v. i.* To be lost, destroy
హకారు, } ed, suppressed or put down.
- హకారుచే, *v. t.* To destroy, kill, suppress, put down, render powerless, ruin.

- పాకిరి, *n.* A wicked, mischievous person, black-guard, scoundrel; a lewd, licentious, immoral, or dissolute person.—*a.* Wicked, mischievous; lewd, licentious, dissolute, immoral, lascivious, loose, profligate, unchaste.
- పాకిళ్ళు, *n. pl.* Whims, freaks, whimsies; bad conduct, behavior, or ways. [loss; expense.
- పోకు, *n.* (Going; conduct, behavior;
- పోగొండుడు, *n.* A boy between five and sixteen years of age; one who is deformed.
- పోగన, same as ప్రోగన.
- పోగర, *n.* A goldsmith's graver.
- పోగవు, same as ప్రోగవు.
- పోగు, *ano. fo. of* ప్రోగు.
- పోగుచేయు, } same as ప్రోగు—
- పోగువడు, }
- పోట, *a.* Large, big.—*n.* A woman having a beard or mustache, a hermaphrodite.
- పోటకందులు, *n. pl.* A white species of the red gram.
- పోటకత్తి, *n.* A woodcutter's knife.
- పోటకము, *n.* Small-pox.
- పోటముండి, same as పుట్టగోచి.
- పోటరి, *n.* A brave or valiant man, hero. [valor, heroism.
- పోటరితనము, *n.* Bravery, courage,
- పోటి, *n.* Competition, rivalry, emulation; a prop, support; correspondence, answering to, symmetry.
- పోటికందులు, see పోటకందులు.
- పోటిగాడు, *n.* A rival, competitor.
- పోటిసేయు, *v. i.* To compete or vie (with), to rival (*t.*).
- పోటు, *n.* A thrust, stab; pain, ache, a twinge or darting pain; battle; the rising tide, flood or flood tide, flow, opp. to పాటు.
- పోటుచగలుపు, *n.* A second weeding.
- పోటుకాడు, }
పోటుబంటు, } *n.* A brave or valiant man, hero.
పోటుమగడు, }
పోటుమానిసి, }
- పోటుముట్టు, *n.* An implement of war.
- పోటులాడు, *v. i.* To fight.
- పోట్లగ్గు, } *v. i.* To prepare, or make
పోట్లడ్డు, } one's self ready, for battle.
- పోట్లాట, *n.* Fighting, a fight, combat, battle, struggle; a quarrel, dispute. [quarrel, dispute.
- పోట్లాడు, *v. i.* To fight, combat; to
- పోడు, *n.* A bushy land.
- పోణి, } other forms of పోడి, పోచ
పోణిమి, } డిమ.
- పోతము, *n.* The young of any animal; an elephant ten years old; a ship; the site of a house.
- పోతరము, *n.* Fatness; pride.
- పోతరి, *n.* (bot.) *Kydia fraterna.*
- పోతరించు, *v. i.* To become or grow fat, fatten.
- పోతవణివాడు, *n.* A voyaging merchant, sea-faring trader.
- పోతవాముడు, *n.* A rower, boatman, steersman.

పాతు, *n.* A male buffalo; the male of an animal or bird.—*aff.* Denotes 'one who is addicted or given to' as in తాగుచుపాతు.

పాతుకరడు, *n.* A large wave.

పాతురాజు, *n.* N. of a rustic god.

పాతురాతు, *n.* Epi. of Yama.

పాతువడ్లు, *n.* (bot.) *Hiptage madab-lota*. [ploughshare.

పాత్రము, *n.* The snout of a hog; a

పాత్రి, *n.* A hog.

పానాడు, *v. t.* To drive off, turn away; to blame, condemn.

పాని, *a.* Resembling, similar, like.

పాపడు, *v. i.* To be destroyed.

పాపిట్ట, *n.* A kind of bird.

పాపడి, *n.* Trace, track, clue, hint.

పాపెట్టు, *n.* A loud noise expressive of approbation or delight, huzza.

పాయిస, *a.* see under పావు.

పాయు, *v. t.* To pour; to cast in metal, found.

పారాట, } *n.* Fighting, fight,
పారాటము, } combat, battle, war,
struggle; quarrel, dispute.

పారాడు, *v. i.* To fight, contend, struggle, combat, grapple; to quarrel, dispute. [confidential.

పారాని, *a.* Trustworthy, reliable.

పారామి, *n.* Friendship, affection, love; a misfortune, calamity.

పారితమాడు, same as పారాడు.

పారితము, *n.* same as పారు.

పారు, *n.* A fight, combat, battle, struggle, war; quarrel, dispute, contention; rivalry; annoyance, teasing, troubling, insistence, pertinacious crying, as of a child.—*v. i.* To fight, combat, contend, struggle, grapple; to rival (*t.*), compete.

పారుదిండి, *n.* Epi. of Nārada.

పారుపెట్టు, *v. i.* To cry and trouble pertinaciously, as a child.

పారువ, *n.* A cloth; a layer.

పాఱడు, *n.* A boy, a child; a young man.

పాటి, *n.* A girl.

పాటిగాడు, *n.* A boy, a child.

పాలడు, *n.* A kind of bird.

పాలక, *n.* Same as పాలకమ్మ; see పాలుగ. [dess.

పాలకమ్మ, *n.* A certain village god.

పాలిక, *n.* Same as పాలికి; a kind of cake.

పాలికి, *n.* Resemblance, likeness, similitude, similarity, semblance.

పాలిగాడు, same as పాలడు.

పాలు, *v. t.* To resemble, to be like or similar to, to bear the similitude or likeness of.—*v. i.* To be, exist; to be good, beautiful, agreeable or well; to be fit, suitable, proper or becoming; to be possible.—*n.* Beauty, elegance, grace, agreeableness; fitness, propriety. [bird.)

పాలుగ, *n.* The Indian grouse (a

పోలుచు, *v. t.* To compare, liken; to recognise, identify.

పోలుబాండు, *n.* Matter, business, connection, concern.

పోలువ, *ano. fo. of* పోలుక.

పోలుకడు, *n.* A male servant.

పోలె, same as వలె(న).

పోలేరమ్మ, } *n.* A certain village
పోలేరు, } goddess.

పోల్ల, } other forms of పోలికి, పో
పోలు, } లుచు.

పోలి, } *n.* A sort of wheat cake.
పోళి, }

పోవు, *v. i.* To go, proceed; to pass, to be over; to be lost, to disappear; to be spoiled, ruined, or destroyed; to die; to begin, to be about to do, to be on the point of doing, as in వ్రాయుచు పోవు, కొట్టుచు పోవు; used as an intensive, being joined to the క్త్వార్థక form of a verb, as in వెళ్ళిపోవుట = to go away, పడిపోవుట = to fall down; to be, as in చేదువకపోవుట = to be without reading, not to read. పోయిన = past, gone, by-gone; lost, dead, deceased. పోయిన సంవత్సరము = the last year. రాచోవు(నట్టి) = రాచోయెడు = future, coming. వంకపోవు = to become crooked or warped. ఉండిపోవుట = to stop back, stay behind, to settle, to remain for good.

పోవుచుచు, *v. i.* To go, to pass away.

పోషకుడు, *n.* One who protects, nourishes, or maintains, protector, patron. [roness.

పోషకురాలు, *n.* A protectress, pat-

పోషణము, *n.* Protecting, protection, nourishing, nourishment, maintaining, maintenance, cherishing, patronage, support.

పోషించు, *v. t.* To protect, nourish, feed, maintain, cherish, patronize, support.

పోష్యము, *a.* To be nourished, or cherished. పోష్యవర్గము = dependants.

పోషసము, *n.* Milk; brilliancy.

పోషరము, } other forms of పోషరము,
పోషరించు, } పోషరించు.

పోషరక్క, *n.* A sort of fish.

పోసుడు, *n.* A shoe.

పోస్తు, same as కసకసాలచెట్టు: see under కసకసాలు.

పోహణ, *n.* Stringing together.

పోహణించు, *v. t.* To string together.

పాఠజ్ఞ, *n.* An army, force, troops, forces; a row or line, rank.

పాఠండుడు, *n.* A boy.

పాత్రి, *n.* A granddaughter, son's or daughter's daughter. [son.

పాత్రుడు, *n.* A grandson, son's

పానోపునము, *n.* Frequent reiteration, constant repetition.

పానర్థపుడు, *n.* The son of a remarried widow. [city.

పారము, *a.* Belonging to a town or

పాఠాణికము, *a.* Relating to the Purāṇās, mythological.

పాఠాణికుడు, *n.* One versed in the Purāṇās, a mythologist.

పాఠుడు, *n.* A citizen, townsman, burgher.

పాఠుషము, *a.* Belonging to or characteristic of a man, masculine, manly, virile; human.—*n.* Manliness, virility, strength, power, vigor, courage, bravery, heroism; high spirit or mettle, honor, sense of honor, indignation; (opp. to దైవము) human action, man's work, action, effort, exertion; the measure of a man, same as నిలుపు.

పాఠుషేయము, *a. & n.* What is done or made by man, human.

పాఠోక్షుడు, *n.* A superintendent of the kitchen.

పాఠోహిత్యము, *n.* The character or office of a family priest, chaplaincy.

పార్వమసి, } *n.* The day of full moon. [Rāvana.

పార్థికు, }

పాలస్త్ర్యుడు, *n.* Epi. of Kubēra and

పాలు, *ano. fo.* of పులు.

పాలోమి, *n.* N. of the wife of Indra.

పాషము, same as పుష్పము.

పాష్పము, *a.* Belonging to a flower.

ప్ర, *a* Sans. prefix signifying 'very', 'much', 'exceeding',

'forward', in front', &c.

ప్రంక్ష, *ori. fo.* of పంక్ష.

ప్రకటన, } *n.* Publishing, publica-
ప్రకటనము, } tion, notification, pro-
clamation, promulgation; divul-
ging, revealing, disclosing, dis-
closure. ప్ర. చేయు = ప్రకటింప.

ప్రకటము, *a.* Public, well-known, divulged.

ప్రకటింప, *v. t.* To proclaim, publish, promulgate, notify; to divulge, reveal, disclose.

ప్రకటితము, *a.* Proclaimed, published; public, divulged.

ప్రకరణము, *n.* A subject, topic; a section, chapter, division, book, paragraph; context, connection; an introduction, prologue, prelude; a sort of drama.

ప్రకరము, *n.* A heap, a quantity, multitude.

ప్రకర్షము, *n.* Pre-eminence, excellence, eminence, distinction, superiority, intensity of good qualities or merit, high degree.

ప్రకాండము, *n.* The stem or trunk of a tree, from the root to the branches; a branch, a shoot; the upper part of the arm; that which is excellent.—*a.* Excellent.

ప్రకామము, *a.* Amorous.—*n.* Desire, delight, pleasure, luxury.—*adv.* According to wish or desire, with great pleasure, to the heart's content; voluntarily, willingly; sufficiently; very much.

ప్రకారము, *n.* Manner, mode, method, way, fashion; variety, kind, sort; similitude, resemblance, likeness.

ప్రకాశమనము, *a.* Shining, brilliant, splendid, resplendent.

ప్రకాశము, *n.* Light, splendor, lustre, brilliancy, brightness; display, manifestation.—*a.* Bright, light, brilliant, shining, splendid, lustrous; well-known, public, not secret; visible, manifest, clear, evident.

ప్రకాశించు, *v. i.* To shine, to glitter, be splendid. [horse.

ప్రక్షిప్తము, *n.* A chowry; extent; a

ప్రక్షిప్తము, *a.* Spread out, scattered, expanded; published; general, miscellaneous.—*n.* A chowry.

ప్రకృతము, *a.* Accomplished, completed; under consideration or discussion, present, current.—*n.* The subject under consideration or discussion, present subject, present case; the present time.

ప్రకృతి, *n.* The original or natural form of anything, natural condition or state, original or primary substance; cause, origin, source; nature, character, constitution, disposition, temper, temperament; Nature, as opp. to Purusha or Spirit, the creation, universe; (gram.) the crude elementary or radical form of a word, a primitive word, root,

radix, radical, etymon; (mathe.) a coefficient, multiplier.

ప్రకోపము, *n.* Excitement, emotion, violent anger, rage, fury, wrath, ire, irritation, provocation, exasperation; violence, vehemence, height, highest degree.

ప్రకోపించు, *v. i.* To become enraged, fly into a passion; to rage, increase in violence, grow violent.

ప్రకోష్ఠము, *n.* The fore-arm; an open space surrounded by buildings.

ప్రక్క, *n.* A side; part, quarter, direction; cause, behalf, interest, side.

ప్రక్క, *n.* (bot.) *Tamarix gallica.*

ప్రక్రమము, *n.* Proceeding, going; a step, stride; commencement; the case in question.

ప్రక్రియ, *n.* Power; subject, portion, chapter; manner, way, method, procedure; a privilege, prerogative, advantage over others; the etymological formation of words.

ప్రక్షణము, } *n.* The sound of a
ప్రక్షణము, } lute.

ప్రక్షేపకుడు, *n.* One who washes.

ప్రక్షేపము, *n.* Washing, cleaning, cleansing, purifying.

ప్రక్షేపించు, *v. t.* To wash, cleanse.

ప్రక్షేపితము, *a.* Washed, cleansed.

ప్రక్షిప్తము, *a.* Thrown or cast, hurled, flung; thrown forth, projected.

ప్రక్షీణము, *a.* Decayed.

ప్రక్షేపణము, }
ప్రక్షేపము, } *n.* Throwing, casting.

ప్రక్షోభించు, *v. i.* To be much agitated

ప్రక్షేపణము, *n.* An iron arrow.

ప్రఖ్యాతము, *a.* Celebrated, famous, renowned, noted, well-known, (చెడ్డ కార్యమునందు) notorious.

ప్రఖ్యాతి, *n.* Celebrity, fame, renown, note, (చెడ్డ కార్యమునందు) notoriety. [famous man.

ప్రఖ్యాతుడు, *n.* A celebrated or

ప్రగండము, *n.* The upper arm.

ప్రగల్భ, *n.* A bold woman.

ప్రగల్భత, *n.* Boldness, confidence; energy, resolution, resoluteness; audacity, arrogance.

ప్రగల్భము, *a.* Bold, confident; energetic, resolute, spirited, courageous, brave, intrepid.—*n.* (collo.) Boasting, bragging, a boast.

ప్రగల్భుడు, *n.* One who is courageous, brave, intrepid; one who is audacious, proud, arrogant.

ప్రగాఢము, *a.* Much, excessive.—*adv.* Very, very much.

ప్రగ్గ, *n.* A fork.

ప్రగ్గము, *ori. fo. of* వగ్గము.

ప్రగ్రహము, *n.* A rope; the cord or string suspending a balance; a ray of light; a prison.

ప్రగ్రహము, *n.* Seizing, taking; a rope; the string of a balance.

ప్రగ్రీవము, *n.* A window, lattice, balcony; a summer-house, pleasure-house.

ప్రఘటము, } *n.* A porch before the
ప్రఘటము, } door of a house, a terrace before a house; an iron mace or crowbar; a copper pot.

ప్రచండము, *a.* Violent, vehement, impetuous, passionate, furious, wrathful; intense, strong, powerful; very hot or burning; intolerable, insupportable; terrible, terrific.

ప్రచండుడు, *n.* One who is furious, wrathful, or terrible.

ప్రచయము, *n.* Collecting, gathering; a heap, quantity, number, multitude; the neutral accentless tone in music; (alg.) common difference of the terms in an arithmetical progression.

ప్రచారము, *n.* Wandering, going forth, proceeding; appearance, manifestation; conduct, behaviour; prevalence, currency, custom, usage.

ప్రచురము, *a.* Much, abundant, plentiful, many; frequent; filled or replete with; public, published, made known. [known.

ప్రచురించు, *v. t.* To publish, to make

ప్రచేతసుడు, } *n.* Ep i. of Varuna;
ప్రచేతుడు, } one who is attentive, observant, clever or intelligent.

ప్రచోదనము, *n.* Instigating, inciting, exciting, tempting.

- ప్రచోదితము, *a.* Instigated, incited, tempted, driven on, impelled, urged.
- ప్రఘర్షిక, *n.* Vomiting.
- ప్రచ్ఛదము, *n.* A cover, wrapper.
- ప్రచ్ఛన్నము, *a.* Covered, enveloped, concealed, hidden, disguised, secret.—*n.* A private door inside a house.
- ప్రచ్ఛాదనము, *n.* Covering, concealing, hiding; an upper or outer garment.
- ప్రచ్ఛాదించు, *v. t.* To cover, conceal.
- ప్రచ్ఛాదితము, *a.* Covered, concealed.
- ప్రజ, *n.* Progeny, offspring; posterity, descendants, race, family; mankind; people, subjects.
- ప్రజనము, *n.* The act of generation, procreation; birth, production.
- ప్రజాపతి, *n.* Epi. of Brahma.
- ప్రజావతి, *n.* A brother's wife; a mother, matron.
- ప్రజ్ఞ, *n.* Intelligence, understanding, intellect; wisdom, knowledge; discernment, discrimination, judgment; (chiefly used in the pl.) boasting, bragging, a boast.
- ప్రజ్ఞానము, *n.* Knowledge, wisdom, intelligence, discrimination; a mark, sign, token. [clever man.
- ప్రజ్ఞావంతుడు, *n.* An intelligent or
- ప్రజ్వలనము, *n.* Burning, flaming, blazing up; taking fire, kindling; shining.
- ప్రజ్వలించు, *v. i.* To burn, to blaze, be in flames, flame; to catch fire, be kindled; to shine, gleam.
- ప్రజ్వలితము, *a.* Burning, blazing, flaming, in flames; shining, bright, radiant.
- ప్రదీనము, *n.* Flying rapidly.
- ప్రణతి, *n.* Bending, bowing, salutation, reverence, obeisance.
- ప్రణతుడు, *n.* One who is bent forwards or is bowing, one who makes salutation, reverence, or obeisance.
- ప్రణమిల్లు, *v. i.* To bend or bow down, to make salutation or obeisance, to do reverence, to prostrate oneself. [rel.
- ప్రణయకలహము, *n.* A lovers' quarrel.
- ప్రణయకౌపము, *n.* The feigned anger of a coquette towards a lover, anger indulged for the sake of the pleasure of being pacified.
- ప్రణయము, *n.* Love, affection, fondness; favour, kindness; friendship, intimacy, familiarity, confidence.
- ప్రణయించు, *v. t.* To kindle.
- ప్రణయిని, *n.* A beloved woman.
- ప్రణవము, *n.* N. of the mystical or sacred syllable Om.
- ప్రణాదము, *n.* A loud sound; a loud noise expressing approbation or delight, huzza; deafness.
- ప్రణామము, *n.* Bending, bowing, a bow, respectful or reverential salutation, obeisance, prostration.

ప్రణాళి, } *n.* A channel from a
ప్రణాళిక, } pond, water-course,
drain, gutter.

ప్రణేధి, *n.* A spy, secret agent, emissary; an attendant, follower; asking, solicitation, request.

ప్రణేపత్తి, } *n.* Prostrating one's
ప్రణేపాతము, } self, salutation, reverence.

ప్రణీతము, *a.* Done, made; written, composed, compiled; dressed, cooked.

ప్రణుతము, *a.* Praised, lauded.

ప్రణుతి, *n.* Praise.

ప్రణుతింఁచు, *v. t.* To praise.

ప్రణుతుఁడు, *n.* One who is praised.

ప్రణేయము, *a.* Submissive, obedient, docile.

ప్రతతి, *n.* A creeping plant; expansion, extension; a group, number, collection.

ప్రతనము, *a.* Old, ancient.

ప్రతలము, *n.* The open hand with the fingers extended; one of the divisions of the lower regions.

ప్రతాపము, *n.* Glory, majesty, power, energy, vigor, spirit, prowess, valor, courage; splendor, brilliancy; heat, warmth.

ప్రతాపింఁచు, *v. i.* To show or exhibit one's power or valor.

ప్రతారకుఁడు, *n.* A deceiver.

ప్రతారణము, *n.* Deceiving, deception, cheating.

ప్రతారింఁచు, *v. t.* To deceive, cheat.

ప్రతారితుఁడు, *n.* One who is deceived.

ప్రతి, *n.* An equal, match; an equivalent, substitute; a copy, transcript.—*a.* Each, every; opposite, contrary, antagonistic, rival.

ప్రతికారము, *n.* Doing anything in return, requital; reward; retaliation, revenge; counteraction, application of an antidote or remedy; opposition.

ప్రతికూలము, *a.* Contrary, adverse, unfavourable.—*n.* An adverse or unfavorable occurrence or result, a reverse.

ప్రతికృతి, *n.* Return, retaliation, revenge; reflected image, reflection, shadow; an effigy; figure.

ప్రతిక్రియ, *n.* Requital, retaliation, revenge; opposition; counteracting, remedying, remedy.

ప్రతిగృహీత, } *n.* One who receives a gift,
ప్రతిగృహీతుఁడు, } a donee.

ప్రతిగ్రహము, *n.* Receiving, accepting, acceptance, receiving a donation; the right of accepting gifts, as the peculiar privilege of Brahmans; a gift, present, a proper donation or fit present to a Brahman; taking a wife, marrying.

ప్రతిగ్రహింఁచు, *v. t.* To accept, receive, as a gift. [able.

ప్రతిగ్రాహ్యము, *a.* Acceptable, receiving.

ప్రతిఘటించు, *v. t.* To oppose.

ప్రతిఘము, *n.* Anger, wrath; revenge; resistance, opposition; fainting.

ప్రతిఘాతనము, *n.* Warding off, repulsing; killing.

ప్రతిఘాతము, *n.* A blow in return; resistance, opposition; revenge.

ప్రతిఘాతీ, *n.* One who takes revenge.

ప్రతిచ్ఛాయ, *n.* A reflected image, shadow; a picture.

ప్రతిజ్ఞ, *n.* A determination, resolution, vow, undertaking; (log.) a proposition, the assertion to be proved, the first member of the five-membered Nyāya syllogism; assent, agreement, engagement, promise.

ప్రతిజ్ఞాతము, *a.* Admitted, acknowledged, promised.

ప్రతిజ్ఞానము, *n.* Consent.

ప్రతిదానము, *n.* Barter, exchange, returning, redelivery.

ప్రతిదారణము, *n.* A battle.

ప్రతిదినము, *adv.* Every day, daily.

ప్రతిద్వంద్వము, *n.* Opposition, hostility, antagonism, rivalry.

ప్రతిద్వంద్వ, } *n.* An opponent,
ప్రతిద్వంద్వడు, } antagonist, adversary, rival.

ప్రతిధ్వని, } *n.* Echo, reverberat-
ప్రతిధ్వానము, } ed sound, reverberation.

ప్రతిస, same as ప్రతిజ్ఞ. [alias.

ప్రతినామము, *n.* A second name,

ప్రతినిధి, *n.* A substitute, representative, proxy, deputy, vicegerent; an equivalent; resemblance, likeness, a picture, an image, statue.

ప్రతినివిష్టము, *a.* Hardened, obstinate, obdurate.

ప్రతినివేళము, *n.* Obstinacy.

ప్రతిపక్షము, *n.* The opposite side, party or faction, opposition.

ప్రతిపక్షి, } *n.* An opponent, ad-
ప్రతిపక్షుడు, } versary, opposite party, enemy, foe; a defendant, respondent.

ప్రతిపత్తి, *n.* Gaining, obtaining, acquiring; gain; knowledge; intelligence; honor.

ప్రతిపక్షు, } *n.* The first lunar day
ప్రతిపక్షము, } of either fort-night.

ప్రతిపన్నము, *a.* Reached, obtained, gained; assented to, agreed to, accepted; known, understood; ascertained, determined.

ప్రతిపాదకము, *a.* Giving, granting, bestowing, producing, productive, effective, efficient; stating, explaining, explanatory; establishing, demonstrating, proving.

ప్రతిపాదనము, *n.* Imparting, giving, presenting; donation, gift; producing, causing, effecting; explaining, communicating; establishing, proving, proof, substantiating, demonstrating, demonstration.

ప్రతిపాదించు, *v. t.* To produce, cause; to explain, communicate; to demonstrate, prove, establish, substantiate.

ప్రతిపాదితము, *a.* Which is produced, communicated or demonstrated.

ప్రతిపాద్యము, *a.* Which can be produced, communicated or demonstrated, demonstrable.

ప్రతిపాలకుడు, *n.* One who protects.

ప్రతిపాలనము, *n.* Protection.

ప్రతిపాలించు, *v. t.* To protect.

ప్రతిఫలనము, } *n.* Reflection; a reflection,
ప్రతిఫలము, } shadow; return, reward, requital, remuneration; retaliation, retribution. [rebound.

ప్రతిఫలించు, *v. i.* To be reflected; to

ప్రతిఫలితము, *a.* Reflected; requited, returned.

ప్రతిబంధకము, *a.* Hindering, impeding, obstructing, obstructive.—
n. An obstruction, obstacle, hindrance, impediment. [ing.

ప్రతిబంధనము, *n.* Obstructing, impeding.

ప్రతిబంధము, *n.* An obstacle, obstruction, hindrance, impediment.

ప్రతిబంధించు, *v. t.* To obstruct, hinder, prevent. [or prevented.

ప్రతిబంధకుడు, *n.* One who is hindered

ప్రతిబింబము, *n.* A reflection, reflected image, shadow; a resemblance, counterpart, picture.

ప్రతిబింబించు, *v. i.* To be reflected.

ప్రతిబింబితము, *a.* Reflected.

ప్రతిభ, *n.* Genius.

ప్రతిభటుడు, *n.* An enemy.

ప్రతిభాశాలి, *n.* A genius.

ప్రతిభువు, *n.* A surety, security, bail.

ప్రతిమ, *n.* An image, a figure, idol, picture; a reflection; resemblance, likeness.

ప్రతిమానము, *n.* An image, idol.

ప్రతిమాల, *n.* An exercise analogous to capping verses, reciting verse for verse, as a trial of memory or skill.

ప్రతిమ క్రము, *a.* Worn, put on.

ప్రతియత్నము, *n.* Care, exertion, effort, endeavour; desire, wish; retaliation, revenge.

ప్రతియోగము, *n.* Enmity.

ప్రతియోగి, *n.* An enemy.

ప్రతిరూపము, *n.* A likeness, representation, picture.

ప్రతిరోధకము, *a.* Obstructing, opposing, hindering, stopping.

ప్రతిరోధము, *n.* Opposing, opposition, resistance; an obstruction, obstacle; siege, blockade; theft, robbery. [thief.

ప్రతిరోధి, *n.* One who opposes; a

ప్రతిలోచుము, *a.* (lit. against the hair or grain) Contrary to the natural course or order, reverse, inverted; disagreeable, unpleasant; hostile. oppo. to అనులోచుము.

ప్రతివసథము, *n.* A village, a settlement.
 ప్రతివసించు, *v. i.* To live, to dwell.
 ప్రతివాక్యము, *n.* An answer.
 ప్రతివాది, *n.* A defendant, respondent. [defend one's self.
 ప్రతివాదించు, *v. i.* To answer, reply,
 ప్రతివాసి, *n.* A neighbour.
 ప్రతివిధానము, *n.* Prevention, counteraction, counterworking, taking measures against.
 ప్రతిశబ్దము, *n.* Echo.
 ప్రతిశ్రయము, *n.* An assembly.
 ప్రతిషేధము, *n.* Prohibition, forbidding. [bid.
 ప్రతిషేధించు, *v. t.* To prohibit, forbid.
 ప్రతిష్టంభము, *n.* Obstruction.
 ప్రతిష్టబ్ధము, *a.* Obstructed.
 ప్రతిష్ఠ, *n.* The state of being fixed, standing; ground, base, foundation; a prop, stay; installation, inauguration, consecration, endowment, establishment, setting up; fame, celebrity, reputation.
 ప్రతిష్ఠించు, *v. t.* To place firmly, set up, erect; to found, establish, endow, consecrate; to perpetuate, immortalize.
 ప్రతిష్ఠితము, *a.* Firmly placed, set up, erected, fixed; established, endowed, consecrated.
 ప్రతిసరము, *n.* A garland; a bracelet; a thread worn round the wrist during certain ceremonies.

ప్రతినీర, *n.* A screen.
 ప్రతిస్పర్ధ, *n.* Emulation, rivalry, competition, the wish or effort to excel. [antagonist, opponent.
 ప్రతిస్పర్థి, *n.* A rival, competitor.
 ప్రతిస్పర్థించు, *v. i.* To compete or vie (with), to emulate or rival (*t.*)
 ప్రతిహతము, *a.* Struck back, beaten back; repulsed, repelled; opposed, obstructed, averted.
 ప్రతిహతి, *n.* Beating back; repulse, recoil, rebound; obstruction; disappointment.
 ప్రతిహతుడు, *n.* One who is beaten back, repulsed, opposed, or disappointed.
 ప్రతిహారకుడు, *n.* A juggler.
 ప్రతిహరము, *n.* Juggling, trick.
 ప్రతిహారి, } *n.* A door-keeper,
 ప్రతిహారుడు, } porter; a juggler.
 ప్రతిహాసము, *n.* Returning a laugh.
 ప్రతికము, *n.* A limb; a member, a part. [vengeance; remedy.
 ప్రతికారము, *n.* Revenge, retaliation,
 ప్రతికాశము, *a.* Resembling, like, similar.
 ప్రతిక్షణము, *n.* Looking to or for, expecting, expectation, waiting for.
 ప్రతిక్షించు, *v. t.* To look to or towards, look forward to, look or look out for, expect, to wait for.
 ప్రతిమ్యుడు, *n.* One who is to be expected; a venerable or respectable person.

ప్రతీచి, *n.* The west.
 ప్రతీచీనము, *a.* Western, westerly ; future, subsequent ; turning back, turned away from.
 ప్రతీచ్యము, *a.* Living in the west, western, westerly.
 ప్రతీతము, *a.* Famous, celebrated, renowned ; known, understood ; pleased.
 ప్రతీతి, *n.* A general impression or belief, traditional fact ; fame, celebrity ; knowledge, understanding ; delight.
 ప్రతీపదర్శిని, *n.* A woman.
 ప్రతీపము, *a.* Against the grain or stream, going in an opposite direction, retrograde, turned away, averted, reverse, inverted, inverse, perverse, refractory, disobedient, cross, obstinate.
 ప్రతిఘోషము, *n.* An enemy, adversary.
 ప్రతీరము, *n.* A shore, bank.
 ప్రతివాదము, *n.* A public danger or calamity, as a plague.
 ప్రతీహారి, }
 ప్రతీహారుడు, } *n.* A door-keeper.
 ప్రతోదము, *n.* A goad.
 ప్రతోలి, *n.* A broad way, high street or principal road.
 ప్రత్తి, *n.* Cotton.
 ప్రత్యక్షి, }
 ప్రత్యక్షుష్టి, } same as ఉత్తరేణ.
 ప్రత్యక్షము, *a.* Cognizable by any of the organs of sense, perceivable, perceptible, sensible, present before the eyes, visible ; clear,

distinct, evident, undoubted, express, explicit, actual, real.—*n.* Perceptibility, ocular evidence, clearness, distinctness, apprehension by the senses, sensation, perception, intuition. [pure.
 ప్రత్యగ్రము, *a.* Fresh, new, recent ;
 ప్రత్యవకారము, *n.* Returning evil for evil, tit for tat.
 ప్రత్యయము, *n.* (gram.) An affix, suffix, postposition ; belief, firm conviction, trust, faith, confidence ; knowledge, experience ; apprehension, understanding, intellect ; fame ; an oath, an ordeal ; usage, custom, practice ; religious contemplation ; cause, motive. [rival ; a defendant.
 ప్రత్యర్థి, *n.* An enemy, opponent,
 ప్రత్యనాయము, *n.* Sin ; detriment, harm ; disappointment, reverse.
 ప్రత్యహము, *adv.* Every day, daily.
 ప్రత్యాఘాతము, *a.* Prohibited, forbidden ; informed, apprised.
 ప్రత్యాఘానము, *n.* Refusal, denial, disallowance, rejection ; refutation ; disregard ; reproach.
 ప్రత్యాదిష్టము, same as ప్రత్యాఘాతము.
 ప్రత్యాదేశము, *n.* An order, command, warning, caution ; refusal, rejection, denial ; reproach.
 ప్రత్యామ్నాయము, *n.* Contrary or altered determination ; (collo.) a substitute, an equivalent. ప్ర. ా=instead of, in lieu of, in place of.

ప్రత్యూహీకము, *n.* An attitude in shooting, the left foot being advanced and the right drawn back.

[desire.

ప్రత్యూహ, *n.* Hope, expectation,

ప్రత్యూహస్థి, *n.* Relation, connection, familiar intercourse or association with.

ప్రత్యూహస్పృత, *n.* Proximity, nearness; the state of being close at hand, imminence.

ప్రత్యూహస్పృము, *a.* Near, near at hand, close by, proximate, contiguous; imminent.

ప్రత్యూహారము, *n.* Drawing back, withholding; withdrawing the senses from external objects, restraint of the organs of sense, abstraction; reabsorption or dissolution of the world.

ప్రత్యూహారము, *n.* A reply to a reply, rejoinder, an answer in general.

ప్రత్యూహారము, } *n.* Rising from a
ప్రత్యూహారము, } seat to welcome and receive a visitor, respectful reception.

ప్రత్యూహమించు, *v. t.* To advance towards, go out to meet. [ed.

ప్రత్యూహితము, *a.* Welcomed, received.

ప్రత్యూహకారము, *n.* Returning a service or favor, return of a kindness, gratitude.

ప్రత్యూహము, } *n.* Dawn, day-break,
ప్రత్యూహము, } morning.

ప్రత్యూహము, *n.* Obstacle, impediment, hindrance.

ప్రత్యేకము, *a.* Separate, distinct; special, particular.—*adv.* same as ప్రత్యేకము.

ప్రత్యేకము, *adv.* Separately, distinctly; specially, particularly; in private, alone.

ప్రత్యేకించు, *v. t.* To separate, set apart, sequester, segregate, sever, divide, distinguish, discriminate, individuate, individualize.

ప్రభ, *n.* Fame, celebrity.

ప్రభము, *a.* First, foremost; earliest, primary, original; initial; preceding, previous, prior, earlier, former; principal, chief, first.

ప్రభిష్ఠము, *a.* Famous, celebrated.

ప్రభిష్ఠ, *n.* Extent, magnitude.

ప్రదక్షిణము, *n.* Circumambulation, with the right side towards a person or object.

ప్రదక్షిణించు, *v. t.* To circumambulate, walk round.

ప్రదర్శము, *n.* An arrow; breaking, a fracture; a disease of the womb.

ప్రదర్శకుడు, *n.* One who shews, exhibits, displays, or presents; a teacher, expounder; a prophet.

ప్రదర్శనము, *n.* Showing, displaying, display, exhibiting, exhibition; explaining, expounding, teaching.

ప్రదర్శితము, *a.* Shewn, exhibited, displayed, manifested.

ప్రదానము, *n.* Giving, presenting, bestowing; a gift, donation, present; betrothal, betrothment.

ప్ర. చేయుట = to betroth (*t.*)

ప్రదేశము, *n.* A place, locality, region, country, district.

ప్రదేశిని, *n.* The forefinger.

ప్రదోషము, *n.* Evening, nightfall, the first part of the night; evening twilight; sin, guilt, transgression.

ప్రద్యున్నాడు, *n.* Epi. of Cupid.

ప్రద్యోతనుడు, *n.* Epi. of the sun.

ప్రధనము, *n.* Battle, fight.

ప్రధానము, *a.* Chief, principal, main, important, essential.

ప్రధాని, *n.* (collo.) Prime minister; (in chess) queen.

ప్రధానుడు, *n.* The chief or principal person; the principal minister, prime minister.

ప్రధావించు, *v. i.* To run.

ప్రధ్వంసము, *n.* Destruction, ruin.

ప్రస్న, *a.* Beautiful, pleasing.

ప్రస్నచదనము, }
ప్రస్నన, } *n.* Beauty.

ప్రస్నని, *a.* Beautiful.

ప్రప్ర, same as చేలిపందిరి.

ప్రపంచము, *n.* The world, the universe; extent, expanse; abundance, copiousness; illusion, delusion, trick, deceit; composition.

ప్రపంచించు, *v. t.* To extend, enlarge.

ప్రపంచితము, *a.* Expanded, extended; amplified, treated at length, explained, expatiated upon.

ప్రపత్తి, } *n.* Seeking or taking
ప్రపదనము, } refuge.

ప్రపదము, *n.* The fore part of the foot, the point of the foot, the tip of the toes.

ప్రపన్నము, *a.* Taking refuge.

ప్రపన్నుడు, *n.* One who takes refuge, a suppliant.

ప్రపాతము, *n.* A cliff, a precipice; a cascade, waterfall; bank, shore.

ప్రపితామహి, *n.* A paternal great-grandmother.

ప్రపితామహుడు, *n.* A paternal great-grandfather; epi. of Brahma.

ప్రసౌత్రి, *n.* The daughter of a son's son, great-grand daughter.

ప్రసౌత్రుడు, *n.* The son of a son's son, great-grandson.

ప్రప్రపితామహుడు, *n.* Great-grandfather's father, great-great-grandfather. [flower.

ప్రఫుల్లము, *a.* Expanded, blown, as a

ప్రబంధము, *n.* A continued or connected discourse or narrative, a treatise, book, work, composition, especially a poetical production.

ప్రబలము, *a.* Strong, powerful, mighty, great; important, chief, principal; prevailing, predominant. [grow, predominate.

ప్రబలించు, *v. i.* (collo.) To increase,

ప్రబలు, *v. i.* To grow, increase, to become great or powerful, to predominate.

ప్రబలుడు, *n.* A strong, powerful, mighty or great man.

ప్రబుద్ధము, *a.* Expanded, blown, as a flower; awakened.

- ప్రబుద్ధుఁడు, *n.* One who is awakened; a learned, enlightened, or wise man, a sage.
- ప్రబోధకము, *a.* Awakening. [ing.]
- ప్రబోధనము, *n.* Awakening, arousing.
- ప్రబోధము, *n.* Awakening; wakefulness, watchfulness, activity, intellect, intelligence. [rouse.]
- ప్రబోధించు, *v. t.* To wake, awake.
- ప్రబోధిక, *n.* That which awakens, rouses, warns, teaches, or instructs.
- ప్రబోధితము, *a.* Awakened, aroused.
- ప్రబోధితుఁడు, *n.* One who is awakened, aroused, taught or instructed.
- ప్రబ్బి, } *n.* (bot.) *Calamus rotang*,
ప్రబ్బిలి, } cane, rattan.
- ప్రబ్బు, *v. i.* To increase, extend; to flourish, thrive.
- ప్రభ, *n.* Light, brightness, brilliance, radiance, splendor, effulgence.
- ప్రభంజనము, } *n.* Wind.
ప్రభంజనుఁడు, }
- ప్రభవ, *n.* N. of the first year of the Hindu cycle of sixty.
- ప్రభవము, *n.* Birth. [duced.]
- ప్రభవించు, *v. i.* To be born or produced.
- ప్రభాకరుఁడు, *n.* The sun; fire.
- ప్రభాతము, *n.* The dawn, day-break, morning.
- ప్రభావము, *n.* Might, power, strength, force; virtue, efficacy; majesty, dignity, glory; superhuman strength or power.
- ప్రభానీతము, *a.* Shining, brilliant, glorious, luminous.
- ప్రభిన్నము, *n.* A furious elephant, an elephant in rut.—*a.* Split, cleft, divided, severed, detached, separated; broken to pieces, disfigured, deformed.
- ప్రభుత్వము, *n.* Lordship, sovereignty; rule, government, dominion, power, authority, supremacy.
- ప్రభువు, *n.* A lord, master, ruler, governor, owner, proprietor.
- ప్రభూతము, *a.* Much, abundant; numerous, many; high, lofty; produced, sprung from.
- ప్రభృతి, *n.* Beginning, commencement, used in comp. in the sense of "commencing with", "et-cetera."
- ప్రభేదము, *n.* Kind, sort, variety, species; difference, distinction.
- ప్రభోగించు, *v. t.* To enjoy to the full or fully.
- ప్రమ, *n.* True and certain knowledge, knowledge, free from all error, true perception, correct notion, accurate conception.
- ప్రమత్తము, *a.* Intoxicated; careless, negligent.
- ప్రమత్తుఁడు, *n.* One who is drunken or intoxicated; one who is careless, heedless, inattentive, negligent or unmindful of duty.
- ప్రమథనము, *n.* Hurting, injuring; killing.
- ప్రమథాధిపతి, } *n.* Epi. of Siva.
ప్రమథాధిపుఁడు, }

ప్రమథితము, *a.* Well-churned.—*n.* Butter-milk made without water. [tendants of Siva.

ప్రమథుఁడు, *n.* N. of a class of at-
ప్రమద, *n.* A young and wanton woman, a handsome or beautiful woman, a woman in general.

ప్రమదము, *n.* Joy, pleasure, delight, elation, rapture.—*a.* Wanton, lascivious.

ప్రమదవనము, } *n.* A royal garden,
ప్రమదావనము, } a pleasure ground or park, attached to the private apartments of a palace.

ప్రమాణము, *n.* Measure, size, dimension, magnitude, extent, capacity, quantity, weight, degree; standard; scale; limit; rule, sanction, authority, ground, warrant; a means of acquiring certain knowledge; proof, testimony; oath, swearing. ప్ర. చేయట = to swear, to take an oath. ప్ర. చేయించుట = to administer an oath. [grandmother.

ప్రమాతామహి, *n.* A maternal great-grandfather.

ప్రమాదము, *n.* Mistake, error, inadvertence, carelessness, negligence; accident, mischance, peril, danger.

ప్రమాది, *n.* N. of the 13th year of the Hindu cycle of sixty; one who is negligent, inattentive or careless.

ప్రమాదీవ, *n.* N. of the 47th year of the Hindu cycle of sixty.

ప్రమితి, same as ప్రమ.

ప్రమితే, }
ప్రమిద, } *n.* The oil-cup in a lamp.

ప్రమీల, *n.* Shutting the eyes, sleepiness, lassitude, enervation.

ప్రముఖత, } *n.* Importance, con-
ప్రముఖత్వము, } sequence, note, influence, lead, leading, rank, position, status.

ప్రముఖము, *a.* First, foremost, chief, principal, best.

ప్రముఖుఁడు, *n.* A chief or principal man, a man of importance, consequence or influence, a leading man, a leader. [or delighted.

ప్రముదితుఁడు, *n.* One who is pleased

ప్రమేయము, *n.* An object admitting of certain knowledge, the thing to be proved; subject, topic.

ప్రమోదము, *n.* Great joy, delight, pleasure, gladness, happiness.

ప్రమోదించు, *v. i.* To rejoice, be delighted or joyful, exult.

ప్రమోదుత, *n.* N. of the 4th year of the Hindu cycle of sixty.

ప్రమోషకుఁడు, *n.* A thief; a rogue.

ప్రమోషణము, *n.* Deceit.

ప్రమ్మిద, same as ప్రమిద.

ప్రమ్ము, *v. t.* To surround.

ప్రయతుఁడు, *n.* A holy or pious person, one purified by austerity and mortification.

ప్రయత్నము, *n.* Endeavour, attempt, effort, exertion, trial; activity, action.

ప్రయత్నించు, *v. i. & t.* To endeavour, attempt, try, strive, make effort; exert one's self.

ప్రయాణము, *n.* Starting on a journey, setting out, departing, departure; a journey, march, travel, tour, (సముద్రముపైని) a voyage.

ప్ర. చేయుట = to travel. ప్రయాణము నుట = to start on a journey, set out.

[ney, set out.

ప్రయాణించు, *v. i.* To start on a journey.

ప్రయాతము, *a.* Gone out, departed.

ప్రయాసపడు, *v. i.* To toil, labor, exert one's self, take pains; to feel or suffer pain, to suffer.

ప్రయాసము, *n.* Toil, labor, exertion, pains, effort; pain, suffering.

ప్రయుక్తము, *a.* Joined; applied; used, employed.

ప్రయతము, *n.* A million.

ప్రయోక్త, *n.* One who employs or applies.

ప్రయోగము, *n.* Joining together, combination; application, employment, reducing to practice, use, usage, example, illustration, authority for the use of a word; administration or prescription of a medicine; application of charms or magic, magical rites; casting, sending, discharge, hurling, throwing, as a missile.

ప్రయోగించు, *v. t.* (శబ్దము మొ. వానిని) To use, employ, make use of;

(మందును) to apply, administer, prescribe; (బాణము మొ. వానిని) to send, cast, throw, discharge.

ప్రయోజకడు, *n.* One who uses or employs; a clever or able man.

ప్రయోజనము, *n.* Use, profit, advantage, benefit; need, necessity; a ceremony, feast, festival; an affair, business; occupation, profession, employment, work, engagement.

ప్రసోహము, *n.* A shoot, sprout.

ప్రలంబస్నుచు, *n.* Epi. of Balarama.

ప్రలంబము, *a.* Hanging, pendulous; slow, dilatory.—*n.* A branch; a kind of necklace of pearls; the female breast.

ప్రలంఠితము, *a.* Suspended, pendulous, hanging down.

ప్రలాపము, *n.* Unmeaning or incoherent speech, prattling, prattle; lamentation, wailing.

ప్రలాపించు, *v. i.* To prattle, prate, talk idly or incoherently; to cry, lament, bewail.

ప్రలోభనము, *n.* Tempting, seduction, attraction, allurements, inducement; a lure, bait.

ప్రలోభము, *n.* Desire, covetousness, greediness, cupidity.

ప్రలోభించు, *v. i.* To be lustful, to lust (after).—*v. t.* To allure, entice, seduce.

ప్రల్లదనము, *n.* Harsh language, foul or scurrilous words; bragging, vain or useless words.

ప్రల్లటీచు, see ప్రల్లటీచు.

ప్రల్లభపు, *a.* Harsh, foul, scurrilous; vain, proud.

ప్రల్లభము, same as ప్రల్లభనము.

ప్రల్లభీడు, *n.* An insolent or wicked man. [words, a wicked man.

ప్రల్లభుడు, *n.* One who uses vain

ప్రల్లభరాలు, *n.* A wicked woman.

ప్రళయము, *n.* The destruction of the whole world at the end of a Kalpa, annihilation, dissolution, reabsorption. [man, an orator.

ప్రవక్త, *n.* A speaker, an eloquent

ప్రవచనము, *n.* Speaking, talking; excellent speech or language, eloquence; teaching, expounding; the Veda, gospel.

ప్రవచనీయము, *a.* To be spoken, taught or expounded.

ప్రవణము, *n.* The side of a hill, a declivity.—*a.* Bent, bowed; precipitous, steep.

ప్రవణుడు, *n.* One who is modest, humble, willing, or devoted to.

ప్రవరము, *n.* Family, race, lineage.

ప్రవరుడు, *n.* The best or an excellent man.

ప్రవర్ణము, *n.* A particular ceremony or sacrifice introductory to the Soma sacrifice.

ప్రవర్తకము, *a.* Inciting, stimulating, inducing, setting in motion, setting on foot.

ప్రవర్తకుడు, *n.* One who induces, incites, prompts, or instigates, instigator, originator, author, founder; an arbiter, judge.

ప్రవర్తన, } *n.* Conducting; action,
ప్రవర్తనము, } conduct, behaviour.

ప్రవర్తమానము, *a.* Current, present.

ప్రవర్తింఁచు, } *v. i.* To behave, act,
ప్రవర్తిల్లు, } conduct one's self.

ప్రవర్థమానము, *a.* Flourishing, thriving, increasing.

ప్రవర్ధిల్లు, *v. i.* To increase, grow, augment, flourish, improve, prosper, thrive.

ప్రవర్త్తిక, *n.* A riddle, enigma.

ప్రవహణము, *n.* A covered carriage or litter for women. [water.

ప్రవహింఁచు, *v. i.* To flow, run, as

ప్రవాదము, *n.* A rumor, report.

ప్రవాళము, *n.* Coral; a sprout or shoot; the neck of a lute.

ప్రవాసము, *n.* Sojourning abroad, foreign residence, remaining away from home.

ప్రవాహము, *n.* Flowing, flow, flood, a stream, current, torrent, course; an unbroken succession, continuity.

ప్రవాహిక, *n.* Dysentery; diarrhoea.

ప్రవితతి, *n.* A multitude.

ప్రవిధారణము, same as విధారణము.

ప్రవిమలము, *a.* Pure, spotless.

ప్రవిష్టము, *a.* Entered.

ప్రవిష్టుడు, *n.* He who has entered.

ప్రవీణత, *n.* Proficiency, cleverness, skill, ability.

ప్రవీణము, *a.* Skillful.

ప్రబంధుడు, *n.* One who is skilled or versed in, clever, expert, proficient, an adept, a proficient.

ప్రవృత్తి, *n.* Activity, effort; employment, occupation; conduct, behaviour; (కాల—) (collo.) a motion or evacuation of the bowels, purging.

ప్రవృత్తుడు, *n.* One who has behaved or acted in any way.

ప్రవృద్ధుడు, *n.* Full-grown, developed, expanded.

ప్రవేశము, *a.* Chief, principal.

ప్రవేశకము, *a.* Entering, penetrating, going into.

ప్రవేశనము, *n.* Entering, insertion.

ప్రవేశపెట్టు, *v. t.* To introduce, insert, place or send in, enter, admit, take in.

ప్రవేశము, *n.* Entering, entrance, admittance; arrival, advent; acquaintance, knowledge.

ప్రవేశించు, *v. i.* To enter; to arrive; to interfere, meddle.

ప్రవ్రజతుడు, *n.* A religious mendicant, an ascetic.

ప్రశంస, *n.* Praise, commendation, panegyric, eulogy, applause; fame, reputation; subject, matter, topic.

ప్రశంసించు, *v. t.* To praise, applaud, eulogize, extol, glorify; to speak of, allude to.

ప్రశంసితము, *a.* Praised, commended.

ప్రశంస్యము, *a.* Praiseworthy, commendable, laudable, to be congratulated.

ప్రశస్తము, *a.* Praised, extolled; laudable, commendable, admirable, excellent, good, best, superior, fine, beautiful; celebrated, renowned.

ప్రశస్తి, *n.* Celebrity, fame, renown; praise, eulogy; excellence, eminence.

ప్రశస్యము, same as ప్రశంసము.

ప్రశాంతి, *n.* Tranquillity of mind, calmness, calm, quiet, composure; tranquillization, allaying, quenching, extinguishing.

ప్రశాంతుడు, *n.* One who is tranquillized, composed, quieted, or calm.

ప్రశ్న, } *n.* A question, enquiry,
ప్రశ్నము, } query, interrogatory.

ప్రశ్రయము, *n.* Affection, regard, respect; solicitation.

ప్రశ్న, *n.* One who asks or questions.

ప్రసంగము, *n.* A discourse, lecture, speech; reference, allusion; association, connection.

ప్రసంగించు, *v. t. & i.* To discourse, lecture or speak on; to refer or allude to.

ప్రసక్తి, *n.* Topic, subject; relation, connection, concern; adherence, attachment.

ప్రసక్తించు, *v. i.* To be connected with or related to the subject in hand, to have something to do (with).

ప్రసన్నత, *n.* Clearness, purity; delight, satisfaction, complacency, grace, benignity, kindness.

ప్రసన్నము, *a.* Clear, clean, bright, transparent, pellucid; pleased, delighted, satisfied, propitious, complacent, gracious, favorable, kind, benign.

ప్రసన్నుడు, *n.* One who is pleased, propitiated, delighted, or gracious.

ప్రసభము, *n.* Violence.

ప్రసరణము, *n.* Going forth, spreading; surrounding an enemy.

ప్రసరము, *n.* Moving forwards, going forth, proceeding; spreading, extending, extension, diffusion; extent, dimension; a stream, flow, flood, torrent; speed, velocity.

ప్రసరించు, } *v. i.* To move forwards,
ప్రసరిల్లు, } go forth, proceed, advance; to flow; to spread, extend, be diffused. [gressing.

ప్రసర్పణము, *n.* Going forwards, proceeding.
ప్రసవము, *n.* same as ప్రసూతి; a flower; a fruit.

ప్రసవించు, *v. t.* To bring forth, bear, deliver, to be brought to bed of.

ప్రసవ్యము, *a.* Right; left; contrary, reverse, inverted, reverted.

ప్రసాదము, *n.* Clearness, brightness; favor, kindness, grace, graciousness, propitiousness; food offered to a god, the remnants of food presented to an idol or left by a spiritual teacher or Gurn.

ప్రసాదించు, *v. i. & t.* To be gracious, propitious, pleased or favorable, to favor, to vouchsafe, grant, bestow.

ప్రసాదనము, *n.* Dress, embellishment, decoration.

ప్రసాధని, *n.* A comb.

ప్రసాధితుడు, *n.* One who is dressed or decorated.

ప్రసారణము, *n.* Extending, stretching out, diffusing, diffusion, expansion, unfolding, increase.

ప్రసారము, *n.* Going forth, going about, spreading, spread, extending, expansion.

ప్రసారితము, *a.* Extended, stretched out, spread, diffused.

ప్రసిద్ధము, *a.* Celebrated, famous, renowned, noted, remarkable, well-known, (చెడుగునందు) notorious.

ప్రసిద్ధి, *n.* Celebrity, fame, renown, name, reputation, note, (దుర్మార్గు మునందు) notoriety.

ప్రసూత, *n.* A woman in childbed.

ప్రసూతము, *n.* A flower.—*a.* Born; produced.

ప్రసూతి, *n.* Bringing forth or bearing young, childbirth, parturition, delivery, travail, labor; birth, production; offspring, young, progeny.

ప్రసూతిక, same as ప్రసూత.

ప్రసూనము, *n.* A flower, blossom, bud; fruit.—*a.* Born, produced.

ప్రసృత, *n.* The calf of the leg.

ప్రసృతము, *a.* Extended, stretched out, spread abroad, dispersed, diffused; lengthened, long; swift, quick; modest, humble; attached to, engaged in.—*n.* The palm of

the hand stretched out and held, as if to hold liquids.

ప్రశస్తి, *n.* same as ప్రశస్తము.

ప్రసేకము, *n.* Flowing, dropping, oozing; sprinkling, wetting; running or watering of the mouth or nose.

ప్రసేవకము, *n.* A wooden vessel covered with leather placed under the neck of a lute to render the sound deeper.

ప్రస్తరము, *n.* A stone or rock; a jewel or precious stone; a couch or bed of leaves and flowers; a flat surface, a plane; a paragraph, a section; (pro.) a tabular representation of the long and short syllables of a metre, musical notation.

ప్రస్తరించు, *v. t.* To extend, expand; to arrange prosodial feet, to represent in a tabular form the long and short syllables and develop or evolve various metres. [count.

ప్రస్తవము, *n.* Subject, matter, ac-

ప్రస్తారము, *n.* same as ప్రస్తరము; a representation or enumeration of all the possible combinations of given numbers.

ప్రస్తావము, *n.* Mentioning, mention, introducing a topic; occasion, opportunity.

ప్రస్తావించు, *v. t.* To mention, to seize an opportunity to speak of or introduce, as a topic.

ప్రస్తుతము, *a.* Praised, eulogized; under discussion, present, current.

ప్రస్తుతి, *n.* Praise, eulogy.

ప్రస్తుతించు, *v. t.* To praise, eulogize, applaud.

ప్రథము, *n.* A measure of quantity equal to 48 double handfuls.

ప్రథానము, *n.* Setting out on a journey. [firmly.

ప్రస్థాపించు, *v. t.* To place or keep

ప్రస్థాపితము, *a.* Well-established.

ప్రస్ఫుటము, *a.* Blown, expanded.

ప్రస్ఫోటనము, *n.* A blow.

ప్రస్యంహము, *a.* Going quick.

ప్రస్రవణము, } *n.* Oozing out, flowing,
ప్రస్రావము, } ing, gushing out.

ప్రస్వేదము, *n.* Great sweat, excessive perspiration.

ప్రహతము, *a.* Beaten, struck; repelled, repulsed, overcome, defeated; wounded, smitten, killed.

ప్రహము, *n.* The palm of the hand.

ప్రహరణము, *n.* Striking, beating, assaulting; a blow; a weapon.

ప్రహరము, *n.* A beating, striking, a blow; a watch or a space of three hours.

ప్రహరి, same as ప్రాకారము.

ప్రహరించు, *v. t.* To strike, beat, smite. [patrol.

ప్రహరిదిరుగు, *v. i.* To go round, to

ప్రహసనము, *n.* Laughing loudly, violent or hearty laughter, a horse-

laugh, guffaw, mirth, merriment; laughing at, mocking, deriding, ridicule, irony; sarcasm, satire; a kind of comedy, a farce, a burlesque.

ప్రహసించు, *v. i.* To laugh loudly.

ప్రహారము, *n.* A blow.

ప్రహి, *n.* A well.

ప్రహితము, *a.* Sent, despatched.

ప్రహృష్టము, *a.* Glad, pleased.

ప్రహేళిక, *n.* A puzzle, riddle, an enigma.

ప్రహ్లాదము, *n.* Joyful excitement, joy, pleasure, happiness; sound, noise. [as ప్రాచీదపులు.

ప్రా, *a* contr. of ప్రాత in comp.,

ప్రాంగణము, *n.* A courtyard.

ప్రాంతము, *n.* Edge, margin, border, boundary; neighbourhood, vicinity; (collo.) a locality, region, part, district.—*a.* Near, adjacent.

ప్రాంతరము, *n.* A long desolate road, a lonesome way or lane, a solitary path; an intervening tract of country between two villages, a forest; the hollow of a tree.

ప్రాంత్యము, *n.* Neighbourhood, vicinity.

ప్రాంశువు, *a.* High, tall, lofty.

ప్రాచు, *v. i.* To creep, to crawl.

ప్రాచుడు, *n.* Creeping, crawling; moss, mossiness.

ప్రాచుడెంచు, *v. i.* To come or go crawling or creeping.

ప్రాచులాడు, *v. i. & t.* To creep or crawl on or upon, to scramble, to hanker for or after.

ప్రాచొను, *v. i.* To become mossy.

ప్రాచి, *ori. fo. of* ప్రాచి.

ప్రాచీదపులు, *n. pl.* The Vedas.

ప్రాత, same as ప్రాత.

ప్రాతశిలు, ---లు, } *v. i.* To grow or

ప్రాతవసు, } become old; to

ప్రాచుడు, } decay; to become customary, grow into a custom or habit.

ప్రాచులుకులు, *n. pl.* The Vedas.

ప్రాక, *ori. fo. of* ప్రాక.

ప్రాకటము, *a.* Displayed, manifest, apparent, public, well-known.

ప్రాకటముగ, *adv.* Publicly, notoriously.

ప్రాకామ్యము, *n.* Freedom of will, irresistible will or fiat, one of the eight attributes of Siva.

ప్రాకారము, *n.* A surrounding wall, a rampart, an enclosure.

ప్రాకృతము, *a.* Original, natural, native, uncultivated, unrefined, plebeian, vulgar, low.—*n.* A vernacular or provincial dialect derived from and akin to Sanskrit, a corrupt form of Sanskrit.

ప్రాకృతుడు, *n.* A rustic.

ప్రాకెన, } other forms of ప్రాకెన్న

ప్రాకెన్న, } Old, ancient.

ప్రాక్షణము, same as ప్రగల్భత.

ప్రాచి, *n.* The east.

ప్రాచితము, same as ప్రాయశ్చిత్తము.

ప్రాచీనతలకుడు, *n.* The moon.

ప్రాచీనము, *a.* East, eastern; old, ancient.

ప్రాచీనబద్ధి, *n.* Epi. of Indra.

ప్రాచీనావీతము, *n.* The sacred or Brahmanical thread, as worn over the right shoulder and passing under the left arm: dist. fr. ఉపవీతము.

ప్రాచీనావీతి, *n.* One with the sacred thread passing over the right shoulder instead of the left.

ప్రాచీరము, *n.* An enclosure, hedge, fence. [ty, publication.

ప్రాచుర్యము, *n.* Abundance; publici-

ప్రాచేతసుడు, *n.* Epi. of Vālmiki.

ప్రాచ్యము, *a.* Eastern; preceeding, prior; ancient, old.

ప్రాజనము, *n.* A goad.

ప్రాజాపత్యము, *a.* Belonging to or derived from Prajāpati.—*n.* Authority, power, influence; one of the eight forms of marriage, in which the father gives his daughter to the bridegroom without receiving a present from him but with the conviction that the two will live faithfully together.

ప్రాజ్ఞ, *n.* A clever or intelligent woman; intelligence, understanding.

ప్రాజ్ఞ, *n.* A clever or intelligent woman; the wife of a Pandit or an intellectual man. [man.

ప్రాజ్ఞుడు, *n.* A learned or wise

ప్రాజ్యము, *a.* Much, abundant, many. [trate.

ప్రాడ్వివాకుడు, *n.* A judge or magis-

ప్రాణగోడ్డము, *n.* Danger to life, harassment, annoyance.

ప్రాణకుడు, *n.* A giver of life.

ప్రాణనాథుడు, *n.* Husband; epi. of Yama.

ప్రాణము, *n.* Life, vitality; air, wind, breath; a vowel; strength, power, force, energy. [శము.

ప్రాణాచారము, same as ప్రాయోజన

ప్రాణాయామము, *n.* Restraining or suspending the breath in a peculiar way during the mental recitation of the names or attributes of some deity.

ప్రాణి, *n.* An animal, a sentient or living being.

ప్రాతఃకాలము, *n.* Early morning, the first break of day.

ప్రాతికూల్యము, *n.* Unfavorableness, adverseness, contrariness, opposition, resistance, hostility, unfriendliness.

ప్రాతిపదికము, *n.* The crude form or base of a noun, a noun in its uninflected state.

ప్రాతిహరకుడు, *n.* A juggler.

ప్రాశమికుడు, *n.* A beginner; a principal man.

ప్రాథమ్యము, *n.* The state of being the first or principal.

ప్రాదుర్భవించు, *v. i.* To come into existence, to appear.

ప్రాదుర్భావము, *n.* Coming into existence, arising, appearance, manifestation.

ప్రాదుర్భూతము, *a.* Become manifest, come into existence, manifested, revealed.

ప్రాదేశము, *n.* Giving, gift.

ప్రాదేశము, *n.* The span, measured from the tip of the thumb to that of the forefinger.

ప్రాధాన్యము, *n.* Importance, essentialness, predominance, preponderance, ascendancy, pre-eminence.

ప్రాధేయపడు, (*collo.*) *v. i.* To beg, entreat, solicit abjectly and earnestly.

ప్రాధేయము, (*collo.*) *n.* Begging, entreaty, abject and earnest solicitation.

ప్రాపకము, *n.* Protection, support, patronage, refuge.

ప్రాపకుడు, *n.* One who conveys or places something within reach, a protector, supporter, patron.

ప్రాపణము, *n.* Attaining to, attainment, reaching, obtaining, receiving, acquisition; bringing, leading, conveying, procuring.

ప్రాపణీయము, *a.* To be attained to or reached, attainable, obtainable.

ప్రాపించు, *v. t.* To attain to, reach, arrive at, obtain, meet with, find, get, gain.

ప్రాపు, *n.* Support, protection, patronage, refuge.

ప్రాప్తము, *a.* Obtained, gained, acquired, received, procured, caught, as a disease.—*n.* (*collo.*) Luck, fortune, lot, destiny.

ప్రాప్తి, *n.* Attainment, attaining to, reaching, arriving at, arrival, meeting with, finding; obtaining, getting, gaining, acquisition; gain, profit; reach, range, scope; one of the eight superhuman faculties, the power of obtaining every thing desired; the being valid, holding good, as of a rule; lot, share, portion, fortune, good luck.

ప్రాప్తించు, *v. i.* To be got, obtained, gained, found, or met with, to happen, occur, befall.

ప్రాప్త్యము, *a.* Attainable, reachable, accessible, obtainable, that may be got or gained, procurable.

ప్రాబల్యము, *n.* Power, force, might; predominance, superiority of force, superior force, ascendancy.

ప్రాభవము, same as ప్రభుత్వము.

ప్రామాణికము, *a.* Resting or founded on an authority, proceeding from evidence or authority, authoritative, authentic, credible, reliable, true.

- ప్రామాణికుడు, *n.* A veracious or truthful man, one who rests his arguments on authority, one who may be taken as an authority, an authority.
- ప్రామాణ్యము, *n.* The being established by proof, the resting upon authority; the being an authority; the being a proof, proof, evidence, authority; authenticity, credibility, genuineness.
- ప్రామిడి, *n.* Cruelty; a cruel person.
—*a.* Cruel.
- ప్రామిసుకులు, *n. pl.* The Vedās.
- ప్రాము, *v. t.* To rub, to smear; to scrub, scour.
- ప్రాముడు, *n.* Rubbing, smearing; scrubbing, scouring.
- ప్రాయము, *n.* Age, time of life, years; puberty, youth, prime, bloom; seeking death by fasting, as a religious or penitentiary act; death; probability; (in comp.) an equal, that which is similar to, as in పశుప్రాయము.
- ప్రాయశ్చిత్తము, *n.* Expiation, penance, an expiatory act, atonement, satisfaction, compensation, indemnification, amends.
- ప్రాయడి, *n.* An unlucky person; one who is unmanly or has no courage or spirit.
- ప్రాయకము, *a.* Common, usual, general; frequent; probable, likely.
- ప్రాయకముగ, —గా, *adv.* Commonly, generally; frequently; probably, likely.
- ప్రాయేణ, *n.* The sea.
- ప్రాయోపవిష్టుడు, *n.* One who sits down calmly awaiting the approach of death, by abstaining from food.
- ప్రాయోపవేశము, *n.* Abstaining from food and awaiting, in a sitting posture, the approach of death. [ష్టుడు.
- ప్రాయోపవేశి, same as ప్రాయోపవి
- ప్రారంభము, *n.* Beginning, commencement; attempt, endeavour.
- ప్రారంభించు, *v. t. & i.* To begin, commence, undertake, to attempt, endeavor.
- ప్రారబ్ధము, *n.* Destiny, luck, fortune, predestination.—*a.* Begun, commenced.
- ప్రార్థకుడు, *n.* One who prays, begs or asks, a prayer, suppliant.
- ప్రార్థన, *n.* Begging, entreaty, asking, solicitation, request, prayer, supplication, petition.
- ప్రార్థనీయము, *a.* Which may be asked or begged for, worthy of desire, desirable.
- ప్రార్థించు, *v. t.* To beg, entreat, ask, solicit, pray, supplicate.
- ప్రార్థితము, *a.* Asked or begged for, solicited; obstructed or opposed by an enemy.
- ప్రార్థితుడు, *n.* One who is begged or entreated.
- ప్రాలంబము, *n.* A garland hanging round the neck and reaching to the breast.

పాలంబిక, *n.* A necklace.

పాలు, *n.* Rice; same as తలఁచాలు.

పాలుమాలిక, } ori. forms of పాలు—
పాలుమాలు, }

పాలేయము, *n.* Snow, frost, dew.

పాల్కలిక, } same as పాబుమాలిక, పా
పాల్కలు, } లుమాలు. [garment.

పావారము, *n.* An upper or outer

పావీణ్యము, *n.* Proficiency, skill, dexterity, cleverness, ability.

పావృష్టు, *n.* The rainy season.

పావృతము, *n.* A veil, mantle, cloak, a wrapper.—*a.* Covered, enclosed, encompassed, screened, sheltered.

పావృష, *n.* The rainy season.

పావృషాయణి, same as దూలగొండి.

పావృషిణము, *n.* A frog.

పావృషేణ్యము, *a.* Of, or produced in, the rainy season.

పావేలుపు, *n.* A Rākshasa or Asura.

పాశనము, *n.* Eating, tasting; causing to eat or taste; food.

పాశస్త్వము, *n.* Excellence, fineness, superior quality, superiority, nicety.

పాసము, *n.* The similarity, in sound, of the second letters of the different lines in a verse; a lance. [tion.

పాసవము, *a.* Relating to parturi-

పాసాదము, *n.* A temple; a palace.

పామణుకడు, *n.* A guest, a visitor.

పాష్ణము, *n.* The forenoon.

పీడులు, *v. i.* To become loose, grow slack; to fall off, to separate, leave each other; to be dislocated. [as పిర.

ప్రియ, *n.* A mistress, a wife; same
ప్రియంచడు, *v. i.* To like (*t.*), be pleased or desirous.

ప్రియంచడు, *n.* One who speaks agreeably, pleasingly, or kindly; a flatterer. [ba.

ప్రియకము, *n.* (bot.) *Nauclea cadam-*

ప్రియత, *n.* Love, friendship.

ప్రియదర్శిని, same as జెమ్మి.

ప్రియచడు, same as ప్రియంచడు.

ప్రియము, *n.* Love, affection, friendship; desire; pleasure, happiness.—*a.* Dear, beloved, liked, desired; dear, of high price, valued, costly, valuable.

ప్రియవాది, same as ప్రియంచడు.

ప్రియుడు, *n.* A lover, husband; a friend.

ప్రీణనము, *n.* Satisfying.

ప్రీతి, *n.* Love, affection, kindness, liking; joy, delight, pleasure, happiness, satisfaction.

ప్రీతుడు, *n.* One who is pleased, or satisfied.

పుచ్చు, *v. i.* To rot, be rotten.

పుప్పి, same as పుప్పి.

పుష్ప, same as పురుగు.

ప్రెగడ, } *n.* A minister.
ప్రెగడ, }

ప్రబోధి, *adv.* Assuredly, positively, certainly.

ప్రవడ, ano. fo. of ప్రవడ.

ప్రేంఖ, *n.* A swing, a hammock ; wandering, roving, travelling about; dancing; a particular pace of a horse.

ప్రేంఖణము, same as ప్రేయకము.

ప్రేంఖితము, *a.* Shaken, swung, moving. [sense.

ప్రేక్ష, *n.* Intellect, understanding,

ప్రేక్షణము, *n.* The eye; sight.

ప్రేక్షణీకడు, *n.* One who looks at or views. [seen.

ప్రేక్షణీయము, *a.* Worthy of being

ప్రేక్షితము, *a.* Seen, looked at.

ప్రేగు, same as ప్రేగు.

ప్రేయ, ano. fo. of ప్రేరేయ. [rites.

ప్రేతకర్మము, *n.* Funeral or obsequial

ప్రేతపురము, } *n.* The city of the

ప్రేతపురి, } dead, the abode of Yama, hell.

ప్రేతము, *n.* A dead body, corpse, carcass ; a ghost, spirit, goblin, the spirit, before the obsequial rites are performed.

ప్రేతవనము, *n.* A cemetery, a place where dead bodies are buried or burnt.

ప్రేతవస్త్రము, *n.* A shroud.

ప్రేమ, *n.* Love, affection, kindness, tender regard.

ప్రేమ, same as ప్రేమ. [tion.

ప్రేమడి, *n.* Friendship ; love, affection.

ప్రేమడించు, *v. i.* To like (*t.*), to be pleased ; to grieve.

ప్రేయసి, *n.* A mistress, a wife.

ప్రేయసుడు, *n.* A lover.

ప్రేరకుడు, *n.* A tempter, an instigator, a prompter.

ప్రేరణము, *n.* Same as ప్రేరేపణము ; (gram.) the sense of the causal verb. [incited.

ప్రేరణీయము, *a.* To be urged on or

ప్రేరించు, same as ప్రేరేపించు.

ప్రేరితము, *a.* Incited, tempted.

ప్రేరితుడు, *n.* One who is incited or tempted.

ప్రేరేయ, same as ప్రేరేపించు.

ప్రేరేపకుడు, *n.* One who incites or instigates, an instigator.

ప్రేరేపణ, } *n.* Driving on, direct-
ప్రేరేపణము, } ing, sending; urging, inciting, incitement, instigating, instigation, prompting, tempting, temptation.

ప్రేరేపించు, } *v. t.* To incite, insti-
ప్రేరేపు, } gate, excite, prompt, tempt, induce, urge, goad.

ప్రేలడము, *n.* Prattle.

ప్రేలరి, *n.* A prattler.

ప్రేలు, }
ప్రేలిక, } other forms of ప్రేలులు,
ప్రేలు, *v. i.* }
ప్రేలుచు, }
ప్రేల్పు, }

ప్రేలుడు, *n.* Prattling.

ప్రేపు, same as ప్రేమ.

ప్రేషకుడు, *n.* One who sends.

ప్రేషణము, *n.* Sending.

ప్రేక్షణీయఁడు, *n.* One who is worthy to be sent.

ప్రేక్షితుఁడు, *n.* One who is sent.

ప్రేష్ఠము, *a.* Most beloved, very dear.

ప్రేష్ఠుఁడు, *n.* One who is beloved.

ప్రేష్ఠము, *a.* To be sent or despatched.

ప్రేష్ఠుఁడు, *n.* A servant.

ప్రేష్ఠము, *n.* Sending.

ప్రాద్ధ, *n.* The sun; time; a day; morning; half of the day-time; —లు, *pl.* the time or days when the delivery or confinement of a pregnant woman is expected to take place. [*annuus.*]

ప్రాద్ధదిరుగుడు, *n.* (bot.) *Helianthus*

ప్రాద్ధలనెల, *n.* The last month of pregnancy.

ప్రాయ, } other forms of ప్రాయస్.

ప్రాయస్, } other forms of ప్రాయస్.

ప్రాయస్, *ano. fo. of* ప్రాయస్.

ప్రాయస్, *ano. fo. of* ప్రాయస్.

ప్రాయస్, *n.* A heap, collection.

ప్రాయక్తము, *a.* Said, told, uttered, declared, announced, laid down, as a rule.

ప్రాయక్షణము, *n.* Sprinkling; consecration by sprinkling water upon; killing in sacrifice.

ప్రాయక్షింప, *v. t.* To sprinkle; to sprinkle water or a similar thing upon, besprinkle.

ప్రాయక్షితము, *a.* Sprinkled; besprinkled; killed, slaughtered, offered in sacrifice.

ప్రాయగ, } *v. i.* To gather, collect, assemble.

ప్రాయ, *n.* A heap, collection, assemblage, accumulation.

ప్రాయచేయు, *v. t.* To gather, collect, bring together, accumulate, amass.

ప్రాయపడు, same as ప్రాయగ.

ప్రాయశ్చ, same as ప్రాయశ్చి.

ప్రాయశ్చ, *v. t.* To nourish, protect, preserve, support, maintain, to save.

ప్రాయితము, *a.* Abandoned.

ప్రాయ, } *n.* A clever man.

ప్రాయఁడు, } *n.* A clever man.

ప్రాయము, *n.* A cloth.—*a.* Sewn, stitched; strung, tied.

ప్రాయగము, *a.* High, elevated.

ప్రాయితము, *a.* Risen; produced.

ప్రాయశ్చిత్తము, *a.* Relinquished; ejected, expelled.

ప్రాయశ్చాపకుఁడు, *n.* One who encourages, an inciter, instigator.

ప్రాయశ్చాపము, *n.* Incitement, encouragement, stimulus, exhortation, urging.

ప్రాయము, *n.* The nose of a horse; the snout of a hog; the loins or hip; the womb; an embryo.

ప్రాయ, *n.* Nourishment.

ప్రాయగోను, } *v. t.* To nourish.

ప్రాయదానుము, *a.* Unbounded, unconstrained, set free, self-willed; immense, vast, huge.

ప్రాద్భులము, *n.* Support, aid, assistance; contributing, conducting; incitement, exhortation, encouragement, instigation.

ప్రాపడు, *v. i.* To be nourished.

ప్రాపు, *n.* Protection, support.

ప్రాయాలు, *n.* same as ఇల్లాలు.

ప్రాలు, *n.* A city; a small elevation or pial temporarily raised and decorated, with a canopy erected over it, to serve as a seat for the bride and bridegroom.

ప్రాల్లడుపు, *v. t.* To rouse, excite, provoke.

ప్రాపు, *ano. fo. of* ప్రాసు.

ప్రాపుకొను, *v. i.* To fall into or become a heap.

ప్రాపము, *n.* Burning.

ప్రాపితుఁడు, *n.* One who has gone to a foreign country.

ప్రాప్తపదము, *n.* Another name of పూర్వాభాద్ర (నక్షత్రము), and భాద్రపద (మాస)ము.

ప్రాథ, *n.* A married woman from 30 to 55 years of age; a clever woman.

ప్రాథత్వము, *n.* Skill, cleverness.

ప్రాథము, *a.* Full-grown, grown-up, fully developed, matured, skilful, clever, able.

ప్రాధి, } *n.* Skilfulness, skill,
ప్రాధిము, } cleverness, ability.
ప్రాధిమము, }

ప్రాథుఁడు, *n.* One who possesses a full grown, fully developed or

matured mind, a clever, skilful, or able man, an expert, adept.

ప్రాథురాలు, *n.* A clever woman.

ప్రాప్తపద, same as ప్రాప్తపదము.

ప్రవ, *n.* N. of the 35th year of the Hindu cycle of sixty.

ప్రవంఁ, *n.* N. of the 41st year of the Hindu cycle of sixty.

ప్రవంఁగుము, } *n.* An ape, a monkey;
ప్రవంఁము, }
ప్రవఁగుము, } a frog.

ప్రవగుఁడు, *n.* Epi. of ఆనూరుఁడు.

ప్రవచుఁడు, *n.* A pariah.

ప్రవహ, } *n.* The spleen; a disease
ప్రవహము, } of the spleen; enlargement of the mesenteric glands.

ప్రవతము, *n.* Leaping, jumping, tumbling; bounding, vaulting, capering, one of the paces of a horse; protraction or lengthening of a vowel to three *mathras* or prosodial instants.

ప్రవృష్టము, *a.* Burnt.

ప్రవృష్టము, *n.* Burning.

ఫ.

ఫకీరు. అ. *n.* A fakir, an ascetic.

ఫక్కిర, *n.* Manner, mode, method, way, style, fashion.

ఫక్కిరక, *n.* A preconceived opinion, previous statement, a position, an assertion or argument to be proved; a logical exposition or elucidation; a sophism, a trick, illusion, fraud.

ఫజీతి, } same as బజీతు.
ఫజీతు, }

ఫణ, } *n.* The crest or hood of a
ఫణము, } snake.

ఫణి, *n.* A serpent, snake.

ఫణిజ్ఞకము, *n.* (bot.) A delicate sweet-smelling plant, apparently a sort of basil with small leaves.

ఫణితము, *a.* Told, said, cited, ad-
duced.

ఫణితల్పగుడు, *n.* Epi. of Vishnu.

ఫణితార, *n.* The asterism named
అశ్లేష.

ఫణితి, *n.* Manner, mode, way,
course, style, fashion.

ఫణిరాజవల్లి, *n.* A betel vine.

ఫణిహరుడు, *n.* A messenger, a he-
rald; a door-keeper, a porter; a
bailiff. [mandate.

ఫర్మానా, *అ.* *n.* A command, royal

ఫర్మాయిషి, *అ.* *n.* Order, com-
mission, an order to make or
manufacture a required article.

ఫలకము, *n.* A shield; a disc or round
piece of metal.

ఫలపూరము, *n.* The citron tree.

ఫలదము, *a.* Fruitful, yielding fruit,
beneficial. [turn out well.

ఫలపడు, *v. i.* To avail, turn to good,

ఫలపఱచు, *v. t.* To realize, make
fruitful.

ఫలము, *n.* (పండు) A fruit; (పంట) pro-
duce, fruit, crop, yield; (ఫల్యపనా-
నము) result, fruit, consequence;

(లాభము) profit, use, advantage,
benefit, good, reward, recom-
pense, meed; retribution;
(mathe.) product; quotient.

ఫలవంతము, *a.* Fruitful, productive.

ఫలశాస్త్రము, *n.* Astrology.

ఫలసంపెం, *n.* (bot.) *Artabotrys*
odoratissima.

ఫలసాయము, (collo.) *n.* Produce,
crop, fruit, yield.

ఫలాన, } *అ.* *a.* Such and such (a
ఫలాని, } person etc.), so and so.

ఫలాహారము, *n.* A slight meal or re-
past, refection, refreshment, tif-
fin, dessert.

ఫలించు, *v. i.* To be fruitful, produc-
tive, to bear or yield fruit, to
fructify; to be successful, be
profitable, to be of advantage,
to be fulfilled or realized.—*v. t.*
To bear, yield, produce.

ఫలితము, *a.* That has produced fruit,
bearing fruit, fruitful; yielding
a result, followed by a conse-
quence, successful, fulfilled;
produced as a consequence.—*n.*
A tree, properly a fruit-tree.

ఫలితార్థము, *n.* The ultimate import,
purport, result, the point of a
passage, the moral.

ఫలినము, *a.* Fruitful.—*n.* A tree,
especially when bearing fruit;
the bread-fruit tree.

ఫలియించు, same as ఫలించు.

ఫలాదయము, *n.* The coming forth
or appearance of fruit; profit,

advantage, gain; result, consequence; recompense, reward; retribution, punishment; happiness, joy; heaven, paradise.

ఫలంనుభవము, *a.* Ready, or about, to bear fruit, on the point of yielding a result.

ఫల్గునంద, *n.* Epi. of Arjuna.

ఫసలీ, } *అ.* *n.* (lit.) A crop or harvest, hence a season, one year, the harvest year, the official revenue year.

ఫాయదా, *అ.* *n.* Profit, gain, interest or gain on money.

ఫారీఖత్తు, *అ.* *n.* A deed of partition; a receipt, acquittance, release.

ఫాలనైత్రుడ, *n.* Epi. of Siva.

ఫాలము, *n.* The forehead.

ఫాలలోచనంద, } *n.* Epi. of Siva.

ఫాలాక్షుడ, } *n.* Epi. of Balarāma and Siva.

ఫాల్గునము, } *n.* N. of the last or twelfth lunar month.

ఫాల్గునికము, } *n.* Epi. of Arjuna.

ఫిక్కూరి, *అ.* *n.* An insurrection, rebellion, riot, disturbance; any secret, deceitful or underhand proceeding, intrigue, plot, conspiracy.

ఫిక్కూరిచారుడ, *అ.* *n.* A rebel, a conspirator, a rioter.

ఫిర్యాది, *అ.* *n.* A complainant, petitioner, plaintiff. [tion.

ఫిర్యాదు, *అ.* *n.* A complaint, peti-

పుత్కూరము, same as పూత్కూరము.

పుల్లము, *a.* Expanded, blown, opened, as a flower.

పుల్లరికము, *n.* A serpent.

పూత్కూరము, *n.* Hissing, blowing, whizzing; the hiss of a serpent; screaming, shrieking.

ఫేసము, *n.* Foam, froth, spume; scum; white cuttle-fish bone.

ఫేనిక, *n.* A kind of cake.

ఫేనిలము, *a.* Foamy, frothy.—*n.* same as కంకుడు (చెట్టు).

ఫేరవము, } *n.* A jackal.

ఫేరుపు, } *అ.* *n.* Settlement, decision, decree.

బ

బంక, *n.* Gum, glue; the matter or mucus discharged from the bowels; stinginess.—*a.* Viscous, glutinous, sticky; stingy.

బంకచెట్టు, *n.* (bot.) A species of *zizyphus*.

బంకనక్కెర, *n.* (bot.) *Cordia myxa*.

బంకపావిరి, *n.* (bot.) A species of *Portulaca*.

బంకపురుగు, *n.* A snail.

బంకబడ్డు, *n.* (bot.) *Vitis linncei*.

బంకమన్ను, *n.* Clay.

బంకముచ్చే, *n.* A miser, a stingy person, lick-penny, skinflint.

బంకు, *n.* A lane; a guard, sentinel.

బంకెత, *n.* A stingy woman.

బంకోలు, *n.* A word used for the island Bencoolen.

బంగళబయలు, *n.* An open plain.

బంగరము, } *n.* Gold.
బంగరు, }

బంగరుకొండ, *n.* Epi. of the mountain Mēru.

బంగరుపిచ్చిక, *n.* A kind of bird.

బంగరుపు, *n.* Gold.

బంగల, same as కుంపటి.

బంగళా, *అ.* *n.* A bungalow.

బంగారము, } *n.* Gold.
బంగారు, }

బంగారుకొండ, *n.* Epi. of the mountain Mēru.

బంగారుతీగలు, *n.* A variety of rice.

బంగళము, *n.* The country of Bengal.

బంగారి, *n.* same as కొమ్మరటి; a native or the language of Bengal, Bengali.

బంగి, same as గంజోలు.

బంగిముచ్చ, *n.* A ganja-smoker.

బంజీరు, *n.* Waste-land. [బంటిసీరు.

బంటి, *aff.* As high as, up to, as మెల

బంటు, *n.* A servant, a peon; a soldier, a sepoy, an armed attendant; a hero, a warrior; a pawn, at chess.

బంటుతనము, *n.* Bravery, daring.

బంట్రాతు, *n.* A servant, a peon, a page.

బండ, *n.* A rock, a block or slab of stone; a pestle without a ferrule; a much used or worn-out block

of stone; a rude, unfeeling or hard-hearted man.—*a.* Obscene, foul, shameless, indecent.

బండడు, } *n.* A rude and unfeeling man.
బండగుడు, }

బండనెలలి, *n.* (bot.) *Adiantum lunulatum*. [eatables.

బండము, *n.* A thing, as తినుబంటు=

బండరుపు, same as బండారము.

బండవలము, same as బండాలము.

బండాట, *n.* Wickedness, rascality.

బండారము, *n.* Treasury; same as బండాలము.

బండారి, *n.* A treasurer.

బండారు, *n.* Turmeric; treasury.

బండారుపిచ్చిక, *n.* A gallinule (a bird).

బండాలము, *n.* Stock, capital, funds, money; means, capacity; basis, ground; the true extent of one's property or ability, the reality or fact about one's worth or merit.

బండి, *n.* A carriage, cart, any wheeled conveyance or vehicle, coach, car, bandy.

బండిగురింటి, *n.* The seed of *Adenantha paronina*. [pavonina.

బండిగురివెండ, *n.* (bot) *Adenantha*

బండిమొగ్గరము, same as శకటపూసము.

బండిరిక్క, same as రోహిణి (నక్షత్రము.)

బండు, *a.* Indecent, obscene, gross.

బండెలుక, *n.* A kind of rat.

బంతి, *n.* A ball to play with, a ball in general, (పూల—) a bouquet; a row, line, rank; (bot.) *Tagetes patula*, marigold.

బంతిచెట్టు, } *n.* (bot.) see బంతి.
బంతిపువ్వు, }

బండడము, *n.* A pot with a wide mouth.

బండన, *n.* Gum, glue, bird-lime.

బందము, *n.* A cord or rope used to tie together the two legs of an animal, a fetter, hobbles or hobbles, the rope used by toddy-drawers to keep the feet together in climbing palm trees.

బందలము, same as బండడము.

బందారు, *n.* (bot). *Hymenodictyon excelsum*, *Cinchona excelsa*.

బంది, *n.* Imprisonment, confinement, a captive; compulsion, obligation, necessity.

బందికాడు, *n.* A bandit; a prisoner, captive.

బందికానా, } *n.* A prison, a dun-
బందిగము, } geon.

బందిపోటు, *n.* An incursion of robbers, gang-robbery.

బందిపోటుదొంగ, *n.* A bandit.

బండు, *n.* Restraint, confinement; same as బోరువ; a hinge; (అ.) stopping, cessation.

బండుకట్టు, *n.* A league, a plot, conspiracy; a scheme, plan; union.

బండుగుండు, } *n.* A relation.
బండుపుండు, }

బండె, *n.* Restraint, confinement, imprisonment; a pound, penfold; poundage, a fine for a trespass by cattle, a charge paid for the release of impounded cattle. [on, jail.

బండెకానా, *అ. n.* A prison, dunge-
బండెగొన, *v. t.* To imprison.

బండెవేయు, *v. t.* To inflict a fine for cattle that have trespassed.

బందోబస్తు, *అ. n.* Arrangement, settlement, regulation, management.

బంధకము, *n.* Binding, confinement; engagement; servitude.

బంధకి, *n.* An unchaste woman, a harlot.

బంధనము, *n.* Binding, tying; imprisoning, confining; a prison; a rope; mortgage.

బంధనాలయము, *n.* A prison.

బంధము, *n.* A tie, bond, fetter, binding; a poem composed so as to fill any particular figure or diagram desired, such as the form of a car and so on.

బంధించు, *v. t.* To tie, bind, fasten.

బంధుండు, same as బంధువు. [కెన.

బంధుజీవకము, *n.* (bot.) same as కుం

బంధుత, *n.* Relations collectively, kindred.

బంధుత్వము, *n.* Relation, relationship.

బంధురము, *అ.* Handsome, beautiful, pleasing, delightful.

బంధుబాడు, *n.* A bastard. [man.

బంధువు, *n.* A relation, relative, kins-

బంధూకము, (bot.) same as మంకెన.

బంతాను, అ. n. A sort of gun, a mortar. [bombshell.

బంతానుగుండు, అ. n. A bomb or

బంబోతు, n. A fat bull; a corpulent person.

బంధరము, same as తుమ్మెద.

బకదారి, n. A kind of dove.

బకపుష్పము, n. (bot.) *Agate grandiflorum*.

బకము, n. A crane. [Bheema.

బకవైరి, n. Epi. of Krishna and

బకాను, n. (bot.) *Caesalpinia Sappan*. [lance.

బకాయి, అ. n. Outstanding ba-

బకేడా, అ. n. Dispute, contention; intricacy, entanglement.

బకోటము, n. A crane.

బక్క, a. Lean, thin.

బక్కటిల్లు, v. i. To become thin or lean, to be emaciated.

బగళా, n. N. of a certain goddess; a species of *cucurbita*.

బగి, n. A side.

బగిస, n. A kind of tree.

బగినీ, ano. fo. of బగిసి. [ruined.

బగ్గముపాడు, a. Utterly desolate or

బగ్గి, n. Ashes; dust.

బగ్గి, అ. n. A carriage drawn by a horse or horses, a coach, a phaeton. [burning or flaming.

బగ్గన, adv. Suddenly; applied to

బగ్గండ, n. A red powder which persons throw at each other on certain festive occasions.

బగ్గమును, v. i. To burn, to flame, to catch fire suddenly.

బగ్గె, n. A stripe, patch, spot, mark.

బచ్చేరి, n. (bot.) see తికక—, మంప—, మట్టు— [rosa.

బచ్చేరిమండ, n. (bot.) *Ceropegia tube-*

బచ్చు, n. A Vysya; a banker, a money-changer, a shroff.

బబ్బింతి, n. Music, musicians.

బబ్బితి, } అ. n. Disgrace, shame, ig-
బబ్బితు, } nominy, humiliation, mortification.

బబ్బి, n. A sort of chutney.

బబ్బోలు, n. A bazaar, a market or market place, an assemblage of shops, an exchange.

బటాకబయలు, } same as బట్టబయలు.
బటాబయలు, }

బటారము, a. Big.

బటుపు, a. Round, circular.—n. A kind of finger-ring.

బటువుచక్రదుపు, n. Epi. of Chakra the weapon of Vishnu.

బటువుబిల్లి, n. A small round pillow.

బట్ట, n. Cloth, a fabric of any kind, any cotton, silk, or woollen stuff; a cloth or garment.—a. (వెండ్రుకలూడిన) Bald; dappled.

బట్టగుత్తు, a. Shameless.

బట్టతల, n. A bald head.

బట్టతలవాడు, n. A bald-headed person, bald-head.

బట్టబయలు, n. An open plain.—a. Quite public or open, clear, evident, manifest.

బట్టబయలుగా, *adv.* Openly, quite publicly. [tard.
 బట్టపేరక, *n.* A large species of bus-
 బట్టావు, *n.* A dappled cow.
 బట్టి, *n.* A still.
 బట్టికాడు, *n.* A parrot.
 బట్టి, *n.* A still.
 బట్టు, *n.* A bard, a herald, a chanter of praise and titles.
 బట్టె, *n.* A canal, a channel, a streamlet, a brook. [plate.
 బట్టె, *n.* A sort of earthen dish or
 బట్టాడా, *అ.* *n.* Distribution, allotment, disbursement, delivery.
 బట్టానంది, *n.* A wallet or small bag made of striped ticking.
 బడ, *a.* Large, big, great.
 బడవ, *n.* A calamity.
 బడబ, *n.* A mare; a Brahman woman; a procuress.
 బడబడ, *adv.* Quickly.
 బడబాన్ని, }
 బడబానలము, } *n.* Submarine fire.
 బడలింఁచే, *v. i.* To fatigue, tire, exhaust. [someness, exhaustion.
 బడలిక, *n.* Fatigue, weariness, tire-
 బడలిస, *a.* Fatigued, wearied, tired, exhausted.
 బడలు, } *v. i.* To be tired, fati-
 బడలుపడు, } gued, wearied, or exhausted.
 బడవ, } *అ.* *n.* A pimp, a procurer, a
 బడవా, } procuress; a villain, a wicked fellow.

బడాలు, *n.* Boasting, bragging, egotism; pride, vanity. [ward.
 బడాలుంఁజే, *v. i.* To advance for-
 బడాలుఁజూరు, *అ.* *n.* A vaunting or boastful person, a boaster, braggart.
 బడి, *n.* A school, a college.—an aff. which forms verbal nouns, as ఏలు—
 బడికోలు, *n.* Resemblance.
 బడిత, *n.* A thick stick, a cudgel.
 బడితపాఠము, *n.* An old lesson, a lesson that has been studied or learnt. [in a school.
 బడిపెద్ద, *n.* The monitor of a class
 బడిమి, *n.* A kind of sacrifice.
 బడియ, *n.* A thick stick, cudgel.
 బడిలి, *n.* A hole, aperture.
 బడివారడి, *n.* A poll-tax.
 బడిశము, *n.* A fish-hook, an angle.
 బడుగు, *n.* A corpse; a weak creature.
 —*a.* Lean, thin, slender, skinny.
 బడువ, *ano. fo. of* బడువ.
 బడువు, *ano. fo. of* బడుగు.
 బడె, *ano. fo. of* బడియ.
 బడ్డు, *n.* A thick or stout creeper or rope, a cable. [vessels.
 బణ్ణము, *n.* A collection of new brass
 బతము, same as బ్రతము,
 బతికింఁచే, see బతికింఁచే.
 బతినీ, *n.* A sort of silk cloth.
 బతిమాలిక, *n.* Begging, requesting, entreaty. [seech, request.
 బతిమాలు, *v. t.* To beg, entreat, be-

బతుకు, see బ్రతుకు.

బత్తడిక, }
బత్తలి, } *n.* A quiver.
బత్తలిక, }

[camphor.

బత్తాయికర్పూరము, *n.* A variety of

బత్తి, same as బత్తి.

బత్తుడు, *n.* same as బత్తుడు; the caste title of all the five classes of artificers or smiths.

బత్తెము, *n.* A daily allowance given in money or provisions, batta.

బదరిక, *n.* Any parasitic plant.

బదరము, *n.* The jujube fruit.

బదరి, } *n.* The jujube tree; the
బదరిక, } cotton plant. [famation.

బదలామి, *అ.* *n.* Disgrace, infamy, de-

బదలాయింఁచే, *అ.* *v. t.* To change, shift, transfer. [titute.

బదిలి, *అ.* *n.* Substitution; a subs-

బదులు, *n.* A debt, a loan; exchange, equivalent, substitute; substitution.

బదులుగా, *adv.* Instead of, in place of, in lieu of, in the room of.

బద్ద, *n.* A flat thin portion or part of any thing, a slice, chip, piece, strip.

బద్దకము, *n.* Laziness, indolence, sluggishness, heaviness, sloth. బ—గా నున్న = lazy, indolent, sluggish, slothful.

బద్దకించే, *v. i.* To feel or be lazy, indolent or sluggish. [man.

బద్దకుడు, *n.* A lazy or sluggish

బద్దలగు, *v. i.* To break, be broken, to burst, to go to pieces.

బద్దించే, *v. t.* To re-examine, to verify; to check; to rate, settle the price of, to price, set a value on.

బద్ద, }
బద్దర, } *n.* A lie, falsehood.

బద్దె, *n.* The fag-end, sel v a g e or sel v e d g e of a cloth; a slip of cloth.

బద్దకము, }
బద్దకుడు, } see బద్దకము, బద్దకుడు.

బద్దము, *a.* Tied, bound, fastened, en- chained, fettered. [obliged.

బద్దడు, *n.* One who is bound or

బద్ద, *n.* Twelve.

బద్దము, same as బదిలము.

బదిరము, *a.* Deaf.

బదిరితము, *a.* Deafened.

బదిరుడు, *n.* A deaf man.

బద్దము, *n.* A dam, bund.

బనాతు, *n.* Any woollen cloth or stuff, broadcloth, tweed.

బన్నపడు, *v. i.* To be defeated.

బన్నము, same as బంగము.

బన్నసరము, } *n.* A necklace of coral
బన్నసరి, } and gold beads,
and pearls or various precious stones placed alternately.

బబ్బరలు, see బొబ్బరలు.

బబ్బస, *n.* (bot.) *Hydrocotyle rotundifolia.*

బబ్బు, *n.* A bald-headed man;

Epi. of Vishnu and Siva ; fire ; a cow of a brown or tawny color.
బమ్మ, same as బ్రహ్మ.
బమ్మరించు, *v. i.* To wander ; to be perplexed or confused.
బమ్మెర, *n.* Confusion, perplexity.
బమ్మెరపాక, *n.* The state of being perplexed or confused.
బమ్మెరపాపు, *v. i.* To be perplexed or confused.
బయకాడు, *n.* A musician.
బయలగు, *v. i.* To become known or public.
బయలు, *n.* An open place or field, a plain, an esplanade, meadow ; outside, exterior ; the sky, the expanse of heaven ; air, atmosphere ; publicity. — *a.* Clear, evident, public, known.
బయలుదామర, same as పెట్టెతామర.
బయలుదేలు, *v. i.* To start, set out ; to come forth, break out, begin, appear ; to come to light, to be discovered or found out.
బయలుపడు, } *v. i.* To be known
బయలుపెరియు, } or discovered, to
 become public.
బయలునెడలు, same as బయలుదేలు.
బయలునోపు, } same as బయలుపడు.
బయల్వడు, }
బయాజ్, *a. n.* Disbursements not yet charged in the ledger.
బయానా, *a. n.* An advance of money, earnest money, handsel.
బయ్యంకలు, same as వేలిళ్ళు.

బరక, *a.* Rough.
బరకము, *n.* A load or bale of cotton ; a thick and rough sackcloth.
బరగడ, *n.* A seal or mark set on heaps of grain. [*dulosa.*]
బరగడము, *n.* (bot.) *Indigofera glan-*
బరడు, *n.* The bark of a tree.
బరణి, *n.* A small round casket.
బరణిచేక్క, same as భరణి(సక్షత్రము).
బరతరపు, *a. n.* Dismissal, discharge.
 బ.చేయుట = to dismiss, discharge.
బరతుపిట్ట, *n.* A kind of bird.
బరపటాలు, *n.* same as బరగడము.
బరహు, *n.* A carpenter's boring instrument, an auger, a drill, gimlet.
బరవసము, *n.* Courage, confidence, conscious strength, or strength which one is conscious of and counts upon.
బరాతము, *n.* A peremptory demand for payment, a cheque, a draft, *hundee.*
బరాబరి, } *n.* Equality ; exactness,
బరాబరిక, } accuracy ; good order, arrangement. — *a.* Right, just, proper.
బరాబరిగా, *adv.* Exactly ; in a straight line ; justly. [an enemy.
బరి, *n.* A side ; a school ; a thief ;
బరికట్టె, *n.* A spear without point ; a crook or stick used by herdsmen.

బరికె, *n.* A small stick, a switch ; a cocoanut shell.—*a.* Bushy, dishevelled.

బరిగ, *a.* Empty.

బరిచి, } *n.* A spear.
బరిచీ, }

బరిహోగ, *n.* A snake-charmer.

బరిడెగవ్వు, *n.* A kind of cake.

బరిడెపురుగు, *n.* A cockroach.

బరిణిక, *n.* (bot.) *Trophis aspera*, *Epicarpurus orientalis*.

బరిణె, *n.* A small box, case or casket.

బరిణెపురుగు, *n.* A cockroach.

బరివెంక, *n.* A kind of tree.

బరిస, *n.* A bludgeon.

బరుకు, *v. t. & i.* To scratch, to claw, to lacerate, to tear ; (అశ్రద్ధా వ్రాయు) to scribble.

బరుహో, *n.* A small tinkling bell.

బరువడి, *adv.* Again.

బరువు, *n.* Weight, heaviness ; a load, burden ; responsibility, charge, onus, duty, obligation, obligatory act.—*a.* Heavy.

బరుసు, *a.* Rough, coarse ; rude, brutal.—*n.* Roughness, rudeness.

బరోసా, see బరవసము.

బర్బరపు, same as బరతరపు.

బర్బర, same as వాయింట. [రలు.

బర్బరము, same as బారంగి and బాబు.

బర్బరము, same as బాబ్బిలి (చెట్టు).

బర్బరము, same as తుక్కు.

బర్బా, same as బరమా.

బర్హము, *n.* A peacock's tail.

బర్హ, *n.* A peacock ; same as బర్హ.

బర్హిణము, *n.* A peacock.

బర్హిర్మఖండ, *n.* A god, a deity.

బర్హిశ్శుష్క, *n.* Fire.

బర్హిష్ఠము, same as కరువేరు. [rica.

బర్హిస్సు, *n.* (bot.) *Imperata cylind-*

బహటు, *v. t.* To scratch.

బహబహ, *n.* (ono.) The noise made when something is dragged rudely along any surface.

బత్తై, *n.* A female buffalo.

బత్తైబచ్చేలి, *n.* (bot.) *Vitis setosa*.

బల, *n.* A certain spell or manthra, a species of necromancy or black art.

బలగము, *n.* Retinue, party, the circle of friends and relations or kinsmen, kith and kin.

బలకరము, *n.* A guard, watch.—*a.* Giving strength or tone, strengthening, invigorating, tonic.

బలకరించు, *v. i.* To spread.

బలకాయించు, *v. i.* To rise, flourish, prosper. [stronger.

బలకొను, *v. i.* To increase, rise, grow

బలగము, see బలగము.

బలదేవుడు, *n.* Epi. of Balarāma ; the god of wind.

బలపడు, *v. i.* To grow or become stronger or more powerful, to grow in strength, gain ground, increase, advance, rise.

బలపము, *n.* Slate. బలపపుపుల్ల = a slate-pencil.

బలపఱచు, *v. t.* To strengthen, fortify, support, corroborate, confirm.

బలబల, *adv.* (ono.) Brightly, as in బ. తెల్లనాటెను.

బలభద్రుఁడు, *n.* Epi. of Balarāma.

బలభిత్తు, } *n.* Epi. of Indra.
బలభేది, }

బలము, *n.* Strength, power, might, force, vigor, potency, energy; influence; army, force, host, troops; party, company; severity, rigor; efficaciousness, efficacy. బ.ఁల=strong, powerful, mighty, potent.

బలములు, *v. i.* To grow.

బలయు, *v. t.* To surround.

బలవంతము, *a.* Strong, powerful.—
n. Force, violence, compulsion, urging, pressing, pressure.

బలవంతుఁడు, } *n.* A strong, powerful or mighty man.
బలశాలి, }

బలసూదనుఁడు, *n.* Epi. of Indra.

బలహీనత, *n.* Weakness, debility, feebleness. [powerless.

బలహీనము, *a.* Weak, feeble, imbecile,

బలహీనుఁడు, *n.* A weak or feeble man, a powerless man.

బలా, *interj.* Bravo! well done!

బలాక, } *n.* A sort of crane.
బలాకము, }

బలాత్కరించు, *v. t.* To force, compell, press.

బలాత్కరము, *n.* Force, compulsion, violence.

బలారా, *interj.* Well done! Bravo!

బలారాతి, *n.* Epi. of Indra.

బలాహకము, *n.* A cloud; a mountain.

బలి, *n.* Tax, tribute, royal revenue; the sacrifice of an animal, an oblation, offering; a victim.

బలికొమ్మ, *n.* (bot.) *Opilia amen-tacea.*

బలిజె, *n.* N. of a class of Sudras.

బలితపు, } *a.* Strong, powerful.
బలితము, }

బలితుఁడు, *n.* A strong man.

బలిదము, *ano. fo. of* బలితము.

బలిధ్వంసి, *n.* Epi. of Vishnu.

బలిపించు, *v. t. cau. of* బలియు. To cause to grow, to fatten.

బలిపీఠము, *n.* An altar.

బలిపుష్పము, *n.* A crow.

బలిపెట్టు, *v. t.* To kill, slay, sacrifice.

బలిభుక్కు, *n.* A crow; a sparrow.

బలిమి, *n.* Strength, power; force, violence.

బలిమికాఁడు, *n.* A strong man.

బలిముఖము, *n.* A monkey.

బలియు, *v. i.* To grow fat, stout or plump, to become corpulent, to fatten; to increase, grow, be augmented, multiply, have additions. [ful man.

బలియుఁడు, *n.* A strong or powerful

బలినారు, *v. t.* To kill.

బలిష్ఠము, *a.* Very strong or powerful. [man.]

బలిష్ఠుడు, *n.* A strong or powerful

బలిసద్దము, *n.* The abode of Bali, the infernal regions.

బలిసీన, *a.* Fat, stout, plump.

బలిహరణము, *n.* The presentation of an oblation, a sacrifice.

బలీముఖము, *n.* A monkey.

బలీయము, *a.* Very strong, exceedingly powerful.

బలీవర్దము, *n.* A bull or ox.

బలు, *a. & adv.* contr. of బలువు in comp. Great, much, large, big, very, as బలువడి.

బలుచుడు, *n.* A name of Balarāma; a strong or powerful man.

బలుగు, *n.* A branch; a twig.

బలుగుత్తులు, *n. pl.* A variety of paddy.

బలుపాకుతాయి, *n.* A large file, a rasp. [stoutness, corpulence.

బలుపు, *n.* Fatness, plumpness,

బలుపుకొను, *v. i.* To increase.

బలురక్కసి, } *n. (bot.) Fourcroya*

బలురక్కెన, } *Cantala*, the American aloe.

బలువిడి, *n.* Manner; force, strength, severity, vehemence.

బలుపు, *n.* Strength; same as బరువు; intensity, acuteness, severity of sickness.—*a.* Heavy; much, great, excessive, high; big, large; strong, powerful, severe.

బలువుడు, *n.* A strong or powerful man, an influential man.

బలుసు, *n.* (bot.) *Canthium parviflorum*, *Webera tetrandra*.

బలుహజ్జేమకము, *n.* An elephant.

బలె, same as వలె.

బలే, *interj.* Well done!

బలొద్బంది, (collo.) *n.* Compulsion, force, violence.

బల్లము, *ano. fo.* of బలచము.

బల్పము, see బలచము.

బల్పు, *ano. fo.* of బలుపు. [*drica.*

బల్పజము, *n.* (bot.) *Imperata cylindrica*.

బల్లి, *ano. fo.* of బలిమి.

బలక్కసి, } see బలురక్కసి.
బలక్కెన, }

బల్ల, *n.* A plank, a board; a bench, a stool; (కడుపుబ్బరము వ్యాధి) enlargement of the spleen.

బల్లకట్టు, *n.* A large flat-bottomed boat, a raft; same as బల్లకూర్పు.

బల్లకూర్పు, *n.* A structure of planks, a floor, ceiling or the like made by joining planks.

బల్లాడవట్టి, *n.* A kind of waist-band.

బల్లి, *n.* A lizard.

బల్లికొక, *n.* A kind of gobioid fish.

బల్లిదము, *a.* Strong, powerful, mighty. [man.]

బల్లిదుడు, *n.* A strong or powerful

బల్లియము, *ano. fo.* of బల్లెము.

బల్లన, *adv.* Brightly, as బ. తెల్లవాసెను=it dawned, or the day dawned, brightly.

బల్లెకోల, } *n.* A spear.
బల్లెము, }

బళకరము, same as బలకరము.

బళా, *interj.* Well done! very good!

బళాయి, *n.* A strong man.

బళారె, బళి,

బళిర, బళిరయ్య,

బళిరా, బళిరె,—రే,

బళి, బళిరె,—రే,

interj. Well done! very good! bravo!

బళుపు, see బలుపు. [capacity.

బళ్ళ, *n.* A certain measure of

బవ, *n.* (Astrol.) One of the Kara-

బవంతము, *n.* Deceit. [nams.

బవంతి, same as చోట్టుకొల్లారము.

బవనిక, same as బవనిక. [war.

బవరము, *n.* A battle, fight, combat,

బవిని, *n.* A kind of dance.

బవినిడు, *n.* A kind of dancer.

బవిర, *n.* A kind of ear-ornament.

బవిరి, *a.* Round.

బవిరెకమ్మ, *n.* A kind of ear-ring worn by women. [shame.

బవిసి, *n.* Honor, respect, dignity,

బవి, *ano. fo. of* బవిరి. [ing.

బస, *n.* A lodging, residence, dwell-

బసవడు, } *n.* The bull on which

బసవస, } Siva rides, a bull in

బసవన్న, } general.

బసివి, *n.* An unchaste woman.

బసుకుము, *n.* Ashes.

బస్తము, *n.* A he-goat.

బస్తా, *a. n.* A bag or bale of goods.

బస్తీ, *a. n.* A town, a city.

బహిరంగత, *n.* Publicity, exposure.

బహిరంగము, *a.* Public, known.

బహిర్దేశము, *n.* An open ground, the skirts of a village.

బహిర్ద్యోరము, same as తలవాకిలి. [ed.

బహివడు, *v. i.* To be excommunicate-

బహివెట్టు, *v. t.* To excommunicate.

బహిష్కరించు, *v. t.* To expel from a caste or sect, excommunicate.

బహిష్కరము, *n.* Excommunication, expulsion from caste or sect.

బహిష్కృతము, *a.* Excommunicated, expelled from caste.

బహిష్కృతుడు, *n.* One who is excommunicated, an out-caste.

బహు, *a.* see బహువు.

బహుత్వము, *n.* Plurality. [bably.

బహుధా, *adv.* In many ways, pro-

బహుధాన్య, *n.* N. of the 12th year of the Hindu cycle of sixty.

బహుపాదము, same as ముట్టి.

బహుమతి, } *n.* A reward, pre-

బహుమానము, } sent, donation.

బహుమూత్రము, *n.* Diabetes.

బహుళము, *a.* Much; many; frequent; (gram.) optional in some cases, necessary or compulsory in some, and non-existent or unallowable in others.—*n.* same as కృష్ణవత్సము.

బహువచనము, *n.* The plural number.

బహువిధము, *a.* Various, varied, diverse, multiform.

బహువు, *a.* Many, numerous; much, abundant, plentiful.
 బహువ్రీహి, *n.* N. of a particular Samasa or compound word.
 బహుశః, } (collo.) *adv.* Probably,
 బహుశా, } likely, in all probability or likelihood.
 బహుస్వనము, *n.* An owl.
 బహుకరించు, *v. t.* To respect, honor, shew respect to; to reward, remunerate.
 బహుకృతి, *n.* Honoring, respecting.
 బాండువ, *n.* A pot.
 బాంధకినేయుడు, *n.* A bastard.
 బాంధవము, *n.* Relation, relationship.
 బాంధవుడు, *n.* A relation or relative; a friend.
 బాకా, *n.* A trumpet.
 బాక, *n.* A dagger.
 బాతి, *ano. fo. of* బ్రాతి.
 బాచు, *v. t.* To beat, thrash, cudgel.
 బాచుడు, *n.* A Brahman.
 బాచత, *n.* A Brahman woman, Brahmanee, Brahmaness.
 బాచన, *n.* The Brahman caste.—*a.* Brahman, Brahmanical.
 బాచనక్క, *n.* A Brahman woman.
 బాచనచీమ, *n.* A kind of ant.
 బాచనత, }
 బాచనది, } *n.* A Brahman woman.
 బాచనబాతు, *n.* The wild duck called braminy duck.
 బాచనయ్య, }
 బాచనుడు, } *n.* A Brahman.

బాచటికము, *n.* The state of being a Brahman, Brahmanhood, Brahmanism.
 బాకా, see బాకా.
 బాకి, *a.* Wide, too wide or large, as బా. నెారు.—*n.* same as బాకి.
 బాకినెరిమెకము, *n.* A lion.
 బాకి, *అ.* *n.* A debt.—*a.* Due; owing.
 బాకియుండుట = to owe (*t.*), to be indebted.
 బాక, see బాక.
 బాగు, same as బాగుపడు.
 బాగులు, *n. pl.* Areca-nut, ready cut into pieces for chewing.
 బాగు, *n.* A handsome person, a beauty; a partner, share-holder, sharer, partaker; same as బాగు.
 బాగు, same as బాగుపడు.
 బాగా, (collo.) see బాగు.
 బాగు, *n.* Good, well-being, welfare, weal; good or sound condition or state, soundness; correctness; benefit, profit, gain, good, advantage, good effect, use, improvement, amelioration; cure; manner, way, state.—*a.* Good, excellent, nice, proper, right, beautiful, sound, correct, faultless, well.
 బాగుగా, *adv.* Well, nicely, finely, beautifully, excellently, satisfactorily, ably; in good health.
 బాగుచేయు, *v. t.* To set right, mend, correct, rectify, repair, amelio-

rate, reform, improve, better ; to cure.
 వారుదార, *n.* A kind of small sword.
 వారుద్రుడు, *v. i.* To improve, become better, to better, to be benefited, to profit.
 వారులాది, *n.* A beautiful woman.
 వారుము, *n.* Spiritual merit.
 వాదా, *అ.* *n.* Beating drums, drum music, drum beat.
 వాజోలు, *ano. fo. of* వాజోలు.
 వాజో, *అ.* *n.* Side, edge, verge, margin ; quarter, part, region.
 వాజోబండు, *n.* An ornament worn round the upper arm, a sort of armlet.
 వాట, *n.* A road, way, path.
 వాటసారి, *n.* A traveller.
 వాడబము, same as వడబాగ్ని.
 వాడబుడు, *n.* A Brahman.
 వాడవ, see వాడువ.
 వాడాసుపు, *n.* An adze.
 వాడిగ, *n.* Hire, rent.
 వాడిత, — తె, } *n.* An adze ; (bot.)
 వాడిప, — ప, } *Erythrina Indica.*
 వాడిస, — స, }
 వాడుగోలు, *n.* A pimp.
 వాడుదల, *n.* Disgracing.
 వాడువ, *n.* A marshy land.
 వాడె, *n.* Mud, mire.
 వాధము, *a.* Much, excessive ; hard, firm. [rocket.
 వాణము, *n.* An arrow ; a fire-work,

వాణి, *n.* A frying pan.
 వాణసంచె, *n.* Fireworks. వా — పని లేక విద్య = pyrotechnics or pyrotechny.
 వాణా, } *n.* A quarter-staff, a
 వాణాకట్ట, } pole used in fencing, a cudgel or heavy stick.
 వాణాసనము, *n.* A bow.
 వాతశింఘ, *v. i.* To be perplexed.
 వాతని, *అ.* *a.* Secret, underhand. — *n.* A spy ; a clue, hint, secret.
 వాతు, *n.* (పెద్ద —) goose, (పొట్టి —) duck, (మగపెద్ద —) gander, (మగ పొట్టి —) drake.
 వాద, *n.* Trouble, anxiety.
 వాదము, *n.* (bot.) Almond. వా.కాయ = an almond. [lock.
 వాదరము, *n.* The match of a match.
 వాదరాయణి, } *n.* A name of the
 వాదరాయణుడు, } sage Vyāsa, the compiler of the Vedas.
 వాదరించు, *v. i.* To be equal.
 వాదరు, same as వాదరము.
 వాదాము, *n.* (bot.) Almond.
 వాదామి, *అ.* *a.* Almond-shaped, oval, elliptical. వా. అకారము = an ellipse, oval shape or form.
 వాదాము, same as వాదము.
 చాధ, *n.* Pain, trouble, affliction, torment, torture ; vexation, annoyance, grief, sorrow ; opposition, contradiction, incompatibility, invalidating effect, objection.

పాదకము, *a.* Paining, painful, oppressing, oppressive; opposing, contradicting, obstructing, preventing, rendering invalid or untenable, invalidating.—*n.* An objection, exception, an argument against.

పాదపడు, *v. i.* To suffer, to be in pain, to have or suffer pain.

పాదపట్టు, *v. t.* To pain, afflict, distress, wound, torment, torture, annoy, vex, trouble, oppress, aggrieve, grieve.

పాధింప, *v. t.* same as పాదపట్టు; to be opposed to, contradict, render untenable, invalidate, to be an objection or exception to.

పాధితము, *a.* Troubled, harrassed, pained, suffering from; obstructed, impeded; opposed, contradicted, rendered untenable, invalidated, refuted.

పాధితుడు, *n.* One who is troubled, harrassed, or pained, one who is suffering.

పాధిర్యము, *n.* Deafness.

పాధ్యత, *n.* Liability, responsibility, duty, binding; (collo.) right, claim, title, ownership, heirship.

పాధ్యపడు, *v. i.* To be obliged or bound, to be under obligation, to be responsible or liable.

పాధ్యపఱచు, *v. t.* To oblige, put under obligation, make responsible.

పాధ్యము, *a.* Liable, responsible, bound; to be objected to or opposed, objectionable, refutable.

పాధ్యుడు, *n.* One who is responsible; (collo.) a rightful owner, heir.

పాధ్యుఁడు, *n.* One who is liable, responsible, or bound; one who has an interest or concern, or is interested or concerned, in.

పాన, *n.* A large earthen pot, a boiler, a kettle. [kitchen.

పానము, *n.* Cooking, cookery; a

పానీఁడు, *n.* A cook.

పానసేవకుడు, *n.* A servant.

పానిస, *n.* A female servant, maid servant; a female slave.

పానిసము, *n.* Service, servitude; slavery.

పానిసీఁడు, *n.* A servant; a slave.

పాచుడు, పాచత, పాచన, etc., see పాచు.

పావు, } *interj.* Well done!
పావుర, — రే, } hurrah! huzza!

పాబరు, *a.* *n.* Department, head or heading in accounts, item, matter, affair, concern, relation or relatedness, connection. ఈపా. = this department or branch; relating to or concerning this.

పాబయ్య, same as పాబు.

పాపా, *n.* A horse.

పాపారాతు, *n.* Epi. of Kubēra.

పాబు, *n.* Father; father's younger brother.

పాము. *n.* Grief, entanglement, embarrassment; birth, incarnation.

పాఠ, *n.* The distance between the ends of the two arms when fully extended, a fathom; twelve.

పాఠం, *n.* (bot.) *Clerodendron serratum*.

పాఠము, *n.* Weight, load, burden.

పాఠకాండ, *n.* A yoke in which untrained animals are placed for training, with those already trained, a brake.

పాఠశాల, *n.* Barracks.

పాఠచేయి, *v. t.* To extend the arms.

పాఠచేపు, see పాఠచేపు.

పాఠపట్టె, *n.* A chief beam lying on pillars.

పాఠపాయ, *v. t.* To spin with the hand fully stretched.

పాఠలిబియ్యము, *n.* (bot.) *Hordei Semen*, barley.

పాఠసాల, *n.* A certain ceremony or festival held on the eleventh day after the birth of a child, when it is named or given a name.

పాఠసి, same as పాఠస.

పాఠ, *n.* Twelve.

పాఠాది, *a.* Much; many.

పాఠ, *n.* Trouble, annoyance, harassment; restraint. [*tum.*

పాఠి, *n.* (bot.) *Adiantum lunula-*

పాఠి, *n.* A village menial servant.

పాఠి, } *n.* (bot.) same as పాఠి.

పాఠము, } *n.* (bot.) same as పాఠి.

పాఠము, } *n.* (bot.) same as పాఠి.

పాఠము, } *n.* (bot.) same as పాఠి.

పాఠము, *n.* A disguise.

పాఠి, *n.* The chain tied to an elephant's leg.—*a.* Great, large, big.

పాఠ, *n.* A row, line, rank, range, series; a multitude, collection, number; loading, as a gun, charging, charge. [to charge.

పాఠచేయి, *v. t.* To load, as a gun,

పాఠచేపు, *n.* A sort of thick and rough longcloth. [timber.

పాఠమాలము, *n.* A long beam of

పాఠప, *n.* A candy, 20 maunds or 500 pounds.

పాఠపుచెట్టు, *n.* (bot.) same as పాఠి.

పాఠ, *n.* A girl under 16 years of age, a girl or young woman in general, a lass; a woman.

పాఠకుడు, *n.* A boy under 16 years of age, a lad, a boy or young man in general, a youth.

పాఠగ్రహము, *n.* A kind of children's disease; a fairy or evil spirit that is supposed to frighten children. [*caprae.*

పాఠమందిరము, *n.* (bot.) *Ipomaea pes-*

పాఠము, *n.* One of the Indian alphabets or characters, differing slightly from the Dēvanagari character.

పాఠబోధము, *n.* An elementary manual or hand-book, a primer, a treatise or book for beginners.

పాఠమౌషిక, *n.* A mouse. [nams.

పాఠ, *n.* (astrol.) One of the Kara-

కాలాజి, అ. *n.* Hindustani name of the god at Tirupati.

కాలాలయము, *n.* A temporary chapel in which an idol is placed for a while.

కాలింత, }
కాలింతబోళము, } See కాలెం—
కాలింతరాలు, }

కాలిక, *n.* A girl under 16 years of age, a lass, a girl or young woman in general; a virgin, maiden. [childish, puerile.

కాలిశము, *n.* A pillow.—*a.* Silly,

కాలిశుడు, *n.* A boy; a fool, simpleton, a silly man.

కాలీసు, *n.* A large round pillow, a bolster, cushion.

కాలుడు, *n.* A boy, a lad, a youth.

కాలెంత, *n.* A woman in childbed.

కాలెంతబోళము, *n.* A certain medicine given to women in childbed; (bot.) *Myrrha*, Myrrh.

కాలెంతరాలు, *n.* A woman in childbed.

కాలేయము. *n.* An ass.—*a.* Soft.

కాల్యము, *n.* Childhood, youth.

కాశి, *n.* Desire, love, affection, passion.

కాన, *n.* Elder brother-in-law; elder sister's husband, husband's or wife's elder brother, whether older or younger than one's self, (though always older in the former case according to the Hindu custom, the wife being always

younger than the husband); maternal uncle's or paternal aunt's son, who is older than one's self.

కావంజి, *n.* A certain plant having a bitter medicinal seed of a brown color.

కానముఱుడి, *n.* A brother-in-law.

కావి, *n.* A well.

కావీలి, *n.* An ornament or jewel hanging from the ear, an ear-pendant.

కాపు, } *v. t.* To gobble, devour
కాపుకొను, } or swallow greedily,
gulp. [dard.

కాపుటా, అ. *n.* A flag, banner, stan-

కాపురుచిల్లి, } *n.* A tomcat, wild
కాపురుగొడు, } cat.

కాపురుకును, *v. i.* To cry out; to echo or resound, to be dreary, as an empty or desolate house.

కాప్పుము, *n.* A tear; iron; vapor. ఆ సంకా-లు=tears of joy.

కాస, *n.* Language, dialect; an oath, swearing; a vow; a symbol.

కాసచేయు. *v. i.* To swear, take an oath.

కాసకు, *n.* Assistance, aid, help.

కాసనము, *n.* A cooking vessel or utensil. [oath.

కాసపలుకు, *v. i.* To swear, take an

కాసము, same as జోతె.

కాసవాలు, *n.* A god or deity.

కాసాను. *v. i.* To speak.

కాశికపట్టు, same as పద్మాసనము.

- వాసికము, *n.* A chaplet or wreath of flowers, pearls &c., worn on the forehead by the bride and bridegroom during marriage.
- వాహ, *n.* The arm.
- వాహుము, *a.* Public, well-known, open. [undisguisedly.
- వాహుముగా, *adv.* Openly, publicly.
- వాహిరహోపు, *v. i.* To faint.
- వాహిరము, *a.* Public, known.
- వాహు, *n.* The arm.
- వాహుజుఁడు, *n.* A Kshatriya.
- వాహుదము, } same as భుజకీర్తి.
- వాహుపురి, }
- వాహుమూలము, *n.* The armpit.
- వాహుయుద్ధము, *n.* A close or hand to hand fight or contest, personal struggle, pugilistic encounter, wrestling, pugilism, boxing.
- వాహులము, same as కార్తికము.
- వాహులేయుఁడు, *n.* Epi. of Kumāraswami.
- వాహుశ్యము, *n.* Abundance.
- వాహుపు, *n.* The arm.
- వాహ్యము, *a.* External, outer, outside, exterior.—*n.* The outside, exterior.
- వాహ్యుఁడు, *n.* One who is outside or without, an outsider, a foreigner; an outcast.
- వాహ్లాకము, *n.* Saffron; assafetida; a horse of the country of Balkh.
- వింకము, *n.* Tightness; stiffness; pride, arrogance, haughtiness.
- వింశరాహ్, *n.* A sort of mocking-bird, which is black in color and smaller than a crow.
- వింజరము, *n.* A certain plant.
- వింధము, *n.* A multitude.
- విందియ, *ori. fo. of* విందె.
- విందీ, same as చేర్చుక్క.
- విందుపు, *n.* A drop; a dot, spot; same as అనుస్వారము.
- విందె, *n.* A metal pot.
- వింబము, *n.* A reflection, image, shadow; figure, shape, form; an orb, a disc; as of the sun or moon; an equal, a match; the fruit of *Coccinia Indica*.
- వింబిక, *n.* (bot.) same as దొండ.
- వింబితము, *a.* Reflected. [woman.
- వింబోష్ఠి, *n.* A rosy-lipped girl; a
- వికారి, } *n.* A poor man, a beggar.
- వికాసి, }
- వికిరము, *n.* Alms; begging.
- విక్రజేష్ఠ, *v. i.* To be astounded or thunderstruck, to be struck dumb, to be petrified, to be cowed down.
- విక్రరము, same as వికిరము.
- విక్రరించే, *v. t.* To erect.
- విక్రవిక్రమను, *v. i.* To be in a fright, alarmed, or cowed down.
- విగ్ర, *adv.* Tightly.
- విగ్రహించే, (collo.) *v. i.* To become stubborn, to be on bad terms with, or with each other, to break with, to be on, or have, strained relations.

వికలు, *v. t.* To withhold, stop, keep back, hold in, restrain; to astringe, to act as an astringent on.—*v. i.* To become costive or constipated, as the bowels.

విగాది, *n.* A dishonest man; a beggar.

విగి, *n.* Tightness, tension; hardness, firmness, stiffness, rigidity.—*a.* Tight, firm, hard. [tie.

విగించు, *v. t.* To tighten; to fasten,

విగించు, *n.* Tightening; fastening.

విగితము, *a.* Firm, strong.

విగియించు, same as విగించు.

విగియు, *v. i.* To become tight or taut, to be tightened.

విగుచు, same as విగించు.

విగుతు, *a.* Tight; stiff.—*n.* Tightness, tension.

విగుపు, *a.* Tight; stiff.—*n.* Tightness, tension; stiffness or unyieldingness, as an element of tact, employed opportunely and in proper degree in dealing with and managing men.

విగుపుకొను, *v. i.* To become tight.

విగ్గ, *adv.* Tightly.

విగ్గర, *a.* Loud; firm.—*adv.* Loudly, aloud; firmly.

విచానా, *అ.* *n.* A bedding.

విచ్చేగాడు, *n.* A beggar, mendicant.

విచ్చేము, *n.* Begging, beggary, asking alms or charity, mendicancy; alms. [ly.

విప్స, *v. t.* To say or report false-

విట్టువిట్టు, *n.* Great tightness.

విట్టు, *adv.* Quickly; greatly, much.

—*n.* Excess.

విట్టువిచ్చు, *adv.* Suddenly, abruptly.

విడ, *ano. fo. of* విడ్డ.

విడము, same as అట్టువ్వ.

విడలవణము, same as విడాలవణము.

విడా, same as వీడా.

విడాయిండు, *v. t.* To enclose, as something in a letter or cover.

విడాయింపు, *n.* Enclosure.

విడారము, } *n.* A lodging, lodge, residence; a drove of loaded cattle, a caravan.

విడాలము, *n.* A cat.

విడాలవణము, *n.* A certain medicinal salt, black salt, bitnoben.

విడాలి, *n.* A female cat.

విడియము, } *n.* Shyness; shame.

విడబాడు, *n.* Epi. of Indra.

విడ్డ, *n.* A child, an infant, a babe or baby; young, offspring, issue; a son; a daughter.

విడ్డడు, *n.* A male child, a little boy; a son.

విడ్డవట్టు, *n.* The pains of childbirth or parturition, labor, travail.

విడ్డతల్లి, *n.* A woman in childbed.

విడ్డ, *ano. fo. of* విడ్డ.

విత్తరపు, *a.* Indicating love; dallying; unsteady.

- చిత్రము, *n.* Any outward action indicating love, a love-gesture, dalliance; blandishment, cajolery; brightness.—*a.* Moving, unsteady; possessing or indicating love or affection.
- చిత్రములాడు, *v. i.* To shine, to flash.
- చిత్ర, *n.* A woman making love-gestures, a voluptuous woman, a flirt, jilt; a cunning or trickish woman; a woman in general.
- చిత్రించు, *v. i.* To dally; to shine; to move; to swing.
- చిత్ర, *n.* Nakedness.
- చిత్ర, *n.* A naked person.
- చిత్ర, *n.* An inch.
- చిత్ర, *n.* An instrument used in taking out cakes from a frying pan.
- చిర్ల, *n.* Hell.
- చిర్లము, *a.* Broken.
- చిర్ల, *v. i.* To die.
- చిర్ల, *n.* Hell; any one of the cross-bars that support the deck of a boat.
- చిర్లించు, *v. i.* To roar, to howl.
- చిర్లంత, *n.* A roar, a howl.
- చిర్లలికాయ, *n.* An ornament worn by women on the third toe.
- చిర్ల, *n.* A Mussulman lady.
- చిహ్నము, *n.* Haughty indifference, affectation of indifference towards a beloved object through pride and conceit; coquetry; blandishment, playfulness.
- చిహ్నము, *n.* A coquet, a flirt, jilt.
- చిహ్నము, same as చిహ్నము.
- చిహ్నము, *n.* The state of being beside one's self, stupor, senselessness; bewilderment; grief; hesitation. [self.
- చిహ్నమును, *v. i.* To be beside one's self; to faint.
- చిహ్నము, *n.* Seeds or grains of *Oryza sativa* without husk, paddy deprived of the husk, rice.
- చిహ్నము, *n.* Liquor of rice.
- చిర, *n.* A cork, stopper, stopple, plug; (చిరము. వాని—) peg; a kind of women's ear-ornament.
- చిర, *adv.* Rapidly, quickly, hastily, hurriedly.
- చిరాన, *n.* see చిరాన—.
- చిరాన, *n.* A kind of necklace. [loss.
- చిరచిరు, *n.* Hesitation; being at a mark, a badge.
- చిరుదాయము, *n.* One who bears a mark or title of honor or distinction, a title-holder, a dignitary.
- చిరుదాయము, *n.* Titles; mode of addressing any high personage.
- చిరుడు, *n.* A title or mark of honor or distinction; motto; a vow, a resolution, an undertaking; a

strong, powerful, or capable person. [ness, stiffness.

విరుగు, *a.* Hard, stiff.—*n.* Hard-

విరుగుగ్రావి, *n.* A kind of firework.

విరుగులు, *n. pl.* A sort of firework called flower-pots.

విజువిజు, same as విరవిర.

విజున, }
విజులున, } *adv.* Quickly, rapidly, hurriedly, soon, immediately,
విజున, } at once.

విజువిజున, *adv.* (ono.) The sound produced in stones falling.

విజుగు, same as విరుగు.

విజు, *n.* Tightness. [tight.

విజువిజు, *v. i.* To become very

విజు, *n.* Tightness, tension; elasticity; hardness, stiffness; strictness, sternness, inflexibility.—*a.* Tight, hard, stiff; strict, stern, inflexible. [a cave, cavern.

విలము, *n.* A hole, aperture; a chasm;

విలివిలి, *n.* (bot.) Bilimbi tree, *Averrhoa bilimbi*.

విలుకుమారు, *v. i.* To die.

విలుకుమార్పు, *v. t.* To kill; to destroy.

విలుకుమార్పు, *n.* Killing; destruction.

విలుకులు, same as విలుకులు.

విలేశయ, *n.* An iguana.

విలేశయము, *n.* A snake; a rat. [die.

విల్గులు, *v. i.* To be suffocated, to

విల్లు, *n.* A disc, a cake, as of soap etc., a small tablet or tabloid; a

brass or silver plate used as a peon's badge; a round cushion or pillow; (మొల—) a bit or piece of silver or gold tied to the waist-thread of a female infant; (చేంకలోగారి గజ్జలోగారి అయ్యడు వ్యాధి) bubo. విల్లు సంబంధమయిన = bubonic.

విల్లు పెంకు, *n.* A flat tile.

విల్లు వాలు, same as విక్రము, the weapon of Vishnu.

విల్లిక, *n.* The disk of the sun or moon. [Agle marmelos.

విల్వము, *n.* (bot.) Bengal quince,

విశ్వ, same as విల్లు.

విశ్వగన్నేరు, *n.* (bot.) *Vinca rosea*.

విశ్వజ్ఞాపి, *n.* (bot.) *Ficus nitida*.

విశ్వపురుగు, *n.* The red-winged stinging beetle.

విశ్వ పెంకు, *n.* A flat tile.

విశ్వ, *n.* (bot.) The satin-wood tree, *Chloroxylon Swietenia*. [neum.

విశ్వగడ్డి, *n.* (bot.) *Saccharum spontu-*

విశ్వడు, same as విశ్వ.

విస, *n.* A spring; a catch; a contrivance, device, mechanism.

విసకంఠిక, *n.* A kind of crane.

విసజము, }
విసప్రసూనము, } *n.* The lotus.

విసవిస, *n.* Quickness.

విసము, *n.* The lotus-plant; the stem or root of the lotus.

విసరుకము, *n.* The lotus.

విసి, *n.* Tension; elasticity.

విసిసి, *n.* A lotus-plant; a pond abounding with lilies.

విసివిసి, same as లగుపువిగుపు.

విసివోపు, *v. i.* To lose hold.

విస్త, *n.* Hell.

విస్సు, *adv.* All at once.

చీడు, *n.* A crack, cleft, split, chink.

చీడుగిల్లు.

చీడులువారు, } *v. i.* To crack.

చీడులువోపు, }

చీడుక, same as చీడు.

చీగము, *n.* A lock; a key. చీ. వేయట = to lock. చీ. తీయట = to unlock. [lotus.

చీజకోశము, *n.* The seed vessel of the

చీజపురము, *n.* (bot.) Citron, *citrus medica*. [germ; root, cause.

చీజము, *n.* A seed; testicle; semen;

చీజాకృతము, *n.* A field ploughed or harrowed after sowing. [caste.

చీజ్యుడు, *n.* A man born in a high

చీడా, *n.* A roll of betel leaves.

చీడు, *n.* Waste land, uncultivated land; iron-filings or dust.—*a.*

Waste, useless; poor, inferior.

చీతు, *n.* Fear.

చీతుకొను, *v. i.* To fear, be afraid.

చీతుకొలుపు, *v. t.* To frighten.

చీడ, *a.* Poor, destitute, indigent, needy, penurious; wretched, miserable, pitiable, helpless; dejected, downcast, dispirited.—*n.* A poor or destitute person. చీడలు = the poor.

చీడగిల్లు, *v. i.* To become poor or weak, to be impoverished.

చీడతనము, } *n.* Poverty, indigence,

చీడణికము, } destitution, penury.

చీచీ, *n.* A Mussulman lady.

చీభత్నము, *n.* Disgust, abhorrence, detestation; one of the nine *rasas* or emotions, the disgusting or loathsome.—*a.* Loathsome, disgusting, nauseous, revolting, detestable, hideous; loathing, detesting; cruel. [cruel man.

చీభత్నము, *n.* Epi. of Arjuna; a

చీమా, *n.* Insurance.

చీర, *n.* (bot.) *Trichosanthes anguina*, snake gourd plant.

చీరకాయ, *n.* (bot.) A snake gourd.

చీరము, *n.* Bravery.

చీరజేము, *n.* A testicle.

చీరువ, } *n.* An almirah, a chest of

చీరువా, } drawers, a bureau.

చీజ, same as చీర.

చీలు, *a.* Useless.

చీలువడు, }

చీలువాలు, } *v. i.* To become useless.

చీలువోపు, } [mouth.

బుంక, *n.* A pot with a narrow

బుంకనామము, *n.* The Vaishnavite mark on the forehead made with little spaces between its arms or branches: dist. fr. పంకనామము.

బుక్క, *n.* ano. fo. of బుక్క; the inside or hollow of the mouth, a mouthful.

- బుక్కనము, *n.* The barking of a dog.
- బుక్కము, *n.* (bot.) *Cæsalpinia sappan*, sappan-wood; a goat; the heart.
- బుక్కా, *n.* A fragrant powder formed of various ingredients.
- బుక్కాము, *n.* Same as బుక్కా; the pollen of flowers.
- బుక్కావాచు, *n.* A perfumer.
- బుక్కెడు, *n.* A mouthful, as of any liquid.
- బుగడ, *n.* A sort of gold pin worn by women as an ornament in the tip of the ear.
- బుగబుగ, *adv.* Fragrantly.
- బుగులు, *n.* Fragrance.
- బుగులుకొను, *v. i.* Same as నుగులుకొను; to increase, swell, rise.
- బుగులుపుచ్చే, *v. t.* To make known or public, publish, divulge, noise abroad. [or public.
- బుగులుపోవు, *v. i.* To become known.
- బుగ్గ, *n.* The cheek; the inside of the cheek; a hubble; a spring of water, a fountain.
- బుగ్గి, *n.* Ashes; dust.
- బుచ్చి, *a.* Little, small, tiny and pretty; young.—*n.* A term of endearment applied to a young girl.
- బుచ్చిగొడు, *n.* A young fellow, a pretty little child; a term of endearment applied to a child.
- బుజ్జీ, *n.* A cipher; the shoulder.
- బుజ్జీపత్రి, same as భుజపత్రము.
- బుజ్జీము, *n.* The shoulder; the arm.
- బుజ్జీముచ్చుపు. *n.* A Kshatriya.
- బుజ్జీము, *n.* Coaxing, flattering; lulling, soothing.
- బుజ్జీమోచే, *v. t.* To coax, flatter; to lull, soothe.
- బుజ్జీగించు, }
బుజ్జీగించు, } Same as బుజ్జీము.
బుజ్జీవము, }
- బురుగు, } *n.* (ono.) The noise
బురుగు, } made by anything sinking in water or other liquid.
- బుట్టి, }
బుట్టి, } *n.* A basket.
బుట్టిక, }
- బుడకొడి, *n.* A water-fowl.
- బుడత, *n.* A roll of thread.
- బుడబుడ, *adv.* In bubbles, with a bubbling noise.
- బుడము, *n.* (bot.) *Bryonia callosa*; a variety of paddy yielding red rice.
- బుడమకేచ, *n.* A sort of fish.
- బుడమర, *n.* (bot.) *Grewia saltifolia*.
- బుడము, *n.* Root.
- బుడికెళ్ళు, *n.* A kind of game.
- బుడికెళ్ళు, *n.* A kind of children's game.
- బుడిక, *n.* A small pot.
- బుడిగ, *a.* Short and thick, squat.—
n. A small pot; a leathern bottle.
- బుడికె, *n.* A leathern bottle.

- బుడిపి, *n.* A bump or swelling; a knot or joint in a cane.
- బుడిబుడి, *a.* Small, little, pretty.
- బుడివడు, *v. i.* To be perplexed.
- బుదుక, *n.* Immersion, a plunge.
- బదుకు, *n.* A kind of cake.
- బదుక్కు, *n.* } (ono.) The sound
బదుక్కున, *adv.* } produced by any
thing suddenly sinking in water.
- బదుగు, *a.* Short.
- బదుత, *n.* A little one, a child. — *a.* Short.
- బదుతఁడు, *n.* A little boy.
- బదుబదుక్కు, *n.* A small rattling drum.
- బదుబదుక్కులవాఁడు, *n.* A beggar who carries a small rattling drum. [ture; a testicle.
- బుడ్ల, *n.* A bubble; hydrocele; rupture.
- బుడ్లకాకర, *n.* (bot.) Heart-pea, *Cardiospermum halicacabum*.
- బుడ్లగింఱ, *v. t.* To protrude, thrust forward; to stir up.
- బుడ్లగింఱు, *n. fr.* బుడ్లగింఱ.
- బుడ్లఱుమ్మ, *n.* (bot.) *Acacia Rorburghii*.
- బుడ్లపక్కె, *n.* A kind of fish.
- బుడ్లబదుసర, } *n.* (bot.) *Physalis Persicaria*.
బుడ్లబాసర, } *ruviana*.
- బుడ్లవాఁడు, *n.* A man suffering from a hydrocele or rupture.
- బుడ్డి, }
బుడ్డిX, } *n.* A bottle, a flask.
- బుడ్డిచెంబు, *n.* A sort of bottle-like metallic vessel or jar.
- బుడ్డి, *ano. fo.* of బుడిపి.
- బుడ్డి, *n.* Enjoyment.
- బుడ్డి, } *n.* Mind, thought, thinking,
బుడ్డి, } intellect, understanding, intelligence; judgment, discernment, sense, wisdom; intention, purpose; advice, counsel.
- బుడ్డిచెప్ప, *v. i.* (preceded by షష్టి, కి or కు) To advise or admonish(*t.*); to reprimand or reprove(*t.*).
- బుడ్డితెచ్చుకొను, *v. i.* To learn, take, or derive a lesson, to be corrected.
- బుడ్డిమంతుఁడు, *m.* } *n.* A person endowed with understanding, one who is intelligent, rational, wise, sensible, shrewd.
- బుడ్డిహీనత, *n.* Want of sense or thinking, foolishness, folly, want of common sense, stupidity.
- బుడ్డిహీనుఁడు, *n.* One who has no thinking, sense, or intelligence, a fool, a stupid man.
- బుధుఁడు, *n.* A wise or learned man, sage, one who is enlightened; name of the founder of Buddhism.
- బుద్బురము, *n.* A bubble.
- బుధవారము, *n.* Wednesday.
- బుధితము, *a.* Known, understood.
- బుధుఁడు, *n.* A wise or learned man, a sage; a god or deity; the planet Mercury.

బుధ్ధము, *n.* The root of a tree.

బుధ్ధుఁడు, *n.* Epi. of Siva.

బుభుక్ష, *n.* Hunger, appetite.

బుభుక్షీతుఁడు, *n.* One who is hungry.

బుభుత్స్య, *n.* Desire to know.

బుయ్యారము, *n.* A prison.

బురకా, అ. *n.* A covering or cover,
a veil. [ornament.

బురజే, *n.* A small bell or tinkling

బురద, *n.* Mud, mire.

బురదపాము, *n.* A kind of snake.

బురుక, *n.* A child; a dwarf.—*a.*
Short.

బురుకఁడు, *n.* A child.

బురుడా, *n.* A lic.

బురుడు, *v. t.* To scratch; to handle
lightly, to finger; to cajole.

బురుడుఁడు, *n.* A basket-maker.

బురుమా, *ano. fo. of* బరమా.

బురోసి, *n.* (bot.) *Ficus rubescens*,
Ficus heterophylla.

బుఱ్ఱి, *n.* The head, the skull; a nut-
shell; the empty shell of a long
gourd.

బుఱ్ఱికత్తి, *n.* A broad knife, a hatchet.

బుఱ్ఱికాయ, *n.* The head, the skull.

బుఱ్ఱిజింక, *n.* A species of antelope
which has wide nostrils.

బుఱ్ఱిపిట్ట, *n.* A sort of pigeon.

బుఱ్ఱిబాడిస, *n.* An adze used by
stone-cutters.

బుఱ్ఱిముక్కు, *n.* A nose with wide
and large nostrils.

బుఱ్ఱిముక్కువాఁడు, *n.* A man having
wide and large nostrils.

బుఱ్ఱి, *n.* A heifer or young cow.

బులాకి, *n.* A nose-ring.

బులియు, *v. i.* To enjoy, to be in
great glee or joy, exult, rejoice,
chuckle.

బులుపు, *n.* Enjoyment, joy, glee,
exultation, rejoicing, chuckling.

బుల్లి,
బుల్లికాయ, } *n.* The penis: used
బుల్లి,
బుల్లికాయ, } with reference to a
బుల్లివండు, } child.

బువ్వ, *n.* Food, rice.

బువ్వకుడుపు, same as అన్నప్రాశసము.

బువ్వము, } *n.* A marriage feast.
బువ్వముబంతె,

బుస, *n.* The hiss of a serpent, his-
sing, snorting, snoring; a deep
breath, a sigh.

బుసకొట్టు, *v. i.* To hiss.

బుసబుస, *n.* (ono.) The noise of the
boiling or ebullition of water or
the like.

బుసబుసలాడు, *v. i.* To hiss; to be
in a bloated condition, to have
too much of the watery element.

బుసము, *n.* Chaff, husk; curds or
curdled milk without cream.

బుసి, same as సిపుఱు.

బుసినోపు, *v. i.* To be spoiled or un-
der a disadvantage.

- బుసుకుజోన్న, *n.* A variety of the great millet.
- బుస్సు, *n.* The hiss of a snake.
- బుస్సున, *adv.* With a hiss, as that of a snake; angrily.
- బుస్సుమను, *v. i.* To hiss, as a snake.
- బూంది, *n.* A kind of sweetmeat.
- బూచ్చె, *n.* Mold, mildew.
- బూచ్చెపట్టిన, *a.* Moldy. [to mold.
- బూచ్చెపట్టు, *v. i.* To become moldy,
- బూచు, *ano. fo. of* బూచ్చె.
- బూచువారు, *v. i.* To become moldy.
- బూక, *n.* Deceit, trickery; a lie.
- బూకరము, *n.* Downright falsehood, a bold lie.
- బూకరించు, *v. t.* To hush or silence by downright falsehood, to deny downrightly, to browbeat.
- బూగర, *n.* Chaff, husk; dirt, dust, mold, cobwebs.
- బూచి, *n.* A ghost, spirit, devil, goblin, hob-goblin, bugbear, scare crow.
- బూచివాచు, *n.* Children's word for a thief or a devil.
- బూచులకేచు, *n.* Epi. of Siva.
- బూటకము, *n.* False appearance, deceit, trick, fraud, illusion.—*a.* False, deceitful, delusive.
- బూటకాలూరి, *n.* A deceiver, cheat, impostor, pretender.
- బూటకేచు, } *n.* A cheat, rogue, pre-
- బూటకుచు, } tender, impostor.
- బూడిచ, *n.* Ashes.
- బూడిచగుమ్మడి, *n.* (bot.) *Cucurbita pepo.*
- బూడిచయ్య, *n.* *Potassæ carbonas*, impure carbonate of potash.
- బూడిచవర్ణము, *n.* Ash-color, gray.
- బూడిచె, } *ano. fo. of* బూడిచ.
- బూడ్డు, }
- బూతల్లి, *n.* A civet cat.
- బూతము, *n.* A devil, an evil spirit.
- బూతాటము, *n.* Using obscene language.
- బూతి, *n.* Ashes; eating.
- బూతిల్లి, *see* బూతల్లి.
- బూతు, *n.* Obscene or foul language, slang, obscenity, indecency.—*a.* Obscene, foul, indecent.
- బూచ, *n.* A milk-pot.
- బూది, *n.* Ashes.
- బూదె, *same as* బూతాట.
- బూబు, *అ* *n.* A Mussalman or Mahomadan lady.
- బూమి, *n.* The earth.
- బూమియ, } *n.* A disguise; deceit;
- బూమె, } fiction.
- బూమెకత్తియ, *f.* } *n.* A cunning or
- బూమెకాచు, *m.* } deceitful person;
- a masker.
- బూర, *n.* A trumpet.
- బూరకాలివాచు, *n.* One affected with elephantiasis, an elephantiac person. [len leg.
- బూరకాలు, *n.* Elephantiasis, a swollen leg.
- బూరగ, *same as* బూరుగ. [locularis.
- బూరగడ్డి, *n.* (bot.) *Ambrosinia uni-*

మారగ్ము, *n.* A sort of trumpet.

మారట, *n.* Excess, increase.

మారటించు, *v. i.* To cause to swell, to inflate.

మారటలు—లు, *v. i.* To become full; to be inflated.

మారా, *n.* A trumpet.

మారాచేక్కెర, *n.* Coarse sugar.

మారపెట్టు, *n.* (bot.) *Ehretia Buxifolia*.

మారపే, *n.* (bot.) *Hymenodictyon excelsum*.

మారయ, *ori. fo. of* మారె.

మారుగ, —గు, *n.* (bot.) Silk cotton tree, *Eriodendron anfractuosum*.

మారుపు, *ano. fo. of* మారుగు.

మారె, *n.* A kind of sweet cake or bun.

మార్జ, same as మారపే.

మార్జీను, *అ. n.* A coarse woolen blanket, thick felt.

మాల, *n.* Pith.

మాలి, *a.* Valueless, worthless, pithless, sapless, juiceless.

మాసము, *n.* Grain.

మాసరకాయ, *n.* (bot.) Brazil cherry, *Physalis Peruviana*.

మాసి, *n.* (bot.) *Vitex aborea*; see మారి.

మొంద, same as రులసి.

మొంజము, *n.* A heap, multitude, number, a flock, a drove.

మొందారకుడు, *n.* A deity, a demigod, an immortal; one who is eminent, excellent, respectable,

venerable, or handsome; a chief, leader.

మొందిష్ము, *a.* Very beautiful.

మొంకితము, *n.* The roar of an elephant.

మొహతి, }
మొహత్తు, } *a.* Large, big.

మొహన్గంగ, *n.* The main stream of the Ganges.

మొహద్వ్యాధి, *n.* Leprosy.

మొహద్బీజము, *n.* Hydrocele.

మొహద్భానువు, *n.* Fire.

మొహస్పతి, *n.* The planet Jupiter; name of the preceptor or priest of the gods.

మొహస్పతివారము, *n.* Thursday.

పెంగ, *n.* Grief, sorrow, pining, repining. [row, grieve.

పెంగొను, *v. i.* To pine, repine, sor-

పెంగడిలు, *v. i.* To fail, to grow feeble.

పెంగవదు, }
పెంగవెట్టుకొను, } *v. i.* To pine, repine, sorrow, grieve.

పెంగలిడు, *v. i.* To yell, shriek, cry out.

పెండ, *n.* (bot.) *Abelmoschus esculentus*; (కస్తూరి—) *Abelmoschus moschatus*.

పెండగిలు, —లు, *v. i.* To start, set out.

పెందు, *n.* (bot.) *Aeschynomene Indica*.

పెందువదు, *v. i.* To be alarmed, disheartened, or dejected.

పెందుపలుచు, *v. i.* To frighten, to intimidate.

పెండునడు, *v. i.* To be dejected or disheartened, to be alarmed, to be stupified.

పెండడి, *n.* Mud.

పెంజేరు, (collo.) *n.* Confusion, perplexity, great fear, terror, alarm, panic.

పెక్కుట్టు, *v. i.* To cry out; to lament.

పెగ్గికండు, *n.* (bot.) *Amberboa Indica*, *Athanasia Indica*.

పెగ్గడు, *v. i.* To be afraid, to fear.
—*n.* Fear, terror.

పెగ్గడుపలుచు, *v. t.* To frighten.

పెగ్గడువడు, }
పెగ్గడిలు, } *v. i.* To fear, be afraid.
పెగ్గడిల్లు, }

పెగ్గడు, *ano. fo. of* పెగ్గడు.

పెగ్గలము, *n.* Fear; concern.

పెగ్గలించు, *v. i.* To be afraid.

పెగ్గలకము, *n.* Fear.

పెగ్గలు, —ల్లు, *v. i.* To be afraid, to tremble.

పెగ్గరు, *n.* The adjutant crane.

పెగ్గడి, *n.* A species of wild fowl.

పెగ్గము, *n.* A hole, orifice, bore, aperture.

పెట్టు, *n.* Heat; hardness, difficulty.
—*a.* Hot; hard, difficult.

పెట్టించు, *v. t.* To release.

పెట్టినపు, *a.* same as పెట్టినము.

పెట్టినము, *n.* Hardness, harshness, severity, stiffness; violence, fury; harsh words, severe

language; cruelty.—*a.* Hard, harsh, severe, stiff; violent, furious; cruel.

పెట్టినడు, } *n.* A furious or cruel
పెట్టినదాలు, } person.

పెట్టు, *n.* Hardness, stiffness, rigidity, regard, respect, weight, awe.
—*a.* Much, excessive.—*adv.* Much, excessively, violently.

పెడం, *ano. fo. of* పెడం.

పెడం, *ano. fo. of* పెడం.

పెడం, *v. i.* To be beautiful.

పెడం, *n.* Beauty, handsomeness, fineness, prettiness, grace, elegance; strength.—*a.* Beautiful, elegant; large, great; strong.
—*v. i.* same as పెడం.

పెడంతనము, *n.* Beauty; strength.

పెడం, *n.* Trouble, fuss, noise, ado, complication.

పెడక, *n.* An empty sack. [పెడక.

పెడక, *n.* A kind of sweetmeat; see

పెడలి, } *n.* (bot.) *Griffithia frag-*
పెడలిక, } *rans, Posoqueria fragrans.*

పెడికించు, see పెడికించు.

పెడికము, *n.* Fearfulness; severity; harsh language.—*a.* Fearful; severe; harsh; much.

పెడిమడు, *n.* A terrible man; a cruel man.

పెడియు, *v. i. & imp.* To have a difference or misunderstanding, to be on bad terms.

పెడికించు, *v. t.* To break; to sprain.

పెంజు, *v. i.* To move; to be removed; to be sprained.—*n.* Motion; a sprain.

పెంజు, see పెంజు.

పెంజు, see పెంజు.

పెంజు, *n.* A rafter, a cross bamboo used in erecting a *pandal* or shed.

పెంజు, same as పెంజు.

పెంజు, *n.* (bot.) *Calamus Rotang*, cane, rattan.

పెంజు, *n.* Any thing rising up or coming off in flakes.

పెంజు, same as పెంజు.

పెంజు, *n.* same as పెంజు & పెంజు; respect.

పెంజు, *n.* A hand or hand-breadth, a measure of four finger-breadths.

పెంజు, *v. t.* To frighten, alarm, terrify, startle, to bully, to threaten.

పెంజు, *n.* Frightening, threatening, bullying, a threat.

పెంజు, *n.* Fear, fright, alarm, terror, panic, start.—*v. i.* To be afraid or alarmed, to fear, to start, to be startled.

పెంజు, *v. i.* To fear.

పెంజు, *v. t.* To frighten.

పెంజు, *n.* A timid person.

పెంజు, see పెంజు.

పెంజు, *n.* A royal tiger.

పెంజు, *n.* Bark, rind, shell, the

hard outer crust of certain things.

పెంజు, *v. i.* To happen, occur, take place; to be or exist; to spread; to attain or reach (*t.*).

పెంజు, *a.* Cruel; rough, not fine.

పెంజు, *n.* Defect, want.

పెంజు, *n.* Indifference, reserve, coldness, distance, want of interest.

పెంజు, *n.* The bird called shrike.

పెంజు, *n.* A hole.

పెంజు, *v. i.* To spread.

పెంజు, *n.* The ring-dove.

పెంజు, *n.* Liquor of jag-gery.

పెంజు, *n.* Jaggerly.

పెంజు, *a.* Deceitful.—*n.* A deceitful person; a coquette.

పెంజు, *v. t.* To deceive, coax, wheedle.

పెంజు, *n.* Deceiving, coaxing, wheedling.

పెంజు, *n.* Brightness, polish, a gleam; movement, motion.—*v. i.* To shine, gleam, glitter; to move.

పెంజు, *ano. fo. of* పెంజు.

పెంజు, } *n.* The ring-dove.

పెంజు, see పెంజు & పెంజు.

పెంజు, see పెంజు.

పెంజు, *adv.* Quickly.

పెంజు, *v. i.* Same as పెంజు; to miss the mark, glance aside, to slip through the fingers.

పెన్, *n.* A fisherman; a palanquin-bearer.

పెహరము, } Other forms of పెహర
పెహర, } ము, పెహర.

పే, *ano. fo. of* అంపే.

పేంపేరు, same as పెంపేరు.

పేగ, *n.* A filament or very thin plate of talc-stone; gold-leaf; tinsel; mica; a sort of jewel; name of a certain rāga or tune.

పేగ, (*collo.*) *adv.* Quickly, soon, without delay, promptly.

పేగిరాపు, }
పేగిరాపు, } *n.* A dromidary.

పేజీయరు, *అ. a.* Unnecessary, needless, useless, superfluous.

పేజీరు, *అ. n.* Fatigue, weariness, annoyance, vexation, bother.

పేజీరపు = to become tired, confused and disgusted, to have and feel enough of an annoying affair. పేజీరపు = to weary, dun, vex, tease, drive a man desperate or mad, put one out of his wits, confuse, put out.

పే, *n.* A two-anna piece; one eighth part; one thirty-second part; (—అ, *pl.*) split pulse.

పేపెర, *n.* (*bot.*) *Ipomœa pes-capræ*.

పేడి, *n.* Tax, rent.

పేడిజము, *n.* False show, pretence, feigning, affectation, guile, imposture.

పేడిము, *ano. fo. of* పెడిము.

పేడిస, *n.* A sort of carp, the silver-fish, *cyprinus chrysoparius*; (*bot.*) *Vitis latifolia*.

పేదలు, *అ. a.* Bad; shapeless, ill-formed, clumsy, unseemly, improper.

పేతాళము, same as పేతాళుడు.

పేతాళక, *n.* A she-devil or spirit; a wicked woman.

పేతాళుడు, *n.* A certain goblin, imp, demon or fiend.

పేది, *n.* Purging, looseness of the bowels, a purge, a motion or evacuation of the bowels.

పేదిగడ్డ, *n.* (*bot.*) Jalap, *Jalapa*.

పేదిమందు, *n.* A purgative medicine, purgative, laxative, cathartic, physic.

పేచికి, } *అ. a.* Without any more
పేచికు, } balance or remainder, completely or fully paid.

పేసి, *n.* A dog.

పేమరక్తుకు, *అ. a.* Out of repair, out of order, in a bad condition, in bad repair.

పేరకలై, *f.* } *n.* One who bar-
పేరకాడు, *m.* } gains or makes a
పేరకాడు, *m.* } bargain, a bargainer, a purchaser, buyer; a trader, merchant, dealer.

పేరజేపు, *a.* Fraudulent, deceitful.

పేరజేము, *n.* Fraud, deceit, trick, mischief.

పేరమాడు, *v. i.* To bargain.

పేరము, *n.* Trade, bargain, dealing.

శేరము సారము = some trade or other, some kind of trade or other work or business.

శేరి, *n.* N. of a certain caste; a Vysya; a kettle-drum; (bot.) *Leonotis nepetæfolia*; *Phlomis nepetæfolia*. శేరికాయ లేక పండు = a pear.

శేరిఫో, *n.* Amount of assessment, the total assessment of a village or district; total, sum; addition.

శేల, *n.* A simpleton.—*a.* Simple, ignorant.

శేలరి, *n.* A deceiver, cheat.

శేలు, *n.* Deceit, trick, guile.

శేలుపడు, }
శేలుపోవు, } *v. i.* To be deceived.

శేలువెట్టు, *v. t.* To deceive.

శేషము, *a.* Unreasonable.

శేషము, same as శేషము.

శేషరి, *n.* A plant with a red flower, the root of which is eaten as a pickle; a sort of nose-ring worn by women on the side of the nose.

శేషి, *a.* Odd, not even: oppo. to సరి.

శేషికంటి, *n.* Epi. of Siva.

శేషిత్తైదువుకోడు, *n.* Epi. of Cupid.

శేహరము, }
శేహరి, } other forms of శేహ—.

శేహరము, *n.* Trade, commerce.

శేహరి, *n.* A trader, merchant.

శైకలు, *n.* The vomiting and other signs of pregnancy.

శైజే, *n.* Ignorance; trash.

శైదాలము, *n.* Anger.

శైరవాసము, *n.* An upper garment.

శైరాసి, *n.* A wandering religious mendicant.

శైరి, *n.* A species of hawk. [*&c.*

శైలగు, శైలు, &c. see బయలగు, బయలు

శైసణ, *n.* The bridge of the lute or Vina.

శైసి, same as బిసి.

బొంకణము, *ano. fo. of* బొక్కణము.

బొంకప్ప, *n.* A kind of fish nearly spherical and covered with prickles, the genus tetrodon, particularly the species termed hispidus.

బొంకరి, *n.* A liar.

బొంకి, *ano. fo. of* బోకి.

బొంకించు, *v. t.* To deceive, delude, tempt, mislead; to cause to tell a lie.

బొంకు, *n.* A lie, falsehood.—*a.*

False, untrue. బొంకనిపించుట = to belie.—*v. i.* To lie, speak or utter falsehood, tell a lie.

బొంకులాడి, *f.*

బొంకులాడు, *m.* } *n.* A liar.

బొంకరము, *n.* A playing or spinning top. బొ. త్రిప్పుట = to spin a top.

బొంకు, *n.* A large hollow bamboo.—*a.* Hoarse.

బొండు, } *n.* The stocks or
బొండుకొయ్య, } light fetters of wood in which petty criminals are confined.

బొంబము, } *n.* A cocoanut with the
బొంబలము, } husk on.
బొండాము, }

బొండిగ, same as తొడిమ.

బొండు, *a.* Round, globular; extremely sour.

బొండుగ, *n.* The gullet.

బొండుమలై, *n.* (bot.) *Jasminum sambac*, *Nyctanthes sambac*.

బొండువ, *n.* The gullet.

బొండ్లము, *n.* A hurdle of thorns.

బొండ్లము, } other forms of బొండు
బొండ్లము, } ము.

బొంత, *a.* Large, big.—*n.* A quilt; the mullet fish.

బొంతకాకి, *n.* A raven.

బొంతగంధకము, *n.* A sort of brimstone in flakes.

బొంతచోమలు, *n.* (bot.) *Oplismenus frumentaceus*.

బొంతజెముడు, *n.* (bot.) *Euphorbia antiquorum*.

బొంతయరటి, } *n.* A species of large
బొంతరటి, } plantain.

బొంతతాయి, *n.* A kind of light red stone, a pebbly rock.

బొంతు, *n.* The husk of the great millet. [palmyra tree.

బొంబ, *n.* A hole, bore; a small

బొంబము, *ano. fo. of* బొంబము.

బొంబడిడు, *n.* One who wears an armor.

బొంబకె, *n.* A kind of fish.

బొంబపువ్వు, *n.* The film formed on young palmyra leaves.

బొంబము, *n.* Armor; a jacket with sleeves not reaching below the elbow.

బొంది, *n.* The body.

బొందిలి, *n.* N. of a certain caste or race, a native of Bundelkund.

బొండు, *n.* A thread; a skein, a bundle of fibres or thread; a piece of string or tape attached to a jacket or coat used in the place of a button for tying it; a garland of flowers; corn dried up for want of moisture.—*a.* Plump, big, fat. [pithless.

బొండుపోవు, *v. i.* To pine, become

బొంబె, *n.* The edible inner substance or pith of the plantain tree; the string for fastening a jacket, the tie of a bodice.

బొక్క, *n.* A hole, bore, orifice, aperture; a pit; a mouthful; a grave.

బొక్కణము, *n.* A pouch; a purse.

బొక్కనియ, *n.* A gram-bag, nosebag.

బొక్కచెరుడు, *n.* A kind of snake.

బొక్కలాడు, *n.* A snake; a thief, house-breaker, burglar.

బొక్కసము, *n.* A treasury; a money-bag.

బొక్కి, *a.* Toothless.

బొక్కిస, } *n.* A small parcel or
బొక్కిసా, } bundle, as of cloths
&c., knapsack, budget.

బొక్క, *v.t.* To eat greedily, to stuff the mouth and eat voraciously, to gobble.

బొక్కడు, *n.* (bot.) Indian Hydrocotyle or Penny-wort, *Hydrocotyle Asiatica*.

బొక్కలాడు, same as బొక్క.

బొక్కెన, *n.* A nose-bag or gram-bag for a horse; a bucket for drawing water; a leathern bag for baling water out of a boat &c.; (bot.) *Zapania nodiflora*, *Lippia nodiflora*.

బొక్క, *n.* same as బొక్క; (bot.) a kind of flower-plant; the nipple of the breast; the peg or key of the lute; a hole, chink, leak.

బొక్క, *n.* Charcoal, carbon, (కని—) coal.

బొక్కె, *n.* A potsherd; a pot or jar with its upper part taken off horizontally; the skull; a kind of fish.

బొక్కె, *n.* Hair, down, wool.

బొక్కె, *n.* A paramour.

బొక్కె, *n.* The belly; a pot-belly, paunch.

బొక్కెవాడు, *n.* A pot-bellied man.

బొటనవ్రేలు, *n.* (వ్రేలి—) The thumb, (కాలి—) the great toe.

బొటబొట, *adv.* (ono.) Represents the falling or dropping of tears or the like.

బొటకునవ్రేలు, } same as బొటనవ్రేలు.
బొటవ్రేలు, }

బొటికు, same as మొటికు.

బొట్ట, *n.* A large cylindrical basket for storing grain etc.; the hollow shell of a tamarind fruit.

బొట్టకడపచెట్టు, *n.* (bot.) *Nauclea Parvifolia*.

బొట్టడి, *n.* A stone roller.

బొట్టనవ్రేలు, same as బొటనవ్రేలు.

బొట్టము, same as గోచి.

బొట్టియ, } same as బొట్టె, బొట్టె
బొట్టియడు, } డు.

బొట్టు, *n.* A drop; the sectarian mark worn on the forehead, an ornamental small round patch or mark on the forehead, beauty-spot; same as తాటి.

బొట్టె, *n.* A little girl, a lass.

బొట్టెడు, *n.* A little boy, a lad.

బొట్టచేచు, *n.* A sort of fish, *Sparus, cauda bifida*.

బొడబొడ, *adv.* (ono.) The noise produced by the dropping or escape of any liquid through a leak.

బొడిగ, *n.* A boy, a child.

బొడిప, } *n.* A knot or excrescence
బొడిపి, } on the trunk of a tree; a
బొడిపె, } bump, a swelling caused by a blow.

బొడికు, } *n.* The peg of a wooden
బొడిమె, } sandal.

బొడ్డు, *n.* (bot.) *Ficus glomerata*.

బొడ్డనబావి, *n.* A large well with steps descending into it and having another small well at its centre. [*stemodia*.

బొడ్డసరము, *n.* (bot.) A weed called

బాడ్డు, *n.* The navel.

బాడ్డుపుడక, *n.* The double-headed wooden instrument used by cotton-beaters.

బాడ్డుమలై, *n.* (bot.) Double jasmine, *Jasminum Sambac.*

బాణిగ, — గ, *n.* A small leathern jar filled with any liquid; బా—లు, *pl.* a sort of cake; parched corn.

బాత్త, *n.* A hole, a leak; slight suspicion, cause or reason for hesitation or distrust, misgiving.

బాత్తిగ, — గ, *adv.* Quite, entirely, wholly, completely, perfectly, utterly, totally, altogether.

బాది, *n.* A dock for ships. [ghii.

బాద్ది, *n.* (bot.) *Macaranga Roxbur-*

బాద్దింక, } *n.* A cockroach.
బాద్దీంక, }

బాడ్డు, *n.* A bundle, heap, collection, a rick, a lot, a large quantity or number, a great deal; cornice; a kind of bracelet.

బాడ్డెడు, *n.* A large quantity, a lot, lots, a great deal.

బానుగుచేఱ, *n.* A kind of fish.

బాష్పండు, *n.* An ignorant or illiterate man.

బాష్పయి, same as బాష్పాయి.

బాష్పరమీను, *n.* A whale.

బాష్పాయి, *n.* (bot.) *Carica papaya.*

బాప్పి, *n.* A bump, a swelling caused by a blow.

బొబ్బ, *n.* A loud cry, shout, shriek, scream, bawl, roar, bellow; a blister, pustule. బొబ్బ లేక బొబ్బలు పెట్టుట లేక వేయుట = to cry out, scream, yell, shriek, roar.

బొబ్బట్టు, same as బొబ్బట్టు.

బొబ్బడాాయి, *n.* A small bat.

బొబ్బమెకము, *n.* A lion.

బొబ్బర, *n.* (bot.) *Dolichos sinensis*; the rind or bark of roots &c.

బొబ్బరలు, *n.* The seeds of *Dolichos sinensis.*

బొబ్బరించే, *v. i.* To shout, shriek, bawl, cry out, to roar, to bellow.

బొబ్బరింత, same as బొబ్బ.

బొబ్బలికాయ, *n.* An ornament worn by married women on the great toe.

బొబ్బటము, *n.* Roaring, howling.

బొబ్బలి, *n.* (bot.) A kind of tree.

బొమ, *n.* The eyebrow.

బొమముడి, *n.* A frown, scowl, knitting the brows. బొ.వేయుట = to

frown, scowl, to knit the brows.

బొమముడి పాటు, *n.* A frown, scowl.

బొమిక, *n.* A bone

బొమికము, *ano. fo. of బొమ్మికము.*

బొమికె, *n.* A bone.

బొమిడిక,

బొమిడికము, } *n.* A crown, a tiara.

బొమిడికము,

బొమ్మ, *n.* A puppet, doll, an image, idol, statue, statuette; a picture,

figure, likeness; the eyebrow; same as బ్రహ్మ. —a. Little, slight.

బొమ్మంజ్, *n.* A sort of red edge of a cloth; red color. —a. Red.

బొమ్మండు, *n.* A Brahman.

బొమ్మకచ్చిక, *n.* (bot.) *Costus speciosus*.

బొమ్మకట్టు, *v.t.* To caricature, to deride, to scoff at, to disgrace, to insult, make fun of, make a fool of.

బొమ్మచోరి, *n.* A bachelor.

బొమ్మజెముడు, same as బొంతజెముడు.

బొమ్మదాయ, *n.* A kind of fish.

బొమ్మపాపట, *n.* (bot.) *Stylocoryne Webera*. [డిండ్లు.

బొమ్మపెండ్లిండ్లు, same as బొమ్మల పెండ్లిండ్లు.

బొమ్మముడి, *ano. fo. of* బొమ్ముడి.

బొమ్మమేడి, *n.* (bot.) *Ficus oppositifolia*.

బొమ్మరము, *n.* A spinning top.

బొమ్మరాకాసి, same as బ్రహ్మరాక్షసి.

బొమ్మరిల్లు, *n.* A doll-house, a baby-house.

బొమ్మతాయి, *n.* A kind of stone.

బొమ్మలపెండ్లిండ్లు, *n.* Dolls' weddings, playing at marrying dolls.

బొమ్మలాట, *n.* A puppet-show, exhibition of puppets moved by wires and springs. బొమ్మలాటవాడు = a puppet-showman.

బొమ్మకము, *n.* A crown, a tiara.

బొమ్మడము, *n.* The great loach, or tobacco-pipe fish, which has a

very long head and a body like an eel.

బొమ్మడిక, }
బొమ్మడికము, } *n.* A crown, a tiara.
బొమ్మడికము, }

బొరకచేడు, *n.* A certain large fish.

బొరిగ, }
బొరిగె, } *n.* A hoe.

బొరియ, see బొటి—.

బొరుగులు, } *n. pl.* Fried or parched
బొరువులు, } grain.

బొరుసు, *n.* A wide-mouthed earthen pot, or a pot with the upper half broken off, used for frying grain. [low, a pit.

బొటియ, *n.* A hole, burrow; a hollow.

బొటియచోలి, *n.* Epi. of Vālmiki.

బొట్ట, *n.* A pot-belly; a hole, hollow, or cavity in a tree.

బొట్టజిట్ట, *n.* A kind of bird.

బొట్టె, *ano. fo. of* బొటియ.

బొల్లి, *n.* The white leprosy; a lie, fib, gup. —a. Spotted white; false, untrue.

బొల్లికోడి, *n.* The water-hen.

బొల్లిగడ్డ, }
బొల్లిగడ్డ, } *n.* The white-faced kite.

బొల్లిమారమెకము, *n.* A bear.

బొల్లు, *v. i.* To lie, tell lies. —*n.* A lie, falsehood. —*a.* False.

బోంట్లు, *n., pl.* of బోటి & బోకెటి.

బోకె, *n.* A pot; a large boat.

బోకె, *n.* A bone.

బోలెటి, *a.* Like, similar, resembling, equal, as నాబోలెటివారు. — *n.* An equal.

బోక్కుము, same as బొక్కెన.

బోగపుది, *n.* A dancing-girl, a prostitute. [dancing-girl caste.

బోగపువాడు, *n.* A man of the

బోగమాట, *n.* Dancing.

బోగము, *n.* Enjoyment; the money paid to a prostitute; the caste of dancing-girls or prostitutes.

బోగముది, *n.* A dancing-girl, a prostitute. [dancing-girl caste.

బోగమువాడు, *n.* A man of the

బోగాటి, same as బోగిటి.

బోగి, *n.* The day previous to the Pongal festival; the eve of any festival; one who enjoys.

బోగిటి, *n.* A sort of copper or brass bowl or cup. [thrift.

బోగుబడి, *n.* A prodigal, spend-

బోటి, *n.* A woman, a damsel; a lady's female friend or companion, a lady's maid, a lady in waiting. [maid.

బోటిక త్రియ, — కత్తె, *n.* A lady's

బోటు, *n.* A mound, a hillock.

బోడ, } *n.* A person whose head
బోడడు, } is bald or has been
shaven; a religious mendicant.

బోడతరము, *n.* (bot.) *Sphæranthus hirtus*. [rata.

బోడమామిడి, *n.* (bot.) *Ficus glome-*

బోడసరము, same as బోడతరము.

బోడి, *a.* Bald; shaven. — *n.* Any person whose head is bald or has been shaven.

బోడించే, *v. t.* To shave.

బోడింపు, *n.* Shaving.

బోడిక, *n.* A servant; a boy.

బోడు, *a.* Bald; shaven.

బోణి, *n.* Hansel or the first money a trader receives in the morning, the luck-penny, a shop-keeper's first receipt in the day.

బోచ, *n.* The young of a bird.

బోచన, *n.* Instigation, temptation.

బోదియ, ori. fo. of బోదె.

బోదె, *n.* The trunk of a tree; cornice; a small bank in a field or garden.

బోధ, *n.* Understanding, knowledge; awaking; (collo.) consent, liking, willingness, approval.

బోధకరుడు, *n.* One who informs or teaches, a teacher; one who awakens or rouses, an awakener, a minstrel who wakes a prince or chief in the morning with music.

బోధకుడు, *n.* A teacher, an instructor, adviser, one who teaches, instructs, advises, persuades, or instigates, an instigator.

బోధచేయ, same as బోధించే.

బోధన, } *n.* Teaching, instruc-
బోధనము, } tion; advice, admoni-
tion, persuasion, exhortation;
inducement, instigation; awak-
ing, rousing.

జోధనీయము, *a.* Teachable, explainable, impartible.

జోధపడు, *v. i.* To be understood or known, become intelligible or clear; (collo.) to be liked or approved, be satisfactory; to be pleased, willing, or satisfied, to like (*t.*).

జోధము, *n.* Understanding, intellect, knowledge, wisdom; awaking.

జోధి, *n.* Perfect wisdom, the illuminated or enlightened intellect of a Buddha; an epi. of Buddha; the tree under which perfect wisdom was attained, the sacred fig tree, *Ficus religiosa*.

జోధించు, *v. t.* To teach, instruct, inform, explain, render intelligible or clear; to advise, counsel, admonish; to persuade, exhort; to induce, to tempt, instigate.

జోధితుడు, *n.* One who is instructed.

జోధ్యము, *a.* Teachable, explainable.

జోనక త్రియ, — త్రై, *f.* } *n.* A cook.
జోనకాడు, *m.*

జోనము, *n.* Food, boild rice; eating.

జోనముక త్రై, *f.* } *n.* A cook.
జోనము కాడు, *m.*

జోనాము పెట్టె, *n.* A round box or basket, covered with leather.

జోను, *n.* A trap; a cage.

జోము, *n.* Force, violence, compulsion.

జోయ, } *n.* A savage, barbarian,
జోయడు, } an inhabitant of a

forest, a man of the woods, a forester; a huntsman or fowler; a fisherman.

జోయత, *n.* A woman of a savage tribe.

జోయవాడు, same as జోయ.

జోయ, } *n.* A palanquin-bearer.
జోయా, }

జోయాడు, *n.* A man of the cow-keeper's or shepherds' caste; a palanquin-bearer.

జోయెత, *ano. fo.* of జోయత.

జోర, *n.* The chest, breast, bosom.

జోరగించు, *v. t.* To turn upside down, invert.

జోరగలచుడు, *v. i.* To lie or fall on one's face or breast, to lie prone. opp. to వెలికిలచుడు.

జోరగలు, — ల్లు, *v. i.* To lie or fall on the face or breast, to be turned upside down or topsyturvy.

జోరన, *adv.* Quickly.

జోరప్రాకుడు, *n.* A snake.

జోరున, *adv.* (ono.) With great speed or noise: applied to rainfall etc.

జోరుకాడించు, *v. t.* To bathe.

జోరుకాడు, *v. i.* To bathe.

జోరుకొను, *v. i.* To sound.

జోరుకొలుపు, *v. t.* To sound.

జోరుగ, } *n.* A vulture.
జోరువ, }

జోరము, *n.* A bale, as of cotton.

- జోక్కడించే, } other forms of జో } బ్రహ్మణ్యుడు, } v. i. To go round.
 జోక్కడు, } రుకా— } బ్రహ్మణ్యుడు, }
 జోర్ల, *adv.* On the face, facing, or } బ్రహ్మ, same as సోమేన.
 with the face, downwards. }
 జోర్ల పాటు, *n.* Falling on the face } బ్రహ్మ, *n.* The Supreme Being, re-
 or with the face downwards. } garded as a person, the first
 జోర్లింజే, *v.t.* To turn upside down, } deity of the Hindu triad and
 to invert. } the creator of the world; a
 జోలము, same as జాలెంతజోళము. } Brahman; one of the four prin-
 జోలు, *a.* Hollow. } cipal priests or Rithwijās, who
 జోలె, *n.* A broken pot; a pipkin. } has the supervision of the whole
 జోనీ, *a.* Toothless; empty. } sacrifice and is required to know
 జోనీవడు, } v. i. To become tooth- } the three Vēdas; epi. of Vishnu.
 జోనీవోపు, } less, to lose the teeth. }
 జోనేయు, *v. t.* To eat. }
 జోధము, *n.* Buddhism. }
 జోక్, *n.* A helpless man. }
 జోతికించే, *v. t. cau.* of జోతుకు. To } బ్రహ్మచర్యము, *n.* Sacred study, reli-
 restore life to, to restore to life, } gious studentship, the first of
 revive, resuscitate, reanimate. } the four periods or conditions
 జోతుకు, *n.* Life, existence, living, } in the life of a Dwija, religious
 livelihood, subsistence; profes- } self-restraint, pious austerity,
 sion, occupation, trade. } the controlling of the senses,
 జోతుకుచేరుపు, *n.* Livelihood, means } abstinence, chastity, celibacy,
 of living. } the bachelor's state, bachelor-
 జోదిమి, *n.* Existence, living, liveli- } ship.
 బ్రదుకు, *ano. fo.* of జోతుకు. } బ్రహ్మచారి, *n.* A religious student,
 బ్రద్ద, same as బద్ద. } a Dwija in the first *asrama* or
 బ్రద్దర, *n.* A piece, a slit. } period of his life, from the time
 బ్రద్దలవారు, *n.* Mace-bearers. } of his investiture with the sacri-
 బ్రహ్మణ్యుడు, *n.* The sun; epi. of Siva } ficial thread till he marries and
 and Brahma. } becomes a house-holder, a ba-
 బ్రహ్మణ్యుడు, same as బ్రహ్మణ్యుడు. } chelor, one who practices conti-
 } nence.
 } బ్రహ్మచారిణి, *n.* An unmarried
 } woman, a maiden, a woman
 } practicing continence or obser-
 } ving a vow of chastity, virgin.
 బ్రహ్మణ్యము, *n.* same as బ్రహ్మణ్యుడు. — }
 } a. Relating to or connected with
 } a Brahman.

బ్రహ్మత్వము, *n.* The state or condition of a Brahman, Brahmanhood; the state or condition of Brahma, identification with Brahma, godhead. [*Mexicana.*

బ్రహ్మపండిచెట్టు, *n.* (bot.) *Argemone*

బ్రహ్మదారుపు, *n.* same as గంగరావి.

బ్రహ్మనాడి, *n.* The cerebral nerve.

బ్రహ్మనాభుఁడు, *n.* Epi. of Vishnu.

బ్రహ్మపుత్రము, *n.* A sort of poison.

బ్రహ్మపుత్రుఁడు, *n.* Epi. of Nārada; the son of a priest or Brahman.

బ్రహ్మభూతుఁడు, *n.* He who is become one with the universal spirit.

బ్రహ్మము, *n.* The Supreme Being, regarded as impersonal or in the abstract and divested of all quality and action, the highest object of religious knowledge, the Supreme all-pervading Spirit and Soul of the universe, the divine essence and source of all being, from which all created things emanate and to which they return, the self-existent, the Absolute, the Eternal; the Vēda, sacred learning, divine science, religious knowledge, theology; the practice of austerities. [*munjia.*

బ్రహ్మమేఘము, *n.* (bot.) *Saccharum*

బ్రహ్మమేడి. *n.* (bot.) *Ficus glomerata.*

బ్రహ్మయజ్ఞము, *n.* The offering of prayer or repeating the Vēda, regarded as one of the five great sacrifices.

బ్రహ్మరంధ్రము, *n.* A suture or aperture in the crown of the head through which the soul is said to escape on death, the fontanel.

బ్రహ్మరథము, *n.* A vehicle borne by Brahmins, in which great pundits and others are taken round in procession as a mark of extraordinary honor.

బ్రహ్మరాకాసి, *n.* (bot.) *Fourcroya Cantala*, a sort of giant-aloe used in fences.

బ్రహ్మరాక్షసి, *n.* A female ghost of the Brahmanical class; same as బ్రహ్మరాకాసి.

బ్రహ్మరాక్షసుఁడు, *n.* A fiend of the Brahmanical class, the ghost of a Brahman who in his life-time indulged a haughty and disdainful spirit.

బ్రహ్మలిపి, *n.* The lines on the sutures of the skull, supposed to be the mysterious writing of Brahma or destiny; an unintelligible scrawl, a bad scribble.

బ్రహ్మవర్చసము, } *n.* Holiness resulting from the study and observance of the Vēda, divine glory or splendor, eminence in holiness or in sacred knowledge, spiritual pre-eminence, the sanctity or superhuman power of a Brahman.

బ్రహ్మవాచము, *n.* Speaking of sacred matters, discussion of spiritual subjects.

బ్రహ్మవాది, *n.* One who recites the Vēda, an expounder or defender of the Vēda, one who discusses

sacred or spiritual matters, a theologian; one who asserts that all things are Brahma, a follower of the Vēdānta system of philosophy, a pantheist.

బ్రహ్మవిద్య, *n.* Knowledge of the holy or Brahma, knowledge of the Supreme Spirit or Soul of the universe, sacred learning or study.

బ్రహ్మవిద్వాంసుఁడు, *n.* One who knows Brahma or the Supreme Spirit, a great or illustrious doctor or professor.

బ్రహ్మవ్రాలు, same as బ్రహ్మలిపి.

బ్రహ్మసుపు, *n.* Epi. of Cupid.

బ్రహ్మసూత్రము, *n.* same as జేందెము; a work treating of true divine knowledge or of the Vēdānta philosophy. [perty.

బ్రహ్మస్వము, *n.* A Brahman's pro-

బ్రహ్మహత్య, *n.* The killing or murder of a Brahman, Brahmanicide. [ella.

బ్రహ్మవృద్ధయము, *n.* The star Cap-

బ్రహ్మంజలి, *n.* Joining the hands together while reading the Vēda, homage to the divine, obeisance to a spiritual perceptor at the beginning or end of a repetition of the Vēda.

బ్రహ్మాండము, *n.* The universe, the world, globe.—*a.* (collo.) Huge, vast, stupendous, immense, colossal, awful.

బ్రహ్మణి, *n.* The Sakti or personified female energy of Brahma, the wife of Brahma.

బ్రహ్మనందము, *n.* 'Joy in Brahma', the rapture of absorption into the Supreme Spirit, heavenly bliss, beatitude, ecstasy.

బ్రహ్మరణ్యము, *n.* A grove in which the Vēdās are read and explained.

బ్రహ్మవర్తము, *n.* N. of the country situated between the rivers Saraswati and Drishadwati to the north-west of Hastinapura.

బ్రహ్మస్థము, *n.* The seat of the Brahman priest; a particular posture suited to devout religious meditation. [rodendron.

బ్రహ్మి, *n.* (bot.) A species of Cle-

బ్రాంది, *a.* *n.* Brandy.

బ్రాతి, *n.* Love.—*a.* Great, large, big, much; difficult.

బ్రాహ్మణబ్రువుఁడు, *n.* One who calls himself, or professes to be, a Brahman, a Brahman by birth and not by attention to his duties, subsisting by avocations properly limited to the other castes, a nominal Brahman or Brahman only in name, a so-called Brahman.

బ్రాహ్మణము, *a.* Belonging or relating to a Brahman, Brahmanical, befitting or becoming a Brahman.—*n.* That portion of the Vēda, as distinct from the *Mantra* portion, which contains rules for the employment of the *Mantras* or hymns at various sacrifices and detailed explana-

tions of these sacrifices, their origin and meaning, with illustrations in the way of legends and old stories; an assembly of Brahmins.

బ్రాహ్మణి, *n.* The wife of a Brahman, a woman of the Brahman caste, a Brahmanee or Brahmaness.

బ్రాహ్మణికము, *a.* Derived from or relating to the Brahmins, Brahmanical.—*n.* The rank or status of a Brahman, Brahmanhood, priesthood.

బ్రాహ్మణుఁడు, *n.* A Brahman, one who belongs to the first of the four castes of the Hindus, one who has divine knowledge, a theologian, a priest; *epi.* of Agni, the god of fire.

బ్రాహ్మణ్యము, *n.* Brahmins, priesthood, a multitude or assembly of Brahmins; the state, rank or position of a Brahman, Brahmanhood, priesthood, priestly rank or character.

బ్రాహ్మము, *a.* Relating to Brahman.—*n.* The first of the eight forms of marriage, in which the bride clothed in a single robe and otherwise decorated, is bestowed on the bridegroom, without anything being required from him by her father or friends.

బ్రాహ్మి, *n.* *Epi.* of Saraswati.

బ్రుంకు, *v. i.* To sink; to be hidden; to die.

బ్రుంకుడు, *n.* Sinking; concealment; dying. [hidden; to die.

బ్రుంకుడువడు, *v. i.* To sink; to be

బ్రుంకుడునాటు, *n. fr.* బ్రుంకుడువడు,

బ్రుంకువడు, same as బ్రుంకు.

బ్రుంచు, *v. t.* To sink, to drown.

బ్రుచ్చు, *v. i.* To be destroyed, to perish.

బ్రుషి, } *n.* A couch or seat, made of
బ్రుసి, } grass, such as that of a
hermit.

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భంగవడు, *v. i.* To fail, to be defeated or baffled, to be discomfited, to be overthrown, to be disappointed or balked, to be deceived or overreached, to be insulted, dishonored, or disgraced.

భంగపటచు, —ఱుచు, same as భంగ పుచ్చు.

భంగపాటు, *n.* Failure, defeat, bafflement, discomfiture, frustration, disappointment.

భంగపుచ్చు, } *v. t.* To defeat, baffle,
భంగపెట్టు, } foil, overthrow; to
disappoint; to deceive; to insult, dishonor, disgrace.

భంగమపు, *v. i.* To fail, to be frustrated or disconcerted, to be balked.

భంగము, *n.* Breaking, splitting; a break, breach; fracture, chasm, fissure, division; breaking up, the being broken up; fall,

downfall, decay, ruin, destruction; failure, loss; defeat, overthrow, discomfiture, bafflement, vanquishment; interruption, stoppage, prevention, impediment, obstruction, suspension, non-performance; frustration, disconcertion; disappointment; deception, circumvention; insult, dishonor, disgrace, humiliation; knitting (the brow); a wave; a bit, piece; disease; paralysis, palsy. [as గంజోయి.

భంజ, *n.* Manner, mode, way; same
భంజించు, *v. t.* To defeat, baffle.

భంజరము, *a.* Apt to break, fragile, brittle, frail, transient, transitory, evanescent, fleeting, impermanent, of short duration, perishable, changeable, changeable; bent, crooked, curved, wrinkled, curled, crisped.

భంజకము, *a. & n.* That which breaks or destroys.

భంజనము, *n.* Breaking, shattering, destroying, demolishing.

భంజించు, *v. t.* To break, shatter, split; to interrupt, check, arrest, suspend; to defeat, foil, frustrate.

భంజితము, *a.* Broken, shattered, destroyed. [mail.

భంజనము, *n.* A battle, fight; armor,

భంజారము, *n.* Treasury. [buffoon.

భంజుడు, *n.* A wicked man; a jester,

భంజు, *n.* A star; the sky.

భక్తము, *a.* Divided.—*n.* Boiled rice.

భక్తి, *n.* Devotion, piety, reverence, worship, homage, loyalty, attachment, loving faith, belief, love, affection.

భక్తుడు, *n.* A devotee, worshiper, adorer, votary.

భక్షకుడు, *n.* One who eats, an eater, one who feeds or lives upon: often at the end of comps., as మాంసభ —.

భక్షణము, *n.* Eating.

భక్షణీయము, *a.* Eatable, edible, proper for food.

భక్షించు, *v. t.* To eat, feed on.

భక్షితము, *a.* Eaten.

భక్ష్యకారుడు, } *n.* A confectioner,
భక్ష్యకారుడు, } pastry-cook.

భక్ష్యము, *a.* Eatable.—*n.* Any article of food, an eatable, especially such as requires mastication; sweetmeat, cakes, confection, pastry.

భగంజరము, *n.* Fistula.

భగము, *n.* The whole multitude of stars or constellations; revolution of the planets in the zodiac; the zodiac; (pros.) a foot consisting of one long syllable followed by two short ones, a dactyl.

భగభగ, *adv.* With a blaze.

భగము, *n.* Good fortune; happiness; prosperity; affluence, wealth; fame; beauty, loveliness; *pudendum muliebre*, the female

- genital organs or organs of generation, vulva.
- భగవంతుఁడు, *n.* God, the Supreme Being, the Almighty, the Creator; a venerable person.
- భగవతి, *n.* A name of Saraswati, Parvati, and Ganga, a goddess in general; a venerable woman.
- భగిని, *n.* A sister.
- భగీరథుఁడు, *n.* A certain king whose exertions brought the Ganges from heaven to earth. భగీరథప్రయత్నము = Herculean labours or task.
- భగ్గన, *adv.* Flashingly, suddenly, all at once: applied to fire.
- భగ్గమను, *v. i.* To blaze suddenly, to flare, to flash, to explode.
- భగ్నము, *a.* Broken, shattered; marred, spoiled, impaired; demolished, destroyed; defeated, vanquished, foiled; disappointed, frustrated, interrupted, checked, arrested, suspended.
- భజన, *n.* Same as భజనము; (collo.) a divine service or worship accompanied with music.
- భజనము, *n.* Worship, adoration; dividing. [ing.]
- భజమానము, *a.* Worshipping, honoring.
- భజించు, } *v. t.* To worship, adore.
- భజియించు, }
- భజిష్యము, *a.* Worshipable, adorable.
- భటుఁడు, *n.* A servant, page, peon; a soldier, sepoy, a warrior.
- భట్టారకుఁడు, *n.* A sage, a saint; the sun; (in theatrical or dramatic language) a king; the title bestowed on great and learned men.
- భట్టిని, *n.* The wife of a Brahman; (in theatrical or dramatic language) a queen, not crowned or consecrated, as dist. f. దేవి.
- భట్టుఁడు, *n.* A title affixed to the names of learned Brahmins.
- భద్ర, *n.* N. of the 2nd, 7th, & 12th days of the lunar fortnight; a certain goddess; a name of Pārvati.
- భద్రతుంక, *n.* (bot.) *Cyperus Rotundus*. భ - ము నై = the root of *C. R.* భ - గడ్డి = the grass or stalk of *C. R.*
- భద్రదారుపు, same as దేవదారుపు.
- భద్రబల, same as గొంతెముగొమరు.
- భద్రము, *a.* Safe, secure; happy, prosperous, doing well; auspicious, favorable, propitious, gracious; (collo.) careful, cautious, guarded, alert.
- భద్రము ప్రకము, *n.* Same as భద్రతుంక.
- భద్రశ్రీ, *n.* Sandal wood.
- భద్రాకరణము, *n.* Making beautiful; the act of shaving.
- భద్రాపీ, *n.* (bot.) *Mirabilis Jalapa*.
- భద్రాసనము, *n.* A chair of state, a splendid seat, a throne; a par-

ticular posture of a devotee while meditating.

భయంకరము, *a.* Fearful, frightful, terrible, terrific, awful, dreadful, horrible, alarming, formidable.

భయంకరుడు, *n.* He who is fearful, terrible or formidable.

భయపడు, *v. i.* To be afraid, to fear.

భయపఱుచు, } *v. t.* To frighten, alarm, intimidate; to threaten.

భయము, *n.* Fear, dread, terror, fright, dismay, alarm, apprehension; cause for fear, danger, peril, risk, jeopardy.

భయస్థుడు, *m.* } *n.* A timid person;
భయస్థురాలు, *f.* } one who shrinks from sin and wrong-doing, a good, honest, and God-fearing person.

భయానకము, *n.* Fear, terror; one of the nine *rasas* or emotions excited by poetical or dramatic composition, the fearful.—*a.* Terrible, terrific, fearful, formidable, frightful, dreadful, alarming.

భయాపహము, } *a.* Causing fear,
భయోత్పాదకము, } terrible, fearful, frightful, alarming.

భరటుడు, *n.* A servant; a potter.

భరణము, *n.* Bearing, supporting, maintaining; wearing; maintenance; wages, hire.

భరణి, *n.* N. of the 2nd lunar asterism containing three stars, *Musca*.

భరణీయము, *a.* That is to be or may be borne, supported, maintained, or protected.

భరణ్యము, *n.* Wages, pay, salary.—*a.* same as భరణీయము.

భరతశాస్త్రము, *n.* The art of acting and singing, the dramatic art.

భరద్వాజము, *n.* A sky-lark.

భరము, *n.* Weight; excessiveness.

భరించు, *v. t.* (మోయు) To bear, sustain, support, carry; (పోషించు) to maintain, support; (సహించు) to bear, endure, suffer, tolerate, put up with.

భరితము, *a.* Supported, borne, sustained; filled with, full of, as in ఆనందభ—.

భరియించు, *ano. fo. of* భరించు.

భర్గుడు, *n.* Epi. of Siva.

భర్జన, } *n.* Frying, roasting, parching, scorching; a frying pan.

భర్జించు, *v. t.* To fry, roast, parch.

భర్త, *n.* One who supports, supporter, maintainer; husband; lord, master, owner.

భర్తృత్వము, *n.* Mastership; husbandship. [menace.

భర్తృనము, *n.* Threatening, a threat,

భర్తము, *n.* Gold; wages, pay.

భల్లము, *n.* A kind of arrow; a spear; a bear.

భల్లాతకి, } *n.* (bot.) same as బీడి
భల్లాతము, } (చెట్టు).

భట్టకము, }
భట్టాకము, } n. A bear.

భశ, భశా, }
భశారె, -తే, } *interj.* Well done!
భశి, భశిర, భశీ, } very good! Bravo!
భవదీయము, a. Thy, your, thine,

భవనము, n. A house, dwelling, abode,
a mansion, palace; becoming,
being, existing, production, birth.
భవము, n. Being, existence; birth,
production; worldly existence,
life.—a. Arising, coming, pro-
duced or born from, originating
in: used in comp.

భవాండము, same as బ్రహ్మాండము.

భవాదృశుడు, n. One like you, one
of your stamp, character, posi-
tion, or rank.

భవాని, n. A name of Pārvati.

భవితవ్యము, a. About or likely to
take place or happen.

భవిష్యత్తు, n. Future time, the future,
futurity, the time to come.—a.
Future. [rank, distinction.

భవిష్యము, n. Prosperity, welfare;

భవుడు, n. A name or form of Siva.

భవ్య, n. A name of Pārvati.

భవ్యము, a. Good, proper, right,
suitable, fit, excellent; hand-
some, beautiful, nice, pleasant;
happy, auspicious, prosperous,
fortunate.

భషకము, n. A dog.

భసలము, Same as తుమ్మెద.

భస్త్ర, }
భస్త్రీ, } n. A bellows.
భస్త్రీక, }

భస్మము, n. Ashes; calx.

భస్మీకరించు, v. t. To reduce to ashes,
to calcine.

భా, n. Light, brightness, lustre,
splendor, beauty; the reflection
of any object, shadow.

భాండము, n. Any vessel, pot, pan,
cup, plate, dish, pail, vat,
utensil; any chest, box, trunk,
case; a pack, bale, bundle; the
stock of a shop-keeper, capi-
tal or principal of a merchant.

భాండాగారము, n. A treasury, a
store-house or store-room, a
place where household goods
are kept.

భాండాగారికుడు, n. A treasurer.

భాండీరము, n. A banyan tree.

భాగధేయము, n. Share, portion, lot,
part allotted by destiny; luck,
fortune, fate, destiny; happiness;
property; revenue; tax.

భాగము, n. A part, portion, division;
a share, lot, allotment; division,
partition; luck, fortune; quarter,
side, region.

భాగవతము, a. Relating to, coming
from, or worshipping Vishnu
or Krishna; holy, sacred, divine;
(collo.) a drama, play, a theatri-
cal representation, a dramatic
performance.

- భాగవతుఁడు, *n.* A worshipper of Vishnu; (collo.) an actor, a player. [ner.
- భాగస్వామి, *n.* A share-holder, partner.
- భాగించు, *v. t.* To divide, to distribute, to share, [niece.
- భాగినీయి, *n.* A sister's daughter,
- భాగినీయుఁడు, *n.* A sister's son, nephew. [Ganges.
- భాగీరథి, *n.* A name of the river
- భాగ్యము, *a.* Divisible, to be divided or shared.—*n.* Good or bad fortune, resulting from merit or demerit in former existences, luck, destiny, fate, lot; good fortune, happiness, welfare; (collo.) riches, wealth, affluence, opulence.
- భాగ్యవంతుడు, *a.* Fortunate, happy, prosperous; rich, wealthy.
- భాగ్యవంతుఁడు, *n.* A rich or wealthy man. [sert.
- భాజనత, *n.* Worthiness, fitness, deserv.
- భాజనము, *a.* Worthy, deserving.—*n.* Any vessel, dish, cup, platter.
- భాజనుఁడు, *n.* One who deserves or is worthy.
- భాజ్యము, *a.* Divisible.—*n.* A share; an inheritance; (arith.) dividend.
- భాతము, *n.* Price; wages, hire, rent.
- భాణము, *n.* A kind of dramatic composition or entertainment, in which one only of the interlocutors appears on the scene, or which is a narrative of some intrigue told either by the hero or a third person.
- భాతి, *n.* Light, luster, brightness, splendor; manner, mode; appearance, likeness.
- భాద్రపద, same as ఉత్తరభాద్రపద.
- భాద్రపదము, *n.* N. of the sixth lunar month.
- భానుఁడు, same as భానువు.
- భానువారము, *n.* Sunday.
- భానుమంతుఁడు, *n.* The sun.
- భానువు, *n.* A ray of light, a beam; the sun. [woman.
- భామ, *n.* A passionate woman; a
- భామిని, *n.* An angry or passionate woman; a woman.
- భారకుఁడు, *n.* One who carries a load.
- భారతము, *a.* Descended from or relating to Bharata.—*n.* The story of the Bharatas.
- భారతి, *n.* A name of Saraswati; speech, word, eloquence, literary composition, the dramatic art; a particular kind of style; a quail (bird).
- భారతుఁడు, *n.* A dancing master.
- భారద్వాజి, *n.* (bot.) The wild cotton shrub; a kind of bird.
- భారము, *n.* Weight, heaviness; a burden, load; responsibility, answerability, onus. [load.
- భారవాహుఁడు, *n.* One who carries a
- భార్గవి, *n.* Epi. of Lakshmi, Pārvati, and Saraswati. [and Sukra.
- భార్గవుఁడు, *n.* Epi. of Parasurāma
- భార్య, *n.* Wife, consort, spouse.

భార్యకడు, *n.* A hen-pecked husband.

భాయకము, *n.* A bear.

భావ, *n.* N. of the 8th year of the Hindu cycle of sixty.

భావంజి, *n.* (bot.) *Psoralea corylifolia*.

భావజూరి, *n.* Epi. of Siva.

భావజుడు, *n.* Epi. of Cupid.

భావన, *n.* Imagining, imagination, fancy, idea, thought.

భావము, *n.* The seat of the feelings or affections, the heart, mind; any state of mind, feeling, sentiment, emotion, passion; inclination or disposition of mind; idea, thought, opinion, wish, intention, purpose; supposition, conjecture; purport, tenor, scope, drift, meaning, sense, import, implication, implied meaning, inference; amorous gesture, outward expression of amorous sentiment, wanton sport, dalliance.

భావార్థము, *n.* (gram.) Affirmative, opp. to వ్యతిరేకార్థము; infinitive mood. [not expressed.

భావార్థము, *n.* Implication, a sense

భావి, *n.* Future, futurity.—*a.* Future.

భావింజు, *v. t. & i.* To think, imagine, fancy, suppose, regard. [speech.

భావికము, *n.* A certain figure of

భావితము, *a.* Imagined, conceived, supposed, thought of or about, meditated on.

భావిని, *n.* A woman.

భావుకము, *a.* Auspicious, happy, prosperous.—*n.* Auspiciousness, happiness, prosperity.

భావుకడు, *n.* A sister's husband, brother-in-law.

భావుడు, *n.* A scholar.

భావ్యము, *a.* What must, ought to, or will, be or become, future; probable, likely.

భాష, *n.* A language, a dialect; word, speech; a name of Saraswati; a vow, engagement; swearing, oath.

భాషణము, *n.* Speaking, talking, speech, talk, conversation, discourse.

భాషంతరము, *n.* Another language; translation. భా.చేయుట—to translate. [verse, discourse.

భాషించు, *v. i.* To speak, talk, con-

భాషితము, *a.* Spoken, uttered, said.—*n.* That which is spoken, words, speech, talk, language.

భాష్యకారుడు, *n.* A commentator.

భాష్యము, *n.* A commentary, annotation, gloss, explanation, exposition. [brilliant, radiant.

భాసమానము, *a.* Shining, bright,

భాసము, *n.* Light, brilliancy.

భాసిలు.—లు, *v. i.* To shine.

భాసురము, *a.* Shining, splendid.

భాస్కరుడు, *n.* The sun; fire. •

భాస్వంతము, *a.* Luminous, bright.

భాస్వంతుఁడు, *n.* The sun.

భాస్వరత, *n.* Glory, splendor.

భాస్వరము, *a.* Shining, radiant.

భాస్వరుఁడు, *n.* The sun.

భండివాలము, *n.* A mace or iron staff.

భిక్ష, } same as విచ్చేము.
భిక్షము, }

భిక్షేంచు *v. i.* To beg, take alms.

భిక్షుకుఁడు, *n.* A beggar, a mendicant. [a mendicant.

భిక్షువు, *n.* A bachelor; an ascetic,

భిక్షము, *n.* A part, portion, piece.

భిత్తి, *n.* Breaking; a wall; same as పోట్టిలి.

భిత్తిక, *n.* A wall; a thunderbolt.

భిజ, *n.* Tearing, rending.

భిదురము, } *n.* A thunderbolt.
భిదువు, }

భిన్నము, *a.* Split, broken, torn, rent, cleft, divided, detached, disunited; mutilated, disfigured; different, other, distinct, separate, distinguished, deviating, varying; blown, expanded; joined, connected.

భిన్ని, *n.* A wound.

భిల్లుఁడు, *n.* A barbarian of a particular tribe, a Bheel.

భిషక్కు, *n.* A physician, doctor.

భిస్స, *n.* Food, boiled rice.

భిస్సట, *n.* Scorched rice, grains which stick to the bottom of the kettle.

భీ, *n.* Fear, dread.

భీకరము, *a.* Fearful, frightful, terrific, terrible, dreadful, awful, formidable.

భీతము, *a.* Frightened, terrified, afraid, alarmed, timid.—*n.* Fear, alarm, apprehension.

భీతి, *n.* Fear, apprehension, dread, alarm, terror, horror, consternation. [frightened.

భీతిలు, *v. i.* To fear, be afraid, be

భీమము, *a.* Fearful, horrible, terrific. —*n.* Fearfulness, the fearful.

భీమరము, *n.* War, battle.

భీముఁడు, *n.* A name of Siva; a terrible or formidable person.

భీరుకము, *a.* Timid.

భీరుకుఁడు, } *n.* A timid or timorous
భీరువు, } person, coward.
భీలుకుఁడు, }

భీషణము, } *a.* Fearful, frightful, terrible, terrifying, frightening.—*n.* Terror, dread, horror, the fearful or dreadful.

భీష్మించు, *v. i.* To insist.

భీష్ముఁడు, *n.* A terrible or formidable person.

భుక్కునము, *n.* Barking of a dog.

భుక్తము, *a.* Eaten, consumed; enjoyed, used, experienced, suffered; past, by-gone.

భుక్తి, *n.* Eating, consumption; use, enjoyment, fruition, usufruct; possession; food; (astron.) the daily motion of a planet.

భుగ్నము, *a.* Bent, curved, crooked; broken.

భుజ, *n.* The arm.

భుజంగభుక్కు, *n.* A peacock.

భుజంగము, } *n.* A snake, serpent.
భుజంగము, }

భుజకీర్తి, *n.* An ornament worn on the shoulder, peculiar to kings, resembling a short erect wing.

భుజగము, *n.* A snake, serpent.

భుజపత్రము, *n.* (bot.) *Betula Bhojpatra*.

భుజశిరము, } *n.* The shoulder.
భుజశిరస్సు, }

భుజాంతరము, *n.* The interval between the arms or shoulders, breast, chest.

భుజింఁచే, *v. t.* To eat; to enjoy.

భుజిష్య, *n.* A maid-servant; a prostitute.

భుజిష్యుడు, *n.* A servant.

భువనము, *n.* A world, sphere, globe; the sky; water. [Pārvati.

భువనేశ్వరి, *n.* Epi. of Lakshmi and

భువి, *n.* The earth.

భూకంపము, *n.* An earthquake.

భూగతము, *a.* Buried in the earth.

భూచంపకము, *n.* (bot.) *Koempferia rotunda*.

భూచక్రము, *n.* The earth, the terrestrial sphere or globe; a certain tree.

భూజము, *n.* A tree.

భూజాని, *n.* A king; epi. of Vishnu.

భూతకాలము, *n.* (Gram.) The past tense, preterite.

భూతచికిత్స, *n.* Remedies against witch-craft or possession by evil spirits.

భూతదయ, *n.* Humanity, kindness, universal benevolence, love for all creatures.

భూతదర్శనము, *n.* A magnifying glass.

భూతధాత్రి, *n.* The earth.

భూతనాథుడు, *n.* Epi. of Siva.

భూతబలి, same as భూతయజ్ఞము.

భూతము, *n.* An element, or strictly a gross element, of which five are enumerated, viz. earth, water, fire, air, ether; a ghost, demon, spirit; same as భూతకాలము.—*a.*

Past, gone, by-gone, former.

భూతయజ్ఞము, *n.* The oblation of food etc. to all created beings.

భూతలము, *n.* The earth.

భూతవైషమ్యము, *n.* The knowledge of evil spirits or demons, demonology, exorcism, driving out of evil spirits from persons or places by conjuration, devil-driving.

భూతవైద్యుడు, *n.* An exorciser, exorcist, devil-driver.

భూతశుద్ధి, *n.* Purification of the elements of the body.

భూతాంకుశము, *n.* (bot.) *Croton oblongifolium*.

భూతాత్మము, *n.* The soul of all beings, Brahma; an individual, a soul or mind which elings to the elements, a carnal mind.

భూతార్థము, *n.* (gram.) Preterite, the past tense.

భూతావాసము, *n.* (bot.) *Terminalia Belerica*.

భూతి, *n.* Wealth, riches, affluence, opulence, prosperity; power, grandeur, majesty, dignity; superhuman power, as attainable by the practice of austerity and piety or magical rites; ashes; birth, production.

భూతికము, } *n.* Camphor.
భూతికము, }

భూతులనీ, *n.* (bot.) *Ocimum Basilicum*.

భూతేశ్వరము, *n.* Epi. of Siva.

భూదారము, *n.* A hog.

భూదేవి, *n.* Mother earth, regarded as a goddess.

భూదేవుడు, *n.* A Brahman.

భూధరము, *n.* A mountain.

భూనింబము, same as నేలవేము.

భూనుతము, *a.* Celebrated, renowned, well-known, honoured, popular.

భూపతి, *n.* A king, sovereign.

భూపది, same as మల్లె.

భూపాటలి, same as నేలకలిగొట్టు.

భూపాళము, *n.* Name of a certain tune.

భూపుడు, *n.* A king.

భూభూజుడు, *n.* A king.

భూభృతు, *n.* A king; a mountain.

భూమి, *n.* The earth; land, soil, ground; a floor or story in a

building; place, site, situation, position; a territory, country, district; land, estate, domain, landed property; posture, attitude; a step, degree; the base of a triangle or of any geometrical figure; ground, basis, cause; the part or character of an actor in a play.

భూమిక, *n.* The earth; ground, soil; a place, spot; the floor of a building, a story; a step, degree; an actor's part, a character in a play; theatrical dress, the costume of any character represented on the stage, a garb, mask.

భూమిచంపకము, Same as భూచంపకము.

భూమిజ, *n.* Epi. of Seeta.

భూమిజుడు, *n.* Epi. of the planet Mars. [*antiquoriorum*.

భూమిజముడు, *n.* (bot.) *Euphorbia*

భూయస్సు, } *a.* Most abundant,
భూయిష్ఠము, } very great, much, many. [great, many.

భూరి, *n.* Gold.—*a.* Much, excessive,

భూరిపతీ, *n.* A general distribution of gifts or money to Brahmans.

భూరిమాయము, } *n.* A jackal.
భూరిమాయపు, }

భూరిరంధ్రము, *n.* same as అట్టు.

భూరిసంభావన, same as భూరిపతీ.

భూరుండి, *n.* (bot.) *Tiaridium Indicum*.

భూరుకము, *n.* A tree.

భూరూపకము, *a.* Landed, as property,
in the shape of lands.

భూర్జము, same as భుజకత్రము.

భూవరుడు, *n.* A king.

భూష, *n.* Ornament, embellishment;
a trinket, jewel.

భూషణ, *n.* Praise, applause, flattery,
adulation, honour.

భూషణము, *n.* Ornament, embellish-
ment, decoration, adornment;
a jewel, trinket, an ornament.

భూషించే, *v. t.* To adorn, ornament,
decorate, embellish; to praise,
commend, applaud. [dressed.

భూషితము, *a.* Adorned, decorated,

భూషితుడు, *n.* One who is adorned.

భూష్టువు, *n.* One who wishes for
wealth and prosperity or desires
happiness, a promising man.

భూసుత, *n.* Epi. of Seeta.

భూసురుడు, *n.* A Brahman.

భూస్త్రాణము, *n.* (bot.) *Andropogon*
Schœnanthus.

భూస్థాపనము, *n.* Burying, inhumation.

భూధీతి, }
భూస్వాధీకము, } *n.* Landed property.

భృంక్షము, *n.* Same as లవంగపట్ట, గుం
టలిజేరు, and తుమ్మెచ.

భృంగరాజము, *n.* same as గుంటలిజేరు;
the male humble bee.

భృంగారము, *n.* A golden pitcher,
vase, or chalice, used at the
coronation of a king.

భృంగారి, *n.* A cricket.

భృంగి, }
భృంగీశ్వరుడు, } *n.* N. of one of
భృంగీశ్వరుడు, } Siva's attendants.

భృంగుడు, *n.* A libertine.

భృకుంసుడు, *n.* A male actor
or dancer in female apparel.

భృకుటి, *n.* A frown, scowl.

భృకుపు, *n.* A table-land, the level
summit of a mountain; a decli-
vity, slope, cliff, precipice; name
of a Rishi; a name of Sukra and
of Siva. [servant.

భృతకుడు, *n.* A hired laborer, a
భృతము, *a.* Borne, supported; filled;
hired, paid, maintained.

భృతి, *n.* Bearing, supporting;
support, maintenance; wages,
hire, salary. [laborer, cooly.

భృతిభూజుడు, *n.* A hired servant,

భృత్యుడు, *n.* A servant; a slave.

భృత్యురాలు, *n.* A female servant or
slave. [Much, exceedingly.

భృశము, *a.* Much, excessive.—*adv.*

భృష్టము, *a.* Fried.

భృష్టి, *n.* Frying; anything fried.

భృకము, *n.* A frog.

భృకి, *n.* A female frog.

భేటి, *అ.* Interview, meeting, visit.

భేదకుడు, *n.* One who divides, se-
parates, or causes a difference.

భేదనము, *n.* Breaking, tearing,
rending, splitting, piercing,
perforating, dividing, separa-
ting, loosening, dissolving.

భేదము, *n.* Name as భేదనము; (వ్యత్యాసము) difference, distinction, divergence, deviation, variation, variance; (మార్పు) change, alteration, modification; (విరోధము) disagreement, disunion, dissension, difference, misunderstanding, schism; treachery, betrayal; the second of the four means of success against an opponent, causing or bringing about a difference or dissension among the enemy or in the enemy's camp, seducing or enticing an ally of the enemy to one's own party; kind, sort, variety, species.

భేదింపే, *v.t.* To break, tear, to pierce, to divide, separate, disunite.—*v.i.* To differ (from), vary, be different, deviate.

భేదితము, *a.* Broken, rent, split, torn, pierced, divided, separated.

భేద్యము, *a.* Capable of being broken, divided or separated, fragile, weak.

భేదిలు, —లు, *v.i.* To be torn or rent, to be separated or disunited, to be different, to differ.

భేరి, *n.* A kettle-drum.

భేరుండము, *n.* A double-headed fabulous bird.—*a.* Terrible.

భేలుడు, *n.* An ignorant, foolish, or simple-minded man; a timid man, coward.

భేషజము, *n.* Medicine, medicament; imposture, deceit.

భైక్షము, *n.* Begging, mendicancy, mendicity; the class of beggars or mendicants. [ful.

భైరవము, *a.* Fearful.—*n.* The fearful. భైరవి, *n.* A name of Pārṇvati; name of a certain *raga* or tune.

భైరవుడు, *n.* Epi. of Siva; a terrible man.

భైషజ్యము, *n.* Medicine.

భోక్త, *n.* An eater, an enjoyer.

భోక్తవ్యము, *a.* Eatable, edible; enjoyable.

భోగము, *n.* Enjoyment, pleasure; wealth; nourishing, cherishing; a snake's body; a snake's expanded hood; an offering of food to an idol in a temple.

భోగవతి, *n.* N. of the capital of the Nāgās or serpents; the Ganges of the infernal regions.

భోగస్త్రీ, *n.* A concubine, mistress, a kept woman, a prostitute.

భోగి, *n.* A snake, serpent; a king, a prince; a person brought up in luxury or enjoyment, one who lives in splendour or luxury.

భోగించు, *v.i. & t.* To enjoy.

భోగిని, *n.* The concubine of a king, or a wife not regularly consecrated with him; a voluptuary.

భోగ్యత, *n.* Deliciousness, sumptuousness.

భోగ్యము, *a.* Fit to be enjoyed, used, or experienced, enjoyable, sumptuous, delicious, palatable.—*n.* What may be enjoyed, an object

of enjoyment or fruition, a dainty, luxury, a feast; wealth, money; corn, grain. [food.

భోజనము, *n.* Eating; a meal, repast,

భోజ్యము, *a.* Eatable, edible, fit to be eaten, palatable, delicious.—*n.* Food. [or safe.

భోషణము, (collo.) *n.* A large chest

భోరన, same as భోరున. [aloud.]

భోరుకొను, *v. i.* To resound, sound

భోరున, (ono.) *adv.* In a heavy down pour; rushingly, in a rush.

భౌతికము, *a.* Relating to, or formed of the elements, elemental, material; relating to created beings; pertaining to evil spirits.—*n.* A pearl.

భౌమండు, *n.* The planet Mars.

భౌషకండు, *n.* A treasurer.

భ్రంశము, *n.* Moving, swerving, falling from or off.

భ్రకుటి, *ano. fo. of* భ్రకుటి.

భ్రమ, *n.* Confusion, perplexity, bewilderment; misconception, error, mistake, ignorance, illusion, delusion, fancy, imagination, false notion or idea, wrong notion, erroneous belief; liking, desire, fondness, fancy.

భ్రమణము, *n.* Whirling, turning or moving round, wandering; same as తుమ్మెద.

భ్రమపడు, *v. i.* To err, be mistaken; to be fond, loving or affectionate, to fancy (*t.*), to take or have a fancy (for).

భ్రమపఱుచు. *v. t.* To mislead, delude.

భ్రమప్రమాదము, *n.* Blunder, oversight.

భ్రమము, *n.* Roving or roaming about, wandering about; moving or turning round, circular motion, whirling, revolving; straying, erring; a whirlpool, eddy; a potter's wheel; a grindstone; giddiness, dizziness; wandering of mind; same as భ్రమ.

భ్రమరకము, } *n.* Same as తుమ్మెద; a
భ్రమరము, } spinning top; hair
curled on the forehead.

భ్రమర, *n.* A female bee. [round.

భ్రమరించు, *v. i.* To move or turn

భ్రమి, *n.* same as భ్రమణము.

భ్రమించు, *v. i.* To roam or wander about; to turn or whirl round, revolve; to stagger; to be confused or perplexed; to go astray, to stray, deviate, err, be in error or mistake, to mistake, to be foolish or ignorant, to be deluded, to be deceived or duped, to be fascinated.

భ్రమింపజేయు, *v. t.* To delude, fascinate, deceive, dupe.

భ్రమింపఁచు, *ano. fo. of* భ్రమించు.

భ్రష్ట, *n.* A fallen or unchaste woman. [ated, spoiled.

భ్రష్టము. *a.* Fallen, depraved, viti-

భ్రష్టు, } *n.* One who is fallen, de-
భ్రష్టుండు, } praved, spoiled or ex-
communicated, a backslider. •

భ్రాంతము, *a.* Whirled, revolved; confused, perplexed, bewildered.

ed ; mistaken, in error, under delusion.

భాంతి, same as భ్రమ.

భాజితము, *a.* Brilliant, shining.

భాజిష్ఠుడు, *n.* One who is glorious ;
epi. of Vishnu and Siva.

భాత, *n.* A brother.

భాతృజుడు, } *n.* A brother's son,

భాతృప్యడు, } nephew.

భాతృన్నేహము, *n.* Fraternal or brotherly love.

భాత్రీయుడు, *a.* Belonging to a brother, brotherly, fraternal. [nephew.

భాత్రీయుడు, *n.* A brother's son,

భామికము, *a.* Imaginary, fanciful, false, erroneous, deceitful, illusory.

భాష్ట్రము, *n.* A frying-pan.

భ్రమంసుడు, *n.* A male actor in female attire.

భ్రమటి, *n.* A frown, scowl.

భ్రమంసుడు, } other forms of
భ్రమటి, } భ్ర —.

భ్రూణ, *n.* A pregnant woman.

భ్రూణము, *n.* An embryo, fetus ; a child.

భ్రూభంగము, *n.* A frown.

భ్రూవు, *n.* The eye-brow.

మ

మంకు, *a.* Stubborn, obstinate, perverse ; dull, stupid, obtuse, blunt. [bornness.

మంకుతనము, *n.* Stupidity ; stubbornness.

మంకెన, *n.* (bot.) *Pentapetes pheni-*
cea.

మంఖణము, *n.* Armor for the legs below the knees, greaves.

మంఖ, *n.* (bot.) *Randia dumetorum*, emetic-nut tree.

మంఖల, *n.* The barber caste.

మంఖలక్త్తి, *n.* A razor ; a kind of bird.

మంఖలపక్షి, *n.* A kind of fish.

మంఖలపిట్ట, *n.* A martin (a bird).

మంఖలము, same as మంఖళము.

మంఖలవాడు, }
మంఖలి, } *n.* A barber.

మంఖలిపని, *n.* Shaving.

మంఖళ, *n.* Epi. of Pārvati.

మంఖళదేవత, *n.* Epi. of Lakshmi.

మంఖళము, *n.* Auspiciousness, prosperity, welfare, well-being, happiness, felicity, good luck, good fortune, success ; a good omen ; any happy or auspicious event ; a kind of prayer at the opening or end of a poem, a blessing, benediction, salutation ; a frying-pan, an earthen vessel or pipkin to roast or scorch grain in. — *a.* Auspicious, propitious, happy, fortunate, lucky, faring
మంఖళవారము, *n.* Tuesday. [well.

మంఖళసూత్రము, *n.* The marriage-string, a string tied by the bridegroom round the neck of the bride and worn by her as long as the husband lives.

మంఖళహారతి, }
మంఖళారతి, } *n.* same as హారతి.

మంగళాశాసనము, *n.* A benediction.
 మంగళకుడు, *n.* Epi. of అంగారకుడు.
 మంగళ్యము, *a.* Auspicious, happy, lucky.
 మంగి, *n.* A barber.
 మంగు, *ano. fo. of* మారు.
 మంచము, *n.* A cot, bedstead.
 మంచి, *a.* Good, not bad, sound; proper; fine, nice, excellent, beautiful; appropriate, suitable; good-natured, kind-hearted, benevolent, right-minded, virtuous, righteous, honest; affable, sociable; much, great, good, heavy, strong, violent, severe, powerful, forcible, as in మంచినర్లుము, మంచెదెబ్బ, &c.—*n.* Good, benefit, advantage, gain, improvement, good effect or result.
 మంచినందము, *n.* Sandal wood; sandal wood paste.
 మంచితనము, *n.* Goodness, good nature, gentleness, good character or disposition; affability, sociability; friendliness, friendship. [that is not brackish].
 మంచినీళ్లు, *n.* Fresh water, water.
 మంచినూనె, *n.* Gingily oil, oil of *Sesamum Indicum*.
 మంచిపాము, *n.* A venomous snake.
 మంచినెల్లము, *n.* Jaggery.
 మంచిముత్యము, *n.* A pearl.
 మంచెయి, } *n.* A sort of stand or
 మంచె, } shed erected on poles
 in a field to serve as a high

commanding seat for a person set to watch the crop. [cot.
 మంచేము, *n.* A couch, bedstead,
 మంచే, *n.* (పచ్చికము. చేల్లనివస్తువులపై
 నరాతులయందునిలచే నీటిబిందువులు)
 Dew; (అట్టివేషేరుకొనినప్పుడు) frost,
 hoarfrost, white frost; (పొగమంచే)
 mist, fog; (వేరుకొనిననీరు, మంచేగడ్డ)
 ice; (అకాశమందు నీరు వేరు
 కొనిక్రిందముక్కలుగాపడునది) snow.
 మంచేగొండ, *n.* The Himalaya mountains. [ter.
 మంచేతటి, *n.* The cold season, winter.
 మంజరి, *n.* A cluster of blossoms, a bunch of flowers or leaves, nosegay, posy, bouquet; a compound pedicle or flower-stalk, a branching flower-stalk; a flower-bud; a shoot, sprout, sprig.
 మంజూడి, } *n.* A certain weight used
 మంజూళి, } in weighing diamonds, a carat.
 మంజీటి, same as మంజీష్ట.
 మంజీడి, *n.* A variegated cloth, a black cloth.
 మంజీమ, }
 మంజీమము, } *n.* Beauty, elegance.
 మంజీష్ట, *n.* (bot.) Madder, *Rubia cordifolia*.
 మంజీరము, same as అందె.
 మంజులము, *a.* Beautiful, lovely, charming, agreeable, delightful, pleasing, sweet.—*n.* A bower.
 మంజువాణి, *n.* A woman whose speech is sweet or delightful,

మంజువు, same as మంజులము.

మంజుష, } *n.* A box, chest, case;
మంజేస, } a large basket, hamper.
మంజేసము, } per.

మంజోడి, see మంజోడి.

మంజోరు, *అ. a.* Approved, ratified.—

n. Approval. మంజోరు చేయు = to sanction, approve.

మంట, *n.* A flame, blaze; burning pain; the sensation produced in the mouth by anything excessively pungent; anger, wrath, fury; envy, jealousy.

మంటకము, *n.* A sort of cake or biscuit made of wheat flour without sugar.

మంటపము, see మండపము.

మంటహరి, *n.* A furious or passionate person.

మంటి, *infl. & a. fr.* మన్ను.

మంటితైలము, } same as ముట్టితైలము.
మంటిసూనె, }

మండ, *n.* A branch; a frying pan; the back of the hand; the ankle.

మండకంజీము, *n.* A metal plate or dish with a rim. [*pion.*]

మండగబ్బ, *n.* The large black scor-

మండనము, *n.* Ornament, embellishment, decoration.

మండపము, *n.* An open hall or temporary shed erected on festive occasions, a pavilion.

మండపి, *n.* A small pavilion.

మండము, *n.* Ornament, decoration;

skimming, scum, froth, foam, barm.

మండలము, *n.* A disk, especially the disk of the sun or moon, an orb, globe, ball; a circle; a wheel; a ring; circumference; the path or orbit of a heavenly body; (astro.) a great circle; the visible horizon; a halo round the sun or moon; any circular figure or diagram; a sort of mystical diagram formed in summoning a deity &c.; (in surgery) a circular bandage; a district, province; a group, assemblage, troop, band, collection, number; an association, society, company; a division of the Rig Vēda.

మండలాగ్రము, *n.* A sword.

మండలి, *n.* An assembly, a multitude; a snake; a dog; a cat; a circle; a king; the sun.

మండలేశ్వరుఁడు, *n.* A king, a sovereign, monarch. [*rits.*]

మండహారకఁడు, *n.* A distiller of spirits.

మందాదు, *r. t.* To beg.

మండి, *ano. fo. of* మండి.

మండింజు *v. t. cau. of* మండు. To burn, inflame, to provoke, irritate.

మండిగ, *n.* A sort of biscuit made of wheat; an earthen dish.

మండిగంధ్రలు, *n. (bot.)* A sort of grain.

మండిగము, *n.* Threshold.

మండితము, *a.* Dressed, decorated, decked.

మండితుఁడు, *n.* One who is decorated, adorned.

మండియాటి, *n.* A sort of abscess.

మండీ, *n.* A wholesale shop, a warehouse; kneeling on one knee; a particular sitting posture, in which one of the thighs is placed flat completely on the ground, and the other is, as it were, inverted so that it falls on or touches the foot of the first leg while its knee just touches the ground.

మండు, *v. i.* To burn, to blaze, flame; to cause or produce a burning pain; to smart; to be angry, to be in a fury or violent rage; to be envious.

మండుకపర్ణము, same as మండిగము.

మండుకపర్ణి, same as పాన్నగంటి and తెండ.

మండుకబ్రహ్మ, *n.* (bot.) *Hydrocotyle Asiatica*, Indian *Hydrocotyle* or Penny-wort. [మండిగము.

మండుకము, *n.* A frog; same as

మండుకా, *n.* A female frog.

మండురము, *n.* The rust of iron, scoria or recrement of melted iron, used as a medicine.

మండె, *n.* A stalk or heap of the unthrashed ears of the great millet or of cut tobacco.

మండెము, *ano. fo.* of మండెము.

మండ్ర, *n.* (bot.) A kind of thorny tree.

మండ్రగబ్బ, *n.* The large black scor

మండ్రాటము, *n.* Grief. [pion.

మండ్రాడు, *v. i.* To grieve.

మంత, *n.* A thinker.

మంతనము, *n.* Secret consultation; counsel, advice; secrecy; a secret; a secret place, a place of concealment.

మంతరము, same as మంత్రము.

మంతరసాని, *ori. fo.* of మంత్రసాని.

మంతిరి, same as మంత్రి.

మంతరించు, same as మంత్రించు.

మంతు, *n.* Greatness, glory, nobility, celebrity; a minister.

మంతువు, *n.* Understanding, intellect; offence, fault, transgression; a king.

మంత్రకాఁడు, *n.* A sorcerer, conjurer, magician, necromancer, enchanter, mesmerist.

మంత్రణ, *n.* Secret consultation, deliberation; counselling, advising.

మంత్రము, *n.* A charm, incantation, spell, a magical formula, mystical word or words; consulting; counsel, advice; plan; design; a sacred text or hymn; a formula sacred to any particular deity; that portion of the Vēda, as distinct from the Brahmana, which includes the Sanhita or collection of hymns and prayers.

మంత్రవాది, same as మంత్రకాఁడు.

మంత్రసాని, *n.* A midwife. మ. పనిచేయు
వాఁడు = an accoucheur.

మంత్రాంగము, *n.* Secret consultation.

మంత్రి, *n.* A king's minister,
councilor, dewan or divan; an
adviser, counsel, counsellor; the
queen at chess.

మంత్రించు, *v. t. & i.* To enchant, charm,
bewitch, fascinate, to put under
the influence of a spell, to spell,
to utter incantations over, to
mesmerize.

మంఘనము, *n.* Churning.

మంఘని, *n.* A churn.

మంఘము, *n.* Churning; a churning
stick or staff; killing, slaying;
a disease of the eye, cataract.

మంఘనము, *n.* A churning stick.—*a.*
Slow.

మంత్రాద్రి, *n.* The mountain Mandara.

మంత్రానము, *n.* A churning stick.

మంఘండు, *n.* The sun.

మంద, *n.* (మేకలు మొ. వాని—) A flock,
(పశువుల—) a herd, a drove, (క
క్కల—) a pack.

మందగము, *n.* One who or that which
walks, goes, or moves slowly.

మందగించు, *v. i.* To become dull, to
lose force, intensity, or vigor; to
fall in price, to have less or no
demand, to become slack, to
slacken.—*v. imp.* Appetite to be
lost. [to herd.

మందగొను, *v. i.* To flock together,

మందట, *n.* Nearness; submissiveness.

మందటిలు, —లు, *v. i.* To be suppress-
ed, destroyed, or removed.

మందటి, *n.* A horse-stable.

మందడిఁడు, *n.* A horse-keeper, a
groom.

మందపిచ్చేక, *n.* A little white-
breasted bird with a black head.

మందబుద్ధి, *n.* Dulness, stupidity; a
dull-headed person, a dull-head,
blockhead.

మందము, *a.* Slow, tardy, inactive,
sluggish, lazy, laggard, not
vigorous, slack, as a trade or
business; cold, apathetic; dull,
heavy, stupid, obtuse, blunt;
weak, feeble, faint.

మందారము, *n.* The mountain Manda-
ra; same as మందారము.

మందల, *n.* A limit, boundary; life,
living, livelihood; nearness,
proximity.

మందలించు, *v. t.* To say, mention,
submit, suggest, represent.

మందలించు, *n.* Mentioning, submit-
ting, suggestion.

మందప, } *n.* A box, chest, a large
మందపము, } bin.

మందస్మితము, } *n.* A smile.
మందహాసము, }

మందాకాయ, *n.* (bot.) Emetic nut,
nut of *Randia dumetorum*.

మందాకిని, *n.* The river Ganges; the
heavenly or celestial Ganges; a
woman sixty years old.

మందాక్షము, *n.* Modesty, shame, bashfulness.

మందాగ్ని, *n.* A slow fire; want of appetite, dyspepsia.

మందారము, *n.* (bot.) *Calotropis gigantea*, *calotropis procera*.

మంది, *n.* A number, crowd, or collection of persons, as పది మ., ఎంత మ., &c.; retinue, following; infantry.

మందిరము, *n.* A house, dwelling, abode; a palace, a mansion; an apartment; a temple; a town, a city; a camp.

మందీర్ణచింత, *v. i.* To become slow.

మందు, *n.* A medicine, physic, drug, medicament, remedy; an antidote, same as శ్లేష్మమందు; gunpowder; a means; a rarity. మ.

శ్లేష్మమందు = to drug. మందుగుండు మె.

సామాను = ammunition.

మందుడు, *n.* A block-head, dull-head; the planet Saturn.

మందుశ్లేష్మము, *n.* A place where fire-works are made.

మందుర, *n.* A stable.

మందురకుడు, *n.* A horse-keeper.

మందులమారి, *n.* One who drugs or administers a captivating drug.

మందులవాడు, *n.* A druggist.

మందేమేలము, *n.* Negligence; excessive familiarity; friendship.

మందోష్ణము, *n.* Gentle heat or warmth.—*a.* Warm, tepid, lukewarm.

మంద్రము, *a.* Sounding agreeably; speaking pleasantly, pleasing; low, hollow, deep, base, grave, as sound, rumbling.—*n.* A low tune, deep sound, base or bass.

మంద్రస్వరము, *n.* same as మంద్రము.

మంజిల్లు, *v. i.* To be intoxicated; to be heavy or drowsy.

మంపు, *n.* Intoxication, tipsiness; drowsiness.

మంపుగొను, *v. i.* To become intoxicated; to be drowsy.

మకమక, *n.* Absence or want of brightness, dulness; dull color, dimness.

మకమకలాడు, *v. i.* To be dull or dim, to want brightness, shining, or lustre. [of flowers.

మకరందము, *n.* The nectar or honey

మకరమండలము, *n.* A sort of large ear-ring bearing the figure of a crocodile's head.

మకరతము, *ano. fo. of* మరకతము.

మకరతోరణము, *n.* A festoon of cloth supported on poles, with the head of a crocodile formed at the ends.

మకరధ్వజుడు, *n.* Epi. of Cupid.

మకరము, *n.* A crocodile, an alligator; the tenth zodiacal sign, Capricorn, *Capricornus*; one of Kubēra's treasures.

మకరాంకుడు, *n.* Epi. of Cupid.

మకరాలయము, *n.* The sea.

మకరి, *n.* A female crocodile.

మకరిక, } *n.* A certain mark
 మకరికాపత్రము, } made in sandal
 paste &c. upon the cheeks of
 women. [tion, camp.
 మకాము, *అ.* *n.* Place, lodging, sta-
 మకిల, *n.* Foulness, dirt, filth, impu-
 rity, soil.—*a.* Dirty, soiled, filthy,
 foul, impure, unclean; dim, tarni-
 shed.
 మకుటము, *n.* A crown.
 మకురు, } *n.* Obstinacy, perti-
 మకురుతనము, } nacity, contumacy,
 stubbornness.
 మక్క, *n.* Eitherside of the part of
 the body just above the hip.
 మక్కశించు, *వ.* *i.* To turn back.—
v. t. To change; to adjust; to jut
 out. [dian corn, *Zea Mays.*
 మక్కాశొన్న, *n.* (bot.) Maize, In-
 మక్కి, *a.* Poor, useless.
 మప్ప, *వ.* *i.* To fade, to lose shining
 or lustre; to die.—*v. t.* To scratch.
 —*n.* Dirtiness, foulness.
 మప్పవ, *n.* Affection, love, fondness;
 desire, lust; wish, inclination.
 మక్కెలు, *n. pl.* Bones.
 మక్తా, *అ.* *n.* Renting, farming, lease,
 tenure, contract.
 ముక్కి, } *n.* A fly.
 ముక్కిము, }
 ముఖ, *n.* N. of the tenth lunar man-
 sion, Leonis.
 ముఖము, *n.* Velvet.
 ముఖము, *n.* A sacrifice.
 ముఖవంతుడు, *n.* Epi. of Indra.

మఖవాళ్ళ, *n.* A sapphire.
 ముఖ, *a.* Male.
 ముఖము, *n.* Manliness, bravery,
 prowess. [a king; a hero.
 ముఖండు, *n.* Husband; a man, a male;
 ముఖతనము, *n.* Manliness, virility;
 courage, bravery, boldness, spirit.
 ముఖి, *n.* The male of any animal,
 beast or bird.
 ముఖము, *n.* N. of a certain country.
 ముఖండు, *ano. fo.* of ముఖండు.
 ముఖాలు, *n.* A wife, a married
 woman, a woman who has her
 husband.
 ముఖపాడి, *n.* Manliness, honor, sense
 of honor, bravery, valor.
 ముఖచీర, *n.* (bot.) *Anisomeles Mala-*
barica, Malabar cat-mint.
 ముఖమనికము, } *n.* A diamond.
 ముఖతాయి, }
 ముఖాను, *n.* Manliness.
 ముఖవాడు, *n.* A man, a male; a hero.
 ముఖిడి, *adv.* Again; back.—*n.* A kind
 of musical instrument used by a
 snake-charmer.
 ముఖండు, same as ముఖుడు.
 ముఖం (న), *adv.* Again, anew, afresh;
 back, in return. [back, to avert.
 ముఖించు, *v. t.* To turn or bring
 ముఖుడు. *v. i.* To turn back, return.
 ముఖుడు, same as ముఖించు.
 ముఖులు, *n.* The coping of a wall.
 ముఖుగోడ, *n.* A wall provided with
 a coping.

మగువ, *n.* A woman.
 మగువతనము, *n.* Womanhood.
 మగ్గము, *n.* A loom.
 మగ్గరి, *n.* A weaver.
 మగ్గు, *v. i.* To be spoiled or become moldy by dampness; to be well boiled; to be overboiled.—*n.* The semiliquid part of a curry.
 మగ్గుడు, *n.* fr. మగ్గు.
 మగ్గుమపాటు, same as మగ్గు.
 మగ్గుము. *a.* Plunged, immersed, sunk, drowned. [or drowned.
 మగ్గుచు, *n.* He that is immersed
 మఘ, } same as మఘ, మఘము.
 మఘవంతుడు, }
 మఘవుచు, } *n.* Epi. of Indra.
 మఘాని, *n.* The wife of Indra.
 మచర్చిక, *n.* (used at the end of comps.) Anything excellent or best of its kind.
 మచ్చిక, *n.* Love, affection, attachment, fondness; fondling, caressing; access; tameness, the state of being domesticated.—*a.* Tame, domesticated.
 మచ్చికచేయు, *v. t.* To tame, domesticate, to give access or freedom to, to allow familiarity to.
 మచ్చికపడు, *v. i.* To become tame, to be tamed or domesticated.
 మచ్చిగ, *ano. fo. of* మచ్చిక.
 మచ్చెకంటి, *n.* A woman, fish-eyed or having eyes resembling a fish; a woman.

మచ్చెము, *n.* A fish.
 మచ్చే, *n.* (మొక్కకళంకము) A spot, speck, stain, blot, blemish; (పుట్టు—) a mole, freckle; (నాయపులేక పుండు—) a scar. మ. పడుట = to become stained, to have a reproach, to lose one's name or character. మ. పడిన = stained, having an ill fame or name. మ. లేని = spotless, stainless, without reproach, unblemished.
 మచ్చేమాపు, *v. t.* To destroy, ruin, annihilate, to kill.
 మచ్చేమాయు, *v. i.* To be destroyed or annihilated, to die, perish.
 మచ్చేము, *n.* A sign, a mark.
 మచ్చేరపట్టు, *v. i.* To be spiteful.
 మచ్చేరము, *n.* Malice, hatred, spite, Envy. [envious person.
 మచ్చేరి, *n.* A malicious, spiteful, or
 మచ్చేరించు, *v. i.* To entertain hatred, malice, or envy, to be spiteful or envious.
 మచ్చేరికము, same as మచ్చేరము.
 మచ్చేరికించు, same as మచ్చేరించు.
 మచ్చేరిచు, same as మచ్చేరి.
 మచ్చే, *n.* Sample, specimen, type, model, pattern, standard; a terrace; love-powder; a bait; the touch of precious metals, quality.
 మచ్చికత్తి, *n.* A wood-knife, a bill-hook. [a touch-stone.
 మచ్చేయించు, *v. t.* To test, as with
 మచ్చము, *n.* A fish,

మజిలీ, అ. *n.* A stage or halting place in a journey, halt; a day's journey.

మజ్జ, *n.* The marrow of bones; the pith or sap of plants.

మజ్జనము, *n.* Bathing, bath, ablution.

మజ్జిక, *n.* same as చెల్ల.

మజే, } *n.* Good or fine taste, excel-
మజో, } lent relish.

మహేందారండ, అ. *n.* A head accountant in a Talook cutchery.

మహాకూరు, అ. *a.* Aforesaid, above-mentioned.

మహోరి, అ. *n.* Hire, wages. [er.

మహారూ, అ. *n.* A work man, a labour.

మజ్జే, same as మజే.

మటమట, same as మలమల.

మటమటలాడు, *v. i.* To flame; to be angry.

మటుమాయ, } *n.* Wonderful or un-
మటుమాయము. } accountable disappearance.

మటుమాయలాఁడు, *n.* A great cheat.

మట్ట, *n.* A branch or bough of any palm tree; a leaf of the alor, cabbage, or of similar plants; a young palm tree; the sucking fish, called *echeneis* or remora.

మట్టగించు, *v. t.* To decrease, diminish, abate.

మట్టగిడుసు, *n.* A kind of fish.

మట్టగు, *v. i.* To decrease, diminish, abate. [measuring rod.

మట్టలక, *n.* A brick-layer's level; a

మట్టమధ్యాహ్నము, *n.* Midday, noon.

మట్టము, *n.* Level; a levelling instrument, a level.—*a.* Inferior, poor, bad, not good, indifferent.

మట్టసము, *a.* Small, petty, scanty.

మట్టసి, *n.* A dwarf.

మట్టాడు, *v. i.* To walk, move, wander; to spread.

మట్టి, *n.* Earth, soil, mud.

మట్టింజే, *r. t.* To cause to be trodden or trampled.

మట్టితైలము, } *n.* Petroleum, rock-oil.
మట్టిసూనె, }

మట్టిపెట్టు, *r. t.* To suppress, put or keep down, to keep under control or check, to keep under subjection. [the toes; earth, soil.

మట్టియ, *n.* A ring worn on any of

మట్టు, *n.* Limit, bound, restriction, stint; measure, extent; degree, intensity; treading; a ring of straw, rope, or the like placed under a pot to prevent it from rolling over; the rim or ring soldered to the bottom of a vessel or gogglet to prevent the wear of the vessel itself. మట్టుకు = as far as, up to.

అంతమట్టుకు = so far. ఎంతమట్టుకు = how far.—*a.* Limited, stinted, moderate, within bounds; small, little, scanty.—*v. t.* To tread, trample, to crush under foot; to tread or place the foot upon.

మట్టుకాఁకర, *n.* (bot.) A species of *Momordica Charantia*.

మట్టుకొను, *v. i.* To take a firm footing, to be fixed or established.—
v. t. To happen or chance to tread upon.

మట్టుకొలుపు, *v. t.* To place, put; to cause, create, produce.

మట్టుగా, *adv.* Moderately, limitedly.

మట్టుచేయు, *v. t.* To decrease, diminish, abate, lessen, moderate.

మట్టుపడు, *v. i.* To decrease, diminish, abate, lessen; to become fixed or firm.

మట్టుపఱుచు, *v. t.* To decrease, lessen, abate; to fix, establish.

మట్టుపెట్టు, *v. t.* To suppress, put down, subdue, subjugate. [*dra.*

మట్టుబచ్చేలి, *n.* (bot.) *Spinacia tetra-*

మట్టుబీజ, *n.* A short species of బీజ.

మట్టుమఘ్నము, see మట్టు—.

మట్టుమిగులు, } *v. i. & t.* To go be-
మట్టుమీఱు, } yond, transgress, to exceed limits or bounds. [toes.

మట్టె, *n.* A ring worn on any of the

మఠము, *n.* A monastery, convent, cloister; the retired hut of an ascetic, a building inhabited by a devotee and his disciples; a small room occupied by a pupil, a pupil's cell; a mode of squatting. [channel into a field.

మడ, *n.* A small opening out of a మడం, same as మడం.

మడక, *n.* A plough with bullocks etc. complete; a fold, plait.

మడగు, *v. i.* To bend, be bent, be doubled; to fold, be folded; to turn back, return.

మడచు, *v. t. cau.* of మడగు. To fold, to plait, to double; to bend, turn in.

మడం, } *n.* A woman.
మడంతుక, }

మడక, see మడక.

మడకట్ట, *n.* A thick stick. [*tosa.*

మడచెట్టు, *n.* (bot.) *Acicennia tomen-*

మడత, *n.* A fold, a plait; a crease a kind of cake. [to crease.

మడతపెట్టు, *v. t.* To fold, to double up.

మడత్రొక్కు, *v. t.* To pile palm leaves or the like and then trample on them for making them even.

మడమ, *n.* The heel.

మడవ, *n.* A small dam or dike for stopping water; a small opening out of a channel into a field.

మడవచేచ, *n.* The fish called mullet.

మడి, *n.* A field; a garden bed or plat; purity, the state of being unpolluted; a pure or unpolluted cloth; (in comp.) a contr. of మడుగు, as in నలుమడి = four times.—*a.* Pure, unpolluted.

మడికాసు, *n.* Silver.

మడియండు, *n.* A fool.

మడియాల, *n.* A washerwoman.

మడియంచే, *v. t. cau.* of మడియ. To kill, put to death.

మడియ, *v. i.* To die, perish, expire.

మడివాలు, } *n.* A washerman.
మడివేలు, }

మడిసంది, *n.* The armpit.

మధురగు, *n.* A pond, a tank, a basin, a lake, a pool or collection of any liquid in a pit or hollow; purity, the state of being unpolluted; a pure or unpolluted cloth; a maund, eight viss; a time, as in రెండు మ.లు=twice as much, twice, double, అయిదు మ.లు= five times as much.—*a.* Pure, unpolluted.—*c. i.* same as మజరగు.

మధురమే, same as మజరమే.

మడుపు, *n.* A fold, a plait; a pure cloth; a fold or roll of betel leaf.

మడుపు, } other forms of మడురగు.
మడ్లు, }

మడ్డి, *n.* The lees, sediment, or refuse of any liquid, dregs; foulness, dirtiness, turbidity. —*a.* Dull, stupid, awkward, clumsy; foul, dirty, turbid.

మడ్డితనము, *n.* Stupidity, dulness, rudeness, rusticity, clownishness.

మడ్డిపాలు, *n.* (bot.) The resinous juice of *Ailanthus Malabaricus*.

మడ్డు, *n.* Great heat; a red-hot iron, a brand. —*a.* Very hot.

మడ్డుకత్తి, *n.* A wood-knife, bill-hook.

మడ్డుపు, *n.* A kind of drum, tom-tom.

మజరగు, *ano. fo. of* మజరగు.

మజి, *n.* A gem, precious stone.

మజికంఠము, *n.* The blue jay (a bird).

మజికట్టు, see మనికట్టు.

మజికము, *n.* A water jar or pitcher.

మజికారుడు, *n.* A worker in precious stones, a lapidary.

మజిగ, same as మజిగ.

మజిగము, *n.* Power, influence.

మజిగ్రవాళము, *n.* A poem or other composition containing two or more languages.

మజిబంధము, *n.* The wrist.

మజిభిత్తు, *n.* Diamond.

మజిహాల, *n.* An impression left by a bite; a necklace.

మజియగారుడు, *అ. n.* A subordinate revenue officer under a Thahasildar; one who manages the affairs, or the manager, of a temple.

మజియము, *n.* The office or duties of the manager of a temple.

మజివకారుడు, same as మజియగారుడు.

మజివము, *n.* Power, influence.

మజిహము, *n.* Trade, traffic.

మజిరగు, *ano. fo. of* మడురగు.

మజిరగులుపు, *n.* A kind of sweetmeat or cake, vermicelli.

మజిరమే, *ano. fo. of* మడురమే.

మజిపు, *ano. fo. of* మజిరగు.

మతంగజము, *n.* An elephant.

మతంగుడు, *n.* N. of a certain Rishi; an outcast, a pariah.

మతకము, *n.* Deception, illusion, delusion.

మతకరి, *n.* A deceitful man.

మతము, *a.* Believed, understood, supposed, conceived, imagined, considered, regarded, deemed.
—*n.* Idea, thought, opinion,

sentiment, view; doctrine, tenet; belief, persuasion, faith, creed, sect, religion; intention, wish, purpose.

కుతలము, *అ. n.* Purport, meaning; topic, subject; form, mode, style.
కుతల్లి, } *n.* (used at the end of
కుత్తిక, } comps.) Anything excellent or best of its kind.

కుతాము, *n.* A kind of fire-work.

కుత, *n.* Mind, understanding, intellect, discrimination, discernment, judgment, sense; memory, recollection, remembrance; intention, resolution, determination; wish, desire, inclination.

కుతింప, *v. t.* To esteem, respect, regard; to estimate, appraise.

కుతింపు, *n.* Valuation, rating, estimating.

కుతిభ్రమ, } *n.* Confusion of mind,
కుతిభ్రాంతి, } perplexity; error, mistake, misapprehension; madness, insanity.

కుత్తిము, *n.* A bug; a flea; an elephant without tusk; a corollary.

కుత్తిమొండ, *n.* A beardless man.

కుత్తికాశిని, } *n.* A bewitching or
కుత్తికాశిని, } wanton woman; a woman.

కుత్తికొల, *n.* N. of a certain metre.

కుత్తిజము, *n.* An elephant in rut, a furious elephant.

కుత్తిము, *n.* Intoxicated; lustful, libidinous, in love, amorous,

(said of an elephant) in rut, ruttish; wanton, infatuated, foolish, blind.—*n.* An elephant in rut, a furious elephant.

కుత్తిక, *ano. fo. of* కుత్తిక.

కుత్తివారము, *n.* An elephant in rut; a bolster.

కుత్తి, *n.* Intoxication.

కుత్తిము. same as కుత్తిము.

కుత్తి, *n.* Lust. [nous man.

కుత్తికాదు, *n.* A lustful or libidinous.

కుత్తిలు, } *v. i.* To be intoxicated or
కుత్తిలు, } inebriated; to be lustful or libidinous.

కుత్తి, *n.* Intoxication, drunkenness, inebriation, inebriety; lust, passion; pride, arrogance.

కుత్తికడు, *n.* A drunkard; a mad man; a lustful or libidinous man.

కుత్తిగొను, *v. i.* To be intoxicated.

కుత్తికుందు, *n.* An intoxicating drug, a somniferous, soporific, or soporiferous medicine or drug, a narcotic medicine, a narcotic, soporific; love-powder.

కుత్తిము, *n.* An elephant in rut; same as కుత్తివిడితము.

కుత్తివిడితము, *n.* (Pros.) N. of a particular metre.

కుత్తిసము, *n.* Envy, jealousy, malice, hatred, enmity, spite, animosity.

కుత్తిరుడు, *n.* One who is envious, jealous, malicious, spiteful.

కుత్తియిడి, } *n.* Coarse or unrefined
కుత్తియిడి, } sugar.

కుత్స్యధ్వఙ్ము, *n.* Epi. of Cupid.

కుత్స్యపిత్త, same as కటుకరోహిణి.

కుత్స్యబంధనము, *n.* An angle for catching fish.

కుత్స్యము, *n.* A fish.

కుత్స్యయే, same as పాన్మగంటి.

కుఙ్గనము, *n.* Churning, stirring, agitation. [tate.

కుఙ్గించు, *v. t.* To churn, stir, agitate. — *n.* Buttermilk without any watery admixture, curds churned without water.

కుఙ్గియించు, same as కుఙ్గించు.

కుదకలము, } *n.* An elephant in rut.
కుదకజము, }

కుదజిలము, same as కుదవారి.

కుదనకామాక్షి, *n.* The cone of the male variety of *cycas circinalis*.

కుదనగింజేలు, *n.* The seeds of *Linum Usitatissimum*, linseed. కు-లనూనె = linseed oil. [hispid.

కుదనగ్రంధి, *n.* (bot.) *Spermacoce*

కుదనమస్త్రు, same as కుదనకామాక్షి.

కుదనము, *n.* Same as మెత్త and మంగ; bees' wax. [papaya.

కుదనానబచ్చెట్టు, *n.* (bot.) *Curica*

కుదనఁడు, *n.* Cupid.

కుదపుటేనుఁగు, *n.* An elephant in rut, a furious elephant.

కుదము, *n.* Fat; semen virile; lust, passion, lasciviousness, libidinousness, wantonness; madness, insanity, frenzy; pride, arrogance,

presumption, conceit; joy, rapture; the juice or ichor exuding from the temples of an elephant in rut; musk.

కుదవతి, *n.* An amorous girl.

కుదవారి, *n.* The juice of rut, the ichor of a ruttish elephant.

కుదహతి, *n.* An elephant in rut.

కుదావళము, *n.* An elephant.

కుది, *n.* Mind.

కుదించు, *v. i.* To become fat, to fatten. — *v. t.* To estimate, appraise.

కుదింపు, *n.* Estimating, estimate, valuation, appraisement.

కుదిమది, *n.* Calmness.

కుదిర, *n.* Spirituous liquor.

కుదిరాక్షి, } *n.* A woman having
కుదిరేక్షణ, } fascinating or lovely eyes.

కుదీయము, *a* My, mine.

కుదుగు, same as కుదుము.

కుదుపు, *n.* Capital, stock, outlay; green color. [water-gate.

కుదుము, *n.* A sluice, flood-gate,

కుదురు, *n.* The coping of a wall.

కుదురుగోడ, *n.* A wall provided with a coping.

కుదుపు, same as కుదుము.

కుదోత్కృటము, *n.* An elephant in rut; a dove.

కుద్గళు, *n.* An aquatic bird, the shag; a kind of fish.

కుద్దతు, *అ.* *n.* Help, aid, assistance; (నేరముచేయుటలా —) abetment

కుద్ది, *n.* (bot.) *Terminalia glabra*.
 కుద్దికాయలు, *n.* A kind of ear-ornament of children.
 కుద్దెల, *n.* A kind of drum.
 కుద్యము, *n.* Any intoxicating drink, vinous or spirituous liquor, wine, toddy.
 కుధుక, same as తిప్పతీర.
 కుధుకము, *n.* Same as అతిమధురము; a peacock.
 కుధుకరము, *n.* Boiled rice given as alms; same as తుమ్మెద.
 కుదుఱము, same as తుమ్మెద.
 కుదుపర్కము, *n.* A mixture of honey and milk or curds, a sort of syl-labub; bridal dress, a new cloth dyed in turmeric worn by the bride or bridegroom.
 కుదుపర్తి, same as తిప్పతీర.
 కుదుమేహము, *n.* *Diabetes Mellitus*.
 కుదుయిష్టిక, same as అతిమధురము.
 కుదురము, *a.* Sweet; delicious; pleasant, agreeable, pleasing, delightful, honeyed; mellifluous, melodious, harmonious, euphonious.—*n.* Sweetness; poison.
 కుదురస, same as ద్రాక్ష.
 కుదురపుండ్రు, *n.* Epi. of Vishnu.
 కుదురిమ, }
 కుదురిమము, } *n.* Sweetness.
 కుదుర్జకము, same as బొప్పాయి.
 కుదులిట్టు, }
 కుదులిహము, } *n.* same as తుమ్మెద.
 కుదువనము, *n.* The Indian cuckoo.

కుధువు, *n.* Same as కుద్యము; honey; the nectar or honey of flowers; milk; water; sugar; sweetness; the month of Chaitra; the spring.
 కుధువ్రతము, same as తుమ్మెద.
 కుధుసఖుండ్రు, }
 కుధుసారశి, } *n.* Epi. of Cupid.
 కుధుసూదనము, same as తుమ్మెద.
 కుధుసూదనుండ్రు, *n.* Epi. of Vishnu.
 కుధూకము, *n.* (bot.) *Bassia Latifolia*,
 కుధూచ్ఛిష్టము, *n.* Bees' wax.
 కుధూలిక, }
 కుధూళి, } *n.* The pollen or dust
 కుధూళిక, } of flowers; spirituous
 కుధూళిక, } liquor.
 కుద్య, *n.* A young woman, a girl, grown up or arrived at puberty, a girl between thirteen and eighteen years of age.
 కుద్యకు, *n.* The middle finger.
 కుద్యకుపురుషము, *n.* (Gram.) The second person.
 కుద్యము, *a.* same as కుద్యము.—*n.* The middle; the fifth musical note of the Hindu gamut.
 కుద్యము, *n.* The middle, centre, midst; the waist; interval, intervening space; the inside or interior of anything; mean or common time in music.—*a.* Middle, middlemost, midmost, central, centric; intervening, intermediate, interposed; middling, mediocre, of the middle kind, poor, not good, indifferent, second rate, moderate; (astro.) mean; neutral, impartial, just,

మధ్యముడు, *n.* He who is middling or mediocre, one who is neither good nor bad.

మధ్యరాత్రుము, *n.* Midnight.

మధ్యరేణుము, *n.* The earth.

మధ్యపక్షము, same as మధ్యస్థము.

మధ్యపక్షము, } *n.* Arbitration, mediation.
మధ్యస్థము, }

మధ్యస్థము, *n.* An umpire, arbitrator, referee, mediator.

మధ్యాహ్నము, *n.* Midday, noon.

మన, *poss. pron.* Our.

మనప్రభువుడు, *n.* Epi. of Cupid.

మననము, *n.* Thinking, considering, reflection, thought; m i n d i n g, having in mind, fixing the mind or thoughts on, regarding.

మనమందు, } see మనము.
మనమరాలు, }

మనము, *pron.* We, you and I or we.

—*n.* same as మనస్సు.

మనము, *n.* An humble or respectful representation; a request, solicitation, prayer, petition.

మనము, *v. i. & t.* To submit, to represent humbly or respectfully.

మనస్సు, *n.* An intelligent or wise man. [heartily, earnestly]

మనస్సు, *adv.* Willingly, sincerely,

మనస్సు, *n.* Epi. of Cupid.

మనస్సు, *ano. fo. of* మనస్సు.

మనస్సు, *v. i.* To be inclined or willing, to be hearty or sincere,

to be in earnest or in right earnest, to be attentive.

మనస్సు, *n.* Fixed attention, earnestness, sincerity.

మనస్సు, *n.* Mental distress or pain, anguish, regret, repentance, sorrow, grief; displeasure, anger.

మనస్సు, *n.* Earnestness, sincerity, heartiness, cordiality.

మనస్సు, *adv.* Willingly, heartily, sincerely, earnestly, cordially. [prudent man.

మనస్సు, *n.* An intelligent, wise, or

మనస్సు, *n.* Conscience.

మనస్సు, *n.* The internal organ of perception and cognition, the faculty or instrument through which thoughts enter or by which objects of sense affect the soul, mind, intellect, intelligence, understanding, sense; imagination, conception, idea, fancy; will, inclination, wish, desire; intention, purpose, design; good will, favour; heart, affection, longing after; disposition, mood, temper, conscience.

మనస్సు, *n.* The wrist.

మనస్సు, *n.* Existence, living, life; residing; livelihood; abode, dwelling, home; place, locality.

మనస్సు, *v. i.* To grieve.

మనస్సు, *n.* Grief.

మనస్సు, *n.* Grief, sorrow.

మనస్సు, *n.* Home, abode.

మనోరము, *a.* Known.

మనోర, *n.* Understanding, intellect, wisdom, sagacity.

మనోర, *n.* A learned man, scholar; a wise or sagacious man, sage.

మను, *v. i.* To live, exist; to behave, act, conduct one's self. — *n.* Earth, మను, *v. i.* To die. [soil.]

మనుజుడు, *n.* The male of a species of antelope, the painted or white-footed antelope, gayal, bison.

మనుష్య, *n.* An abode, dwelling place.

మనుష్య, *n.* Life, living; livelihood, subsistence.

మనుష్యుడు, *n.* A final entertainment given by the bride's parents to the bridegroom after the conclusion of the whole marriage ceremonies.

మనుష్య, *v. t. cau.* of మను. To protect, maintain, preserve; to revive.

మనుజుశనుడు, *n.* A Rakshasa or giant. [a mortal, a person.]

మనుజుడు, *n.* A man, human being,

మనుజుడు, *n.* A king, sovereign.

మనుష్య, *n.* A kind of snake.

మనుష్య, *n.* A protector.

మనుష్య, *n.* (bot.) *Wrightia antidysenterica*.

మనుష్య, same as జీవచ్ఛవము.

మనుష్య, *v. t. ano. fo.* of మనుష్య. — *n.* Protection, maintenance.

మనుష్య, } *n.* The female of మనుష్య
మనుష్య, } జోతు,

మనుష్య, *n.* A grandson, son's or daughter's son.

మనుష్య, *n.* A grand-daughter, son's or daughter's daughter.

మనుష్య, *n.* Marrying a husband, marriage of a woman.

మనుష్య, *n.* Livelihood; conduct; same as మనుష్య; a sacred text, prayer; incantation, spell; name of a legislator and saint, a generic name of fourteen successive sovereigns of the earth and progenitors of mankind.

మనుష్య, *n.* Epi. of Kubēra.

మనుష్య, *n.* A sacrifice or act of devotion due to men, the honoring of guests, hospitality, a service to one's fellow-beings, self-sacrifice for the sake of humanity, an act of public good, beneficence, charity.

మనుష్య, *n.* A man, human being, a mortal, a person.

మనుష్య, *n.* Epi. of Cupid.

మనుష్య, *n.* Beauty, loveliness, attractiveness.

మనుష్య, *a.* Pleasing, lovely, beautiful, handsome, agreeable, pleasant, charming, attractive.

మనుష్య, *n.* Epi. of Cupid.

మనుష్య, *n.* (bot.) *Artabotrys odoratissima*.

మనుష్య, *n.* A wish, desire.

మనుష్య, *a.* Beautiful, pleasing, attractive.

మ సౌవ్యత్తి, *n.* Subsistence, allowance, maintenance, pension.

మ సౌహతుఁడు, *n.* One who is wounded at heart, one who is frustrated in expectation or disappointed.

మ సౌహరము, *a.* (lit. Heart-stealing, heart-ravishing) Beautiful, lovely, pleasant, pleasing, charming, captivating, bewitching, attractive, fascinating, enrapturing, delightful.

మన్ని, *ano. fo. of* మనికి.

మద్దిండి. *ano. fo. of* మనుదిండి.

మన్న, same as మన్నా.

మన్నన, *n.* Respect, polite or courteous treatment, courtesy, civility.

మన్నా, *అ. n.* Prohibition, the state of being forbidden, prevention.

మన్ని, *n.* Life; a tendon in the nape of the neck.

మన్నించు, *v. t.* To respect, honor, treat with respect, show respect to; to esteem, regard highly, have a high regard for; to care for, heed; (collo.) to excuse, pardon, forgive.

మన్నింపు, *n.* Respecting, showing respect to; (collo.) excuse, pardon, forgiveness.

మన్నిక, *n.* Respect.

మన్నికొను, *v. t.* To kill.

మన్నియ, } *n.* A lord, suzerain,
మన్నియఁడు, }
మన్నిఁడు, } a chief, chieftain.

మన్ను, *n.* Earth, mud, soil; dirt.—
v. i. To last, to be durable, to endure, to wear, to bear the consequences of use.

మన్నుఁడే, *n.* A king.

మన్నె, } same as మన్నియఁడు.
మన్నెఁడు, }

మన్నెకాఁడు, *n.* A king.

మన్నెము, *n.* Highland, upland, hilly land or country; a grant

మన్నెముల్లు, *n.* Tweezers. [of land.

మన్నెఱికము, *n.* Chieftainship.

మన్నఁడు, *ano. fo. of* మనుమఁడు.

మన్నభ, *n.* N. of the 29th year of the Hindu cycle of sixty.

మన్నభుఁడు, *n.* Cupid, love, god of love. [the neck.

మన్న, *n.* A tendon in the nape of

మన్నపు, *n.* Sorrow, distress; anger, displeasure; a sacrifice.

మన్వంతరము, *n.* The reign of a Manu, a period equal to 71 great yugas or ages of the gods or 306720000 years of mortals. [in.

మవ్వు, *v. t.* To teach, train, to break

మబ్బు, *n.* A cloud; darkness, dimness; ignorance; haziness, vagueness.

మబ్బుకొను, *v. i.* To be intoxicated.

మబ్బుత్రోవ, *n.* The sky.

మబ్బుమేఱరి, *n.* Epi. of wind.

మబ్బురపుతు, *n.* Epi. of Indra.

మభ్యపఱుచు, } (collo.) *v. t.* To con-
మభ్యపెట్టు, } ceal, hide.

మధ్యము, (collo.) *a.* Concealed, hidden, secret.

మమకారము, } *n.* The considering
మమత, } anything as belong-
మమత్వము, } ing to one's self, the
sense of *meum*, egoism, individuality, pride, arrogance, attachment to or interest in, absence of the true knowledge of self, delusion, ignorance, nescience.

మమ్మ, }
మమ్మరె, } *interj.* Well-done! excel-
మమ్మ, } lent! beautiful!

మమ్మయి, *n.* A kind of electuary.

మమ్మరె, same as మమ్మరె.

మమ్మ (నీ), *pron., obj.* of మేము. *Us.*

మయము, *aff.* Composed of, made of, consisting of, full of, as, సువర్ణము. = made of gold, golden.—*n.* (collo.) Middle, centre.

మయికోను, }
మయికోలు, } see మెయి—.

మయిదానము, same as మైదానము.

మయిలుపుత్రము, *n.* Sulphate of copper, blue-stone, *Cupri sulphas.*

మయినము, }
మయిల, } same as మై—.

మయిలుమాంక్యము, *n.* *Sida retusa.*

మయిందడు, *n.* N. of the architect of the Asuras.

మయూఖము, *n.* A ray or beam of light; light, lustre, brightness; flame.

మయూరకము, }
మయూరశుభ్రము, } same as మయిలుపుత్రము.

మయూరము, *n.* A peacock.

మయూరశిఖి, *n.* (bot.) *Adiantum Melanocaulum.*

మయ్యచేచ, *n.* A sort of fish.

మర, *n.* Anything of a spiral form, a spiral, a screw; a joint, a hinge; a spring; a catch; a contrivance.

మరంపము, *n.* The nectar or honey of flowers.

మరచది, see మఱచది.

మరకతము, *n.* An emerald.

మరకాడు, *n.* The captain or commander of a ship.

మరగాలు, *n.* An artificial leg, a wooden leg or stilt.

మరగు, *v. i. & t.* To become familiar with or accustomed to, to be addicted or given to, to take to, to acquire a strong liking or taste for; to love, to desire, to wish.

మరచేచ, *n.* A sort of shark.

మరమే, see మఱమే.

మరమేట్టు, *n.* A screw.

మరణము, *n.* Death, demise.

మరణించు, *v. i.* To die.

మరతకము, *n.* An emerald.

మరవలు, see మఱచలు.

మరపించు, see మఱపించు.

మరపు, *v. t.* To accustom to, familiarize with, create a strong liking or taste for; to train, break in.—*n.* see మఱపు.

మరమేకు, *n.* A screw.

మరమ్మత్తు, *n.* Repair, mending.
 మరల, *adv.* Again, anew, afresh ;
 back, in return. [rebel.
 మరలబడు, *v. i.* To turn back ; to
 మరలచాలు, *n.* Turning back ;
 rebelling.
 మరలించు, *v. t.* To turn back, to
 recall, to rescind, abrogate,
 annul ; to ward off, turn, elude,
 evade. [go back.
 మరలు, *v. i.* To turn back, return,
 మరలుకొను, *v. i.* To turn back.
 మరలుచు, *v. t. cau.* of మరలు. To turn
 or bring back, cause to return.
 మరసాన, *n.* A grind-stone.
 మరాటి, *n.* A Mahratta. [acmella.
 మరాటితీక్ష, *n.* (bot.) *Spilanthus*
 మరాళము, same as హంస. [మణి.
 మరి, *n.* A time, repetition. same as
 మరించు, *v. i.* To die.
 మరిగొమ్మ, *n.* A sluice.
 మరిచము, *n.* Pepper.
 మరిడి, *n.* A certain village goddess ;
 the goddess of cholera. మరిడీ జొ
 డ్యము=cholera.
 మరిది, (collo.) see మజిది.
 మరియూ, same as మర్యాద.
 మరియ, same as మరి.
 మరిచము, *n.* Pepper.
 మరీచి, *n.* A ray of light.
 మరీచిక, *n.* Mirage. [in return.
 మరు, *a. contr.* of మారు. Other, next,

మరుఁగు, &c. see మజుఁగు &c.
 మరుఁడు, *n.* Cupid.
 మరుగుజ్జు, see మజుగుజ్జు.
 మరుతేడి, *n.* A parrot. [immortal.
 మరుత్తు, *n.* Wind, air ; a deity, an
 మరుత్స్వంతుఁడు, *n.* Epi. of Indra.
 మరుత్స్థానుఁడు, *n.* Epi. of fire and
 Indra. [spot.
 మరుఘుమి, *n.* A dry waste, desert
 మరులు, *n.* Love, passion, desire,
 lust ; an evil spirit. [orientalis.
 మరులుఁదీక్ష, *n.* (bot.) *Xanthium*
 మరులుకొను, *v. i.* To fall in love.
 మరులుకొలుపు, —ల్పు, *v. t.* To enamor,
 captivate, charm, inflame with
 love.
 మరులుజేడ, }
 మరులుమాతంగి, } same as మరులుఁదీక్ష.
 మరువకము, } *n.* (bot.) Sweet mar-
 మరువము, } joram.
 మరుపు, *n.* A wilderness, desert,
 sandy desert, any arid region
 or soil destitute of water ; a
 mountain. [der.
 మర్కటకము, *n.* A monkey ; a spi-
 మర్కటకీకము, *n.* A spider.
 మర్కటము, same as మర్కటకము.
 మర్దీ, *అ. n.* Pleasure, inclination,
 wish, will, determination, temper,
 disposition.
 మర్తబు, *అ. a.* Closed, as a settled
 account, concluded, finished,
 settled.

కుర్తము, *a.* Mortal.—*n.* The earth, the visible world, the world of the mortals.

కుర్తడు, *n.* A mortal, man.

కుర్తము, *n.* Rubbing, grinding, pounding, squeezing, beating, (అంక—) shampooing.

కుర్తలము, same as కుర్తెల.

కుర్తింజు, *v. t.* To rub, grind, pound, squeeze, beat, (ఒకరిని) to shampoo.

కుర్తితము, *a.* Rubbed, ground, pounded, squeezed, beaten, shampooed.

కుర్తాడు, *n.* The next day.

కుర్తజ్ఞుడు, *n.* One who knows a secret or secrets, an intimate, confidant.

కుర్తము, *n.* Secrecy, mystery; a secret; a clue; anything hidden, recondite, or occult; a vital part.

కుర్తములు=vitals.

కుర్తరము, *n.* (ono.) The rustling sound of cloth or dry leaves.

కుర్తాద, *n.* A limit, bound, limits or bounds; the bounds of morality or propriety, moral law, established rule or custom, fixed usage, rule of decorum or decency; formality, form, ceremony; manner, way; keeping within limits, continuance in the right way, decorum of behavior, propriety of conduct, gentlemanliness; politeness, civility, courtesy, respect, honor; kind treatment or reception,

welcome. మ.లు = manners, good manners, etiquette. మ. శల = respectable, honorable; mannerly, gentlemanly, civil, courteous. మ చేయుట = to respect, honor.

కుర్తి, see కుర్తి:

కుర్తరాము, *n.* A kind of snake.

కుర్తము, *ano. fo. of* కుర్తనము.

కుర్తము, *n.* Patience, endurance.

కుటచలు, *n.* Younger sister-in-law; a younger-brother's wife; husband's or wife's younger sister, whether older or younger than one's self (of course always younger in the latter case, according to the Hindu custom, the wife being always younger than the husband); paternal aunt's or maternal uncle's daughter who is younger than one's self.

కుటచి, *n.* Younger brother-in-law; younger sister's husband; husband's or wife's younger brother, whether older or younger than one's self (of course always younger in the latter case, according to the Hindu custom, the wife being always younger than the husband); paternal aunt's or maternal uncle's son who is younger than one's self.

కుటక, *n.* A stain, blot, spot; a kid. [forgetfulness.

కుటకువ, *n.* Ignorance, inattention,

కుటచిపోవు, *v. i.* To forget.

మఱచు, *v. t.* To forget, to lose the remembrance of, not to think of.

మఱపించు, *v. t. cau. of మఱచు.* To cause to forget.

మఱపు, *n.* Forgetfulness, loss of remembrance or recollection, failure to bear in mind, oblivion; inattention; ignorance, absence of true knowledge.

మఱల(న్), *adv.* Again, anew; back, in return.

మఱలించు, *v. t. cau. of మఱలు.* To turn back, to recall, to rescind, abrogate, annul; to ward off, turn, elude, evade.

మఱలు, *v. i.* To turn back, to go or come back, to return.

మఱలుకొను, *v. i.* To turn back.

మఱి, *adv. & conj.* And, again, then, further, furthermore, still more; afterwards, after, next.

మఱిగ, *n.* A cup cut out of certain kinds of stone, a stone cup or vessel.

మఱిమఱి, *adv.* Very often; still more, much more, especially.

మఱియ(న్), same as మఱి.

మఱియొకడు, *n.* Another, another or a different person or thing.

మఱియొకటి, *n.* Another, another or a different thing.

మఱు, *contr. of మఱు, మఱుగు, మఱుస, as in మఱుమాట, మఱుపడు, మఱునాడు.*

మఱుగు, *n.* Concealment, cover, covering; shelter, shade; pri-

vacy; a screen.—*a.* Hidden, concealed, secret, unseen, invisible, obscure, not evident or manifest.—*v. i.* To be concealed or hidden; to boil.

మఱుగుగా, *adv.* In concealment, under cover or shelter, secretly, privately, covertly.

మఱుగుదొడ్డి, *n.* A privy, a latrine, a necessary, water-closet.

మఱుగుపఱుచు, *v. t.* To conceal, hide.

మఱుగుపడు, *v. i.* To be hidden or concealed, to disappear, vanish.

మఱుగుకెరడు, same as మఱుగుదొడ్డి.

మఱుకువ, *n.* Grief; forgetfulness.

మఱుగుజ్జే, } *n.* A dwarf.
మఱుగుజ్జేవాడు,

మఱునాడు, *n.* The next day, the next following day.

మఱుపడు, *v. i.* To be hidden, to disappear, vanish.

మఱుకెట్టు, *v. t.* To conceal, hide.

మఱుమాట, *n.* A reply.

మఱుమాల, *n.* An obscure or out of the way nook or corner.

మఱుమ్రోచు, *n.* Echo, resounding, reverberation. [Dumb.

మఱువ, *n.* An earthen pot.—*a.*

మఱుపు, *n.* Concealment, shelter, cover; privacy, solitude, retreat; an armor, mail.

మఱుస, *a.* Next, following.

మఱుసంజే, *n.* The evening twilight.

మఱుసటి, *a.* Next, following.

మట్టి, *n.* (bot.) Indian fig tree, banyan tree, *Ficus Indica*.

మల, *n.* A mountain, a hill.

మలక, *n.* A twist, a curved line, crookedness, bend, a spiral.

మలకతూము, *n.* A measure equal to ten times that called కుంచేము.

మలకపుట్టి, *n.* A measure of grain, about a ton, being from 200 to 240 measures called కుంచేము.

మలక, *n.* A herd of carriage bullocks or asses with empty sacks upon them.

మలకు, *v. i.* To wander, roam about; to turn back; to become crooked.

మలకు, *v. t.* To turn back; to carve, to engrave, to chip, to cut stone with a chisel; to winnow grain, so as to separate it from small stones or pebbles with which it is mixed.

మలకు, *v. t.* To turn back.—*n.* A sort of dance.

మలకుగొను, *v. i.* To dance.

మలక, *n.* A dish; a Mussulman.

మలకడము, *n.* A shoe.

మలగొంక, *n.* Epi. of Indra.

మలగొను, *v. i.* To be twisted or entangled. [perior, fine.

మలచేము, *a.* Great, high, good, superior.

మలచే, see మలచే.

మలప, *n.* A cow or a female buffalo which gives milk after her calf is dead.

మలపు, *v. t.* To turn back.—*n.* Much.

మలపసి, *n.* A monkey.

మలమల, *adv.* (ono.) Much, greatly, excessively: applied to boiling &c. [month.

మలమాసము, *n.* An intercalary

మలము, *n.* Excretion of the body, of which twelve are enumerated, viz. వస, శుక్లము, రక్తము, మజ్జాము, మూత్రము, విష్ట, పిండాము, నఖము, స్లేష్మము, అస్రపు, దూషిక, నేస్వజము, particularly feces, excrement, ordure, dung, stool; dirt, filth, impurity; refuse, scum, sediment, dregs, dross of metals, rust; taint, sin, moral impurity.

మలయజము, *n.* Sandal-wood.

మలయమారుతము, same as తెమ్మెర.

మలయము, *n.* N. of a mountainous range in Malabar from which the best sandal-wood is brought.

మలయమ్మ, *n.* Epi. of Pārvati.

మలయాళము, *n.* N. of the country and language of Malabar or Malayalam.

మలయక, *n.* Rambling, walking for pleasure or amusement.

మలయ, *v. i.* To wander, roam, ramble; to be twisted; to spread; to attempt; to rage; to be scorched.

మలాక, *n.* Sandal-wood.

మలాక, } అ. *n.* (బంగారు పూత)
మలాము, } Gilding, (వెండి పూత)

silvering, (పిల్వము యొక్కగాని పూత) plating.

మూరము, *n.* A string or bunch of glass bracelets.

మలికితము, *n.* Suspicion, doubt, distrust, misgiving.

మలినము, *a.* Dirty, filthy, foul, soiled; black; vile, bad.

మలినముఖము, } *n.* Fire; a kind of
మలినముఖుడు, } black-faced ape; a departed spirit, ghost; a large black wild bee.

[Iron.

మలీమనము, *a.* Dirty, unclean.—*n.*

మలు, *a.* Next, second.

మలుచు, *n.* A sort of fish.

మలుకారు, *n.* The second crop produced in a year, the light crop; the winter. [knot.

మలుకు, *n.* A turn, twist, fold, a slip-

మలుకువ, *n.* Dirt, foulness.

మలుగు, *n.* same as మలుము.—*v. t.* To be extinguished.

మలుచేము, *a.* Superior, fine.

మలుచే, same as మలచే.

మలుచేట్టు, *n.* A screw-driver, a wrench. [above the loins.

మలుము, *n.* The small of the back

మలుపు, *n.* A turning.—*v. t.* To extinguish, put out; to destroy.

మలుసంజె. *n.* The evening twilight.

మల్లు, *n.* A Mussulman.

మల్లులు, *n.* A fine muslin, mull, mullmull.

మల్ల, *n.* A shallow earthen dish.

మల్లకము, *n.* The oil cup in a lamp.

మల్లకుడు, *n.* A cruel man.

మల్లకొల్లాటము, *n.* A squabble.

మల్లగుల్లము, *n.* Discussion, dispute.

మల్లగుల్లాలు పడుట or మల్లగుల్లా లాడుట—to wrangle, to dispute.

మల్లచేత, *v. i.* To clap one's self on the upper arm or the thigh, as wrestlers do in vaunting or challenging.

మల్లట, same as మల్లాట్ట.

మల్లడి, *n.* Heat, closeness; wrestling.

మల్లడించు, } *v. i.* To wrestle.
మల్లడిగొను,

మల్లము, *n.* An earthen dish.

మల్లరము, *n.* Pride, arrogance.

మల్లాట, *n.* Wrestling.

మల్లాడు, *v. i.* To wrestle.

మల్లారము, ori. fo. of మూరము.

మల్లిక, same as మల్లె

మల్లికార్జును, *n.* A species of crane or gull, gannet, a white swan with dark legs and light eyes; a particular breed of horses with white spots on the eyes.

మల్లియ, ano. fo. of మల్లె.

మల్లె, *n.* A monkey; wrestling.

మల్లెడు, *n.* A wrestler; a boxer.

మల్లెకట్టు. *v. t.* To obstruct.

మల్లెపెనచు, *v. i.* To wrestle.

మల్లె, *n.* (bot.) *Jasminum Sambac*, jasmine.

మల్లెజేండు, *n.* A heron.

మళయాళము, *n.* The country and language of Malayalam.

మగ్గ, *n.* A whole-sale grocer's shop, a warehouse.

మళ్ళ, *ano. fo. of* మజల

మళ్ళి, *adv.* Again, anew.

మళ్ళింఁచే, *ano. fo. of* మరలింఁచే.

మళ్ళు *v. i. ano. fo. of* మజలు.—*n., pl.* of మడి.

మమ్మఁబాటు, *n.* Turning; turning against, rebellion, opposition, resistance.

మవ్వము. *n.* Beauty, comeliness, elegance.—*a.* Beautiful, elegant.

మశకము, *n.* A musquito, a gnat, any fly that bites or stings; a particular skin-disease.

మశకహరి, } *n.* A musquito-curtain.
మశహరి.

మశూచి, } *n.* The small-pox.
మశూచికము,

మమకర్తృ, *అ. n.* Charge or wages for labour in any work, such as a jewel.

మమలు. *అ. n.* A torch or flambeau.

మమల్చి, *అ. n.* A torch-bearer, a lamp lighter.

మపి, *n.* Ink.

మపి మణి, *n.* An inkstand.

మప్టు, (*collo.*) same as మద్దు.

మసక, *v. i.* To rage, to be enraged or furious; to increase, to rise or swell, to be extended.

మసక, } *n.* Dimness, duskiness,
మసకన, } slight darkness or obscurity; dimness of sight.

మసకము, *n.* Copulation; sexual desire or inclination.

మసకొను, *v. i.* To feel or have sexual desire or inclination; to yield; to melt, be charmed.

మసటు, } same as మద్దు.
మసడు,

మసనము. same as మ్మశానము.

మసర, *n. & a.* Gray.

మసరలు, *n. pl.* A sort of rice.

మసరు, *n.* Frenzy, fury, absorption, engrossment.

మసలిక, *n.* Slowness.

మసలు, } *v. i.* To delay, tarry,
మసలుకొను, } hesitate; to wander, move about; idle away time; to boil well or violently, to bubble.

మసారము, *n.* A sapphire.

మసాల. *అ. n.* Spicery, spices, seasoning drugs; horse-physics.

మసీ, *n.* Blackness, sootiness, sootishness, soot; charcoal; ink.

మసీకట్టు, *n.* The scoria of precious metals.

మసీబుడ్డి. *n.* An inkstand.

మసీదు. *n.* A mosque, musjid, Mohammedans' place of worship.

మశూరి. } *n.* Small-pox.
మశూరిక,

మస్మణము, *a.* Smooth, soft, unctuous, shining, glossy, polished, tender, bland, mild.

మనెల, *n.* The loft in a house.

మసోదా.అ. *n.* A rough draft.

మస్కరము, *n.* A bamboo.

మస్కరి. *n.* A religious mendicant.

చుట్టు, *n.* Sediment, lees, settlings, dregs, dross, refuse, scum, dirt.

మస్తకము. *n.* The head, the skull.

మస్తకే. అ. *n.* Gum mastic.

మస్తము, same as మస్తకము.

మస్తరించు, *v. t.* To subdue.

మస్తరు. *n.* Subjection.

మస్త్రీష్కము. *n.* The brain.

మస్త్రీ. *n.* An elephant in rut.

మస్తు, *n.* Fat; pride; intoxication; plenty.

మస్తువు. *n.* The cream of curds.

మహాంతు, అ. *n.* A title borne by the head or leader of religious mendicants.

మహాజేరు, } అ. *n.* A general
మహాజేరునామా. } petition signed by
a large number of people, a
memorial. [work.

మహాతాబు. అ. *n.* A sort of fire-

మహా, *n.* N. of the hundred-stringed lute of Nārada; (gram.) feminine gender.

మహాత్తరము. *a.* Greater, more.

మహద్దు. *a.* Great, large; best, excellent, illustrious, glorious.
—*n.* Glory, greatness; (gram.) masculine gender.

మహాత్వము. *n.* Greatness, glory.

మహానీయుఁడు, *n.* A great man.

మహాము, *n.* A festival.

మహర్షి, *n.* A great Rishi or sage.

మహాలు, *n.* A district, a province; a mansion.

మహాస్థూలు, అ. *n.* Produce, crop; that which is collected, collections, income.

మహాస్న, *n.* A festival.

మహాస్థూలు, same as మహాస్థూలు.

మహాంఘము, *n.* A camel.

మహాకంఠము, *n.* Garlic.

మహాకాయుఁడు, *n.* A bulky or stout man.

మహాకాలుఁడు, *n.* Epi. of Siva; name of one of Siva's attendants.

మహాకాళి, *n.* N. of the wife of Siva, a terrific form of Durga.

మహాకులికుఁడు, } *n.* A man of high
మహాకులుఁడు, } birth.

మహాగ్రీవి, *n.* A camel.

మహాజనము, *n.* The upper ranks or the better or higher classes of the people, the educated classes.

మహాదేవి, *n.* Queen; a lady.

మహాదేవుఁడు, *n.* A name of Siva.

మహాధనము, *n.* Gold.

మహానందము, *n.* Bliss, beatitude.

మహానటుఁడు, *n.* Epi. of Siva.

మహానవమి, *n.* The ninth day of the bright fortnight of the month of Asvayuja.

మహానశము, *n.* A kitchen.

మహానిశ, *n.* Midnight.

మహాపథము, *n.* The principal or main road or way; the passage to the next world, the way of all flesh.

మహావర్షము, *n.* One of Kubēra's treasures; one thousand billions.

మహాపురుషుడు, *n.* A great hero, a heaven-born personage, a supernatural being.

మహావశ్యము, *n.* The total annihilation of the Universe at the end of a Kalpa, an entire dissolution and destruction of all things.

మహాబలము, *a.* Exceedingly strong, very powerful or mighty.—*n.* Lead.

మహాబలుడు, *n.* Wind, storm; an exceedingly powerful or mighty man.

మహాభానుడు, *n.* One who is eminent in the highest degree, a great man.

మహామారి, *n.* A plague.

మహామృగము, *n.* An elephant.

మహాయుగము, *n.* A great Yuga or a Yuga of the gods, four Yugas of mortals or the aggregate of the Krita, Trēta, Dwāpara, and Kali Yugas=4,320,000 years of mortals.

మహారజతము, *n.* Gold.

మహారజసము, *n.* Gold; safflower.

మహారణ్యము, *n.* A great forest.

మహారథుడు, *n.* A great warrior.

మహారాజు, *n.* A great king or ruler, supreme sovereign.

మహారాత్రము, *n.* Midnight.

మహారాష్ట్రము, *n.* The country and language of Mahratta.

మహారాష్ట్రీకుడు, *n.* A native of Mahratta, a Mahratta.

మహారోగము, *n.* A severe or dangerous illness, grievous malady.

మహారోరవము, *n.* N. of one of the twenty-one hells.

మహార్ద్రవము, *n.* The ocean.

మహాలయము, } *n.* Offerings made to
మహాశయము, } the manes of departed ancestors, for fifteen days from full moon to new-moon in the month of Bhādra-pada.

మహావిద్య, *n.* A great or exalted science; magic; a form of Durgā.

మహాశంఖము, *n.* A number represented by unity followed by nineteen ciphers, ten million billions.

మహాశయము, *n.* The ocean.

మహాశూద్ర, *n.* A shepherdess.

మహాశూద్రుడు, *n.* A shepherd.

మహానేనుడు, *n.* Epi. of Kumāraswāmi.

మహి, *n.* The earth; a cow.

మహిక, *n.* Dew.

మహితము, *a.* Great, eminent, esteemed, honored, revered.—*n.* The trident of Siva.

మహిమ, *n.* Greatness, majesty, glory, grandeur; might, power, force, energy; efficacy, virtue; the magical power of increasing one's size at will; illimitability.

మహిషము, *n.* A buffalo.

మహిషవాహనఁడు, *n.* Epi. of Yama.

మహిషి, *n.* A female buffalo; the first or properly consecrated wife of a king, a queen-consort.

మహిసాక్షి, *n.* (bot.) *Balsamodendron Agallocha*, bdellium.

మహిషీతుఁడు, *n.* A king.

మహిధ్రము, *n.* A mountain.

మహిరుహము, *n.* A tree.

మహిలత, *n.* An earth-worm.

మహినుత, *n.* Epi. of Seetha, the wife of Sri Rama.

మహినుతుఁడు, *n.* Epi. of Angaraka.

మహేంద్రుఁడు, *n.* A name of Indra.

మహేశ్వరుఁడు, *n.* Epi. of Siva.

మహేక్షము, *n.* A large bull or ox.

మహేత్పలము, *n.* The lotus.

మహేత్సవము, *n.* A great feast or festival.

మహేంద్రము, *n.* Sovereignty; great elevation or eminence; great happiness or prosperity; salvation, final beatitude.

మహేంద్రము, *n.* The great ocean.

మహేంద్రము, *n.* Dropsy.

మహేంద్రము, *n.* Great effort or exertion, extreme energy.

మహేంద్రము, *n.* One who makes great effort or exertion, or is very laborious or industrious.

మహేంద్రము, *a.* Very high, elevated; noble, great.

మహేంద్రము, *n.* A dromedary.

మహేశ్వరము, *n.* The root of *Aconitum heterophyllum*; garlic; dry ginger.

మా, *n.* A name of Lakshmi.—*adv.* Very, exceedingly, as in మామన.—*poss. pro.* Our.

మాంజ్యము, } *n.* Auspiciousness;
మాంజ్యము, } same as తాలి.

మాంజ్యము, *n.* & *a.* Yellowish red.

మాంజ్యము, same as మాంజ్యము.

మాంజ్యము, *n.* An artificial emerald; a yellow silk cloth.

మాంజ్యము, *n.* Slowness, sloth, dullness, sluggishness, torpor; apathy, indifference; illness, sickness, indisposition.

మాంజ్యము, } *n.* An inferior sort
మాంజ్యము, } of ruby.

మాంజ్యము, *n.* Flesh, meat.

మాంజ్యము, *a.* Stout, strong, lusty, fleshy, plump, fat.

మాంజ్యము, *n.* One who is stout, strong, fleshy, plump, or fat.

మాంజ్యము, *n.* A flesh-eater.

మాంజ్య, same as జిహ్వామాంజ్య.

మాంజ్యము, *n.* A butcher.

మాంజ్య, *n.* A tree.

మాంజ్యము, *n.* A mango fruit; mango fruit cut up in pieces and

preserved simply in salt and thoroughly dried in the sun.

మార్గము, *v. i.* To ripen fully, to mellow.—*n.* Ripeness, mellowness.

మార్గము, *n.* Blackness, the state of being soiled.

మార్గమువారు, } *v. i.* To become
మార్గమువారు, } black, to be black-
మార్గమువారు, } ened or soiled.

మార్గము, *n.* The state of being caught or entangled.—*v. i.* Same as మార్గముకొను.

మార్గముకొను, *v. i.* To be caught or entangled.

మార్గముమడచు, } *v. i.* To be hushed
మార్గముమడచు, } or still, to become
మార్గముమణచు, } silent, as a town at
మార్గముమణచు, } night.

మార్గమువదు, *v. i.* To be entangled.

మార్గము, *v. i.* To be burnt or scorched black.—*n.* The burnt portion of rice or any other thing cooked or fried; one side of the roof of a house; the gable end of a house. [black.

మార్గముచే, *v. t.* To burn or scorch

మార్గము, *n.* A kingdom, the territory or dominions of a king; highland, upland.

మార్గము, *n.* Checkmate, at chess.

మార్గము, same as మార్గముడి.

మార్గము, ano. fo. of మార్గము.

మార్గము, *a.* Coming from or belonging to a bee.—*n.* Honey.

మార్గము, *n.* (bot.) A sort of jasmine.

మార్గము, *n.* A panegyrist of a king, a bard, a minstrel.

మార్గము, *n.* Wet cultivation, wet land.

మార్గము, *n.* A country.

మార్గము, *n.* A cultivated land.

మార్గము, *v. i.* To become dim.

మార్గము, *n.* N. of the eleventh lunar month. [mine.

మార్గము, *n.* (bot.) A sort of jasmine.

మార్గము, *n.* Gall or oak gall.

మార్గము, *n.* (bot.) *Artemesia Indica*.

మార్గము, *n.* A kind of carp fish.

మార్గము, *n.* A woman having a mustache and no breasts, and who is never menstruous.

మార్గము, *a.* Former, late, ex—, past, gone by, cancelled. మార్గముచేయు=to cancel, a brogagate, quash, annul.

మార్గము, *n.* An inebriating or intoxicating preparation of bhang with sugar, spices, &c. formed into cakes and eaten.

మార్గము, *n.* A word; an expression; speech; language, tongue; statement, declaration; account, story; representation, report; a promise; command, order; blame, reproach, censure; mentioning, a mention; affair, matter, subject, topic; fact;—లు, *p.* speech, conversation, discourse.

మార్గముచేయు=very well! మార్గముచేయు=mild persuasion. మార్గము మార్గము

word for word, literal, literally.

ఒకరిమాట వినుట = to obey one, to take, or act according to, one's advice. ఎంతమాట! = O no! certainly not!

ఒకరితో నొకరికి మాటలుండుట లేక

లేకపోవుట = two persons to be on

good or bad terms with each

other. వేయిమాటలేల = in a word,

in short. కడపటి లేక ఆఖరు మాట =

final word, the result, upshot,

end, decision. ఒకనిమాట సాగుట =

a person to have influence or

voice. అది యెక్కడిమాట = that is

impossible. [less speaker.

మాటకాఁడు, *n.* An eloquent or fear-

మాటకారి, *n.* A clever or logical

speaker, one who speaks with

good reasoning or reasonably.

మాటతప్ప, *v. i.* To fail in or break

one's promise.

మాటలమారి, *n.* A talkative, garru-

lous, or loquacious person.

మాటలమారితనము, *n.* Talkativeness,

garrulity, loquacity.

మాటలాడు, *v. i.* To speak, talk; to

converse, discourse, confer.

మాటాడు, *v. i.* To speak, talk.

మాటికి, } *adv.* Frequently, of-

మాటిమాటికి. } ten, again and again,

repeatedly.

మాటు, *n.* Concealment, covering,

screen, ambush; a time, repeti-

tion; a patch of metal put in to

mend a vessel; a menstruum or

solvent in which a metal is dis-

solved.—*v. t.* To conceal.

మాటుఁగొయ్యి, *n.* A hidden pitfall.

మాటుపడు, *v. i.* To disappear, va-

nish, to subside. [hidden.

మాటుపడు, *v. i.* To be concealed or

మాడ, *n.* A coin of the value of

half a pagoda or two rupees.

మాడపట్టు, same as బ్రహ్మరంధ్రము.

మాడికి, *ori. fo. of* మాడ్కి.

మాడు, *see* మాఁడు. [building.

మాడుగు, *n.* A storied house or

మాడుచే, *v. t.* To burn, scorch, scald,

to blacken by frying too much

or too long.

మాడుపు, *n. fr.* మాడుచే.

మాడుపు, same as మాడుగు.

మాడ్కి, *n.* Manner, way, mode.

మాడ్చు, *ano. fo. of* మాడుచే.

మాడ్చు, *n.* A kind of tree; same as

మాడుపు.

మాణవకము, *n.* A necklace, of pearls

or precious stones, of twenty

strings.

మాణవకుఁడు, *n.* A boy or lad not

exceeding sixteen years of age.

మాణిక్యము, *n.* A ruby.

మాణిబంధము, } same as నైంధవ లవణ

మాణిమంధము, } ము.

మాత, *n.* Mother; a name of Lakshmi

and Parvati; a cow.

మాతంగము, *n.* An elephant; any-

thing, the best of its kind.

మాతంగి, *n.* Epi. of Parvati.

మాతంగుఁడు, *n.* A Chandala or a

man of the lowest caste, an out-

caste.

మాతగౌరక, *n.* A kind of fish.

మాతరపితలు, *n.pl.* Father and mother,

మాతరిశ్వుడు, *n.* Wind. [parents.

మాతలి, *n.* N. of the charioteer of Indra. [parents.

మాతాపితలు, *n.pl.* Father and mother,

మాతాబి, } *n.* Lace; same as మాతాబు.

మాతామహి, *n.* A maternal grand-mother. [father.

మాతామహుడు, *n.* A maternal grand-

మాతు, see మాతు.

మాతుల, *n.* A maternal uncle's wife.

మాతులపుత్రకము, *n.* (bot.) The thorn apple.

మాతులాని, } *n.* A maternal uncle's

మాతులి, } wife.

మాతులుంగకము, } *n.* (bot.) The wild

మాతులుంగము, } citron tree.

మాతులుండు, *n.* A maternal uncle.

మాతులేయండు, *n.* A maternal un-

cle's son, a cousin.

మాతృక, *n.* Mother; a nurse; origin,

source; the original of a writing or work. [ing to a mother.

మాతృకము, *a.* Coming from or relat-

మాతృష్వనేయి, *n.* A maternal aunt's daughter, a cousin.

మాతృష్వనేయండు, *n.* A maternal aunt's son, a cousin.

మాత్ర, *n.* A pill, a pilule, globule; the length of time required to pronounce a short vowel or syllable, the prosodial instant, the unit in metre; measure, quantity, size.

మాత్రము. *adv.* Only, alone; purely, simply, merely.—*n.* Quantity, measure, capacity.

మాత్రుడు, *n.* Used at the end of comps. in the sense of 'mere' 'simple', as మానుష్యమాత్రుడు = an ordinary or common mortal, a mere human being or mortal.

మాత్సర్యము, *n.* Envy, jealousy, malice, spite, hatred, enmity, animosity.

మాదము, *ano. fo. of* మాదము.

మాదిగ, *n.* The caste of cobblers; a cobbler, a chuckler, a shoemaker.

మాదిఫలము. *n.* (bot.) *Citrus medica.*

మాదిరి, *n.* Pattern, model, specimen, sample, type, example, original, prototype; sort, kind, species, variety.

మాదిఫలము, same as మాది—.

మాదృశుడు, *n.* One like me.

మాద్రి, *ano. fo. of* మాదిరి.

మాధవకరము, *n.* see మాధుకరము.

మాధవము, *n.* A name of the month of Vaisakha; the spring season.

మాధవి, *n.* (bot.) *Hiptage madablota.*

మాధవుడు, *n.* A name of Vishnu.

మాధుకరము, *n.* Boiled rice given as alms.

మాధురి, } *n.* Sweetness; plea-

మాధుర్యము, } santness, agreeable-

ness.

మాధ్యమ్యము, *n.* Arbitration, mediation; indifference, neutrality, impartiality.

మాధి, *n.* Spirituous liquor.

మాన, same as మానిక.

మానన, *n.* Respect.

మాననీయము, *a.* Deserving honor, honorable, respectable.

మానభంగము, *n.* Disgrace, dishonor.

మానము, *n.* Honor, respect, civility, regard; sense of honor; self-respect, shame; pride; measure, capacity; an arithmetical table, as of weights, measures, etc. [man.

మానవతి, *n.* A modest woman; a woman.

మానవాశనుడడు, *n.* A cannibal.

మానపుండ, *n.* A man, human being, mortal.

మానవేశ్వరుడు, *n.* A king.

మానసము, *a.* Belonging or relating to or connected with the mind, mental.—*n.* The mind; honor, dignity; self-respect, shame.

మానసింఁచు, *v. i.* To think.

మానసికము, *a.* Mental.

మానసౌకషము, *n.* A swan.

మానస్థుడు, *n.* A man of respectability, honor, or character.

మాని, *n.* One who is honorable or respectable; one who has a keen sense of honor. [called సోల.

మానిక, *n.* Four times the measure

మానికము, *n.* A ruby; a precious stone, gem, jewel.

మానికె, see మానిక.

మానితము, *a.* Honored, respected.

మానిని, *n.* A modest woman; a woman.

మానివసువు, same as మానువసువు.

మానిసింఁచు, *v. t.* Cau. of మాను. same as మానుచు.

మానిపోవు, *v. i.* To be healed.

మానిసి, *n.* A person; a man; a woman; a sepyo.

మానిసిదిండి, *n.* A Rākshasa.

మానిసిరాతు, *n.* Epi. of Kubēra.

మానిసిక్షేపడు, *n.* A king.

మాను, *n.* same as మాను; beauty, elegance.—*a.* Beautiful, elegant; fit, proper, worthy.—*v. t.* To cease, stop, give up, abandon, forbear, leave off, quit, to refrain, abstain, or desist from.

—*v. i.* To be healed or cured.

మానుకొను, *v. i. & t.* To give up, abandon, relinquish, to forego, to resign, to cease, to desist from, abstain from.

మానుచు, *v. t.* cau. of మాను. To cause to cease, to stop, to remove, to appear; to heal, to cure.

మానుతొలుచుపిట్ట, *n.* The woodpecker.

మానువసువు, *n.* (bot.) Wood turmeric, *coscinum fenestratum*.

మానువు, same as మానుచు.

మానుపెండలము, *n.* (bot.) *Manihot utilisima*.

మానుషము, *a.* Human, belonging to mankind, appertaining to men; humane, kind.—*n.* (collo.) Honor, respect.

మానుషి, *n.* A woman.

మానుషుడు, *n.* A man.

మానెరు, } Same as జ్యోతిష్కతి.
మానేరు, }

మానోన్మత్తము, *n.* Beauty, attractiveness.

మాన్యు, *ano. fo. of మానుచు.*

మాన్పడు, *ano. fo. of ప్రాన్పడు.*

మాన్పించు, *ano. fo. of మానిపించు.*

మాన్యత, *n.* Respectability.

మాన్యము, *a.* Respectable, venerable.

—*n.* A land either liable to a trifling quitrent or altogether exempt from tax.

మాన్యకడు, *n.* A respectable, honorable, or venerable man.

మాపలుకాయ, same as మాచికాయ.

మాపు, *n.* Evening; night; dirt, soil; (అ.) pardon, excuse.—*v. t.* To dirty, soil; to destroy, efface, erase, ruin. [forgive, excuse.

మాపుచేయు, *అ. v. t.* To pardon,

మాపుడు, *n.* Dirt, state of being soiled. [well! all right!

మాబాగు, (collo.) *interj.* Yes! very

మాచీర, *n.* (bot.) *Ajuga Disticha*.

మాభేరి, *n.* (bot.) *Anisomeles Malabarica*, Malabar cat-mint.

మామ, *n.* Father-in-law; uncle-in-law; a maternal uncle.

మామకము, }
మామకీనము, } *pron. a.* Mine, my.

మామకుడు, *n.* A maternal uncle.

మామమామ, *n.* Epi. of Vishnu.

మామయ్య, same as మామ.

మామా, *interj. contr. of మానుమాను.*

Cease! stop! [*gifera Indica*.

మామిడి, *n. & a.* (bot.) Mango, *Man-*

మామిడిగుత్తులు, *n.* A sort of grain.

మామిడియల్లము, *n.* (bot.) *Curcuma amada*, mango ginger.

మామూలు, *n.* Ancient or established custom, usage, fashion, practice, usual course or procedure.

మామెన, *n.* A fragrant root like sarsaparilla.

మాయ, *n.* Deception, fraud, trick, illusion, jugglery, sorcery, witchcraft; anything unreal; unreality; one of the four *pasas* or snares which entangle the soul.

మాయకాడు, *m.* } *n.* A deceitful

మాయదారి, *m. & f.* } person, a de-

మాయపోతు, *m. & f.* } ceiver, a cheat.

మాయము, *n.* same as మాయ.—*a.* Invisible.

మాయలహరి, *m. & f.* }
మాయలాడి, *f.* } *n.* A deceitful
మాయలాడు, *m.* } person, cheat,
మాయకారుడు, *m.* } rogue; a juggler, a conjurer.

మాయావి,

మాయి,

మాయింఛ, *v. t.* Can. of మాయ. To destroy, annihilate, do away with.

మాయికుఁడు, *n.* same as మాయావి.

మాయు, *v. t.* To become dirty, soiled, or unclean; to be destroyed, to perish.—*interj.* Well done! excellent!

మాయు రే, } *interj.* expressive of admiration. Ah!
మాయు రే, }

మాయువు, *n.* Bile.

మాయూరము, *a.* Belonging or pertaining to a peacock.—*n.* A collection of peacocks.

మారకము, *a.* Killing, slaying.—*n.* Any deadly or pestilential disease, plague, pestilence.

మారకుఁడు, *n.* One who kills, a slayer, murderer, destroyer; the god of death.

మారట, see మాటట.

మారణము, *n.* Killing, slaughter.

మారాంతకుఁడు, *n.* Epi. of Siva.

మారాటము, *n.* A quarrel.

మారాము, *n.* A secret, clue.

మారి, *n.* A plague, pestilence, epidemic; a form of the goddess Durga supposed to preside over epidemic disease.

మారిషుఁడు, *n.* (Dram.) A venerable person; the principal actor or manager in a theater.

మారీచము, *a.* Made of pepper, peppery.—*n.* A collection or grove of pepper plants; pretence, feigning, hypocrisy, deceit, trick.

మారీఫత్తు, *a. n.* Trust, charge, possession, keeping; channel, way. మా—న~~మ~~through, by, per.

మారు, *a.* Other, different; turned, averted; see మాటు.—*n.* & *v. t.* see మాటు.

మారుఁడు, *n.* A name of Cupid.

మారుకొను, see మాటుకొను.

మారుగా, see మాటుగా.

మారుమే, Same as మార్పు.

మారుతండ్రి, see మాటటి—.

మారుతము, *n.* Air, wind; breath; the wind in the body, vital air; one of the three humors of the body.—*a.* Of or belonging to the Maruths; belonging to air or wind.

మారుతల్లి, see మాటటితల్లి.

మారుతాత్మజుఁడు, *n.* Son of the wind, an epi. of Hanuman and of Bhima.

మారుతాశనము, *n.* (lit: that which lives on air) A snake.

మారుతి, *n.* Epi. of Hanuman and Bhima.

మారువు, Same as మార్పు.

మారుబేరకాఁడు, *n.* A retail dealer.

మారుబేరము, *n.* Retail trade.

మారుమనువు, see మాటుమనువు.

మారెడు, } *n.* (bot.) Bengal quince,
మారేడు, } *Aegle marmelos.*

మార్కము, *n.* Exchange, particularly of money; discount; premium.

మార్కొను, *v. i.* ano. fo. of మాటుకొను.

మార్గణము, *n.* Searching; begging; an arrow. [cant.

మార్గణుడు, *n.* A beggar, a mendicant.

మార్గము, *n.* A way, road, path, route; means; manner, mode, method.

మార్గశిరము, } *n.* N. of the ninth lunar month.
మార్గశీర్షము, }

మార్గితము, *a.* Searched for, sought, pursued. [searched for.

మార్గ్యము, *a.* To be sought or changed.

మార్పు, *v. t.* To change, alter, modify, convert, turn into a different thing, transform, transmute; to exchange, barter; to serve, as food; to kill, destroy. [barter.

మార్పుకొను, *v. t.* To exchange or cleanse.
మార్జనము, *n.* Cleaning, cleansing, scouring, purifying; wiping away, washing, bathing.

మార్జని, *n.* A broom, a besom, a brush. [purified.

మార్జనీయము, *a.* To be cleansed or purified.

మార్జారము, } *n.* A cat.
మార్జాలము, }

మార్జించు, *v. t.* To sweep, to clean.

మార్తాండుడు, *n.* The sun.

మార్తుడు, *n.* An enemy, a foe.

మార్తురు, *n.* pl. of మార్తుడు.

మార్దంగికుడు, *n.* A drummer.

మార్దవము, *n.* Softness, suppleness, pliancy; kindness, indulgence, gentleness, mildness, leniency, good nature.

మార్పడు, *ano. fo.* of మార్పుడు.

మార్పు, *n.* Change, alteration, modification, conversion, the act of turning or state of being turned into something different; exchange, barter.

మార్పెట్టు, } other forms of మాటపె
మార్పెట్టు, } ట్టు, మాటమాట.

మార్పి, } *n.* Cleaning.
మార్పి, }

మార్పకము, same as మార్పు.

మార్పట, *adv.* In lieu of, instead of.—*a.* Substituted, equivalent.

మార్పితండ్రి, *n.* Stepfather.

మార్పితల్లి, *n.* Stepmother.

మార్పట, } *n.* Contradiction,
మార్పటము, } opposition, quarrelling, a quarrel, dispute, wrangle.

మార్పడు, *v. i.* To contradict or oppose (*t.*), to quarrel, dispute, wrangle. [altered.

మార్పిపోవు, *v. i.* To be changed or

మార్పు, *n.* Return, giving in return; exchange, barter, substitute, equivalent; opposition, contradiction; answer, reply; a time, repetition, as రెండు మాటలు = twice, మూడు = this time; a second course of dishes at dinner.—*a.* Equal; different, other, another, changed, altered; turned, averted; given or said in return.—*v. i.* To be changed, altered, or turned into a new

form, to be transformed; to pass, to be current, to be cashed; to be destroyed, to perish.

మాటలల్లి, *n.* A stepmother.
 మాటకొన్న, *v. t.* To oppose, to attack, to face or front.
 మాటగా, *adv.* Instead of, in lieu of, in place of, as a substitute or equivalent for.
 మాటచే, same as మార్పు.
 మాటలల్లి, see మాటలల్లి.
 మాటతుడు, *n.* An enemy, a foe.
 మాటతురు, *n.*, pl. of మాటతుడు.
 మాటదల, *n.* Change.
 మాటపడు, *v. i.* To be changed.
 మాటపడము, *n.* A synonym.
 మాటపాటు, *n.* Change.
 మాటపు, same as మార్పు.
 మాటపెట్టు, *v. t.* To oppose.
 మాటబేరకాడు, *n.* A retail dealer.
 మాటబేరము, *n.* Retail trade.
 మాటమగడు, *n.* A paramour.
 మాటమనుము, } *n.* A second marriage or remarriage
 మాటమనువు, } of a woman, the marriage of a woman with a second husband.
 మాటమనువుది, *n.* A woman who is married a second time.
 మాటమాట, *n.* Reply, answer; opposition, contradiction; a synonym.
 మాటమూల, see మటుమూల.
 మాటమొగము, *n.* Aversion, dislike, disgust.
 మాటమొగముపడు, *v. i.* To be averse or unwilling, to dislike (*t.*).

మాటమ్రోత, *n.* Echo, resounding, reverberation.
 మాటొడ్డు, *v. t.* To rival, match.
 మాల, *n.* The pariah caste, outcaste; a pariah, an outcaste; a garland, a wreath, a festoon, a necklace.
 —*a.* Pariah, outcaste; vile, base, mean, ignoble.
 మాలడు, *n.* A pariah, an outcaste.
 మాలకరి, *n.* A garland-maker, flower-seller; a gardener.
 మాలకాకి, *n.* A raven. [ghii.
 మాలి, *n.* (bot.) *Aganosma Roxbur-*
 మాలిది, *n.* A pariah woman.
 మాలికిము, *n.* The state of being a pariah.
 మాలవాడు, *n.* A pariah, an outcaste.
 మాలకారుడు, same as మాలకరి.
 మాలి, *n.* A garland-maker; one who wears a garland or is garlanded.
 మాలిక, *n.* A garland, a wreath, a chaplet; a verse containing an indefinite number of lines, more than four, of any the same metre.
 మాలివడు, *n.* A garland-maker or seller.
 మాలిన్యము, *n.* Uncleanliness, dirtiness, foulness, turbidness, turbidity.
 మాలిమి, *n.* Familiarity, affection, attachment, love; the science or art of navigation; one skilled in the art of navigation, a navigator, a pilot. [lot.
 మాలిమికాడు, *n.* A navigator, a pi-

మాచీగు, అ. *n.* Grooming or rubbing down a horse.

మాచీగుచేయు, అ. *v. t.* To groom, rub down, curry, clean.

మాలు, *v. i.* To be spoiled, to be destroyed, to be removed. [lazy.

మాలుగు, *n.* Laziness.—*v. i.* To be spoiled, to be removed. [move.

మాలుచే, *v. t.* To stop, set aside, remove.

మాలారము, same as మారేడు.

మాలె, *n.* A garland; a storied house.

మాలెత, *n.* A pariah woman.

మాల్యంగుని, *n.* (bot.) *Celastrus Paniculata*. మా.తైలము = the oil extracted from the seeds of *C.P.*, black oil, *oleum nigrum*.

మాల్యము, *n.* A garland of flowers, wreath, chaplet; a flower.

మాల్యవంతము, *n.* N. of a mountain described as lying to the east of Mount Mēru.

మాల్యవండు, *n.* Malwa opium.

మాల్యవము, *n.* The country called Malwa.

మాళి, *n.* A house; a storied house.

మావతుడు, *n.* An elephant-driver.

మావటుము, *n.* A bundle, roll, or packet of betel leaves, areca-nuts, lime and other ingredients.

మావటి, } *n.* An elephant-driver, a mahout. [go tree.

మావి, *n.* Same as బిరాయువు; a man-

మావిడి, *n.* A mango tree.

మాపు, *n.* A horse; the covering a mare. [పంచు.

మాపుమోమువాడు, same as కాపురు

మాపము, *n.* Black gram; a weight equal to that of five seeds of *Abrus precatorius* (గురింజేలు).

మాసకమ్మ, see మాచీ—.

మాసటి, } *n.* A hero; a wrestler.

మాసటిడు, }

మాసము, *n.* A month; a weight equal to $\frac{1}{16}$ of a pagoda.

మాసరము, *n.* The scum of boiled rice, rice-gruel.

మానీ, *n.* Dirt, uncleanness.

మానీక, *n.* A patch; embarrassment, difficulty.

మానీకము, *a.* Monthly.—*n.* A particular Srādhā ceremony or obsequial rite performed monthly for a year after the death of a person and on every new moon day.

మానీకాయ, see మాచీకాయ.

మామూలు, అ. same as మహామూలు.

మామీడు, ano. fo. of మాసటిడు.

మాహ, *n.* A cow.

మాహాత్మ్యము, *n.* Greatness, the peculiar efficacy or virtue of any divinity or sacred shrine; a work giving an account or treating of the merits or greatness of any holy place or object and its history.

మాచీయ, *n.* A cow.

మింగడ, *ano. fo. of మింగడ.*

మింగు, *see మ్రుంగు.*

మించు, *v. t.* To exceed, go above or beyond; to excel, surpass; to transgress.—*v. i.* To increase, rise, to be great, high, or excessive; to elapse, expire, to be gone by, to be beyond recall, to be too late.—*n.* A flash of lightning; shining, brilliancy, glitter; increase, rise, swell; a kind of ring worn by men on the second toe.

మించుచాళు, *n.* The right foot.

మించుచోడి, } *n.* A beautiful wo-
మించుబోడి, } man; a woman.

మించుదల, *n.* Increase, rise; exceeding; excelling, surpassing; transgressing. [deity.

మింటిలెరువరి, *n.* The sun; a god, a

మింగుచు, *n.* A paramour.

మిండ, *a.* Great, high, excessive, exceeding; male.

మిండచు, }
మిండగాచు, } *n.* A paramour; a
మిండగీచు, } gallant.

మిండత, *n.* An unchaste woman, adulteress.

మిండతనము, }
మిండతీకము, } *n.* Adultery.

మిండలకోరి, same as మిండత.

మిక్కుటము, *a.* Much, excessive, extreme, great, strong, severe.—*n.* Excessiveness.

మిక్కిలి, *a.* Great.—*adv.* Greatly, highly, very, much, vastly, excessively, extremely; too much, more than proper, necessary or good.

మిక్కిలివాఁడు, *n.* One who is superior or better, a superior.

మిక్కిలికంటివేల్పు, *n.* Epi. of Siva.

మిక్కిలు, *v. i.* To increase; to exceed.

మిక్కుటము, *ano. fo. of మిక్కుటము.*

మిగత, *n.* Remainder, rest, balance, remnant, leavings, residue, surplus, relic.

మిగిలించు, } *v. t.* To save or lay
మిగిలించుకొను, } by.

మిగిలి, *a.* Remaining, rest.

మిగులచెట్టు, *v. t.* To save; to make it too late, to belate.

మిగుల(క), *adv.* Greatly, much, very, exceedingly, excessively.

మిగులు, *n.* Same as మిగత.—*v. i.* To remain or remain over, to be over and above, to be left as a remainder or residue, to be saved or laid by, to be left unspent; (ఇంకను బ్రతికియుండు, కొందరు చేరిపోగా—) to survive, to pass, to elapse, to be too late.

మిగులుచే, }
మిగులుచేకొను, } *v. t.* To save, lay by.
మిగుల్పు,
మిగుల్పుకొను, }

మిటమిట, *n.* Fierce or excessive heat.—*adv.* Fiercely, severely.

మిటమిటన, *n.* Fierceness, severity, as of heat.

మిటమిటలాడు, *v. i.* To leap, to caper; to be proud, arrogant, or giddy-headed, to have the head turned.

మిటారపు, *a.* Blooming, beautiful, charming, attractive, captivating. [tractiveness.

మిటారము, *n.* Bloom, beauty, at-

మిటారి, *n.* A young and wanton woman, a handsome or beautiful woman; a woman.

మిటారించే, *v. i.* To move gracefully.

మిట్ట, *n.* High or raised ground, a hillock, a mound; a shallow part in a stream or the like.—*a.* High, elevated, raised; projecting, jutting out.

మిట్టమిట్ట, *n.* A very high ground.

మిట్టాడు, *v. i.* To roam, to walk about. [—*v. t.* To flick away.

మిట్టింజే, *v. i.* To jump up, to start.

మిట్టికడు, *v. i.* To jump, leap, hop along; to be puffed up with pride, to be insolent, to be giddy-headed, to have the head turned.

మిట్టిపాటు, *n.* Jumping, leaping; pride, insolence, haughtiness.

మిట్టు, *v. i.* To jump, leap.

మిఠాయి, *a. n.* Sweetmeat, confection, confectionery, pastry.

మిడత, see మిడుత.

మిడి, *n.* Pride.—*a.* Proud, haughty; high, jutting out; intense, severe. [jutting eyes.

మిడిగ్రడ్డవాడు, *n.* A man with large

మిడిగ్రడ్లు, *n.* Large jutting eyes.

మిడినాగు, *n.* A sort of small deadly snake, which springs at the object it attacks, the adder.

మిడిపండ్లవాడు, *n.* A man with jutting or projecting teeth.

మిడిపండ్లు, *n.* Projecting or jutting teeth.

మిడిమేలకపు, *a.* Haughty, proud.

మిడిమేలము, *n.* Pride, haughtiness.

మిడియు, *v. i.* To flash or fly off, as a chip, to jump, leap forward.

మిడివిల్లు, *n.* A pellet-bow.

మిడికోపు, *v. i.* To become blunt, to be spoiled.

మిడిసికడు, *v. i.* To bounce, to jump, leap, to be haughty or conceited. [tion, pride, haughtiness.

మిడిసిపాటు, *n.* Bouncing, exulta-

మడుగు. } *n.* A spark of fire; a
మడుగులు, } fire-fly.

మడుగులుచురుగు, *n.* A fire-fly.

మిడుకు, *v. i.* To grieve, mourn, lament; to move; to wander; to become dry; to live, subsist; to bear, endure. [stone.

మిడుగుతాయి, *n.* A magnet, load-

మడుచే, *v. t.* To drop or pour by drops, to pour drop by drop.

మిడుత, *n.* A grass-hopper.

మిణకరము, *n.* The state of being in a fix or dilemma, nonplus, embarrassment, blinking.

మిణకరించు, *v. i.* To blink; to be at a loss what to say or do, to be in a fix or dilemma, to be nonplus-ed.

మిణుకు, *n.* Glimmer, glimmering, sparkling.—*v. i.* To glimmer, to sparkle.

మిణుకు, } see మిడు—
మిణుకులు, }

మిణుకులుచురుగు, *n.* A fire-fly.

మితంపచుడు, *n.* A miser.

మితము, *n.* Limit, bound, limits or bounds, measure; moderation, temperance.

మిత, *n.* Limit, bound, measure.

మిత్ర, *n.* A friend.

మృతి, *n.* Death.

మృత్తిక, *n.* Earth, soil, mud.

మృత్తిగొంగ, } *n.* Epi. of Siva.
మృత్తివేలుకాడు, }

మిత్రభేదము, *n.* Separation of friends, breach of friendship, causing or bringing about a dissension or difference between friends.

మిత్రము, *n.* A friend.

మిత్రుడు, *n.* A friend; the sun.

మిగునము, *n.* A couple, pair or brace, particularly male and female; the sign Gemini of the Zodiac, Twins.

మిథ్య, *n.* Unreality.—*a.* False, untrue; unreal, deceptive, sham.

మిథ్యావృత్తి, *n.* False doctrine, heresy, atheism, materialism.

మిథ్యాకుతి, *n.* Error, mistake, ignorance.

మిద్దియ, } *n.* A flat roof, a terrace;
మిద్దె, } a terraced house, or one with a flat roof; a house with an upper story; the pistil of the lotus; the bezel of a ring.

మిసమిస, *n.* Glitter, shining.—*adv.* Twinklingly, sparklingly, brightly.

మిసమిసలాడు, *v. i.* To glitter.

మిసహా, *a. n.* Subtraction, deduction, exception, exclusion.

మిసహాచేయు, } *a. v. t.* To subtract,
మిసహాయించు, } deduct; to exclude, to except, make an exception of.
మిను, *n.* The sky.

మినుకు, *n.* Twinkling, twinkle, glitter, flash; a ray of light; same as తావిబొట్టు; మి—లు, pl. the sciences.

మినుకుజేడియ, *n.* Epi. of Saraswati.

మినుకుమినుకుమను, } *v. i.* To twinkle.
మినుకుమినుకులాడు, }

మినుకులయిక్కు, *n.* The sun.

మినుక్కురను, *v. i.* To twinkle.

మినుచోలు, *n.* Wind.

మినుప, *a.* Belonging to or made of black gram.

మినుపపొడక, *n.* A kind of sweetmeat.

మినుమినుకను, *v. i.* To twinkle.

మినుము, *n.* (bot.) The black gram plant, *Phaseolus radiatus*.

మినుములు, *n. pl.* Black gram.
 మినుసిగవేల్పు, *n.* Epi. of Siva.
 మినుగ్గ, *ano. fo.* of మినుకు.
 మిన్న, *n.* A gem.—*a.* Best, excellent, preeminent. [*coolly.*]
 మిన్నక, *adv.* Silently, quietly,
 మిన్ను, *n.* The sky.
 మిన్నుచున్ను, *n.* Heaven and earth.
 మిన్నువాచక, same as ఆకాశగంధ.
 మిన్నువాచకతాలుపు, *n.* Epi. of Siva.
 మిన్నేరు, same as ఆకాశగంధ.
 మిన్నాచక, *ano. fo.* of మిన్నువాచక.
 మిక్కుటము, *a.* Much, excessive.
 మిక్కు(న), } pron., obj. case of మిరు.
 మిక్కు(న), }
 మిర, same as కుర్యావ.
 మిరాసి, *n.* Hereditary right; hereditary landed property.
 మిరిమిడి, *n.* Dazzling, brightness.
 మిరియము, *n. pl.* (bot.) Black pepper, *Piper nigrum.*
 మిరియాలు, *n. pl.* Black pepper.
 మిరుమిట్లు, see మిలుమిట్లు.
 మిరపకాయ, *n.* (bot.) *Todalia aculeata.*
 మిరపకాయ, *n.* Chilli, *Capsicum fastigiatum, Capsicum annuum.*
 మిరము, *ano. fo.* of మిరియము.
 మిర్కిట్లు, *ano. fo.* of మిలుమిట్లు.
 మిలు, *a.* Dazzling, dazzlingly bright.
 మిలుమిట్లు, } *n.* Dazzling brightness.
 మిలుమిట్లు, } ness.

మిలుమిట్లుగొను, *v. i.* To be dazzled.
 మిట్టు, *a.* High, elevated, raised.—
n. A high or elevated place or ground. [*of small worms.*]
 మిలమిల, *n.* Glitter; (ono.) the motion
 మిలమిలన, *n.* Sparkling.
 మిలమిలలాడు, *v. i.* To glitter; to move, as small worms.
 మిశించము, same as మిశ్రమ.
 మిశితము, *a.* Mixed, mingled, blended, commingled, conjoined, united, combined.
 మిశ్శి, } *n.* A small spoon, a
 మిశ్శిగరిపె, } tea-spoon.
 మిశులు, *ano. fo.* of మినులు.
 మిశ్రము, *n.* Mixing.
 మిశ్రము, } *a.* Mixed, mingled,
 మిశ్రితము, } blended, commingled.
 మి. చేయుట = to mix, to compound.
 మిశ్రికరించు, *v. t.* To mix.
 మిష, } *n.* Pretence, pretext, plea,
 మిషము, } excuse; fraud, trick, deception.
 మిష్టము, *a.* Sweet. [*food.*]
 మిష్టాన్నము, *n.* Sweet and sumptuous
 మిసమిస, *n.* Sparkling, brilliancy.
 మిసమిసమను, *v. i.* To sparkle.
 మిసి, *n.* A kind of fish; same as మిసీ.
 మిసీ. [*—a.* Brilliant, polished.
 మిసిమి, *n.* Brilliancy, lustre, polish.
 మిసిమితలు, *n.* Fading, decrease of brightness, want of lustre, gloom, gloominess.

మిసిమింతుఁడు, *m.* } *n.* One who is
మిసిమింతుఁడు, *f.* } tired, gloomy, de-
jected, or fallen in countenance.

మిఁగుకు, *v. i.* To move.

మిఁహి, *a.* Best, finest.

మిఁహిక, *n.* Mist, fog; frost, snow.

మిఁహికాకరుఁడు, *n.* The moon.

మిఁహిరుఁడు, *n.* The sun.

మీ, *poss. pron.* Your.—*contr.* of
మీఁడు, used in comp. Upper, as
in మీఁగాలు.

మీఁగఁజ్జమెకము, same as శరభము.

మీఁగడ, *n.* The cream of milk or
curds.

మీఁగడపెరుఁగు, *n.* Coagulated or
curdled milk with the cream on
it. [foot, instep.

మీఁగాలు, *n.* The upper part of the

మీఁజేయ్యి, } *n.* The back of the
మీఁజేయి, } hand.

మీఁచటి, } *a.* Upper, higher, next,
మీఁచి, } further, future.

మీఁచికి, *adv.* Up, upwards.

మీఁడు, *n.* The upper surface, top,
head; futurity; a succeeding or
following part, sequel; same as
మీఁడుకట్టు.

మీఁడుకట్టు, *v. t.* To devote, sanctify,
to set aside in the name of God
or any deity.—*n.* That which
is devoted to, or set aside in the
name of, any deity, and vowed
to be presented or offered at a
future period.

మీఁడు మిక్కిలి, *adv.* On the contrary,
on the other hand.

మీట, *n.* A lever; a spring.

మీటు, *v. t.* To toss or fling with the
tip of a finger, to toss up, to
fillip or strike with the nail of
a finger against the thumb; to
strike the strings of a lute with
the fingers, to touch, play upon.

మీనకేతనుఁడు, *n.* Epi. of Cupid.

మీనము, *n.* A fish; the sign Pisces
in the zodiac.

మీనవల్లింకి, } *n.* A quail (a bird).
మీనవల్లిక, }

మీనాంకుఁడు, *n.* Epi. of Cupid.

మీనామీ, *n.* (Lit. fish-eyed) A woman
having beautiful eyes; a woman.

మీను, *n.* A fish.

మీమాంస, *n.* Reflection, considera-
tion, investigation, examination,
search, discussion, philosophiz-
ing; name of one of the three
great divisions of Hindu philo-
sophy, having two branches,
పూర్వమీమాంస and ఉత్తర మీమాం
స, the former being a critical
commentary and an interpreta-
tion of the ritual of the Veda
and a solution of doubts and
discrepancies in regard to the
Vedic texts, and the latter be-
ing an examination of the later
portion or జ్ఞానకాండ of the Veda
and an exposition of its ulti-
mate aim and scope, exegesis,
polemics, theology, philosophy.

మీమాంసకుడు, *n.* One who thinks over or reflects deeply upon, investigator, inquirer; one versed in Meemamsa, exegetist, philosopher, theologian or theologist.

మీరలు, } *pron., pl.* of నీవు. You, ye.
మీరు, }

మీలు, *v. t.* To exceed; to transgress; to excel, surpass.—*v. i.* To increase; to pass, elapse; to grow haughty, conceited, impertinent or disobedient.

మీలగొంగ, same as మీలవల్లంకి.

మీలనము, *n.* The act of closing the eye, winking; blinking; the closing of a flower; (rhet.) a covert or concealed simile.

మీలముచ్చేయి, } *n.* A sort of quail (a
మీలవల్లంకి, } bird), *Perdix olivacea*.

మీలితము, *a.* Closed; half-opened;

మీలు, *n., pl.* of మీను. [unblown.

మీవడ, *ano. fo.* of మీకడ.

మీసకట్టు, *n.* The style or fashion of a mustache.

మీసము, } *n.* A mustache, (బుగ్గ
మీసములు, } —) whiskers.

మీసరము, *a.* Excellent, fine.

మీసలు, *n., pl.* of మీసము.

ము, *contr.* of మూడు: used in comp., as in ముజ్జగము.

ముంగ, *a.* Dumb.

ముంగడ, *n.* The front part or side.

ముంగమురము, } *n.* A sort of brace-
ముంగమురము, } let.

ముంగర, *n.* A kind of nose-ring worn by women.

ముంగల, *n.* The front part or side, the foremost part.

ముంగలి, *a.* Front, foremost.

ముంగాముచీర, *n.* A sort of silk cloth worn by females.

ముంగామురము, } *n.* A sort of brace-
ముంగామురుగు, } let.

ముంగాలు, *n.* The fore part of the foot, the tip of the toes.

ముంగి, *n.* A mungoose, ichneumon.

ముంగిలి, *n.* A court-yard. [mon.

ముంగిస, *n.* A mungoose, ichneumon.

ముంగిసప్రస్తు, *n.* The upright staff of the picota which suspends the bucket.

ముంగురులు, *n. pl.* Curls or ringlets of hair hanging down on the forehead, front locks.

ముంగేలు, *n.* The fore-arm.

ముంగొంగు, *n.* The front border or skirt of a woman's garment.

ముంగొన, *n.* The front end or tip.

ముంగొవము, *n.* The first outburst of passion or anger, sudden and unreflecting or indiscriminate anger or wrath, impulsive or hasty displeasure; irascibility.

ముంగోపి, *n.* One who gives way or yields to sudden or impulsive anger or displeasure, a passionate or irascible person.

ముంగోలు, *a.* First.

ముంచే, *v. t.* To plunge, immerse, dip, sink, to drown; to submerge, inundate; to ruin.

ముంజేశకుడు, *n.* Epi. of Vishnu.

ముంజము, *n.* A sort of rush or grass, *Saccharum Munja*, used to form the Brahmanical *mekhala* or girdle.

ముంజి, same as మాంజి.

ముంజికాడు, *n.* A bachelor.

ముంజే, *n.* The kernel of the mripe palmyra fruit.

ముంజేయి, }
ముంజేయ్యి, } *n.* The fore-arm.

ముంజేరము, *n.* Nostril.

ముంజోరు, *n.* The eaves of a house, the edge of a roof.

ముంటి, *infl.* of ముల్లు.

ముండ, *n.* A widow; a whore, prostitute, harlot; a concubine, mistress.

ముండనము, *n.* Shaving.

ముండము, *a.* Shaved, bald, having no hair on the head.—*n.* A bald or shaven head; the head.

ముండమోపి, *n.* A widow. [widow.

ముండమాయ, *v. i.* To become a
ముండరి. } *n.* A lewd, dissolute,

ముండలహారి, } or licentious man, a lecher, whoremonger, debauchee, libertine, rake.

ముండి, *n.* A baldpate, bald-headed person, one who has a shaven head; a barber.

ముండితము, *a.* Closely shaven, bald.

ముండితుడు, same as ముండి.

ముందుడు, *n.* A man with a bald or shaven head.

ముండ్ల, *a.* Thorny.

ముండ్లకంచె, *n.* A thorny fence.

ముండ్లతోచువూర, *n.* (bot.) *Amarantus spinosus*.

ముండ్లచంది, *n.* A porcupine.

ముండ్లమునై, *n.* (bot.) Three-lobed nightshade, *Solanum trilobatum*.

ముండ్లు, *n., pl.* of ముల్లు.

ముంత, *n.* A small pitcher.

ముంతగజ్జనము, *n.* (bot.) *Ichnocarpus frutescens*.

ముంతమామిడి, *n.* (bot.) *Anacardium occidentale*, cashew.

ముందట(న్), *adv.* In front, before.

ముందటి, *a.* First, prior, former; front.

ముందర, *n.* The front; former or past time, the past; future time, the future, futurity.—*adv.* In front, before; first, in the first instance; previously, before something else; formerly; hereafter, in future.

ముందరి, same as ముందటి.

ముందఱ, same as ముందర. [head.

ముందల, *n.* The front part of the

ముందు, *n.* The front; the state of being first or early, priority; the past time, the past.—*a.* Front; first, early, prior, previous, former, preceding, foregoing.—*adv.*

- First, first of all, early, in the beginning, to begin with; formerly, in former times.
- ముందువడు, *v. i.* To lead or head (*t.*).
- ముంపు, *n.* Plunging, plunge, immersion, dip.
- ముంపుగొను, *v. i.* To collect, gather, crowd. [in *matter.*
- ముకద్దహ, *అ. n.* Affair, business,
- ముకములు, *అ. n.* Velvet.
- ముకాస, see మొట్టాస.
- ముకు, *ano. fo. of* ముక్కు.
- ముకుందము, *n.* The red lotus; quicksilver; a kind of precious stone; one of Kubēra's Nidhees or treasures.
- ముకుందుడు, *n.* A name of Vishnu.
- ముక్కుగ్రోళ్ళు, *n. pl.* The nostrils.
- ముక్కుజెఱుమ, *n.* A nostril.
- ముక్కుద్రాడు, same as ముక్కుద్రాడు.
- ముక్కుటము, *n.* A crown, diadem; same as ముక్కుటము. [ము.
- ముకుదూలము, *ano. fo. of* ముక్కుదూల
- ముకుటొమ్మ, *n.* A sort of fish.
- ముకురము, *n.* A mirror, looking-glass.
- ముకుళము, *n.* A half-closed bud, an opening bud or calyx of flower. [up.
- ముకుళించు, *v. i. & t.* To shut or close
- ముకుళితము, *a.* Closed, half-closed, half-shut.
- ముకుళికరాము, *n.* Closing.
- ముకుళితము, *a.* Closed. [up.
- ముకుళించు, *v. i.* To shut, close
- ముక్కు, *n.* A piece, bit, fragment, portion, part.—*a.* same as ముక్కు.
- ముక్కుంటి; *n.* Epi. of Siva.
- ముక్కుంటిచెలి, *n.* Epi. of Kubēra.
- ముక్కుంటిపండు, *n.* Cocconut.
- ముక్కుండి, *n.* An epidemic. [Siva).
- ముక్కున్ను, *n.* The third eye (of
- ముక్కుపుకొక్కెన, *n. (bot.)* Bignonia.
- ముక్కుపురుగు, *n.* A weevil.
- ముక్కురహను, *n.* The frame in which the roller of a water-lift
- ముక్కురము, *n.* A nostril. [turns.
- ముక్కుఱు, *n.* A sort of nose ornament or nose-ring.
- ముక్కులిపించు, same as ముక్కులిపించు.
- ముక్కుచలదీరిన, *a.* Thrice tried in the fire, thrice proved, inured, experienced.
- ముక్కుని, *n.* The fraction of three sixty-fourths; three quarters of an anna. [year.)
- ముక్కురు, *n.* Three crops (in a
- ముక్కులిపించు, *n.* A three-legged stool or seat.
- ముక్కులు, *n.* Three quarters, three-fourths; three legs.
- ముక్కుండి, *a.* Noseless.—*n.* A noseless person.
- ముక్కుడి, *n. (bot.)* A kind of large timber-tree, *Schrobera swietenoides.*

- ముక్కు, *n.* The nose, (పక్షి—) bill or beak; end, point, tip.—*v.* *i.* To be spoiled, to become mouldy or musty, to mould; to strain, to exert or effort with a strain or strenuously; to moan, groan, murmur, grumble.
- ముక్కు-చుక్క, *n.* A nose-ring.
- ముక్కు-చుక్క, *n.* A rope passed through the nose of a draft ox.
- ముక్కు-కంబము, *n.* The bridge of the nose.
- ముక్కు-టము, *n.* A sort of linen.
- ముక్కు-దాడి, *n.* A kind of tree.
- ముక్కు-దూలము, *n.* The bridge of the nose. [bird called పూరెడు.
- ముక్కు-పూరెడు, *n.* A species of the
- ముక్కు-పొడి, *n.* Snuff.
- ముక్కు-పోచ, *n.* same as నత్తు.
- ముక్కు-ముంగర, *n.* (bot.) *Asystasia Coromandeliana*.
- ముక్కు-రంధ్రము, *n.* A nostril.
- ముక్కు-లు, *n. pl.* Very small broken grain or grits; a kind of cake.
- ముక్కు-స, *n.* A measure of capacity equal to three times the measure called పంచేము.
- ముక్కు-పియే-కాదగి, *n.* A fast and vigil held or observed on the 11th day of the first fortnight of the month of Margasira.
- ముక్కు-త్రాణము, *n.* A triangle.
- ముక్కు-ల, same as త్రిదండము.
- ముక్త, *n.* A pearl; a courtesan, harlot. [liberty.
- ముక్తత్యము, *n.* Freedom, release,
- ముక్తపదగ్రస్తము, *n.* An ornament or beauty of style, in metrical or other composition, in which the word which ends a line, sentence or phrase is taken up for the first word of the next.
- ముక్తము, *a.* Released, liberated, emancipated; discharged.
- ముక్తసరి, } *అ. a.* Abridged, brief,
ముక్తసరు, } short, succinct, concise.
- ముక్తాఫలము, *n.* A pearl.
- ముక్తావళి, *n.* A pearl necklace.
- ముక్తాసోఫీటము, *n.* A pearl - oyster, pearl-shell.
- ముక్తి, *n.* Loosing, release, deliverance, liberation, setting or becoming free, freedom, emancipation; final beatitude, delivery of the soul from the body, and exemption from further transmigration; the reabsorption of the Jivatma into the Paramatma or Supreme Soul.
- ముక్తుడు, *n.* One who is freed, emancipated, or released from the body or the bonds of birth or matter, one who is liberated.
- ముక్త్యురు, *అ. n.* An authorized agent, attorney, plenipotentiary.
- ముక్త్యురనామా, *అ. n.* Power of attorney. [river.
- ముఖ-ద్వారము, *n.* The mouth of a
- ముఖ-ప్రీతి, *n.* Flattery; complaisance.
- ముఖ-పంటము, *n.* The porch or entrance of a pagoda.

ముఖములు, అ. *n.* Velvet.

ముఖము, *n.* The face, countenance, visage; the month; the entrance to a house etc., the front; commencement; a means, an expedient. ముఖవర్చస్సు = complexion.

ముఖరము, *a.* Loquacious; scurrilous. ముఖరుడడు, *n.* A jabberer. [ous.

ముఖవచనము, *n.* Verbal communication, word of mouth.

ముఖవీణ, *n.* A kind of musical wind-instrument, Jew's-harp.

ముఖశాల, *n.* The front hall of a house, a drawing room.

ముఖాంతరము, } (collo.) *adv.*
ముఖాంతరముగా, } Through, by.

ముఖాముఖి, *adv.* Face to face.

ముల్చిలు, అ. *n.* Velvet.

ముఖ్యము, *a.* Chief, principal, essential, indispensable, important, substantial, prime, primary.

ముఖ్యముగా, *adv.* Chiefly, principally, mainly; essentially, necessarily; urgently; surely, positively, without fail, by all means; specially, especially, particularly; for the chief reason among others.

ముఖ్యుడడు, *n.* A chief or principal man, a leader.

ముగించు, *v. t.* To finish, complete, end, terminate, conclude, close, bring to a close, bring to an end.

ముగించు, *n.* Finishing, completion, end, close, termination, conclusion.

ముగితి, *n.* Salvation.

ముగియించు, } other forms of ము
ముగియించు, } గిం—.

ముగియక, *n.* Coming to a close or end, completion, conclusion, termination, end.

ముగియు, *v. i.* To be finished, completed, ended, terminated, or concluded, to be closed or brought to a close, to end, terminate, to be over, to expire, as a period.

ముగుద, *n.* Same as ముగ్ధ; a woman.

ముగువడడు, same as ముగ్ధుడడు.

ముగురు, *ano. fo.* of ముగ్ధురు.

ముగులు, *n.* The sheathing of a ship.

ముగ్ధజెట్టు, } *v. t.* To ripen artifi-
ముగ్ధవేయు, } ally, to force.

ముగ్ధ, *n.* Figures or diagrams, or a figure or diagram, made with lines of flour or colored powder on a floor, as a decoration or for magical purposes; flour or powder used in decorating a floor with figures.—*v. i.* To ripen; to become over-ripe.

ముగ్ధురు, *n. & a.* Three (persons).

ముగ్ధయ్య, *n.* A gag; a difficulty, a puzzle, an impossibility.

ముగ్ధ, *n.* A beautiful and innocent or artless young woman.

ముగ్ధత, } *n.* Ignorance, stupidity-
ముగ్ధత్వము, } ty, simplicity, artless-
ness, innocence; loveliness, charmingness, gracefulness.

ముగ్గుము, *a.* Ignorant, inexperienced, foolish, stupid, artless, simple, innocent; rendered attractive by youthful simplicity, lovely, charming, beautiful; young, tender, fresh.

ముగ్గుఁడు, *n.* A handsome and innocent or artless young man.

ముచ్చి, *n.* A painter; a book-binder; the caste of painters.

ముచ్చిమ్మే, *n.* Three fires.

ముచ్చిబంగారము, *n.* Tinsel.

ముచ్చిరి, *n.* One who is sorrowful.

ముచ్చిరితనము, *n.* Perturbation, sorrow, grief.

ముచ్చిరు, *v. i.* To grieve.

ముచ్చిలి, same as ముచ్చిలిగుంట.

ముచ్చిలింఁచే, *v. t.* To steal.

ముచ్చిలిక, —కా, *n.* A deed of settlement, a final agreement.

ముచ్చిలిగుంట, *n.* The hollow in the nape or back of the neck.

ముచ్చిలు, *v. t.* To steal.

ముచ్చివక, *ano. fo. of* ముచ్చివుక.

ముచ్చివాఁడు, *n.* A painter; a book-binder.

ముచ్చివుక, *n.* Three quarters, particularly three fourths of a rupee.

ముచ్చీ, same as ముచ్చి.

ముచ్చే, *n.* A shoe.

ముచ్చేబంగారు, *n.* Tinsel.

ముచ్చేలక, *n.* Three thirty-second parts of a pagoda.

ముచ్చేవాఁడు, *n.* A shoe-maker.

ముచ్చే, *n.* The lower part of the back-bone or spine.

ముచ్చేంఱి, *n.* A sort of fish.

ముచ్చేట, *n.* Conversation, talk, gossip; a story, an anecdote, a narrative, narration; fondness, love, affection, liking, desire, wish, longing; beauty, loveliness, prettiness.—*a.* Pretty, beautiful, lovely, charming, attractive, fascinating, pleasant, delightful.

ముచ్చేటపడు, *v. i.* To feel a strong inclination or desire (for), to be fond (of), to desire strongly, wish for, to be enamored of.

ముచ్చేటాడు, } *v. i.* Same as ముచ్చే
ముచ్చేటలాడు, } టింఁచే.

ముచ్చేటింఁచే, *v. i.* To converse, talk, gossip.—*v. t.* To talk about, speak of, mention, touch upon, refer to. [places.

ముచ్చేట్లు, (మాడు + చోట్లు) *n. pl.* Three

ముచ్చేవలము, *n.* Three eighths of a pagoda.

ముచ్చే, *n.* A thief, robber, a rogue.—*a.* Roguish, thievish, deceitful.

ముచ్చేప్రాద్ధ, *n.* Midnight.

ముచ్చేగము, *n.* The three worlds, universe.

ముజేరా, *ల.* *n.* Allowance, subtraction, reduction, remission; a bow or a salām. [in woods.

ముటము. *n.* Cowdung found dried

ముటా, *n.* A small bundle of fire wood, faggot. [ver.

ముట్టచెప్ప, *v. i.* To hand over, deli-

ముట్టబడు, *v. i.* To be tired or exhausted.

ముట్టగించు, (collo.) *v. t. & i.* To kindle, to set fire to, to light; to tell tales, to create quarrels, to make mischief.

ముట్టడము, } *n.* A siege, blockade,
ముట్టడి, } bombardment; sur-
rounding, environing, encom-
passing; restraint.

ముట్టడించు, } *v. t.* To besiege,
ముట్టడివేయు, } blockade, bombard.

ముట్టణము, *ano. fo.* of ముట్టడము.

ముట్టగు, } *v. i.* To be in menses or
ముట్టపు, } menstruous, to men-
struate.

ముట్టా, same as ముటా.

ముట్టించు, *v. t.* To make or cause to touch; to light, as a candle, communicate fire to, to kindle.

ముట్టికాళ్ళవాడు, *n.* A knock-kneed man. [touch.

ముట్టికాళ్ళు, *n. pl.* Knees that
ముట్టియ, *ano. fo.* of ముట్టె.

ముట్టు, *v. t.* To touch; to besiege; to bite, as a snake.—*v. i.* To be received, obtained, or paid, as a thing or money, to reach (*t.*).—*n.* Touch, contact; menses, menstruation; an instrument, a tool.—*a.* Menstruous, in menses.

ముట్టుకొను, *v. t.* To touch; to besiege.

ముట్టుకొలు, *n.* Touching, contact; a siege.

ముట్టుత, } *n.* A menstruous woman.
ముట్టుది, }

ముట్టుపడు, *v. i.* To be embarrassed, to be in a trouble or fix, to be distressed.

ముట్టుపాటు, *n.* Trouble, embarrassment, fix, distress.

ముట్టె, *n.* The snout of a hog, the beak or bill of a bird; the stone of the mango and other similar fruits.

ముట్టెచేత, *n.* A sort of fish, called *gobius*, a gobioid fish.

ముట్టెమెకము, *n.* A hog. [region.

ముఠా, *అ.* *n.* A division, quarter,

ముడత, see ముడుత.

ముడి, *n.* A knot of a rope or cord, a tie; a knot or joint in a reed, cane etc.; a bundle; a quarrel; reconciliation; *ano. fo.* of ముడ్డి.
—*a.* Full; closed.

ముడికాడు, *n.* A rogue, a cheat; one who brings about a reconciliation. [person.

ముడికాళ్ళవాడు, *n.* A knock-kneed

ముడికొక్కు, *n.* A weevil.

ముడిగొను, *v. t.* To tie, to bind.

ముడిబొను, *n.* A frown. [wager.

ముడియ, *n.* A bundle; a knot; a

ముడియవిడుపు, *n.* A cutpurse, pick-
purse, pickpocket.

ముడివడు, *v. i.* To be knotted; to be entwined; to arise.

ముడివాటు, *n.* Becoming knotted.

ముడివెట్టు, } *v. t.* To knot, to tie
ముడివేయు, } together, to fasten.

ముడుగఁగఱు, } *v. i.* To close, to
ముడుగు, } become closed.

ముడుగుఁగఱు, *n.* (bot.) *Marsilia quadrifolia*.

ముడుచు, *v. t. cau.* of ముడుగు. To close, to contract; to tie in a knot.

ముడుకు, *n.* (చేతి—) The elbow, (కాలి—) the knee.

ముడుచు, *v. t.* To tie in a knot.

ముడుచుకొను, *v. i.* To shrink, shrink, contract, close up.—*v. t.* To tie up in a bundle or knot; to bend, as one's limbs; to place, insert, or inclose, as flowers in one's hair.

ముడుత, *n.* A fold, a plait, a coil, a doubling; a wrinkle; crumpling of paper etc.

ముడుపు, *n.* A bundle of money, jewels, or the like; money or jewels promised by a vow and reserved to be offered to a god or goddess; money, cash.

ముడుము, *n.* The knee.

ముడుగు, *n.* A bone; the end or last joint of the backbone.

ముడకము, same as ఏగాని.

ముడ్డి, *n.* The anus; the buttocks; the back, hind part.

ముడ్డిపూస, *n.* The end or last joint of the back bone.

ముణుకు, same as ముడుకు.

ముణుగు, see ముడుగు.

ముణుగుఁగఱు, same as ముడుగు—.

ముతక, see ముతుక.

ముతరాచే, same as ముత్తరాచే.

ముతుక, *a.* Coarse, not fine, thick, rough; rude, indelicate, gross, blunt, vulgar, indecent, foul, obscene.

ముత్త, *n.* An old person.

ముత్తయిదు, } *n.* A woman whose
ముత్తయిదువ, } husband is alive, a wife.

ముత్తరాచే, *n.* N. of a certain caste.

ముత్తవ, same as ముత్తవ్వ.

ముత్తవళుగము, *n.* (bot.) *Sida acuta*.

ముత్తవ్వ, *n.* A great-grand-mother.

ముత్తాత, *n.* A great-grand-father.

ముత్తి, same as ముత్త.

ముత్తిగ, *n.* Nine.

ముత్తియము, *n.* A pearl.

ముత్తుము, *n.* Three times the measure called తూము.

ముత్తైళుఁజిప్ప, *n.* Mother-of-pearl, pearl-oyster, pearl-shell.

ముత్తెము, *n.* A pearl.

ముత్తెదు, }
ముత్తెదువ, } same as ముత్తయిదువ.
ముత్తె, }

ముత్యము, *n.* A pearl.

ముత్యాలమ్మ, *n.* N. of a certain village goddess.

ముత్రోపదిష్టుర, same as ఆకాశగంగ.

ముదము, *n.* Delight, pleasure, gladness, joy, happiness.

ముదముద, *n.* Hesitation, doubt.

ముదర, *a.* Not young or tender, as a fruit or berry, or the like, grown-up, ripe, mature, advanced, old.

ముదరకించు, see ముదలకించు.

ముదల, *n.* An order, command.

ముదలకించు, *v. t.* To oppose, to resist, attack; to taunt, to remind of something painful, mortifying, humiliating, or calculated to excite rancor or ill-feeling; to ask, to question.

ముదలవెట్టు, *v. t.* To order, command, direct.

ముదలించు, same as ముదలకించు.

ముదారుసింగు, see ముద్దారుసింగు.

ముద్ది, *n.* Old age.—*a.* Old.

ముదిత, *n.* A woman; she who is pleased or delighted.

ముదితనము, *n.* Old age, decrepitude.

ముదితుడు, *n.* He who is pleased or delighted.

ముదిమి, *n.* Old age, decrepitude.

ముదియ, *ano. fo. of* ముద్దియ. [old.

ముదియు, *v. i.* To become or grow

ముదిరము, *n.* A cloud.

ముదుక, same as ముతక.

ముదుకడు, *n.* An old man.

ముదుగ, same as ముతుక. [గరము.

ముదుటుంగరము, *ano. fo. of* ముద్దుటుం

ముదురు, *v. i.* To become ripe or mature, to arrive at the period of full growth or maturity, to grow, to advance or increase, to become worse or aggravated, as a disease, enmity, or ill-feeling.—*a.* same as ముదర. [son.

ముదుసలి, *a.* Old.—*n.* An old per-

ముదుసలితనము, *n.* Old age.

ముద్గపర్తి, same as పిల్లపెసర.

ముద్గము, *n.* Green gram.

ముద్గరము, } *n.* A hammer, mallet;
ముద్గలము, } an iron club, a mace;
a dumb-bell.

ముద్ద, *n.* A lump, a mass; a morsel, a monthful; same as ముగ్గ.

ముద్దకప్పుర, *n.* A class of black-smiths who smelt iron.

ముద్దకవ్వము, *n.* A kind of churning staff with a lump of wood at the end.

ముద్దకొలిమి, *n.* A furnace for smelting iron, a blast-furnace, a forge. [swami.

ముద్దయ్య, *n.* A name of Kumāra-

ముద్దరాలు, same as ముగ్గ.

ముద్దాడు, *v. t.* To kiss, caress, to fondle.

ముద్దాయి, *అ.* *n.* Defendant; the accused. [tune, danger.

ముద్ది, *n.* A calamity, peril, misfor-

ముద్దిడు, *v. t.* To kiss.

ముద్దియ, *n.* A woman,

ముద్దు, *n.* A kiss, caress; fondling, indulgence; prettiness, beauty, handsomeness, attractiveness, loveliness; kind treatment; a seal.—*a.* Lovely, beautiful, handsome, attractive, pleasing, charming; dear, pet, darling, beloved.

ముద్దుఁడు, *n.* An ignorant man.

ముద్దుగుమ్మ, *n.* A beautiful or charming woman, a beauty.

ముద్దుకుంజరము, *n.* A signet-ring, a seal-ring. [to fondle.

ముద్దుకెట్టుకొను, *v. t.* To kiss, caress,

ముద్దురాలు, } *n.* A beautiful or
ముద్దులాడి, } charming woman, a
beauty.

ముద్దులాడు, *n.* A beautiful man.

ముద్ర, *n.* A seal, a stamp, signet; print, printing, impression.

ముద్రణము, *n.* Sealing, stamping, printing, impressing, print, impression.

ముద్రధారణము, *n.* The ceremony of impressing the conch and wheel or disc of Vishnu on either shoulder.

ముద్రపలక, *n.* A wooden stamp for sealing a heap of corn.

ముద్రవేయు, *v. t.* To seal.

ముద్రాంకితము, *a.* Stamped or marked with a seal, stamped, sealed.

ముద్రాంకితుఁడు, *n.* He who is impressed with the conch and wheel or disc of Vishnu on either shoulder.

ముద్రాక్షరశాల, *n.* A press or printing office. [or machine.

ముద్రాయంత్రము, *n.* A printing press

ముద్రించు, *v. t.* To seal, to stamp, to set or affix a seal to.

ముద్రిక, *n.* A signet-ring.

ముద్రితము, *a.* Sealed, stamped; marked.

ముసక, see ముసక.

ముసక, *n.* (hot.) Horse-radish tree, *Moringa pterygosperma*. ము. కా య=drumstick.

ముసస, *n.* The upper half of the lever beam of a picota.

ముససబు, *a. n.* A munsif. గ్రామ ము. =a village munsif.

ముని, *n.* An inspired saint, a holy man endowed with divine inspiration or who has attained it by austerity and abstraction or meditation, a sage, a seer, an ascetic, a devotee, a hermit, a recluse who has taken the vow of silence.—*a.* (used in comp.) First, former, previous; front.

మునిఁగించు, *v. t. cau.* of మునుఁగు. To cause to sink, to plunge, to drown.

మునికోల, *n.* A goad. [twilight.

మునిచీకటి, *n.* Imperfect darkness,

మునిమనుమఁడు, *n.* A great-grandson. [daughter.

మునిమనుమరాలు, *n.* A great-grand-

మునిమాపు, *n.* Evening twilight; evening, night-fall.

మునిముంకల, *n.* The very front, forefront.—(న్) *adv.* In the forefront; first of all.

మునిముచ్చే, same as పశ్యతోహరుడు

మునియేడు, *n.* The year before the last, the last but one year or the last year but one.

మునిషి, *అ.* *n.* A writer, secretary, amanuensis; a teacher or instructor in a language.

మునింగ్రుడు, } *n.* A great sage or
మునిశ్వురుడు, } hermit.

మును, *ano. fo. of* మున్ను.

మునుగు, *v. i.* To sink, plunge, dive; to be inundated; to be drowned.

మునుక, *n.* A plunge, immersion, sinking. [front, to lead.

మునుకొను, *v. i.* To come to the

మునుకొలు, *n.* Coming to the front, leading. [sink.

మునుచే, *v. t.* To cause to sink, to

మునుపడు, *v. i.* To come to the front, to lead.

మునుపటి, *a.* Former, previous.

మునుపు, *n.* The past, a former period or time.—*adv.* Formerly, in former times, of old, before; first, early, previously.

మునుము, *n.* A line, a row; anything opposite; the front or van of an army.

మునుమును. } *adv.* At first, first of
మునుమున్ను, } all, in the very beginning.

మునుగొను, *ano. fo. of* మునుకొను.

మున్లు, *ano. fo. of* మునుగు.

మున్నడి, *adv.* First. [cleverness.

మున్నరక, *n.* Boldness, courage;

మున్నాడి, *adv.* First.

మున్నీటిచోలి, *n.* Epi. of Lakshmi.

మున్నీరు, *n.* The sea.

మున్ను, *n.* A former period or time.

—*adv.* Formerly, of old, in former times; first, previously, early.

మున్నూలు, *n. & a.* Three hundred.

మున్ను, *ano. fo. of* మునుపు.

మున్లు, *ano. fo. of* మునుము.

మున్ని, same as మునిషి.

ముప్పంద్రు, *n. & a.* Thirty (persons).

ముప్పందుము, *n.* Thirty times the measure called తూము.

ముప్పటిలు, —లు, *v. i.* To cool after boiling.

ముప్పది, *n. & a.* Thirty.

ముప్పలము, *n.* A weight of three palams or nine tolas.

ముప్పాతక, } *n.* Three fourths, three
ముప్పాపు, } quarters. [rupee.

ముప్పాపులా, *n.* Three quarters of a

ముప్పిడి, *n.* A dagger.

ముప్పిరి, *n.* Three strands, a twist or cord of three strands or threads.—*a.* Of or having three strands or threads, threefold, triple.

ముప్పిరిగొను. *v. i.* To become twisted into one, to unite, combine, join.

ముష్ట, *n.* Old age; danger, peril; calamity, misfortune.

ముష్టాంగు, same as ఉష్టాంగు.

ముబ్బడి, } other forms of ముక్తు
ముబ్బడించే, } డి, ముక్తుడించే.

ముముక్షు, } *n.* Desire of final
ముముక్షుత్వము, } liberation, emancipation, or salvation.

ముముక్షువు, *n.* One who is desirous of or striving after final emancipation or salvation.

ముమూర్ష, *n.* Desire to die. [die.

ముమూర్షువు, *n.* One who desires to

ముక్తుడి, *n.* & *a.* Three times more or greater, thrice, treble, three-fold.

ముక్తుడించే, *v. i.* To become three times more or trebled.—*v. t.* To increase three times or three-fold, to treble.

ముక్తుడుగ, same as ముక్తుడి.

ముక్తునుమడు, *n.* A great-grandson.

ముక్తునుమరాలు, *n.* A great-granddaughter.

ముక్తురము, *n.* The acme, crisis, or height of a disease, violence, severity, force, intensity, vehemence, excessiveness.

ముక్తురించే, *v. i.* To grow violent, severe, intense, or vehement, to reach the crisis, height, or acme.

ముక్తూరు, *adv.* Three times, thrice.

ముమ్మాడు, *n.* & *a.* Nine.

ముమ్మినవాలు, *n.* A trident.

ముమ్మినవాలుదాలుపు, *n.* Epi. of Siva.

ముయ్యంచే, *n.* Three edges.—*a.* Three-edged.

ముయ్యంచేకుంక, *n.* A kind of grass.

మూయ్యాకు, *a.* Three-leaved.

మూయ్యాకుపొన్న, *n.* (bot.) *Pseudarthria viscida*; *Smithia sensitiva*.

మూయ్యాలు, *n.* & *a.* Eighteen.

మూయ్యెలగుట్ట, *n.* A place where three boundaries or three roads meet; a place of meeting, rendezvous.

మూయ్యేడు, *n.* & *a.* Twenty-one.

మూయ్యేలు, *n.* A name of the Ganges.

మరఘన్నరుడు, *n.* Epi. of Krishna.

మరఘము, same as మద్దెల.

మరమర, *n.* Murmuring, murmur.

మరళి, *n.* A flute, a pipe, a flageolet.

మరళించే, *v. t.* To scorn.

మరారి, *n.* Epi. of Krishna.

మరాళము, same as దిగ్గడుదుపు.

మరాళించే, same as దిగ్గడుదుపు.

మరి, *n.* A bit, a piece; pride; a graceful affectation in gait.

మరించే, *v. t.* To turn. [man.

మరికాడు, *n.* A proud or conceited

మరికొను. *v. t.* To cut.

మరిజీగొలుగు. *n.* A kind of chain worn as an ornament round the wrist.

మరికము. *n.* A graceful affectation in gait; pride, arrogance, haughtiness, hauteur; pride arising from conscious beauty; caress-

ing, fondling, coaxing ; coquet-
tishness, coquetry.

మరిపించు, } *v. i.* To make one's
మరిపించుకొను, } self entreated or
begged for anything; to coquet.
మరిపించు, *n. fr.* మరిపించు.

మరిపెంచు, } *a.* Graceful, lovely ;
మరిపెచు, } affected ; coquettish.

మరిపెము, same as మరిపము.

మరిబొంత, *n.* A sort of sword-fish
or wolf-fish with an elongated
head.

మరియ, *n.* A piece, a bit.

మరియబడు, *v. i.* To increase.

మరియ, *v. i.* To exult, to be in great
glce, to rejoice in the possession
of a thing ; to evince a strong
desire (for) ; to walk affectedly
and gracefully ; to break.

మరుగు, *n.* A bracelet, a bangle.

మరుదారు, same as మర్దారునింగు.

మరుదొండ, *n.* (bot.) *Bryonia epi-*
gaea. [*ca.*

మరుపిండి, *n.* (bot.) *Acalypha Indi-*

మరుదారునింగు, see మర్దారునింగు.

మరుపు, *n.* Delight, glee, liking.

మరుపు, *n.* Beauty, loveliness, grace ;
a bangle, a bracelet.

మర్దారునింగు, *n.* Impure oxide of
lead, litharge, *plumbi oxidum.*

మర్దురుడు, *n.* Cupid.

ముఱకటము, *n.* Turning.

ముఱకటింపు, *v. t.* To turn.

ముఱకము, *n.* Rise, swell.

ముఱముఱమును, } *v. i.* To be angry,
ముఱముఱాడు, } to fret, to frown.

ముఱి, *a.* Slight, little, small.

ముఱిముఱి, *a.* Very little or slight,
inconsiderable.

ముఱికి, *n.* Dirt, filth, impurity, nas-
tiness, foulness.—*a.* Dirty, filthily,
nasty, foul, impure, unclean.

ముఱికినాడు, *n.* N. of a sect of Brah-
mans.

ముఱు, *ano. fo.* of ముఱ్ఱు.

ముఱుగు, *v. i.* To become putrid, rot-
ten, or rancid, to putrefy, to rot.

ముఱుగుడు, *a.* Putrid, rotten, rancid.

ముఱుత్రోవ, *n.* A dirty, stinking
road or way.

ముఱ్ఱు, } same as మోస్తుచులు.
ముఱ్ఱుచులు, }

ములక, same as వార్తాకి.

ములక, same as ముఱక.

ములాయిజో, } *n.* Fear or reluc-
ములాయిదా, } tance to offend or

displease, unwillingness to dis-
oblige one, from remembrance of
good offices or favors received
in the past or from expectation
or need of any in the future, ab-
sence of strictness or stiffness.

ములికి, *n.* An arrow; an arrow-head;
the iron point of a goad; the peg
of a spinning top.

ములు, same as ముల్లు.

ములుకోల, *n.* A goad.

ములుగు, *v. i.* To murmur.

- ములుగొలిమిడె, *n.* (bot.) *Leonotis nep-
telifolia*.
- ములుగొంఱు, *n.* (bot.) *Hibiscus Surat-
tensis*. [onitis.
- ములుగొరంఱు, *n.* (bot.) *Barleria Pri-
mula*, *a.* Slight, trifling; mean.
- ములుతారు, *n.* A kind of snare.
- ములుదోస, *n.* (bot.) *Cucumis muri-
catus*, the prickly cucumber.
- ములుమోడుగు, *n.* (bot.) *Erythrina
sublobata*.
- ములుపాలుగ, *n.* A sort of fish.
- ములువెంఱలి, *n.* (bot.) *Tephrosia
spinosa*. [excellent.]
- ములుసూపు, *v. i.* To be the best or
ముల్గ, *ano. fo. of* ములికి.
- ముల్చ, *ano. fo. of* ములుచే.
- ముల్లంఱ, *n.* (bot.) Radish, *Rapha-
nus sativus*.
- ముల్లియ, *ori. fo. of* ముల్లె.
- ముల్లు, *n.* A thorn, prick, pricklet;
(గడియారము మొ.వానిలోని—) the
hand, pointer, needle; (శుష్టముప
క్కనుతన్నెడు—) a spur.
- ముల్లె, *n.* A bag or bundle of money,
or jewels, a purse; property,
money, wealth.
- ముళ్ళయతి, *n.* Epi. of Nārada.
- ముపురు, *n. & a.* Three (persons).
- ముప్ప, *n.* A small bell or tinkling
ornament.
- ముప్పకోడె, *n.* A bullock which is
being trained or broken in.
- మువ్వదోనె, *n.* A vessel or boat with
one keel.
- మువ్వన్నె మెకము, *n.* A tiger.
- మువ్వన్నె విల్లు, *n.* A rainbow.
- మువ్వీసము, *n.* Three-sixteenths.
- ముపువ్వురు, *n. & a.* Three (persons).
- ముపితము, *a.* Stolen.
- ముప్పము, *n.* A testicle; the scro-
tum. [rude.
- ముప్పరము, *a.* Obstinate, stubborn,
- ముప్పరుడడు, *n.* An obstinate, stub-
born, or rude man, a ruffian.
- ముష్టాముష్టి, *adv.* Fist to fist.
- ముష్టి, *n.* The fist, the closed or
clenched hand; a fistful, a hand-
ful; the hilt or handle of a sword;
a handful of rice given as alms;
begging alms; same as మునీడి.
- ముష్టింపచుడడు, *n.* A poor or needy
man. [rāma.
- ముష్టి కాంతకుడడు, *n.* A name of Bala-
- ముష్టిచుడడు, *n.* A boxer.
- ముష్టి పెట్టు, *v. i.* To give alms.
- ముష్టియధము, *n.* A fight with fists,
pugilistic encounter, fisticuffs,
boxing. [alms.
- ముష్టియెత్తుకొను, *v. i.* To live by
- ముష్టివేయు, *v. i.* To give alms.
- ముసనాబు, *n.* A screen.
- ముసముస, *n.* Sullenness.
- ముసముసకును, *v. i.* To be sullen.
- ముసరు, *v. t. & i.* To collect or ga-
ther around, to settle upon, as

flies upon any object, to infest, to surround, to crowd, to swarm.

ముసలము, *n.* A pestle. [person.

ముసలి, *a.* Old, aged.—*n.* An old

ముసలితనము. *n.* Old age.

ముసల్మాను, *n.* A Musulman, a Mahomedan.

ముసాంబరము, *n.* Aloes.

ముసి, *a.* False.

ముసింఁచు, *v. i.* To be spoiled, to become weak or unsound, to decay, decline, fail.

ముసిడి, *n.* (bot.) *Strychnos nuxvomica*, nuxvomica.

ముసిముసినవ్వు, *n.* A smile.

ముసుండి, *n.* A wooden post or peg.

ముసుచు, } *n.* A cover, cover-
ముసుచుడు, } ing, veil.

ముసుచుడువడు, *v. i.* To be covered.

ముసుచువడు, } *v. i.* To be covered
ముసుచువాఱు, } or veiled. [veil.

ముసుకు, *n.* A cover, covering, a

ముసురు, *n.* A constant or continued rain.—*v.* see ముసరు.

ముసురుకవియు, } *v. i.* same as ముస
ముసురుకొను, } రు.

ముసురుమాఱి, *n.* A sulky or sullen look or face, sullenness, peevishness, ill humor, crossness.

ముసుపు. *ano. fo. of* ముసుచు.

ముస్త, } same as ముస్తె.
ముస్తకము, }

ముస్తాజేరీ, *అ. n.* Contract, farming, monopoly. [polist.

ముస్తాజేరు, *n.* A contractor, mono-

ముస్తాబు, *అ. n.* Dress, equipment, accoutrements; readiness, preparedness. ము. చేయుట = to dress, trim, to equip, accoutre.

ముస్తేయ, same as ముస్తె.

ముస్తేదు, } same as ముస్తాబు.
ముస్తేబు, }

ముస్తె, *n.* (bot.) *Cyperus rotundus*.

ముహూర్తము, *n.* A moment, an instant; the thirtieth part of a day, forty-eight minutes; a time fixed, as astrologically good or auspicious, for any ceremony or other purpose.

మూ, *contr. of* మూడు in comp., as in మూన్నాళ్ళు.

మూఁక, *n.* A crowd, multitude, host, swarm; an army.

మూఁకప్రజే, (collo.) *n.* Mob.

మూఁకుడు, *n.* An earthen pan, a plate, a covering dish.

మూఁక, *a.* Dumb.—*n.* Dumbness; a dumb person; a musquito.

మూఁకది, *n.* A dumb woman.

మూఁకవాఁడు, *n.* A dumb man.

మూఁకబాఱు, } same as ముసరు.
మూఁకు, }

మూఁడు, *v. t.* To happen, occur, befall; to end, terminate.—same as మూఁగు. [bring about.

మూఁడుచే. *v. t.* To cause to happen,

మూత, *n.* Covering, shutting, closing; a cover or covering, a lid, shutter.

మూతబల్ల, *n.* The plank that closes up the ends of rafters in a shelving roof.

మూతపు, *n.* The upper part of the back; the shoulder.

మూతపురము, same as కకువము.

మూకు, } *n.* A dumb man.
మూకుడు.

మూగురు. *n. & a.* Three (persons).

మూగేలు, *n.* A mouse.

మూచోచే, *v. t.* To smell.

మూజేవాని, *అ. n.* Words of mouth, oral statement or communication.

మూజేవానిగా, *అ. adv.* By word of mouth, orally, verbally.

మూట, *n.* A bundle, parcel, package; a load carried by a man;

మూడి, *n.* The anns. [a bale.

మూడు, *n. & a.* Three.

మూడుమూలము, same as బొంతము.

మూఢత, } *n.* Stupidity, want of
మూఢత్వము, } understanding,
thoughtlessness, ignorance,
foolishness, folly.

మూఢభక్తి, *n.* Superstition.

మూఢము, *a.* Stupid, foolish, ignorant, mistaken, deceived, erring, gone astray or wrong, blind, superstitious.

మూఢుడు, *n.* A stupid, ignorant, or foolish man, fool.

మూత, see మూత.

మూతపడు, *v. i.* To be closed.

మూతము, *n.* A pillow, a cushion.

మూతి, *n.* The mouth.

మూతిముడుచేకొను, *v. i.* To be sullen.

మూత్రకృచ్ఛము, *n.* Painful discharge of urine in minute quantities, strangury, stone, gravel.

మూత్రము, *n.* Urine.

మూత్రించు, *v. i.* To discharge urine, urinate, make water.

మూదల, *n.* Proof.

మూదలింపు, *v. t.* To remind; to prove, to ascertain.

మూదలింపు, *n.* Reminding; proof.

మూదలిక, same as మూదల.

మూదేవి, *n.* The goddess of ill luck or misfortune.

మూస, *n.* The chaff of castor-oil seeds; the larger particles that do not pass through in straining.

మూను, *v. t.* To strain any powder or flour through a dry cloth.

మూపు, } see మూతపు, మూతపు
మూపురము, } రము.

మూయించు, *v. t.* To cause to be shut or closed.

మూయు, *v. t.* To cover or cover up, to shut, close; to conceal, hide, screen.

మూర, *n.* A cubit.—*a.* Long.

మూరకోక, same as బారుచోపు.

మూరింబోవు, *v. i.* To increase, prosper, to be successful; to be destroyed.

మూరు, *v. i.* To increase, to be full.

మూరుకొండ, same as మురుపిండి.

మూరుకొను, *v. t.* To smell.

మూరుతము, same as ముహూర్తము.

మూర్క్కును, *v. t.* To smell.

మూర్ఖత, } *n.* Stupidity, foolishness,
మూర్ఖత్వము. } ness, folly, obstinacy,
stubbornness, rudeness.

మూర్ఖము, *a.* Stupid, foolish, silly, ignorant.

మూర్ఖు, } *n.* A stupid, foolish,
మూర్ఖుడు. } silly, ignorant man, a
fool, blockhead, a rude,
thoughtless, obstinate man.

మూర్ఛ, *n.* Fainting, loss of consciousness, a swoon, stupor; epilepsy; a particular process in calcining metals.

మూర్ఛన, *n.* Swelling or rising of sounds, an intonation, a tone or semitone in the musical scale, the seventh part of a *Gram* or scale; modulation, melody.

మూర్ఛలుడు, *n.* One affected with epilepsy, an epileptic.

మూర్ఛితుడు, *n.* One who has fainted or swooned; an epileptic.

మూర్ఛిలు, —లు, *v. i.* To swoon, to faint.

మూర్తము, *n.* same as ముహూర్తము.
—*a.* Settled into or having a shape, solid, material, substan-

tial, corporeal, embodied, incarnate; fainting, faint.

మూర్తి, *n.* Any tangible or material form, anything which has definite shape and limits, body, form; embodiment, manifestation, incarnation, personification; an image, idol; a being, an entity.

మూర్తిత్వము, *n.* The being or having a body, corporeity, embodiment, materiality.

మూర్తిమంతము, *a.* Having a bodily form, having shape, corporeal, personal, material, substantial, solid. [bodily form, person.

మూర్తిమంతుడు, *n.* One who has a
మూర్తికరించు, *v. t.* To give a visible form to, to embody.—*v. i.* same as మూర్తిభవించు.

మూర్తిభవించు, *v. i.* To assume a visible form, to be embodied.

మూర్ధజము, *n.* Hair.

మూర్ధము, *n.* The head.

మూర్ధాభిషిక్తుడు, *n.* He who is anointed, consecrated or installed, a consecrated king; a man of the warrior caste, a Kshatriya; a counsellor or minister of a king.

మూల, *n.* A corner, angle, retreat, recess, nook; a point of the compass, a quarter or direction; a braid or tress of a female's hair; the nineteenth lunar mansion, *Scorpionis*.

మూలకము, same as ముల్లంగి.

మూలకముగా, *ano. fo. of మూలముగా.*

మూలఁగ, *n.* The marrow in a bone.

మూలదుంక, *n.* The principal root or cause. [stock.

మూలధనము, *n.* Capital, principal,

మూలబల్ల, same as మూలమాను.

మూలభూతము, *a.* Forming the root, origin or cause, original.

మూలమట్టము, *n.* A carpenter's square.

మూలమాను, *n.* A bracket fixed in a wall and used as a stand or support.

మూలము, *n.* The root of a tree or plant; bottom, foot, basis, lower part or end; the root or cause of anything, origin, source, commencement, beginning; means, instrumentality; the original text of any work, original, as dist. fr. a commentary, gloss or notes; capital, principal, stock; (alge-) root of a quantity, (వర్గ—) square root, (ఘన—) cube root; same as మూలవ్యాధి; the nineteenth lunar mansion.—*a.* Original, primary, principal, chief, essential.

మూలముగా, *adv.* Through, by means of, through the instrumentality of.

మూలముట్ట(న్), } *adv.* From the
మూలముట్టు, } root, completely,
entirely, radically.

మూలమున, same as మూలముగా.

మూలతొయి, *n.* A diamond.

మూలక్షేడు, *n.* Epi. of నైర్వృతి.

మూలవ్యాధి, } *n.* Piles, hemor-
మూలశంక, } rhoids.

మూలాధారము, *n.* Basis, ground, support, source, first or primary cause; a mystical circular mark above the generative organs; the coccyx.

మూలిక, *n.* A root, a medicinal root or plant, a herb.

మూలుగు, } *v. i.* To groan, moan, as
మూల్గు, } from pain; to murmur,
to grumble.—*n.* A groan, moan;
a murmur, grumbling; (bot.)
same as తొగరు. [hire.

మూల్యము, *n.* Price, value; wages,

మూవ, same as మూఁక and మువ్వ.

మూపురు, *n.* & *a.* Three (persons).

మూష, *n.* A crucible; a mould.

మూషకము, *n.* A rat, a mouse.

మూషకుడు, *n.* A thief, a plunderer.

మూషికము, *n.* A rat, a mouse.

మూషికుడు, *n.* A thief, a plunderer.

మూషితము, *a.* Stolen.

మూస, *n.* A crucible.

మూసికొను, *v. t.* To close, to shut.

మూరుము—ట= to hold one's
tongue, to keep silent, not to
speak.

మృగణ, *n.* Searching.

మృగత్పష్ట, *n.* A mirage.

మృగదంశకము, *n.* A dog; a bear.

మృగధూర్తకము, *n.* A jackal.

మృగనాభి, *n.* Musk. [lion.

మృగవతి, *n.* 'Lord of the beasts', a

మృగపాళిక, *n.* The musk-deer.

మృగమదము, *n.* Musk.

మృగము, *n.* A beast, a wild beast, a brute, an animal in general, a quadruped; an antelope, a deer, a stag, a musk-deer, game in general; the spots on the moon, represented as a hare or antelope; same as మృగశీర్షము.

మృగయ, *n.* Hunting, the chase.

మృగయకుడు, *n.* A hunter, huntsman.

మృగరిపువు, *n.* A lion.

మృగవాహనుడు, *n.* Wind.

మృగవ్యము, *n.* Hunting, the chase.

మృగశిర, } *n.* The fifth lunar
మృగశీర్షము, } mansion, containing
three stars, Orion.

మృగాంకుడు, *n.* The moon.

మృగాక్షి, *n.* A woman with eyes like an antelope's, a fawn-eyed or gazelle-eyed beauty.

మృగాజీవము, same as సేవరి.

మృగాజీవుడు, *n.* A huntsman.

మృగాదనము, same as సేవరి.

మృగాదనుడు, *n.* A huntsman.

మృగితము, *a.* Searched.

మృగీమదము, *n.* Musk.

మృగేంద్రము, } *n.* The lord of
మృగేంద్రుడు, } beasts, the lion.

మృగేక్షణ, same as మృగాక్షి.

మృగ్యము, *a.* To be sought or inquired after.

మృతాని, *n.* Epi. of Pārvati.

మృదుండు, *n.* Epi. of Siva.

మృతశము, *n.* The stem or stalk of the lotus.

మృతము, *a.* Dead, deceased; defunct, deathlike, lifeless, torpid, useless; calcined, reduced (said of metals).—*n.* Death. [mise.

మృతి, *n.* Death, dying, decease, de-

మృత్యుబాంధు, } *v. i.* To die, expire,

మృతిసేందు, } be no more, breathe one's last, decease, depart from, or depart, this life.

మృత్తిక, } *n.* Earth, soil, clay.
మృత్తు, }

మృత్యుంజయుడు, *n.* Epi. of Siva.

మృత్యుప్రసూనము, *n.* A sugar-cane.

మృత్యువు, *n.* Death, decease, demise; death, personified, the god of death, Yama, the judge of the dead.

మృత్యుసూతి, *n.* A female crab.

మృత్స్, } *n.* Rich or fine soil or
మృత్స్ని, } earth; fragrant or
sweet earth.

మృథము, *n.* A battle.

మృదంకము, *n.* A kind of drum.

మృదులము, } *a.* Soft, tender, yield-
మృదువు, } ing, supple, flexible,
pliant, pliable; gentle, mild.

మృద్విక. } same as ద్రాక్ష.
మృద్విక. }

మృగము, *n.* A battle.

మృష, *n.* Untruth.

మృష్టము. *a.* Cleaned, cleansed, clean, pure. [food.

మృష్టాన్నము, *n.* Clean and pleasant

మంచే. *n.* A Mussulman.

మండియము. *n.* A ring worn on the forefinger.

మంఠీరము, *n.* The forefinger.

మంచు. *n.* A bundance, plenty, much, a good or great deal. — *a.* Abundant, plentiful, ample, much, great.

మందుకొను, *v. i.* To increase, grow, rise, swell, to be abundant or in abundance, to abound.

మందెము, same as మండియము.

మందొడ్డు, *v. i.* To rebel.

మంఠ, *a.* Pertaining to fenugreek.

మంఠమజ్జిక, *n.* Butter milk seasoned with fenugreek seeds.

మంఠము, *n. pl.* (bot.) Fenugreek seeds, seeds of *Trigonella foenum-graecum*.

మకపుటము, *n.* Musk. [antelope.

మకము, *n.* A beast, a brute; an

మకములెండి, same as నీసంగి.

మకములకేడు, *n.* A lion.

మకమకడు, *v. i.* To be puffed up with pride.

మకమకపాటు, *n.* Pride, arrogance.

మక్కు, *v. t.* To eat, gobble, swallow, gormandize.

మగము, *ori. fo. of* మకము.

మచ్చే, *v. t.* To admire, to applaud, praise, commend, compliment, approve. — *n.* Admiration, applause, praise, commendation, approbation. — *a.* Admirable, praise-worthy.

మచ్చేకొను, *v. t.* same as మచ్చే.

మచ్చలచెట్టు, same as కల్పవృక్షము.

మఱక, } *n.* Cracking, or a snap or crack of, the joints of the fingers, toes etc.; a step or stair.

మట్ట, *n.* Raised or high ground, dry land or land not irrigated artificially; a hill or hillock.

మట్టతామర, *n.* (bot.) *Cassia alata*.

మట్టతామర, *n.* (bot.) A certain creeper.

మట్టపంట, *n.* Dry crop.

మట్టవాల్చిట్ట, } *n.* A fowl.

మట్టవాల్చిట్ట, }

మట్టింఱ్ఱ, same as మట్టింఱ్ఱ.

మట్టిక, same as మట్టిక.

మట్టిసెట్ట, *n.* A woman's mother-in-law's house.

మట్టియ, } same as మట్టి.

మట్టు, *n.* A step of a ladder or staircase, a stair, a rung, a round; a degree, grade, step; a stop on a lute etc.; a custom-house, a place where toll is levied, toll-

gate, toll-house; total, whole; curds mixed with water; treading; ashoe, slipper. మెట్లు=steps, stairs, staircase, a flight of stairs.

మెట్టులబాలు, same as ప్లలబాలు.

మెట్టుకు, *adv.* At last, in the end, after all, on the whole, finally, at least, at any rate.

మెట్టె, *n.* A ring worn on the toe, a toe-ring.

మెట్టు, see under మెట్టు.

మెడ, *n.* The neck; the shoulder.

మెడకాయ, *n.* The neck.

మెడవాలు, *n.* A washerman or washerwoman.

మెడినము, *n.* Sound. [milk.

మెదుద, *n.* Sour gruel, sour butter-

మెలకరి, *n.* A bachelor.

మెలక, }
మెలుక, } *a.* Soft, loose, slack.

మెలుకు, *n.* A grain of boiled rice; boiled rice.

మెత్త, *n.* A bed, bedding, cushion, pad.—*a.* same as మెత్తని.

మెత్తదనము, same as మెత్తన.

మెత్తబడు, *v. i.* To become soft; to be likely to yield, to be on the point of yielding or consenting, to show signs of yielding or agreeing. [ness.

మెత్తబాటు, *n.* Becoming soft, soft-

మెత్తబాటు, *v. i.* To become soft.

మెత్తగా, *adv.* Softly; mildly, gently, meekly.

మెత్తగిల్లు, same as మెత్తబడు.

మెత్తదము, *n.* fr. మెత్తు.

మెత్తడి, *n.* A sort of fish.

మెత్తన, *n.* Softness; mildness, gentleness, meekness, goodness; lenience, leniency, yielding.—*a.* same as మెత్తని.—(న్) *adv.* Slowly.

మెత్తని, *a.* Soft, yielding; mild, gentle, meek, good, lenient.

మెత్తు, *v. t.* To apply, to plaster with mud or the like.—*n.* Plastering with mud.

మెడ, same as నరమమడి.

మెడడు, *n.* The brain.

మెరలించు, *v. t.* To move, stir, put in motion.

మెరలిక, *n.* fr. మెరలు.

మెరలు, *v. i.* To move a little, to shake slightly, to stir; to wander, rove. [move, stir, shake.

మెరలుచు, *v. t.* To cause to move, to

మెడించు, same as మెడుచు.

మెడుక, *n.* Greasiness or dirt in the hair, clottedness.

మెడుకగొను, *v. i.* To become greasy, dirty, or clotted, as hair.

మెడుకు, *ano. fo. of* మెడుకు.

మెడుగు, *v. i.* To be pounded or ground, to be reduced to fine powder or paste; to be trained or practised, to be accustomed or habituated,

మెదగుడు, *n.* An old cloth.

మెదుచే, *v. t.* To grind, to pound, to reduce to fine powder or paste.

మెదుపు, *v. t.* Same as మెదుచే; to train, accustom, habituate, prepare.

మెదులు, see మెదలు.

మెదుపు, *a.* Soft.

మెనుపు, same as ఎనుచే.

మెప్పించే, *v. t.* To please, to satisfy, give satisfaction to, obtain or gain the approval, approbation, or admiration of.

మెప్పించేకొను, *v. i.* To obtain or gain praise or approbation.

మెప్పు, *n.* Admiration, approbation, praise, applause, commendation, compliment, approval.

మెయి, *post.* By, with, from, on account of, owing to.—*n.* The body; manner, way, mode, method; a side.

మెయికొను, *v. i.* To consent.

మెయికొలుపు, *v. t.* To persuade.

మెయికోలు, *n.* Consenting, agreeing, consent. [living being.

మెయితోలుపు, *n.* An animal or

మెయిపాలు, *n.* An equal share.

మెయిచుటపు, *ano. fo.* of మైచుటపు.

మెరక, *n.* Raised, high or elevated ground.

మెరము, see మెఱము.

మెరమెర, *n.* Rankling; doubt, suspicion; fear, anxiety, guilty conscience. [doubt.

మెరమెరపడు, *v. i.* To hesitate, to

మెరమెరపాటు, *n.* Hesitation, doubt.

మెరమెరమను, } *v. i.* To rankle.

మెరమెరలాడు, }

మెఱచే, *v. i.* To glitter.

మెఱపించే, *v. t.* To cause to shine or glitter; to show off, to show to advantage.

మెఱపు, *n.* Shining, glitter, lustre; lightning, a flash of lightning.

మెఱము, *v. t.* To cause pain or mortification.—*v. i.* To rankle.

మెఱయు, *v. i.* To shine, glitter, glister, glisten, gleam.

మెఱవడి, *n.* Increase, excess; courage; ability, energy; a procession through the streets.

మెఱకలు, *n. pl.* Unbroken rice.

మెఱియ, *n.* A rock.

మెఱుగు, *n.* Brilliance or brilliancy, brightness, lustre, shining, glitter, polish, varnish; grease, oil; superiority, excellence, a point of excellence, superiority or advantage.—*a.* Bright, shining; better, superior, excellent.—*v. i.* To shine, to glitter; to appear to advantage; to get or take credit easily, as by superficial or slight interference.

మెఱుగుచోడి, *n.* A woman, beautiful and bright like a flash of lightning; a woman.

మెలుగుడుంబురుపు, *n.* A firefly.

మెలుగుడునూనె, } *n.* Varnish.
మెలుగునూనె, }

మెలుగుచెట్టు, *v. t.* To polish, bur-
nish; to varnish.

మెలుము, *v. i.* To glitter.—*v. t.* To
pierce, to stab.—*n.* A flash of
lightning.

మెలకువ, *n.* The state of being
awake; carefulness, caution,
prudence, watchfulness; vigi-
lance, guardedness, wariness.

మెలకువకాడు, *n.* A careful, cau-
tious, or prudent man.

మెలగు, *v. i.* To behave, conduct
one's self; to wander, roam
about.

మెలచు, *v. t.* cau. of మెలగు.

మెలత, } *n.* A woman. [age.
మెలతుక, }

మెలపు, *v. t.* To conduct, lead, man-

మెలమెల్ల, } *adv.* Gently, mildly,
మెలమెల్లగా, } quietly, slowly,
softly.

మెలయు, same as మెలియు.

మెలి, } *n.* A turn, a twist, a loop,
మెలిక, } entanglement, state of
being involved or intricate; a
difference, misunderstanding.

మెలిగొను, *v. i.* To get twisted or
entwined.

మెలిపెట్టు, same as మెలిపెట్టు.

మెలియు, } *v. i.* To be twisted or
మెలిపడు, } entwined, to be entan-
gled or involved.

మెలిపెట్టు, } *v. t.* To twist, entwine,
మెలుచు, } to entangle, involve.

మెలును, same as మెలి.

మెల్ల, } Other forms of మెలత and
మెల్లక, } మెలతుక.

మెల్ల, *n.* Squinting, squint; a court-
yard.—*a.* Squinting, squint.—
adv. Slowly.

మెల్లక, — *నా, adv.* Slowly, tardily;
quietly; gently, mildly, softly,
gradually, by degrees.

మెల్లకంటి, *a.* Squinting, squint-
eyed.—*n.* A squinting or squint-
eyed person; a crow.

మెల్లకంటిది, *f.* } *n.* A squint-
మెల్లకంటివాడు, *m.* } eyed person,
one who squints.

మెల్లచూపు, *n.* Squinting, squint.

మెల్లన, *n.* Slowness, tardiness.—(న)
adv. Slowly, tardily.

మెల్లని, *a.* Slow, tardy, dilatory,
dull, sluggish; quiet, gentle,
mild, soft.

మెల్లా, *n.* A courtyard.

మెల్లె, *n.* A twig, withe, switch.

మెసగు, } *v. t.* To eat, feed on.
మెసపు, }

మే, *n.* ano. fo. of మెలు.

మేంఱి, same as మెంఱి.

మేక, *n.* A goat.

మేకతిండి, *n.* A wolf.

మేకపోతు, *n.* A he-goat.

మేచు, *v. t.* To smear.

మండి, } *n.* The hind part or
మండికట్ట, } handle of a plow,
plow-tail.

మండికోరు, same as మండిపాలు.

మండిచీల, *n.* The nail or pin which
fastens the plow to the handle.

మండిచోక, *n.* Plough-tail.

మండిపాలు, *n.* The farmer's share of
the crop.

మండిసోగ, *n.* Plough-tail.

మేత, *n.* Grazing, feeding, eating;
food for any animal, fodder, feed,
provender, forage, pasture.

మేతరి, *n.* An eater; a headman,
head laborer or *maistry*.

మేతాడు, *v. i.* To graze, to feed.

మేక, see మేక.

మేకము, *n.* A goat. [pike.

మేకు, *n.* A nail, a peg, a stake, a

మేకొను, *v. i.* To consent.

మేకొలుపు, *v. t.* To persuade.

మేకోలు, *n.* Consenting, agreeing,
consent.

మేఖరి, *n.* A woman's girdle or zone.

మేఘబోధి, *n.* A flash of lightning.

మేఘద్వారము. *n.* The sky.

మేఘనాదము. *n.* Thunder.

మేఘనాదానులాసి, *n.* A peacock.

మేఘపుష్పము. *n.* Water.

మేఘము, *n.* A cloud.

మేఘరంజని, *n.* N. of a certain tune.

మేఘుడు, *n.* A cloud.

మేఘవాహనుడు, *n.* Epi. of Indra.

మేచకము, *n.* Black or dark blue
color; the eye in a peacock's
tail.—*a.* Black, dark blue.

మేజా, *అ.* *n.* A table.

మేజోవాని, *అ.* *n.* same as చేదురు.

మేజోదు, *అ.* *n.* A stocking, sock.

మేటిరి, } *n.* A chief, head, leader,
మేటి, } lord.

మేటిల్లు, *v. i.* To increase, rise. [hay.

మేటు, *n.* A heap, stack, rick, as of

మేడ, *n.* A house of two or more
stories, a storied building; an
upper chamber.

మేడము, same as మేళము.

మేడముపాడుచో, *v. i.* To fight.

మేడి, *n.* (bot.) *Ficus glomerata*.

మేడ్రము, *n.* The penis.

మేత, } see మేత, మేతరి.
మేతరి, }

మేదకుడు, *m.* } *n.* A meek or mild
మేదకురాలు, *f.* } person.

మేదర, *n.* The basket-maker caste;
a basket-maker.—*a.* Of or per-
taining to the basket-maker
caste. [bamboo box, a basket.

మేదరకెట్టె, *n.* A wicker-work or

మేదరసాని, *n.* A woman of the
basket-maker caste.

మేదరి, *n.* A basket-maker.

మేదస్సు, *n.* Fat, marrow, lymph,
one of the seven *Dhatūs* or
constituent elements of the
body, supposed to be a serous

- or adipose secretion that spreads amongst the muscular or fleshy fibres, performing the same functions to the flesh that the marrow of the bones performs to them; corpulence, excessive fatness.
- మేదింఁచు, *v. t.* To rub, to grind.
- మేదిని, *n.* The earth.
- మేదురము, *a.* Smooth, soft, bland, nice, beautiful.
- మేధ, *n.* Understanding, intelligence, intellect; memory, retentiveness.
- మేధము, *n.* An animal sacrifice; an offering, oblation, sacrifice in general.
- మేధావంతుము, *a.* Intelligent, intellectual, having a good memory.
- మేధావంతుడు, *n.* An intellectual or intelligent man, one who has a good or retentive memory, one who is endowed with sound judgment. [a parrot.
- మేధావి, *n.* Same as మేధావంతుడు;
- మేధ్యము, *a.* Fit for a sacrifice or oblation, clean, pure, purified; pertaining to a sacrifice.
- మేస, *a.* Connected through a woman's brother or a man's sister, or through a maternal uncle or paternal aunt, as మేసమామ.
- మేసక, *n.* (Myth.) One of the Apsarās or celestial courtezans, the wife of Himavat.
- మేసకాత్మజ, *n.* Epi. of Pārvati.
- మేనగోడలు, *n.* A man's sister's, or a woman's brother's, daughter, niece.
- మేనత్త, *n.* Father's sister, paternal aunt; maternal uncle's wife.
- మేనబావ, *n.* Father's sister's, or mother's brother's, son, who is older than one's self, a cousin.
- మేనమరదలు, *n.* Father's sister's, or mother's brother's, daughter, who is younger than one's self, a female cousin.
- మేనమరిది, *n.* Father's sister's, or mother's brother's, son, who is younger than one's self, a cousin.
- మేసమామ, *n.* A maternal uncle.
- మేసటికము, *n.* The relationship that arises through a woman's brother or a man's sister, or through a maternal uncle or paternal aunt.
- మేనల్లుడు, *n.* A man's sister's, or a woman's brother's, son, a nephew.
- మేనవదినె, *n.* Father's sister's, or mother's brother's, daughter, who is older than one's self, a female cousin.
- మేనా, *n.* Manna.
- మేని, *n.* Brilliancy, lustre.—*a.* Belonging to or connected with the body, bodily, personal.
- మేను, *n.* The body, person; birth; a side.
- మేపరి, *n.* An eater, a feeder.

- మేపింజు, *v. t.* To cause to tend cattle while grazing.
- మేపు, *v. t.* To feed, to graze, to tend, as cattle while grazing.—*n.* same as మేత.
- మేపుట్టుపు, *n.* A son or daughter, off-spring, issue.
- మేములుపు, *n.* Armour.
- మేముదు, *n.* Consent.
- మేమెయి, *n.* Easiness.—*adv.* Easily.
- మేయు, *v. t.* To graze, to feed on, to eat.—*v. i.* To graze or eat grass, to feed.
- మేర, *n.* A limit, bound, boundary; same as మర్యాద; a rule, regulation, order, command; space, distance.
- మేరకు, *adv.* According to, in accordance with, up to.
- మేరు, *n.* The principal or central gem of a necklace.
- మేరుపు, *n.* Same as మేరు; the mountain Mēru; a pyramid, a cone; a bead suspended from the clasp of a necklace.
- మేరుపుఘోష, same as మేరు.
- మేలకూడు, *v. t.* To joke.
- మేలము, *n.* Joking, joke, fun, sport. [superior.
- మేలీ, *a.* Fine, beautiful, excellent, మేలికట్ట, see మేలుకట్ట.
- మేలిమి, *n.* Finess, excellence; pure gold.—*a.* Fine, excellent.
- మేలిల్లు, same as మేడి.
- మేలు, *n.* Prosperity, happiness, good fortune; good, advantage, benefit, profit; favor, kindness; success, favorable or happy result or issue; love.—*a.* Good, excellent, superior, not inferior, fine, nice; better, of a higher or superior kind or quality; favourable, happy, auspicious, prosperous, successful; upper, lying above.—*interj.* Excellent! beautiful! well done! bravo!
- మేలుకట్టు, *n.* A canopy, an awning.
- మేలుకను, same as మేలుకొను.
- మేలుకనుపు, same as మేలుకొలుపు.
- మేలుకమ్మిచీర, *n.* A cotton cloth woven with a colored border, three inches broad.
- మేలుకాంచే, } *v. i.* To awake, wake
- మేలుకొను, } or wake up, to be roused from sleep. మేలుకొనియుండుట—to be or keep awake, to be without sleep, to keep up, to keep vigil.
- మేలుకొలుపు, *v. t.* To awake, awaken, wake, rouse from sleep.—*n.* A song, sung in the morning to awaken people.
- మేలుకొలు, *n.* fr. మేలుకొను. Waking.
- మేలుచేయి, *n.* Superiority; a superior.—*a.* Superior, better.
- మేలువడు, *v. i.* To fall in love, to be enamored.
- మేలుబంతి, *n.* The model line of writing in a copy-book for learners to imitate, a copy; a pattern,

example, paragon of excellence, one who is or sets an example.
 —a. Excellent. [ful! well done!
 మేలుమేలు, *interj.* Excellent! beautiful!
 మేలువాడు, *n.* A lover.
 మేల్కొను, same as మేలుకొను.
 మేళకము, *n.* Meeting, union, coming together, intercourse.
 మేళగాడు, *n.* One of a band, set or company of dancers and singers.
 మేళగించు, *v. i. & t.* To join, unite, combine; to be or make harmonious, to be in concord.
 మేళనము, *n.* Concord, union, combination, coalition.
 మేళము, *n.* A band, set, or company of dancers, singers, actors, etc.
 మేళించు, same as మేళగించు.
 మేక, *n.* A kind of fish.
 మేనడి, *n.* Humility.
 మేషము, *n.* A ram, wether, sheep; the sign *Aries* of the zodiac.
 మేమిడికగుమ్మము, *n.* A species of cassia.
 మేషి, *n.* A ewe.
 మేహనము, *n.* The penis; the act of passing urine; urine.
 మేహము, *n.* A urinary disease, an inflammatory affection of the urethra, gonorrhœa; excessive heat in the system or body.
 మై, *n.* The body; manner, way; a side; a time or repetition.—(క) *post.* With, by.

మైకము, *n.* Intoxication, inebriation, inebriety, unconsciousness; drowsiness.
 మైకొను, *v. i.* To consent, agree.
 మైకొలుపు, *v. t.* To cause to consent or agree.
 మైకొలు, *n.* Consent.
 మైకొలు, *n.* A particular sort of ornamented border or end of a female's cloth. [Agasthya.
 మైత్రావరుణి, *n.* Epi. of the Rishi మైత్రి.
 మైత్రిము, } *n.* Friendship.
 మైథునము, *n.* Copulation, sexual intercourse or connection, coition.
 మైద, *n.* Same as మోరంట; intoxication. [ow, an esplanade.
 మైదానము, *అ. n.* A plain, a meadow.
 మైదు, *n.* Deception, deceit, delusion; intoxication; an enchanting powder which is supposed to allure a person, on whom it is thrown, to follow the person who throws it, a love-powder or magic-powder.
 మైనపుగుడ్డ, } *n.* Wax-cloth.
 మైనపుజిడ్డి, }
 మైనపువత్తి, *n.* A wax candle.
 మైనము, *n.* Wax or beeswax.
 మైపుత, *n.* A scented cosmetic.
 మైమలుపు, *n.* Ecstasy, rapture, trance.
 మైమలుపు, *n.* Armour.
 మైమై, *n.* Easiness.—*adv.* Easily.

మైరేయము, *n.* A kind of intoxicating drink, extracted from the blossoms of the *Lythrum fruticosam*, with sugar &c.

మైల, *n.* Dirt, foulness, filth, uncleanness, impurity; pollution, defilement, ceremonial impurity.

మైలశ్రోవి, same as మురళి.

మైలవడు, *v. i.* To become soiled, dirtied or polluted.

మైలారు, *n.* A certain goddess; name of a certain caste.

మైలుతు త్రము, same as మయిలుతు త్రము.

మైసాయీ, same as మహిసాయీ.

మొండె, *ano. fo. of మొరిచె.*

మొండరి, *n.* A stubborn fellow.

మొండి, *a.* Maimed, amputated, lopped, having any limbs, branches, ends, or extremities lopped, defective, imperfect; blunt, pointless, obtunded; stubborn, obstinate, obdurate, pertinacious, perverse, unmanageable, disobedient, refractory, unruly, ungovernable, incorrigible; callous, blunt, insensible, feelingless.

మొండికట్టె, *n.* A stubborn, obstinate, refractory, perverse, feelingless person.

మొండిచేయు, *v. i.* To be unruly, unmanageable, stubborn, to oppose or resist obstinately or stubbornly.—*v. t.* To make blunt or callous.

మొండితనము, *n.* Stubbornness, obstinacy, obduracy, pertinacity,

perverseness or perversity, refractoriness, incorrigibility; callousness, bluntness, insensibility, unfeelingness.

మొండిచేరు, *v. i.* To become blunt or callous.

మొండిచేరుమ, *v. t.* To make blunt or callous, to inure. [callous.

మొండిపారు, *v. i.* To become blunt or

మొండియము, *ori. fo. of మొండెము.*

మొండు, *a.* same as మొండి.—*n.* same as మొండితనము.

మొండెము, *n.* A headless body or trunk; a stump, a stub; a limb lopped off, a separated member.

మొక్కములు, } *అ. n.* Velvet.

మొక్కములు, }

మొక్కము, *n.* The face.

మొక్కరము, *ano. fo. of మొక్కరము.*

మొక్క, *n.* A young plant; a germ, shoot, sprout; మొ—లు. *pl.* same as మొక్క జొన్నలు.—*a.* Blunt, pointless, not sharp, keen, or pointed; useless.

మొక్కచదు, *n.* A stout, strong man, a firm, determined, resolute man.

మొక్కచెడు, *v. i.* To be disgraced.

మొక్కజొన్న, *n.* Maize, Indian corn, a large species of great millet.

మొక్కజొన్నలు, *n. pl.* Indian corn.

మొక్కటిచదు, *n.* An obstinate man.

మొక్కట్టు, *n.* Countenance.

మొక్కడి, } *n.* An elephant with
మొక్కడించడు, } short tusks.

మొక్కతోటకూర, *n.* (bot.) *Amaranthus oleracea*.

మొక్కపడు, *v. i.* To be defeated.

మొక్కపడుచు, *v. t.* To defeat.

మొక్కపోవు, *v. i.* To become blunt, to lose edge, sharpness, or keenness, to be disgraced.

మొక్కచూమిడి, same as ముంతచూమిడి.

మొక్కరము, *n.* A pillar; a bolt.

మొక్కలము, *n.* Obstinacy, stubbornness; bravery, courage; enthusiasm. —*a.* Obstinate; irresistible.

మొక్కలి, } *n.* An obstinate
మొక్కలికాడు, } man; a brave
మొక్కలిచడు, } man.
మొక్కలుచడు,

మొక్కు, *v. t. & i.* same as నమస్కరించు. —*n.* Same as నమస్కారము; a vow. [a vow.

మొక్కుకొను, *v. i.* To vow or make

మొక్కుబడి, *n.* A vow.

మొఖులు, *ల.* *n.* Velvet.

మొఖాసా, *ల.* *n.* A village or land that is granted either free or on light rent.

మొగ, *n.* End, tip, point; the front part; beginning, commencement; the mouth of a river. —*a.* collo. for మగ.

మొగకొను, *v. t.* To face,

మొగచోటు, *n.* Surfeit, satiety, disgust in eating. [boss.

మొగడ, *n.* Same as మొగ్గ; a knob, మొగడించు, *v. i.* To shut or close up.

మొగడు, *n.* The ridge of a roof.

మొగింప, } *v. i.* To turn or draw
మొగింపు, } back.

మొగదల, *n.* The front part, front.

మొగపడు, *v. t.* To see.

మొగిరికి, *n.* A tortoise.

మొగపు, *n.* The clasp of a necklace or the like. [yield.

మొగమిచ్చు, *v. i.* To agree, consent,

మొగము, *n.* same as ముఖము. —*a.* Chief, principal.

మొగమాటము, (collo.) } *n.* A feeling
మొగమాట, —మోటము, } of backward-
మొగమాటు, } ness or re-

luctance to refuse a request, conciliatory conduct, complaisance, delicacy, absence of sternness or strictness, not speaking, or diffidence to speak, point-blank or plainly.

మొగమోడు, *v. i.* To be backward to refuse a request, to be unable, to act with sternness or strictness, or to speak point-blank or plainly.

మొగరంబము, same as మొగ్గర.

మొగరము, *ano. fo.* of మొగ్గరము.

మొగరించు, *v. t.* To occupy.

మొగలి, *n.* (bot.) *Pandanus odoratissimus*, caldera,

మొగలికొడి, *n.* A wood-cock.

మొగలిపనస, same as అనాస.

మొగలికైను, *n.* A sort of ornament worn by women on the head.

మొగలివాకిలి, *n.* The principal door or entrance of a house; a town-hall.

మొగవీచె, same as ముఖవీచె.

మొగసల, } *n.* A hall at the en-
మొగసాల, } trance of a house; a
town-hall; a court, a cutchery.

మొగి, *n.* Exertion, effort, endeavor; whole, total; manner, way. ౨ క్క మొగిక్ = at once, together.

మొగిడించు, *v. t.* To close, shut, fold, bring together.

మొగియు, *v. i.* To attempt, try.

మొగుచు, *ano. fo. of* మొగుడుచు.

మొగుడు, *v. i.* To close, to be closed, to contract, to be folded.

మొగుడుచు, *v. t.* To close, shut up, to contract, to fold. [మర.

మొగుడుదామర, same as ముడుగుడుదా

మొగులు, *n.* A cloud. [damba.

మొగులుకడిమి, *n.* (bot.) *Nauclea Ca-*

మొగులుదారి, *n.* The sky.

మొగ్గ, *n.* A bud; a somersault or somerset, tumbling, a tumbler's or acrobat's, or an acrobatic, feat.

మొగ్గలిలు, *v. i.* To bend down, stoop.

మొగ్గరము, *n.* The array of an army, battle-array.

మొగ్గలము, *ano. fo. of* మొక్కలము.

మొగ్గవాలు, *n.* A kind of somersault or tumbler's feat. [panded.

మొగ్గవిచ్చు, *v. i.* To be blown or ex-

మొగ్గు, *v. i.* To incline or lean to one side; to be inclined or willing, to show a leaning or inclination (to or towards). —*n.* Leaning, inclining or inclination to one side, excess, as of weight.

మొటిక, *n.* A remaining piece, a remnant.

మొటిమ, *n.* A pimple.

మొట్టమొదట (న్), *adv.* At or in the very beginning, first of all, at the very commencement.

మొట్టమొదలు, *n.* The very beginning, the beginning of all.

మొట్టిక, same as మొటిక.

మొట్టికాయ, *n.* A knock, blow or stroke given with the knuckles, especially on the head.

మొట్టు, *n.* Same as మొట్టికాయ; a blow on a hard body with another that is smaller. —*v. t.* To give a blow or stroke with the knuckles, especially on the head, to give a blow or knock on one hard body with another that is smaller.

మొట్టె (చేచ), *n.* A sort of fish, (వాస—) a species of *silurus*, (బడి—) a species of *salmo*.

మొత్త, same as మొత్తా.

మొత్తము, *n.* Total, sum, whole, all; a collection, multitude, number, crowd, flock.

మొత్తం, *n.* Edge, end, extremity ; a bank across a stream.

మొత్తకొను, same as మొత్తుకొను.

మొత్తు, *v. t.* To strike or beat with something thick or heavy, to thump, smite, give a blow to.—*n.* A blow or knock with something thick or heavy, a thump.

మొత్తుకొను, *v. i.* To beat one's self on the head or the mouth, in grief or despair, to grieve, wail, lament, blubber. [dispute.

మొత్తులాడు, *v. i.* To fight, quarrel,

మొత్తుపడు, *v. i.* To be struck or beaten.

మొదట (న), *adv.* First, at first, in the first place, at the beginning.

మొదటి, *a.* First, earliest, foremost; former, earlier, prior; original, primary; chief, principal.

మొదటివేల్పు, *n.* Epi. of Brahma.

మొదలగు, } *a.* Beginning with,
మొదలయిన, } and similar other,
such other, and the like, *etcetera*, etc., &c.

మొదలిటి, same as మొదటి.

మొదలు, *n.* Beginning, commencement; origin, source, root; (వడ్డికిచ్చినది) principal; (పెట్టుబడి) capital; the chief or principal thing or person; base, basis, foundation.

మొదలుకొని, *adv.* From, since, beginning with, commencing from.

మొదలుకొను, *v. i.* To begin, commence.

మొదలుగాఁగల, same as మొదలగు.

మొదలుచెడు, *v. i.* To be ruined, root and branch.

మొదలుచేయు, *v. t.* To begin.

మొదలుపెట్టు, *v. t. & i.* To begin, commence.

మొదలైన, same as మొదలయిన.

మొదవ (గడ్డి), *n.* (bot.) *Imperata cylindrica*.

మొదవు, *n.* A milch cow.

మొదుక, *a.* Rough; thick, close, dense. [denseness.

మొదుకన, *n.* Roughness; thickness,

మొద్దఁడు, *n.* A blockhead, a stupid man; a stout man.

మొద్దు, *n.* A stump, pollard; a block, lump, a mass; a blockhead, a stupid man.—*a.* Dull, stupid; blunt, not sharp, keen or pointed, pointless.

మొద్దుగా, *adv.* Bluntly, not sharply or keenly, stupidly, in a dull manner.

మొద్దువోవు, *v. i.* To become blunt.

మొన, *n.* Point, end, extremity, tip; the front; an army; battle-array; direction, quarter, side.

మొనకట్టు, *v. i. & n.* Endeavor, attempt.

మొనకాఁడు, *n.* A general, commander; a leader, chief, (ఏదని దుష్కార్యము చేయువారి—) ring-leader.

మొనకొను, *v. i.* To begin, commence.

మొనగాఁడు, same as మొనకాఁడు.

మొనదవ్వ, *v. i.* To turn away, to flinch. [take up, to set up.

మొనపు, *v. t.* To cause to begin or

మొనయు, *v. i.* To begin, commence.

మొన్న, *n. & adv.* The day before yesterday; the other day.

మొన్నటి, *a.* Of the day before yesterday; very recent.

మొన్నను, *adv.* On the day before yesterday; a few days back or ago, very recently, lately, the other day. [idiot.—*a.* Rough.

మొప్ప, *n.* An obstinate man; an

మొయలు, *n.* A cloud.

మొయలుదారి, *n.* The sky.

మొర, *n.* Same as మార; see మొఱ.

మొరటు, *a.* Rude, rough, unmannerly.—*n.* A rude man. [ness.

మొరటుతనము, *n.* Rudeness, rough-

మొరడు, *n.* A stump, pollard; a block.—*a.* Hard, rough, knotty; stubborn.

మొరడుపారిస, *a.* Hardened.

మొరప, *a.* Stony, gravelly, pebbly.

మొరపము, *n.* Sound, noise. [stone.

మొరము, *n.* A pebble, a gravel-

మొరయిక, *n.* Sound, noise.

మొరయు, *v. i.* To sound, to resound.

మొరలి, *n.* (bot.) *Sponia Orientalis*.

మొరలిడు, see మొఱలిడు.

మొరను, *a.* Rough; rude.

మొరికపె(చేట్), *n.* A small winnowing basket.

మొర్పు, ano. fo. of మొరము.

మొఱ, *n.* A cry, out-cry, scream, shriek, howl; wailing, lamentation; clamor, complaint.

మొఱగు, *v. t.* To deceive.—*n.* Deceit; a deceiver.

మొఱక, *n.* Defect.—*a.* Defective.

మొఱకడము, *n.* Wickedness.

మొఱకు, *n.* An obstinate and foolish man.—*a.* Harsh. [foolish man.

మొఱకుడు, *n.* An obstinate and

మొఱపెట్టు, } *v. i.* To cry aloud,
మొఱపెట్టుకొను, } to wail, lament, to complain.

మొఱమొఱ, *n.* (ono.) The rustling sound of a cloth or the like; sullenness.

మొఱమొఱలాడు, *v. i.* To produce a rustling sound; to be sullen.

మొఱలిడు, *v. i.* To cry out.

మొఱవ, *a.* Blunt.

మొఱవవోపు, *v. i.* To become blunt.

మొఱపడము, *n.* A kind of dog, a terrier.

మొటి, } same as మొట్టి.
మొటికి, }

మొఱుగు, *v. i.* To bark, as a dog; to bawl.—*n.* The bark or barking of a dog. [dog.

మొఱుగుడు, *n.* The barking of a

మొఱుపు, ano. fo. of మొఱుగు.

మొట్టి, same as మొఱ.

మొట్టి, *n.* Defect, imperfection, want, deformity, fault.—*a.* Defective, imperfect, deformed, faulty.

మొట్టమొదట, *v. i.* To become defective.

ಮೊಲ. *n.* The waist; a pin, a nail,
a spike.

मूलक. *n.* A germ, sprout, shoot; the core of a boil or abscess.—
a. Young.

ಮೊಲಕಟ್ಟು, *n.* A waist-band, girdle.

ಮೊಲಕ ಡಿ. *n.* A dagger.

మొలకబంగారు, *n.* Gold supposed to
grow in snake-holes.

మొలకెత్తు, } v. i. To sprout, germi-
మొలచు, } nate, shoot, bud, grow.

మొలతాడు, same as మొలతాడు.

ಮೊಲ ತೆಂಚು, *v. i.* To sprout.

మొలత్రాడు, } n. A waist-string or
మొలనూలు, } thread; a zone of sil-
ver or gold.

ಮೊಲಪಿಂಚು, *v. t.* To cause to sprout,
to grow.

మొలన, *n.* A sprout.

మొలవేయు, *v. t.* To sow.

మొలామా, } same as మలామా.
మొలాము, }

మొలిపించు, } see మొలపించు, మొలచు.
మొలుచు,

మొలుగు, ano. fo. of మోలుగు.

ಮೊಲ್ಲ, ano. fo. of ಮೊಲಕ.

ಮೊಲ್ಲ, and. fo. of ಮೊಲಮ್.

ಮೊಲ್ಲ, *n.* (bot.) *Jasminum*, jasmine.

మొల్లమి, } *n.* Thickness, closeness,
 మొల్లము, } density; a b u n d a n c e,
 plenty.—*a.* Thick, close, dense;
 abundant, plentiful.

మొల్లము, ori. fo. of మొలము.

మొత్తం, $\left\{ \begin{array}{l} \text{మొత్తం,} \\ \text{మొత్తం,} \\ \text{మొత్తం,} \end{array} \right\}$ other forms of మొత్తం, మొత్తం, మొత్తం.

మొసలి, *n.* A crocodile, an alligator.

మొసలికాటు, *n.* An ornament like a crocodile's head on the handle of a sword. [ము.

మొసలిదోరణము, same as మకరతోరణము.
మొసలిరాసి, *n.* The sign Capricorn
in the zodiac. [ము.

మొసలివాపోగు, same as మకరకుండల

మొహదా. n. A broadsword.

మొహరి,—రీ. n. A mohur.

మొహరు, అ. న. A seal, a stamp.

మొహశము, n. The red sweet potato,
Batatas edulis.

మోడకటించు,
మోడకటిలు,
మోడకటిల్లబడుచు,
మోడకటిలు,

v. i. To kneel.

మోఁకాటిచిప్ప, n. The knee-pan.

ಮಾಕಾರಿಂಚು, v. i. To kneel.

ಮಾಂಕಾಲು, n. The knee.

ಮಾರ್ಚೆಯಿ, }
 ಮಾರ್ಚೆಯ್ಯಿ, } n. The elbow.
 ಮಾರ್ಚೆಯ್ಲಿ, }

ਸ੍ਵਾਚ, *n.* Bearing, carrying, carriage, supporting; a load, burden.

మోచు, *v. t.* To beat, strike, smite, knock.—*n.* A beating, stroke, knock.

మొక, same as మొలక.

మొకాట, *n.* The knee.

మొక, *n.* A thick or stout rope, a

మొక్షము, *n.* Liberation, emancipation, deliverance, release; release from worldly existence, final emancipation or exemption from further birth or transmigration; beatitude, eternal bliss or happiness.

మొఘము, *a.* Useless, vain, fruitless, ineffective, ineffectual, inefficacious.

మొచ, } *n.* A plantain tree; the
మొచక, } silk cotton tree.

మొచకము, *a.* Liberating, releasing.

మొచనము, *n.* Release, liberation.

మొచని, *n.* A slipper, a shoe.

మొచితము, *a.* Released, delivered.

మొచయి, }
మొచయ్యి, } *n.* The elbow.
మొచయి, }

మొచ్చే, *v. t.* To bear, carry, support; to begin from.

మొబ్బ, *a.* *n.* A boot. [desire.

మొబ్బే, *a.* *n.* Fancy, liking, ardent

మొట్ట, *n.* same as కపిలే. — *a.* same as మొట్ట. [hook.

మొట్టకత్తి, *n.* A wood-knife, bill-

మొట్టనము, *n.* Objecting; powdering.

మొట్టపాటిరెడ్లు, *n.* N. of a class of farmers.

మొట్టించే, *v. t.* To prop up, support.

మొట్టిక, ori. fo. of మొట్టిక.

మొట్టు, *a.* Rude, rough, coarse, not fine, nice, or delicate, uncivilized, unrefined, rustic, boorish; dull, stupid; vulgar, low, indecent. — *n.* A stump.

మొదము, *n.* Cloudiness.

మొడి, *n.* Way, manner, style, fashion; a sort of magic or jugglery.

మొడు, *n.* A stump; raised or high ground. — *a.* Blunt. [shut.

మొడుచే, *v. t.* To close, join, fold,

మొడుపడు, *v. i.* To become blunt.

మొడుపు, *n.* Closing, state of being closed or shut.

మొచ్చు, ano. fo. of మొడుచే.

మొడ్పడు, ano. fo. of మొడుపడు.

మొత్తాదు, *n.* A proper quantity, degree or proportion, a dose; limit, limitedness, moderation, temperance. — *a.* Moderate, temperate, limited, proportionate.

మొత్తాదు, *adv.* Moderately, temperately, limitedly, in proper quantity, degree or proportion, proportionately.

మొత్తురి, *a.* *a.* Rich, trustworthy, respectable.

మొత్తురు, *a.* *n.* A rich, trustworthy and respectable person.

మొక్క, *n.* A bundle of betel leaves.

మొక్కము, same as మొక్కము.

మొక్కునము, *a.* Joyful, glad.

మోదము, *n.* Joy, pleasure, delight, happiness.

మోదయము, *n.* A sort of grass.

మోదించు, } *v. i.* To be joyful or
మోదిలు, } happy, to delight, re-
మోదిల్లు. } joice.

మోదీ, *అ. n.* A purveyor, caterer, victualer, grocer.

మోదు, see మోఱదు.

మోదుగు, *n.* (bot.) *Butea Frondosa*.

మోదుగుతొడిగులు, *n.* A kind of fine rice.

మోదుగుమాడలు, *n.* A kind of rice.

మోదువు, *ano. fo.* of మోదుగు.

మోఱరి, *n.* One who carries a load, one who supports.

మోఱాది, *n.* Danger, risk ; aggravation, as of disease.

మోషి, *n.* A widow.

మోషిక, *n.* Burden, weight.

మోషిడు, *v. t.* To string, as a bow, to brace.

మోపు, *n.* A large bundle, a load, burden, weight ; severity or aggravation, as of a disease.—*v. t.* To place upon another, as a weight or load, to lay, rest, support or lean on something; to impute, charge with.

మోపుకాఁడు, *n.* One who bears or carries, a carrier, a bearer.

మోపుకొను, *v. t.* To lay or take upon one's self, to bear.

మోపుదల, *n.* Weight, burden, pressure ; a charge, accusation,

imputation ; responsibility, answerability ; obligation, duty.

మోపుదలచేయు, *v. t.* To lay, charge, bring as a charge.—*v. i.* To become severe, worse, or aggravated, as a disease.

మోషెట్టు, *v. t.* To string, as a bow, to brace.

మోహట, } see మొగమోట.
మోహటము, }

మోమీను, *అ. n.* A class of Mussulman weavers.

మోము, *n.* The face, countenance.

మోమోట, } other forms of మొగ
మోమోడు, } మోట, మొగమోడు.

మోయిను, *అ. n.* Manner, way, mode ; rate ; ration, mess or food for a day, batta. [convey.

మోయు, *v. t.* To bear, sustain, carry,

మోర, *n.* The long face or head, generally of the lower animals.

మోరట, *n.* Butter-milk.

మోరత్తోపు, *n.* Aversion, dislike, disgust.

మోరపక్క, *n.* A kind of fish.

మోరపాక, *ori. fo.* of ఓరపాక.

మోరీ, *అ. n.* A drain, a gutter.

మోరుండ, *n.* A sort of cake.

మోర్జా, *అ. n.* A battery of guns.

మోర్సెంగు, *అ. n.* A Jew's-harp.

మోఱకకత్తె, *n.* A foolish or obstinate woman.

మోఱకము, *n.* Folly ; obstinacy.

మోఱకు, } *n.* A foolish or obsti-
మోఱకుఁడు, } nate man.

మోలుగు, *n.* A kind of tree, the bark of which is used in dyeing.

మోఱంగి, same as వార్తాక్తి.

మోవి, *n.* The lip; (bot.) a kind of wild fruit tree, *Eugenia alternifolia*. [sprout.

మోపు, *n.* An unopened palmyra

మోష, *n.* Theft.

మోషకుఁడు, *n.* A thief, a robber.

మోస, *n.* Theft; deceit. [rogue.

మోసగాఁడు, *n.* A deceiver, cheat,

మోసపుచ్చు, *v. t.* To deceive, cheat, dupe, defraud, overreach, delude.

మోసపోవు, *v. i.* To be deceived or duped; to be deluded, to be in delusion or illusion.

మోసము, *n.* Deceit, cheating, fraud, trick, duping; (collo.) danger, harm, peril, jeopardy.

మోసల, } other forms of మోసా
మోసాల, } ల.

మోసు, *n.* A sprout, a shoot.

మోస్తరు, *ల. n.* Sample, specimen, muster, model.

మోహన, *n.* N. of a certain tune.

మోహనము, *n.* Depriving of consciousness, making senseless; deluding, leading astray, infatuating, fascinating, the overpowering of reason by allurements, fascination, infatuation; one of

the five arrows of Cupid; the thorn-apple.

మోహము, *n.* Unconsciousness, fainting, swoon; delusion, bewilderment, distraction, phrenzy, weakness of intellect, ignorance, folly, foolishness, infatuation, darkness or delusion of mind preventing the discernment of truth and leading men to believe in the reality of worldly objects and to addict themselves to mundane or sensual enjoyment; love, lust, passion, sexual appetite or craving, concupiscence, state of being enamored; state of being charmed or captivated, fascination.

మోహరము, *n.* Battle-array.

మోహరించు, *v. i.* To array (*t.*), prepare for battle.

మోహరీ, *n.* A mohur.

మోహించు, *v. t.* To love, to fall or be in love with, to be enamored with.

మోహితుఁడు, *n.* One who is enamored or in love with.

మోహిని, *n.* A siren, a fairy.

హంజీ, *n.* A waist-cord worn by a bachelor, made of three strings of *munja* grass.

హందము, *n.* A kind of sweet-meat made of cocoanut.

హకలి, *n.* A crow.

హక్తికము, *n.* A pearl.

మాఖరి, } *n.* Crossness, talka-
మాఖర్యము, } tiveness.

మాఢ్యము, *n.* Foolishness, folly.

మాన్దీనము, *n.* A field of green gram.

మానము, } *n.* Silence, taciturnity,
మానవృత్తి, } reticence.

మాని, *n.* A hermit, ascetic, recluse.

మారజికుడు, *n.* One who beats, or
plays, upon the drum called
మద్దెల.

మారి, same as నాగసరము.

మార్థ్యము, *n.* Foolishness, folly;
obstinacy, stubbornness; per-
versity.

మార్ద్వి, *n.* A bow-string.

మారి, *n.* A diadem, a lock of hair
on the crown of the head.

మాష్ట, *n.* Boxing, sparring.

మాహూర్తికుడు, *n.* An astrologer.

మ్రుంక, *n.* (bot.) same as మంక.

మ్రుంకబడు, } *v. i.* To decrease, to
మ్రుంకు, } be abated, to be
humbled.

మ్రుందించు. *v. t.* To kill.

మ్రుందు. *v. i.* To die.

మ్రుక్క, *ori. fo. of ముక్క.*

మ్రుక్షము, *n.* Concealing one's fault.

మ్రుగ్గు, *v. i.* To die, to be lost.

మ్రుదిమము, *n.* Softness.

మ్రుబ్బ, *n.* A cloud.

మ్రుంక, *n.* A tree. [half-closed.

మ్రుంకన్నుడు, *v. i.* To have the eyes

మ్రుంకన్ను, *n.* A half-closed eye.

మ్రుంకన్నువడు, } *v. i.* To have the
మ్రుంకన్నువేయు, } eyes half-closed.

మ్రుంకు, *v. i.* To droop, fall.

మ్రునివగువు, same as మనివగువు.

మ్రును, *n.* A tree.

మ్రునుంగోయిల, same as వడ్లంగిపిట్ట.

మ్రునుదేటు, same as మ్రున్నడు.

మ్రునుదిచ్చురి, *n.* A monkey.

మ్రునువడు, same as మ్రున్నడు.

మ్రునుపాటు, *n.* Stupor, the state of
being stunned.

మ్రునుపిల్లు, same as మ్రున్నడు.

మ్రునుకెట్టు, *v. t.* To stun, astound.

మ్రునుకునికి, *n.* A monkey.

మ్రునునెందు, } *v. i.* To be stunned or
మ్రున్నడు, } astounded, to become
motionless.

మ్రున్ననికి, *n.* A monkey.

మ్రులు, } *v. i.* To droop, fall.
మ్రులుదెంచు, }

మ్రులుచు, } *v. t.* To cause to droop
మ్రుల్చు, } or fall.

మ్రుంకు, *v. t.* To swallow, to devour,
consume.

మ్రుంకుడు, *n.* Swallowing.

మ్రుంకుడువడు, *v. i.* To be swallowed.

మ్రుక్క, *a.* Spoiled, mouldy, musty.

మ్రుక్కడి, *a.* Mean, low, base.

మ్రుగ్గు, *ori. fo. of ముగ్గు.*

మ్రుచ్చిమి, } *n.* Theft.
మ్రుచ్చిలి, }

ముచ్చిలింఁచు. } *v. t.* To steal.
ముచ్చిలు.

ముచ్చు, *ori.* fo. of ముచ్చు.

ముచ్చు ప్రాధు. *n.* Midnight.

మేచు, } *v. t.* To smear ; to occupy.
మేపు.

మొక్కు. *ori.* fo. of మొక్కు.

మొక్కుదు, *n.* same as మొక్కు.

మొక్కుబడి. *n.* A vow.

మొగ్గుచుడు, } *v. i.* To kneel.
మొగ్గుతెల్లచుడు.
మొగ్గుతెల్లు.

మొగ్గు, *v. i.* To kneel ; to incline or lean to one side, to be weighed down under a weight or burden ; to be inclined or willing, to consent, agree.

మోచు. *v. i.* To sound.

మోచుడు. } *n.* Sound.
మోచె,

మోచు, *n.* The stump of a tree.

మోచుచుడు, *v. i.* To be blunted.

మోచుంఁచు. *v. t.* To cause to sound, to sound.

మోయు. *v. i.* To sound.

మోలు. *n.* The front, presence.—
(*న్* *adv.* In front of, in the presence of.

మోపు, *v. i.* To sound.

మోసము, *a.* Faded, withered ; wearied, weary, languid, languishing, faint, feeble.

మోసి, *n.* Fading, withering, decay ; faintness, languor, lassitude, weariness ; dejection, sadness.

మిష్టము, *a.* Not clear ; faded.

మేచ్చదేశము, *n.* A foreign or barbarous country, the country beyond India.

మేచ్చము, *n.* Foreign or barbarous speech.—*a.* Foreign, barbarous,

మేచ్చముఁజుము, *n.* Copper. [*rude.*

మేచ్చుఁడు, *n.* A barbarian, foreigner, non-Arian.

య

యంత, *n.* That which restrains ; an elephant-driver ; a charioteer.

యంత్రకారుఁడు, *n.* An engineer, a contriver.

యంత్రపాత్రము, same as జేంక.

యంత్రము, *n.* A contrivance, a machine, implement, instrument, apparatus ; a mill ; a diagram or figure of a mystical nature or astrological character, made for magical purposes ; a talisman, an amulet.

యంత్రంఁచు. *v. t.* To put under the influence of a spell, to charm, bewitch, enchant.

యంత్రము, *a.* Bound by a spell, spell-bound.

యకృత్తు, *n.* The liver.

యక్షకర్దమము, *n.* A perfumed paste consisting of sandal, camphor, agallochum, musk, and saffron, in various proportions.

యక్షగానము, *n.* A melody, a chant, a kind of poetry written to suit an air.

యక్షధూపము, same as సర్వరసము.

యక్షరాట్టు, *n.* Epi. of Kubēra.

యక్షైశి, same as గచ్చే.

యక్షిణి, *n.* A female fiend in the service of Durga, and frequently maintaining (like a sylph or fairy) an intercourse with mortals.

యక్షుఁడు, *n.* A demi-god, especially an attendant of Kubēra; an apparition, a ghost, spirit, fairy.

యక్షుఁడు, *n.* Pulmonary consumption. [fice, worshipping.

యజ్ఞము, *n.* Sacrificing, a sacri-

యజమానత్వము, *n.* Mastership, lordship, ownership.

యజమానుఁడు, *n.* A lord or master; an owner or proprietor; husband; a person who institutes or performs a regular sacrifice and pays the expenses of it.

యజమానురాలు, *n.* Mistress, the mistress of a family.

యజింఁచు, *v. i.* To perform a sacrifice.—*v. t.* To worship.

యజుర్వేదము, } *n.* One of the Vēdas.
యజుస్సు, }

యజ్ఞము, *n.* An act of worship or a devotional act; a sacrifice, any offering or oblation.

యజ్ఞసూత్రము, same as జేందెము.

యజ్ఞాంఁము, same as మేడి.

యజ్ఞోపవీతము, same as జేందెము.

యజ్ఞు, *n.* A sacrificer, one who has performed a sacrifice in due form, or agreeably to the ritual of the Vēda.

యతనము, same as యత్నము.

యతి, *n.* A sage whose passions are completely under subjection, a hermit, an ascetic, a religious mendicant; (pro.) a letter in each line of a verse, rhyming with the initial letter of the line.

యత్నపడు, *v. i.* To endeavour, try, attempt; to prepare or be prepared, to make one's self ready, to intend, design.

యత్నము, *n.* Effort, exertion, endeavor, attempt, trial; preparation, getting ready, readiness; intention, design, purpose.

యత్నంఁచు, *v. i. & t.* To endeavor, attempt, exert, try; to intend.

యథాక్రమము, *adv.* Properly, duly, in proper order, in due form.

యథాబోధుఁడు, *n.* A fool, blockhead

యథాయస్థు, *a.* Scattered.

యథార్థత, *n.* Truth, fact, reality.

యథార్థము, *n.* Truth, reality, fact.
—*a.* True, correct, real, actual.

యథార్థముగా, *adv.* Truly, really; honestly, sincerely, faithfully.

యథార్థవర్తుఁడు, } *n.* A spy.
యథార్థవర్తుఁడు, }

యథావిధి, *adv.* According to rule.

యథాశక్తి, *adv.* As much, or as far, as possible for one, to the extent of one's capability, power, or means. [mally.

యథాశక్తిః, *n.* The former condition or state.—*adv.* As it was before.

యథేచ్ఛ, *n.* Freedom.—(స్): య—ఞ, *adv.* same as యథేచ్ఛము.

యథేచ్ఛము, } *n.* Freedom, liberty.
యథేష్టము, } —*adv.* At one's will, as one pleases or likes, as it pleases one, freely. య—ఞ = freely, without restraint; abundantly, plentifully, amply.

యథోచితము, *a.* Suitable, proper, right, sufficient.—*adv.* As fit or proper, fitly, properly, suitably.

యచ్ఛచ్ఛ, *n.* Freedom, free will, independence; following one's own fancies.—*adv.* Of one's own accord, freely, according to one's own fancies.

యచ్ఛవిష్టయ, *n.* A fatalist, one who leaves things to fate or destiny.

యమకము, *n.* Alliteration.

యమకీడుము. same as కమ్మరపురుగు.

యమధాటి, *n.* A kind of weapon.

యమధారము, *n.* A double-edged sword.

యమము, *n.* Restraining or controlling the passions or sensual desires, self-control.

యమరాట్టు, *n.* A name of Yama.

యమశక్తు, *n.* A pair, brace, couple.

యమశక్తిక, *n.* A sort of drum.

యమశులు, *n. pl.* Twins.

యమి, *n.* A sage, who restrains the passions; a swan.

యమించు, *v. t.* To suppress, put down, subdue.

యముఁడు, *n.* The deity presiding over N a r a k a or hell, who is judge of departed souls, and who also presides over the southern point or quarter, Pluto.

యమున, *n.* The river Jamna.

యమునాఛాత, *n.* Epi. of Yama.

యవకము, same as అలసందెలు.

యవతైరము, *n.* An alkali prepared from the ashes of burnt barley-straw and nitrate of potash.

యవనము, *n.* A name applied probably to Greece or Arabia or both.

యవనిక, *n.* A screen, a curtain.

యవనుఁడు, *n.* A native of the country Yavana, an Arabian or Grecian.

యవశలము, same as కొడిసె.

యవలు, *n. pl.(bot.)* Barley, *Hordeum hexastichum*.

యవసము, *n.* Grass.

యవాగువు, *n.* Gruel.

యవాని, —క, same as ఓకుము.

యవ్యసము, see యావనము.

- యశఃకాముఁడు, *n.* One who has a body consisting of fame or glory, or has nothing left but fame or glory, one who is dead or departed. [drum.
- యశఃపటము. *n.* A large kettle-
- యశము. *and. fo. of* యశస్సు.
- యశశ్శ్రీరుఁడు, } same as యశఃకా
యశశ్శ్రీభుఁడు. } ముఁడు.
- యశస్కరము. *a.* Bringing fame or renown, rendering famous.
- యశస్కాముఁడు. *n.* One who is desirous of fame or renown.
- యశస్వి. *n.* A famous or renowned person. [celebrity, reputation.
- యశస్సు. *n.* Fame, renown, glory,
- యష్టి. *n.* A staff, a stick; a necklace; a string of pearls.
- యష్టిక. *n.* A necklace of one hundred strings.
- యష్టిమధుకము. *n.* (bot.) Liquorice root or liquorice, *Glycyrrhiza radix.*
- యాగము. same as యజ్ఞము.
- యాచకము. *a.* Begging, asking.
- యాచక, *f.* }
యాచకుఁడు, *m.* } *n.* A beggar.
- యాచన. *n.* Begging, asking, requesting.
- యాచనకుఁడు. *n.* A beggar.
- యాచనము. *n.* Begging.
- యాచింఁచు, *v. t.* To beg, solicit, request. [for use.
- యాచితకము. *n.* A thing borrowed
- యాచితము. *a.* Begged, requested, asked for.
- యాజ్ఞ. *n.* Begging.
- యాజకుఁడు. *n.* A priest officiating at a sacrifice. [fice.
- యాజనము. *n.* Conducting a sacrifice.
- యాజ్ఞము. *a.* Relating to the Yajurveda. [a sacrifice.
- యాజ్ఞకుఁడు. *n.* One who conducts
- యాతన. *n.* Acute pain, agony, torment.
- యాతము. *a.* Gone, past.
- యాతుదాసుఁడు, } *n.* A Rākshasa or
యాతువు, } giant.
- యాత్ర. *n.* Going, moving; travelling, travel, tour, journey, march, (నావ—, నౌకా—,) a voyage; pilgrimage; a festival.
- యావంతు, } *n.* The sea or ocean;
యావంసావంతు. } epi. of Varuna.
- యాదాస్తు. *a. n.* A memorandum, a rough note.
- యాది. *n.* Memory, recollection.
- యాదృశము. *a.* Like what? what kind or sort? [of Varuna.
- యాదోనాథుఁడు. *n.* The sea; epi.
- యానపాత్రము. *n.* A ship, vessel, boat. [vehicle, conveyance.
- యానము. *n.* Going, marching; a
- యాపనము. *n.* Spending or passing time. [ble.
- యాప్యము. *a.* Low, vile, contempti-
- యాప్యయానము. *n.* A palanquin.

యామము, *n.* A period of three hours, a watch.

యామవర్త, *n.* Night.

యామశము, } *n.* A pair, a couple.
యామి, }

యామికుఁడు, *n.* A watchman.

యామిని, *n.* Night.

యామునము, *n.* Antimony.

యామ్య, *n.* The south; night.

యాయావరము, *n.* Alms; begging.

యావకము, same as అలసంపెలు.

యావత్తు, (collo.) *a. & n.* The whole.

యావనము, *a.* Belonging to the country of Yavana or Arabia.

యావనాశము, same as జౌన్న.

యావము, *n.* Sealing wax; same as లక్ష్మక.

యాశోదేయుఁడు, *n.* Epi. of Krishna.

యాయాశువు, *n.* One who desires to perform a sacrifice. [to go.

యాయాశువు, *n.* One who desires

య(న్), *conj.* And, also.

యక్షకుడు, *n. i.* To be fit or suitable.

యక్షము, *a.* Proper, right, reasonable, just, fit, suitable; joined, united.

యక్తి, *n.* Reason, reasonableness, right or sound logic, correct argument; artifice, stratagem, trick, contrivance, device, expedient, plan, scheme.

యక్తుఁడు, *n.* (used in comp.) One who is attended or accompanied by, one who has or possesses.

యగంధరము, same as సెగ.

యగము, *n.* A pair, a couple; a yoke; an age of the world; a measure of length equal to four cubits.

యగశము, } *n.* A pair, brace, couple.
యగి, }

యగంతము, *n.* The destruction or end of the world.

యగ్గము, *n.* A pair.

యగ్యము, *n.* Any vehicle or conveyance; any yoked or draught animal.

యతము, *a.* Joined, united, combined, connected, possessed of. — *n.* same as ఛార.

యతుఁడు, *n.* One who is joined or united with, one who possesses or has, one who is possessed of, as, ధర్మయము —.

యద్ధము, *n.* War, battle, fight, combat, contest.

యవ, *n.* N. of the ninth year of the Hindu cycle of sixty.

యవతి, *n.* A young woman; a woman.

యవరాజో, *n.* A young prince; the heir apparent to a throne.

యాకము, *n.* A louse.

యాధము, *n.* A multitude, number, assemblage, flock, collection, crowd. [mine.

యాధిక, *n.* (bot.) A species of jas-

యావము, *n.* A post to which the victim is bound in a sacrifice.

యూషము, *n.* Dal-soup.

యొక్క, *post.* the sign of the genitive case. Of.

యొక్కము, *n.* The tie of a yoke.

యొగక్షేమము, *n.* Safety or security of what is possessed and accession of more (wealth), welfare, wellbeing, prosperity.

యొగపట్టము, } *n.* A silk or other
యొగపట్టె, } cord or strap worn
by *Yogees* in the manner or fashion of the sacred thread.

యొగము, *n.* Joining, combining, junction, union, combination, conjunction, meeting, contact; applying, application, use; application of a remedy or medicine, remedy, cure; artifice, expedient, plan, device; a charm, incantation, spell, magic, magical art; a lucky conjuncture, good fortune or luck, accession of property or wealth, a windfall; name of a particular astronomical period or division of time; the etymological meaning of a word; application of effort, endeavor, diligence, assiduity, zeal, attention, concentration of the thoughts, fixing the mind on a particular point and keeping the body in a fixed posture, abstract contemplation, meditation; the systematic practice of abstract contemplation or meditation, the (Yoga) system of philosophy

established by Patanjali, the chief aim of which is to teach the means by which the human soul may attain complete union with the Supreme Being, whose existence it establishes, the means being defined to be the preventing of the modifications of *Chitta* or thinking principle by *abhyasa* or the constant practice of keeping the mind in its unmodified state and by *Vairagya* or dispassion.

యొగవాములు, } *n. pl.* Sandals
యొగవాలు, } said to be used
by *Yogees* when they travel in the air. [or lucky.

యొగశాలి, *n.* One who is fortunate

యొగ, *n.* One who practices Yoga, Yogi, a devotee, an ascetic.

యొగిని, *n.* A woman who practices Yoga; a certain goddess.

యొగేశము, *n.* Lead.

యొగ్యత, *n.* Worthiness, fitness, suitability, merit, desert; competence, competency, capacity, capability, ability, cleverness; respectability, honesty, trustworthiness.

యొగ్యము, *a.* Worthy, fit, proper, suitable, useful, serviceable, appropriate; able, capable.

యొగ్యుడు, *m.* } *n.* A good, honest,
యొగ్యురలు, *f.* } respectable person; one who is worthy, fit, or deserving, one who deserves.

యోచన, *n.* Thinking, consideration, deliberation, reflection; counsel, advice; expedient, means; supposition, conjecture.

యోచించు, *v. t. & i.* To think, consider, deliberate, reflect.

యోజన, *n.* Joining, union, junction, combination.

యోజనము. *n.* Joining, junction; harnessing, yoking; a stage or distance gone in one harnessing or without any yoking, a measure of distance equal to four coss or about ten miles.

యోజనవల్లి, same as మంజీష్ట.

యోజించు. *v. t.* To join, unite.

యోధ్రము, ano. fo. of యోధ్రము.

యోధ, } *n.* A warrior, soldier,
యోధుడు, } combatant.
యోధు.

యోని. *n.* The female organs of generation, vulva, vagina; womb, uterus; origin, cause, place or site of birth, native place; family, race, stock, caste.

యోష. } *n.* A woman.
యోషిన.
యోషితు.

యాగికము, *a.* Relating to or resulting from Yoga; etymological, derivative.—*n.* The etymological or derivative sense of a word, as opp. to శూఢి.

యాత్రకము, *n.* A nuptial gift or present.

యావతము, *n.* A number or assemblage of girls or young women.

యావనము, *n.* Youth, manhood.

యావరాజ్యము. *n.* Heirship to a throne, the state of being the heir appartment to a throne.

ర

ర, a particle expressive of contempt or disrespect, added to verbs in the imperative mood, exclamations, interrogations, &c. as, చడుపుముర. ఏలర.

రంకు, &c., see ఆంకు &c.

రంకుపు, *n.* A species of antelope.

రంగడు, *n.* N. of the God at Srirangam; a name of Vishnu.

రంగమంటపము, *n.* An ornamented hall in a temple.

రంగము, *n.* A field of battle, battlefield; a theater, stage; color.

రంగరి, *n.* A dyer.

రంగరించు, } *v. t.* To mix or rub
రంగరించు. } with the finger, as any liquid and a solid or semisolid substance.

రంగవల్లి, same as ముగ్గు.

రంగవాయము, *n.* A kind of drum.

రంగారీపుడు, *n.* A painter.

రంగాయించు, *v. t.* To paint, to color.

రంగు, *n.* Color, hue, tint; paint, dye; lustre, brightness, shining. రంగు వేయుట = to paint, to color, to stain, to dye (*t-s*).

రంజన, *adv.* Finely, nicely, beautifully, elegantly, gallantly.

రంజకము, *a.* Pleasing, gladdening; coloring, dyeing.

రంజకుడు, *n.* One who pleases or gladdens; a dyer, colorist, painter.

రంజనము, *n.* Pleasing, gladdening; coloring, dyeing; (bot.) red sandal-wood.

రంజింపే, *v. t.* To please, gladden, give pleasure to. [dened.

రంజిల్లు, *v. i.* To be pleased or glad-

రంజెకము, *n.* The priming of a gun.

రంజ, *n.* A widow.

రంజి, } *impera. pl.* of వచ్చు. Come,
రండు, } please come.

రంజిలు, see ఆంజిలు.

రంజు, *n.* Noise, clamor, disturbance, trouble, annoyance.

రంజము, *n.* A hole, orifice, aperture, perforation, fissure,

రంపము, } [crevice.

రంపిలు, } see ఆం—.

రంపు, } [ting leather.

రంక, *n.* A cobbler's knife for cut-

రంకెలాడి, *n.* A termagant, vixen.

రంభ, *n.* A plantain tree; name of one of the courtesans of Swarga.

రంభికము, *n.* The lowing of cattle.

—*a.* Sounding.

రంహు, }
రంహము, } *n.* Speed, velocity,
రంహస్సు, } quickness, rapidity.

రకము, *n.* Sort, kind, class, quality; style, fashion; beauty, elegance, shapeliness, grace, fashionableness.—*a.* Beautiful, elegant, shapely, graceful, fashionable.

రకముగ, *adv.* Beautifully, gracefully, elegantly, finely, fashionably.

రక్కసి, *n.* A female Rākshasa, a giantess, a demoness.

రక్కసికడు, } *n.* A Rākshasa or
రక్కసుకడు, } giant, a demon, an evil spirit, fiend.

రక్కసులగొం, *n.* Epi. of Vishnu.

రక్కెన, *n.* same as రక్కసి.

రక్కెను, *ano. fo.* of రక్కెను.

రక్తగంధము, } *n.* (bot.) Red sandal-
రక్తచందనము, } wood, *Pterocarpus santalinus*.

రక్తవృక్షము, *n.* A dove.

రక్తప, *n.* A blood-drinker, a leech; a demoness.

రక్తపడు, *n.* Epi. of శైవ్యుని.

రక్తపుష్పిక, *n.* A green lizard with a red tail.

రక్తఫల, same as రంజ.

రక్తము, *n.* Blood; red color, crimson; copper.—*a.* Red, crimson; colored; loving, affected with love or interest towards, impassioned. [lily.

రక్తసంధ్యకము, *n.* The red water-

రక్తసరోరుహము, *n.* The red lotus; saffron. [ral.

రక్తంజము, *n.* Same as రంజము; co-

- రక్తాక్షము *n.* 'Red-eyed', a buffalo; } రక్షితవ్యము, } *a.* Deserving to be pro-
a dove. } రక్ష్యము, } tected. [position
- రక్తాక్షి, *n.* N. of the 58th year of } రగడ, *n.* A kind of metrical com-
the Hindu cycle of sixty. } రగింప, *v. t.* To kindle or light (a
fire), inflame, to burn.
- రక్తాశ్చము, *n.* Red chalk, reddle. } రగులు, *v. i.* To be kindled, to take
fire, to burn, to flame.
- రక్తి, *n.* Pleasingness, attractive- } రగులుకొను, *v. i.* To be kindled, be
ness, charmingness, loveliness; } on fire, take fire, to burn.
the being attached, affection, } రగులుచే, same as రగింప.
- love, attachment, devotion, loy- } రగులొను, *ano. fo.* of రగులుకొను.
alty; interest, liking, taste.
- రక్తిక, same as గురివెండు. } రచన, } *n.* Making, forming, ar-
రక్తిమ, } } ranging, formation,
రక్తిమము, } } creation; composing, composi-
రక్తాదు, *n.* A lover of any thing, } tion, style, literary work or pro-
amateur. [caster-oil plant. } duction; stringing flowers or
రక్తారండుము, *n.* The large-seeded } garlands; the arrangement of
రక్తోత్పలము, *n.* The red lotus. } troops, array.
- రక్ష. *n.* Preserving, saving, pro- } రచించు, *v. t.* To make, form, create,
tecting, preservation, protec- } produce, to compose, write.
tion; safety; an amulet; seal- } రచితము, *a.* Made, formed, created,
ing wax; (collo.) cautery, brand- } produced, composed, written.
ing, brand.
- రక్షకము, *a.* Preserving, protecting, } రచ్చే, *n.* A public or high road; a
saving. [tector, preserver. } hall; a hall of audience; an as-
రక్షకవచనము. *n.* He who protects, pro- } sembly; a court of justice;
rక్షన, } *n.* Preservation, protec- } noise, fuss, publicity, betraying
rక్షము, } } or divulging a secret, bringing
tion.
- రక్షము, *n.* Protection. } to light, exposing, exposure,
రక్షరేప, *n.* An amulet. } scandal; a dispute, quarrel.
- రక్షస్సు, *n.* A Rākshasa or giant. } రచ్చేకొట్టము, *n.* A court, a hall of
rక్షి, *n.* One who protects. } audience.
- రక్షించు, *v. t.* To preserve, save, } రచ్చేగొను, *v. i.* To assemble.
protect, maintain. [tected. } రచ్చేపట్టు, *n.* A court, a hall of au-
rక్షితము, *a.* Preserved, saved, pro- } దు. [or teased.
rచ్చేపడు, *v. i.* To suffer, be plagued,

రజకుడు, *n.* A washerman.

రజతము, *n.* Silver.—*a.* White, silvery, argent. [lāsa.

రజతాద్రి, *n.* Epi. of the Mount Ky-

రజసి, *n.* Night; turmeric.

రజసిచరుడు, *n.* A goblin; a thief.

రజసివల్లభుడు, *n.* The moon.

రజము, *n.* Dust; the dust or pollen of flowers.

రజస్వల, *n.* A menstruous woman.
ర-అనుట—to become menstruous, to be in menses, to menstruate.

రజస్సు, *n.* The dust or pollen of flowers; menstrual excretion or discharge; the second of the three *gunas* or qualities, the quality of passion, that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain.

రజ్జువు, *n.* A rope, cord, string, a tie.

రజేన, *n.* Earning.

రజ్జో, *n.* Useless talk.

రటనము, *n.* Sound.

రటితము, *n.* Crackling of fire.

రట్టడి, } *n.* Divulging a secret, ex-
రట్టు, } posure, scandal.

రడి, } other forms of రడ్డి.
రడ్డి, }

రణగువ్వ, *n.* (bot.) *Cycas Circinalis*.

రణనము, *n.* Sound, noise.

రణము, *n.* A battle; sound.

రణితము, *n.* Sound, noise.

రణరణకము, *n.* Anxiety, regret; longing, desire.

రతనపున, *n.* The sea.

రతనపుష్పము, *n.* Rainbow.

రతనము, same as రత్నము.

రతము, *n.* Copulation.—*a.* Intent on, occupied or engaged in.

రతి, *n.* Love, affection, fondness, passion, desire, inclination; pleasure in, attachment or addiction to; sexual intercourse; the goddess of love, sexual passion personified as the wife of Cupid; a weight used in weighing diamonds; $\frac{1}{32}$ of a maund.

రతిపతి, *n.* Cupid.

రత్నకంఠి, *n.* A carpet.

రత్నగర్భ, *n.* The earth.

రత్నగర్భుడు, *n.* The sea; epi. of Kubera.

రత్నము, *n.* A gem, precious stone, jewel; anything valuable or desirable, anything excellent or best of its kind. [Mēru.

రత్నసానువు, *n.* Epi. of the mount

రత్నకరము, *n.* The sea.

రత్నము, same as పిడిమూర.

రథకారుడు, *n.* A coach-builder, a carpenter.

రథము, *n.* A car, a chariot, any carriage or vehicle.

రథాంశము, *n.* Any part of a carriage; a carriage-wheel, a chariot-wheel; same as చక్రవాకము.

రథి. } *n.* One who rides in a
రథిరథి. } carriage; a warrior
రథిరథి. } fighting from a car.

రథిరథి. *n.* The annual festival
at a pagoda when the god rides
in his car, a car-festival.

రథి. *n.* A road for carriages, a
high or main road; any road or
way; a number or assemblage
of cars or chariots.

రథి. *n.* A carriage-horse.

రథి. *n.* The lip.

రథి. } *n.* A tooth, a tusk.
రథి. }

రథి. *n.* Disturbance, noise, tumult.

రథి. *n.* Disturbance, noise, tumult;
rejection, setting aside, disallow-
ing, cancelling, rescission, ren-
dering null and void, repealing,
erasing, striking out, removing,
expunging.

రథి. } *v. t.* To cancel, annul,
రథి. } abrogate, repeal, re-
voke, nullify, expunge.

రథి. *v. t.* To cause to come, to
get, to call, summon, send for.

రథి. *n.* Darning, darn.

రథి. *v. t.* To darn, to mend by
darning. రథి = a darning.

రథి. *n.* Speed, quickness; joy,
delight.

రథి. *n.* A name of Lakshmi.

రథి. *n.* Beauty.—*a.* Beautiful.

రథి. *n.* A beautiful or lovely wo-
man; a woman. [pleasant.

రథి. *v. i.* To be beautiful or

రథి. *a.* Beautiful, pleasant,
pleasing, charming, delightful,
attractive. [band; Cupid.

రథి. *n.* A beautiful man, hus-

రథి. } *adv.* Nearly, approxi-
రథి. } mately, about; almost.

రథి. } *v. i.* To be pleased or
రథి. } delighted, to rejoice,
take delight in; to play, sport,
dally; to copulate, to have, or
unite in, sexual intercourse.

రథి. *n.* Night.

రథి. *a.* Beautiful, charming,
pleasing, pleasant, delightful, at-
tractive.

రథి. *n.* Quickness, speed.

రథి. *n.* A ryot, farmer, culti-
vator, a subject.

రథి. *n.* A blanket.

రథి. *n.* A small particle; a diamond;
same as రథి. రథి = small shot.

రథి. *n., a. & adv.* A small quan-
tity, a little, a bit, a trifle; a
little while, a moment; some-
what, rather. [of a horse.

రథి. *n.* A certain pace or walk

రథి. *n.* A debt.

రథి. *ano. fo. of రథి.*

రథి. *n.* An ornament.

రథి. *ano. fo. of రథి.*

రవపాశము, *a.* Very fine, as a cloth.

రవము, *n.* Sound in general, a cry, a noise; voice.

రవరవ, *n.* Quickness; brightness.

రవశి, *n.* Sound, noise.

రవశింఛే, *v. i.* To make a noise, to produce a sound.

రవనెల్ల, *n.* A fine muslin.

రవానా, *n.* Sending on, despatch; a pass, permit, passport. ర-చేయుట = to despatch or transmit.

రవాయి, *n.* An artificial ruby.

రవాలు, same as రవగాలు.

రవాశి, } other forms of రవశి, రవ
రవాశింఛే, } శింఛే.

రవి, *n.* The sun.

రవుతు, same as రావు.

రవులు, *ano. fo.* of రవులు.

రవ్వ, *n.* See అవ్వ; fever.

రవ్వంత, same as రవంత.

రశన, *n.* A woman's zone or girdle.

రశ్మి, *n.* A ray of light, beam; light, lustre; eyelash; eyelid; a rope, cord.

రస, *n.* The earth; same as రసాతలము; the tongue. [paddy.

రసనిధాన్యము, *n.* A certain kind of

రసకర్పూరము, *n.* Impure subchloride of mercury, calomel, *Calomelas, Hydrargyri subchloridum.*

రసగడి (మాను), *n.* (bot.) *Solanum pubescens.* [గిళికము.

రసగర్భము, same as రసాంజముగీ ఇం

రసజ్ఞి, *n.* The tongue.

రసజ్ఞత, } *n.* Literary, artistic,
రసజ్ఞత్వము, } or æsthetic taste, appreciation of whatever constitutes beauty or excellence, critical judgment, discernment.

రసజ్ఞుడు, *n.* A scholar, learned man, pandit; a man of taste, one who understands or appreciates literary or artistic beauty or excellence, connoisseur.

రసదాడి, *n.* A variety of sugar cane; same as రసదాశి.

రసదాశి, } *n.* A fine sort of plan-
రసదాశిక, } tain.

రసదు, same as రస్తు.

రసన, *n.* The tongue.

రసశ్రుతుడు, *n.* A Rajpoot.

రసము, *n.* Juice, sap, exudation; any liquid or fluid; water; liquid extract or essence of anything; quicksilver, mercury; taste, relish, savor, flavor; taste or inclination for anything, liking, desire, love, attachment, affection; literary or artistic beauty; æsthetic taste; sentiment, emotion, feeling, pathos, passion, affection, of which eight, nine, or ten are enumerated by different authorities, as, శృంగారము, వీరము, భీష్మము, శౌర్యము, హాస్యము, భయానకము, కరుణ, అద్భుతము, శాంతము, వాత్సల్యము.

రసవాక్యము, *n.* Alchemy or alchymy.

- రసవాది, *n.* An alchemist.
- రససిందూరము, *n.* A sort of factitious cinnabar made with zinc, mercury, blue vitriol and nitre.
- రససిద్ధి, *n.* Alchymy.
- రసాంజనము, *n.* Vitriol of copper or a sort of collyrum prepared from it.
- రసాతలము, *n.* (Myth.) One of the seven regions under the earth.
- రసాభాసము, *n.* The semblance or mere appearance of sentiment or emotion; the unsuitable manifestation of a sentiment, bad taste, inelegance; the state of being spoiled, upset or confounded.
- రసాయనము, *n.* A certain drug used as a vermifuge; elixir, a panacea; butter milk.
- రసాయని, *n.* A vessel conveying chyle in the body, a lacteal or absorbent vessel. [of Garuda.
- రసాయనుడు, *n.* An alchemist; epi.
- రసాలము, same as కాకిచెఱుకు.
- రసి, *n.* Puss, purulent matter, discharge from an abscess &c.
- రసిక, *n.* Same as రసి; a woman who possesses literary, artistic, or æsthetic taste.
- రసికత, } same as రసజ్ఞత.
- రసికత్వము, }
- రసికుడు, *n.* One who has literary, artistic, or æsthetic taste or appreciates such beauty, connoisseur.
- రసితము, *n.* Sound, noise; thunder.
- a. (Gilt. [ledgment.
- రసీదు, *అ. n.* A receipt, an acknowledgment.
- రసోపకము, *n.* Garlic.
- రస్తా, *అ. n.* A road, way, path.
- రస్తు, *n.* Provisions, supplies, stores.
- రహటుము, same as రాట్టుము.
- రహటు, same as రట్టు.
- రహస్యము, *a.* Secret, private; abstruse, mysterious, recondite.—
n. A secret, a mystery.
- రహస్సు, *n.* Secrecy; copulation.
- రహి, *n.* Joy, gladness; eagerness; attention; desire, inclination, taste; manner, way. [thrive.
- రహించే, *v. i.* To increase, improve,
- రహితము, *a.* Destitute or devoid of, deprived or bereft of, free from.
- రహితు, see రయతు.
- రహితుడు, *n.* (in comp.) One who is destitute or devoid of or free from.
- రా, same as ర.
- రాంకవము, *a.* Woollen.
- రాంధము, *n.* The bamboo staff of a monk or friar.
- రాంజేచెట్టు, *v. t.* To kindle.
- రాంజే, *v. i.* To take fire, begin to burn, to be kindled.
- రాంబట్టు, *v. t.* To recover, receive again, earn, gain, to secure, save.
- రాచోయెడు, *a.* same as రాచోపు.
- రాచోపు, *v. i.* To be close at hand, to be about to happen, to be in

store.—*a.* Future, coming, approaching, which is to come or happen. [of full moon.

రాక, *n.* Coming, arrival; the day

రాకట, (collo.) } *n.* Coming, ar-
రాకడ, } rival; way, course,
procedure, policy. [సుండు.

రాకాసి, same as రాక్షసి and రాక్ష
రాకిడి, same as రాగిడి.

రాకుమారకుడు, *n.* A prince.

రాకుమారి, *n.* A princess.

రాకుమారుడు, *n.* A prince.

రాకులము, *n.* The Kshatriya caste or race.

రాకొట్టు, *v. t.* To address scornfully using the singulars, thou, thee
రాకొమరుడు, *n.* A prince. [etc.

రాక్షస, *n.* N. of the 49th year of the Hindu cycle of sixty.

రాక్షసము, *a.* Belonging to or characteristic of Rākshasās, demoniacal.—*n.* One of the eight forms of marriage, the violent seizure and rape of a girl after the defeat or destruction of her relatives. [ము.

రాక్షసవివాహము, *n.* same as రాక్షస

రాక్షసి, *n.* A Rākshasa female, a demoness. [mon, a giant.

రాక్షసుడు, *n.* A Rākshasa, a de-

రాగము, *n.* A tune, an air; love, affection, attachment; color, tint; red color. [డి and రావి.

రాగి, *n.* Copper; (bot.) same as రో

రాగింజు, same as రాగింజు.

రాగిడి,—చిక్ల, } *n.* A circular orna-
రాగిడి,—చిక్ల, } mented plate of gold
worn by women on the crown
of the head. [glad, to rejoice.
రాగిలు,—ల్లు, *v. i.* To shine; to be
రాగులు, same as రోళ్లు.

రాచిలక, *n.* The large red parrot.

రాచే, *a.* Of or pertaining to the Kshatriya caste, royal, princely, aristocratic. [affair or matter.

రాచేకార్యము, *n.* A state or political

రాచేకులుపు, *n.* A carbuncle.

రాచేకొమరుడు *n.* A prince.

రాచేకొలము, *n.* The Kshatriya caste.

రాచేజిల్లేడు, *n.* (bot.) *Calotropis gigantea*. [bolana.

రాచేనేరేడు, *n.* (bot.) *Eugenia Jam*

రాచేపుండు, *n.* A carbuncle.

రాచేపుట్టుపు, *n.* A Kshatriya.

రాచేయసిరిక, *n.* (bot.) A species of emblic myrobalan, *Cicca disticha*. [administration.

రాచేటికము, *n.* Government, rule,

రాచేవాడు, *n.* A Kshatriya.

రాచేపీడు, same as రాజధాని.

రాచే, *v. t.* To rub, to grind; to smear. [against.

రాచేకొను, *v. t.* To rub one's self

రాచేలి, *n.* A prince; a princess.

రాజకస్తూరిక, *n.* Dry ginger.

రాజగృహము, *n.* A palace.

రాజత్వము, *n.* Royalty.

- రాజ్యంతుము, *n.* Foretooth, incisor.
- రాజ్యర్థము, *n.* The duty of a king.
- రాజ్యధాని, *n.* A royal residence, a palace; a metropolis, a capital or capital city.
- రాజ్యములు. see రాజ్యములు.
- రాజనీతి, *n.* Statesmanship, politics.
- రాజన్యము, *n.* A Kshatriya.
- రాజవీజి, *n.* One of royal descent.
- రాజమార్గము, *n.* A main road, high road, high, main, or principal street.
- రాజమాషము, same as అలసంపెలు.
- రాజయక్షము, *n.* Pulmonary consumption.
- రాజయోగము, *n.* A certain easy mode of abstract meditation or Yoga, as dist. fr. the austere and rigorous mode called హాతయోగము. [రాజయోగము.
- రాజయోగి, *n.* One who practises
- రాజయోగ్యము. *a.* Proper or suitable for a sovereign.
- రాజరాజ్, *n.* A king of kings, a supreme king, a paramount sovereign, an emperor; the moon.
- రాజర్షి, *n.* A Kshatriya who by religious austerity has become a saint, a royal Rishi or saint, a Rishi of royal descent.
- రాజవంశము. *n.* Having a king or sovereign.
- రాజవీధి, *n.* The main street.
- రాజప్రణామము, *n.* A carbuncle.
- రాజసము, *n.* Aristocratic nature or spirit, pride, arrogance.
- రాజసర్పము, *n.* A large species of snake.
- రాజసూయము. *n.* A great sacrifice or religious ceremony performed at the coronation of a supreme sovereign or universal monarch by the king himself and his tributary princes.
- రాజహంస. *n.* A species of swan; an illustrious king.
- రాజార్హము, *a.* Worthy of or fit for a king or sovereign.
- రాజి, } *n.* A row, line, rank; a
రాజిక, } streak, stripe, line; a line parting the hair.
- రాజికము, *a.* Pertaining to a king, royal, caused by or proceeding from the king or sovereign.
- రాజితము, *a.* Illuminated, shining; adorned, embellished.
- రాజిలము, *n.* A kind of snake equally thick at the two ends.
- రాజిల్లు, *v. i.* To shine.
- రాజి, అ. *n.* Consent, willingness.
- రాజీనామా, అ. *n.* A written testimony given by a plaintiff that he is satisfied and that the cause is finally settled, an amicable settlement, a compromise, reconciliation, coming to terms of agreement, compounding or composition.
- రాజీవము, *n.* The blue lotus flower.

- రాజ్య, *n.* The wife of a king, a queen, princeess.
- రాజ్యము, *n.* A kingdom, empire, monarchy, realm, dominion, principality; a country, region, district, territory; sovereignty, reign, rule, government, administration.
- రాజేనములు, *n.* (bot.) A reddish kind of superior rice.
- రాజ్, *n.* A king, monarch, sovereign, ruler, lord; a Kshatriya, a prince; lord, master, owner; the moon; king, at chess and at cards.
- రాటనము, *ano. fo. of రాట్నము.*
- రాటుము, *n.* A crowd.
- రాటు, *n.* Trouble, annoyance, noise.
- రాటుపడు, *v. i.* To be troubled.
- రాట్ట, *n.* A king.
- రాట్నము, *n.* A spinning wheel.
- రాట్నము, *v. i.* To be troubled.
- రాడు, *n.* A post, pillar.
- రాణ, *ano. fo. of రమణ.*
- రాణి, *n.* The wife of a king, a queen, a princeess; wife; queen, at cards. [suitable.
- రాశింజు, *v. i.* To shine, to be
- రాశినినము, *n.* Same as అంతఃపురము; a *ghosha* or *zenana* lady.
- రాణుప, *n.* An army; retinue.
- రాతి, *intl. of రాతి.*—*a.* Made of stone, resembling a stone or rock, stony, rocky, flint-like, flinty, hard, obdurate.
- రాతిగొరక, *n.* A kind of fish.
- రాతిపాచి, } *n.* (bot.) *Parmelia*
- రాతిపువ్వు, } *perolata; parmelia*
- రాతిపూచి, } *perforata, lichen rotundatus, a rock-moss used in medi-*
- రాతినార, *n.* Asbestos. [eine.
- రాతియుప్పు, *n.* Rock-salt.
- రాత్రి, } *n.* Night.
- రాత్రి, }
- రాత్రించుడు, } *n.* A Rākshasa or
- రాత్రించుడు, } demon; epi. of నిర్భతి.
- రాధ, *n.* A flash of lightning.
- రాపడు, *v. i.* To be petrified, to be stunned or astounded; to become hardened. [other.
- రాపాడు, *v. i.* To rub against each
- రాపిడి, } *n.* Rubbing, filing;
- రాపు, } friction.
- రాపుడు, }
- రాపులుక, *n.* A kind of bird.
- రాపువ్వు, *n.* A kind of tree.
- రాపాడి, *n.* Filings, dust of any metal produced by filing.
- రాబందు, *n.* A kind of bird.
- రాబడి, *n.* Income, earning or earnings, receipts, gain, profit.
- రామ, *n.* A woman.
- రామచిలుక, *n.* A species of parrot.
- రామరము, *n.* Assafetida.
- రామతమ్మ, *n.* A parrot.
- రామతాడు, *n.* A giantie or large kind of palmyra tree.

రిక్షము. *ano. fo. of ఋక్షము.*

రిచ్చే, }
రిచ్చేగొను, } *see చి—.*
రిచ్చేవడు, }
రిచ్చేవాటు, }

రిక్షోల, *a.* Mean, vulgar, base, disreputable, bad; unruly, unmanageable, uncontrollable, not submissive, ungovernable, refractory.

రిక్ష, *a.* Empty, void; vain, fruitless, unprofitable; false, untrue.

రిక్షకై, *f.* } *n.* A stranger, an
రిక్షకాదు, *m.* } outsider, one who
is not concerned or connected
in any way. [fruitless.

రిక్షోవు, *v. i.* To become useless or

రిపుఁడు, } *n.* An enemy or foe.
రిపువు, }

రిప్పు, *n.* Giddiness.

రిరంశ, *n.* Desire of pleasure or sexual enjoyment, lasciviousness, lustfulness.

రిరంశువు, *n.* One who desires pleasure or sexual enjoyment, one who is lustful.

రిరక్ష, *n.* A desire to protect.

రిరషువు, *n.* One who desires to protect.

రిరెల్, *n.* A twig. [tect.

రివాజ్, *n.* Custom, practice, usage.

రివ్వ, *n.* A twig.

రిప్పున, *adv.* Suddenly, abruptly.

రిష్, *n.* Irreverence, scorn, disrespect.

రీతి, *n.* Manner, mode, method, way, fashion; a limit, boundary; usage, observance, practice, custom; style, diction; bell-metal; brass, pale brass; rust of iron; scoria of any metal.

రుంజే, *n.* A sort of brazen drum.

రుండము, *n.* The head separated or severed from the body; a headless body or trunk.

రుక్క, } *n.* A short note, memo or
రుక్క, } memorandum, generally
enclosed in a letter.

రుక్కు, *n.* Sickness, illness, disease; lustre, light, splendor.

రుక్మము, *n.* Gold. [Cupid.

రుక్మవతి, *n.* Epi. of Rati, wife of

రుక్మము, *a.* Broken; bent, crooked, curved. [sickness.

రుక్మత, (coll o.) *n.* Illness, disease,

రుచకము, *a.* Agreeable, pleasing.—
n. An ornament for the neck; an ornament for a horse.

రుచి, *n.* Taste, relish, savor, flavor; desire, wish, inclination, liking, taste, zest, appetite; a ray of light; light, lustre, brightness, splendor; beauty; color; appearance.

రుచింజ్, *v. i.* To be tasteful, agreeable, pleasing, or pleasant.

రుచిచ్ఛే, *v. t.* To taste, to try the taste of.

రుచిల, } *a.* Tasteful, tasty,
రుచియంశ, } delicious, dainty,
palatable, agreeable, pleasant.

రచితము, } *a.* Bright, brilliant, ra-
 దుశ్యము, } dian; beautiful, pleas-
 ing, charming; sweet, delicious,
 dainty, nice. [tion.
 రుజ, *n.* Disease, sickness; destruc-
 రుజెపు, *n.* Proof, demonstration,
 evidence.
 రుఠము, *a.* Hard, firm.
 రుఘ్న, *n.* Anger, wrath.
 రుశము, }
 రుతి, } *n.* Sound, noise.
 రుత్త, *n.* Destruction, ruin.
 రుత్తు, *v. t.* To strike, to beat.
 రుదితము, *n.* Weeping, crying.
 రుదురక్క, }
 రుదురాక, } same as రుద్రాక్షము.
 రుద్దు, *v. t.* To rub, scrub, scour,
 clean. [scouring, cleaning.
 రుద్దుడు, *n.* Rubbing, scrubbing,
 రుద్రజట, } *n.* (bot.) *Ocimum basil-*
 రుద్రజడ, } *cum.*
 రుద్రధూమి, same as శ్రీశానము.
 రుద్రాక్షకంబ, *n.* (bot.) *Nauclea ca-*
damba.
 రుద్రాక్షశ్రుట్ట, *n.* (bot.) *Guazuma to-*
mentosa, the bastard cedar.
 రుద్రాక్షము, *n.* (bot.) The seed of
Guazuma tomentosa.
 రుద్రాణి, *n.* Parvati, wife of Siva.
 రుద్రుడు, *n.* A name of Siva.
 రుధిరము, *n.* Blood.
 రుధిరోద్ధారి, *n.* N. of the 57th year
 of the Hindu cycle of sixty.

రుద్ధము, *a.* Obstructed, hindered,
 prevented; surrounded.
 రుష్ట, see ఋష్ట.
 రుబ్బు, *v. t.* To grind in a mortar.
 రుబ్బుగుండు, } *n.* A stone pestle
 రుబ్బుపొత్తరము, } or roller used in
 రుబ్బుపొత్తము, } grinding things in
 రుబ్బుతాయి, } a mortar.
 రుబ్బుతోలు, *n.* A mortar for grind-
 ing. [ban.
 రుమాలు, *n.* A handkerchief; a tur-
 రుదుపు, *n.* A sort of deer.
 రువారము, *n.* Beauty, elegance.
 రువ్వ, *n.* A pie. [cast.
 రువ్వ, *v. t.* To fling, throw, toss,
 రుష, *n.* Anger, wrath, passion.
 రుసీ, same as ఋషి. [age.
 రుసుము, *n.* Commission, broker-
 రుక, *n.* A small coin called a
fanam worth either an anna and
 a quarter or two annas and a
 half, according as it is the
 smaller or larger *fanam*; money.
 రుక్షము, *a.* Rough; harsh, unkind,
 రుడి, same as రూఢి. [unfriendly.
 రుఢము, *a.* Sure, certain, positive,
 ascertained, true; public, well-
 known.
 రూఢి, *a.* same as రుఢము.—*n.* Cer-
 tainty; the being well-known;
 traditional, customary, or con-
 ventional sense of a word not
 borne out by its etymology, as
 opp. to యూగికము.

- రూఢిగా, *adv.* Surely, certainly, positively.
- రూఢిచేయు, } *v. t.* To make sure,
రూఢిపఱచుచే, } confirm, ascertain, establish.
- రూపకము, *n.* Metaphor; a drama.
- రూపకముగా, (collo.) *adv.* In the shape or form of.
- రూపగు, *v. i.* To prosper, thrive.
- రూపదశగు, *v. i.* To die, perish, to be destroyed.
- రూపదశచే, *v. t.* To destroy, to kill.
- రూపము, *n.* Form, shape, figure, appearance; color; beauty.
- రూపరి, *n.* A handsome or beautiful person.
- రూపఱు, *v. i.* To be deformed; to be destroyed, to die, perish.
- రూపవంతుడు, *n.* A beautiful man.
- రూపవతి, *n.* A beautiful woman, a
- రూపసి, same as రూపరి. [beauty.
- రూపాంతరము, *n.* Another or different form, a variant, a different shape. [prostitute.
- రూపాజీస, *n.* A courtesan, harlot,
- రూపాయ. } *n.* A rupee.
రూపాయి. }
- రూపింపు, same as నిరూపింపు.
- రూపు, *n.* Shape, form, figure; look, appearance; beauty; manner, way.
- రూపుకూపు, *v. t.* To kill, to destroy.
- రూపుకూయు, *v. i.* To be killed or destroyed.
- రూపునెడు, *v. i.* To be destroyed, to perish. [a rupee.
- రూప్యము, *a.* Beautiful.—*n.* Silver;
- రూసుర్ధకము, *n.* (bot.) *Mastiche*, mastich, mastic. [the like.
- రూషితము, *a.* Covered with dust or
- రెంచే, *n.* Two, at games.
- రెంటు, *n.* Two ways or courses.
- రెంటుత్రాగుడుతెండి, *n.* A lion.
- రెంటుత్రాగుడుమెకము, *n.* An elephant.
- రెంటుము, } *n.* A fold; same as గిం
రెంటెము, } పెము.
- రెండవ, *a.* Second; another.
- రెండు, *n. & a.* Two.
- రెండుతలచే, *v. i.* To entertain treacherous feelings, to be insincere or hypocritical.
- రెంబ, *ano. fo. of* రెంబు.
- రెక్క, *n.* A wing; the shoulder-blade; a single leaf; half of any leaf; one of two doors provided for a doorway. [prosper.
- రెక్కొను, *v. i.* To improve, to thrive,
- రెక్కొలు, *n.* Prospering, thriving.
- రెక్కెల, *n.* A quarrelsome person.
- రెచ్చు, *v. i.* To rise, swell, increase.
- రెట్ట, *n.* The upper part of the arm; the dung of birds, fish, etc.—*a.* Double, twofold.
- రెట్టి, *n. & a.* Twice or two times as much, double; a time or repetition, as నాలుగురెట్లు=four times.
- రెట్టింపు, *v. t.* To double or make double, to make twice as much or as many.

రట్టంపు, *n.* Doubling, increasing or making twofold.—*a.* Double, twice as much or as many.

రట్టు, *n.* A very coarse long cloth.

రడి, } *n.* N. of a certain caste; the
రడ్డి, } headman of a village.

రడ్డికము,—గము, *n.* A particular mode of sitting or squatting, with one knee up and a cloth round it and the body tied in a knot.

రడ్డికము వేయు,—వేసికొను, రడ్డిగ—, *v. i.* To sit in the posture called రడ్డిగము.

రడ్డిపాలవంకలు, *n.* A variety of grain.

రడ్డివారి నానఁద్రాలు, *n.* (bot.) *Euphorbia thymifolia*. [ling.

రవరవ, *n.* (ono.) Fluttering; crack-

రవరవమును, *v. i.* To be hungry, to be faint with weakness.

రప్ప, *n.* The eyelid.

రప్పపాటు, *n.* A wink.

రప్పము, *a.* Full.

రప్పవేయు, *v. i.* To wink.

రెబ్బ, } *n.* A branchlet, a twig.
రెమ్మ, }

రెమ్మ, *v. t.* To pull out, pluck out.

రెయి, *ano. fo. of* రేయి.

రెయ్య, *see* రొయ్య.

రెల్లు, *see* కెల్లు.

రేగు, *n.* (bot.) *Zizyphus jujuba*.

—*v. i.* To be excited, to be stirred up, to be roused, to rage, to

rise, swell, to be enraged, provoked, angry or wrathful.

రేగుడు, *same as* లింగపొట్ట.

రేచు, *v. t.* To excite, rouse, stir, set on, to provoke, enrage, irritate.

రేచుము, *n.* *ori. fo. of* రెంచుము.

రేచు, *ano. fo. of* రేచు.

రేక, *n.* A small bucket for drawing water from a well; a line, streak; a row; a letter or note.

రేకంబు, *n.* The sun.

రేకచీరణము, *n.* A small chisel.

రేకు, *n.* A sheet of metal, a plate; (మిక్కిలిపలుచేని—) foil; a sheet of cloth; a petal of a flower.

రేకునుడచు, *v. t.* To suppress, put down, subdue. [thrive.

రేకెచ్చు, *v. i.* To increase, prosper,

రేచ, *n.* A line, streak, stripe, a row.

రేగడ, } *n.* Clay.
రేగడి, }

రేగడిదూల, *n.* A certain plant.

రేగు, *see* రేగు.

రేగుత్తి, *n.* (bot.) *Cupparis grandis*.

రేగుప్తి, *n.* A certain tune.

రేగురాకుతీర, *n.* (bot.) *Hirca Indica*.

రేచకము, *n.* Breathing out, expiration or emission of breath, especially expelling the breath out of one of the nostrils in the practice of *yoga*.

రేచకి, *same as* కరక.

రేచని, *same as* చంతి.

- రేచితము, *n.* A particular pace of a horse, canter.
 రేచీకటి, *n.* Night-blindness, hemeralopia, day-sight.
 రేచీప, *n.* A night-blind person.
 రేచే, } *n.* A sort of ounce or
 రేచేకుక్క, } lynx said to climb trees and to destroy tigers.
 రేచుక, *n.* A particular drug or medicinal substance, said to be fragrant but bitter and slightly pungent in taste and of a greyish color.
 రేచుపు, *n.* A grain of dust, sand &c., an atom; dust, the pollen of flowers.
 రేతస్సు, *n.* The seminal fluid, semen, sperm; quicksilver.
 రేచార, *n.* The moon.
 రేద్రిక్షురి, } *n.* A Rakshasa or
 రేద్రిక్షురీడు, } demon.
 రేసు, same as రేచు.
 రేపకజ, *n.* The morning or dawn.—
 (న) *adv.* In the morning, at dawn.
 రేపటి, *a.* Of tomorrow, tomorrow's; future, coming, to come.
 రేపాడి, same as రేపకజ.
 రేపు, *n.* Tomorrow; morning.
 రేఫ. } *n.* N. of the letters ర & ఋ.
 రేఫము, }
 రేయి, *n.* Night. [swell, rage.
 రేయి, *v. i.* To increase, to rise, మెంజు, *n.* Moonlight.
 రేచేడు, *n.* The moon.
 రేలచెట్టు, *n.* (bot.) Purging cassia, *Cassia (cathartocarpus) fistula.*
 రేన, *n.* (bot.) *Poa procera.*
 రేవచు, *n.* A washerman.
 రేవంతుడు, *n.* A trainer of horses, horse-breaker.
 రేవగలు, *n.* Day and night.
 రేవటిదూలగొండి, *n.* (bot.) *Tragica cannabina.* [Rhum.
 రేవల్పిన్ని, *n.* (bot.) *Rhubarb,*
 రేవడ, } other forms of రేగ—
 రేవడి, }
 రేవతి, *n.* The 27th asterism or lunar mansion.
 రేవతీరమణుడు, *n.* Epi. of Balarama.
 రేపు, *n.* A landing place, a port, seaport, a harbour; a ford; same as రేచు.
 రేవెలుగు, } *n.* The moon.
 రేవెల్లు, }
 రేసు, *a.* Light, not heavy.—*n.* Lightness.
 రేసుగుడ్డ, *n.* A handkerchief.
 రై, *n.* Money, wealth.
 రైతు, same as రయతు.
 రొ, a f. vocative sign or particle, as చెలియరొ.
 రొంభేడు, *n.* Prattle.
 రొండి, *n.* The haunch, the sides between the ribs and loins, the side of the waist. [ness.
 రొంప, *n.* A cold or catarrh, snotti-

- రోంపి, *n.* Mud, mire. [while wet. రోంకలిబండ్, same as రోంకటిబండ్.
- రోంపిదుక్కి, *n.* Ploughing a field రోంఘ్, *v. i.* To pant, to breathe quickly or in a labored manner, to respire with heaving of the breast, to gasp.—*n.* Panting.
- రోంక్కుపుదార, *n.* Epi. of Kubēra.
- రోంక్కుము, *n.* Money; cash, opp. to అరుపు. [disregard.
- రోంఘ్, *n.* Mud, mire; contempt, రోంఘ్దు, *n.* Prattle.
- రోంఘ్పురుగు, *n.* A gnat.
- రోంట్టియ, } *n.* Bread, loaf of bread, రోంట్టె, } a cake.
- రోండ్డు, see జూడ్డు.
- రోండ్, *n.* Noise, outcry, uproar.
- రోండాళము, *n.* Sound, noise.
- రోండాళింఘ్, *v. i.* To produce a sound or noise. [drive.
- రోంఘ్, *v. i.* To roar, yell.—*v. t.* To
- రోంఘ్, *n.* Breast, chest, bosom; a woman's breast.
- రోంయి, *ano. fo. of* రోంయ్య.
- రోంయ్య, *n.* A kind of fish, a prawn, shrimp.
- రోంయ్య, *n.* The ashes on live coal.
- రోంల్లు, *v. i.* To prattle.
- రోంల్లుడు, *n.* Prattle.
- రోంఘ్, } (collo.) *n.* Confusion, రోంఘ్, } disorder; trouble, annoyance, importunity.
- రోం, *ano. fo. of* రోం.—*n.* Money, riches, wealth.
- రోంకటిబండ్, *n.* A kind of millepede or millipede; a wooden pestle without iron ferrules at the ends.
- రోంకలి, *n.* A large wooden pestle.
- రోంకఠ్, *v. i.* To pant, to breathe quickly or in a labored manner, to respire with heaving of the breast, to gasp.—*n.* Panting.
- రోంఘ్దు, *n.* Prattle.
- రోంఠ్, *n.* Dirt, filth, nastiness; disgust, abhorrence, loathing, nausea.
- రోంఠ్లింఘ్, } *v. i.* To feel disgust రోంఠ్పడు, } or a b h o r r e n c e, to loathe or abhor (*t.*).
- రోంక, *n.* An angle, a corner.
- రోంకము, *n.* A ship; a hole; movement; light.
- రోంఘ్, *n.* Brightness, cheerfulness.
- రోంఘ్కరము, } *a.* Unhealthy, un- రోంఘ్కారి. } wholesome, insalubrious, insanitary.
- రోంఘ్చెట్టు, *n.* (bot.) Thick-leaved lavender, *Anisochilus carnosus*.
- రోంఘ్ము, *n.* A disease, illness, sickness, ailment, ailing, malady, distemper.
- రోంఘ్హారి, *n.* Same as ఘోంఘ్ and ఘాడి పగుమ్మడి; a physician.
- రోంఘ్, *n.* A patient, a sick person.
- రోంఘ్నము, *n.* same as రోంఘ్నము.—*a.* Shining.
- రోంఘ్నము, *a.* Shining, brilliant.—*n.* A curl or tuft of hair round the neck of a horse or on the lower part of it.

రోచిష్టువు, *n.* One who is splendid or brilliant. [dor.

రోచిష్టు, *n.* Light, brilliancy, splen-

రోజాపువ్వు, } *n.* (bot.) Hundred-
రోజాపువ్వుము, } leaved or cabbage
rose, *Rosa centifolia*.

రోజుడు, see రోచభౌడు.

రోహే, *n.* A day; see రోచభౌ.

రోహి, infl. of రోలు

రోత, see రోచే.

రోదనము, *n.* Weeping, wailing, crying, lamentation.

రోదనీ, } *n.* The earth; heaven,
రోదస్సు, } sky; heaven and earth.

రోదించే, *v. i.* To cry, lament.

రోధము, } *n.* Shore, bank.
రోధస్సు, }

రోధించు, *v. t.* To obstruct, hinder.

రోహణము, *n.* Imputing.

రోహము, *n.* Imputing; an arrow.

రోమంభము, *n.* Rumination, chewing the cud.

రోమకర్తము, *n.* A hare. [the skin.

రోమకూపము, *n.* 'Hair-hole,' a pore of

రోమము. *n.* Hair; a hair.

రోమరంభము, same as రోమకూపము.

రోమరాజి, }
రోమరేభి, } same as సూగారు.
రోమలత, }

రోమవిక్రియ, same as గగురు పాటు.

రోమశము, *a.* Hairy, woolly.—*n.* A hog; a ram.

రోమశి, same as ములుదోస.

రోమశుండ, *n.* One whose body is overgrown with hair.

రోమహర్షణము, same as గగురు పాటు.

రోమహర్షణుడు. *n.* Epi. of Soota.

రోమహర్షి తము, *a.* Thrilled with joy.

రోమహర్షి తుండ, *a.* One who is thrilled with joy.

రోహంచము, same as గగురు పాటు.

రోహవతి, same as సూగారు.

రోమోన్యము, same as గగురు పాటు.

రోయి, *n.* A stake at play; mortgage; loan.

రోయి, *v. i. & t.* To hate, dislike, abhor, to be disgusted with, to be wearied or tired; to give up, abandon, leave, discard; to search, seek, look for.

రోలంబము, same as తుమ్మెద.

రోలు, see అోలు,

రోవెలది. *n.* A courtesan.

రోహపడు, same as రోషించే.

రోహము, *n.* Anger, indignation, resentment, pique, provocation.

రోషించే, *v. i.* To be angry or indignant, to resent, to be piqued or provoked.

రోషితుండ, *n.* One who is enraged, exasperated or provoked, one who is angry or indignant.

రోసము, } same as రోహము, రోషిం
రోసించే, } చే.

రోహణము, *n.* Ascending, climbing.

రోహము, *n.* Ascending, climbing; a bud, a shoot, sprout.

రోహి, same as మట్టి, ములుమోడుగు, and రావి.

రోహిణము, same as రాడిష.

రోహిణి, *n.* N. of the fourth Nakshatra or lunar mansion containing five stars, Aldebaran; a cow; a girl, nine years of age; same as కరుకరోహిణి. [గు; a ruby.

రోహితకము, *n.* Same as ములుమోడు

రోహితము, *n.* Saffron; blood; red color.—*a.* Red.

రోహితాశ్వము, *n.* Fire. [deer.

రోహిషము, *n.* A species of white

రాఠు, *n.* A rider, a rider on horseback, a horseman, a mounted man, a trooper, cavalryman, cavalier.

రాద్రము, *a.* Of or belonging to Rudra or the Rudras, Rudra-like, violent, impetuous, vehement, wrathful, wild, furious, fearful, terrible, terrific, formidable; sharp, acute.—*n.* One of the nine rasās or sentiments, dreadfulness, fierceness, the dreadful, the terrific; wrath, rage; heat, warmth, solar heat, sunshine.

రాద్రి, *n.* N. of the 5th year of the Hindu cycle of sixty.

రావ్యము, same as రూప్యము.

రామకము, *a.* Roman.—*n.* A kind of salt procured from a salt lake in Ajmere.

రావము, *a.* Fearful.—*n.* N. of one of the hells.

రాలు,

రాలుకొను,

రాలుకొలుపు,

రాలుకొలు.

రాలుచు,

రాలుజేయుచు,

రాలుజేయుచు,

రాలుజేయుచు,

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రాలుజేయుచు,

రాలుజేయుచు,

రాలుజేయుచు,

} other forms of రగులు, రగులుకొను. రగులుచే.

రాహిజేయుచు, *n.* Epi. of Balarama.

రాహిషము, *n.* A sort of deer.

అ

అంకాట, *n.* Adultery.

అంకాడు, *r. i.* To commit adultery.

అంకు, *n.* Adultery, fornication.

అంకుబోధు, *n.* An adulterer, an adulteress.

అంకుటాలు, *n.* An adulteress.

అంకుతేవులు, same as పేహము.

అంకుమగ్నము, *n.* A paramour.

అంకులరాట్నము, *n.* A merry-go-round. [unchaste woman.

అంకులాడి, *n.* An adulteress, an

అంకువోపు, *r. i.* To commit adultery.

అంకె, *n.* The bellowing or bellow of a bull; a roar, a cry.

అంకెత, *n.* An adulteress.

అంకెల్లు, *r. i.* To make an indistinct or confused noise. [noise.

అంకెను, *n.* An indistinct or confused

అంపకాడు, *n.* A sawyer or sawer.

అంపము, *n.* A saw.

అంపిలు,—ల్లు, *r. i.* To spread; to increase, rise; to make an uproar.

అంపు, *n.* Noise, uproar; disturbance, squabble, wrangle, scandal.

అంపె. same as రంపె. [scratch.

అక్కు, *v. t.* To scratch.—*n.* A

అట్టు, *n.* Divulging, or noising abroad, a secret, reproach, scandal.

అట్టుచేయు, *v. t.* To bring shame or reproach upon, to scandalize.

అప్ప, *n.* A small stone.

అపజన. *n.* Sullenness. [women.

అవిక, *n.* A sort of bodice worn by

అవ్వ, same as అట్టు.

అవ్వడు. *v. t.* To blame, to bring disgrace upon, to scandalize.

అ, contr. of అయి. in comp.

అక. *n.* An adulteress.

అచ్చ, *v. t.* To rub, to grind.

అత్తి, same as రాతి.

అత్తినార, *n.* Asbestos.

అత్తిపాచి. same as రాతిపాచి.

అత్తియలి. *n.* A stone-cutter's chisel.

అత్తివాలు. same as వజ్రాయుధము.

అపు. *n.* Rubbing.

అపువృక్ష, *n.* A kind of tree.

అయి, same as రాయి.

అంగ, same as రంగ.

అకము, an aff. used in forming abstract nouns, as రెడ్డఅకము.

అచ్చే. *n.* The state of being stunned or astounded, the condition of being thunderstruck, to be

struck dumb, motionlessness, senselessness, astonishment, amazement, wonder, surprise.

అచ్చేగొను, } *v. i.* To be stunned or
అచ్చేవడు, } astounded, to be thunder struck, to be struck dumb, to be astonished or amazed.

అచ్చేవాటు, same as అచ్చే.

అప్పు, same as అపు.

అమ్మ, same as చిమ్మ. [birds.

అప్పు, *n.* The fluttering sound of

అప్పున, *adv.* Quickly.

అ, a plural ending, as విలుకాలు
pl. of విలుకాడు.

అప్ప, }
అప్పు, } *v. t.* To fling, toss, to pelt.

అప్పుచులుక, *n.* A kind of bird.

అపు, same as అప్పు.

అక్క, same as రక్క.

అక్కచాపు, *n.* A cloth of a certain length. [grain.

అక్కపాయలు, *n.* A variety of

అప్ప, }
అప్పపాలు, } same as రె—.

అల్లు, *n.* (bot.) A reed, *Saccharum spontaneum*.

అల్లుమాలి, *n.* Epi. of Kṛmāraswāmi.

అకమ్, same as రెకమ్. [husband.

అకడు, *n.* A king, lord, master;

అకు, same as రకు.

అకు, *n.* Tomorrow; morning.

అయి, same as రయి.

అక. ano. fo. of అవిక.

అంశు, same as రంశు.

అంశు, *a.* Left.

అంశు, *a. & adv.* Much, very. అంశు
పులుసు=extremely sour.

అంశు, same as రంశు.

అంశు, *n.* A mortar.

అ

అంక, *n.* An island, isle, islet; name
of Ceylone; an unchaste woman.

అంకణము, *n.* Fasting, a fast.

అంకించు, *v. t.* To link or couple with
or together.

అంకించుకొను, *v. t.* To catch, take,
seize, take or get hold of.

అంకియ, } *n.* A connecting link or
అంకె, } tie, a fastening rope or
cord, connection, tie, state of
being linked, connected, or
coupled together.

అంకెపాటు, *n.* The state of being
linked or connected together,
connection, tie.

అంకేకరీ, *n.* A small piece of wood
used in tying cattle together.

అంకెవెట్టు, *v. t.* To entangle.

అంక, *n.* A leap; same as అంక.

అంకగొను, *v. t.* To leap.

అంకరు, *n.* An anchor. అ—వేయుట=
to cast anchor, to anchor (*t.*). అ—
తీయుట=to weigh the anchor.

అంక, *a. n.* A large petticoat.

అంకు, *n.* A leap.

అంకునము, *n.* Leaping, a leap; fast-
ing, a fast.

అంకుంచు, *v. i.* To leap.—*v. t.* To
leap over, leap, pass over by a
leap or jump.

అంచము, *n.* A bribe; bribery.

అంచేగొండి, *n.* One who receives
bribes, a corrupt officer or ser-
vant. [tion.

అంచేగొండితనము, *n.* Bribery, corrup-

అంచేము, *n.* A bribe; bribery.

అంజ, }
అంజిక, } *n.* A prostitute, harlot,
అంజియ, } whore, strumpet; a con-
అంజె, } cubine, mistress.

అంజెకాడు, same as ముండలమారి.

అంజెత, same as అంజె.

అంజెతేడిస, *n.* A kind of fish.

అంజెటికము, *n.* Prostitution, harlot-
ry, whoredom. [caulis.

అంజెనవరము, *n.* (bot.) *Ipomoea fili-*

అండి, అండీ, }
అందు, } *n.* A mean, obstinate
అందుబోతు, } or wicked person.

అంబ, *n.* A pot-bellied person.

అంపట, }
అంపటము, } *n.* Trouble, bother; ob-
ject of attachment or
fondness; hamper, clog, impedi-
ment, obstruction.

అంపటపడు, *v. i.* To be troubled or
bothered; to be hampered,
clogged, or impeded.

అంశముడు, *n.* One who is attached to or fond of, one who is given or addicted to; a lecher, libertine, whoremonger, gallant.
 అంశత, } *n.* The son of a female
 అంశతా, } slave, a slave.
 అంబకర్ణము, *n.* A hare.
 అంబనము, *n.* Hanging down; a necklace. [lous.
 అంబహనము, *a.* Hanging, pendu-
 అంబము, *n.* Hanging.—*a.* Long.
 అంబాడి, *n.* N. of a class of people resembling Gypsies, Lumbadees, Brinjarees.
 అంబి, *n.* A family.
 అంబికము, *n.* The uvula.
 అంబితము, *a.* Hanging.
 అంబీ, *n.* A family.
 అంబు, *n.* Largeness, bigness; plumpness, stoutness, corpulence.—*a.* Plump, stout, corpulent.
 అంబోదరుడు, *n.* Epi. of Vināyaka.
 అంభనము, *n.* Reviling, abuse.
 అంభింజ్, *v. t.* To revile, abuse.
 అంబము, *n.* (bot.) A large lemon, *Artocarpus lacoocha*.
 అంబుమి, *n.* The kingfisher (a bird).
 అంబూ, *a.* *n.* An envelope or cover; sealing, a seal.
 అంబి, } *n.* A sort of arrow; a sort
 అంబి, } of pigeon.
 అంబు, *n.* Sealing wax, lac.
 అంబునము, same as అంబుము.

అంబుబియ్యము, *n.* Powdered lac or grain-lac.
 అంబుకు, *n.* A roll of palm leaf reddened with lac and worn in the ear by women, instead of earrings.
 అంబిమి, same as అంబి.
 అంబుమనము, same as అంబుము.
 అంబు, *n.* A lac, one hundred thousand.
 అంబుకము, *a.* Marking or indicating; expressing indirectly, elliptically, or by metonymy.—*n.* A word conveying a sense elliptically or by metonymy.
 అంబు, *n.* (Rhe.) One of the three powers which a word or vocable is said to have, by virtue of which it conveys by association, in a specified way, a meaning different from its ordinary etymological sense, a sort of elliptical expression or indirect application of a word, metonymy.
 అంబుమయిన, *a.* (collo.) Beautiful, handsome, good-looking.
 అంబుము, *n.* A mark, distinctive mark, sign, symbol, token, indication, symptom, characteristic, character, attribute, quality; a name; grammar or grammatical science, as opp. to literature, science or theory as opp. to practice; prosody.
 అంబుము, *n.* A butt or mark; aim.
 అంబుమి, *v. t.* To aim at, to see.

లక్షణము, *n.* A sign, mark ; a name.

లక్షణుడు, *n.* N. of the younger brother of Sreerāma.

లక్షము, *n.* A mark, sign.

లక్ష్మి, *n.* The goddess of wealth, opulence, prosperity and good fortune, the wife of Vishnu ; wealth, riches, affluence, opulence.

లక్ష్మివారము, *n.* Thursday.

లక్ష్మీకరము, *a.* Productive of, or tending or conducive to, riches, prosperity, and success, fortunate, auspicious.

లక్ష్మీకాంతుడు, *n.* Epi. of Vishnu.

లక్ష్మీనారాయణచెట్టు, *n.* (bot.) *Crinum Asiaticum*.

లక్ష్మీపతి, *n.* Epi. of Vishnu.

లక్ష్మీప్రదము, same as లక్ష్మీకరము.

లక్ష్మీవంతుడు, *a.* Rich, wealthy, fortunate. [and affluence.

లక్ష్మీవంతుడు, *n.* A man of wealth

లక్ష్యపెట్టు, *v. t.* To care for, heed, have regard or respect for, obey.

లక్ష్యము, *a.* Which is to be marked, defined or described.—*n.* An aim, object, a mark to be aimed at, butt, target ; an example, illustration, application, usage ; literature, as opp. to grammatical science or grammar, practice, as opp. to science or theory ; the sense which a word conveys elliptically or by metonymy.

లక్ష, *n.* Overboiled rice.

లక్షము, same as లక్షము.

లక్ష్యము, *a.* *n.* Commencement, beginning.—*adv.* From, beginning from, since.

లక్షము, *n.* A club, a cudgel.

లక్ష, *n.* A species of hawk.

లక్ష, *n.* Lightness, levity, absence of weight ; a leap.—*a.* Light.

లక్ష్యచింత, *n.* Giving and taking, stiffness and yielding, employed alternately or according to time or opportunity and necessity, and put to advantageous use with skill, from a study of the mind and feelings of the party dealt with, tact.

లక్ష, *n.* Escalade, scaling, as a fort.

లక్షపట్టు, *v. t.* To scale, as a fort.

లక్షము, same as లక్షము.

లక్ష్యము, }
లక్ష్యపట్టు, } *v. t.* To scale, as a fort.
లక్ష్యము, }

లక్ష, *n.* Good, benefit, profit, gain ; prosperity, happiness, welfare.

లక్ష్యము, *n.* A security or surety.

లక్ష, *a.* Attached or adhering to, fixed upon, sticking to or upon, held fast, united, joined to, connected with, clinging to ; intent on, closely occupied about or with ; coming in contact, meeting ; intersecting, cutting, as lines.—*n.* The moment of the sun's entrance into a zodiacal

- sign ; the rising of a sign of the zodiac ; an auspicious moment or time fixed upon for the performance of anything.
- అపొకు, *n.* Lightness, levity, absence of weight ; one of the *Siddhis* or superhuman faculties, the power of assuming extreme lightness at will ; smallness, diminutiveness, insignificance ; meanness, lowness ; frivolousness ; fickleness.
- అపొక్కుము, *a.* Lightest, very light ; least, very little or small.
- అఘత్వము, *n.* Lightness, levity, absence of weight ; trivialness, insignificance. [*niculata*.
- అఘబ్రచ్చి, *n.* (bot.) *Trigonella* cor-
- అఘలయము, *n.* A variety of cuss-cuss, water cuss-cuss.
- అఘపు, *a.* Light, not heavy ; quick, swift ; slight, trivial, trifling. అఘశంకకుచోపుట—to urinate, to make water.
- అచ్చి, same as అమ్మి.
- అచ్చిమగడు, *n.* Epi. of Vishnu.
- అచ్చివారము, *n.* Thursday.
- అచ్చేనము, same as అక్షణము.
- అజ్జె, *n.* Shyness, bashfulness, coyness, shame, reservedness, modesty ; shame, being ashamed, dishonor, disgrace.
- అజ్జెకుపు, *a.* Bashful, modest, shy, coy.—*n.* One who is bashful or shy. [to be ashamed.
- అజ్జెంచు, *v. i.* To be bashful or shy ;
- అజ్జెతము, *a.* Bashful, shy ; ashamed.
- అటక్క—న, *adv.* (ono.) Suddenly.
- అట్టా, }
అట్టాన, } *a. n.* A club, a cudgel.
- అట్టము, same as అడ్డు.
- అఠాయి, *a. n.* A battle, combat, fight, a quarrel.
- అడి, }
అడ్డి, } *a. n.* A skein, a roll.
- అడ్డిగ, *n.* A kind of bottle.
- అడ్డు, }
అడ్డుకము, }
అడ్డునము, } *n.* A kind of sweetmeat.
అడ్డూ,
అడ్డము,
- అత, *n.* A creeping plant or creeper, a winding or climbing plant.
- అతకూన, *n.* A young girl ; a young creeper. [form.
- అతాం, *n.* A woman of a slender
- అతాంతము, *n.* A flower.
- అతాగృహము, *n.* An arbor, a bower.
- అతిక, same as అత. [casualty.
- అత్త, *n.* A blow ; a misfortune, a
- అత్తి (చేచు), *n.* A sort of fish, *drepanus punctatus*. [of lac.
- అత్తుక, *n.* A red animal dye, a kind
- అత్తుకపెత్తులు, *n. pl.* A kind of grain.
- అద్ది, *n.* The dung of horses, elephants, camels, asses, etc.
- అద్దిపిప్పి, *n.* A kind of insect.
- అద్దితురుగు, *n.* The dung-beetle, a fly that destroys corn, a grub in wood,

లద్దె, same as లద్ది.

లవక, *n.* Money.

లవనము, *n.* Face, countenance; mouth; voice; talking.

లవితము, *a.* Spoken.—*n.* A word, speech.

లవ్వము, *n.* Cement, putty.

లబలబ, *n. & adv.* (ono.) Beating one's self on the mouth, crying aloud, blubbering.

లబ్ధము, *a.* Gained, obtained, acquired, received, attained, got.—*n.* (arith.) (గుణకార—) Product; (భాగకార—) quotient.

లబ్ధవర్జుడు, *n.* A learned man, a sage.

లబ్ధి, *n.* Profit, gain, acquisition, attainment.

లభించు, *v. i.* To be got, obtained, acquired, gained, or found; to happen, occur, befall.

లభ్యము, *a.* Acquirable, obtainable, attainable, procurable; suitable, proper, fit.

లయ, *n.* Fraud, trick, deceit; beating time in music and dancing.

లయము, *n.* Melting, fusion, solution, melting away, dissolution, absorption, extinction, disappearance, vanishing, destruction; cuss-cuss grass.

లయకారి, *n.* A deceiver.

లయించు, *v. i.* To be destroyed; to be attached to or connected with.

లయ్య, *n.* A prostitute.

లలంతిక, *n.* A long pendulous necklace; a lizard.

లలన, *n.* A wanton woman; a woman in general; a wife; the tongue.

లలాటము, *n.* The forehead. లలాటలి

ఖితము=లలాటలిపి—that which is supposed to be written by Brahma on the forehead, preordaining the condition, circumstances, and events of a man's life, predestination, destiny, fate.

లలాటశటము=the slope of the forehead, the forehead. లలాటపట్టము=a tiara, a fillet.

లలాటిక, *n.* An ornament worn on the forehead; a mark made with sandal on the forehead.

లలాము, same as లలాము.

లలాముడు, *n.* One who is the best of his class.

లలాముకము, *n.* A chaplet or wreath of flowers worn on the forehead.

లలాము, *n.* An ornament, chiefly one worn on the forehead; a sectarian mark on the forehead; a sign, symbol, token; a banner, flag; (used at the end of comps.) anything excellent or best of its kind, one who is the ornament of his or her class, any chief or principal person or thing; a tail; a horn; a horse.

లలి, *n.* Order, arrangement; love; gracefulness, beauty, loveliness, agreeableness,

అలితము, *a.* Playing, sporting, sportive, dallying, wanton, frolicsome, amorous, voluptuous; trembling, tremulous, shaken; wished for, desired, loved; beautiful, graceful, elegant, lovely, pleasing, charming, pleasant; soft, gentle.—*n.* A manner of lolling or languishing, languid signs and gestures indicative of amorous feeling.

అవంశచెక్క, *n.* (bot.) *Cassia lignea*.

అవంశపట్ట, *n.* (bot.) *Cinnamon*, *Cinnamomum zeylanicum*.

అవంశము, *n.* (bot.) *Caryophyllum*, the clove tree; a clove.

అవణద్రావకము, *n.* Hydrochloric or muriatic acid, *acidum Hydrochloricum*. [saltish.

అవణము, *n.* Salt; salt taste.—*a.* Salt,

అవణి, *n.* Tightness.

అవసము, *n.* Cutting, reaping, mowing, plucking or gathering.

అవము, *n.* A small quantity, a particle, piece, fragment; a minute division of time, a moment, one sixtieth of a twinkling, half a second; (astro.) a degree; the numerator of a fraction; loss, destruction; same as అవసము.

అవలి, *n.* A kind of creeper.

అవింశే, *v. t.* To cut, reap, mow.

అవిత్రము, *n.* A reaping-hook, a sickle, a scythe.

అవసము, *n.* (bot.) Garlic.

అశుకు *v. t.* To destroy.

అస్తకము, *n.* The middle, or the grasped part, of a bow.

అవారి, *n.* A large wave, billow.

లాంశలము, *n.* A plough; the palm tree; a kind of flower. [ba.

లాంశలి, *n.* (bot.) *Gloriosa Super-*

లాంశాలము, *n.* A tail.

లాంశసము, *n.* A mark, sign, token.

లాంశట్టము, *n.* Lasciviousness, lustfulness, lewdness, dissoluteness.

లాచక, *n.* A feather.

లాచకట్టు, *n.* Pinioning.

లాచ, *n.* A hole, burrow.

లాచదాచుడు, *n.* A snake.

లాచరి, *n.* The ear.

లాచు, *n.* A leap, jump, somersault; short trousers or drawers, reaching only to the middle of the thigh.

లాచే, *v. i.* To spread.

లాచి, *a.* Other, different, foreign, alien.—*n.* A stranger, outsider, alien.

లాచు, *a.* Much.

లాచరా, *n.* A grate over a drain.

లాచు, *n.* fr. లాచే.

లాక, *n.* A small piece of wood used in weaving; see లాచక.

లాక్ష, *n.* Sealing wax, lac.

లాక్షణికము, *a.* Relating to marks or signs, indicatory, characteristic, symptomatic, symbolic; expres-

sing indirectly or figuratively, having a figurative or metaphorical meaning.

లాక్షణికుఁడు, *n.* One who knows grammatical, prosodical or other similar science.

లాక్షణిశము, same as లక్షక.

లాగ, see లాగ.

లాగము, same as లాఘవము.

లాగలి, see లాగలి.

లాగి, *a.* Easy, light.

లాగించు, *v. t.* To cause to be drawn, dragged, or hauled.

లాగు, *v. t.* To draw, drag, pull, haul; to attract.—*n.* Drawing, pulling; attraction; manner, mode, method, way; see లాగు.

లాగుకొను, *v. t.* To snatch, take by force, seize, usurp.

లాగులాడు, *v. i.* To struggle with each other; to haggle.

లాఘవము, *n.* Lightness, levity, absence of weight; littleness, smallness, minuteness; insignificance, unimportance, trivialness; frivolity, inconsiderateness, rashness; meanness, narrow-mindedness; making light of, despising, undervaluing, slighting, slight, disrespect, contempt; quickness, swiftness, rapidity; activity, alacrity, agility, dexterity, sleight, readiness, ease, facility; health.

లాచి, } *n.* The sack placed upon
లాచి, } horses or asses.

లాజము, *n.* Same as వట్టివేరు; wetted grain. [grain.

లాజలు, *n. pl.* Fried or parched

లాటు, *n.* The tailor-bird.

లాటి, *ano. fo.* of వాడి.

లాడము, *n.* A horse-shoe. లా- కొట్టుట లేక వేయుట = to shoe, as a horse.

లాడి, } *n.* A large ulcer; a sore on
లాడె, } the back of any beast of burden produced by its load; pus or purulent matter exuding from the ear.

లాతము, } *n.* An ascetic's staff or
లాతాము, } stick.

లాడు, *n.* An arch.

లాభము, *n.* Gain, profit; interest on money; advantage, benefit, good; acquirement, acquisition.

లామజ్జికము, *n.* (bot.) same as వట్టివేరు.

లాయము, *n.* A stable; a stall in a stable.

లాల, same as చౌంక.

లాలన, } *n.* Caressing, fondling;
లాలనము, } coaxing, flattering; lulling, soothing.

లాలస, *n.* Eager longing, ardent desire; regret, sorrow; asking, soliciting. [given up to.

లాలసము, *a.* Devoted to, totally

లాలసరులు, *n. pl.* Silk cords attached to a saddle. [sires.

లాలఘుఁడు, *n.* One who eagerly de-

లాటాటుము, *a.* Relating to the forehead. [sing from destiny.

లాటాటికము, *a.* Relating to fate, ari-

లాటాటికుడు, *n.* An attentive servant, a servant who watches his master's countenance and learns by it what is necessary to be done, waiter. [to children.

లాది, *n.* A cradle; the lullaby sung

లాదింపే, *v. t.* To coax, flatter, to caress, fondle, to lull, soothe.

లాదితము, *a.* Coaxed, flattered; lulled,

లాదిత్యము, *n.* Beauty. [soothed.

లాలు, *n.* Redness.

లాళము, *ano. fo. of* లాడము.

లావకము, same as లావుక.

లావణము, *a.* Salt, saline, salted.—*n.*

Enlisting, enlistment, enrollment, recruitment. [liness.

లావణ్యము, *n.* Saltiness; beauty, love-

లావనము, *n.* Reaping.

లావము, *n.* A sort of quail.

లావరి, *n.* A big, corpulent, robust, or strong man.

లావు, *n.* Bigness, largeness, stoutness, corpulence, fatness, robustness; strength, power, ability, capacity; size, magnitude, dimensions.—*a.* Big, large, stout, corpulent, fat, robust.

లావుక, *n.* A species of quail.

లావకము, *n.* A peacock.

లాసము, *n.* Dancing. [tress.

లాసిక, *n.* A female dancer, an ac-

లాసము, *n.* Dancing.

లాహరి, *n.* Intoxication.

లింకడు, *n.* A name of Siva.

లింకట్టుమాత్ర, *n.* A pill of a particular form.

లింకకాయ, *n.* A small case containing the Phallus or emblem of Siva, worn on the breast, by the followers of the Saiva religion, suspended by a cord round the neck.

లింకహంప, *n. (bot.) Bryonia laciniosa.*

లింకధారి, *n.* One who follows the Saiva religion and wears లింకకాయ. — [guina.

లింకపొట్ల, *n. (bot.) Trichosanthes an-*

లింకబలిజేలు, *n.* N. of a caste.

లింకబీజ, same as లింకపొట్ల.

లింకకులై, *n. (bot.)* A species of Jasmine. [plicata.

లింకమరియము, *n. (bot.) Crozophora*

లింకము, *n.* A mark, sign, emblem, symbol, badge, any thing which distinguishes or defines, discriminating or characteristic mark, characteristic; the organ of generation; the male organ; Siva worshipped in the form of a Phallus; an image, an idol; same as లింకశరీరము; (gram.) gender.

లింకవృత్తి, *n.* A religious hypocrite, one who assumes the dress of an ascetic to gain a livelihood.

వింకశరీరము, *n.* The subtle frame or body which is said to accompany the grosser in all its transmigrations and is not destroyed by death, the indestructible original of the gross or visible body.

వింగి, same as వింకవృత్తి. [gourd.

వింగిపొట్ల, *n.* (bot.) A kind of snake-

వింకము, *n.* (bot.) A lime or lemon, *Artocarpus lacoocha*; a species of bread-fruit-tree.

విక్కి, *n.* A small sickle.

విక్కుజిట్ట, *n.* The tailor-bird.

విక్ష, *n.* A nit.

విఖించే, *v. t.* To write; to sketch, trace, draw, delineate, portray, paint.

విఖితము, *a.* Written; drawn, delineated, portrayed.—*n.* Writing, hand-writing; a writing, manuscript, written composition, document, or record; book.

విఖితవ్యము, *a.* Fit to be written.

విఖితుడు, *n.* A witness to a writing or document.

విషి, *n.* Writing, handwriting; the written characters, letters, alphabet; a writing, written paper or book, in a manuscript, document, letter.

విషికరుడు, }
విషికారుడు, } *n.* A writer, a scribe,
విషికరుడు, } copyist.

విషకము, *n.* A poisoned arrow.

విష్టము, *a.* Smeared, besmeared; anointed; eaten.

విష్ణు, *n.* Desire, wish.

విష్ణు, *n.* Wealth, riches.

విష్ణుపడకతి, *n.* Epi. of Lakshmi.

విష్ణురాయడు, *n.* Epi. of Kubēra.

విభి, same as విషి.

విష్టు, *n.* A twig used as a whisk.

వియ్యము, same as వీనము.

వివీక్ష, *n.* Inclination to lick.

వివ, *n.* Lightness, agility, elasticity.

విక్ష, *n.* A nit.

విభము, *a.* Eaten.

వీనము, } *a.* Clinging,
వియ్యము, (collo.) } sticking, or
adhering to, dissolved, melted, absorbed, swallowed up or in; devoted to, given up to; disappeared, effaced, vanished.

వీల, *n.* Play, sport, diversion, amusement, pastime; wanton sport, amorous pastime, wantonness; ease or facility in doing any thing; dissimulation, pretence, disguise, sham; air, mien, appearance; grace, beauty, charm, loveliness; manner, mode, way, fashion.

వీలగా, *adv.* Indistinctly, dimly; same as అవవీలగా.

వీలవతి, *n.* A beautiful and charming woman, a wanton woman.

లు, a pl. ending, as వనములు.

అంకము, *n.* (bot.) Citron, *citrus medica*.
 అంగి, *n.* A petticoat.
 అంటాకుడు, *n.* A thief, robber, plunderer.
 అంతనము, *n.* Rolling on the ground.
 అకలక, *n.* Wriggling, crawling about.
 అకలకమను, } *v. i.* To totter.
 అకలకలాడు, }
 అక్కు, *n.* Elision, omission, cutting off, dropping, rejecting.
 అడితి, same as అడితివి.
 అక్షము, *a.* Omitted, suppressed, elided, lost, disappeared; cut off; stolen, plundered.—*n.* Stolen property.
 అభికుడు, same as అభికుడు.
 అభి, } *n.* Covetousness, greediness, greed, avarice, cupidity; stinginess, miserliness.
 అభిత్వము, }
 అభిము, *a.* Covetous, greedy, avaricious.
 అభి, } *n.* A covetous, greedy,
 అభికుడు, } avaricious man; a stingy man, a miser; a huntsman, hunter, fowler.
 అలాయము, *n.* A male buffalo.
 అలాయి, *n.* A female buffalo.
 అలితము, *a.* Moving.
 అటి, } *n.* Plunder, sacking, sack,
 అటీ, } loot.
 అత, *n.* A spider; an ant.
 అనము, *a.* Cut.

అనుము, *n.* A tail.
 అలామాలము, *n.* Cheating.
 అంక, *n.* A servant.
 అంబ, *n.* Alum.
 అంప, *n.* The cheek; a side.
 అంపకాయ, *n.* A slap on the cheek.
 అంచి, *n.* A family.
 అక్క, *n.* Reckoning, counting, enumeration, calculation, computation; a number, a quantity; an arithmetical question or sum, a mathematical problem; care, regard, heed; esteem, respect.
 అక్కనొను, *v. t.* To care for, heed, esteem, respect.
 అక్కపెట్టు, } *v. t.* To count, reckon,
 అక్కనెయ్యు, } enumerate; to
 అక్కెంచు, } regard, esteem, respect, heed, care for, mind.
 అమ్మ, impera. sing. of లేవ. Rise, get up.
 అస్స, *n.* Welfare, well-being, good, weal, good state or condition.—
a. Well, safe; good, not bad; proper, fit, suitable. [man.
 అస్సవాడు, *n.* A good, trustworthy
 లే, ano. fo. of అమ్మ.—contr. of
 తెత in comp., as in లేనొమ్మ.
 లేక, *n.* A servant.
 లేక, *n.* A sucking or young calf.
 లేకటియాపు, *n.* A cow with a young calf. [delicate, soft.
 లేత, *a.* Young, tender; light;

- తేతనము, } *n.* Tenderness; infancy, youth, childhood, boyhood.
- తేజగలు, *n.* Morning.
- తేజోక, *n.* Slow walking or motion.
- తేక, *n.* A letter or note.—*adv.* Without, not having.—*conj.* Or, else.
- తేకరి, *n.* A writer. [else.
- తేకతేక, *adv.* Without having a thing for a long time, at last, after all, after long want or privation.
- తేకి, } same as ఉంఢవృత్తి.
- తేకిబ్రతుకు, }
- తేకివాడు, *n.* One who lives by gleanings grains of corn in market places &c., a gleaner.
- తేకుండ (న), *adv.* Without, not having. తేకుండజేయుట—to deprive one of, to remove, to cause to disappear or vanish.
- తేకున్న (న), *adv.* If not, otherwise, else, or else.
- తేఖ, *n.* A writing, letter, note, epistle; manuscript, document.
- తేఖకుడు, *n.* A writer, scribe; copyist, clerk, amanuensis, secretary; one who delineates or paints.
- తేఖనము, *n.* Writing.
- తేఖని, *n.* An instrument for writing, a writing-reed, a pen, a style.
- తేఖనికుడు, same as నికానదారు.
- తేఖనీయము, *a.* Fit to be written.
- తేఖర్జుడు, *n.* Epi. of Indra.
- తేఖరకుడు, *n.* One who carries a letter.
- తేఖితము, *a.* Written.
- తేఖిని, same as తేఖని.
- తేఖుడు, *n.* A god, a deity.
- తేఖ్యము, *a.* Fit to be written.
- తేఖిపోవు, *v. i.* To go away, depart, to leave a place.
- తేమ, *v. i.* To rise, get up; to come up, to sprout, to shoot up, to spring up; to rise from sleep, to wake or awake, to be roused or aroused from sleep.
- తేట, *n.* A bough, a branch.
- తేటమొగము, *n.* Aversion, dislike.
- తేటమొగమువడు, *v. i.* To be averse.
- తేటి, } *n.* An antelope.
- తేడి, }
- తేడికంటి, *n.* A girl or woman having eyes like those of an antelope. [or else.
- తేదా, *conj.* If not, otherwise, else,
- తేదు, *adv.* No, none.
- తేదుబంటి, *n.* A lie.
- తేని, *a.* Absent, wanting, not present; not having or possessing, destitute or devoid of; having nothing, poor, needy, destitute, indigent. తేనివారు—the poor; the absent, absentees.
- తేజకుడు, *n.* One who smears.
- తేజనము, *n.* Smearing, plastering, application, coating; eating.

తేజము, *n.* Smearing, plastering, applying; that which can be smeared, an application.

తేజించు, *v. t.* To cause to be awaked.

తేపు, *v. t. can. of తేజు.* To rouse, arouse, awake; to raise, to excite, to stir up.—*n.* A bed.

తేజ్యము, *a.* Which can be smeared or applied.—*n.* Smearing, application.

తేజరము, *n.* Nothing, nil.

తేజు, *n.* A woman.—*a.* Tender.

తేమి, } *n.* Absence, non-existence,
తేమిడి, } not being, want; non-possession, want, poverty, indigence, destitution, penury, neediness.

తేలికానము, }
తేలికానము, } *n.* A snake.

తేవగొట్టించు, *v. t.* To cause to be turned out, driven out, or expelled. [out, expel, eject.

తేవగొట్టు, *v. t.* To turn out, drive

తేవచీయు, *v. t.* To raise up.

తేవడి, *n.* Absence; poverty, want.—

తేవనెత్తు, *v. t.* To raise up. [*a.* Poor.

తేపుడిల, *n.* Hue and cry. తే—కొట్టుట—to raise a hue and cry.

తేజము, *n.* Smallness, littleness; a small part or portion, a small quantity, a little bit, a little, a particle, an atom, slight trace; a short division or space of time equal to 2 kalās (కళలు).—*a.* Little, small.

తేసు, *a.* Light, not heavy; easy, not difficult.—*n.* Lightness; easiness.

తేజానము, *n.* Licking, tasting or lapping with the tongue.

తేజ్యము, *a.* Capable of being licked, which is to be lapped, licked up, or eaten by licking.—*n.* Food or medicine that is licked or sipped, an electuary, syrup, lambative.

అంక, *n.* A valley, a dell.

అంకు, *v. i.* To yield, submit, surrender, to be humbled, to become low or humble, to be cowed

అంప, *n.* A small house. [down.

అంగడి, *n.* Confusion, disorder; agitation, disturbance, excitement.

అంగడిల్లు, *v. i.* To be confused; to be agitated or excited.

అంచు, } *n.* Deficiency; inferiority.

అంజు, } —*a.* Deficient; inferior,

అంట, *ano. fo. of అంటు.* [less.

అంటకజిట్టు, same as అంటకన్నుజిట్టు.

అంటుఅంటు, *n. & adv.* (o n o.) The sound, or with the sound, of a broken pot or vessel, when struck; quickly and abruptly.

అంటుఅంటును, *v. i.* To produce the sound of a broken pot or vessel when struck.

అంటునచ్చి, *n.* Impure carbonate of soda, *sodæ carbonas.*

అంటారము, *n.* A hole, a leak.—*a.* Empty, useless, worthless, pithless.

అంటిపిట్ట, }
అంటిపిట్ట, } *n.* A camel.

అంట, *a.* Sunken, hollow, dried up.
—*n.* Sunkenness, hollowness; a
smack or cluck with the tongue;
the penis. [*Prinia socialis*.

అంటకన్నజిట్ట. *n.* The bird called

అంటకాయ, *n.* The penis.

అంటపోవు, *v. i.* To become sunken
or hollow, to be dented or dim-
pled. [blubber.

అంటువేయ, *v. i.* To cry out, to

అంటువేయ, *v. i.* To prove or turn
out false; to click or smack the
tongue against the palate.

అంటి, *n.* A small earthen pot used
in drawing toddy from the tree.

అంటిపిట్ట, }
అంటిపిట్ట, } *n.* A camel.

అంటిముచ్చ, *n.* A drunkard, a toper,
a tosspot.

అంటియ, }
అంటె, }
అంటెనుక, } *n.* A camel.

అడవెట్టు, *v. t.* To rummage, to stir,
agitate. [noise, disturbance.

అడవిడ, *n.* Confusion, disorder,

అడలాడ, *n.* (ono.) Leaking.—*a.*
Loose, slack.

అడిక, }
అడితిలి, } *n.* The span, from the
point of the thumb to
that of the forefinger.

అడితెడ, *n.* & *a.* A length equal
to an aడిక.

అడ్డ, *ano. fo. of* అడ్డ.

అడ్డు, *ano. fo. of* అడ్డు.

అడ్డుపులుసు, *a.* Extremely sour.

అత్త, *n.* A dent, depression, dimple,
a small pit or hollow.

అడ్డ, *n.* A heap, a lump.

అడ్డి, *n.* A valley. [*mosa*.

అడ్డు, *n.* (bot.) *Symplocos race-*

అప్పెస, *n.* A kind of necklace.

అల్ల, *n.* A drag, a sort of harrow
or rake drawn by oxen.

అల్లి, *a.* Thick.

అంత, *post.*, sixth case ending. In,
within, inside; among, amongst, of,
amid, amidst, in the midst of.—*a.*
Inner, internal, inward, inside.

అంతప, *a.* Subordinate, inferior,
subject to. అంతేకొనుట—to re-
duce or bring under one's power,
sway, authority, or influence, to
subdue.—*n.* Subordination, sub-
jection. [foregoing.

అంతటి, *a.* Former, previous, last,

అంతడ, *n.* Interior, inside; past time.

—(న్). *adv.* Formerly, some time
back or ago, previously.

అంతడప, *n.* The inner part of the
threshold.

అంతడి, same as అంతటి.

అంతరి, *n.* The interior of a house;
a house. [the course of.

అంతరా, *adv.* Within, inside, in, in

అంతరి, same as అంతరి.

అంశం, *v. i.* To yield, submit, to be subdued, to retreat, go back.
 అంశం, *v. t.* To take in, to contain.
 అంశం, *v. t.* To subdue.
 అంశం, *v. t.* To stir with the fingers.
 అంశం, *a.* Not deep, shallow.
 అంశం, *n.* Depth, profoundness, profundity.—*a.* Deep, profound.
 అంశం, *v. i.* To submit, yield, surrender, succumb, give way.
 అంశం, *v. t.* To give into one's power or possession.
 అంశం, *v. t.* To subdue, conquer, overcome, win, win over.
 అంశం, *n.* Epi. of Buddha.
 అంశం, *n.* Seeing, sight.
 అంశం, *n.* Popular or common talk, current report, general rumor, news, popular opinion, common saying.
 అంశం, *a.* Famous or known throughout the world, well-known, celebrated in the world, world-known.
 అంశం, *n.* Fame or reputation throughout the world, world-wide fame or name.
 అంశం, *n.* One who is famous or known throughout the whole world.
 అంశం, *n.* The sun.
 అంశం, *n.* Epi. of Lakshmi and Ganga.
 అంశం, *n.* The world; name of a division of the universe, of which

three are enumerated according to one classification and fourteen according to another; the inhabitants of the world, the human race, mankind, men, people, the public; a community, company; life. అంశం, popular observance, established usage or custom.
 అంశం, same as అంశం.
 అంశం, *n.* Materialism.
 అంశం, *n.* A materialist.
 అంశం, *n.* The universally adored, God.
 అంశం, same as అంశం.
 అంశం, *pl.* People, community, the public.
 అంశం, } *n.* The Lord or Ruler of the world ;
 అంశం, } epi. of Brahma.
 అంశం, *a.* Excelling or surpassing the world, beyond what is common or general, unusual, extraordinary, best in the world, excellent, transcendent.
 అంశం, *n.* One who is extraordinary or surpasses the world.
 అంశం, *n.* A general or common saying, a proverb, saw, an adage.
 అంశం, *n.* The pupil of the eye ; lamp-black.
 అంశం, *n.* The organ of sight, instrument of vision, the eye.
 అంశం, } *n.* The palm of the
 అంశం, } hand; a secret; a betrayer of secrets, a spy.

అంశోవు, same as జ్ఞానదృష్టి, under జ్ఞానము.

అంటు, *n.* Loss, deficiency, defect; detriment, harm. [a loss.

అంటుపోవు, *v. i.* To be lost, to end in

అండి, } *n.* A sort of dumb-bell.
అండీ, }

అండు, } *n.* A cushion to lean on.
అండ్డు, }

అంతకు-వ, *n.* Deficit, deficiency.

అంద్రము, same as అండ్డు.

అంన, *adv.* Within, inside, inwardly, internally. [rior, inward.

అంని, *a.* Inner, inside, internal, inte-

అంను, *n.* Inside; the heart or mind; beginning; submission.

అంపము, *n.* Defect, deficiency, want; dropping, omission, elision; the state of being understood and not expressed.

అంపల, *post.* In, within, inside; among, amongst, of, amid, amidst, in the midst of.

అంపలి, same as అంని.

అంపాయకారి, *అ.* *n.* A sub-renter, a sub-tenant.—*a.* Private, underhand, secret, clandestine, stealthy.

అంపించే, *v. i.* To be dropped or elided, to be understood.

అంప్తము, *n.* Stolen goods or property, plunder, booty.

అంభము, *n.* Eager desire or wish, covetousness, avarice, greed, greediness, cupidity, stinginess, miserliness.

అంభి, *n.* A covetous, greedy, or avaricious person, a stingy man, a miser.

అంమము, same as రోమము.

అంమశ, *n.* A female jackal.

అంమశము, *a.* Covered with hair, hairy, woolly, downy, shaggy.—*n.* A sheep.

అంమశుడు, *ano. fo.* of రోమశుడు.

అంయ, *n.* A pit or hollow place in hills, a deep crack or opening.

అంల, *n.* The tongue; epi. of Lakshmi.

అంలము, *a.* Shaking, moving, rolling; trembling, agitated; desiring, desirous.

అంలఅంవన, } *n.* A woman with rol-
అంలాషీ, } ling eyes or a swim-
ming glance.

అంలితము, *a.* Swung.

అంలుడు, *n.* He who loves, or is devoted to or enamored of.

అంలుX, *n.* (bot.) *Pterospermum Heyneanum.* [etous.

అంలుపము, *a.* Very desirous or cov-

అంలుపుడు, } *n.* One who desires or
అంలుభుడు, } loves, a covetous man.

అంలంపల, *adv.* Secretly, privately, clandestinely, stealthily underhand, in an underhand manner.

అంవ, same as అంయ.

అంవంక, *a.* Bent inwards. [or pot.

అంవి, *n.* A copper or brass vessel

అంవయనము, same as అంవైనము.

అంవు, *ano. fo.* of అంలు.

అవైసపు, *a.* Past, old, former.

అవైసము, *n.* The past.—*a.* Past, old, former.

అవైపుము, } *n.* A clod or lump of
అవైపుపు, } earth.

అవహండి, same as అవవి.

అవహకారకుడు, *n.* A blacksmith, ironsmith.

అవహజిత్తు, *n.* A diamond.

అవహము, *n.* Metal in general; iron.

అవహిక, *n.* A metallic vessel.

అవహితకము, *n.* A ruby.

అవహితచందనము, *n.* Saffron.

అవహితము, *a.* Red.—*n.* Red color; blood.

అవహితాంశుడు, } *n.* The planet
అవహితండు, } Mars. [*carpa.*

అవహిడ, *n.* (bot.) *Bigelovia lasio-*

అవహికము, *a.* Worldly, secular, temporal, earthly, mundane, terrestrial, belonging to ordinary life, worldly-minded, worldly-wise.—*n.* Worldliness, worldly-wisdom.

అవహికుడు, *n.* A worldly-minded or worldly-wise man, a man of the world; a Brahman of the secular class.

అవహము, (collo.) *n.* Worldliness, worldly-mindedness, worldly-wisdom.

అవడి, } *n.* An iron-club.
అవడి, }

అవలము, *n.* Wish, desire; shaking, moving.

అవహము, *a.* Metallic.

అవహితము, *n.* Red color.

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వంక, *n.* Direction, side, quarter; same as వంకర; plea, pretence, excuse.—*a.* same as వంకర.

వంకర, *n.* Crookedness, curvedness, curvature, tortuosity; a bend, turn.—*a.* Crooked, curved, tortuous, bent.

వంకరటింకర, } *a.* Very crooked,
వంకరటొంకర, } full of crooked parts, bends, or turns.

వంకరహపు, *v. i.* To become crooked, warped, or distorted.

వంకరన్నములు, *n. pl.* A sort of rice.

వంకాయ, *n.* A brinjal.

వంకి, } *n.* A dagger.
వంకిణి, }

వంకి, *n.* A sort of curved ornament worn by women on the upper arm.

వంకె, *n.* A kind of grain.

వంకణము, same as వంకె.

వంక, *n.* (bot.) The brinjal or egg plant, *Solanum Melongena.*

వంకరీయ, *v. t.* To bend.

వంకడము, same as వంకరము. [jal.

వంకపండు, *n.* A kind of bird; a brin-

వంకము, *n.* Tin; the brinjal plant.

వంకరెడ్డికూర, *n.* (bot.) *Sesuvium repens.* [descent.

వంకరము, *n.* Race, family, lineage,

- వంశ, *v. i.* To bend, be bent, to stoop, bow, to become crooked or warped; to become low or humbled. [fraud.
- వంచకత్వము, *n.* Cheating, deceit, fraud.
- వంచకము, *n.* A jackal.—*a.* Deceitful.
- వంచకుడు, *n.* A deceiver, cheat, rogue, impostor. [dodge.
- వంచన, *n.* Deceit, cheating, fraud.
- వంచి, same as వంచే.
- వంచించు, *v. t.* To deceive, cheat, defraud, dupe, to humbug, impose on, swindle, beguile, overreach, circumvent, outwit, cajole, bamboozle.
- వంచితము, *a.* Deceived. [boozle.
- వంచితుడు, *n.* One who is deceived.
- వంచె, *n.* A sack which contains one marcal of grain.
- వంచే, *n.* The ace, at dice.
- వంచేన, *n.* Deceit.
- వంచు, *v. t.* To bend, cause to stoop; to subdue, to humble, reduce to subjection, overpower, crush.
- వంజులము, } *n.* (bot.) *Jonesia Asoca*;
- వంజుళము, } a kind of bird.
- వంజే, same as వంజ్య.
- వంజేరము, } *n.* The coalfish, seerfish.
- వంజే, } fish.
- వంట, *n.* Cooking or dressing food, cookery; anything cooked, dressed, or prepared; వంటలు, *pl.* same as వంటిదికలు.—*a.* Cooked, boiled, distilled.
- వంటకత్తెలు, *n.* Firewood, fuel.
- వంటకత్తె, *n.* A female cook.
- వంటకము, *n.* Food, boiled rice; a part, share, portion.
- వంటకాడు, *n.* A cook.
- వంటచెట్టు, *n.* Firewood, fuel.
- వంటచేమురు, *n.* The oil in which cakes have been prepared.
- వంటయిల్లు, *n.* A kitchen, cookroom.
- వంటరాయి, *n.* An artificial gem or precious stone.
- వంటరి, *m. & f.* }
- వంటలక్క, *f.* } *n.* A cook.
- వంటవాడు, *m.* }
- వంటసరకు, *n.* Fuel.
- వంటసాల, *n.* A kitchen.
- వంటి, *a.* (used in comp.) Like, similar to, resembling, as నావంటి.
- వంటిల్లు, *n.* A kitchen, cookroom.
- వంటు, *n.* Convenience, comfort, ease, health.
- వంటెము, *n.* A district, province.
- వంతుడు, *n.* A bachelor; a servant.
- వండ, *n.* Danger, peril; same as వండలి.
- వండలి, *n.* The muddy deposit of a river, tank, or the like, alluvium, alluvial soil.
- వండించు, *v. t.* To cause to be cooked or dressed.
- వండు, *v. t.* To cook, dress, to boil, to prepare, (సారాయి మొ. వానిని) to distill.—*n.* same as వండలి.
- వంత, *n.* Grief, sorrow; pain; weeping; a rivulet. [peril.
- వంతర, *n.* A pit, a cavity; danger,

వంతు, *n.* A share, portion, part ; a turn by rotation, a round, bout ; rivalry, competition.

వంతెన, *n.* A bridge.

వంద, *n.* A hundred.

వందనము, *n.* The act of praising, praise ; obeisance, reverence, adoration ; salutation, paying one's compliments or respects ; thanking, thanks.

వంపట, *n.* A piece, fragment.

వంపటలాడు, *v. t.* To cut, to mangle.

వందారువు, *n.* One who salutes or pays homage.

వంది, *n.* One who praises or extols, a praiser, panegyrist, encomiast, a bard, poet, herald.

వందించు, *v. t.* To praise ; to salute.

వందితుడు, *n.* One who is praised or saluted.

వందు, } *v. i.* To grieve, to sorrow,
వందురు, } to be afflicted.

వందొండు, *n.* A kind of fish.

వంద్యము, *a.* Praise-worthy, laudable, adorable.

వంద్యుడు, *n.* One who is worthy to be saluted, adored, or worshipped, adorable, venerable, one who is praise-worthy or laudable.

వంధ్య, *n.* A barren or childless woman ; a barren cow.

వంధ్యము, *a.* Barren, unfruitful, unproductive, sterile.

వంపు, *n.* Bend, curve, curvature. curvedness, crookedness.—*a* Bent, curved, crooked.

వంశకము, *n.* A large kind of sugar-cane ; a joint in a bamboo.

వంశనర్తి. *n.* A dancer on a pole or a rope, rope-dancer.

వంశము, *n.* Race, family, stock, lineage, descent, extraction, pedigree, genealogy ; a dynasty or race of kings ; a bamboo ; an assemblage, multitude ; a large kind of sugarcane ; a joint in a bamboo ; a reed-pipe, pipe, flute, fife ; the back-bone.

వంశస్థుడు. *m.* } *n.* A person of
వంశస్థురాలు. *f.* } the family of, a descendant or ascendant.

వంశానుచరితము, *n.* Pedigree, genealogy, a chronicle, history.

వంశావళి, *n.* Genealogy.

వంశి, *n.* A flute.

వంశికుడు, *n.* One belonging to a particular family or race.

వకవకలు, } *n.* The state of being
వకావకలు, } scattered ; pieces, fragments.

వకీలు, *n.* A pleader, wakil, lawyer, barrister, solicitor, attorney ; an agent, representative, ambassador.

వకుళము, *n.* (bot.) *Mimusops elengi*.

వక్ర, *n.* (bot.) same as పొడక ; see వక్ర.

వక్రణ, *n.* The heading or address of a letter; a commentary, explanation.

వక్రణించు, *v. t.* To say, to speak.

వక్రరము, *n.* Crookedness.—*a.* Crooked.

వక్రరించు, } *v. i.* To compete, rival
వక్రశించు, } (*t.*), to oppose (*t.*), to rebel.

వక్రకు, } *n.* Areca-nuts and
వక్రకులు, } betel leaves.

వక్రణ, *ano. fo. of* వక్రణ.

వక్రణము, *n.* News, information.

వక్రణించు, *v. t.* To say, tell, narrate, describe; to explain, comment upon.

వక్రి, *a.* Lean, thin, emaciated.

వక్రు, *v. i.* To become lean, thin, or emaciated, to be reduced.—*n.* A crane.

వక్రుపులచు, *n.* A crane.

వక్త, *n.* A speaker, an orator, expounder, teacher.

వక్తవ్యము, *a.* Fit or proper to be said, spoken, or uttered.—*n.* A rule, precept; speech.

వక్త్రము, *n.* The organ of speech, the mouth; the face.

వక్రత, same as వక్రత్వము.

వక్రతము, *a.* Most crooked.—*n.* N. of the letters ఐ, ఔ.

వక్రత్వము, *n.* Crookedness, curvature; perversity; cruelty.

వక్రము, *a.* Crooked, bent, tortuous, curved, winding, meandering; (*astro.*) irregular, retrograde;

perverse, wicked, cruel, malignant.—*n.* N. of the letters ఐ, ఔ.

వక్రాంశి, same as కటుకరోహిణి.

వక్రించు, *v. i.* To turn or go back, to go or move in a retrograde direction, to go in an irregular course.

వక్రిము, } *n.* Crookedness, curved-
వక్రిముము, } ness.—*a.* Crooked, curved.

వక్రిహతము, *a.* Become crooked, curved, bent; perverted.

వక్రచదు, *n.* Epi. of Angāraka and Sanaischara.

వక్రక్తి, *n.* (Rhe.) Indirect or perverse speech, equivocation, pun, evasive speech or reply, evasion; hint, insinuation; sarcasm.

వక్షము, } *n.* The breast, bosom,
వక్షస్సు, } chest.

వక్షజము, } *n.* A woman's breast.
వక్షరహము, }

వక్ష, *n.* Grief, sorrow, melancholy; pondering over; regret, repentance; manner, mode, way, means; amorous action; trick, cunning, pretence, simulation, dissimulation.

వక్షతై, *n.* A wanton or coquettish woman, a coquette.

వక్షకాచదు, *n.* A fop, beau, gallant.

వక్షచు, *v. i.* To grieve, sorrow, to lament; to regret, repent.—*v. t.* To think or ponder over, consider. [determine.

వక్షచించు, *v. t.* To decide, settle,

వగదె, *v. i.* To be finally settled or decided. [repentance.

వగపు, *n.* Grief, sorrow; regret,

వగయిరా, *అ. n.* *Etcetera* (etc., &c.), and others, and the like, and so forth, and so on.

వగరము, *n.* Asthma.

వగరు, *n.* Asthma; see ఒగరు.

వగరుచే, same as నిట్టూరుచే.

వగరుపు, *n.* Same as నిట్టూరుపు; asthma.

వగర్పు, } other forms of వగరుచే,
వగర్పు. } వగరుపు.

వగలాడి, } same as వగకత్తె, వగకా
వగలాడు, } డు.

వగైర, same as వగయిరా.

వగ్గు, *ano. fo. of* వక్కు.

వగ్రహము, *n.* Famine; drought.

వచ, same as వస.

వచనము, *n.* Speaking, speech, uttering, pronouncing; word, expression, declaration, affirmation, utterance; sentence; message; a text, a passage or quotation from a sacred book or code of laws, dictum, aphorism, rule, precept; promise; ordering, enjoining; prose; (gram.) number.

వచము, *n.* A parrot.

వచస్సు, *n.* Speaking, speech, word, utterance; advice, counsel; order, command.

వచించే, } *n. t.* To speak, utter,
వచియిచే, } say, tell, relate.

వచ్చే, *v. i.* To come, to arrive; to approach; to happen, occur, take place, befall; to be possible; to be opened, as తాళములేకబీగము వచ్చినది; to be solved, as తెక్కవచ్చినది.

వచ్చేబడి, same as రాబడి.

వజీరుడు, *అ. n.* A minister; a prince, a ruler.

వజ్జీరము, *n.* Glue.

వజ్జీరుడు, *ano. fo. of* వజీరుడు.

వజ్రకీటుము, *n.* A kind of penetrating insect which bores holes in wood and stone.

వజ్రతుండుడు, same as గరుడుడు.

వజ్రచండపురుగు, } *n.* An insect or
వజ్రచండము, } worm in an ulcer.

వజ్రదేహము, *n.* Adamantine or invulnerable body.

వజ్రదేహి, *n.* One who has a frame hard as adamant, one of an adamantine or invulnerable body.

వజ్రనిర్దోషము, *n.* A clap of thunder.

వజ్రపుష్పము, *n.* (bot.) The blossom of *sesamum*.

వజ్రము, *n.* A diamond; adamant; thunderbolt, the weapon of Indra; see వజ్జిరము. [gularis.

వజ్రవల్లి, *n.* (bot.) *Cissus quadrangula*.

వజ్రశరీరము, } same as వజ్రదేహము, వ
వజ్రశరీర. } వజ్రదేహి.

వజ్రహాసము, *n.* The sword of Siva, which is supposed to be harder than adamant.

వజ్రాంకము, } same as వజ్రదేహము, వ
వజ్రాంకి, } బ్రదేహి.

వజ్రాయుధము, *n.* Thunderbolt, the
weapon of Indra.

వజ్రాయుధుడు, } *n.* Epi. of Indra.
వజ్ర, }

వజ్రీచడు, ano. fo. of వజ్రీరుచడు.

వజ్రే, same as వస. [means.

వజ్రే, *n.* A device, contrivance,

వటకము, same as వడియము.

వటంక, *n.* One who is clever, an
expert.

వటము, same as వుట్టి.

వటారము. *n.* A palace.

వటారి, *a.* Clever, skillful.

వటారు, *n.* A palace. [tree.

వటి, *n.* A rope or cord; the bauyan

వటింపు, *v. i.* To starve.

వటివేరు, ano. fo. of వట్టివేరు.

వటుచడు, }

వటుకుచడు, } *n.* Same as బ్రహ్మచారి; a
వటుపు, } boy.

వట్ట, *n.* The bar that turns the
central post of a sugar-mill;
a testicle. వట్టలుగొట్టుట—to geld,
to castrate.

వట్టకాయ, *n.* A testicle.

వట్టము, *n.* Loss; discount.

వట్టి, *a.* Empty, vacant, void, blank;
mere, simple; vain, useless; bare,
naked; false, untrue, ground-
less, ungrounded; utter, down-
right.—*n.* (bot.) Cuss-cuss,

వట్టిమాట, *n.* A lie, falsehood; a false
charge or blame, calumny.

వట్టివేరు, *n.* (bot.) Cuss-cuss or khus-
khus grass, *Andropogon muricatus*.

వట్టు, *v. i.* To be drained, to be dried
up; to become thin or lean.—
n. same as వరుగు.

వట్ట. *a.* Round, circular.

వట్టన, *n.* Roundness.

వట్టని, *a.* Round.

వట్టపడు, *v. i.* To be decreased or
diminished. [nish.

వట్టపెట్టు. *v. t.* To decrease, dimi-

వట్టము. *a.* Short; see వట్టవ.—
n. A pouch for betel leaves and
nuts.

వట్టించు, *v. t.* To make round, to cut
into a round form or shape, to
round.

వట్టిల్లు, *v. i.* To happen, occur; to
behave; to be agreeable or plea-
sant.

వట్టువ, } *a.* Circular, round;

వట్టువు, } cylindrical, round; spheri-
cal, globular, round.

వట్టువనుడి, *n.* N. of the conjunct
form (౨) of the letter ము.

వతర, } other forms of తవర
వతారి, }

వడ, *n.* A sort of cake; the hot or
land wind; heat.

వడకకాడు, *v. i.* To tremble.

వడచు, *v. i.* To tremble, shudder,
quiver, shake.—*n.* Trembling,

- quivering, shaking, tremble, shudder, quiver, tremor.
- వడకుగొండ, *n.* Epi. of the Himālaya mountain.
- వడకుబోయ, *v. t.* To strain, filter.
- వడకుల్లు, *n.* A hailstone. వడకుండ్లు, వడకుండ్లవాన = hail. (a fish).
- వడకువ్వు, *n.* A species of Scomber
- వడగాలి, *n.* The hot or land wind.
- వడబి, *n.* (bot.) Sweet flag, *Acorus calamus*.
- వడదోలు, *n.* A leathern hunting-dress; a leathern strap used by toddy-drawers.
- చడపవ్వు, *n.* A sort of mess or refreshment, consisting of green gram split and soaked in water, with salt, pepper, assafetida, &c.
- వడపోయ, see వడకుబోయ.
- వడముడి, *n.* Epi. of Bheema.
- వడలు, *v. i.* To fade, to wither.
- వడవడ, *adv.* Tremblingly.
- వడారము, *adv.* Quite, utterly.
- వడి, *n.* Quickness, rapidity, speed, velocity, celerity, briskness; valor; severity, violence; (in comp.) time, a space of time, while, as in కొంతసేపు —; (pros.) same as యిది. filtrate, percolate.
- వడిగట్టు, *v. t.* To strain, filter.
- వడిచెట్టు, *v. t.* To strain, filter; to examine, sift.
- వడికట్టు, see వడిగట్టు. [man.]
- వడికాడు, *n.* A quick man; a brave
- వడిగల, *a.* Quick, rapid, speedy, brisk; brave, spirited, strong-minded, having force of character, forward.
- వడిగలతనము, *n.* Bravery, spiritedness, force, forwardness.
- వడిపెట్టు, *v. t.* To twist.
- వడియగట్టు, *v. t.* To strain, filter, [filtration.
- వడియచోచ, *n.* Straining, filtering,
- వడియచోయ, *v. t.* To strain, filter, filtrate, percolate.
- వడియము, *n.* A hard sort of condiment eaten fried.
- వడియ, *v. i.* To be strained or filtered, to percolate.
- వడినె, } see వడినెల.
- వడినెల, }
- వడివేయ, *v. t.* To turn.
- వడుకు, *v. t.* To spin.
- వడుకుడు, *n.* Spinning.
- వడుగుడు, *n.* A bachelor.
- వడుగు, *n.* Same as ఉపనయనము and బ్రహ్మచారి; manner, mode, way.
- వడుచే, *v. t.* To let fall in drops, to pour slowly.
- వడుపు, *n.* fr. వడియ.
- వడుపు, *ano. fo of* వడుగు.
- వడె, *n.* A wooden peg or bracket projecting from a wall.
- వడ్డన, *n.* Serving, or serving up, food, placing food before one.
- వడ్డణము, see వడ్డణము.

- వడ్డి, *n.* Interest on money, (అమిత మైన—) usury; same as వడ్డె. వడ్డికి వడ్డి = compound interest.
- వడ్డించు, *v. t.* To serve or serve up, as food.
- వడ్డిబ్రతుకు, *n.* Gaining a livelihood by money-lending, the business of a banker or banking, the profession of usury.
- వడ్డె, *n.* The tank-diggers' caste.—
a. Of the country of Oriya.
- వడ్డెన, same as వడ్డన.
- వడ్డెము, *n.* Oriya language.
- వడ్డెవాఁడు, *n.* A man of the tank-diggers' caste; a native of Oriya.
- వడ్డంగము, *n.* Carpentry, joinery.
- వడ్డంగి, *n.* A carpenter, a joiner.
- వడ్డంగిపిట్ట, same as వడ్డంగిపిట్ట.
- వడ్డము, }
వడ్డ, } *n.* Carpentry, joinery.
- వడ్డంగి, *n.* A carpenter, a joiner.
- వడ్డంగిపిట్ట, *n.* A wood-pecker (a bird).
- వడ్డకంకణము, *n.* A species of curlew.
- వడ్డచిలుక, *n.* A kind of worm.
- వడ్డత, *n.* A woman of the carpenter caste or class. [*blotu.*]
- వడ్డయేరాలు, *n.* (bot.) *Hiptuge mada-*
- వడ్డవాఁడు, *n.* A carpenter, a joiner.
- వడ్డు, *n. pl.* Unhusked rice, paddy.
- వణకించు, *v. t.* To shake, move.
- వణకు, same as వడకు.
- వణిక్కు, *n.* Trade, commerce; a merchant, trader; the sixth of the astronomical periods called *karanas.*
- వణిహోఁడు, *n.* A merchant, trader.
- వణిబిడ్డ, *n.* Trade, commerce.
- వతంసము, same as అవతంసము.
- వత్త, *n.* same as వరుగు.
- వత్తి, *n.* A wick, (క్రోత్తు లెక మైన శు—) a candle.
- వత్స, *n.* A child; a calf.
- వత్సతరము, *n.* A steer.
- వత్సదంతము, *n.* An arrow.
- వత్సనాభము, *n.* A kind of strong poison prepared from the root of a variety of aconite.
- వత్సనాభి, same as వసనాభి. [year.]
- వత్సము, *n.* A calf; the breast; a year.
- వత్సరము, *n.* A year.
- వత్సలత, }
వత్సలత్వము, } *n.* Affection, love, kindness, tenderness.
- వత్సలము, *a.* Affectionate, kind, loving.
- వత్సలుఁడు, *n.* One who is affectionate, loving, kind, tender.
- వత్సావని, same as తిప్పతిఁగ.
- వత్సుఁడు, *n.* A child, a boy.
- వదంతె, *n.* Popular or common talk, report, rumor.
- వదనము, *n.* The mouth; the face.
- వదనిక, same as వదనిక.
- వదర, same as వచరుఁబోతు.
- వదరు, *v. i.* To prattle, prate, babble, to chatter, jabber.
- వదరుఁబోతు, *n.* A prattler, babbler.

వదలింఁచు, *v. t.* To loosen, slacken, untie, to separate.

వదలిపెట్టినేయు, } *v. t.* To leave off,
వదలిపెట్టు. } abandon, give up.

వదలిపోవు, *v. i.* To go away, to quit, to depart, to disappear.

వదలివేయు, *v. t.* same as వదలు.

వదలు, *v. t.* To leave or leave off, quit, abandon, give up, to discard, to renounce, relinquish, resign, to loosen, to slacken, to let loose. —

v. i. To become loose or slack, to slack or slacken; to be removed, to disappear, to go away. — *a.* Loose, slack. — *n.* Looseness.

వదలుకొను, *v. t.* To leave off, give up, abandon, discard, resign; to desist from.

వదలుచు, } same as వదలింఁచు.
వదలుచు, }

వదాన్యము, *a.* Liberal, generous, bountiful.

వదాన్యుడు, *n.* One who is bountiful or liberal; an eloquent man, one who speaks kindly or agreeably, an affable man.

వదానమడు, *n.* A speaker.

వదావళి, *n.* Prattling.

వది, *n.* A khedda.

వదినియ, } *n.* An elder sister-in-law;
వదినె, } elder brother's wife; husband's or wife's elder sister, whether older or younger than one's self (though always older in the former case according to

the Hindu custom, the husband being always older than the wife); paternal aunt's or maternal uncle's daughter, older than one's self.

వదిలింఁచు, వదిలిపెట్టు, } same as
వదిలిపోవు, వదిలివేయు, } వద —.

వదలడు, *n.* A speaker.

వదులు, } same as వదలు, వదలుకొను,
వదులుకొను, } ను.

వద్ద, same as ఒద్ద.

వద్ది, same as ఒద్ది.

వద్దు, third person, sing., neg., of వలయు. Is not required, wanted, or needed. — *aux. v. neg.* Must not, ought not; need not; do not.

వధ, } *n.* Killing, slaying, murder.
వధము, }

వధించు, } *v. t.* To kill, slay, murder.
వధియించు, } der.

వధువు, *n.* A bride, wife; daughter-in-law; a woman in general.

వధూటి, *n.* A woman.

వధూనిక, same as వదినె. [death.

వధ్యము, *a.* Deserving to be put to

వధ్యుడు, *n.* One who deserves to be killed or put to death. [dicu.

వనచంద్ర, *n.* (*bot.*) *Flagellaria In-*

వనచరము, *n.* A monkey.

వనజము, *n.* A lotus or water lily.

వనజలోచనుడు, *n.* Epi. of Vishnu.

వనజసంభవుడు, *n.* Epi. of Brahma.

వనజాక్షి, *n.* A woman.

వనట, *n.* Grief, sorrow.

వనదము, *n.* A cloud.

వనధి, *n.* The sea.

వనపు, *n.* Entreaty, begging.

వనప్రియము, *n.* The black cuckoo.

వనభోజనము, *n.* A picnic.

వనమాల, *n.* A garland of wood-
flowers, the chaplet worn by
Krishna.

వనమాలి, *n.* Epi. of Krishna.

వనము, *n.* A wood, forest, a grove,
garden; water.

వనరు, *v. i.* To grieve, to sorrow,
to lament. [*longifolia.*

వనశృంగాటము, *n.* (bot.) *Ruellia*

వనస్పతి, *n.* A tree.

వనాటము, *n.* A wild beast.

వని, *n.* A forest.

వనిక, *n.* A little wood, a grove.

వనిత, *n.* A woman.

వనీపకుడు, *n.* A beggar.

వనౌకశము, *n.* A monkey.

వన్నియ, } *n.* Color, hue, tint; the
వన్నె, } touch or quality of pre-
cious metals; beauty; brightness;
celebrity; manner, mode, way.

వన్నెకత్తె, *n.* A beautiful woman;
same as విలాసవతి.

వన్నెకాడు, *n.* A beautiful man;
same as విలాసవంతుడు.

వన్నెచీర, *n.* A variegated cloth.

వన్నెపులుచు, *n.* A pheasant.

వన్నెపూలు, *n.* A kind of rice.

వన్నెలాడి, same as విలాసవతి.

వన్నెలాడు, same as విలాసవంతుడు.

వన్య, *n.* A multitude of groves.

వన్యము, *a.* Of or belonging to the
forest, sylvan, wild, savage.

వప, *n.* Marrow, fat.

వపనము, *n.* Shaving.

వపుపు, *n.* The body.

వప్త, *n.* A sower; father.

వప్రక్రీడ, *n.* The playful butting of
an elephant or bull.

వప్రము, *n.* A rampart, earthwork,
mud wall, a mound, hillock; a
fort; a ditch; the butting of an
elephant or bull; lead.

వమధుపు, *n.* Vomiting; water ejected
from the elephant's trunk.

వమనము, *n.* Vomiting.

వమి, *n.* Vomiting; fire.

వమ్ము, *n.* Destruction, ruin. — *a.*
Useless, vain.

వమ్మువోపు, *v. i.* To become useless,
to be wasted, to be lost.

వప్రి, } *n.* White ants.
వప్రిక, }

వయనము, *n.* Weaving.

వయసు, same as వయస్సు.

వయసుది, *n.* A young woman.

వయసువాడు, *n.* A young man. •

వయస్కుడు, *n.* A man in the prime
of life.

- వయస్య, *n.* A woman's female companion or friend. [nion.
- వయస్యము, *n.* A friend or companion.
- వయస్సు, *n.* Age, time or period of life, stage of existence, years; youth, puberty, manhood or womanhood, the prime of life.
- వయాళి, same as విహారము.
- వయినము, *n.* Details, particulars; clearness, plainness; system, method, order.
- వయినముగా, *adv.* In detail; clearly, plainly; methodically.
- వయ్యము, *a.* Useless, vain.
- వయ్యాళి, same as విహారము.
- వర, *n.* A kind of grain; see 2ర.
- వరండము, *n.* A pimple on the face.
- వరచు, *n.* An intricacy, difficulty, a maze.
- వరచలించే, *v. i.* To shine.
- వరత, same as వంత.
- వరకము, *n.* The pulse termed wild kidney bean.
- వరకు, *n.* A thin plate, a foil.—see వలకు. [a kind of fish.
- వరగ, *n.* (bot.) *Panicum Miliaceum*;
- వరగోకై, —గోగ, *n.* (bot.) *Salvadora rightiana*, *Salvadora Indica*, *Salvadora Persica*.
- వరగుణ, *n.* (bot.) *Cycas circinalis*.
- వరట, *n.* A female swan; a lump of dried cowdung.
- వరణము, *n.* An enclosure, a wall, a rampart; a bridge; choosing, selecting, choice of a bride.
- వరత్ర, *n.* A leathern thong or girth.
- వరపక్షిణ, *n.* A present made to the bridegroom by the father of the bride in giving her away.
- వరపత్తము, *a.* Given as a boon (by the gods).
- వరపడు, *n.* One who confers a boon, one who is propitious or favorable, a benefactor.
- వరను, *ano. fo. of* వరచు.
- వరము, *n.* A boon, blessing, divine gift; choosing, selecting.—*a.* Best, excellent. [water.
- వరవ, *n.* A channel for supplying
- వరవచ్చేచ, *n.* A kind of fish.
- వరపు, *n.* Income, earnings; service; a servant.
- వరపుటము, } *n.* Service.
- వరపుడము, }
- వరపుచు, *n.* A servant.
- వరహ, } *n.* A gold coin, called pa-
- వరా, } goda, of the value of Rs. 3½ or Rs. 4 in different countries.
- వరాంగకము, same as లవంగపట్ట.
- వరాంగము, *n.* The head; an elephant.
- వరాటకము, } *n.* A cowry; the seed
- వరాటము, } vessel of the lotus.
- వరాటిక,
- వరారోహ, *n.* A handsome woman.
- వరారోహుడు, *n.* An elephant-driver.
- వరాళి, }
- వరాసి, } *n.* A coarse cloth; a sword.

వరాహము, *n.* A hog; same as వరహ and మున్నె; a mountain.

వరాహుడు, *n.* A name of Vishnu.

వరి, *n.* (bot.) Paddy, *Oryza sativa*; tax.

వరించు, *v. t.* To choose, select, elect.

వరిగడ్డి, *n.* Straw.

వరిగెలు, same as వరకము.

వరియించు, same as వరించు.

వరిష్ఠము, *a.* Best, excellent, most preferable; largest, greatest.

వరిష్ఠుడు, *n.* One who is best or excellent in any respect.

వరుడు, *n.* A bridegroom; husband; a king; one who is best or excellent in his class.

వరుగు, *n.* Vegetables or fruit preserved in a dried state.

వరుగుజేప, *n.* Salted or salt fish.

వరుపో, *n.* A ridge or dam dividing fields; total, sum.—*v. t. & i.* To draw or mark a line with a sharp instrument on a plank &c.

వరుణము, *n.* Water.

వరుణాత్మజ, *n.* Toddy.

వరుగుడు, *n.* The deity of the waters, the regent of the west, Neptune.

వరుస, *n.* A row, line, a series, order, arrangement; a turn by rotation; relation, relationship; manner, mode, way.

వరుహము, *n.* Protection, defence, shelter; a sort of wooden ledge or fender fastened round a cha-

riot as a protection against collision; armor, a coat of mail; a shield; a house, dwelling.

వరుహని, *n.* An army.

వరేణ్యము, *a.* Chief, principal, best, excellent, pre-eminent, noble.

వరేణ్యుడు, *n.* A chief, a pre-eminent man.

వర్గము, *n.* A class, a tribe, race; a group, series, set, a multitude of similar things; a chapter, section; the square of a number or quantity. వర్గమూలము = square root. [arrange.

వర్గించు, *v. t.* To classify, class, post,

వర్గ, *n.* A list; the square of a number or quantity.

వర్చస్సు, *n.* Light, lustre, brightness; form, shape, figure.

వర్జనము, *n.* Quitting, leaving, abandonment, giving up, renouncing, shunning, avoiding; killing.

వర్జనీయము, *a.* Which deserves to be excluded, abandoned, given up or shunned. [avoid, shun.

వర్జించు, *v. t.* To give up, abandon,

వర్జితము, *a.* Given up, avoided, abandoned, shunned.

వర్జితుడు, *n.* One who is shunned or avoided.

వర్జు, same as వరుపో.

వర్జ్యము, *a.* same as వర్జనీయము. *n.* A space of time in each lunar mansion considered inauspicious.

- పర్ణకము, *n.* Perfume, ointment; (gram.) a particle, an affix or suffix, postposition.
- పర్ణకుడు, *n.* A panegyrist.
- పర్ణన, } *n.* Describing, describing,
పర్ణనము, } tion, delineation; praising, praise, panegyric.
- పర్ణనీయము, *a.* Describable, expressible, effable, utterable.
- పర్ణపాల, *n.* Alphabet.
- పర్ణము, *n.* A letter or character of the alphabet; color, hue, tint; caste, class, tribe, race.
- పర్ణాటకుడు, *n.* A songster; a painter.
- పర్ణి, *n.* A bachelor; a painter; a writer. [ate; to praise.
- పర్ణించే, *v. t.* To describe, to delineate.
- పర్ణిక, *n.* Color.
- పర్ణితము, *a.* Described; praised.
- పర్ణకము, *n.* Trade, commerce.
- పర్ణకుడు, *n.* A merchant, trader, dealer.
- పర్ణన, } *n.* Staying, abiding;
పర్ణనము, } conduct, behaviour; livelihood, occupation, profession.
- పర్ణనుడు, *n.* (in comp.) One who behaves or acts in any particular way.
- పర్ణమానము, *n.* News, tidings, intelligence, information, intimation; (gram.) the present tense.
- పర్ణి, *n.* A wick; (in comp.) one who behaves or conducts one's self in any particular way; sandal, perfume.
- పర్ణించే, *v. i.* To be or exist; to behave.
- పర్ణిహాపము, same as సాంప్రదించు.
- పర్ణిలు, -ల్లు, same as పర్ణించే.
- పర్ణిష్ఠు, *n.* One who exists or is stationary or fixed.
- పర్ణులము, same as పర్ణులము.
- పర్ణులాభరణము, *n.* A kind of car-ornament. [eyelid.
- పర్ణము, *n.* A road, way, path;
- పర్ణి, -ర్ణి, *n.* Order, command.
- పర్ణకి, *n.* A carpenter.
- పర్ణనము, *n.* Growing, growth, improving, improvement, increase; cutting.—*a.* Growing, increasing, improving.
- పర్ణమానకము, *n.* A lid.
- పర్ణమానము, *a.* Growing, increasing, rising, prospering, prosperous, thriving, improving.
- పర్ణమానుడు, *n.* Epi. of Vishnu.
- పర్ణించే, *v. t. cau.* of పర్ణిల్లు. To increase, to improve.
- పర్ణితము, *a.* Increased, improved; filled; cut.
- పర్ణిలు, -ల్లు, *v. i.* To grow, increase, develop, improve, prosper, thrive.
- పర్ణిష్ఠుడు, } *n.* One who improves or
పర్ణిష్ఠువు, } thrives.
- పర్ణము, *n.* Armor.
- పర్ణితుడు, *n.* One who is clad in armor. [lent.
- పర్ణము, *a.* Chief, principal, excel-

వర్షుఁడు, *n.* A chief, leader.
 వర్ష, *n.* The rainy season.
 వర్షణము, *n.* Raining.
 వర్షధరుఁడు, same as వర్షవరుఁడు.
 వర్షము, *n.* Rain, a shower of rain ;
 a year ; a cloud ; a division or
 continent of the world, of which
 nine are enumerated.
 వర్షవరుఁడు, *n.* A eunuch or an atten-
 dant of women's apartments.
 వర్షాభువు, *n.* A frog.
 వర్షాభి, *n.* A female frog.
 వర్షాశనము, *n.* An annuity, a yearly
 payment for maintenance.
 వర్షియే, *v. i.* To rain.—*v. t.* To rain,
 shower. [man.
 వర్షియని, *n.* A very old or aged wo-
 man.
 వర్షియుఁడు, *n.* A very old or aged
 man.
 వర్షోపలము, *n.* A hailstone. [man.
 వర్షము, *n.* The body; measurement.
 వల, *n.* Limit.
 వలఁప, *post.* Up to, till, until, as, అది
 వారమువఁక; as far as, అది, ఇక్కడను
 డి అచేట్టువఁక; for as, అయిదురోజులవఁ.
 వలదు, *n.* An old fox. [deluge.
 వలద, *n.* Flood, torrent, inundation.
 వలదగుడి, same as వరివేషము
 వలదవాణు, *v. i.* To flow.
 వలఁపు, *n.* Want of rain, drought.
 వలలు, *v. i.* To shine; to behave; to
 spread.
 వలువాత, *adv.* In the morning.

వట్ట, *n.* Pungent taste, pungency.
 —*a.* Pungent.
 వట్టమీను, *n.* A kind of fish.
 వట్టు, *n.* Flow, flood; running; a
 heap or quantity.—*a.* Much.
 వట్టె, *n.* A crack.
 వట్టొడ్డు, *v. i.* To flow; to run, flee.
 వల, *n.* A net, a snare; love.—*a.*
 contr. of వలను. Right, opp. to
 left. [folia.
 వలంబిరికాయ. *n.* (bot.) *Isora coryli-*
 v. l. c. }
 వలచు, } *n.* Direction, quarter.
 వలచుచు, }
 వలఁచి, *n.* A woman; a clever or
 skillful person, an expert.—*a.*
 Convenient.
 వలకడ, *n.* The right side; the south.
 వలకాక, *n.* Love-sickness.
 వలకాఁడు, *n.* A libidinous man.
 వలగొను, *v. t.* To walk round, cir-
 cumambulate; to surround, en-
 v. l. c. }
 వలగ్గుము, *n.* The waist. [circle.
 వలచేయి, *n.* The right hand.
 వలచే, *v. i.* To emit perfume or
 smell, to smell.—*v. t.* To love; to
 wish, desire.
 వలచేట్టు, *v. t.* same as వలగొను.—*n.*
 Walking round, circumambula-
 వలజి, *n.* The earth. [tion.
 వలజము, *n.* A paddy-field; a battle.
 వలతి, *n.* Place.
 వలదిరుగు, same as వలగొను.
 వలదు, *n.* & *a.* Much.—same as వడ్డు.

- వలహార, *n.* Epi. of Cupid.
- వలన (న్); *post.* fifth case ending.
By, from, with, by means of,
through the instrumentality of.
- వలనము, *n.* Moving, turning.
- వలని, *a.* Proceeding from, caused
or done by.
- వలన, *n.* Direction, quarter, side; a
side; means, expedient, strata-
gem; skill; method, manner;
beauty, excellence; walking
round; convenience; feasibility,
possibility, practicability. — *a.*
Right, not left; proper; con-
venient; possible.
- వలనక్షము. (collo.) *n.* Partiality.
- వలనది. *a.* Right, lying or situated
on or to the right.
- వలనల. *n.* Right, not left. — (న్) *adv.*
On, to, or towards the right.
- వలనలి. same as వలనలి.
- వలనలింప, *v. t.* To walk round.
- వలనింప, *v. t.* To cause to love, to
captivate, to fascinate, enamour.
- వలపు, *n.* Smell, fragrance; love,
affection, fondness; desire, wish.
- వలపుకలై, *f.* } *n.* A libidinous or
వలపుకొందు, *m.* } lustful person.
- వలపుకలు. same as పోకముడి.
- వలపుమోహరి, *n.* Wind.
- వలపురాయుడు. }
వలపులక్షేడు. } *n.* Epi. of Cupid.
- వలమనము, *a.* Moving.
- వలము, *n.* Largeness, stoutness;
size, dimensions. — *a.* Large,
big, stout.
- వలమరి, *n.* The conch of Vishnu.
- వలమరితొలుపు, *n.* Epi. of Vishnu.
- వలయము, *n.* A bracelet, an armlet,
a ring; a zone, a girdle; a circle;
circumference.
- వలయితము, *a.* Surrounded, encir-
cled, encompassed.
- వలయు, *v. i.* To be required, wanted,
or needed; to be liked, to be
agreeable; to be proper; to be
a duty, to be binding. — *v. t.* To
wish, desire, want.
- వలరావో, }
వలరాయుడు, } *n.* Epi. of Cupid.
- వలవడు, same as వద్దు.
- వలవని, *a.* Not wanted or required,
unnecessary.
- వలవల, *n.* & *adv.* (ono.) Represents
the falling of tears, leaves, &c.
- వలవలన, *a.* Loose.
- వలన, *n.* Emigration, migration,
flight or removing from one's
country to another.
- వలనతియు, } *v. i.* To emigrate, to
వలనపోవు, } migrate.
- వలనన, *a.* Required, wanted, needed,
necessary.
- వలననది, *aux. v.* Must, ought to.
- వలగ్రము, *n.* A superior variety of
areca-nuts.
- వలహకము, *n.* A cloud; a mountain.

పరి. *a.* Cold, chill; big, large.—*n.*

Cold; trembling; a fold.

పరిగొను, *v.i.* To feel cold; to tremble.

పరితము, *a.* Surrounded; moving.

పరితప్ప, *n.* The Himalaya mountain.

పరిఁము, *n.* A fine sort of muslin.

పరిఁపిరి, *n.* Cold, chill; trembling.

పరిఁపము, same as పరిఁపము.

పరిఁపిరిగొట్టు, *n.* One who trembles.

పరిమల, *n.* The Himalaya mountain.

పరిమాలక, } *n.* Epi. of Bheema.
పరిమొలక, }

పరియ, *v. i.* To become thin or reduced; to be tired.

పరివెలుగు, *n.* The moon.

పరినెచ్చెట్టు, *n.* (bot.) *Verbesina Sativa*.

పరినెలు, *n.* The seeds of *Verbesina Sativa*. [roof.

పరికము, *n.* The eaves or edge of a

పరిముఁగుము, *n.* A monkey.

పలుచ, *a.* Stout, big, large.

పలువ, } *n.* A fine cloth; a cloth.
పలుపు, }

పలె(న), } *adv.* Like, similar to, in
పలెను, } or after the manner
or fashion of, in imitation of,
resembling; as though, as if.—

aux. v. Must, ought to.

పలెపాటు, *ano. fo.* of పలెపాటు.

పల్కము, *n.* The bark of a tree; fiber;
a piece.

పల్కలము, *n.* The bark of a tree;
fiber; a hermit's garb made of
bark.

పల్లి, *n.* A bridle, rein.

పల్లనము, } *n.* A horse's gallop.
పల్లితము, }

పల్లపు, *a.* Handsome, beautiful;
delicate, soft, tender.

పల్పు, *ano. fo.* of పలఁచు.

పల్లి, *ano. fo.* of పలుచ.

పల్పము, *ano. fo.* of పలికము.

పల్పు, *ano. fo.* of పలఁపు.

పల్లికము, } *n.* An ant-hill, mole-hill,
పల్లికము, } ground thrown up by
white-ants, moles, etc.; elephantiasis.

పల్ల, same as పలస (న).—*n.* Possibility, practicability, feasibility; convenience.—*a.* Possible, practicable.

పల్లకాడు, *n.* A cemetery, burning or burial ground, cremation ground.

పల్లకాని, } *a.* Impossible, impracticable.
పల్లగాని, }

పల్లకి, *n.* A lute.

పల్లడి, *n.* Violence, oppression; plunder; misfortune.

పల్లడికాఁడు, *n.* A thief, robber.

పల్లభ, *n.* A beloved woman, wife, mistress.

పల్లభము, *a.* Dear, beloved, desired.
—*n.* A horse with good marks.

వల్లభుఁడు, *n.* A lover, husband; master, lord, chief; a chief herdsman. [cable.

వల్లహాలిన, *a.* Impossible, impractic-

వల్లము, *n.* A purse.

వల్లరసే, *n.* (bot.) *Walsura piscidia*.

వల్లరి, *n.* A creeper; a compound pedicle; (bot.) *Sleecotia verticil-*

వల్లవి, *n.* A cowherdess. [lata.

వల్లపుఁడు, *n.* A cook; a herdsman, cowherd. [plant.

వల్లి. } *n.* A creeper, climbing

వల్లింజ్, *v. t.* To learn or get by heart, to get or learn by rote, to con, to commit to memory, memorize.

వల్లిగము, *n.* An iron hook which forms the rim of a leathern bucket. [ket.

వల్లువము, same as వల్లము.

వల్లారము, *n.* Dried flesh.

వల్లె, *n.* Rote, conning, getting or learning by heart, or by rote, committing to memory, memorizing, cram; same as వల్లెత్రాడు. — *adv.* Yes, well.

వల్లెత్రాలుపు, *n.* Epi. of Varuna.

వల్లెత్రాడు, *n.* A noosed rope for tying cattle, noose.

వల్లెవాటు, *n.* A fashion of wearing an upper garment gracefully over the shoulder.

వల్లు, *ano. fo.* of వలువ.

వశతము, *n. & a.* White.

వశాగ్రము, same as వలాగ్రము.

వశావళి, *n.* Noise, fuss, hubbub.

వశావళికాఁడు, *n.* A noisy or fussy man, a babbler.

వళి, *n.* A fold; a fold of the skin across the belly; (pros.) same as యతి.

వశీరుఁడు, } *n.* A squint-eyed man.

వశ, *n.* A woman; a wife; a daughter; a cow; a barren cow; a barren woman; a female elephant.

వశంపదము, *a.* Submissive, obedient.

వశంపదుఁడు, *n.* One who is submissive or obedient.

వశక్రియ, *n.* The act of subduing or overpowering, especially by drugs, gems, charms, or incantations.

వశము, *a.* Submissive, obedient, subject, subdued, tamed, won, overpowered, enthralled, humbled; fascinated, charmed, enchanted, spell-bound. — *n.* Power, influence, control, mastership; supremacy; subjection, submission; possession, custody, charge; wish, desire.

వశవర్తి, *n.* One who is obedient.

వశి, *n.* One who has will or power; one who has subdued his passions.

వశీకరణము, *n.* Subduing, overpowering, subjugation, obtaining possession of or control over, by means of charms, incantations, or drugs, enchantment.

వశికరించు, *v. t.* To subdue by charms, spells or drugs, to subjugate.

వశిక్యతము, *a.* Subdued, subjugated.

వశ్యము, *a.* Subject, overpowered, dependant on.

వశ్యుడు, *m.* } One who is subjugat-
వశ్యురాలు, *f.* } ed; a dependant.

వశ్యపదము, same as పెట్టుచుండు.

వశ, *n.* (bot.) Sweet flag, *Acorus calamus*.

వశంతఃకుంషి, same as కోకిల.

వశంతద్రుమము, *n.* The mango tree.

వశంతము, *n.* Spring, the vernal season; name of a certain tune; a red wash, made of turmeric and lime mixed in water, thrown by friends and relations on one another on certain festive occasions.

వశంతుడు, *n.* The god of spring.

వశతి, *n.* Convenience, commodiousness, comfort; a house, dwelling; night.—*a.* Convenient, commodious, comfortable.

వశనము, *n.* A cloth, clothes; skin; a house, dwelling. [*jeror.*]

వశనాని, *n.* (bot.) Aconite, *Aconitum*

వశవదు, }
వశపోవు, } *v. i.* To be possible.

వశము, *n.* Possibility; possession.—
a. Possible; in the possession of.

వశల, } *n.* A tenon, a small piece
వశలా, } of wood joined to another.

వశార, }
వశారా, } *n.* A veranda.

వసి, *n.* A nail, a thorn.—*adv.* Slightly.—*a.* Slight.

వసించు, *v. i.* To dwell, reside, lodge, live, stay, put up.

వసిగొను, *v. i.* To try, endeavor.

వసిలిపోవు, *v. i.* To slip out, to be loosened, to be dislocated.

వసివాడు, *v. i.* To fade slightly.

వసివాడులు, }
వసివాళ్లు, } *n.* Slight fading.

వసుంధర, }
వసుంధర, } *n.* The earth.
వసుధ,
వసుమతి,

వసులపాతల, *n.* A species of fighting cock.

వసులు, *a.* Loose, slack.—*v. i.* To be loosened, to become loose or slack, to slip out, to be dislocated, to go aside, to go out of the way.

వసువు, *n.* Gold; a gem; money; name of a certain class of demi-gods.

వసులు, *అ.* *n.* Collection, receipt or receipts, levying. వ-చేయుట = to collect, to levy.

వస్తుము, *n.* A house.

వస్తాడు, *అ.* *n.* A teacher; a gymnast or gymnastic instructor, an athlete.

వస్తి, *n.* The lower belly, abdomen, the hypogastric or pubic region; the pelvis; the bladder; a clyster; a syringe.

వస్తువు, *n.* Any really existing or abiding substance or essence; a

thing, an object, an article, substance, commodity; matter, material; the main plot or subject of a poem or play.

వస్త్రము, *n.* A house.

వస్త్రము, *n.* Cloth; a cloth, vest, vesture, garment, raiment, apparel, clothes, dress.

వస్త్రము, *n.* A cloth; wealth; wages; price. [ship.

వహనము, *n.* Bearing, carrying; a

వహి, *n.* An account-book; manner, bearing, carriage, deportment; one who bears or carries.

వహించు, *v. t.* To bear, support, sustain, carry; to assume.

వహిత్రము, *n.* A raft, a float, a vessel.

వహించు, same as వహించు.

వహింప, *n.* Scorn.

వహి, *n.* Fire; same as చిత్రమాలము.

వహి, *n.* Saffron.

వా, *n.* The mouth; the edge of a knife or the like.

వాంఛ, *an. fo. of* వాంఛ. [craving.

వాంఛ, *n.* Wish, desire, longing,

వాంఛించు, *v. t.* To desire, wish, long for, crave. [ed for.

వాంఛితము, *a.* Desired, wished, long-

వాంతము, *a.* Vomited. [emetic.

వాంతి, *n.* Vomiting. వాంతికుండు = an

వాంఛికుడు, *n.* One who plays on the flute, fluter, flutist, a piper.

వాచ, *n.* Side, quarter; a river, stream, rivulet, streamlet. — *a.* Crooked.

వాచతాళువు, *n.* Epi. of Siva.

వాచుడు, *n.* (bot.) *Solanum jacquini.*

వాచుడు, *n.* A swollen belly.

వాచు, *v. i.* To sound, ring, to produce a sound or noise; to chatter, to babble. — *n.* A rivulet, streamlet, a torrent or current of water; an army; a wave.

వాచుడు, *n.* Sounding, sound, noise.

వాచు, *v. i.* To swell, be swollen; same as విచరు.

వాచి, *a.* Sharp, keen, edged, pointed. — *n.* Sharpness, keenness, pointedness; bravery, valor.

వాచిమగడు, *n.* A brave man.

వాచిమి, *n.* Sharpness, keenness, pointedness; bravery, boldness, courage, valor.

వాచు, *pron.* He, that man.

వాచ, *n.* Branding, brand, cautery, a burning or searing. వాచ పెట్టుట = వాచ వేయుట = to brand, burn, cauterize, sear.

వాచి, *n.* Longing or desiring eagerly after long privation.

వాచిగొట్టు, *n.* One who longs or desires eagerly, after long privation.

వాచిగొట్టుతనము, *n.* Mean desire or longing for a thing after long privation.

వాచు, *n.* Swelling, intumescence, a swelling or protuberance; pining or longing for a thing after long privation.

వాచాపదపుట, *n.* Dropsy.
 వాక, *n.* (bot.) *Carissa carandas*.
 వాకట్టు, *n.* Gagging.—*v. t.* 'To gag.
 వాకము, same as వాటము.
 వాకాటు, *n.* A dispute.
 వాకిలి, *n.* A door, door-way.
 వాకు, same as వాక్కు.
 వాక్కును, *v. i.* To speak, utter, say;
 to cry out.
 వాక్కు, *n.* A word; speech, speaking;
 a name of Saraswati.
 వాక్పతి, *n.* Epi. of Brahma and Brihaspati;
 a poet; a clever speaker.
 వాక్యము, *n.* A sentence, clause, period;
 a word, an utterance, speech.
 వాక్రచ్చే, *v. t.* To say, utter, speak.
 వాగ, *ano. fo.* of వాగె.
 వాగఱ, *n.* A painting brush.
 వాగళము, } *n.* The circular space
 వాగళము, } rounda thrashing floor.
 వాగాయిత్రము, *n.* A dispute.
 వాగీశుఁడు, *n.* Epi. of Brahma and Brihaspati;
 a poet.
 వాగుర, *n.* A net, a snare, a noose,
 toil or toils. [bird-catcher.
 వాగురికుఁడు, *n.* A hunter, fowler,
 వాగె, *n.* Reins.
 వాగ్ని, *n.* A speaker, an eloquent speaker,
 an orator.
 వాఙ్మఖము, *n.* A lecture.
 వాఙ్మలము, *n.* Deposition, oral statement.

వాఙ్మలముగా, *adv.* Orally, by word of mouth,
 verbally.
 వాచ, same as వాక్కు.
 వాచంయుఁడు, *n.* A sage who observes
 a vow of silence.
 వాచకము, *a.* Speaking, declaratory,
 explanatory, expressing; verbal,
 expressed by words.—*n.* A significant
 sound, a word, a word used in its
 ordinary etymological sense, as dist. fr.
 లక్షకము and వ్యంజకము.
 వాచకుఁడు, *n.* A speaker; a reader.
 వాచస్పతి, *n.* Epi. of Brihaspati.
 వాచాటుఁడు, *n.* A talkative man,
 prattler, babbler.
 వాచాలత, } *n.* Talkativeness, chat-
 వాచాలము, } tering.
 వాచాలుఁడు, same as వాచాటుఁడు.
 వాచించే, *v. t.* To say; to read.
 వాచికము, *n.* News, tidings.
 వాచ్యము, *a.* Proper to be said or
 spoken, expressible, utterable,
 effable; blamable, censurable.
 —*n.* The ordinary etymological
 sense of a word or vocable.
 వాచేచ్ఛిన, *a.* Helpless and dumb;
 having lost taste or relish for
 food, from disease or other cause.
 వాచేరము, *n.* Lamentation.
 వాచేరఁచే, *v. i.* To lament.
 వాచేవి, *n.* Taste, relish, flavor.
 వాచేరపము, *n.* Lamentation.
 వాచోరు, *v. i.* To lament.

వాచోరు, *n.* The eaves of a roof.
 వాచపేయము, *n.* A particular sacrifice. [velocity].
 వాచము, *n.* Water; ghee; speed,
 వాచి, *n.* A horse; a bird; an arrow.
 వాచిగంధ, *n.* (bot.) *Physalis flexuosa*.
 వాచే, *n.* Nastiness.
 వాచేము, *n.* A kind of bird.
 వాచుకడు, *v. i.* To be convenient.
 వాచుము, *n.* Convenience; the slope or slant of any thing, incline.—
u. Convenient; sloping, slanting, slant, inclined.
 వాటా, *అ.* *n.* A share, portion, part, division, dividend.
 వాటి, } *n.* A garden, a garden-
 వాటిక, } plot; a row or line of
 houses, a street.
 వాటు, *n.* Throwing, casting, flinging; a blow, stroke.
 వాటులాడు, *v. i.* To fight.
 వాట్లీడు, *n.* One who fights.
 వాడ, *n.* A row or line of houses, a street; smell; see ఓడ.
 వాడచాటు, *v. i.* To fade.
 వాడకట్టు, *n.* A street. [acuminata].
 వాడగన్నేరు, *n.* (bot.) *Plumiera*
 వాడగారి, same as తెమ్మెర.
 వాడవదిలె, *n.* A prostitute.
 వాడాంబ్రము, *n.* (bot.) *Eranthemum nervosum*.
 వాడి, } see వాచ—
 వాడిమి, }

వాడు, *v. t.* To use, make use of, employ; to say, to rumor.—*v. i.* To fade, wither.—*n.* Fading, withering.—*pron.* see వాచడు.
 వాడుక, *n.* Practice, habit, custom, usage, use.
 వాడుకపడు, *v. i.* To become accustomed, habituated, or practiced, to acquire a habit, to learn; to become a custom or habit. [of; to say, to rumor].
 వాడుకొను, *v. i.* To use, make use
 వాడుచే, same as వాడు.
 వాడుదల, *n.* Use, usage; fading.
 వాడుదెంచు, }
 వాడుకడు, } *v. i.* To fade, wither.
 వాడుపాటు, } [eane].
 వాడెవన, *n.* The tip of the sugar-
 వాడ్చు, *v. i.* To cause to fade, to fade.
 వాచి, *n.* Sound, voice, speech; the goddess of speech and eloquence; (collo.) an upper garment or cloth.
 వాచిబుచ్చు, *n.* A merchant.
 వాచిబ్బము, *n.* Trade, commerce, traffic. [a drunken woman].
 వాచిని, *n.* An actress, a nautch-girl;
 వాత, see వాత. [inatism or gout].
 వాతకి, *n.* One affected with rheu-
 వాతెప్పు, same as పులిసరి.
 వాతపోధము, *n.* (bot.) The Palasa tree, *Butea frondosa*.
 వాతప్రమి, *n.* A swift antelope, lit. wind-surpassing.

వాతము, *n.* Wind, breeze, air; rheumatism, gout, inflammation of the joints.

వాతవృక్షము, same as వాతప్రమ.

వాతరట్టు, *n.* A prattler.

వాతరోగి, *n.* One affected with or suffering from rheumatism or gout, a rheumatic.

వాతసూరధి, *n.* Fire.

వాతాయనము, *n.* A window.

వాతాయువు, *n.* An antelope.

వాతాశి, *n.* A snake.

వాతకాసు, *n.* A bribe.

వాతూలము, *n.* Wind, gale, hurricane; whirlwind. [lower lip.

వాతేఱ, *n.* The lip, especially the

వాత్య, *n.* A strong wind, gale, storm; whirlwind.

వాత్సల్యము, *n.* Affection or tenderness towards offspring, love, fondness.

వాదదుఱ్ఱ, *v. i.* To dispute, quarrel.

వాదనము, *n.* Sound, as of a musical instrument.

వాదము, *n.* A discussion, debate, controversy; a dispute, contention.

వాదర, *n.* The edge of a sword.

వాదాడు, *v. i.* To dispute, quarrel, wrangle.

వాది, *n.* A plaintiff, complainant.

వాదింఁచే, *v. i.* To argue, discuss, debate, contend, controvert (*t.*), to dispute.

వాదిత్రము, *n.* A musical instrument; instrumental music.

వాదు, same as వాదము.

వాదులాడు, *n.* One who disputes or quarrels. [wrangle.

వాదులాడు, *v. i.* To dispute, quarrel,

వాదునేయు. *v. i.* To dispute, contend. [ment.

వాద్యము, *n.* Any musical instru-

వాన, *n.* Rain, a shower.

వానకొయిల, *n.* Same as చాతకము; a kind of snake.

వానజొలిపులుగు, *n.* A swan.

వానతటి, *n.* The rainy season.

వాననెచ్చెలి, *n.* Same as చాతకము; a kind of snake.

వానపాము, } *n.* An earth-worm.

వానప్రథము, *n.* The third of the four *asramas* or stages in the life of a *dwija*, in which he renounces his worldly life, leaves his family, and retires into the woods.

వానప్రథుడు, *n.* A man in the third *asrama* or period of life, one who has passed through the stages of student and householder and has left his house and family for the woods, a hermit, anchorite, recluse.

వానరము, *n.* A monkey, an ape.

వానరాయి, *n.* A hailstone.

వానస్పత్యము, *n.* A tree, the fruit of which is produced from the blossom.

వాని, *pron.* poss. of వాడు. & అవి.

His; their (neuter), of those things or animals.

వాని(నీ), *pron.* obj. of వాడు. & అవి.

Him; them (neuter).

వానీడు, *n.* A name of Kubēra.

వానీరము, *n.* A sort of cane or rattan.

వాస, *v. t.* To make, as a pot.

వాసె, *n.* N. of a sect of the Bunyan or Vysya caste.

వాషండము, *n.* A loom.

వాషము, *n.* Shaving.

వాషసు, *అ. n.* Returning, restitution, restoration, refunding.

వాషి, same as నడబావి. [sown.]

వాషితము, *a.* Shaved or shaven;

వాషిరి, see వాషిరి. [వాచు.

వాచు, *n.* Ano. fo. of వాయింపు; see

వాచుచ్చే, *v. t.* To speak, express.

వాపోక, *n.* Crying out; wailing; chattering, babbling.

వాపోపు, *v. i.* To cry out; to chatter, babble; to wail, blubber.

వాసు, *n.* A beautiful woman; a woman.

వాసుదేవుడు, *n.* Epi. of Siva.

వాసునగాయ, *n.* A certain fruit used as a pickle.

వాసునగుంటలు, *n.* A kind of game, or the tablet or board with fourteen holes used in the game.

వాసునపాతుకాడు, *n.* A kind of bird.

వాసునము, *a.* Dwarfish, short in stature.—*n.* (myth.) The elephant of the southern quarter.

వాసునడు, *n.* A dwarf; name of Vishnu in his dwarf incarnation.

వాసుము, *a.* Reverse, adverse, opposite, contrary, inverted; left, not right; crooked; bad, vile, base, wicked; short; beautiful, hand-some, pleasing.—*n.* Anything desirable or pleasing; wealth, possessions; udder; see ఓసుము.

వాసులారము, } *n.* An anthill, a
వాసులారుపు, } molehill, a hillock
thrown up by white-ants.

వాసులూచన, *n.* A woman having beautiful eyes, a bright-eyed woman; a woman. [mare.]

వామి, *n.* A heap, stack, rick; a

వామింట, same as వాయింట.

వాము, *v. t.* To collect, gather.—*n.* see ఓసుము. [Cupid.]

వాముడు, *n.* A name of Siva and
వాయ, *n.* A quantity of grain or other article which a mortar can hold at once, as many cakes or the like as are baked or fried at once.

వాయనము, *n.* A present of cakes etc. to a Brahman at the end of a religious fast, vow, or pen-

వాయము, *a.* Useless, vain. [ance.]

వాయవ్యము, *a.* Pertaining to the air or wind.—*n.* The north-west.

వాయసము, *n.* A crow.

వాయసారాతి, *n.* An owl.

వాయి, *n.* The mouth; the face; the edge of any cutting instrument; air.

వాయింఛ, *v. t.* To beat, as a drum, to strike, to sound, to play on any stringed musical instrument.

[*pentaphylla*.

వాయింట, *n.* (bot.) *Gynandropsis*

వాయింపు, *n.* fr. వాయింఛ.

వాయిదము, same as వాద్యము.

వాయిదా, *అ.* *n.* Time given or allowed for the fulfilment of any engagement; an instalment; adjournment.

వాయిదార, *n.* A crooked sword.

వాయివిశంకము, *n.* (bot.) *Embelia ribes*.

వాయువు, *n.* Air, atmosphere, wind; the god of the wind; flatulence, windiness.

వాయువేగి, *n.* A dog.

వాయుసమిదము, *n.* Fire.

వాయొడు, *v. i.* To fear or be afraid to speak or express.

వార, *n.* Difference, variance, discrepancy; a skein of thread containing eight *punjams*; see ఓర.

వారబట్టు, same as అపాశనింఛ.

వారక, *adv.* Continually, constantly, unremittingly.

వారకము, *n.* Money advanced to cultivators to be received again

without interest when the crop is reaped.

వారకాంత, } *n.* A courtesan, prostitute, dancing-girl.

వారకామిని, }

వారకా, see ఓరకా.

వారడి, *n.* Deficiency, difference in exchange; difference, misunderstanding, quarrel.

వారణపుడేక, *n.* A species of hawk.

వారణబుస, *n.* The plantain tree.

వారణాసి, *n.* A name of Benares.

వారధి, *incor.* for వంతెన.

వారపాక, see ఓరపాక.

వారము, *n.* A week; a week day; a time or repetition; a multitude.

వారవాణము, *n.* An armor.

వారసతి,

వారస్త్రీ, } same as వారకాంత.

వారాంగన,

వారాన్నిధి, } *n.* The sea, ocean.

వారాశి,

వారాహి, *n.* A sow.

వారి, *n.* Water.

వారింఛ, *v. t.* To prevent, stop, hinder, obstruct, to ward off, avert.

వారిజము, *n.* The lotus, water-lily.

వారిణిఁడు, *n.* A stick used in fixing the yoke to the plough.

వారిము, *n.* A cloud; same as పారిభ్రమము.

వారిధి, } *n.* The sea, ocean.

వారిరాశి, }

వారివాహము, *n.* A cloud.

వారు, *pron.* They, those persons.—

n. A strap of leather or the like, thong.—*v. i.* To flow down, as water from boiled rice etc., to be drained off.

వారుచే, *ori. fo. of వార్చు.*

వారుచి, *n.* The west, the region of Varuna; spirituous liquor.

వారుపు, *ori. fo. of వార్చు.*

వారువము, *n.* A horse.

వార్చు, *v. t.* Same as ఆచమించు; to pour or drain off, as water from boiled rice etc.

వార్త, *n.* News, tidings, intelligence; rumor, report; talk, conversation; conduct, behaviour; livelihood.

వార్తాకము, same as వంక.

వార్తాకే, *n.* (bot.) same as వాచుడు.

వార్తావసుండు, *n.* A messenger.

వార్తీకము, *n.* A commentary.

వార్తీపండు, *n.* An ambassador.

వార్ధకము, } *n.* Old age, age, infirmity or imbecility of old age, decrepitude.

వార్ధి, *n.* The sea.

వార్ధుషి, } *n.* A banker, a usurer.

వార్ధుషిపండు, }

వార్పు, *n.* fr. వార్చు.

వార్పుపుట్టి, same as బడవాన్ని.

వార్వము, *ano. fo. of వారువము.*

వార్షికము, *n.* Belonging to or produced in the rainy season; rainy; belonging to a year,

yearly, annual.—*n.* A yearly payment, annuity.

వాసు, *n.* A strap of leather etc.

వాలకము, *n.* Deceit; a disguise, a mask.

వాలధి, *n.* A hairy tail.

వాలము, *n.* A tail; a hair; a sword.

వాలయించు, *ano. fo. of వాలాయించు.*

వాలయిగుడు, same as వాలిడి.

వాలహస్తము, *n.* A hairy tail.

వాలాయము, *n.* Compulsion.—*a.* Compulsory, unavoidable; constant; usual, customary.—*adv.* same as వాలాయముగా.

వాలాయముగా, *adv.* Necessarily, certainly, positively; usually, customarily. [obstinate.

వాలాయించు, *v. i.* To insist, to be

వాలారు, *a.* Sharp.

వాలిడి, *a.* Without a tail, tailless.

—*n.* An ape, orang-outang.

వాలిక, *a.* Long; sharp.

వాలు, *n.* A sword; a slope, incline, slant, inclination.—*a.* Long; sharp.—*v. i.* To incline, bend, weigh down; to hang loose; (వక్షి-) to light or perch.

వాలుకొంటి, *n.* A woman having long or large eyes; a woman.

వాలుక, *n.* Sand.

వాలుకొంక, *n.* A crane.

వాలుక, *n.* A kind of fish.

వాలుకొంటి, *n.* A kind of fish.

వాలుకడాలు, *n.* Epi. of Cupid.

వారుడుపు, *n.* A pot-belly.
 వారుపాము, *n.* A kind of fish.
 వారుచేచ, *n.* A kind of fish.
 వారుచే, *v.t.* To incline, bend, droop,
 hang.
 వారుచక్క, *n.* The planet Venus.
 వారుడు, *n.* A kind of tree.
 వారుపు, *n.* fr. వారుచే.
 వారుప్రాధ్న, *n.* Afternoon, evening.
 వారుకుండ, *n.* A hero.
 వారుమెకము, *n.* A wild hog.
 వారువ, *ano. fo. of* వారువ.
 వారుము, *ano. fo. of* వారుము.
 వారుము, *a.* Made of fibre, fibrous.
 వారుంటి, same as వారుంటి.
 వారు, *ano. fo. of* వారుచే.
 వారుభక్తి, *n.* Influence, power,
 authority.
 వారు, *n.* Custom, practice, usage.
 వారు, *n.* Relation, relationship.
 వారుంటి, same as వారుంటి.
 వారుక, *n.* The pit at the bottom of
 the throat, on the breastbone.
 వారుక, *n.* Order, system, method.—
a. Much, great, excessive.
 వారులి, *n.* (bot.) *Vitex negundo*.
 వారురము, *ano. fo. of* వారురము.
 వారుత, *n.* A female elephant.
 వారుతము, *n.* The chirping of birds.
 వారుతము, *a.* Pertaining to summer.
 —*n.* Same as తేమైర; a camel;
 the Indian cuckoo. [*latum.*]
 వారుతి, *n.* (bot.) *Jasminum auricu-*

వారుతికము, *a.* Vernal.
 వారుకము, *n.* A house, dwelling.
 వారుగృహము, *n.* A dwelling house;
 a bed-room.
 వారున, *n.* Smell, odor, fragrance,
 scent; (చెడ్డ—) stench, stink;
 (psy.) association, recollection;
 see వారునె. [or smell, to smell.
 వారునకొట్టు, *v. i.* To emit fragrance
 వారునచూచే, *v. t.* To smell.
 వారునకట్టు, *v. t.* To smell, to scent,
 to feel; find out, track, trace.
 వారుపోయు, *v. i.* To place the rafters
 on a building, to rafter (*t.*).
 వారుము, *n.* A rafter; a cloth; a house.
 వారురము, *n.* A week; a week day.
 వారుపుకడు, *n.* A name of Indra.
 వారుసి, *n.* Difference, comparison;
 superiority; benefit, advantage,
 gain, profit, amelioration, im-
 provement; celebrity, name,
 fame, renown; measure, degree,
 quantity; a dweller, inhabitant,
 resident.—*a.* Better, superior,
 excelling; well, healthy, better.
 వారుసింఁచే, same as వారుసింఁచే.
 వారుసికెక్కు, *v. i.* To be celebrated or
 famous, to rise to celebrity, to
 come to or attain greatness.
 వారుసిగా, *adv.* Well, properly, fitly.
 వారుసిగ్రీలు, (collo.) *n.* A flute.
 వారుసిచేయు, *v. t.* To improve, make
 better, ameliorate; to c u r e,
 to heal. [serpent.
 వారుసి, *n.* N. of a certain Nāga or

వాసుదేవుఁడు, *n.* Epi. of Krishna.

వాసె, } *n.* A flute, a pipe.
వాసెగ్రోలు, }

వాసెన, } *n.* A cloth tied over
వాసెనకట్టు, } the mouth of a vessel,
particularly for boiling cakes
by steam; a cloth tied or bound
over the head to alleviate pain.

వాస్తవము, *n.* Truth, reality, fact.
—*a.* True, real, actual, not false,
genuine.

వాస్తవికము, *a.* same as వాస్తవము.

వాస్తవ్యము, *a.* Habitable.

వాస్తవ్యుఁడు, *n.* A dweller, an in-
habitant, resident.

వాస్తుకము, *n.* A certain pot-herb,
Chenopodium album and other
species.

వాస్తువు, *n.* The site of a house or
habitation; a house, habitation.

వాస్తోష్ఠి, *n.* Epi. of Indra.

వాహకుఁడు, *n.* A porter, a carrier.

వాహద్విషము, *n.* A he-buffalo.

వాహనము, *n.* A conveyance or
vehicle of any kind, a carriage,
car, chariot, a horse, etc.

వాహము, *n.* A horse; an ox; the
shoulder; air.

వాహవా, *interj.* Bravo! well done!
huzza! hurrah! [ported.

వాహితము, *a.* Borne, carried, sup-

వాహితము, *n.* The part of an ele-
phant's forehead between the
frontal globes. [or force.

వాహిని, *n.* A river, stream; an army

వాహినీపతి, *n.* A commander of an
army; the sea.

వాహ్యము, *a.* Bearable, supportable.
—*n.* same as వాహనము.

వాహ్యశి, *n.* An excursion, a trip.

వింకడము, *a.* Spacious; beautiful;
unnatural; separate.

వింగడించు, *r. t.* To separate.

వింజోమర, } *n.* A white whisk or
వింజోమరము, } chowri.

వింజిలి, *n.* A kind of fish.

వింజే, *n.* Surprise, wonder.

వింజేము, same as వింభము.

వింట, *n.* fr. విను. Hearing. [a bow.

వింటి, *infl.* of విల్లు & *a.* Belonging to
వింటివాఁడు, same as విలుకాఁడు.

విండ్లు, *n.* pl. of విల్లు.

వింత, *n.* Wonder, curiosity; oddity,
oddness, strangeness, peculiari-
ty; an uncommon thing, a rar-
ity.—*a.* Strange, odd, queer,
uncommon, marvellous, won-
derful; foreign, uncouth.

వింతగా, *adv.* Strangely, curiously,
wonderfully.

వింతవాఁడు, *n.* A stranger.

విందు, *n.* Entertainment, treat,
feast; a guest; a relation.

విందుచేయు, } *r. i.* To entertain, to
విందుకట్టు, } give a treat or enter-
tainment.

విందుపురుగు, *n.* A species of spider.

విందువు, *n.* An intelligent man.

వింధ్యము, *n.* The Vindhya moun-

వింధ్యుడు, *n.* A huntsman. [tain.

వింశతి, *n. & a.* Twenty.

వింశము, *a.* Twentieth.

వికచము, *a.* Expanded, blown, open, as a flower; bald.

వికటము, *a.* Crooked, awkward, ugly, uncouth, hideous, repulsive, unpleasant.—*n.* Derangement, disorder, an upset condition, ill health. [clown.

వికటకవి, *n.* A jester, buffoon,

వికటించు, *v. i.* To turn against or unfavorable, not to agree, disagree, to be opposed to.

వికత్తనము, *n.* Praise.

వికరణిక్కు, } *n.* The lower cross

వికరణిమాలము, } beam of a shelving

వికర్తనము, *n.* The sun. [roof.

వికలత, } same as కైకల్యము.

వికలము, *a.* Deprived of a limb or member, mutilated, dismembered, defective, imperfect, wanting; failing, decayed, impaired, withered; confused, bewildered, agitated, sorrowful.

వికలానుడు, *n.* One who has mutilated or defective limbs, one who is deformed, crippled, or maimed, a cripple.

వికలితము, *a.* Confused, perplexed, troubled. [or perplexed.

వికలము, *n.* One who is confused

వికల్పము, *n.* Change, alteration; (gram.) admission of an option or alternative, the allowing of a rule to be observed or not at pleasure; ambiguity, uncertainty, indecision, doubt, hesitation; error, mistake, ignorance; (rhet.) antithesis. [ter.

వికవిక, *n.* (ono.) Represents laugh-

వికసనము, same as వికాసము.

వికసించు, *v. i.* To blow, expand, open, as a flower, to blossom.

వికసితము, *a.* Blown, expanded,

వికసుడు, *n.* The moon. [open.

వికస్యము, *a.* Opening, expanding.

వికారము, *n.* Change, alteration, transformation; perturbation, emotion, passion, feeling, excitement; ugliness, awkwardness; disorder or unpleasant sensation, as in the stomach, nausea.—*a.* Ugly, awkward, uncouth, unshapely, deformed.

వికారముగా, *adv.* Awkwardly, queerly, oddly.

వికారి, *n.* N. of the 33rd year of the Hindu cycle of sixty.

వికారించు, (collo.) *v. imp.* To feel nausea; to produce nausea, to disagree.

వికావిక, same as వికవిక.

వికావికలు, *a.* Scattered, dispersed.

వికాసము, *n.* Opening, expanding, expansion, blossoming, blooming; cheerfulness, joy, brightness.

వికాసితము, *a.* Expanded, blown, opened; made to shine, illumined, bright, cheerful.
 వికిరము, *n.* A bird; a fragment; a well; scattering, tearing.
 వికిరణము, *n.* Scattering; same as వికిరము, *a.* Scattered. [జిల్లెడు.
 వికృతము, *a.* Changed, altered, modified, transformed, corrupted.
 వికృతి, *n.* Change, alteration, transformation, corruption; a corrupted or changed form, as of a word; name of the 24th year of the Hindu cycle of sixty.
 విక్రము, *n.* A young elephant.
 విక్ర-విరియు, *v. i.* To expand or spread much. [stretch out.
 విక్ర, *v. i.* To swell with pride; to
 విక్రము, *n.* N. of the 14th year of the Hindu cycle of sixty.
 విక్రముము, *n.* Valor, prowess, heroism, great power or strength, might.
 విక్రమించు, *v. i.* To display prowess, to use one's strength.
 విక్రమించు, *n.* Epi. of Vishnu.
 విక్రయము, *n.* Selling, sale, vending.
 విక్రయ, *n.* A seller, vendor.
 విక్రయించు, *v. t.* To sell, vend.
 విక్రయివడు, *n.* A seller, vendor.
 విక్రాంతి, same as విక్రము.
 విక్రయ, same as విక్రము.
 విక్రేడితము, *a.* Played, danced.
 విక్రేతము, *a.* Sold.

విక్రేత, *n.* A seller, vendor.
 విక్రేయము, *a.* Saleable, vendible.
 విఘ్నము, *n.* Cough; sneeze.
 విఘ్నము, *a.* Thrown or tossed up; cast, flung, thrown.
 విఘ్నము, *n.* Throwing; scattering, dispersing.
 విఘ్నము, *n.* Throwing, casting, flinging, projecting; (astro.) latitude.
 విఘ్నించు, *v. t.* To throw or toss up; to cast, fling, throw.
 విఘ్నము, *n.* Agitation, confusion, or distress, of mind, anxiety, trepidation, alarm, panic; conflict, struggle. [renowned.
 విఘ్నము, *a.* Celebrated, famous,
 విఘ్నము, *n.* Celebrity, fame, renown.
 విఘ్నము, *n.* One sixtieth of the space of time called ఖడియ, two-fifths of a minute.
 విఘ్నము, *a.* Gone, departed.
 విఘ్నము, *n.* Destruction; division, separation.
 విఘ్నము, *n.* Flowing, trickling, dropping, oozing; melting away, dissolving; dispersion, the state of being loosened, untied, or dishevelled.
 విఘ్నము, *a.* Flowing, trickling, dropping, oozing; liquefied, dissolved; dissipated, dispersed; gone, decayed, slackened, untied, loosened, dishevelled, disordered; detached.
 విగాహము, }
 విగాహము, } *n.* Sinking.

విగాహించు, *v. i.* To sink.

విగాహితము, *a.* Sunk.

విగుణము, *a.* Having a distinct or different quality or attribute.

విగ్రహము, *n.* Figure, form, shape; the body; an image, idol; separation, resolution, analysis, breaking up; war, battle, strife, conflict, disunion; (gram.) separation of the parts or members of a *Samasa* or compound word.

విగ్రహించు, *v. i.* To fight, quarrel.

విగ్రుండు, *n.* A noseless person.

విఘటిక, same as విగడియ.

విఘట్టనము, *n.* Striking, rubbing, friction; hurting, damaging.

విఘనము, *n.* The residue or remnant of food offered to the gods, the manes, guests, or spiritual preceptors.

విఘాతము, *n.* A blow; obstruction, impediment, obstacle, hindrance, prevention, interruption; destruction, ruin, harm, damage; killing.

విఘాతించు, *v. t.* To obstruct, hinder, prevent; to destroy, ruin, injure; to kill.

విఘూర్తనము, *n.* A whirl, gyration.

విఘూర్తము, *a.* Whirling round, spinning, turning.

విఘ్నపడు, *v. i.* To be obstructed or prevented.

విఘ్నము, *n.* Obstruction, obstacle, impediment, hindrance, prevention, interruption.

విఘ్నరాజు, } *n.* N. of the first
విఘ్నేశ్వరుడు, } son of Siva.

విచక్షణ, } *n.* Close or critical con-
విచక్షణము, } sideration or thinking, discrimination, discretion, nice discernment.

విచక్షణాంకు, *n.* A clever or skillful man, one who is thoughtful, considerate, or discreet, a close or critical observer or thinker.

విచయనము, *n.* Searching, search.

విచారణ, *n.* Examination, search, investigation, inquiry, research.

విచారణీయము, *a.* Which must, or has to, be considered, examined, investigated, or inquired into, requiring to be thought about.

విచారపడు, *v. i.* To grieve, to be sorrowful.

విచారము, *n.* Grief, sorrow, affliction, distress; same as విచారణ.

విచారించు, *v. i.* To grieve, sorrow, mourn, lament. [investigated.

విచారితము, *a.* Considered, examined,

విచార్యము. same as విచారణీయము.

విచిత్త, *n.* Doubt, uncertainty, suspicion. [*n. sa.*

విచిలము, *n.* (bot.) *Tangueria spi-*

విచిత్రము, *n.* Wonder, surprise, astonishment; peculiarity, strangeness, extraordinariness.—*a.* Wonderful, strange, extraordinary, rare, uncommon.

విచేష్టితము, *n.* Action, act; gesture; sensation; motionlessness.

విచ్చేయ, ano. fo. of విజయముచేయ.
విచ్చే, *n.* A small ball or roll of thread.

విచ్చేలవిడి, *n.* Freedom, liberty.—*a.* Free, at liberty, unrestrained.—
(సే) *adv.* Freely, without restraint, at pleasure.

విచ్చేవిచ్చేయ, *n.* Dispersion, being scattered.

విచ్చేయ, *n.* A particular flaw or blemish in a precious stone.

విచ్చే, *v. i.* To open, to burst.—*v. t.* To open, untie, loosen; to leave.—*a.* Open, drawn out of the sheath. విచ్చేకత్తి=a drawn sword.

విచ్చేమొగ్గ, *n.* An opening or expanding bud; the state of being scattered.

విచ్చాయము, *a.* Faded.

విచ్చిత్తి, *n.* Separation; cutting; loss.

విచ్చిన్నము, *a.* Cut; separated, disunited; miscarried.

విచ్చేరము, *n.* Cutting, separation, disjunction.

విజకము, *a.* Lonely, solitary, desolate, unpeopled, uninhabited.

విజయ, *n.* N. of the 27th year of the Hindu cycle of sixty; a name of Pārvati; one of the female attendants of Pārvati.

విజయంచేయ, same as విజయముచేయ

విజయవస్త్రము, *n.* A garland of five hundred strings.

విజయవసు, *n.* The tenth day of the first half of the month of Āśvayuja on which the goddess

Durga, weapons, etc. are worshipped.

విజయము, *n.* Victory, success, triumph, winning, conquest.

విజయముచేయ, *v. i.* To come, to go, to be pleased to come or to go, to deign or condescend to come or to go.

విజయ, *n.* One who is victorious, successful, or triumphant, victor, winner, conqueror.

విజయుడు, *n.* A name of Arjuna; one of the two porters at the gate of Vishnu.

విజాతి, *n.* A different class, species, order, race, or caste, heterogeneity.

విజాతీయము, *a.* Of a different class, species, order, sort, or nature, heterogeneous.

విజిగీష, *n.* Desire of conquest or victory, emulation, rivalry.

విజిగీషువు, *n.* One who is desirous of victory. [overcome.

విజితము, *a.* Conquered, subdued,

విజితుడు, *n.* One who is defeated.

విజృంభణము, *n.* Swelling, expanding, rising, raging.

విజృంభించు, *v. i.* To swell, rise, rage; to open, expand, blossom, bloom.

విజృంభితము, *a.* Expanded, open, spread.

విజ్ఞప్తి, same as విజ్ఞాపనము.

విజ్ఞాత, *n.* One who knows or understands, an experienced person. [perceived, discerned.

విజ్ఞాతము, *a.* Understood, known,

విజ్ఞాతుఁడు, *n.* A celebrated or famous man, one who is known.

విజ్ఞానము, *n.* Distinguishing, perceiving, recognising, discerning, understanding, comprehending, intelligence; knowledge, science, learning, wisdom.

విజ్ఞాపన. } *n.* The act of making
విజ్ఞాపనము, } known or acquaint-
ing, representing, informing,
respectful communication or
representation, submitting, or
submission of, any facts; request,
petition, prayer.

విజ్ఞాపించు, *v. t.* To represent, ad-
dress, tell or narrate respectfully
or humbly, to submit; to re-
quest, petition, pray.

విజ్ఞాఁడు, *n.* A clever, skillful, or
learned man.

విజ్ఞాన, *v. i.* To spread.

విజ్ఞానము, *n.* A wrong pair.—*a.* Not
a pair, not a match, discordant.

విజ్ఞానముపడు, *v. i.* Not to be a match.

విటుంకము, *n.* A dove-cot or dove-
cote, an aviary.

విటుకత్రై, } same as విటి and
విటుకాఁడు, } విటుఁడు.

విటుతటము, }
విటుతాటనము, } *n.* Disorder, confu-
sion; topsyturvinness.

విటుతాటము, }
విటుపము, } *n.* A branch of a tree
with its new sprouts or shoots.

విటుపి, *n.* A tree; same as వుట్టి.

విటి, *n.* An unchaste woman, an
adulteress, a strumpet.

విటుఁడు, *n.* A voluptuary, a para-
mour, a lover, a gallant.

విట్పురము, *n.* A tame hog.

విడంగము, *n.* same as వాయివిశంగము.

విడంబన, *n.* Imitation, copying.

విడంబము, *n.* Imitation; delay;
affliction, distress.

విడంబించు, *v. t.* To imitate, copy.

విడంబితము, *a.* Imitated; delayed;
distressed. [tressed.

విడంబితుఁడు, *n.* One who is dis-

విడచియు, *v. t.* To separate, disjoin,
take off, untie, disentangle,
extricate, unravel.

విడచిద్రొక్క, } *v. t.* To leave or leave
విడనాడు, } off, to give up, to dis-

విడవలి, same as వట్టివేరు. [card.

విడి, *n.* Clearness, plainness, dis-
tinctness; transparence, bril-
liancy.—*a.* Separate, distinct,
clear, plain; single, odd, spare;
unoccupied, unemployed,
vacant. [loosely; singly.

విడిగా, *adv.* Separately, distinctly,

విడిగోలు, *a.* Spare, unemployed.

విడిపెట్టు, *v. t.* To leave, quit,
abandon, give up, renounce,
relinquish; to let loose, release.

విడివల, *n.* A halting place.

విడిది, } *n.* A lodging, temporary
విడివట్టు, } residence.

విడిపించు, *v. t.* To get or see releas-
ed, to cause to be liberated or
set free, extricate.

విడిపించుకొను, *v. t. & i.* To extricate one's self, disentangle one's self, break loose, get free, escape.

విడిపోవు, *v. i.* To be separated, to separate, part (with).

విడిమట్టు, same as విడిసట్టు.

విడిముడి, *n.* Money, riches, wealth.

విడియము. same as తాంబూలము.

విడియు, *v. i.* To halt or stay temporarily, to lodge; to be loosened. [slip.

విడిపడు, *v. i.* To be loosened, to

విడు, *v. i.* To be loosened or untied, to separate, to part (with).

విడుగర, *n.* Release, liberation.

విడుగు, *v. i.* To expand, blow.

విడుచు, *v. t.* To leave, quit, abandon, give up, renounce, relinquish, resign; to release, set free or at liberty, liberate.

విడుత, *n.* A time or repetition.

విడువల, *n.* Leaving, release, liberation, setting at liberty.

విడుపు, *n.* Leaving, quitting; release, liberation.

విడుమర, *n.* Leaving; release.

విడువడు, *v. i.* To separate, to be severed.

విడెము, same as తాంబూలము.

విడు, ano. fo. of విడుచు.

విడువరము, *n.* Obstinacy, stubbornness; unnaturalness.—*a.* Obstinate, stubborn; unnatural, preternatural.

విడుపు, } other forms of విడుపు,
విడ్యము, } విడియము.

విత, *a.* Useless, vain.

వితంజ, } *n.* Frivolous and fallacious argument without attempting to establish the opposite side, captious objection, idle carping, hypercriticism, perverse argument.

వితండావాది, *n.* One who argues perversely, fallaciously or obstinately, choplogic.

వితంతువు, *n.* A widow.

వితంసము, *n.* A cage, net, chain, or the like, made to confine beasts or birds.

వితతము, *a.* Stretched, extended, expanded, spread, diffused.

వితతి, *n.* Extension, expansion; a collection, quantity; a cluster.

వితథము, *a.* False, untrue.

వితమరి, *n.* A husbandman, a peasant. [kind, sort.

వితము, *n.* Manner, way, mode,

వితరణ, } *n.* Giving, charity,
వితరణము, } bounty, liberality, munificence.

వితరణి, *n.* A charitable, liberal, or bountiful person.

వితర్కము, *n.* Reasoning, argument, discussion; inference, conjecture, guess, supposition, opinion, anticipation; deliberation, consideration of probabilities or alternatives, doubt, apprehension.

వితర్కించు, *v. i.* To reason, think, reflect, ponder; to hesitate; to conjecture, suppose, imagine.
 వితర్కి, *n.* A raised square piece of ground, a pial.
 వితలము, *n.* The second of the seven lower regions or regions under the earth.
 విత్త, *n.* A span.
 వితా, *a.* Useless, vain.
 వితాప, *n.* Surprise, astonishment, confusion. [astonished.
 వితాపపడు, *v. i.* To be surprised or
 వితానము, *n.* A canopy, an awning, cover; a cushion.
 వితావిత, *a.* Perfectly useless.
 విత్తీర్ణము, *a.* Crossed, passed over;
 విత్తీర్ణ, *n.* Charity. [given.
 విత్త, *n.* A small sack.
 విత్తనము, *n.* A seed; a testicle.
 విత్తము, *n.* Money, riches, wealth.
 విత్తు, *n.* A seed; a testicle.—*v. t.* To sow.
 విదగ్ధత, *n.* Cleverness, skill.
 విదగ్ధము, *a.* Clever, skillful.
 విదగ్ధుడు, *n.* A clever or skillful man, expert.
 విదరము, *n.* Splitting, cleaving asunder. [off, to dust.
 విదలించు, *v. t.* To shake off, beat
 విదలించు, *n. fr.* విదలించు.
 విదళనము, *n.* Breaking, rending, cleaving. [tear, cleave.
 విదళించు, *v. t.* To break, to rend,

విదళితము, *a.* Broken, rent, torn, cleft.
 విదారకము, *a.* Splitting, cleaving.
 విదారణము, *n.* Breaking, cleaving, splitting, tearing, severing, dividing; a battle, fight.
 విదారింపు, *v. t.* To break, tear, rend, cleave.
 విదారితము, *a.* Broken to pieces.
 విదాహము, *n.* Excessive thirst, abnormal or morbid thirst.
 విదక్కు, *n.* An intermediate point of the compass, a point between two cardinal points.
 విదితము, *a.* Known, understood.
 విదితుడు, *n.* One who is known or well-known.
 విదియ, *n.* The second day after the full moon or new moon.
 విదిలింపు, } see విద—.
 విదిలింపు, }
 విచ్ఛిన్నము, *a.* Torn, split, broken, burst; expanded, open.
 విదురు, same as విదులు.
 విదురుడు, *n.* One who knows or understands.
 విదురుచే, } same as విదులుచే, విదు
 విదురువు, } లువు.
 విదులు, *v. i.* To fall or drop down.
 విదులుచే, *v. t.* To cause to fall or drop down, to shake off.
 విదులువు, *n. fr.* విదులుచే.
 విదుల్పు, } other forms of విదులుచే
 విదుల్పు, } and విదులువు.
 విదుషి, *n.* A learned woman.

విమూరము, *a.* Very far or remote.
 విమూషకుడు, *n.* A jester, buffoon, clown.
 విదేశము, *n.* A foreign country.
 విదేశి, } *n.* A foreigner, a
 విదేశీయుడు, } man of a foreign
 country.
 విదేహము, *a.* Bodiless.
 విదేశి, *n.* One who is incorporeal
 or bodiless.
 విదై, same as విద్య. [game.
 విదైము, *n.* Playfulness; a children's
 విద్య, *n.* Learning, knowledge,
 scholarship, education; science,
 philosophy; any practical art;
 conjuring, jugglery, magic,
 legerdemain.
 విద్యమానము, *a.* Existing, being in
 existence, existent, present;
 actual, real.
 విద్యాధరుడు, *n.* N. of a class of
 demi-gods. [learner, disciple.
 విద్యార్థి, *n.* A student, pupil, scholar,
 విద్యావంతుడు, *n.* A learned man, a
 man of letters or learning,
 scholar; a man skilled or versed
 in any art, especially any of the
 fine arts.
 విద్యుత్తు, *n.* Lightning.
 విద్యోతించు, *v. i.* To shine.
 విద్రధి, *n.* An abscess, especially
 when deep-seated or internal.
 విద్రవము, *n.* Flowing out, leaking;
 running away, flight, retreat,

escape; censure, reproach; in-
 tellect, understanding.
 విద్రావము, *n.* Running away, flight,
 retreat; liquefaction.
 విద్రావితుడు, *n.* A fugitive.
 విద్రుచు, *ano. fo. of* వివరుచు.
 విద్రుతము, *a.* Melted, liquefied, fluid.
 విద్రుకుము, *n.* Coral; a young sprout
 or shoot.
 విద్యాంసుడు, *n.* A learned man,
 scholar, a man of letters or
 erudition.
 విద్యాంసురాలు, *n.* A learned woman.
 విద్వీటు, } *n.* An enemy, foe.
 విద్వీషుడు, }
 విద్వేషము, } *n.* Enmity, hostility.
 విద్వేషము, }
 విద్వేషి, *n.* An enemy, foe. [(t.).
 విద్వేషించు, *v. i.* To be hostile, to hate
 విధము, *n.* Kind, sort, class, species;
 manner, way, mode, method;
 wages, hire
 విధవ, *n.* A widow.
 విధాత, } *n.* A name of Brahma.
 విధాతృడు, }
 విధానము, *n.* Doing, performance;
 a rule, precept, ordinance, in-
 junction, regulation, order, com-
 mand; sacred text; worshipping;
 rite, ceremony; form, formula;
 mode, method, manner; means,
 expedient; wealth.
 విధానకము, *a.* Binding, compul-
 sory, which is a duty.

- విధాయకుడు, } *n.* An ordainer, a
విధాయి, } director, an au-
thority.
- విధి, *n.* A rule, sacred precept, in-
junction, sacred text or scripture,
order, command, direction, ordi-
nance, statute, law; any prescrib-
ed act, rite, or ceremony; duty;
a name of Brahma; fate, destiny,
luck, preordination, predestina-
tion.
- విధించు, *v. t.* To order, command,
ordain, prescribe, lay down, as
a rule; to award, to adjudge.
- విధంతుడు, *n.* Epi. of Rāhu.
- విధుతము, *a.* Shaken, moved.
- విధురము, *n.* Separation; distress.
—*a.* Separated; distressed.
- విధువనము, *n.* Shaking, moving.
- విధువు, *n.* The moon; camphor; a
name of Vishnu.
- విధూతము, *a.* Shaken.
- విధూతి, }
విధూనము, } *n.* Shaking.
- విధేయత, *n.* Obedience.
- విధేయము, *a.* Obedient.
- విధేయుడు, *n.* An obedient man,
one who is compliant, docile,
tractable.
- విధ్ను, *a.* Pierced, stabbed, wound-
ed; beaten, lashed; thrown,
cast; sent, directed; resembling,
like. [legal.
- విధ్యక్తము, *a.* Prescribed, ordained,
- విధ్యక్తముగా, *adv.* In the prescribed
manner, properly, legally.
- విధ్వంసము, *n.* Complete destruction,
utter ruin.
- విధ్వంసితము, *a.* Ruined, destroyed.
- విసంబదు, *v. t.* To be heard, to be
audible.
- విసత, *n.* N. of the mother of Garuda.
- విసతము, *a.* Curved, bent, bowed;
well-trained, disciplined; low,
humble; modest.
- విసతి, *n.* Bowing, bending, saluta-
tion; humility, modesty.
- విసతుడు, *n.* An humble, modest,
unassuming man.
- విసవివాడు, *n.* A deaf man.
- విసమితము, *a.* Bowed down; humbled.
- విసక్రము, *a.* Bent, bowed, humble,
modest.—*n.* Tin.
- విసయము, *n.* Humility, modesty;
decorum, propriety of conduct,
good behaviour; leading, dis-
cipline, training, guidance.
- విసవచ్చు, *v. i.* To be heard.
- విసా (collo.), *adv.* Except, excepting,
save, saving, but, without.
- విసాయకుడు, *n.* A name of Vighne-
swara.
- విసాయిచ్చు (collo.), *v. t.* To except,
exclude, exempt, make an excep-
tion of.
- విసాశము, *n.* Destruction, ruin,
annihilation, utter loss, decay,
death.
- వినికి, } *n.* Hearing, listening,
వినికిడి, } audience; hearsay.

- వినిసిందించు, *v.t.* To blame much, condemn strongly.
- వినిపించు, *v.t.* To cause to be heard, to read out.—*v.i.* To be heard, to be audible.
- వినిమయము, *n.* Exchange, barter; transmutation; a pledge, mortgage, deposit, security.
- వినియుక్తము, *a.* Used, utilized.
- వినియోగపడు, *v.i.* } same as విని
వినియోగపడుచు, *v.t.* } యోగించు.
- వినియోగము, *n.* Using, utilizing, employing; use, utility, serviceability.
- వినియోగించు, *v.t.* To use, utilize, employ.—*v.i.* To be useful, to be utilized or employed.
- వినిర్గతము, *a.* Gone out of or from, escaped from, departed.
- వినిర్మలము, same as నిర్మలము.
- వినిర్ముక్తము, same as నిర్ముక్తము.
- వినివారము, same as నివారణము.
- వినివేదితము, same as నివేదితము.
- వినిష్క్రంతము, same as నిష్క్రంతము.
- వినితము, *a.* Led or taken away, removed, conveyed; governable, tractable; tamed, broken in.
- వినితుండ, *n.* One who is well-trained, disciplined, educated, a refined or well-behaved man, a gentleman; one who is modest, humble, gentle, meek.
- వినిఁము, *a.* Black.
- విను, *v.t.* To hear, listen to, give audience or attention to, give ear to; to heed, to obey.—*n.* The sky.
- వినుకలి, *n.* Hearing.
- వినుకలికంటి, *n.* A snake.
- వినుకెంపు, *n.* The sun.
- వినుచు, same as వినిపించు.
- వినుచూలి, *n.* Wind.
- వినుతము, same as నుతము.
- వినుతి, same as నుతి.
- వినుతించు, same as నుతించు.
- వినుతుండ, *n.* One who is praised.
- వినుపించు, same as వినిపించు.
- వినుప్రోలు, } *n.* Heaven.
వినువలను, }
- వినువాచక, same as అకాశగంఠ.
- వినునీగదేవర, *n.* Epi. of Siva.
- వినుతనము, } same as నూతనము.
వినుత్నము, }
- వినుదలచు, } *v.t.* To delight,
వినుదలెట్టు, } please, amuse, divert.
- వినుదము, *n.* Play, sport, pastime, diversion, amusement, interesting pursuit; pleasure, interest, gratification.
- వినుది, *n.* One who delights or amuses; one who is delighted.
- వినుదించు, *v.i.* To delight, rejoice, to feel joy or pleasure.
- వినుగలి, } *n.* Hearing.
వినుగ, }
- విన్న, *a.* Pale.
- విన్నదనము, *n.* Dejection, sorrow.

విన్నముడు, *v. i.* To become pale ; to be dejected.

విన్నముచాటు, *n.* Becoming pale.

విన్నముచోపు, *v. i.* To be dejected or sorrowful.

విన్నమున, *n.* Paleness ; want, deficiency.

విన్నమునగు, *v. i.* To be dejected or sorrowful.

విన్నమునుపు, *n.* Skill ; manner, mode.

విన్నముపత్రిక, *n.* A petition.

విన్నముపము, same as విజ్ఞాపనము.

విన్నముపించు, same as విజ్ఞాపించు.

విన్నముణము, *n.* Skill, dexterity ; a particular grasp in wrestling ; beauty, elegance, grace. — *a.* Skillful, dexterous ; beautiful, graceful. [person.

విన్నముణి, *n.* A clever or skillful

విన్నము, *n.* The sky.

విన్యసించు, *v. t.* To place, put.

విన్యస్తము, *a.* Placed, put.

విన్యాసము, *n.* Placing, putting ; position, posture.

విపంచి, *n.* A lute.

విపక్వము, same as పక్వము.

విపక్షము, *n.* An exception ; (log.) an instance on the opposite side, a negative instance.

విపక్షుడు, *n.* An enemy, foe, adversary, rival, opponent.

విపణము, *n.* Selling, sale. [place.

విపణి, *n.* A shop, a stall, a market

విపత్తి, *n.* Same as విపత్తు ; pain, agony ; dying, death.

విపత్తు, *n.* Calamity, misfortune, disaster, mishap, adversity.

విపథము, *n.* A bad, improper, or wrong way, deviation.

విపన్నము, *a.* Distressed, afflicted, unfortunate, fallen into adversity or misfortune ; disabled, incapacitated ; lost, destroyed, annihilated ; dead, defunct. — *n.* A snake.

విపన్నుడు, *n.* One who is fallen into adversity or misfortune, distressed, afflicted.

విపరీతము, *a.* Turned the wrong way, reversed, inverted, inverse, topsyturvy ; opposite, adverse, contrary, unfavorable ; unnatural, preternatural, abnormal, perverse, absurd, preposterous.

విపరీతముగా, *adv.* Unnaturally, absurdly.

విపర్యయము, *n.* Difference, inversion, contrariety, perverseness, opposition ; change.

విపర్యస్తము, *a.* Reversed, reverse, inverted, opposite, contrary, unfavorable ; interchanged.

విపర్యాసము, same as విపర్యయము.

విపశ్చతుడు, } *n.* A learned man,
విపశ్చిత్తు, } scholar.

విపాకము, *n.* Cooking thoroughly, cooking, dressing ; ripening, maturing, ripeness, maturity ; digestion ; imperfect or incomplete cooking ; the consequence

or result of any action either in this or a former birth, matured by the operation of time.

వి పాటనము, *n.* Breaking, dashing to
pieces. [pieces.

వి పొటితము, *a.* Broken, dashed to

విషిన్ము, *n.* A forest, wood.

విషుల, *n.* The earth.

విశులము, *a.* Large, great, extensive, broad, wide, spacious, roomy, capacious; deep, profound; amplified, copious, full, lengthy.

విష్క, *v. t.* To open, untie, loose or loosen.—*a.* Open, extended, expanded, extensive, large.

విపక్ష్వము, *a.* Distant, remote.

విప్రతిష్ఠ త్రి, *n.* Enmity ; disbelief.

విప్రయోగము, } *n.* Separation,
వివలంభము, } especially of lovers.

ခန္ဓာလောမ္ဘ, *n.* A woman disappointed
by her lover's breaking his
appointment.

విప్రలబ్ధము, *a.* Deceived.

విప్రలాపము, *n.* Talking idly, prattling, prattle, unmeaning discourse, nonsense.

ವಿಪ್ರವಿಷ್ನೋದಿ, *n.* N. of a certain class
of jugglers.

విప్రియము, *a.* Disliked, disagreeable,
displeasing, repulsive.

విశ్వుఁడు, న. A Brahman.

విష్టవము, *n.* A national calamity,
disaster, evil ; trouble ; sin,
wickedness.

విఫలత, } *n.* Failure, fruitless-
విఫలత్వము, } ness, uselessness, un-
 successfulness, vainness.

విఫలము, *a.* Fruitless, vain, useless, ineffectual, ineffective, unsuccessful.

విజృంభణ, *n.* A learned or wise man; a god, deity, demi-god, an immortal, celestial; the moon.

ವಿಜಾದಿ, *n.* Ashes. [*cum.*

విబూదిపత్రి, n. (bot.) *Ocimum basili-*

విభక్తము, *a.* Divided, partitioned; parted, separated, distinct, different, multifarious.

විඡු ක්, *n.* (gram.) Case.

విభజన, *n.* Separation, dividing; discrimination, distinguishing; details, particulars, detailing, particularizing.

విభజనగా, *adv.* In detail.

విభజనము, same as విభజన.

విభజించు, *v. t.* To divide, share, distribute.

ॐ, *n.* N. of the 2nd year of the
 Hindu cycle of sixty.

విభాకరుఁడు, *n.* The sun.

విభాగము, *n.* Dividing, division; share,
portion, part. [tribute.

विभाजिञ्च, *v. t.* To divide, share, dis-

విభాజకము, n . That which divides
or separates; (arith.) divisor.

విభాజితము, *a.* Divided.

విభాజ్యము, *a*. Divisible.—*n*. (arith.)
Dividend.

విభాతము, *a.* Shining, bright, luminous.—*n.* Dawn, daybreak.

విభావన, *n.* A certain figure of speech. [acquaintance.

విభావము, *n.* Attraction, excitement;

విభావరి, *n.* Night.

విభావసుండు, *n.* The sun; fire.

విభిన్నము, *a.* Broken.

విభీతకము, *n.* (bot.) *Beleric myrobalan*, *Terminalia Belerica*.

విభీషణము, *a.* Terrifying, terrific, terrible, fearful, formidable, horrible.

విభుండు, } *n.* Lord, master; husband.
విభువు, }

విభూతి, *n.* Ashes; same as విశ్వరూపము.

విభూషణము, *n.* Ornament, decoration.

విభూషితము, *a.* Adorned.

విభేదము, same as భేదము.

విభ్రమము, *n.* Roaming, wandering about;whirling,turning or going round; error, mistake, blunder; confusion, agitation; caprice, whim; amorous action of any kind; beauty, grace; play or movement, as of the eyes.

విభ్రాంతి, } same as భ్రాంతి, భ్రాజిత
విభ్రాజితము, } ము.

విభ్రాట్టు, *n.* One who shines or is splendid or luminous.

విముతుండు, *n.* An enemy; one of a different persuasion, creed, or opinion, a dissenter.

విమర్దనము, *n.* Grinding, rubbing, pounding; applying, application.

విమర్శ, } *n.* Consideration, deli-
విమర్శనము, } beration, investigation,
విమర్శము, } tion, examination,
scrutiny, search, research; re-
view; trial, inquiry.

విమర్శించు, *v. t.* To examine, inquire into, investigate, try; to review.

విమలము, *a.* Pure, spotless, stainless, unstained, clear, clean.

విమాత, *n.* A stepmother.

విమానము, *n.* A self-moving or automatic celestial or aerial car or chariot of demi-gods; balloon.

విముక్తము, *a.* Liberated, freed, redeemed.

విముక్తి, same as ముక్తి.

విముక్తుండు, same as ముక్తుండు.

విముఖుండు, same as పరాజ్ఞు ఖుండు.

విముఖ్యము, same as ముఖ్యము.

విమోచనము, *n.* Liberation, emancipation. [love.

విమోహము, *n.* Strong passion or
విమోహించు, *v. t.* To love strongly or ardently.

విమోహితుండు, *n.* One who is in ardent love or strong passion.

వియచ్చరుండు, *n.* A god or deity, demi-god, a celestial.

వియత్తు, *n.* The sky.

వియర్గం, same as అకాశగం.

వియక్తము, *a.* Separated.

వియోగము, *n.* Separation, disunion, absence.

వియ్యంకుడు, *n.* One's son's or daughter's father-in-law.

వియ్యంకురాలు, } *n.* One's son's or
వియ్యపురాలు, } daughter's mother-
వియ్యపుసాని, } in-law.

వియ్యమండు, *v. i.* To form a marriage alliance or connection with a family. [connection.

వియ్యము, *n.* Marriage alliance or
విరక్తి, *n.* Absence of affection or attachment, freedom from passion, dispassion, loathing or disgust for earthly enjoyments, aversion, disinclination, dislike.

విరక్తుడు, *n.* One who is free from passions or affections, one who has lost, or is devoid of, attachment to worldly objects.

విరచించు, } same as రచించు and ర
విరచితము, } చితము.

విరజోజి, } *n.* (bot.) The double jas-
విరజోది, } mine.

విరతము, *a.* Stopped, ceased, rested.

విరతి, *n.* Ceasing, stopping, cessation, rest, pause, intermission, interval; (pros.) same as విరతి.

విరతుడు, *n.* One who has ceased, stopped, or rested.

విరఘ్నుడు, *n.* One who is deprived of, or thrown or knocked down from, his carriage, one who is chariotless. [to rest.

విరమించు, *v. i.* To cease, stop, pause,

విరవాది, } same as విరజోజి.
విరవాది, }

విరవిర, *n.* Paleness.

విరవిరవాలు, } *v. i.* To turn pale; to be
విరవిరవోపు, } faint.

విరసము, *n.* Unpleasantness, ill-will, misunderstanding, difference, disagreement, discord.

విరసించు, *v. i.* To disagree, to quarrel, to have a misunderstanding.

విరహతాపము, *n.* Love-sickness.

విరహము, *n.* Separation, absence, especially separation of lovers, the pangs of separation from or absence of a lover, love-sickness.

విరహి, *n.* A man who is separated from the woman he loves, one who is love-sick.

విరహిణి, *n.* A woman separated from her lover, a love-sick woman.

విరహితము, *a.* Separated, parted with, left alone, forsaken, relinquished. [is without.

విరహితుడు, *n.* (in comp.) One who

విరహితప్రతిభ, *n.* A woman who longs after her absent lover or husband, one distressed by the absence of her husband.

విరళము, *a.* Wide, separated by a considerable space or interval, distinct, clear, plain.—*n.* A particular tax. [plainly, clearly.

విరళముగా, *adv.* Distinctly, legibly,

విరళి, *a.* Broad, wide.

విరాగము, *n.* Change of color or feeling, change of nature, absence of all desire or passion, dispass-

sion, indifference, disinclination, disregard of all sensual enjoyment, in this or the next world, stoicism. [passions.

విరాగుఁడు, *n.* One who is devoid of

విరాజమానము, } *a.* Shining, bril-
విరాజితము, } liant.

విరాట్టు, *n.* The Deity, the Supreme Being, God. [sion, cessation.

విరామము, *n.* Rest, pause, intermis-

విరావము, *n.* Sound, noise.

విరాళము, *n.* A particular tax.

విరాళి, *n.* Love, state of being captivated, fascination; devotion, piety.

విరి, *n.* A flower, blossom.—*a.* Blown, expanded, open; loosened, dishevelled, loose, untied.

విరించునఁడు, *n.* A name of Brahma.

విరించి, *n.* A name of Brahma, Vishnu, and Siva.

విరించుఁడు, *n.* A name of Brahma.

విరిగి, *n.* (bot.) *Cordia Sebestena*.

విరిచికట్టు, *v. t.* To tie on, or behind, the back, as the hands, (చేతులు —) to pinion.

విరిచోఁడి, *n.* A woman beautiful as a flower; a woman.

విరిష్టము, *a.* Separated. [will.

విరిపోటు, *n.* Difference, grudge, ill-

విరియఁబడు, } *v. i.* To be blown or
విరియఁబాలు, } expanded, to open;
to be untied or loosened, to be dishevelled.

విరియఁబోయి, *v. t.* To spread out.

విరియి, *v. i.* To open, expand, blow; to break, burst; to be loosened, untied, or dishevelled; to be scattered; to be removed; to rise, swell. [separated.

విరివాయు, *v. i.* To be split, to be

విరివి, *n.* Extent, breadth, width; extensiveness.—*a.* Extensive, large, broad, wide. [dantly.

విరివిగా, *adv.* Widely, much, abundantly.

విరివిడి, same as విరివి.

విరివిలకాఁడు, *n.* Epi. of Cupid.

విరుగు, విరుగుడు, విరుచు, &c. see విలు —.

విరుద్ధము, *a.* Opposed, opposite, contrary, contradictory, repugnant, adverse, inconsistent, incongruous, incompatible; hostile, at enmity, at variance; unfavorable, unpropitious.

విరుపము, *n.* Deformity, ugliness, irregular or monstrous shape; difference of form, variety of nature or character.

విరుపాక్షుఁడు, *n.* Epi. of Siva.

విరేచకము, *a.* Purgative, cathartic.

విరేచనము, *n.* Purging, a discharge from the bowels, motion, evacuation, looseness of the bowels.

విరోఁహము, *n.* The sun; the moon; fire.

విరోధము, *n.* Opposing, obstructing, preventing, opposition, resistance, contradiction; inconsistency, incongruity. •

విరోధము, *n.* Enmity, hostility, animosity, hatred; misunderstanding.

ing, difference, quarrel, war; opposition, obstruction, hindrance, impediment; restraint, check; contradiction, contrariety, antithesis, contrast; inconsistency, incompatibility.

విరోధి, *n.* An enemy, foe, opponent, antagonist, rival; name of the 23rd year of the Hindu cycle of sixty.

విరోధించు, *v. i.* To be opposed or hostile, to oppose, contradict(*t*).

విరోధికృస్తు, *n.* N. of the 45th year of the Hindu cycle of sixty.

విఱి, *n.* Soil or ground abounding in cracks or chinks.

విఱిచికట్టు, *v. t.* To tie on or behind the back, as the arms, to pinion.

విఱివి, same as వివి. [haughty.

విఱుగబడు, *v. i.* To be proud or

విఱుగబాటు, *n.* Pride, haughtiness.

విఱుగడ, *n.* Rest.

విఱుగు, *v. i.* To break, go to pieces; to curdle; to be counteracted. —*n.* Breaking.

విఱుగుడు, *n.* An antidote, a remedy.

విఱుచు, *v. t.* To break; to counteract.

విఱుపు, *n.* Breaking, a break; counteraction, disenchantment.

విఱ్ఱవీచు, *v. i.* To be proud, haughty, or conceited, to swell, to be puffed up.

విఱ్ఱించు, *v. t.* To leap over.

విఱ్ఱింపము, *a.* Overleaped, overstepped; transgressed.

విలంబనము, } *n.* Delay, tardiness;
విలంబము, } procrastination; hanging, suspension.

విలంబితము, *a.* Delayed, slow; hanging, suspended.—*n.* Slow time in music.

విలంభము, *n.* Giving, charity.

విలక్షణము, *a.* Other, different; handsome, beautiful, elegant.

విలపనము, *n.* Lamentation, wailing.

విలపించు, *v. i.* To lament, wail, moan, weep, cry.

విలయము, same as ప్రళయము.

విలవిల, *n.* Convulsion, trembling.

విలవిలపోవు, *v. i.* To be convulsed, to tremble.

విలవిలలాడు, *v. i.* To tremble.

విలసనము, *n.* Sporting, sport, dallying, dalliance; shining.

విలసితము, *a.* Shining, gleaming, glittering. [ing or agreeable.

విలసిల్లు, *v. i.* To shine, to be pleased. విలాతి, *n.* A country, a foreign country. [weeping.

విలాపము, *n.* Lamentation, wailing,

విలాపించు, *v. i.* To lament, wail.

విలాసము, *n.* Sport, pastime, play, merriness, mirth, diversion; amorous pastime, dalliance, coquetry, wantonness; gracefulness, grace, elegance, charm, beauty; superscription of a letter etc., address, direction, a label.

విలాసవంతుడు, *m.* } *n.* A sportive,
విలాసవతి, *f.* } playful, merry,
dallying, or wanton person.

విలాసి, *n.* Same as విలాసవంతుడు ;
Cupid ; the moon ; *jepi.* of Vishnu
and Siva.

విలాసిని, same as విలాసవతి.

విలియ, *అ.* *n.* Arrangement, order,
distribution, classification, sort-
ing, assortment.

వీలీనము, *a.* Melted.

విలు, *n.* A bow.

విలుకాడు, *n.* An archer, a bowman.

విలుచు, *v. t.* To sell ; to buy.

విలుదాలుపు, *n.* A bowman, an ar-
cher.

విలువ, *n.* Price, value, cost.

విలువకాడు, *n.* A buyer, purchaser.

విలువిద్య, *n.* Archery.

విలేపనము, *n.* Smearing, rubbing,
applying.

విలేపము, *n.* An ointment.

విలేపి, *n.* Rice-gruel.

విలాకనము, *n.* Seeing, looking at,
viewing, beholding, spying, ob-
serving, observation.

విలాకించు, *v. t.* To see, view, be-
hold, observe, gaze at, look at
or upon, to regard, to spy, to
perceive, discover, to examine,
consider.

విలాకుము, *a.* Against the grain or
hair, inverse, reverse, opposite,
out of the usual or proper

course or way, turned the wrong
way or backward.—*n.* A water-
wheel or machine for raising
water from a well.

విలాలుము, } same as లాలుము, లాలుం
విలాలుండు, } డు.

విల్లు, *n.* A bow.

విశంగము, same as వాయివిశంగము.

విశంబరము, *అ.* *n.* Notification, notice,
publication.

విశంబి, *n.* N. of the 32nd year of
the Hindu cycle of sixty.

వివక్ష, *n.* Desire to speak; meaning,
sense ; intention, purpose.

వివక్షించు, *v. i.* To desire to speak,
to mean, intend.

వివక్షితము, *a.* Desired to be spoken,
meant, intended.

వివక్షుపు, *n.* One who desires to speak.

వివధము, *n.* A way ; a load ; same as
కావడి.

వివరణ, } *n.* Explanation, exposi-
వివరణము, } tion, interpretation,
comment, gloss, elucidation ; des-
cription ; detailing, detail or de-
tails, particulars, detailed ac-
count.

వివరము, *n.* A hole, a burrow, chasm,
a cave, recess, details, particulars,
description, specification.

వివరముగా, *adv.* With full particu-
lars, in detail, minutely.

వివరించు, *v. t.* To explain, elucidate ;
to describe, particularize, detail,
state, specify.

వివర్ణము, same as వర్ణము.

వివర్ణత, *n.* same as వివర్ణము.

వివర్ణము, *a.* Colorless, wanting color, pale, wan, pallid.—*n.* Paleness, pallidity, pallor. [pale.

వివర్ణుడు, *n.* One who has turned

వివర్ణము, *n.* Turning round, revolving, revolution, whirling or going round, circumambulating; passing through a change or succession of various states or existences, evolution.

వివర్తము, *n.* Coming back; dancing; a multitude.

వివర్ధనము, *n.* Increase, progress.

వివశత, } *n.* Ecstasy, rapture,
వివశత్వము, } trance.

వివశించు, *n.* One who is in ecstasy, one who is senseless or unconscious, one who is wild with joy or sorrow. [ity.

వివస్వంతుడు, *n.* The sun; a god, deity.

వివాద, } *n.* A dispute, quarrel,
వివాదము, } contest, contention, strife, discussion, debate, controversy, argument, litigation, lawsuit.

వివాహము, *v. t.* To marry, wed.

వివాహము, *n.* Marriage, wedding, espousal, matrimony, wedlock.

వివిక్తము, *a.* Lonely, solitary; different; wise.

వివిధము, *a.* Varied, various, of different kinds or sorts, multifarious, diverse.

వివృతము, *a.* Uncovered, opened; bare, unfolded, displayed, exposed, made manifest, evident; explained, expounded; open, expanded, spread out, extended, extensive, ample, spacious, large.

వివేకము, *n.* The faculty of distinguishing and classifying things according to their real properties, true knowledge, discrimination, discretion, wisdom, sagacity, sapience, judgment, judiciousness, discreetness; prudence, caution.

వివేకి, *n.* A wise or sagacious person.

వివేచింప, *v. t.* To distinguish, discriminate, think, consider, or reason about.

వివేచనము, *n.* Discriminating, distinguishing, discrimination.

వివేచనీయము, *a.* To be considered, worthy of or requiring consideration. [to discriminate.

వివేచించు, *v. i.* To consider, to think,

వివృచ్ఛము, same as వివృత్తము.

విష్వస్థుడు, *n.* Epi. of Arjuna.

విశంకటము, *a.* Large, great; strong, vehement.

విశంకితము, *a.* Doubtful, suspected.

విశకలితము, *a.* Disordered, jumbled, shivered.

విశదపఱచు, *v. t.* To explain, to communicate, to represent respectfully.

విశుము, *a.* Plain, perspicuous, clear, evident, apparent, obvious, manifest; pure, pellucid, white.

విశదీకరించు, *v. t.* To explain, elucidate, expound, clear up.

విశయము, *n.* An abode; a doubt.

విశరహతము, *n.* Killing. [*toma.*]

విశల్యకరణి, *n.* (bot.) *Echites dichotoma.*

విశల్యము, *a.* Thornless, free from thorns or spikes; painless, free from care or pain.

విశల్యుడు, *n.* One who is free from thorns or spikes, or released from care or pain.

విశసనము, *n.* Cutting up, dissecting; killing, slaying, slaughter; ruin; a sabre.

విశసించు, *v. t.* To cut up; to kill.

విశాఖ, *n.* N. of the 16th asterism or lunar mansion.

విశాఖుడు, *n.* Epi. of Kumaraswami.

విశాయము, *n.* A turn by rotation.

విశారదుడు, *n.* One skilled or versed in, or conversant with; a scholar, a learned man; a famous or celebrated man; a clever or skillful man.

విశాలత, } *n.* Breadth, width,
విశాలత్వము, } spaciousness.

విశాలము, *a.* Large, broad, wide, spacious, roomy, extensive, commodious.

విశాలాక్షి, *n.* Epi. of Pārvati; a woman having large and beautiful eyes.

విశిష్ట, *n.* A main road.

విశిఖము, *n.* An arrow.

విశిష్టము, *a.* (in comp.) Possessed of, having, endowed with, distinguished by, joined or united to.

విశిష్టుడు, *n.* (in comp.) One who has or possesses, one who is endowed with or possessed of.

విశీర్ణము, *a.* Loosened. [*being.*]

విశుడు, *n.* A Vysya; man, a human

విశుద్ధము, }
విశుద్ధి, } same as శుద్ధము, శుద్ధి,
విశుద్ధుడు, } శుద్ధుడు.

విశృంఖలము, *a.* Unchecked, unrestrained, unfettered.

విశేషకము, *n.* The sectarian mark on the forehead, beauty-spot.

విశేషణము, *n.* An attribute, quality, property, characteristic; (gram.) (నామ-) an adjective, adjunct, epithet, enlargement (క్రియా-) an adverb, extension of predicate.

విశేషము, *n.* Characteristic difference, peculiar property or attribute, peculiarity, singularity, individuality, special property, speciality; species, kind, sort, variety; mode, manner, various method; alteration for the better, amendment; distinction, peculiar merit, excellence, superiority; excess, increase; plenty, abundance, a large quantity; anything note-worthy, worth-seeing, or attractive; news, information.—*a.* Much, great,

abundant, plentiful, ample, exceeding, surpassing; uncommon, extraordinary, rare, unusual, remarkable.

విశేషించు, *v. i.* To increase, to be abundant, to be in large quantity.

విశేషము, *n.* A noun, a substantive.

విశ్రమము, *n.* Rest, repose; (pros.) same as యతి.

విశ్రమించు, *v. i.* To rest, repose.

విశ్రాంతము, *a.* Rested, reposed, refreshed.

విశ్రాంతి, *n.* Rest, repose; pause; cessation; (pros.) same as యతి.

విశ్రాణము, *n.* Giving, charity.

విశ్రామము, same as విశ్రమము.

విశ్రావము, *n.* Celebrity, fame, renown.

విశ్రుతము, *a.* Celebrated, famous, known, well-known, renowned.

విశ్రుతి, *n.* Celebrity, fame, renown; flow. [or well-known man.

విశ్రుతుడు, *n.* A celebrated, famous,

విశ్లేషము, *n.* Separation, disunion, disjunction [అతివస.

విశ్వ, *n.* The earth; (bot.) same as

విశ్వంధర, *n.* The earth.

విశ్వంధరుడు, *n.* Epi. of Vishnu and Indra. [the gods.

విశ్వకర్త, *n.* N. of the architect of

విశ్వజిత్తు, *n.* A particular sacrifice.

విశ్వనాథుడు, *n.* A name of Siva.

విశ్వభేషము, *n.* Dry ginger.

విశ్వము, *n.* The world, the universe.

—*a.* All, entire, universal.

విశ్వరూపుడు, *n.* He who takes, or exists in, all forms; epi. of Vishnu.

విశ్వసనీయము, *a.* Believable, credible, trustworthy, reliable.

విశ్వసనీయుడు, *n.* One who is trustworthy, reliable, or confidential.

విశ్వసించు, *v. t.* To believe, trust, depend or rely on.

విశ్వసితము, *a.* Believed, trusted, relied or depended on.

విశ్వస్థుడు, *n.* Epi. of Brahma.

విశ్వస్త, *n.* A widow.

విశ్వస్తము, *a.* Trustworthy.

విశ్వాత్మ, *n.* Brahma, the Creator.

విశ్వామిత్రము, *n.* Deceit, trickery, fraud, machiavelianism.

విశ్వావసు, *n.* N. of the 39th year of the Hindu cycle of sixty.

విశ్వాసము, *n.* Belief, trust, faith, confidence, reliance; (collo.) gratefulness, gratitude.

విశ్వాసీ, *n.* One who believes or trusts, a believer.

విశ్వుడు, *n.* N. of a class of deities.

విష, same as అతివస.

విషకంఠకములు, *n.* (bot.) *Vernonia anthelmintica*.

విషణ్ణము, *a.* Sorrowful, dejected, desponding, sad, pensive.

విషణ్ణుడు, *n.* One who is sorrowful.

విషధరము, *n.* A snake; a cloud.

విషధరుండు, *n.* Epi. of Siva.

విషధి, *n.* The Ocean.

విషపుచ్చము, *n.* A scorpion.

విషమము, *a.* Uneven, not level, rugged, rough, hilly, unequal, irregular; difficult of access; difficult, not easy, hard to be understood, solved, or answered; disagreeable, painful, troublesome, vexatious; intermittent, inconstant; adverse, unfavorable; (arith.) odd, not even.—*n.* An inaccessible place, thicket, pit, precipice; difficulty, pain, misfortune.

విషమశరుండు, *n.* Epi. of Cupid.

విషమించే, *v. i.* To become critical, dangerous, or perilous.

విషము, *n.* Poison, venom; water.

విషకుంఠి, *n.* (bot.) *Crinum toxicarium*.

విషయము, *n.* An object of sense, any thing perceptible by the senses; the object of concern, attention, any feeling, or pursuit; affair, business, transaction, concern; worldly or sensual enjoyment, pleasure of sense, sensuality; subject, matter, subject-matter, topic; a case, an instance; a country, region, district; department, field, sphere, branch, element, peculiar province; scope, range, compass, horizon, reach.

విషయ, *n.* A sensualist, voluptuary; an organ of sense.

విషరుహము, *n.* The lotus.

విషవృక్షము, same as మునీడి.

విషవైద్యుండు, *n.* A physician who cures the bites of snakes.

విషణము, *n.* A horn; the tusk of an elephant.

విషణి, *n.* An elephant; an ox.

విషరము, *n.* Grief, sorrow, affliction, distress, sadness, lowness of spirits, dejection.

విషదించే, *v. i.* To grieve, sorrow.

విష, *n.* N. of the 15th year of the Hindu cycle of sixty.

విషవచ్చాయ, *n.* The shadow of the gnomon at noon when the sun is in the equinoctial point.

విషవర్తు, } *n.* The equinoctial point,
విషవము, } equinox.

విషూచి, }
విషూచిక, } *n.* Cholera.

విష్కంఠము, *n.* Obstacle, hindrance, impediment, resistance; a post or pillar; the first of the twenty seven astronomical periods called Yogas; an interlude or introductory scene, coming between the acts of a drama; spreading, extension; the diameter of a circle; a particular posture adopted and practised by Yogees.

విష్కరము, *n.* A bird; a peacock,

విష్టపము, }
విష్టభము, } *n.* A world.

విష్టరము, *n.* A seat; a handful of
Kusa-grass.

విష్టరశ్రవుడు, *n.* Epi. of Vishnu.

విష్ట, *n.* Feces, excrement, ordure,
dung.

విష్టింఁచు, *v. i.* To pass stool.

విష్టుడు, same as విష్టువు

విష్టుకాంత, *n.* (bot.) *Evolvulus Alsinooides*. [sea of milk.

విష్టువము, *n.* The sky; (myth.) the

విష్టువది, *n.* Epi. of the Ganges.

విష్టురభము, *n.* Epi. of Garuda.

విష్టువు, *n.* The second deity of the
Hindu triad, who is the preserver
of the world. [string.

విష్టురము, *n.* The twang of a bow-

విష్టుశ్శేనుడు, *n.* A name of Vishnu;
name of the commander or
general of Vishnu.

విసంవాదము, *n.* Breaking or falsify-
ing one's word, disappointing,
self-contradiction.

విసదారి, *n.* A snake.

విసనకట్ట, *n.* A fan. [plant.

విసపాల, *n.* A certain medicinal

విసపాలవిత్తు, *n.* A destroyer.

విసపుమేతరి, *n.* Epi. of Siva.

విసబొద్ది, *n.* (bot.) *Cissampelos, sida
acuta*.

విసము, *n.* Poison, venom.

విసరణము, same as ప్రసరణము.

విసరము, *n.* Spreading, diffusion; a
multitude, an assemblage, a
flock.

విసరికొట్టు, } *v. t.* To fling, hurl,
విసరివేయు, } throw, cast, dash.

విసరియాడు, *v. t.* To throw, to fling.

విసరు, *v. t.* To throw, fling, cast,

hurl; to wave, swing, shake; to

flourish, brandish, whisk; to turn,

as a mill, to grind, as in a mill.—*v. i.*

To blow, as the wind; to spread,

as a scent.—*n.* Waving; throw-

ing; blowing; spreading.

విసరుతాయి, *n.* A grind-stone.

విసర్గ, *n.* (gram.) same as విసర్గము.

విసర్గము, *n.* Sending forth; letting

go, emission, letting loose; void-

ing, evacuation; separation;

departure; giving, charity; the

sun's southern course; (gram.)

name of the letter, which is read

as the last vowel.

విసర్జనము, *n.* Quitting, relinquish-

ing, giving up, renouncing,

abandoning, abandonment,

shunning, discarding; sending

forth, discharging, emitting;

giving, gift, donation.

విసర్జనీయము, *a.* Fit to be given up,

renounced, abandoned, shunned,

or discarded.—*n.* (gram.) same

as విసర్గము.

విసర్జింఁచు, *v. t.* To leave off, give

up, quit, abandon, renounce,

relinquish, shun, discard, avoid,

reject; to cast, hurl, throw, discharge. [ing.

విసర్వణము, *n.* Spreading, extend-
విసవిస, *adv.* Quickly, fast, hurriedly.

విసారము, *n.* A fish.

విసికించు, } *v. t.* To tire, weary,
విసిగించు, } disgust, sicken.

విసివలక, *n.* A bench.

విసికూలు, *v. i.* To be much tired or
disgusted, to express weariness
or disgust.

విసుకు, } *v. i.* To be tired, to be
విసుగు, } wearied, to be disgusted,

to be vexed, to be sick of, to
have enough and more of.—*n.*

Disgust, weariness, tiredness,
vexation, satiety. [Wonderful.

విసుకూసము, *n.* Wonder. — *a.*

విసురు, see విసరు. [dence.

విసువాసము, *n.* Trust, faith, confi-

విసువాసి, *n.* One who believes or
trusts, one who has faith, one
who is trustful.

విసుపు, same as విసుగు.

విస్తృతము, *a.* Broad, wide, extended,
extensive.

విస్తృప్తము, *a.* Thrown, flung.

విస్తర, *n.* A platter of leaves sewn
or stitched together for placing
and taking food on.

విస్తరము, *n.* Spreading, extension,
expansion; prolixity, diffuseness,
detailed description or narration,
minute detail; a seat.

విస్తరాకు, } same as విస్తర.
విస్తరి, }

విస్తరించు, *v. t.* To extend, spread
out, expand, increase, swell; to
detail, particularize.—*v. i.* same
as విస్తరిలు.

విస్తరిలు, —లు, *v. i.* To spread, extend,
to swell, to dilate, distend.

విస్తారము, *n.* Abundance, plenty, a
large quantity, much; spread-
ing, expansion, extension.— *a.*
Much, large, great, abundant,
plentiful, ample; spacious,
extensive.

విస్తారముగా, *adv.* Largely, much,
abundantly, plentifully, amply,
extensively, greatly, very.

విస్తీర్ణము, } *a.* Extensive, wide,
విస్తృతము, } broad, spacious, roomy.

విస్పష్టము, *a.* Very clear or plain,
quite distinct, definite.

విస్ఫారము, *n.* Same as విస్ఫోరము;
trembling, quivering, vibrating.

విస్ఫారితము, *a.* Made to tremble or
vibrate; twanged.

విస్ఫురితము, *a.* Shaken, quivering,
tremulous; swollen, enlarged.

విస్ఫులింగము, *n.* A spark of fire.

విస్ఫుర్జితము, *a.* Brilliant.

విస్ఫుర్జి, *n.* Fulness; completion;
shining.

విస్ఫోటము, *n.* A swelling, blister,
boil, tumor, pustule.

విస్తయము, *n.* Surprise, wonder,
amazement, astonishment; doubt,

uncertainty, perplexity; dismay; pride, arrogance. [fulness.
 విష్వరణము, *n.* Forgetting, forget-
 విస్మితము. *a.* Astonished, surprised,
 amazed, wonder-struck; discon-
 certed, dismayed.
 విస్మృతి, *n.* Surprise, wonder.
 విస్మృతుడు, *n.* One who feels surprise
 or wonder.
 విష్వృతము, *a.* Forgotten.
 విష్వృతి, *n.* Forgetting, forgetful-
 ness, loss of memory, oblivion.
 విప్రసంగము, *n.* Trust, confidence;
 killing; friendship.
 విప్రము, *n.* A smell, like that of
 raw meat.
 విప్రస, *n.* Old age. [కావడి.
 విహంగము, same as కావడిబద్ధ under
 విహంగము, *n.* A bird.
 విహంగము, *n.* A bird; an arrow.
 విహంగిక, same as కావడిబద్ధ under కా
 విహంగము, *n.* A bird. [వడి.
 విహరణము, same as విహరము.
 విహరించు, *v. i.* To go about for
 pleasure or exercise, to take an
 airing, to jaunt, to roam, wander,
 ramble, rove, saunter.
 విహర, *n.* One who rambles, roams,
 or roves, a Rambler. [smile.
 విహసితము, *n.* A gentle laugh, a
 విహసము, *a.* Handless, helpless;
 a. confounded, perplexed,
 bewildered.
 విహసము, *n.* The sky; a bird.

విహసము, *n.* Gift, donation.
 విహరము, *n.* Walking for pleasure
 or amusement, a pleasure-walk,
 taking an airing, wandering,
 roaming, sauntering, roving,
 ramble; sport, play, recreation,
 pastime, relaxation; a pleasure-
 garden, a garden; a Buddhist
 or Jaina temple or convent.
 విహరి, same as విహర.
 విహసము, *n.* A gentle laugh, smile.
 విహితము, *a.* Prescribed, enjoined,
 appointed, decreed, ordained,
 ordered, proper to be done.
 విహీనము, *a.* Destitute of, devoid of.
 విహీనుడు, *n.* One who is destitute
 or devoid of or without.
 విహృతి, same as విహరము.
 విహ్వలత, } *n.* Shaking, agita-
 విహ్వలత్వము, } tion, perturbation,
 consternation, disquiet, anxiety,
 discomposure.
 విహ్వలము, *a.* Shaken, agitated,
 perturbed, disquieted, discom-
 posed.
 విహ్వలించు, *v. i.* To be overcome by
 fear or other emotion and to lose
 control of one's limbs, to shud-
 der, to tremble, to be agitated or
 perturbed, to be shaken with fear
 or the like.
 విహ్వలించు, *n.* One who is overcome
 by fear or other emotion and
 has lost control of his limbs, one
 who shudders or trembles, one
 who is beside one's self with

fear or the like, one who is shaken, agitated, or perturbed.
 విక, *n.* Valor, courage; similarity, similitude; enthusiasm; endeavor; pride; flight, retreat; dejection; mode, way.
 వికాయాడు, *v. i.* To move, to shake.
 విక, *v. i.* To endeavor; to be erect, to protrude; to run away; to move, step aside.
 వికడు, *pron.* He, this man.
 వికపు, *n.* The back.
 వికాశము, *n.* Light; solitude.
 విక, *n.* Courage, valor; pride.
 విక్ష, } *n.* Seeing, sight, view.
 విక్షణము, }
 విక్షింప, *v. t.* To see, look at, view, observe, behold.
 విక్షితము, *a.* Seen, beheld, perceived.
 విక్ష్యము, *a.* Visible, perceptible; astonishing, wonderful.—*n.* Any visible object, any thing to be gazed at; any thing wonderful or surprising.
 విచ, *n.* A wave, a ripple; inconsistency; pleasure, delight; leisure, rest; a ray of light.
 విచ, *v. i.* To blow, as the wind.—*v. t.* To wave.
 విచోపు, *n.* A chowri.
 విచనము, *n.* A fan.
 విచిత్రము, }
 విచిత్రానము, } other forms of విచిత్రము.
 విచిత్రానము, }

విటి, *n.* Ravage, plunder; the betel vine. [to baffle, disappoint.
 విటిచుచు, *v. t.* To spoil, ruin, lose;
 విటిచుచు, *v. i.* To become useless, vain, or unprofitable.
 విటిక, *n.* The betel vine.
 విటివాడు, same as విక్తురి.
 విడచేయు, } same as విడచియు.
 విడచియు, }
 విడియము, same as తాంబూలము.
 విడు, *n.* A town, city; a camp; reward, remuneration; an army; a party, company, or troupe of rope-dancers and jugglers.—*v. t.* To be loosened, unfastened, or untied; to be separated; to become clear or plain, to be solved.—*pron.* see విడు.
 విడుకొను, *v. t.* To take leave of; to leave, quit, give up.
 విడుకొలుపు, *v. t.* To give leave to, to send away, dismiss.
 విడుకోలు, *n.* Taking leave; leave, permission.
 విడుచు, *v. t.* To leave off, give up.
 విడుపోడు, *ori. fo. of* విజ్ఞోడు.
 విడువట్టు, *n.* Residence, abode; the camp of an army.
 విడువడు, *v. i.* To be changed, to become different.
 విడుపాటు, *n.* Change, difference.
 విడువడు, *ano. fo. of* విడువడు.
 విడము, same as తాంబూలము.

వీడొగ్రను, } other forms of వీడు
వీడొగ్రలుపు, } కొను, వీడుకొలుపు, వీ
వీడొగ్రలు, } డుకోలు, వీడుపాటు.
వీడ్పాటు,

వీడ్వము, same as తాంబూలము.

వీడ్వడు, ano. fo. of వీడువడు.

వీణ, *n.* A lute.

వీణము, }
వీణాము, } *n.* A fine cloth.

వీణావాదకుడు, *n.* A lutist or lutanist.

వీణియ, }
వీణె, } *n.* A lute.

వీతము, *a.* Lost, gone; devoid of.

వీతి, *n.* A horse.

వీతిపూత్రుడు, *n.* Fire; the sun.

వీతెంచే, *v. i.* To come; to blow, as
the wind.

వీధి, } *n.* A street; a road, path,
వీధి, } way; a line, row; a kind of

వీణియ, *n.* A lute. [drama.

వీను, *n.* The ear; celebrity.

వీనుకంటి, *n.* A snake.

వీనుమిగులు, *v. i.* To become celebrat-
ed or famous.

వీనులకంటి, *n.* A snake.

వీనె, *n.* A lute.

వీపు, see వీచపు.

వీపు, *n.* Repetition, reiteration.

వీయము, &c. same as వియ్యము &c.

వీరకత్తియ, *f.* } same as వియ్యంకురా
వీరకాడు, *m.* } లు, వియ్యంకుడు.

వీరడి, } see వీటిండి, వీటిండితన
వీరడితనము, } ము.

వీరణము, *n.* A double drum.

వీరత్వము, *n.* Heroism, valor, brav-
ery, courage.

వీరధన్వండు, *n.* Epi. of Cupid.

వీరపాణము, } *n.* The drinking of
వీరపానము, } warriors either before
or during a battle. [middle toe.

వీరమణ్డెలు, *n. pl.* Rings worn on the

వీరము, *n.* Corrosive sublimate or
perchloride of mercury, *Hy-*
drargyri Perchloridum.

వీరముష్టి, *n.* N. of a class of beg-
gars. [goted Vaishnavism.

వీరవైష్ణవము, *n.* Staunch and bi-

వీరవైష్ణవుడు, *n.* A staunch and
bigoted worshiper of Vishnu.

వీరశైవము, *n.* Staunch and bigot-
ed Saivism.

వీరశైవుడు, *n.* A staunch and bi-
goted worshiper of Siva.

వీరాణము, ano. fo. of వీరణము. [తము.

వీరాయితము, same as పురుషాయి

వీరావేశము, *n.* Excessive fury,
frenzy.

వీరాశంసనము, *n.* The post of dan-
ger in a battle; a forlorn hope.

వీరు, *pron. pl.* of వీడు.

వీరుడు, *n.* A hero, a brave man, a
warrior, a champion.

వీర్యము, *n.* Vigor, strength, power;
heroism, prowess, valor, fortitude,
courage; firmness; virile energy,
virility; semen.

వీటిఁడి, *n.* A fool; a mad man.

వీటిఁడితనము, *n.* Foolishness; madness. [cability, possibility.

వీలు, *n.* Convenience, facility, practice.

వీలుగా, *adv.* Conveniently.

వీలుపడు, *v. i.* To be convenient.

వీలుపఱచు, *v. t.* To make convenient.

వీల్పడు, } same as వీలుప — .
వీల్పఱచు, }

వీవన, *n.* A fan; a whisk.

వీవలి, *n.* Wind.

వీవెన, same as వీవన.

వీసబడి, *n.* A cess or tax collectively levied on a town, being divided among several persons.

వీసము, *n.* A sixteenth part.

వీసర, *n.* Deficiency.

వీసరపడు, } *v. i.* To be deficient; to
వీసరపావు, } fail, be fruitless.

వీసరము, *a.* Useless, vain, fruitless.

వీసుబడి, see వీసబడి.

వీసె, *n.* A weight of 120 tolas, a viss. [cle of a leaf or flower.

వృంతము, *n.* The footstalk or pedicel.

వృంతాకము, *n.* A species of brinjal.

వృకము, *n.* A jackal.

వృకోదరుఁడు, *n.* Epi. of Bheema.

వృక్షము, *n.* A tree.

వృక్షరుహ, same as బదనిక.

వృక్షవాటిక, *n.* A grove, garden.

వృక్షకుము, *n.* A monkey. [fig tree.

వృక్షదనము, *n.* (bot.) The Indian

వృక్షదని, same as బదనిక. [ed.

వృజినము, *n.* Sin; sorrow. — *a.* Crook-

వృతము, *a.* Covered, surrounded.

వృత్తి, *n.* Choosing; a fence.

వృత్తపృష్ఠి, same as బొడ్డుమల్లె.

వృత్తము, *a.* Round, circular, globular; encircled; chosen. — *n.* A circle; conduct; livelihood; a tortoise; name of a class of verses.

వృత్తాంతము, *n.* News, intelligence, tidings; story, narration, narrative, account, particulars, facts.

వృత్తి, *n.* Being, existence, staying, remaining; state, condition; career, course of conduct, mode of life, behavior; profession, occupation, vocation, calling, business, employment, livelihood, means of subsistence; office, function; the circumference of a circle; a share in a village granted to a Brahman in free gift; a commentary, explanation, gloss, exposition; style in composition, said to be of four kinds, viz. కైశికి, ఆరభటి, సాత్వతి, భారతి; samasa or compound, composition.

వృత్రహుఁడు, *n.* A name of Indra.

వృథ, } *adv.* In vain, vainly, use-
వృథా, } lessly, fruitlessly.
వృథాగా, }

వృద్ధ, *n.* An old woman above eighty years of age, an old woman in general.

వృద్ధకాకము, *n.* A raven.

వృద్ధత్వము, *n.* Old age.

వృద్ధము, *a.* Improved, increased.

వృద్ధశ్రవుడు, *n.* A name of Indra.

వృద్ధాచారము, *n.* Ancient or hereditary custom, the practice of one's forefathers, traditionary observance.

వృద్ధి, *n.* Increase, growth, rise, progress, improvement, prosperity, thriving; interest on money, multiplication.

వృద్ధిజీవిక, *n.* Usury.

వృద్ధ, } *n.* An old man above
వృద్ధుడు, } eighty years of age, an old man in general.

వృద్ధరాలు, *n.* An old woman.

వృద్ధ్యాజీవుడు, *n.* A banker, a usurer.

వృశము, *n.* Ginger. [rer.

వృశ్చికము, *n.* A scorpion; the string of a scorpion; the sign Scorpio of the zodiac.

వృషగంధిక, same as గండివగడపర.

వృషణము, *n.* A testicle.

వృషదాజ్యము, *n.* A mixture of melted butter and curds used in *homa*.

వృషభృజుడు, *n.* Epi. of Siva.

వృషవర్షుడు, *n.* Epi. of Siva.

వృషభము, *n.* A bull; the sign *Taurus* of the zodiac.

వృషభాంకుడు, *n.* Epi. of Siva.

వృషభి, *n.* A widow; an adulteress.

వృషభుడు, *n.* (in comp.) One who is pre-eminent, best, or excellent, as కవివృ — .

వృషము, *n.* An ox; a rat.

వృషాంకుడు, *n.* Epi. of Siva.

వృషుడు, *n.* A name of Indra.

వృష్టి, *n.* Rain. [Indra; fire.

వృష్టి, *n.* A ram; epi. of Krishna and
వెంగలి, } *n.* A foolish man, a fool,
వెంగలిపిడు, } a dull-headed man.
వెంగళి,

వెంచే, *n.* A lake.

వెంట, *n.* Way, road, path; manner, mode; business; subject; hunting.—(వె) *adv.* Behind, after, with, along with, in company with; along, through, (preps.).

వెంటబడు, *v. t.* To follow, pursue.

వెంటనే, *adv.* At once, immediately, forthwith.

వెంటము, *n.* Joy.

వెంటి, *n.* A twist or rope of straw.

వెంటిగొను, *v. i.* To be twisted, to be entwined.

వెంట్రు, *n.* (bot.) *Mimosa rubicaulis*.

వెంట్రుక, see వెంట్రుక.

వెంట్రువ, *n.* A species of mungoose.

వెండి, *n.* & *a.* Silver.—*adv.* Again, once more, further.

వెండికొండ, } *n.* Epi. of the mountain
వెండిగుండు, } tain Kailasa.

వెండియు, *adv.* same as వెండి.

వెండ్రుక, *n.* A hair ; వె-లు, *pl.* hairs, the hair.

వెంఁర, *n.* Trouble, annoyance.

వెంఁరలాడు, *v. t.* To annoy, harass ; to destroy, to kill.

వెంపలి, *n.* (bot.) *Tephrosia purpurea*.

వెంబడి, *adv.* With, along with, in company with ; behind, after, in the wake of.

వెంబడించు, *v. t.* To follow, to accompany, to pursue, hunt, chase.

వెంబడిని, same as వెంబడి.

వెంబర, *n.* A wicked person ; a fool, a mad man.

వెంబరవిత్తు,
 వెంబరి, $\left\{ \begin{array}{l} n. \text{ The most wicked or} \\ \text{foolish person.} \end{array} \right.$
 వెంబరివిత్తు,
 వెంబలివిత్తు,

వెక్కు, see వెక్కు.

వెక్కి, *n.* A foolish person.

వెక్కు, *n.* Heat.

వెక్కులి, *ano. fo. of* వెక్కి.

వెక్కుసపడు, *v. i.* To feel envious, to envy (*t.*) ; not to bear, endure, or suffer.

వెక్కుసపాటు, *n.* Envy.

వెక్కుసకుందు, *v. i.* To be envious.

వెక్కుసము, *n.* Excess, extreme, too much, satiety, nausea, glut, gorging, plethora, fulness ; repugnance, disgust, dislike ; envy ; enviability ; unbearable, severe or harsh word, blame, reproach. — *a.* Excessive, extreme, unbearable.

వెక్కునీ, *n.* An unbearable, frightful, or disgusting person.

వెక్కునీంచు, *v. i.* To be unbearable ; to be envious, to envy (*t.*).

వెక్కిరించు, *v. t.* To mock, mock at, ridicule, jeer, scoff at, to mimic.

వెక్కిరింత, *n.* Mocking, ridicule, mimicry, jeering.

వెక్కిరింతలాడు, *v. t.* To mock.

వెక్కిలి, *n., pl.* వెక్కిళ్ళు. Hiccough or hiccup ; sobbing.

వెక్కు, *v. i.* To hiccough ; to sob.

వెక్కుడుతీచ, *n.* (bot.) Heartpea, *Cardiospermum halicacabum*.

వెక్కురు, *n.* A mad man. — *a.* Ugly, odd, queer.

వెక్కు, same as వెక్కు.

వెక్కు, *n.* A sort of unpleasant or repulsive taste ; repulsiveness ; disgust, dislike. — *a.* Unpleasant, disgusting, repulsive.

వెక్కు, *n.* Astonishment, surprise, confusion, embarrassment ; anxiety.

వెక్కుచుడు, *v. i.* To be anxious.

వెక్కులపు, *a.* same as వెక్కులము.

వెక్కులము, *n.* Excess, too much. — *a.* Excessive, extreme.

వెక్కులీచుడు, *n.* A great or extraordinary man. [out.

వెచ్చించు, *v. t.* To spend, expend, lay

వెచ్చి, *n.* Heat, warmth. — *a.* Hot, warm.

వెచ్చించుము, *n.* Heat, warmth.

వెచ్చికాడు, *n.* A spendthrift ; a gallant, a paramour.

వెచ్చన, *n.* Heat, warmth.
 వెచ్చని, *a.* Warm, hot.
 వెచ్చవడు, *v. i.* To be spent. [out.
 వెచ్చ పెట్టు, *v. t.* To spend, expend, lay
 వెచ్చపోవు, *v. i.* To be spent.
 వెచ్చము, *n.* Expense, expenditure ;
 purchasing provisions &c. on
 credit.
 వెచ్చు, *v. i.* To be heated.—*n.* Heat.
 వెచ్చి, *n.* A physician.
 వెచ్చిరాలు, *n.* A female physician.
 వెట్ట, *n.* Heat, warmth; summer.—*a.*
 వెట్టకారు, *n.* Summer. [Hot.
 వెట్టము, *n.* An enemy.
 వెట్టి, *n.* Unpaid work or labor; per-
 functoriness.
 వెట్టితనము, *n.* Drudgery, unpaid la-
 bor ; perfunctoriness.
 వెట్టివని, *n.* Unpaid work, drudgery.
 వెట్టివాడు, } *n.* An unpaid laborer
 వెట్టిడు, } or cooly.
 వెడ, *a.* Little; mean; ugly; useless.—
adv. Slightly.
 వెడచు, *n.* Foolishness, folly, mad-
 ness ; change. [foolish.
 వెడచువడు, *v. i.* To be or become
 వెడచుపాటు, *n.* Becoming foolish.
 వెడచురువడు, *v. i.* To be or become
 foolish. [sive, spacious.
 వెడద, *a.* Large, broad, wide, exten-
 వెడద మోము మెకము, *n.* A lion.
 వెడదవాయువు, *n.* A kind of arrow.
 వెడలచెట్టు, *n.* (bot.) *Gertnera race-*
mosa.

వెడలచుడు, *v. i.* To go or come out,
 issue forth. [issuing forth.
 వెడలచాటు, *n.* Going or coming out,
 వెడలచాటు, same as వెడలు.
 వెడలించు, *v. t.* To take out, to send,
 despatch.
 వెడలు, *v. i.* To go or come out, issue
 forth, to set out, start.
 వెడలుచు, *v. t.* To send out.
 వెడలుపు, *n.* Breadth, width.
 వెడలుపు, } other forms of వెడలుచు,
 వెడలుపు, } వెడలుపు.
 వెడవింటి, }
 వెడవిలుకాడు, } *n.* Epi. of Cupid.
 వెడవిలుతుడు, }
 వెడవెడ, *adv.* Gradually, slowly, tar-
 dily, gently ; slightly.
 వెడ్డరి, *n.* A deceiver ; a hypocrite.
 వెడ్డు, *n.* Deceit ; hypocrisy.
 వెడ్డునెట్టు, *v. t.* To cheat, delude, be-
 guile.
 వెడద, same as వెడద.
 వెడతురు, *n.* (bot.) *Dichrostachys ci-*
nera.
 వెత, *n.* Pain, distress, affliction.
 వెతకు, *v. t.* To search, explore, rum-
 mage; to examine, scrutinize; to
 seek or search for, look for.
 వెతకులాడు, *v. t.* To search.
 వెతారము, *n.* Pain, distress, afflic-
 tion. [hair.
 వెడ, *n.* Sowing ; the rutting season;
 వెదకు, *ano. fo. of* వెతకు.

వెదకుడు, *n.* Searching, search.

వెదకులాడు, *v. t. & i.* To search.

వెదగొట్టు, *n.* A drill-plough.

వెదచిందు, *v. i.* To be scattered, spread.

వెదచేల్లు, *v. t.* To scatter, cast about, spread, to throw or scatter

వెదపెట్టు, *v. t.* To sow. [broadcast.

వెదావు, *n.* A cow in heat or ready for the bull. [arundinacea.

వెదురు, *n.* (bot.) Bamboo, *Bambusa*

వెదురుకంపజిట్ట, *n.* The bird called the grass-warbler.

వెదురుగడ, *n.* A bamboo.

వెదురుపిచ్చిక, *n.* A kind of bird.

వెదురుప్ప, *n.* Siliceous concretion of *Bambusa arundinacea*, Tabasheer.

వెదురుబియ్యము, *n.* Bamboo seed freed from the husk.

వెదురుమిడుత, *n.* A sort of insect said to bore the bamboo. [wara.

వెనకయ్య, *n.* A name of Vighnes-

వెనకు, } other forms of వెనకు,
వెనకుడు, } వెదకుడు.

వెను, *ano. fo. of* వెన్ను.

వెనుచుడు, *v. i.* To grieve.

వెనుచాటు, *n.* Grief.

వెనుక, *n.* The hind or hinder part, back, rear ; past or former time ; later time.—*a.* Hind, hinder, rear.—(నె) *adv.* same as వెంట(నె).

వెనుకచిక్కు, *v. i.* To fall back, to lag behind, linger, be tardy, to be behindhand.

వెనుకచోవులమెకము, *n.* A bear.

వెనుకటి, *a.* Hind, hinder, rear ; former, previous ; following, later, subsequent, after.

వెనుకటిపని, *n.* Funeral rites.

వెనుకటివాడు, *n.* A younger brother.

వెనుకదీయు, } *v. i.* To draw back,
వెనుకద్రొక్కు, } fall back, retreat, hesitate, to be backward.

వెనుకపడు, *v. i.* Same as వెనుకదీయు ; to be saved, to remain as a saving or surplus.

వెనుకపాట, *n.* A sort of supplementary music or singing accompanying the main song or music.

వెనుకపాటు, *n.* Falling back.

వెనుకమేను, *n.* The back.

వెనుకల, same as వెనుక.

వెనుక వెంట(నె), *adv.* Closely behind or after. [to lay by.

వెనుకవేయు, *v. t.* To save, to reserve,

వెనుకొను, }
వెనుకేఱుచు, } *v. t.* To follow, pursue.
వెనుతవులు, }
వెనుదన్ను, }

వెనుదీయు, same as వెనుకదీయు.

వెనుబడు, *v. i.* To fall back.

వెనుబాటు, *n.* Falling back.

వెన్ను, } other forms of వెనుక,
వెన్నెను, } వెనుకొను, వెనుతవులు.
వెన్నెవులు, }

వెన్ను, *n.* Butter.

వెన్నంటు, *v. t.* To follow, to pursue.

వెన్నడాయి, *n.* A kind of bird.

వెన్నడి, same as వెంబడి.

వెన్నడించు, } *v. t.* To follow, to
వెన్నడికొను, } pursue. [*communis*.

వెన్నదేవికూర, *n.* (bot.) *Commelina*

వెన్నదొంగ, *n.* Epi. of Krishna.

వెన్నపడిదము, *n.* A kind of cake.

వెన్నపాలకాయ, *n.* A kind of cake.

వెన్నపూస, *n.* A little quantity or
small lump of butter.

వెన్నప్పము, *n.* A kind of cake.

వెన్నమడుగు, }
వెన్నమణుగు, } *n.* A kind of cloth.

వెన్నమద్ద, *n.* A quantity or lump of
butter. [throated rail.

వెన్నముద్దకోడి, *n.* A species of blue-

వెన్నముద్దలు, *n. pl.* A variety of rice.

వెన్నపెఱుగు, *n.* A kind of cake.

వెన్నయండ, *n.* A kind of cake.

వెన్నవెదురు, same as వెన్నదేవికూర.

వెన్నాడు, *v. t.* To follow closely,
pursue.

వెన్నిచ్చు, *v. i.* To retreat, run away.

వెన్ను, *n.* The back; an ear of corn;
the ridge of a roof.

వెన్నుడు, *n.* A name of Vishnu.

వెన్నుచెన్ను, *v. t.* To follow, to pursue.

వెన్నుపట్టె, *n.* The main and middle
beam of a roof; the back-bone.

వెన్నుపూస, *n.* A joint of the back-
bone, vertebra.

వెన్నుచిహ్నము, } *n.* The main and
వెన్నుచిహ్నము, } middle beam of a

వెన్నెముక, *n.* The back-bone. [roof.

వెన్నెల, *n.* Moonlight.

వెన్నెలకారు, *n.* Autumn.

వెన్నెలకుప్పలు, *n. pl.* A kind of chil-
dren's play.

వెన్నెలగుత్తి, *n.* The moon.

వెన్నెలపులుగు, same as చకోరము.

వెన్నెలతేడ, *n.* The moon.

వెన్నెడు, *ano. fo.* of వెనుబడు.

వెన్నెట్టు, *ano. fo.* of వెనుబాటు.

వెప్పు, *n.* Heat.

వెప్పు, *v. i.* To be heated.

వెయి, }
వెయ్యి, } *n.* A thousand.

వెరచిందు, same as వెరచుచు.

వెరచు, *n.* Surprise, astonishment,
amazement, wonder.

వెరచుచు, *v. i.* To be surprised or
astonished.

వెరచుపఱచు, —ఱచు, *n. t.* To sur-
prise, astonish, amaze.

వెరచుపాటు, same as వెరచు.

వెరచొందు, same as వెరచుచు.

వెరచె, *v. t.* To take by large hand-
fuls; to steal, to plunder.

వెరచే, }
వెరచరి, } see వెఱి—
వెరపించు, }

వెరచరి, *n.* A clever or skillful per-
son. [ness or skill.

వెరచిడి, *n.* One who has no clever-

వెరపు, *n.* Way, mode, method; con-
trivance, device, expedient,
means; skill, cleverness, adroit-

ness, cunning ; means of living, livelihood.

వెరసి, *n.* Total, whole, sum, aggregate.—*a.* Total, whole, aggregate, entire; last, final.

వెరసు, *n.* A series or set of numbers or figures.

వెరవరి, } other forms of వెరవరి,
వెరపు, } వెరపు

వెఱ, *n.* Fear, terror ; surprise.

వెఱఁగందు,
వెఱఁగు,
వెఱఁగుపడు,
వెఱఁగుపఱచు,—ఱుచు,
వెఱఁగుపాటు,
వెఱఁగొందు, } same as వెర—.

వెఱక, *n.* A hair.

వెఱచేఱు, *v. i.* To fear, be afraid.

వెఱచు, *v. i.* To fear, be afraid.

వెఱవరి, *n.* One who fears or is afraid, a timid person.

వెఱపించు, *v. t.* To frighten, terrify, alarm.

వెఱపిఁడి, *n.* A fearless man.

వెఱపు, *n.* Fear, fright, dread, terror, alarm.

వెఱబొమ్మ, *n.* A scare-crow.

వెఱ వెఱ పాటు, *n.* Astonishment, becoming motionless.

వెఱ్ఱి, *n.* Madness, insanity, lunacy, mental derangement, craziness, mania ; frenzy, ungovernable rage ; extreme folly or foolishness ; same as వెఱ్ఱివాఁడు.—

a. Mad, insane, crazy, maniac or maniacal ; idiotic ; foolish, silly, nonsensical.

వెఱ్ఱిచెఱకు, *n.* (bot.) Wild sugar-cane, *Sacharum spontaneum.*

వెఱ్ఱిచుమ్మ, *n.* (bot.) *Phlomis zeylanica.*

వెఱ్ఱినిమ్మ, *n.* A kind of lime.

వెఱ్ఱిది, *n.* A mad or insane woman ; a simpleton.

వెఱ్ఱిసిమ్మ, *n.* Toddy, spirituous liquor.

వెఱ్ఱిపుచ్చే, *n.* (bot.) The bitter wild melon, *Citrullus colocynthis*, colocynth. [*Portulac.*

వెఱ్ఱిబచ్చేలి, *n.* (bot.) A wild kind of

వెఱ్ఱిదాగులు, *n.* A simpleton.

వెఱ్ఱిమేడి, } *n.* (bot.) *Ficus appositifolia.*

వెఱ్ఱియావ, *n.* (bot.) *Hippocratea Indica.*

వెఱ్ఱివాఁడు, *n.* A mad man, lunatic, a crazy person, maniac, an idiot.

వెల, *n.* Price, value, cost, rate.

వెలంది, *n.* A woman.

వెలఁ, *n.* (bot.) Elephant apple or wood apple, *Feronia Elephantum.*

వెలంది, } *n.* A woman.

వెలచు, *v. t.* To clean. [province.

వెలనాడు, *n.* N. of a certain country or

వెలవల, }
వెలవలి, } see వెలు—.
వెలవలించు, } [caste.

వెలకు, *n.* N. of a caste ; a man of this

వెలకునది, *n.* (bot.) *Leea hirta*.

వెలయలు, *n.* A prostitute, a harlot.

వెలయింఁచు, *v. t.* To render bright or splendid, to brighten, cause to shine.

వెలయింతి, *n.* A prostitute, a harlot.

వెలయు, *v. i.* To shine, to be splendid; to be pleased; to be renowned; to be known.

వెలరారు, *v. i.* To become white; to

వెలరు, *n.* Whiteness. [shine.

వెలరువాలు, *v. i.* To become white.

వెలు, *ano. fo. of వెడలు.*

వెలుచు, *ano. fo. of వెడలుచు.*

వెలలేని, *a.* Invaluable, priceless, inestimable, precious.

వెలవఱాలు, *n. pl.* A kind of grain.

వెలవ, *n.* Gruel.

వెలవెల, *n.* Paleness.

వెలవెలదాటు, } *v. i.* To become or
వెలవెలదోపు, } turn pale. [dity.

వెలవెలన, *n.* Paleness, pallor, palli-

వెలవెలని, *a.* Pale, colorless, pallid, wan.

వెలవెలనగు, } *v. i.* To become or
వెలవెలనోపు, } turn pale.

వెలవెలపాటు, *n.* Paleness, pallor, pallidity. [pale.

వెలవెల్లనగు, *v. i.* To become or turn

వెలొరించు, } *v. t.* To send or drive
వెలొరుచు, } out, to put or cast out;
వెలొర్పు, } to make public.

వెలి, *n.* The outside, exterior; ex-communication; whiteness.—*a.* Outside, exterior, external; white.

వెలిగింఁచు, *v. t.* To light.

వెలికి, *n.* (bot.) *Vangueria spinosa*.

వెలికిల(న్), *adv.* On the back, supine.

వెలికిలు, *v. i.* To fall or lie on the back.

వెలిగడ, *n.* Dry or high land.

వెలిగారము, *n.* Borax.

వెలిగడ్డి, *n.* Epi. of Kāmadhenuvu.

వెలిగుల్ల, *n.* A conch.

వెలిగారు, *n.* Epi. of Irāvatham.

వెలికేవి, *n.* Adultery.

వెలిచె, *n.* A species of quail.

వెలితి, *n.* Deficiency, want; emptiness, vacancy; thinness in texture.—*a.* Deficient, wanting; thin.

వెలితిప్ప, *n.* Epi. of the mount Kailasa.

వెలిది, *a.* White. [it is moist.

వెలిదుక్కి, *n.* Ploughing land while

వెలివము, *ano. fo. of వలివము.*

వెలివఱచు, } *v. t.* To make public or
వెలిపుచ్చు, } known.

వెలివెట్టు, *v. t.* To excommunicate.

వెలిబాడివ, } *n.* Ashes of dried cow-
వెలిమిడి, } dung cakes.

వెలిమొట్ట, *n.* A sort of fish.

వెలిమాను, same as కల్పవృక్షము.

వెలియ, *v. i.* To stop or cease, as rain; to fade, as color,

వెలివాఁడు, *n.* An outcast, a pariah.

వెలివాడ, *n.* The outer street or suburb of a town in which pariahs live, a pariah street.

వెలివాడవాఁడు, *n.* A pariah.

వెలివిరియు, *ori. fo. of* వెల్లివిరియు.

వెలివిసరు, *v. i.* To become public.

వెలివేయు, *v. t.* To excommunicate, ostracize.

వెలిసె, *n.* The part of a beam or rafter which juts out beyond the wall; the eaves.

వెలుఁగు, *v. i.* To shine, give or emit light; to burn, flame, blaze.—*n.* Light, brightness, shining, lustre, splendor.

వెలుఁగుఁజేడు, *n.* The sun.

వెలుఁగొందు, *v. i.* To shine.

వెలుక, *n.* Whiteness.

వెలుకఁబాటు, *v. i.* To become white or pale. [see వెలుఁగు.

వెలుగు, *n.* A fence, hedge, enclosure;

వెలుచే, *n.* A snake.

వెలుచే, *v. t.* To drive; to send out; to wind thread. [తరు.

వెలుతురు, same as వెలుఁగు and వెలు వెలుపల, *n.* Outside, exterior.—*a.*

Outside, exterior, external.

వెలుపలి, *a.* same as వెలుపల.

వెలుపలింఁచు, *v. t.* To put outside; to disclose, divulge.

వెలుపింఁచు, *v. t.* To make wide or wider, to widen, broaden.

వెలుపు, same as వెడలుపు.

వెలువడము, *n.* A kind of rice.

వెలువడు, *v. i.* To come out, go out; to set out, start; to become public or known, to be divulged or disclosed.

వెలువరిఁచు, } *v. t.* To send out, to
వెలువరుఁచు, } bring out, to give vent
to, to make known or public, disclose, divulge.

వెల్గుఁబాటు, *ano. fo. of* వెలుకఁబాటు.

వెల్గుండు, *v. i.* To shine.

వెల్పు, } other forms of వెలుచే, వెలి
వెల్లి, }
వెల్లురు, } తి, వెలుతురు.

వెల్పాడు, same as వెలనాడు.

వెల్పుల, } other forms of వెలుపల, వెలు
వెల్పులి, }
వెల్పుడి, } పలి, వెలిమిడి.

వెల్ల, *n.* White; whitewash.—*a.*

వెల్లకే, *n.* A bulbous root. [White.

వెల్లగిసె, *n.* White flax.

వెల్లఁచనము, *n.* Whiteness, paleness.

వెల్లఁబాటు, *n.* Becoming white, whitening. [whiten.

వెల్లఁబాటు, *v. i.* To become white,

వెల్లచేఁచు, *v. t.* To whitewash.

వెల్లచేఁపు, *n.* Whitewashing, whitewash. [openness.

వెల్లడి, *n.* An open place; publicity,

వెల్లన, *n.* Whiteness.

వెల్లని, *a.* White.

వెల్లనగు, *v. i.* To become white; whiten.

వెల్లవేయు, *v. i.* To whitewash (*t.*),

- వెల్లనున్నము, *n.* Whitewash.
- వెల్లాటకత్తె, *n.* A harlot.
- వెల్లాటకము, *n.* Making known, publishing; publicity.
- వెల్లి, } *n.* A flow, flood, stream;
వెల్లిక, } succession, series; white-
- వెల్లిగొను, *v. i.* To flow. [ness.
- వెల్లివిరి, *a.* Known, published.
- వెల్లివిరియు, *v. i.* To flow; to overflow; to spread, to be scattered; to become known or public.
- వెల్లివాడుచు, *v. i.* To flow.
- వెల్లుల్లి, *n.* (bot.) Garlic, *Allium sativum*. [army.
- వెల్లువ, *n.* Flood, inundation; an
- వెల్లువకట్టు, } *v. i.* To flow in a stream;
వెల్లువగట్టు, } to form a pool.
- వెల్లుకు, *n.* A white rat.
- వెల్లుడము, } other forms of వెల్లువ
వెల్లుడు, } ము and వెల్లువడు.
- వెల్లురించు, *v. t.* To cause to come out, to bring or force out.
- వెల్లుల, *n.* Paleness.
- వెల్లులచాలు, *ano. fo. of* వెల్లులచాలు.
- వెల్లులకచాలు, *v. i.* To become very
- వెల్లుల, *n.* Paleness. [pale.
- వెళ్ళుకొమ్మ, *v. t.* To vomit up, throw up, disgorge, to be forced to give back, return, repay, refund.
- వెళ్ళుకొట్టు, *v. t.* To turn or drive out, send out, remove, expel, eject, chase away, cast out; (వయ్యమును —) to exorcise
- వెళ్లజేయు, *v. t.* To send out.
- వెళ్లచీయు, *v. t.* To bring or force out.
- వెళ్ళు, *v. i.* To go, proceed, depart; to start, set out; to pass, elapse.
- వెవ్వలు, *a.* Separate, distinct, different, several.
- వెవ్వలుగా, *adv.* Separately, distinctly, severally. [Quickly.
- వెస, *n.* Quickness. — (న్) *adv.*
- వెసనము, same as వ్యసనము.
- వెసల, *n.* A kind of vessel.
- వే, *n.* A thousand.
- వేంచేయు, *v. i.* To come; to go; to sit; to reside.
- వేండ్రపడు, *v. i.* To feel hot; to be angry or enraged.
- వేండ్రము, *n.* Heat; pungency.
- వేకటి, *n.* Pregnancy.
- వేకరము, *n.* Trouble, harm.
- వేకరి, *n.* A class of gypsies.
- వేకి, *n.* Fever.
- వేకా, *n.* A tiger.
- వేకానాడు, *n.* N. of a country.
- వేకాస, *n.* (bot.) Indian Kino tree, *Pterocarpus Marsupium*.
- వేకించు, *v. t.* To fry, grill.
- వేకు, *v. i.* To be fried; to grieve, sorrow, be very anxious or solitary.
- వేకుబోక, *n.* The dawn. [citous.
- వేచు, *v. t.* To fry, grill; to oppress, persecute.
- వేట, *n.* Hunting, hunt, the chase; a sheep or goat for slaughter.

వేటకాండు, *n.* A hunter, huntsman,

(వడుల—) fowler. [hound.

వేటకుక్క, *n.* A hunting dog, a

వేటగిరి, same as వేటకాండు.

వేటపల్లె, *n.* A gipsy hamlet.

వేటపిట్ట, *n.* A decoy bird.

వేటపోతు, *n.* A ram.

వేటరి, same as వేటకాండు.

వేటాడు, *v.t.* To hunt, (వడుల—)
to fowl (*i.*). [warm.

వేడి, *n.* Heat, warmth.—*a.* Hot,

వేడికంటి, *n.* Epi. of Siva.

వేడికొను, } same as వేడు—.
వేడికోలు, }

వేడిమి, *n.* Heat, warmth.

వేడివెలుగు, }
వేడివెలుపు, } *n.* The sun.
వేడివేల్పు, }

వేడు, } *v.t.* To pray, beg, solicit—
వేడుకొను, } it, beseech, entreat, to
request, ask ; to wish, desire.

వేడుకోలు, *n.* Praying, begging.

వేత, *n.* Casting, throwing; striking,
knocking ; stroke, knock, blow.

వేడులు, *n.* Madness ; a mad man.

వేచపువ్వు, *n.* Chicken-pox.

వేచి, *n.* A dog.

వేచు, *v.t.* To fry, grill.

వేచుడు, *n.* Frying; that which is
fried.—*a.* Fried.

వేచోక, *n.* The dawn.

వేకువ, *n.* The dawn.

వేకువజోము, *n.* The morning watch.

వేగ, *n.* Quickness.—(వే) *adv.* Quick-
ly.

వేగంటి, }
వేగంటిదవర, } *n.* Epi. of Indra.

వేగపడు, *v.i.* To hasten, make haste,
hurry. [haste, hurrying, hurry.

వేగపాటు, *n.* Hastening, making

వేగము, *n.* Quickness, rapidity, speed,
celerity, velocity, expedition.

వేగరి, *n.* A spy, scout.

వేగి, *n.* A horse ; that which goes
quickly ; (bot.) same as వేగిస.

వేగించు, *v.i.* To keep awake.

వేగించు, *n.* Waking from sleep,
keeping awake.

వేగిరకత్తె, *n.* A hasty or rash woman.

వేగిరకాండు, *n.* A hasty or rash man.

వేగిరపడు, *v.i.* To hasten, make haste.

వేగిరపాటు, *n.* Making haste, has-
tening.

వేగిరపెట్టు, *v.t.* To cause to make
haste, hasten, quicken, expedite.

వేగిరము, same as వేగము.

వేగించు, *v.i. & t.* To hasten.

వేగిస, same as వేగిస.

వేగు, *n.* Espionage ; a spy.— *v.i.*
To dawn ; see వేగు.

వేగుబోక, *n.* The planet Venus.

వేగుబోచు, *v.t.* To spy out, to view,
inspect, examine, survey or recon-
noiter secretly.

వేగుబోక, *n.* The dawn, day-break.

- వేసుజోము, *n.* The morning watch.
- వేసుప్రాద్దు, *n.* The time of dawn.
- వేసురు, *n.* A thousand persons.
- వేసులవాఁడు, } *n.* A spy, a scout.
- వేసువాఁడు, }
- వేచు, *v. t.* To wait for, look for, expect.
- వేటు, *ano. fo. of* వేటు.
- వేడబము, *n.* Deceit; disguise.
- వేడించు, *v. t.* To surround.
- వేడుక, *n.* Pleasure, joy, delight; festival, feast, festivity; desire, wish, fondness, curiosity; a curiosity; pleasantry, fun, joke, jest, irony. — *a.* Joyful, delightful; curious; jocular, funny, ironical.
- వేడుకకత్తె, *n.* A courtesan; an adulteress.
- వేడుకకాఁడు, *n.* One who is given to pleasures or enjoyment; an adulterer.
- వేడుకొను, *see* వేడుకొను.
- వేడుకపడు, *v. i.* To be joyful or cheerful, to exult; to desire.
- వేడవెట్టు, *v. t.* To place round, to encompass, encircle, surround.
- వేడెము, *n.* A particular pace of a horse.
- వేడ్కు, *ano. fo. of* వేడుక.
- వేసి, *n.* A plait or braid of hair; a conflux or meeting of two or more rivers or streams; a canal; a sort of grass, *Andropogon sor-ratum*.
- వేసిక, *n.* A plait or braid of hair.
- వేసుకము, *n.* An elephant-goad.
- వేసులావకుఁడు, *n.* A basket-maker.
- వేసువు, *n.* A bamboo; a reed; a flute.
- వేత, *see* వేత. [fife, pipe.]
- వేతనము, *n.* Pay, salary, wages.
- వేతనము, } *n.* Rattan.
- వేతనీ, }
- వేత్త, *n.* One who knows.
- వేత్తధరుఁడు, } *n.* A mace-bearer; a
- వేత్తపాణి, } door-keeper, warder.
- వేత్రము, *n.* A rattan, cane.
- వేదండుము, *n.* An elephant.
- వేదన, *n.* Pain, agony, distress; knowledge.
- వేదము, *n.* Knowing, knowledge; true or divine knowledge, sacred writings or scriptures, the Vēda.
- వేదముఖ్య, *n.* A civet-cat.
- వేదాంఘము, *n.* (lit. A limb of the Vēda) General name of a certain class of works or sciences regarded as auxiliary to the Vēda, viz. శిక్ష, ఛందస్సు, వ్యాకరణము, నిరుక్తము, జ్యోతిషము, కల్పము.
- వేదాంతము, *same as* ఉపనిషత్తు.
- వేదాంతి, *n.* A follower of, or one versed in, the Vēdānta philosophy.
- వేది, *n.* A raised floor, especially one used as an altar; a learned man; epi. of Brahma; one who knows or understands.
- వేదిక, *n.* A raised floor, especially one used as an altar.

వేదురు, *n.* Madness; foolishness, folly.—*a.* Mad; foolish.

వేద్యము, *a.* Which may be known.

వేద్యుడు, *n.* One who may be known. [nu; a learned man.

వేధ, *n.* Epi. of Brahma and Vish-

వేధము, *n.* Penetration, piercing, breaking through, perforation; wounding, wound.

వేధించే, *v. t.* To penetrate, pierce, break through; to pain, torment, tease.

వేధితము, *a.* Penetrated, pierced, perforated, broken through; pained, wounded, tormented.

వేధ్యము, *a.* Penetrable, which may be broken through.

వేసలి, *n.* A braid of hair; hair.

వేసవేలు, *n. pl. & a.* Many thousands, thousands by thousands, thousands after thousands.

వేప, *a. fr.* వేము.

వేపనము, *n.* Shaking, trembling.

వేపితము, *a.* Trembling.

వేము, *n.* A loom. [natus.

వేమదొండ, *n.* (bot.) *Echinops echi-*

వేముము, *n.* A loom.

వేమరు, }
వేములు, }
వేమారు, }
వేములు, } *adv.* Often, frequently.

వేము, *n.* (bot.) Neem or Margosa tree, *Azadirachta Indica.*

వేయంచేలకైదుపు, } *n.* Epi. of Chakra,
వేయంచేలవాలు, } the weapon of Vishnu.

వేయి, *n. & a.* A thousand.

వేయించే, (collo.) *v. t.* To fry, grill; to cause to be thrown.

వేయ, *v. t.* To throw, cast, fling; to discharge; to strike, knock.—*adv. v.* used after other verbs as an intensive or for emphasis, as, ఇచ్చివేయటం—to give away.

వేరమి, }
వేరము, } *n.* Enmity, hostility.

వేరు, *n.* A root; see వేలు.—*a.* see వేలు. [come firm or fixed.

వేరుచెన్ను, *v. t.* To take root, to be-
వేరుచెన్ను, *n.* (bot.) A kind of jack tree, the fruit of which springs from the root, *Artocarpus integrifolia.*

వేరుపారు, same as వేరుచెన్ను.

వేరుమలై, *n.* (bot.) *Ipomœa cymosa.*

వేరువిత్తు, *n.* That which or one who, destroys or roots out.

వేరుసంపెంక, *n.* (bot.) *Polyanthes tuberosa.* [chis hypogea.

వేరునెసక, *n.* (bot.) Ground-nut, *Ara-*

వేరుడము, *n.* Difference.

వేటిండి, *n.* A foolish man.

వేటిండించే, *v. t.* To make foolish.

వేటిమి, *n.* Difference.

వేలు, *a.* Different, other; separate.

వేలుంచుట = to live separately, to be divided or separated.—*n.* Difference; separateness, separation.

- వే-లు= వేర్లు=living separately or as a divided family, separation, division.
- వేఱుపడు, *v. i.* To become different, to differ, to separate.
- వేఱుపాటు, *n.* Difference; separation; disagreement, misunderstanding, enmity. [vide.
- వేఱువుచేర్చు, *v. t.* To separate, to divide.
- వేఱుపోవు, same as వేఱుపడు.
- వేఱుబంధము, *n.* Difference; separation; partiality.
- వేల, *n.* Sea-shore; limit, boundary.
- వేలబడు, *v. i.* same as వేలు.
- వేలము, see ఏలము.
- వేలవేయు, *v. t.* To hang or suspend.
- వేలాడు, same as వ్రేలాడు.
- వేలాము, see ఏలము.
- వేలార్పు, same as వ్రేలార్పు.
- వేలిమి, same as వేలము.
- వేలిమికట్టియ, } same as సమిధ.
- వేలిమికట్టె, }
- వేలు, *ano. fo. of* వ్రేలు.—*pl.* of వేలు.
- వేలుచే, *v. t.* To put or throw in a sacrificial fire, to offer up a burnt sacrifice.
- వేలుపు, *n.* A god or goddess, deity, divinity, a celestial, demi-god, immortal.
- వేలుపుచెట్టు, same as కల్పవృక్షము.
- వేలుపుచెరువు, *n.* The sky.
- వేలుపుచెద్ద, *n.* Epi. of Brahma.
- వేలుపుగమికాడు, same as కుమారస్వామి and బ్రహ్మ.
- వేలుపుగాణ, same as గంధర్వకడు.
- వేలుపుగిడ్డి, same as కామధేనువు.
- వేలుపుజేడదారి, *n.* Epi. of Nārada.
- వేలుపుతేలు, *n.* The celestial Ganges.
- వేలుపుటొడ్డే, *n.* Epi. of బృహస్పతి.
- వేలుపుదాయ, *n.* An Asura or demon.
- వేలుపుదానిస, *n.* A dancing girl or prostitute.
- వేలుపుదాస, *n.* Sanskrit language.
- వేలుపుదోనము, *n.* Nectar. [Mēru.
- వేలుపుమల, *n.* Epi. of the mountain.
- వేలుపుమానికము, same as చింతామణి.
- వేలుపుకేడు, *n.* Epi. of Indra.
- వేల్పుకొండ, *n.* Epi. of the mountain Mēru.
- వేల్పుడు, *n.* Worship. [swāmi.
- వేల్పుదళవాయి, *n.* Epi. of Kumāra.
- వేల్పుదొర, *n.* Epi. of Indra.
- వేల్పిడి, same as వ్రేల్పిడి.
- వేల్లనము, *n.* Moving, shaking.
- వేల్లము, same as వాయివిశంగము.
- వేల్లితము, *a.* Shaken, trembling.
- వేళ, *n.* Time. [tremulous.
- వేళము, *adv.* Quickly, soon, early.
- వేళాకోళపు, *a.* Jocular, said in jest, ridiculing, deriding, derisive.
- వేళాకోళము, *n.* Joking, joke, jest, derision, ridicule; difficulty, in-
- వేవిలి, *n.* A field. [tricity.
- వేవిళ్ళ, *n. pl.* The longing or craving of a pregnant woman for parti-

cular things, with vomiting and other signs of pregnancy.

వేపు, ano. fo. of వేసు.

వేపుజోము, *n.* The morning watch.

వేపురు, *n.* & *a.* A thousand (per-

వేవెలుగు, *n.* The sun. [sons).

వేవేలు, same as వేనవేలు.

వేశము, *n.* A house; disguise; the abode of harlots.

వేశ్యము, *n.* A house.

వేశ్య, *n.* A courtesan, a prostitute, harlot, whore, dancing-girl.

వేశ్యము, *n.* The abode of harlots.

వేషగాడు, } *n.* An actor, a masker,
వేషధారి, } a man in disguise; an impostor, a pretender.

వేషము, *n.* Dress, a p'p a r e l, attire, costume, habit, garb; ornament, decoration; disguise, mask.

వేషాలవారి, *n.* A pretender.

వేషి, *n.* One who is in disguise or is disguised.

వేష్టనము, *n.* Surrounding, encompassing, enclosing, encircling; a covering, case; a turban; the outer ear.

వేష్టించు, *v. t.* To surround, encompass, encircle, to wrap round, to twist round. [sed.

వేష్టితము, *a.* Surrounded, encompass-

వేష్టన, *n.* A garment or cloth.

వేషచి, same as వేషవి.

వేషగాడు, same as వేషధారి.

వేషట, *n.* Fatigue, weariness.

వేషదళుడేక, *n.* A species of hawk.

వేషదము, *n.* A mule; a species of hawk.

వేషము, same as వేషము. [mule.

వేషరము, *n.* Trouble, fatigue; a

వేషరి, *n.* One who troubles.

వేషరించు, *v. t.* To trouble.

వేషరు, *v. i.* To be troubled or fatigued. [midsummer.

వేషవి, *n.* The summer, (నడు—)

వేషారు, ano. fo. of వేషరు.

వేష్టము, *n.* A mule.

వైకక్షకము, *n.* A garland of flowers worn in the fashion of a sacred

వైకల్పము, *a.* Optional. [thread.

వైకల్యము, *n.* Mutilation, the state of being impaired, defect, incompleteness; change, agitation, excitement.

వైకుంఠము, *n.* The paradise of Vishnu.

వైకుంఠుడు, *n.* Epi. of Vishnu and Indra.

వైకాంతము, *n.* A kind of gem said to resemble the diamond.

వైకృతము, *a.* Changed, modified, corrupted.—*n.* A changed, modified, or corrupted form or word.

వైఖరి, *n.* Appearance, look, style, fashion, manner.

వైఖానసుడు, *n.* A Brahman of the third religious order, a hermit, an anchorite; name of a class of Brahmans who serve as attendants in a Vishnu temple.

వై నుణ్యము, *n.* Absence of, or freedom from, qualities or properties.

వై చక్షుణ్యము, *n.* Skill, expertness.

వై చిత్రి, } *n.* Diversity, diversifiedness, surprisingness, strangeness, curiosity, wonder, rarity, peculiarity.

వై చిత్త్రము, }

వై చ్చే, *v. t.* To cast, fling, throw;

వై జననము, *n.* The last month of pregnancy.

వై జయంతము, *n.* The banner or emblem of Indra; Indra's palace; a flag, banner, an ensign.

వై జయంతి, *n.* A flag; the garland of Vishnu. [er, flag-bearer.

వై జయంతికుండు, *n.* A standard-bearer.

వై జయంతుండు, *n.* Epi. of Kumāraswāmi. [caste.

వై జాత్యము, *n.* Difference of class or

వై జ్ఞానికుండు, *n.* An expert.

వై జము, same as వై శము.

వై దూర్యము, *n.* The gem called cat's-eye, lapis lazuli.

వై బవము, *a.* Made of bamboo.

వై బవికుండు, *n.* A flutist.

వై బికుండు, *n.* One who plays on a lute, lutist.

వై తనికుండు, *n.* A hired laborer.

వై తరణి, *n.* N. of the river of hell, the infernal river.

వై తాళికుండు, *n.* A bard whose duty is to awaken a chief or prince at dawn with music.

వై దగ్ధి, } *n.* Skill, expertness, dexterity, subtility, cleverness.

వై దగ్ధ్యము, }

వై దద్భి, *n.* A simple mellifluous style of composition.

వై దికము, *a.* Relating to, contained in, or conformable to the Vēda, prescribed by Vēdas, Vēdic, scriptural, sacred.

వై దికుండు, *n.* One versed in the Vēdas; a man of the priestly or sacerdotal class.

వై దుషి, } *n.* Learning, wisdom,

వై దుష్యము, }

వై దేహకుండు, *n.* A merchant.

వై దేహి, *n.* A name of Seetha, wife of Sreerama.

వై ద్యము, *n.* The science or art of medicine, medicine, the healing art, (శస్త్ర) — surgery; [medical aid or treatment, application of remedies.

వై ద్యుండు, *n.* A physician, doctor, medical practitioner, (శస్త్ర) — a surgeon.

వై ద్రుమము, *a.* Made of coral.

వై దవ్యము, *n.* Widowhood.

వై నతేయుండు, *n.* Epi. of Garuda and Anoora.

వై నము, same as వయినము.

వై వరీత్యము, *n.* Opposition, adverseness, contrariety; absurdity, preposterousness.

వై పించు, *v. t.* cau. of వై చ్చే. To cause to be placed.

వైపు, *n.* Side, direction, quarter, region; a side. [or clever.

వైపుకాడు, *n.* One who is skillful

వైపుల్యము, *n.* Extensiveness.

వైభవము, *n.* Grandeur, splendor.

వైమనస్యము, *n.* Aversion, dislike, estrangement, ill-will, discord.

వైమాత్రేయుడు, *n.* A half-brother.

వైమానికుడు, *n.* One who rides in a

Vimana, or a celestial or aerial

వైమాలము, *a.* Much, great. [car.

వైముఖ్యము, *n.* Unwillingness, reluctance, aversion.

వైయర్థ్యము, *n.* Uselessness.

వైయాకరణుడు, *n.* A grammarian.

వైయాత్యము, *n.* Boldness. [tion.

వైరనిర్యాతనము, *n.* Revenge, retaliation.

వైరము, *n.* Enmity, hostility, animosity, grudge, spite, malice, hatred, revenge, vindictiveness, opposition.

వైరపులు, *n.* A burning coal.

వైరశుద్ధి, *n.* Revenge, vengeance, retaliation.

వైరస్యము, *n.* Enmity, want of harmony and good feeling, discord.

వైరాగి, *n.* One who has suppressed all worldly desires, an ascetic, a religious mendicant.

వైరాగ్యము, *n.* Absence of worldly passions, freedom from all desires, dispassion, asceticism.

వైరాలు, *n.* A burning coal.

వైరి, *n.* An enemy, foe, adversary, opponent, antagonist, rival, competitor.

వైరించు, *v.i.* To be hostile, to be an enemy, to entertain hostile feelings or enmity.

వైరూప్యము, *n.* Ugliness, deformity.

వైల, *n.* A species of hawk.

వైలక్షణ్యము, *n.* Contrariety, disparity, difference, opposition.

వైలశ్యము, *n.* Surprise.

వైలోమ్యము, *n.* Contrariety, reverseness, inverse order.

వైశము, *adv.* Quickly, fast.

వైవధికుడు, *n.* A petty hawker or pedlar. [paleness.

వైవర్ణ్యము, *n.* Change of color;

వైవశ్యము, same as వివశత్వము.

వైవస్వతుడు, *n.* A name of Yama, and the planet Saturn; the seventh Manu.

వైవాహికము, *a.* Belonging or relating to marriage, matrimonial, marital, nuptial, conjugal.

వైశసము, *n.* Harm, injury.

వైశాఖము, *n.* The second lunar month; a churning-stick.

వైశారద్యము, *n.* Learning, knowledge; skill.

వైశాల్యము, *n.* Breadth, width; extent, area, size, measurement; extensiveness, spaciousness, commodiousness.

వైశికము, *n.* Harlotry, the allurements of harlots, the art of coquetizing, coquettishness.

తెలివడు, *n.* One who associates with courtezans.

తెలివకము, *n.* One of the two great divisions of the Nyaya school of philosophy, founded by Kanāda, and called Kānādam.

తెలివకుడు, *n.* A follower of the Vaiseshika doctrine.

తెలివ్యుడు, *n.* A Vysya, a man of the third of the four Hindu castes, Banian.

తెలివహుడు, *n.* Epi. of Kubēra.

తెలివదేవము, *n.* An offering or sacrifice to the Viswadevas; an offering to all deities.

తెలివనరుడు, *n.* Fire.

తెలివమ్యము, *n.* Unevenness, inequality; enmity.

తెలివయికము, *a.* Pertaining to the senses, sensual, carnal.

తెలివ్యము, *n.* The worship of Vishnu, Vaishnava religion.

తెలివ్యుడు, *n.* A follower of the Vaishnava religion, a worshiper of Vishnu.

తెలివసారిము, *n.* A fish.

తెలివస్వరము, *n.* Hoarseness.

తెలివయసము, *a.* Belonging to the sky, heavenly.

తెలివగము, *n.* A frog.

తెలివగ్యము, *n.* The figurative, insinuated, or suggested meaning of a word.

తెలివజకము, *n.* A word used in a figurative sense; external indica-

tion of passion or feeling, gesture, dramatic action; feeling; a sign, mark, symbol.

తెలివజన, *n.* (Rhe.) One of the three powers which a word or vocable is said to have, by virtue of which it conveys, in a specified way, a meaning different from and in addition to its ordinary etymological sense, figurative expression, insinuation, suggestion.

తెలివజనము, *n.* A condiment, a curry, sauce; a mark, sign, token; a consonant. [ed.

తెలివజితము, *a.* Made visible, manifested.

తెలివంసకుడు, *n.* A deceiver.

తెలివక్త, } *n.* Distinctness, mani-
తెలివక్తము, } festation.

తెలివక్తము, *a.* Manifested, developed, manifest, apparent, evident, known, understood; specified, distinguished; specific, individual.

తెలివక్తి, *n.* Visible appearance, manifestation; specific appearance or variation, individuality; an entity, being, existence; an individual, a person, opp. to జాతి.

తెలివక్తుడు, *m.* } *n.* One who is wise,
తెలివక్తులు, *f.* } learned, clever or worldly, a person of understanding.

తెలివగత, *n.* Bewilderment, perplexity; (collo.) awkwardness, uncouthness, repulsiveness.

వ్యక్రము, *a.* Bewildered, perplexed; attached.

వ్యక్రుండు, *n.* One who is bewildered or perplexed; one who is at-

వ్యజనము, *n.* A fan. [tached to.

వ్యతికరము, *n.* Grief.

వ్యతిక్రమము, *n.* Disorder.

వ్యతిరక్తము, *a.* Different, contrary, opposite; changed, altered.

వ్యతిరేకము, *n.* Opposition, contrariety, contrariness, contradiction, inconsistency, discrepancy; repugnance, disagreement, antagonism; negative; change, alteration; (r h e.) negative inference. [tive.

వ్యతిరేకార్థము, *n.* (gram.) Nega-

వ్యతిపాతము, *n.* The seventeenth of the astrological yogas; a portent; flight, retreat.

వ్యత్యయము, same as వ్యత్యాసము.

వ్యత్యస్తము, *a.* Thrown or placed in an inverted position, reversed, inverted, changed into the opposite, contrary, opposite.

వ్యత్యాసము, *n.* Inverted position, inverted or reverse order, contrariety, oppositeness, opposition, the reverse; difference, variation, change.

వ్యధ, *n.* Pain, agony, anguish, ache; torture; disquietude, perturbation, agitation, trouble; distress, grief, sorrow, affliction; disease. [ted, disquieted.

వ్యధితము, *a.* Pained, tortured; agita-

వ్యధ్యము, *n.* A bad road or way.

వ్యపదేశము, *n.* Stratagem, fraud, pretext.

వ్యభిచరించు, *v. i.* To go astray, to stray, to deviate from the right path; to commit adultery.

వ్యభిచారము, *n.* Going astray, straying, deviation from the right path; adultery.

వ్యభిచారిణి, *n.* A wanton woman, an unchaste wife, an adulteress.

వ్యయ, *n.* The 20th year of the Hindu cycle of sixty.

వ్యయము, *n.* Spending, expenditure, expense; diminution, wasting away, waste, loss, consumption; decay, downfall, decline; (astron.) the twelfth station or house from the lagnam.

వ్యయించు, *v. t.* To spend, expend.

వ్యయితము, *a.* Spent.

వ్యర్థము, *a.* Useless, vain, fruitless, unprofitable, profitless, ineffectual, bootless.

వ్యర్థము చేయు, *v. t.* To waste; to make vain, to baffle, defeat.

వ్యర్థుండు, *n.* A useless man, one who is good for nothing.

వ్యశికము, *n.* Deceit, delusion, trick.

వ్యవకలనము, *n.* Subtraction, deduction, separation.

వ్యవకలితము, *a.* Subtracted, deducted, separated.

వ్యవచ్చిన్నము, *a.* Cut off, rent under, separated, divided; distinguished, particularized, specified; distinct; interrupted.

వ్యవచ్ఛేదకము, *a.* Cutting off, dividing in two; discriminating, distinguishing.

వ్యవచ్ఛేదము, *n.* Cutting off, dividing, separating; particularizing; distinction, contrast; a division, section; darting.

వ్యవహారము, *n.* A covering; concealment.

వ్యవధానము, *n.* Placing apart, placing something between, intervening, intervention, interposition; covering; time, available time.

వ్యవధి, *n.* Limit, boundary; any thing which intervenes or screens, a covering; time, available time.

వ్యవసాయము, *n.* Activity, industry, perseverance, exertion, effort; cultivation, agriculture, tillage, husbandry.

వ్యవసాయి, *n.* One who is diligent, labourious or industrious; a cultivator, tiller, agriculturist, husbandman, peasant.

వ్యవసితము, *a.* Determined, settled, resolved; endeavoured; performed.

వ్యవస్థ, *n.* Settlement, decision, decree; legal opinion; statute, rule, law; engagement, agreement, contract; course, state, condition; system or order of things.

వ్యవస్థితము, *a.* Standing or situated apart or at a distance, separated; placed in order, harmoniously arranged; fixed, settled, decided,

decreed; appointed, agreed; constant.

వ్యవహరించు, *v. i. & t.* To use, make use of, employ; to act, to do work or business, transact, manage, to deal with, traffic with, carry on any business or trade; to dispute, litigate.

వ్యవహర్త, *n.* One who acts, or transacts business, one engaged in any affair; a judge; one engaged in litigation, a litigant, a plaintiff.

వ్యవహారము, *n.* Use, usage, custom, practice, habit; profession, occupation, business; affair; trade, commerce; administration, management; a dispute, law-suit, litigation. [ness.]

వ్యవహారముడు, *n.* A man of business.

వ్యవహారి, *n.* One who acts or transacts, one who does or is engaged in any business, a trader, merchant; a litigant.

వ్యవహితము, *a.* Placed apart, separated by any thing intervening, interrupted, not contiguous, not immediately connected, not proximate; obstructed, stopped, impeded; screened from view, concealed, covered.

వ్యవహితుడు, *n.* One who is distant.

వ్యవాయము, *n.* Coition.

వ్యసనకరము, *a.* Sad, sorrowful, grievous.

వ్యసనపడు, *v. i.* To feel sorry, to be sorrowful, to grieve.

వ్యసనము, *n.* A bad practice, evil habit, vice; intent application or attachment to any object, inordinate addiction; fault, sin; calamity; grief, sorrow, distress, affliction.
 వ్యస్తము, *a.* Separated, saporate; single, not a compound or *samasa*; spread.
 వ్యాకరణము, *n.* Analysis, explaining, expounding; grammatical analysis, grammar, accidentence.
 వ్యాకరించు, *v. t.* To analyse, divide, separate, decompose; to explain, expound.
 వ్యాకీర్ణము, *a.* Scattered.
 వ్యాకులత, *n.* Grief, sorrow, affliction, distress, anxiety, discomposure.
 వ్యాకులము, } *a.* Agitated, perturbed.
 వ్యాకులితము, } ed, confused, discomposed, troubled, anxious.
 వ్యాకృతి, *n.* Analysing, analysis; explaining, making clear; grammar; change of form, development.
 వ్యాకోచము, } *a.* Blown, open, expanded.
 వ్యాకోశము, }
 వ్యాకోషము, }
 వ్యాఖ్య, *n.* Explanation, exposition, interpretation, gloss, comment, paraphrase.
 వ్యాఖ్యాత, *n.* An explainer, a commentator, expounder. [ted upon.
 వ్యాఖ్యాతము, *a.* Explained, commending.
 వ్యాఖ్యానము, *n.* Explaining, expounding, commenting on, explanation, exposition, commentary, gloss.

వ్యాఘటము, *n.* Rubbing, friction.
 వ్యాఘట్టితము, *a.* Rubbed, rubbed together.
 వ్యాఘాతము, *n.* Striking against, beating; wounding, destroying, destruction; a blow, stroke; obstacle, impediment, hinderance, interruption; the thirteenth of the astronomical *Yogas*. [borea.
 వ్యాఘ్రసఖము, *n.* (bot.) *Galedupa ar-*
 వ్యాఘ్రము, *n.* A tiger; (at the end of comp.) the best, excellent, pre-eminent.
 వ్యాఘ్రాటము, same as భరద్వాజము.
 వ్యాఘ్ర, *n.* A female tiger, tigress; same as వాచపడు.
 వ్యాజనించ, *n.* (rhe.) Praise in the guise of blame.
 వ్యాజము, *n.* Cunning, craft, deceit, fraud, deception, pretence, pretension, false appearance, semblance, simulation, dissimulation; excuse, plea, pretext.
 వ్యాజస్తుతి, *n.* (rhe.) Sarcastic blame, ironical praise or commendation.
 వ్యాజోక్తి, *n.* (rhe.) Covert allusion, innuendo.
 వ్యాజ్యము, see వ్యాజ్యము.
 వ్యాజ్యరాడు, *n.* A contending party in a lawsuit, a disputant.
 వ్యాజ్యమాడు, *v. i.* To contend, dispute, litigate.
 వ్యాజ్యము, *n.* A lawsuit, suit, dispute, contention, litigation, case, cause.

వ్యాధి, *n.* Disease, illness, ill health, sickness, ailing, ailment, malady, distemper. [ailing.

వ్యాధితుడు, *n.* One who is sick or

వ్యాధుడు, *n.* A hunter.

వ్యాసము, *n.* One of the five vital airs, that which circulates or is diffused through the body.

వ్యాపకత. } *n.* The state of being
వ్యాపకత్వము, } spread; exceeding or including another.

వ్యాపకము, *a.* Spreading, extending, diffusive; exceeding, covering or including another; pervading, invariably concomitant, conterminous.—*n.* (collo.) Business, engagement, activity.

వ్యాపకుడు, *n.* One who pervades, a pervader; (collo.) a man of much business.

వ్యాపనము, *n.* Spreading through or throughout, pervading.

వ్యాపనీయము, same as వ్యాప్యము.

వ్యాపాదము, *n.* Killing.

వ్యాపాదము, *n.* Evil design, malice.

వ్యాపాదితము, *a.* Killed.

వ్యాపారము, *n.* Occupation, employment, work, business, transaction, trade, commerce, profession, vocation, calling; matter, affair; activity, exertion, exercise, action, act, operation, doing, performance; function, duty. వ్యాపారము. = to trade.

వ్యాపారి, *n.* A trader, dealer; one who is engaged in any business;

name of a class of secular Brahmins. [pervades.

వ్యాపి, *n.* One who or that which

వ్యాపిండు, *v. i.* To spread, extend, pervade (*t.*).

వ్యాప్యత, same as వ్యాపారము.

వ్యాప్యము, *a.* Pervaded, spread through, completely occupied or penetrated by; pervading, extended, expanded; comprehended, included.

వ్యాప్తి, *n.* Pervading, pervasion; pervadedness, permeation, pervading inherence, inherent and inseparable presence of any thing in another, invariable concomitance; (log.) universal distribution, universality, universal or general rule or law without an exception; omnipresence, ubiquity; obtaining, gaining, acquiring.

వ్యాప్యము, *a.* Permeable, penetrable; included, exceeded, excelled, inferior.

వ్యాప్యకుడు, *n.* One who is exceeded or excelled, an inferior.

వ్యానుము, *n.* Same as వాఱ; smoke.

వ్యామోహము, *n.* Inordinate affection, lust, carnal desire.

వ్యాయతము, *a.* Strong, firm; much.

వ్యాయామము, *n.* Drawing or stretching out; exertion, exercise, labor, athletic or gymnastic exercise; business, occupation.

వ్యాయామి, *n.* One who takes exercise, or is active.

వ్యాయోగము, *n.* A kind of dramatic composition in one act, in which some military or heroic exploit is described and the sentiment of love entirely excluded.

వ్యాలోలము, *a.* Shaking, waving, tremulous.

వ్యాళగ్రాహి, *n.* A snake-catcher.

వ్యాళము, *n.* A snake.

వ్యావర్తనము, *n.* Turning back.

వ్యావహారికుడు, *n.* A man of business, a practical man.

వ్యావృతము, } *a.* Covered, screened.

వ్యావృత్తము, }

వ్యాసంగము, *n.* Excessive attachment, devotion to, attention, assiduous application, diligent study, cultivation, culture.

వ్యాసక్తుడు, *n.* One who takes great interest in a matter.

వ్యాసము, *n.* Extending, diffusing, extension, diffusion; width, breadth, diameter of a circle; a fault in pronunciation, a kind of drawl; an essay.

వ్యాసుడు, *n.* N. of a sage. [sed.]

వ్యాహతము, *a.* Smitten, beaten; repul-

వ్యాహారము, *n.* Utterance, speech, voice, articulate sound, a word.

వ్యాహృతము, *a.* Spoken, uttered, said, declared.

వ్యాహృతి, *n.* Utterance, speech, voice; a mystical word or sound.

వ్యతిక్రమము, *n.* Reverse or inverted order, irregular arrangement.

వ్యుత్పత్తి, *n.* Production, origin, derivation, especially of words, etymology; knowledge, conversancy, erudition, scholarship, learning.

వ్యుత్పన్నము, *a.* Derived, derivative.

వ్యుత్పన్నుడు, *n.* A learned man, scholar, proficient.

వ్యుత్పాదకము, *a.* Giving rise to, producing, originating, productive; tracing or forming, as words.

వ్యుపేతము, same as శేచిది.

వ్యుప్తము, *a.* Dawned, become daylight or dawn, become bright or clear.—*n.* Dawn, daybreak.

వ్యుష్టి, *n.* Use, utility; plenty.

వ్యూఢము, *a.* Placed; widely separated; expanded, developed; arrayed, marshalled, arranged.

వ్యూఠి, *n.* Weaving, texture.

వ్యూహము, *n.* Arrangement, disposition, array, phalanx; a multitude.

వ్యూకారుడు, *n.* A blacksmith.

వ్యూకుకేశుడు, *n.* Epi. of Siva.

వ్యూకుము, *n.* The sky; water.

వ్యూకుయానము, *n.* A celestial car, a chariot of the gods; a balloon.

వ్రంతి, *n.* A river; a pit.

వ్రక్క, *n.* A piece, fragment.

వ్రక్కలింఁచే, *v. t.* To tear, cleave, split, break, cut asunder.

వ్రక్కలింత, *n.* fr. వ్రక్కలింఁచే.

వ్రక్కవాయు, *v. i.* To be cut.

వ్రక్కవాఱు, *v. i.* To break.

వ్రచ్చే, *v. t.* To tear to pieces.

- ప్రజనము, *n.* Going, travelling, travel.
- ప్రజము, *n.* A flock, herd, multitude, collection; a cow-pen, cattle-shed stall, stable; a road.
- ప్రజ్య, *n.* Wandering, roaming.
- ప్రణము, *n.* A wound, sore, bruise, ulcer, boil, abscess; a tumor.
- ప్రతకల్పము, *n.* A treatise on religious vows. [plant; extent.
- ప్రతతి, *n.* A creeper or climbing
- ప్రతము, *n.* A religious vow, religious observance or obligation.
- ప్రత్యక్షుడు, } *n.* One who makes or
ప్రత్య, } performs a vow, a vo-
- ప్రస్ప, *n.* A split, crack. [tary.
- ప్రయము, coll. for వ్యయము.
- ప్రయ్య, *n.* A piece, fragment, bit, splinter.
- ప్రయ్యబడు, }
ప్రయ్యవాలు, } *v. i.* To break, burst,
ప్రయ్య, } go to pieces.
- ప్రాచుడు, ori. fo. of వాచుడు.
- ప్రాత, *n.* Writing, handwriting.
- ప్రాతకాచుడు, *n.* A writer, a clerk, amanuensis. [table.
- ప్రాతబల్ల, *n.* A writing desk or
- ప్రాతము, *n.* An assemblage, a heap, multitude, number.
- ప్రాత్యుడు, *n.* A Brahman or other *Dvija* who is not invested with the sacred thread.
- ప్రాయస కాచుడు, *n.* A writer, a clerk.
- ప్రాయసము, *n.* Writing; a letter, note.
- ప్రాయ, *n.* A letter or character of the alphabet; writing; a line.
- ప్రాయంచు, *v. t.* To cause to be written, to get or have written.
- ప్రాయు, *v. t.* To write, to inscribe, (ఎత్తి—) to transcribe; to compare, to produce, write; (చిత్రము మొ. వాని) to draw, to paint, delineate.
- ప్రాలు, *n.* Writing, handwriting, hand; signature.—*v. i.* same as వాలు.
- ప్రాలుచు, }
ప్రాలుచ్చు, } *v. t.* can. of ప్రాలు.
- ప్రాసకొను, *v. t.* To write or take down for one's self.
- ప్రీడ, *n.* Shame, modesty, bashfulness, shyness.
- ప్రీలు, *v. i.* To go to pieces.
- ప్రీలుపడు, *v. i.* To become weak.
- ప్రీహి, *n.* Unhusked rice.
- ప్రే, *n.* The caste of shepherds or herdsmen.
- ప్రేకన, *n.* Weight, heaviness.
- ప్రేకము, *n.* Weight. [న.
- ప్రేగు, *n.* Weight.—*v. i.* same as ప్రేక
- ప్రేచు, *v. t.* To fry, to roast.
- ప్రేచుడు, *n.* A shepherd, a herdsman.
- ప్రేత, same as ప్రేత.
- ప్రేచు, }
ప్రేచుడు, } *n.* Frying, roasting.
- ప్రేటు, same as ప్రేత.
- ప్రేటుగొను, *v. t.* To strike, to beat.

వేత, same as గొల్లది.

వేపల్లె, *n.* A station or village of herdsmen.

వేయ, same as వేయు.

వేలబడు, } *v. i.* same as వేలు.
వేలాడు, }

వేలార్చు, *v. t.* To hang, suspend.

వేలు, *v. i.* To hang, to be suspended, to be pendent or pendulous, to dangle, to droop.—*n.* (చేతి—)

A finger, (కాలి—) a toe; an inch.

వేలుకాడు, *v. i.* To hang, be suspended.

వేలుచే, *v. t.* To hang, suspend.

వేలుడు, *n.* Hanging, suspension.—

a. Hanging, pendulous.

వేలుమిడి, } same as తుటి.
వేల్చిడి, }

శ

శంక, *n.* Doubt, suspicion; fear.

శంకపడు, *v. i.* To doubt, hesitate.

శంకరాధరణము, *n.* N. of a certain rāga or tune.

శంకరుడు, *n.* A name of Siva, (lit.) he who gives happiness.

శంకించు, *v. i.* To doubt, suspect, hesitate; to fear. [suspected.

శంకితము, *a.* Doubtful, questioned,

శంకితుడు, *n.* One who doubts; one who is afraid.

శంకుల, *n.* A chisel.

శంకువు, *n.* A stump, a spike, stake, pole, pin, peg.

శంఖనఖము, *n.* A small shell.

శంఖపాణి, *n.* Epi. of Vishnu.

శంఖపుష్పిచెట్టు, *n.* (bot.) *Chrysogon acicularis*.

శంఖము, *n.* A shell, a conch, conch-shell; the temporal bone; the frontal bone; an elephant's cheek or the part between his tusks; one hundred thousand billions; one of Kubera's treasures.

శంఖిని, *n.* A woman of certain characteristics, coming under one of the four classes according to the classification of the writers on erotics.

శంప, *n.* Lightning.

శంపాకము, *n.* (bot.) *Cassia fistula*.

శంబము, *n.* Indra's thunderbolt; the iron head of a pestle.

శంబరము, *n.* Water; a fish.

శంబరవల్లి, *n.* (bot.) *Vitis Indica*.

శంబరాఠి, *n.* Epi. of Cupid.

శంబలము, *n.* Provisions for a journey.

శంబలి, *n.* A procuress, a bawd.

శంబుకము, } *n.* A bivalve shell, a
శంబూకము, } conchshell; a snail;

శంభళి, *n.* A procuress. [grits.

శంభుడు, } *n.* A name of Siva,
శంభువు, } Vishnu, Brahma, and
Buddha.

శంస, *n.* Praise; wish, desire.

శంసనము, *n.* Praising.

- శంసితము, *a.* Said, declared; praised.
 శకటము, *n.* A carriage, cart; (in chess) the bishop.
 శకటరేఖము, *n.* N. of the letter ఁ.
 శకటపూసము, *n.* The array of an army in the form of a cart.
 శకము, *n.* An era.
 శకలము, *n.* A piece, fragment, part; the bark of a tree.
 శకుంతము, } *n.* A bird.
 శకుంతి, }
 శకునము, *n.* An omen, augury, prognostic.
 శకుని, *n.* A bird. [gnostic; a bird.
 శకులము, *n.* A kind of fish.
 శకులి, *n.* A kind of fish.
 శక్తత, *n.* Ability, capability, power.
 శక్తము, *a.* Able, capable, strong, powerful.
 శక్తి, *n.* Ability, power, strength, energy, force, vigor; capacity, capability; faculty; the energy or active power of a deity personified as his wife, a goddess, a female deity; a name of Pārvati.
 శక్తిధరుడు, *n.* Epi. of Kumāraswāmi.
 శక్తుడు, *n.* One who is able, strong, or capable.
 శక్యము, *a.* Possible, practicable.
 శక్రుడు, *n.* A name of Indra.
 శచి, *n.* N. of the wife of Indra.
 శచీపతి, *n.* Epi. of Indra. [ed.
 శత్రు, *a.* Wicked, perverse, depraved.
 శత్రుఁడ, } *v. i.* To be stubborn or
 శత్రుఁడ, } obstinate, to insist (on).
 శత్రుఁడు, *n.* A wicked man.
 శణము, *n.* An arrow; hemp.
 శతకము, *n.* A hundred, a collection of one hundred verses or the like.
 శతకోటి, *n.* Indra's thunderbolt.
 శతస్థి, *n.* A kind of weapon.
 శతదళము, *n.* The lotus. [dra.
 శతధృతి, *n.* Epi. of Brahma and Indra.
 శతపత్రము, *n.* The lotus; a peacock; a parrot.
 శతపది, same as శతకోటి.
 శతపద్విక, *n.* (bot.) same as వస.
 శతపుష్ప, same as సదాప.
 శతభిషము, *n.* N. of the 24th asterism or lunar mansion.
 శతమన్యుడు, —పు, *n.* Epi. of Indra.
 శతమానము, *n.* A weight equal to two *karshas*; a hundred; same as తాలిబొట్టు.
 శతము, *n.* & *a.* Hundred.
 శతమూలి, same as పిల్లపీచేర.
 శతవేది, same as పుల్లప్రబ్బ.
 శతాంగము, *n.* A chariot, a car.
 శతాంశము, *n.* One hundredth part.
 శతానందుడు, *n.* Epi. of Brahma and Vishnu. [sus.
 శతావరి, *n.* (bot.) *Asparagus racemosus*.
 శత్రుఁడు, } *n.* An enemy, foe, adversary,
 శత్రువు, } antagonist.
 శత్రుత్వము, *n.* Enmity, hostility, antagonism.

శని, *n.* The planet Saturn or its regent; (in common use) ill luck, misfortune, a deity causing ill-

శనివారము, *n.* Saturday. [luck.

శనైశ్చరుడు, same as శని.

శపథము, } *n.* An oath, swearing, as-
శపనము, } severation, a vow, a promise or solemn undertaking to do something. [imprecate.

శపించు, *v.t.* To curse, anathematize,

శఫము, *n.* The root of a tree; a hoof.

శఫరము, } *n.* A sort of fish, the carp.
శఫరి, }

శబరి, *n.* A woman of a savage tribe.

శబరుడు, *n.* A man of a savage tribe; epi. of Siva.

శబలము, *a.* Variegated, brindled.

శబలి, *n.* A spotted cow.

శబ్దగ్రహము, *n.* The ear.

శబ్దము, *n.* Sound, noise; a word, a vocal; a noun.

శబ్దశాస్త్రము, *n.* Grammar, philology.

శబ్దించు, *v. i.* To sound.

శమథము, *n.* Passionlessness.

శమధుడు, *n.* A minister.

శమనము, *n.* Appeasing, allaying, tranquillizing, soothing, consoling, calming; relief; tranquillity, calmness; killing, immolation.

శమనస్వన, *n.* A name of the river Jumna.

శమనుడు, *n.* A name of Yama.

శమము, *n.* Tranquillity, calm, peace, quietude, quietism, restraint of the organs of sense, indifference to objects of sense, absence of passion, stoicism.

శమలము, *n.* Feces.

శమి, *n.* One who is tranquil or calm; the husk of green gram &c.; (bot.) same as జేమ్మ.

శమించు, *v. i.* To be appeased, be allayed, grow calm, become quiet or tranquil.

శమితము, *a.* Appeased, allayed, calmed, stilled, tranquillized, pacified, calm, tranquil, sedate.

శమియించు, *ano. fo. of* శమించు.

శమీరము, same as శేలజేమ్మ.

శయనము, *n.* Lying down, sleeping, reposing, sleep; a bed, couch; copulation. [to repose, sleep.

శయనించు, *v. i.* To lie down, recline,

శయనీయము, *n.* A bed.

శయము, *n.* A bed, couch; sleeping; the hand; a snake.

శయాశువు, *n.* A sleepy, slothful, or sluggish person; a snake; a dog;

శయించు, *v. i.* To sleep. [a jackal.

శయితుడు, *n.* One who is asleep.

శయ్య, *n.* A bed, couch, sofa; tying, stringing together; style in composition; manner, way.

శరండుడు, *n.* A gambler.

శరణము, *n.* Protection, preservation, quarter, help, defence; a refuge,

place of refuge, asylum, shelter;
a house, abode.

శరణాగతుడు, *n.* One who comes for
refuge; shelter, or protection,
one who seeks quarter, a refugee.

శరణాగతి, *n.* Coming for protection,
shelter, or refuge, seeking
quarter.

శరణీయుడు, same as శరణ్యుడు.

శరణు, *n.* Protection, preservation,
quarter, refuge, asylum, shelter,
help, defence; same as శరణాగతి;
same as నమస్కారము.

శరణుచొచ్చు, *v. t.* To seek protec-
tion, shelter, or refuge of, to seek
quarter of. [or.

శరణుడు, *n.* A preserver, a protect-

శరణ్యుడు, *a.* Fit to be protected or
shewn mercy.—*n.* A place of
refuge, asylum; protection, shel-
ter, defence.

శరణ్యుడు, *n.* One who is fit to be
protected or shewn mercy; one
who is fit to be begged for shel-
ter, a protector.

శరత్కాలము, } *n.* Autumn, two
శరత్తు, } months following
శరద్వృషపు, } the rains or rainy
season.

శరభి, }
శరనిభి, } *n.* A quiver; the sea.

శరభము, *n.* A fabulous animal said
to have eight legs and to be
'stronger than a lion; a young
elephant; a camel; a grasshopper;
a locust.

శరభాంకుడు, *n.* Epi. of Siva.

శరము, *n.* An arrow; a sort of reed
or grass; water; the upper part or
cream of curdled milk.

శరవ్యము, *n.* A mark or butt.

శరాది, *n.* A kind of bird, *Turdus*
ginginianus.

శరావము, *n.* A dish, a lid.

శరాసము, *n.* A bow.

శరీరము, *n.* The body.

శరీరి, *n.* An embodied spirit or
being, the incorporate soul, the
soul whilst clad with the body,
that which is corporeal or has a
body, an animal, a sentient

శర్కర, *n.* Sugar; gravel. [being.

శర్కరిలము, *n.* Gravelly or stony

శర్ధనము, *n.* Breaking wind. [soil.

శర్ధించు, *v. i.* To break wind.

శర్మ, *n.* An honorific title of Brah-

శర్మము, *n.* Joy, happiness. [mans.

శర్వరి, *n.* Night; turmeric; a woman.

శర్వాణి, *n.* Epi. of Parvati.

శర్వుడు, *n.* Epi. of Siva and Vish-

శలకము, *n.* A spider. [nu.

శలభము, *n.* A grasshopper; a lo-

శలము, } [cust.

శలలము, } *n.* A porcupine; the quill

శలలి, } of a porcupine.

శలాక, *n.* A javelin, a dart, an arrow;
a rib of an umbrella; a thin bar,
rod, stick, pin; any pointed sur-
gical instrument, a probe; a
bone.

శలాటువు, *n.* An unripe fruit.
 శల్యము, *n.* A bone; an arrow; a thin bar or stick; poison; a nail; a lance; a porcupine.
 శల్లకి, *n.* A porcupine. [cass; water.
 శవము, *n.* A corpse, dead body, car-
 శశకము, *n.* A hare.
 శశధరుడు, *n.* Epi. of the moon.
 శశము, *n.* A hare.
 శశాంకము, same as పచ్చేకర్పూరము.
 శశాంకుడు, *n.* Epi. of the moon.
 శశాదనము, *n.* A hawk, falcon.
 శశి, *n.* The moon. [the moon.
 శశిఖండము, *n.* A portion or phase of
 శశిధరుడు, *n.* Epi. of Siva.
 శశిలేఖ, } *n.* A digit of the moon.
 శశిలేఖ, }
 శక్కులి, *n.* A kind of cake; the
 outer ear. [hair, pubes.
 శక్పము, *n.* Young grass; (collo.)
 శస్తము, *a.* Happy, well; praised;
 excellent. — *n.* Happiness; ex-
 శస్త్రజీవి, *n.* A soldier. [cellence.
 శస్త్రము, *n.* A weapon, an instru-
 ment; a surgical instrument; iron.
 శస్త్రవైద్యుడు, *n.* A surgeon.
 శస్త్రాజీవుడు, *n.* A soldier.
 శస్త్రీ, *n.* One who bears arms or
 is armed; a knife.
 శాంకరి, *n.* A name of Kārtikeya,
 Vighneswara and of fire.
 శాంఖికుడు, *n.* One who blows a
 conch-shell.

శాండిల్యము, same as మారేడు.

శాంతము, *a.* Appeased, allayed,
 calmed, alleviated, pacified;
 tranquil, calm, free from pas-
 sions, undisturbed, composed,
 staid. — *n.* Calmness, calm, tran-
 quillity, peace, quiet; patience, en-
 durance; meekness, gentleness.

శాంతి, same as శమము.

శాంతింజ్, *v. i.* To become quiet or
 tranquillized, to be composed;
 to be relieved.

శాంతిపలుజ్, *v. t.* To make calm. to
 tranquillize; to mitigate, alleviate.

శాంతిపాండు, *v. i.* To be appeased, to
 be calm, to be tranquillized; to
 be mitigated or alleviated.

శాంబరి, *n.* Jugglery, sorcery, illusion.

శాంభవి, *n.* Epi. of Pārvasī.

శాకటము, *a.* Belonging or relating
 to a cart; going in or drawing
 a cart. — *n.* Any yoked animal,
 a draught ox.

శాకము, *n.* A potherb, a vegetable;
 one of the Dweepas or divisions
 of the world.

శాకశాకటము, } *n.* A kitchen garden.
 శాకశాకినము, }

శాకిని, *n.* A female fiend.

శాకునము, *a.* Belonging or relating
 to birds; relating to omens,
 ominous, portentous. — *n.* The
 science of omens. [catcher.

శాకనికుడు, *n.* A fowler, a bird-

శాక్కరము, *n.* A bullock.

శాస్త్రము, *n.* A worshiper of Durga.

శాస్త్రయము, *n.* The worship of the goddess Durga. [goddess Durga.

శాస్త్రయము, *n.* A worshiper of the

శాస్త్రముని, } *n.* A name of
శాస్త్రసంహారము, } Buddha.

శాఖ, *n.* A branch, a bough; a division; a sect.

శాఖానగరము, *n.* A suburb.

శాఖామృగము, *n.* A monkey.

శాఖి, *n.* A tree.

శాటము, } *n.* A sheet, a vest, a cloth.
శాటి, }

శాత్రము, *n.* Wickedness.

శాస్త్రము, same as శాస్త్రము.

శానచక్రము, *n.* A grinding wheel.

శానము, *n.* A whet-stone, grind-stone, hone.

శాశితము, *a.* Whetted.

శాతకుంభము, *n.* Gold.

శాతము, *n.* Pleasure, joy, happiness.

—*a.* Whetted, sharp; feeble, thin.

శాత్రవము, *n.* Enmity, hatred; enemy.

శాత్రపుడు, *n.* An enemy, foe. [mies.

శావము, *n.* Young grass; mud, mire.

శావము, *n.* A meadow. [a curse.

శాపగ్రస్తుము, *a.* Cursed, lying under

శాపగ్రస్తుడు, *n.* One who is cursed.

శాపము, *n.* A curse, anathema, imprecation, malediction.

శాపించు, *v. t.* To curse, anathematize, imprecate. [mal.

శావకము, *n.* The young of any ani-

శావకము, *n.* (bot.) The *lodh* tree, *Symplocos racemosus*.

శాబ్దము, *a.* Relating to sound, acoustic, aconistical. [lologist.

శాబ్దికుడు, *n.* A grammarian, a phi-

శామనము, *n.* Passionlessness; kil-

శామకము, same as శామలు. [ling.

శారద, *n.* A name of Saraswati.

శారదము, *a.* Autumnal.

శారది, *n.* (bot.) *Jussiaena repens*.

శారి, } *n.* A species of jay; an

శారిక, } elephant's housings; a piece or man, at chess.

శారిఫలము, *n.* A chequered cloth or table used in playing draughts.

శారీరకము, *a.* Bodily, corporeal.

శారీరము, *a.* Bodily, corporeal.—*n.* Voice, tone.

శార్కరాలము, *n.* A gravelly soil.

శారము, *n.* N. of Vishnu's bow.—

శార్మి, *n.* Epi. of Vishnu. [a. Horny.

శార్దూలము, *n.* A tiger. [metre.

శార్దూలవిక్రీడితము, *n.* N. of a certain

శార్వరి, *n.* Night; name of the 34th year of the Hindu cycle of sixty.

శాల, *n.* A house; an apartment.

శాలి, *n.* Rice in the husk.—*aff.* denoting 'one who possesses', as

శాలికుడు, *n.* A weaver. [in బద్ధి—

శాలి హస్తము, *n.* A horse.

శాలు, } (clo.) *n.* A shawl.
శాలువ, }

శాలాకము, *n.* same as శోజి (కాయ); the root of the lotus.

శాహరము, *n.* A frog.

శాలేయము, (bot.) *Anethum panmo-
riun.* [tree.

శాల్మలి, *n.* (bot.) The silk - cotton

శాశ్వతము, *a.* Permanent, everlast-
ing, eternal, perpetual.

శాశ్వతుడు, *n.* The eternal being.

శాసకుడు, *n.* One who orders, com-
mands or punishes, a ruler, gov-
ernor.

శాసనము, *n.* An order, command,
edict, enactment, decree; in-
struction, discipline; a precept;
a royal grant, charter; a writing,
deed; an inscription.

శాసనీయము, *a.* Deserving punish-
ment; fit to be governed or di-
rected, fit to be ordered or made
the subject of an order.

శాసించు, *v. t.* To order, command;
to punish, chastise.

శాసితము, *a.* Ordered, commanded,
ordained; regulated; governed,
ruled, directed; corrected, pu-
nished. [mands, rules or governs.

శాస్త్ర, *n.* One who orders, com-

శాస్త్రీ, *n.* Punishment.

శాస్త్రము, *n.* Science; law.

శాస్త్రవిదుడు, } *n.* One who is
శాస్త్రీ, } versed in the Sas-
tras or sciences, a scientist, scho-
lar.

శాస్త్రీయము, *a.* Of or belonging to
the Sastras or sciences, scientific.

శాస్త్రోక్తము, *a.* Declared or com-
manded in the Sastras or laws,
legal, proper, right, orthodox.

శాస్త్రము, same as శాసనీయము.

శింఘాణము, *n.* Froth, foam; phlegm;
the mucus of the nose; rust of
iron; a glass vessel.

శింబ, *n.* The twang of a bowstring;
tinkling, jingle.

శింబాసము, *a.* Tinkling; jingling.

శింబితము, *n.* Tinkling; jingle.

శింబిని, *n.* A bowstring; an anklet.

శింబి, same as తంబ.

శింశుప, *n.* (bot.) *Dalbergia Sissoo.*

శింశుమారము, *n.* A porpoise; an al-
ligator; the zodiac.

శిశ్యము, same as శిష్య.

శిక్ష, *n.* Teaching, instruction, dis-
cipline, training; punishment,
chastisement, correction; one of
the six Vedāṅgas, the science
that teaches proper pronuncia-
tion, especially the laws of
euphony peculiar to the Vēda.
శిషించు, *v. t.* To punish, chastise,
correct.

శిషీతుడు, *n.* One who is punished;
one who is taught or trained.

శిఖ, *n.* A tuft or lock of hair left
on the crown of the head; a
peacock's crest or comb; a
flame; top, tip, point, summit; a
branch; a ray of light.

శిఖండకము, } *n.* A tuft or lock of
శిఖండము, } hair left on the crown

of the head; the tail of a peacock. [tail; a cock; an arrow.
 శిఖండి, *n.* A peacock; a peacock's
 శిఖండికము, *n.* A cock.
 శిఖరము, *n.* Top, summit, point, end, pinnacle, peak, spire.
 శిఖరి, *n.* A mountain; a tree.
 శిఖాతరువు, *n.* A lampstand.
 శిఖామణి, *n.* The gem in a crest, a jewel worn on the head; one who is excellent or best in his class.
 శిఖామూలము, same as పచ్చేముల్లంగి.
 శిఖావంతుడు, *n.* Fire.
 శిఖావళి, *n.* A peacock.
 శిఖి, *n.* Fire; a peacock.
 శిఖిముఖి, same as చెకుముకితాయి.
 శిక్రువు, *n.* (bot.) *Hyperanthera morunga*. [weak, feeble.
 శితము, *a.* Whetted, sharp; thin,
 శితి, *a.* White; black.
 శితికంఠుడు, *n.* Epi. of Siva.
 శిథిలము, *a.* Loose, loosened, slackened, relaxed, lax, flabby, not rigid or compact, decayed, dilapidated;
 శిథిలి, *n.* A white ant. [weak, feeble.
 శివిబుద్ధుడు, *n.* A bald-headed man; epi. of Vishnu and Siva.
 శిఖ, *n.* Same as ఊడ; a river.
 శివిక, *n.* A palanquin, a litter.
 శివిరము, *n.* A camp.
 శిర, *n.* same as శిర; any tubular vessel of the body.
 శిరము, *n.* The head; top.

శిరసావహించు, *v. t.* To acknowledge or receive with great respect.
 శిరస్సుము, }
 శిరస్త్రము, } *n.* A helmet.
 శిరస్త్రాణము, }
 శిరస్సు, *n.* The head; top.
 శిరీషము, *n.* (bot.) *Acacia sirisa*.
 శిరోగృహము, *n.* An upper chamber, a turret.
 శిరోజము, *n.* A hair of the head.
 శిరోధి, *n.* The neck. [pleasure.
 శిరోభారము, *n.* Headache; anger, dis-
 శిరోమణి, *n.* A gem worn on the head.
 శిరోరుహము, *n.* A hair of the head.
 శిల, *n.* A stone.
 శిలము, *n.* Gleanings, grain gleaned.
 శిలాక్షరము, *n.* An engraving, writing, or inscription on a rock; any thing indelible or permanent.
 శిలాజితవు, } same as నీలాజిత్తు.
 శిలాజిత్తు, }
 శిలాపుష్పము, *n.* Storax.
 శిలీంధ్రము, *n.* Mushroom, fungus; the flower of the plantain tree.
 శిలీముఖము, *n.* An arrow; same as తుమ్మెద.
 శిలోచ్ఛయము, *n.* A mountain.
 శిల్పకారుడు, same as శిల్పి.
 శిల్పము, *n.* An art, any manual, mechanical, or fine art.
 శిల్పి, *n.* An artisan, mechanic, artificer, architect, an artist.
 శివ, *n.* A jackal; a name of Pārvati.

శివకము, *n.* A post to which cattle are tied. [ness or fortune.

శివతాత, *n.* One who confers happiness.

శివము, *n.* Prosperity, happiness, well being, auspiciousness; final emancipation, beatitude; the Veda; water; a nail. — *a.* Prosperous, happy, auspicious.

శివలింగము, *n.* Siva, worshipped in the form of a phallus.

శివరాత్రి, *n.* A particular festival in honor of Siva, held on the fourteenth day of the dark half of the month Māgha, on which a rigorous fast and vigil are observed.

శివాలయము, *n.* A temple of Siva.

శివుడు, *n.* The third deity of the Hindu triad, said to be the destroyer of the world.

శీతము, *a.* Cold, chilly, frigid, freezing. — *n.* Cold, chill; dew, hoarfrost; the dewy or cold season, winter.

శిశుకము, *n.* An infant; a crocodile.

శిశుత్వము, *n.* Infancy, childhood.

శిశుమారము, *n.* The Gangetic porpoise, *Delphinus Gangeticus*.

శిశువు, *n.* An infant, a babe or baby, a child, a little one, a young one, the young of any animal.

శిశ్నము, *n.* The penis.

శిష్టము, *a.* Left, remaining, residual. — *n.* Remainder, remnant.

శిష్టాచరణము, } *n.* The conduct, practice,
శిష్టాచారము, } tice, procedure or

traditional usage of the good and virtuous, the approved conduct of the wise and good.

శిష్టి, *n.* An order, command.

శిష్టుడు, *n.* One who is ordered, commanded, disciplined, trained, or educated, one who is obedient, docile, a wise, learned, or good man, one who is principled or orthodox, a follower or observer of good customs.

శిష్యుడు, *n.* A disciple, pupil, scholar.

శికరము, *n.* Spray.

శీఘ్రము, *a.* Quick, rapid, swift, fast, speedy. — *n.* Quickness, speed. — *adv.* Quickly, rapidly, fast.

శీతకము, *n.* Winter.

శీతకరుడు, *n.* The moon.

శీతమడు, *n.* A lazy man; a happy, contented man, one who is without anxiety or cares. [tains.

శీతనగము, *n.* The Himalaya mountain.

శీతము, *a.* Cold, chilly, frigid; dull, sluggish, lazy, stupid, sleepy, apathetic. — *n.* Cold; cold weather or

శీతరత్నము, *n.* The moon. [season; water.

శీతల, *n.* Smallpox. [camphor.

శీతలము, *a.* Cold. — *n.* Cold; a sort of

శీతలుడు, *n.* The moon.

శీతాంశువు, *n.* The moon.

శిధువు, *n.* Nectar; the juice of flowers; a spirit distilled from molasses, any intoxicating liquor, rum, wine.

శీర్షము, *a.* Thin, lean, slender, emaciated; dry, withered, decayed.

శీర్షకము, } *n.* A helmet.
శీర్షణ్యము, }

శీర్షము, *n.* The head.

శీర్షిక, *n.* A heading, head-line.

శీలనము, *n.* Search, examination, research.

శీలము, *n.* Nature, disposition, character, quality, tendency; custom, habit, usage, practice; behaviour, conduct; good nature, disposition, character, habit, practice, or conduct, moral practice, virtue, morality, steadiness.

శీలవంతుడు, } *n.* A man of good
శీలసంపన్నుడు, } conduct, disposition, or habits. [to examine.

శీలియే, *v. t.* To accustom, habituate;

శంభకాయ, (collo.) *n.* A stupid boy or man, a dull-headed person, a blockhead.

శుంతి, *n.* Dried ginger.

శంశుడు, *n.* A blockhead.

శుండ, *n.* An elephant's trunk or proboscis.

శుండాలము, *n.* An elephant.

శుంభము, *n.* A rope.

శుకనాసము, *n.* (bot.) *Biguonia Indica*; *Sesbana grandiflora*.

శుకము, *n.* A parrot.

శుక్లనామము, *n.* Epi. of Cupid.

శుక్ల, *n.* Sorrow, grief, distress.

శుక్తము, *a.* Bright, pure, clean;

harsh, hard; sour.—*n.* Flesh; sour gruel.

శుక్తి, *n.* A pearl-oyster, pearl-shell, oyster-shell; a conch-shell; a disease of the cornea.

శుక్రము, *n.* Semen.

శుక్రలము, *a.* Seminal, spermatic, augmenting the seminal secretion.
శుక్రవారము, *n.* Friday.

శుక్రవందు, *n.* The planet Venus or its regent; name of the priest or preceptor of the Rākshasas.

శుక్ల, *n.* N. of the 3rd year of the Hindu cycle of sixty.

శుక్లపక్షము, *n.* The first or light half of the lunar month, the fortnight of the moon's increase.

శుక్లము, *a.* White.—*n.* Whiteness; same as శుక్లపక్షము; silver.

శుచి, *a.* White; pure, undefiled.—*n.* Whiteness; purification by ablution; innocence; goodness, virtue; fire. [purificatory.

శుచికరము, *a.* Cleansing, purifying,

శుచిరోచి, *n.* The moon.

శుచిర్భూతము, *a.* Clean, pure.

శుచిర్భూతుడు, *n.* One who is purified or free from impurity.

శుద్ధము, *a.* White; pure, clean, purified, cleansed; stainless, spotless; guileless, simple, innocent; sincere, genuine; correct, faultless; mere, shere, only, simple, unmixed.—*n.* Whiteness; purity.

శుద్ధముగా, *adv.* Cleanly, purely;

(collo.) quite, entirely, wholly, completely, utterly.

శుద్ధాంతము, *n.* same as అంతఃపురము.

శుద్ధి, *n.* Purification, cleansing, purity, cleanliness, freedom from defilement.

శుద్ధుడు, *n.* A pure or holy man.

శునకము, *n.* A dog.

శుని, *n.* A bitch.

శుభకృత్తు, *n.* N. of the 36th year of the Hindu cycle of sixty.

శుభదంతి, *n.* (Myth.) N. of the elephant of the north-western quarter.

శుభము, *n.* Auspiciousness.—*a.* Auspicious, good, fortunate, happy, blessed.

శుభలేఖ, *n.* A note or letter conveying a happy or joyful news.

శుభుడు, *n.* One who is auspicious, as a planet.

శుభ్రము, *n.* Whiteness.—*a.* White; bright, shining; clean, pure. శు.

చేయుట=to clean, purify, clean-

శుభ్రాంశువు, *n.* The moon. [se.

శుల్కము, *n.* Toll, tax, duty; price; same as ఉంకువ.

శుల్బము, *n.* Copper; a rope.

శుశ్రూష, *n.* Desire or wish to hear, desire to obey, obedience; service.

శుశ్రూషకుడు, *n.* One who is desirous of hearing, attentive, obedient, one who attends or waits upon, an attendant, a servant.

శుశ్రూషణము, same as శుశ్రూష.

శుష్కము, *a.* Dried, dry; empty, mere; vain, useless, groundless, causeless.

శుష్కించే, } *v. i.* To become dry,
శుష్కింబంచే, } to dry, to be dried up, to become lean.

శుష్క్తము, *n.* Strength, power; fire.

శూకకీటుము, *n.* A scorpion; a wasp.

శూకజింబుక, same as గచ్చే. [ed grain.

శూకధాన్యము, *n.* Awned or beard-

శూకము, *n.* The sting of a scorpion; an insect's bristle; the awn of barley &c.; compassion, clemency. [Sudra caste.

శూద్ర, *n.* A woman of the fourth or

శూద్ర, *n.* A Sudra woman, the wife of a Sudra. [or sudra caste.

శూద్రుడు, *n.* A man of the fourth

శూన్యము, *a.* Nonexistent; empty, void, hollow, vacant, destitute; ruined, bare, naked.—*n.* A void, vacuum, vacuity, blank; a cipher, nothing; (collo.) same as ఁల్లం.

శూన్యవాదము, *n.* Atheism.

శూన్యవాది, *n.* An atheist.

శూరత, } *n.* Heroism, valor, prowess.
శూరత్వము, } ess.

శూరుడు, *n.* A brave or valiant man, a hero, champion; the sun.

శూర్పము, *n.* A winnowing basket.

శూల, *n.* A stake for impaling criminals; a harlot; a darting pain in the stomach, colic.

శూలపాణి, *n.* Epi. of Siva.

శూలము, *n.* Any sharp or pointed weapon, a pike, dart, spear, lance, spike; the trident of Siva; a sharp iron pin or spit; death; a flag.

శూలాకృతము, *a.* Roasted on a spit.

శూలి, *n.* Epi. of Siva.

శృంఖల, } *n.* A chain, fetter; a
శృంఖలము, } belt or chain worn
round the waist for ornament.

శృంఖలి, *n.* A kind of shrub.

శృంఖలితము, *a.* Fettered, chained.

శృంగనాదము, *n.* A horn, a trumpet.

శృంగబేరము, *n.* Ginger.

శృంగము, *n.* A horn; a trumpet; the summit of a mountain, a peak; a syringe, a squirt.

శృంగాటకము, } *n.* A place where
శృంగాటము, } four roads meet.

శృంగారము, *n.* Ornament, decoration, adornment; beauty, elegance; the beautiful; love, sexual passion, amorous feeling, amatory or erotic sentiment; sexual union, coition. — *a.* Ornamented, decorated, beautiful.

శృంగారయోని, *n.* Epi. of Cupid.

శృంగారవనము, *n.* A pleasure-garden, a park. [ornament, deck.

శృంగారింజ, *v. t.* To decorate, adorn,

శృంగి, *n.* A horned animal.

శృంగిణి, *n.* A cow.

శృతము, *a.* Melted.

శేఖరము, *n.* A chaplet for the head.

శేఘము, } *n.* The penis.
శేఘస్సు, }

శేఫాలి, } *n.* (bot.) *Nyctanthes arbor-*
శేఫాలిక, } *tristis.*

శేముషి, *n.* Understanding, intellect.

శేషభోగి, *n.* Epi. of అనంతుడు.

శేషము, *n.* Remainder, remnant, leavings, rest, residue, surplus, balance.

శేషశయనుడు, *n.* Epi. of Vishnu.

శేషపద్మి, *n.* (gram.) The possessive

శేషి, *n.* Epi. of Vishnu. [case.

శేషింజ, *v. i.* To be left as a remainder, to remain, as a balance.

శేషుడు, *n.* The serpent Sesha, the couch of Vishnu. [a cold, catarrh.

శైత్యము, *n.* Coldness, cold, frigidity;

శైథిల్యము, *n.* Looseness, slackness, flaccidity; decay, dilapidation.

శైనేయుడు, *n.* The son of శని; the younger brother (సాత్యకి) of Krishna.

శైలికుడు, *n.* A palanquin-bearer.

శైలకన్య, *n.* Epi. of Pārvati.

శైలధన్వుడు, *n.* Epi. of Siva.

శైలము, *n.* A mountain.

శైలాటము, *n.* A lion.

శైలాపము, *n.* (bot.) The Bilva tree, *Argle mormelos.* [former.

శైలాపి, *n.* An actress, a female per-

శైలాఘడు, *n.* An actor, a dancer.

శైలేయము, *a.* Stony.

శ్రీ వము, *a.* Relating or pertaining to Siva.—*n.* The worship of Siva, the Saiva religion.

శ్రీ వలము, *n.* A kind of aquatic plant, *Vallisneria octandra.*

శ్రీ వలిని, *n.* A river.

శ్రీ వాలము, same as శ్రీ వలము.

శ్రీ వుండు, *n.* A worshiper of Siva or follower of the Saiva religion.

శ్రీ వము, *n.* Infancy, childhood.

శ్రీ కము, *n.* Grief, sorrow. [ment.

శ్రీ కింఁచు, *v. i.* To grieve, sorrow, la-

శ్రీ చనము, *n.* Grief, sorrow.

శ్రీ చనీయము, } *a.* Lamentable, sad,
శ్రీ చితవ్యము, } mournful, to be re-
gretted, regrettable.

శ్రీ చిప్పింపుండు, *n.* Fire.

శ్రీ చిన్ను, *n.* Light, lustre.

శ్రీ చ్యము, same as శ్రీ చనీయము.

శ్రీ ణము, *a.* Red.

శ్రీ ణరత్నము, *n.* A ruby.

శ్రీ జితము, *n.* Blood.

శ్రీ జిమ, }
శ్రీ జిమము, } *n.* Red color.

శ్రీ భము, *n.* Swelling. [purifier, refiner.

శ్రీ భకుండు, *n.* A searcher, inquirer; a

శ్రీ భనము, *n.* Cleaning, cleansing, pu-
rifying; correcting; search, exami-

శ్రీ భని, *n.* A broom. [nation, inquiry.

శ్రీ భింఁచు, *v. t.* To purify, cleanse, re-
fine; to search, examine.

శ్రీ భితము, *a.* Purified, cleansed;
searched, examined.

శ్రీ భ్యము, *a.* Fit to be searched.

శ్రీ ష, *n.* Swelling.

శ్రీ భ, *n.* Lustre, radiance, splendor,
light, brightness, shining, beauty.

శ్రీ భకృత్తు, *n.* N. of the 37th year of
the Hindu cycle of sixty.

శ్రీ భనము, *a.* Shining, bright, beauti-
ful; happy, auspicious.—*n.* Bright-
ness, beauty; auspiciousness; the
fifth of the astronomical yogas;
(collo.) consummation of marriage.

శ్రీ భింఁచు, *v. i.* To shine, be splendid.

శ్రీ భితము, *a.* Shining, bright, brilliant,
splendid, beautiful; ornamented,
decorated.

శ్రీ భితుండు, *m.* } *n.* One who shines
శ్రీ భితురాలు, *f.* } or is distinguished;
one who is adorned. [did.

శ్రీ భిలు, —లు, *v. i.* To shine, be splen-

శ్రీ ష, } *n.* Drying up, exsicca-
శ్రీ షణ, } tion, dryness; emacia-
శ్రీ షణము, } tion; pulmonary con-
శ్రీ షము, } sumption; swelling, intumescence.

శ్రీ షింఁచు, } *v. i.* To dry up, to be
శ్రీ షిలు, —లు, } dried up, to become
lean or thin. [ness.

శ్రీ ంత్యము, *n.* Stupidity, blockheaded-

శ్రీ ండి, same as శ్రీ షు. [ous liquors.

శ్రీ ండికుండు, *n.* A dealer in spiritu-

శ్రీ ండుండు, *n.* An intoxicated man.

శ్రీ కము, *n.* A flock of parrots.

శ్రీ కము, *a.* Made of oyster shell.

శ్రీ కేయము, *n.* A pearl.

శాస్త్రము, *n.* Whiteness.

శాచము, *n.* Cleanliness, purity; washing, ablution, purification, especially from defilement or pollution caused by the death of a relation; evacuation of excrement.

శాఠసేని, *n.* One of the dialects of the Prakrit language.

శాఠి, *n.* A name of Krishna.

శార్యము, *n.* Heroism, valor, prowess, bravery, courage. [cer.]

శాల్మలము, *n.* A custom-house office.

శాల్మలము, *n.* A copper-smith.

శ్మశానము, *n.* A cemetery, burning or burial ground, cremation

శ్మశ్రువు, *n.* The beard. [ground.]

శ్యామ, *n.* A girl, from eight to sixteen years of age; a young woman who has not borne children; night; a form of Durga; a cow; indigo.

శ్యామము, *a.* Black, dark-blue; green; dusky.—*n.* Blackness; greenness; a cloud; the Indian cuckoo; the thorn-apple.

శ్యామల, *n.* A name of Pārvasī.

శ్యామలము, *a.* Black, dark-blue; dusky.—*n.* Black color, dark-

శ్యామకము, same as శ్యామల. [blue.]

శ్యామిక, *n.* Darkness.

శ్వేతము, *a.* White.—*n.* Whiteness.

శ్వేనము, *n.* A hawk, falcon.

శ్రద్ధ, *n.* Attention, care, devotion, diligence, zeal; belief, faith.

శ్రద్ధధానుఁడు, *n.* An attentive or diligent man. [diligent, zealous.]

శ్రద్ధాశువు, *n.* One who is attentive,

శ్రమ, same as శ్రమము.

శ్రమఁగుడు, *n.* An ascetic, a devotee, a religious mendicant.

శ్రమము, *n.* Labor, toil, exertion, taking pains, trouble, fatigue, weariness, difficulty, hardship;

శ్రయణము, *n.* Refuge. [exercise.]

శ్రవణము, *n.* The ear; hearing, listening; the 22nd asterism or lunar mansion, *Aquila*.

శ్రవణీయము, *a.* Which may be heard, audible.

శ్రవము, } *n.* The ear.

శ్రవస్సు, }

శ్రవిష్ట, same as ధనిష్ట.

శ్రాంతము, *a.* Fatigued, tired, wearied, exhausted; distressed; calmed, tranquil. [haustion; rest.]

శ్రాంతి, *n.* Fatigue, weariness, ex-

శ్రాంతుడు, *n.* One whose passions are subdued; an ascetic.

శ్రాద్ధదేవుడు, *n.* Epi. of Yama.

శ్రాద్ధము, *n.* A funeral rite or ceremony, in honor of the departed spirits, performed at various fixed periods and on occasions of rejoicing as well as mourning, consisting of offerings to the gods and manes, supposed to be necessary to secure the ascent and residence of the souls of the deceased in the worlds appropriated to the manes.

- శ్రావము, *n.* Dependence, refuge.
- శ్రావణము, *n.* Causing to be heard; the fifth lunar month; a goldsmith's pincers or nippers. [na.
- శ్రావణికము, *n.* The month of Srāva-
- శ్రావ్యము, *a.* Which may be heard, agreeable or pleasant to hear, harmonious, melodious, sweet, mellifluent, mellifluous.
- శ్రీతుండ, *n.* A dependent.
- శ్రీ, *n.* A name of Lakshmi and Saraswati; prosperity, well-being, good fortune, wealth, riches, plenty, opulence, affluence; high rank, dignity, elevation; sacredness; majesty, royalty; glory, fame, renown; beauty, grace, loveliness; splendour, light, lustre; any virtue or excellence; decoration, ornament, dress; intellect, understanding; superhuman power; the three objects of life collectively, viz. virtue, wealth, and pleasure; same as శూరేడు; name of a tune.—*a.* Holý, sacred, blessed, happy, venerable, excellent, famous, glorious: used as an honorific prefix to the names of deities, persons, sacred places, or things.
- శ్రీకంఠుండ, *n.* Epi. of Siva.
- శ్రీకరుండ, *n.* One who causes or gives prosperity and wealth.
- శ్రీకార్యము, *n.* The management of
- శ్రీఖండము, *n.* Sandal. [a temple.
- శ్రీగంధము, *n.* Sandal wood of superior quality. [on it.
- శ్రీఘృనము, *n.* Curd with the cream
- శ్రీచూర్ణము, same as తిరుచూర్ణము.
- శ్రీతాళము, *n.* (bot.) The giant palm tree, Talipot palm, *Corypha umbraculifera*.
- శ్రీతులసి, *n.* The purple-stalked basil.
- శ్రీమండ, *n.* Epi. of Kubēra.
- శ్రీధరుండ, *n.* Epi. of Vishnu and Buddha.
- శ్రీనివాసుండ, *n.* Epi. of Vishnu.
- శ్రీపతి, *n.* Epi. of Vishnu; a king.
- శ్రీపుత్రుండ, *n.* Epi. of Cupid.
- శ్రీఫలము, *n.* (bot.) *Egle marmelos*.
- శ్రీమంతము, *a.* Prosperous, fortunate, opulent, affluent.
- శ్రీమంతుండ, *n.* A wealthy man, a man of opulence or affluence.
- శ్రీముఖ, *n.* N. of the 7th year of the Hindu cycle of sixty.
- శ్రీముఖము, *n.* A letter from a priest.
- శ్రీవత్సము, *n.* A particular mark on the breast of Vishnu.
- శ్రీవత్సలాంభుసుండ, *n.* Epi. of Vishnu.
- శ్రీవాసము, *n.* The lotus.
- శ్రుతము, *a.* Heard, listened to.—*n.* Hearing; science, knowledge.
- శ్రుతి, *n.* The ear; hearing; anything heard, sound; report, rumor, news, intelligence; revelation, the Vēda; any Vedic text; a particular division of the octave, a quarter tone or interval; an accompaniment in music.

శ్రేణి, *n.* A row, line, range; a multitude, number; a bucket.

శ్రేణిక, *n.* A tent.

శ్రేయము, same as శ్రేయస్సు.

శ్రేయసి, same as శరక & గజపిప్పలి.

శ్రేయస్కరము, *a.* Producing good or happiness, good, beneficial.

శ్రేయస్సు, *n.* Prosperity, well-being, welfare, good, happiness.

శ్రేష్ఠము, *a.* Best, highest in quality, excellent, superior, pre-eminent.

శ్రేష్ఠి, *n.* The head or chief of a company following the same trade, the president or foreman of a guild or corporation.

శ్రేష్ఠుఁడు, *n.* The best or most excellent man, one who is pre-eminent, superior, or highest in any respect. [ority, pre-eminence.

శ్రేష్ఠ్యము, *n.* Excellence, superiority.

శ్రోణి, *n.* The hip, buttocks.

శ్రోణిఫలకము, *n.* The waist.

శ్రోత, *n.* A hearer.

శ్రోతవ్యము, *a.* Fit to be heard or listened to; audible.

శ్రోత్రము, *n.* The ear.

శ్రోత్రియగ్రామము, *n.* A village held at a favorable assessment, being a present or donation made to a learned man.

శ్రోత్రియఁడు, *n.* One versed in the Veda, a theologian, divine.

శ్రాతము, *a.* Relating or belonging to the Veda, prescribed by the

Veda. — *n.* Any observance ordained by the Vedas; preservation of or maintaining the sacred fire; the three sacred fires collectively.

శ్లోఘము, same as శిథిలము.

శ్లోఘ, } *n.* Praise, applause,
శ్లోఘనము, } commendation, panegyric. [able, commendable.

శ్లోఘనీయము, *a.* Praiseworthy, laud-

శ్లోఘించు, *v. t.* To praise, applaud, commend, eulogise.

శ్లోఘము, same as శ్లోఘనీయము.

శ్లిష్టము, *a.* Connected, joined, combined.

శ్లేష, *n.* Union, junction, contact; pun, paronomasia, equivocation.

శ్లేష్మణుఁడు, *n.* One who is affected with excess of phlegm.

శ్లేష్మము, *n.* Phlegm, rheum, the phlegmatic humor, one of the three humors of the body.

శ్లేష్మలుఁడు, same as శ్లేష్మణుఁడు.

శ్లోకము, *n.* A verse, stanza; fame.

శ్వరంఘ్ర, same as పల్లెరు. [celebrity.

శ్వపంచు, *n.* A pariah, an out-

శ్వఘ్రము, *n.* A hole. [caste.

శ్వయభువు, *n.* Swelling, dropsy.

శ్వవృత్తి, *n.* Service, servitude, menial labor; fawning upon, cringing.

శ్వశురుఁడు, *n.* Father-in-law. శ్వశురులు = father-in-law and mother-in-law. [brother.

శ్వశురుఁడు, *n.* Husband's or wife's

శ్వశువు, *n.* mother-in-law.

శ్వశ్రేయసము, *n.* Prosperity, welfare, happiness.—*a.* Auspicious, happy, prosperous.

శ్వసనము, *n.* Breathing, respiration, breath; air, wind.

శ్వసనుడు, *n.* Air, wind, the deity or god of the wind.

శ్వశీతము, *n.* Breathing, breath.

శ్వానము, *n.* A dog.

శ్వాని, *n.* A female dog, bitch.

శ్వాపదము, *n.* A tiger; any beast of

శ్వాసకాసము, *n.* Asthma. [prey.

శ్వాసము, *n.* Breathing, respiration, breath. [leprosy.

శ్వితము, *n.* The white - spotted

శ్వేత, *n.* A cowry. [leprosy.

శ్వేతకుంభపు, *n.* The white - spotted

శ్వేతగరుత్మ, } *n.* A swan.

శ్వేతపింగళము, *n.* A lion. [the moon.

శ్వేతవాహనుడు, *n.* Epi. of Arjuna;

శ్వేతాద్రి, *n.* The Himalaya mountain.

ష

షండము, *n.* An assemblage, multitude, heap; a bull. [tent man.

షండుడు, *n.* A eunuch, an im-

షట్కము, *a.* Having six, sixfold,

six.—*n.* An aggregate or group

of six.

షట్కర్ముడు, *n.* A Brahman skilled

in the six acts or duties enjoined

to Brahmins.

షట్పదము, same as శుష్టున.

షహాననుడు, *n.* Epi. of kumaraswami.

షడ్జము, *n.* The first of the seven

swaras or primary notes of music.

షడ్భుండు, *n.* A fellow son-in-law.

షట్సుఖుడు, *n.* Epi. of Kumaraswami.

షష్టి, *n.* and *a.* Sixty.

షష్ఠము, *a.* Sixth.

షష్ఠి, *a.* Sixth.—*n.* The sixth day in

a lunar fortnight; (gram.) the

sixth or genitive case; epi. of

Pārvati.

షాడబము, *n.* Taste, flavor; singing,

music; sentiment, passion.

షాశ్తాతురుడు, *n.* Epi. of Kumara-

షాశ్తానీకము, *a.* Half-yearly. [swami.

షిద్ధుండు, *n.* A libertine. [sixteenth.

షాడశము, *n.* Sixteen.—*a.* Sixteen;

స

స, contr. of సహ, (used only in Sans.

comps.) With, together with;

along with, as in సశుక్రుండు.

సం, a sans. pref. Well, much, good,

nice, as in సంభాషణము.

సంకటపడు, *v. i.* To be in trouble,

to be troubled. [troubled, trouble.

సంకటపాటు, *n.* The state of being

సంకటపెట్టు, *v. t.* To give trouble to,

to trouble, annoy, tease, vex,

bother.

సంకటము, *n.* Trouble, difficulty, strait,

hardship, distress, affliction.

సంకటి, *n.* A thick and coarse kind

of porridge or pap.

సంకరము, *n.* Mixing, blending, mixture, inter-mixture.—*a.* Mixed; adulterated. [rama and Vishnu.

సంకర్షణుడు, *n.* A name of Bala-

సంకలనము, *n.* Addition.

సంకలితము, *a.* Added together.

సంకలియ, same as సంకల.

సంకల్పము, *n.* Will, volition, purpose, mental resolve or determination; wish, desire, idea formed in the mind, thought, fancy, imagination.

సంకల్పించు, *v. t.* To determine, resolve, will, to wish, desire, to design, plan. [near.

సంకాశము, *a.* Equal, similar, like;

సంకాశుడు, *a.* (in comp.) One who is equal or similar to.

సంకీర్ణము, *a.* Mixed, mingled, confused, crowded; spread, diffused.

సంకీర్తన, } *n.* Praising, celebra-
సంకీర్తనము, } ting, praise.

సంకు, *n.* A conch. [ract.

సంకుచించు, *v. i.* To shrink, to con-

సంకుచితము, *a.* Contracted, narrowed, shrivelled, shrunk, closed.

సంకుపాపాణము, *n.* Arsenious acid, white arsenic, white oxide of arsenic, *arsenicum album, acidum arseniosum.*

సంకుమరము, same as జీవాబ్జి.

సంకులము, *a.* Mixed, mingled, confused, crowded; spread.

సంకువు, *n.* A civet-cat.

సంకెల, *n.* A chain, a fetter, (సంకెలు) chains, irons, fetters.

సంకేతము, *n.* A sign, mark, token, symbol; convention; engagement, appointment.

సంకేతించు, *v. t.* To mark, symbolize; to appoint, fix, agree upon.

సంకేతితము, *a.* Represented by a symbol or token, symbolized, marked; conventional; appointed, fixed, agreed upon.

సంకోచము, *n.* Shrinking, contraction, shrivelling, shutting, closing; narrowness, straitness; backwardness, hesitation, misgiving, diffidence, bashfulness, modesty, fear, reluctance.

సంకోచించు, *v. i.* To contract, shrink, shrivel; to hesitate, to be backward or bashful, fear.

సంక్రందనుడు, *n.* Epi. of Indra.

సంక్రమణము, *n.* Going or coming together, concurrence, going or passing through, transit, transition, passage; the sun's passage from one sign of the Zodiac to another, particularly the day on which the sun passes from Sagittarius to Capricornus, the day on which the sun's progress to the north of the equator begins.

సంక్రమము, *n.* Same as సంక్రమణము; transit of a planetary body through the Zodiac; difficult progress, advance through difficulties; a causeway, a bridge.

సంక్రమించు, *v. i.* To come together, to go along with, meet; to go near, approach; to pass through, traverse; to enter; to enter a constellation.

సంక్రాంతి, same as సంక్రమణము.

సంక్రామము, *ano. fo. of* సంక్రమము.

సంక్షిప్తము, *a.* Abridged, abbreviated, concise. [afraid.

సంక్షుభితము, *a.* Frightened, alarmed,

సంక్షేపము, *n.* Abridging, abridgement, condensation.

సంక్షేపము, *n.* Abridgement, precis.

సంక్షేపముగా, *adv.* Concisely, briefly.

సంక్షేపించు, *v. t.* To abridge, abbreviate. [ance, fright, alarm.

సంక్షోభము, *n.* Agitation, disturb-

సంక్షోభించు, *v. i.* To be agitated, moved, or excited, to be frightened or alarmed [moved, excited.

సంక్షోభితము, *a.* Agitated, disturbed,

సంక్షిప్తము, *a.* Brief, short, concise, abridged. [digit.

సంఖ్య, *n.* Number; a numeral, a

సంఖ్యము, *n.* Conflict, battle, war.

సంఖ్యాతము, *a.* Numbered, counted,

సంఖ్యానము, *n.* Counting. [reckoned.

సంఖ్యావంతుఁడు, *n.* A learned man.

సంఖ్యాయము, *a.* Numerable, calculable.

సంగడము, *n.* Help, assistance, aid; friendship; nearness; a party, company; an army; a dumb-bell.

సంగడి, *n.* A pair, couple; friendship; nearness; a number, collection; manner, way.

సంగడికత్తె, *f.* } *n.* A friend, a
సంగడికాఁడు, *m.* } companion.
సంగడిఁడు, *m.*

సంగతము, *a.* Joined, united; appropriate, appropriate, applicable, consistent, compatible.

సంగతి, *n.* Meeting, union, junction-conjunction; association, intercourse; fitness, propriety; chance, accident; matter, affair, business; subject, topic; case, circumstance; an event, occurrence.

సంగమము, *n.* Coming together, meeting, union, junction, conjunction, contact, touch; association, society, company; sexual intercourse; confluence of rivers.

సంగమము, *n.* Coming together, union, junction; association, intercourse, intimacy. [lict, war.

సంగరము, *n.* A battle, combat, con-

సంగాతకత్తె, *f.* } *n.* A friend, a
సంగాతకాఁడు, *m.* } companion.

సంగాతము, *n.* Friendship.

సంగాతి, *n.* A friend. [tached to.

సంగి, *n.* One who is united or at-

సంగీతము, *n.* Music, singing.

సంగోరు, *n.* Half of the gross produce; a half, moiety.

సంగ్రహము, *n.* Seizing, grasping, grasp, taking hold of; preserva-

tion; obtaining, procuring, acquisition; amassing, saving; collection, compilation; abridgment, precis, epitome, summary, compendium.

సంగ్రహించు, *v. t.* To obtain, get, acquire, procure, earn; to amass, save; to seize, grasp, take hold of, snatch; to gather together, assemble, collect; to compile, to abridge, summarise, epitomise, condense.

సంగ్రామము, *n.* War, battle, fighting.

సంగ్రాహము, *n.* Seizing, grasping, grasp, grip, clenching, taking hold of; the fist; abridgment, summary.

సంఘటన, } *n.* Occurring, happening, occurrence.

సంఘటనము, }
సంఘటించు, } *v. i.* To occur, happen.
సంఘటిలు, -ల్లు, } pen.

సంఘటన, } *n.* Rubbing together,
సంఘటనము, } friction, mutual attri-
సంఘట్టము, } tion, grinding, trituration;
clashing, collision, impact,
clash, encounter, conflict, shock.

సంఘము, *n.* Any collection or assemblage, multitude, heap, quantity, crowd, host, band, number, group, company, association, society.

సంఘర్షణ, } *n.* same as సంఘట్టనము;
సంఘర్షణము, } rivalry, emulation,
సంఘర్షము, } vying or contending
for superiority; dispute.

సంఘాతము, *n.* A blow, knock, impact; a multitude.

సంఘీభవించు, *v. i.* To unite, to join,

to become united into one body, society, or community; to assemble.
సంచము, *n.* A volume. [ble.

సంచయనము, *n.* Collecting, gathering; gathering the ashes and bones of a burnt corpse, usually on the second day after death.

సంచయము, *n.* Collection, gathering, heaping up, accumulation, amassing; a heap, hoard, store; a quantity, a multitude, number.

సంచరణము, same as సంచారము.

సంచరించు, *v. i.* To wander, roam, rove. [motion.

సంచలనము, *n.* Moving, movement,

సంచలించు, *v. i.* To move, shake, tremble, quake.

సంచారము, *n.* Wandering, roaming, roving, rambling, ramble, travelling, travel. [traveller.

సంచారి, *n.* A wanderer, rambler, a

సంచారిక, *n.* A procuress.

సంచు, *n.* A bag, a sack, (చిన్న —) a satchel, (పాకల —) a purse.

సంచిక, *n.* A section or part of a book, a volume, a fasciculus.

సంచికట్టు, *n.* A physician.

సంచితము, *a.* Gathered, collected, amassed, accumulated.

సంచిమొదలు, *n.* Capital.

సంచీ, same as సంచు.

సంచేయము, *a.* Which deserves to be gathered or amassed.

సంచేకరము, } *n.* An advance; ear-
సంచేకరువు, } nest money or ear-
సంచేకారము, } nest.

సంచేము, *n.* Gold. [fice, stratagem.

సంచే, *n.* A trace; manner, way; arti-

సంధన్నము, *a.* Covered. [ed, become.

సంజనితము, *a.* Born, produced, creat-

సంజనితుడు, *n.* He who is born.

సంజవనము, *n.* same as చెట్టు కొల్లారము, a cluster of four houses.

సంజాతము, *a.* Born, produced, created, become.

సంజాయిషి, *అ.* *n.* Satisfaction; explanation, reason; peace, reconciliation; persuasion.

సంజీవకరణి, *n.* A herb that is supposed to reanimate or revive, a restorative, a cordial.

సంజీవనము, *n.* Bringing to life, animating, reanimating; name of one of the twenty one hells according to Manu.

సంజీవి, *a.* Reanimating, restoring life, reviving.—*n.* A medicine that is supposed to restore life or revive, or raise the dead, elixir.

సంజ్ఞ, *n.* A sign, mark, symbol, token; a gesture, name, appellation; intellect.

సంజ్ఞాపనము, *n.* Making known, apprizing, informing; killing.

సంజ్ఞాపితము, *a.* Submitted, respectfully represented; killed.

సంజ్ఞాప్తి, *n.* Respectful representation, submitting; killing.

సంజ్ఞాడు, } *n.* A knock-kneed man.
సంజ్ఞావు, }

సంజ్వరము, *n.* Heat.

సంజే, *n.* Evening, twilight.

సంజేవదు, *v. i.* To become evening.

సంత, *n.* A fair; same as వల్లె; nearness, neighborhood.

సంతకము, *n.* Signature.

సంతతము, *a.* Continued, continuous, uninterrupted, constant.—*adv.* Always, unceasingly, continuously, constantly.

సంతతి, *n.* A continuous line, row, range, uninterrupted succession; lineage, descent, race, progeny, offspring, issue; a son; a daughter; extent, expanse.

సంతన, *n.* Joining, uniting, adjustment, close junction or union, agreement, concord.

సంతనకట్టు, *v. i.* To join, unite.

సంతనపడు, }
సంతనపలుచు, } same as సంతపడు, &c.
సంతనపెట్టు, } [agree.

సంతపడు, *v. i.* To be adjusted; to

సంతపలుచు, }
సంతపెట్టు, } *v. t.* To adjust.

సంతప్తము, *a.* Heated; pained, grieved; distressed, afflicted.

సంతప్తుడు, *n.* One who is pained or grieved.

సంతమసము, *n.* Total darkness.

సంతరణము, *n.* Crossing, passing over, going across, swimming over or through.

సంతరించు, *v. t.* To set right; to obtain, get, procure; to cause ; to make ; to wear.

సంతర్జితము, *a.* Threatened.

సంతర్పణము, *n.* Satisfying, gratifying; a feast.

సంతర్పితము, *a.* Satisfied, gratified.

సంతసపడు, *v. i.* To rejoice.

సంతసము, *n.* Joy, gladness, delight, pleasure. [ed, rejoice, delight.

సంతసిండు, *v. i.* To be glad or please.

సంతానము, same as సంతతి.

సంతాపము, *n.* Heat; pain, affliction, distress, grief, sorrow.

సంతాపించు, *v. i.* To grieve, sorrow, to be afflicted or distressed.

సంతాపితము, *a.* Pained, grieved, afflicted, distressed.

సంతాపితుఁడు, *n.* One who is grieved, afflicted, or distressed.

సంతు, same as సంతతి. [lighted.

సంతుష్టము, *a.* Satisfied, pleased, de-

సంతుష్టి, *n.* Satisfaction, contentment, pleasure, delight, gladness, joy, happiness.

సంతుష్టుఁడు, *n.* One who is satisfied, pleased, or delighted.

సంతోషము, same as సంతోషము.

సంతోషపడు, *v. i.* To be satisfied, gratified, pleased, or delighted, to be glad, to rejoice, exult.

సంతోషపెట్టు, *v. t.* To satisfy, please, gratify, delight, gladden.

సంతోషము, *n.* Joy, delight, happiness, pleasure, satisfaction, gratification.

సంతోషించు, *v. i.* To be glad or pleased, to rejoice, to exult.

సంతోషము, same as సంతోషము.

సంతోషిల్లు, same as సంతోషించు.

సంత్యక్తము, *a.* Left, abandoned.

సంత్రస్తము, *a.* Frightened.

సంత్రాసము, *n.* Fear, alarm.

సందడి, *n.* Noise, clamor, uproar, tumult, disturbance; a crowd, mob.

సందడించు, *v. i.* To make noise, to cause disturbance; to crowd together.

సందడికాఁడు, *n.* A noisy man.

సందడిగొను, } same as సందడించు.
సందడిపడు, }

సందరము, *n.* The sea.

సందర్భము, *n.* Stringing or connecting together, arranging; collecting, uniting; regular connection, coherence, continuity; composition, construction; context, connection, occasion, opportunity, time.

సందర్భించు, *v. i.* To agree, tally, to be consistent; to be convenient or opportune; to happen, occur.

సందర్శనము, *n.* Seeing, sight, viewing, beholding; visit, meeting, interview; appearance, presence.

సందర్శించు, *v. t.* To see, look at, view, behold; to visit, pay a visit to.

సందష్టము, same as దష్టము.

సందానము, *n.* A tether,

సందానితము, *a.* Tied, bound.

సందావము, *a.* Flight, retreat, run-

సంది, same as సందు [ning away.

సందికడియము, *n.* An ornament worn on the upper arm.

సందిగ్ధము, *a.* Indistinct, obscure, doubtful, ambiguous, dubious; entertaining doubt, unsettled, uncertain; unsafe, dangerous, precarious.

సందివండ, same as భువంశీ రి. [tate.

సందియవడు, *v. i.* To doubt; to hesi-

సందియము, same as సందేహము.

సందిలి, *n.* The arm from the shoulder to the elbow; an armful.

సందిలివండలు, *n. pl.* An ornament worn by women on the upper arm.

సందు, *n.* A narrow street, lane, alley; a nook, corner; an opening, fissure, crack, chink, a hole; an interval, an intervening space; an opportunity.

సందుకట్టు, *n.* An interval.

సందుకొను, *v. i.* To spread.—*v. t.* To

సందె, same as సంధ్య. [join; to take.

సందెండు, *n.* As much as can be enclosed or held between the arms, an armful.

సందెజోము, *n.* Evening.

సందేశము, *n.* A message, news.

సందేశహరుండు, *n.* A messenger.

సందేహము, *n.* Doubt, uncertainty, suspicion, mistrust, hesitation.

సందేహించు, *v. i.* To doubt, hesitate, suspect (*t.*). [tude.

సందోహము, *n.* Assemblage, multi-

సంద్రము, } *n.* The sea. [twilight.

సంధ, *n.* A vow, promise; limit;

సంధాత, *n.* One who unites.

సంధానకరణి, *n.* That which reunites or heals.

సంధానము, *n.* Joining, uniting.

సంధాయకము, *a.* Uniting, joining.

సంధాయకుండు, *n.* One who unites or joins.

సంధి, *n.* Placing or holding together, conjunction, junction, connection, combination, union, contact; treaty, alliance, compact, league, agreement, reconciliation, peace; (gram.) euphonic coalition of letters; a joint of the body; juncture, critical juncture, opportune moment; a division in a drama; an interval; a period at the expiration of each *yuga* or age.

సంధించు, *v. t. & i.* To join, to unite; to meet, encounter, confront.

సంధితము, *a.* Joined, united.

సంధిలు,—ల్లు, *v. i.* To happen, occur; to meet.

సంధుక్షణము, *n.* Kindling.

సంధుక్షితము, *a.* Kindled.

సంధ్య, *n.* Morning or evening twilight, dusk. [the evening sky.

సంధ్యారాగము, *n.* The redness of

సంపంగి, (collo.) }
 సంపంగియ, } same as సంపెంగ.
 సంపంగె, }
 సంపతిల్లు, *v. i.* To increase, to grow
 or become plentiful.
 సంపత్తి, } *a.* Wealth, riches, opu-
 సంపత్తు, } lence, affluence; prosperi-
 సంపద, } ty, happiness, good for-
 tune or luck. [ful, fortunate.
 సంపన్నము, *a.* Prosperous, success-
 సంపన్నుడు, *n.* A man of wealth or
 opulence; (in comp.) one who
 has, possesses, or is endowed
 with, as సద్గుణసం—.
 సంపర్కము, *n.* Union, connection,
 mixing, mixture, mingling, com-
 mingling; contact, touch; sexual
 union or connection.
 సంపాతము, *n.* Descending, falling,
 coming down. [gets, or earns.
 సంపాదకుడు, *n.* One who obtains,
 సంపాదనపరుడు, *n.* One who is de-
 sirable of earning, or (collo.) able
 to earn. [getting, obtaining
 సంపాదనము, *n.* Earning, acquiring,
 సంపాదించు, *v. t.* To earn, acquire,
 get, obtain, procure.
 సంపాదితము, *a.* Earned, acquired,
 got, obtained, procured.
 సంపాద్యము, *a.* Which deserves to
 be acquired or obtained, desir-
 సంపాసారి, *n.* A Vysya. [able.
 సంపు, *v. t.* To kill, slay.
 సంపుటకము, }
 సంపుటము, } *n.* A casket.

సంపుటించు, *v. t.* To close.
 సంపూజనము, *n.* Honoring, venera-
 tion; worship.
 సంపూజనీయము, *a.* Honorable, ve-
 nerable, adorable.
 సంపూజితము, *a.* Honored, revered,
 worshipped. [ము.
 సంపూజ్యము, *a.* same as సంపూజనీయ
 సంపూర్ణము, *a.* same as పూర్ణము.
 సంపృక్తము, *a.* United, joined. [*ca.*
 సంపెంగ, *n.* (bot.) *Michelia champa-*
 సంపెట, *n.* A sledge-hammer, sledge.
 సంప్రతి, *n.* An accountant.
 సంప్రతించు, *v. t.* To compare, ex-
 amine, collate.
 సంప్రదానము, *n.* A giving, bestow-
 ing, (gram.) the sense of the
 fourth or dative case.
 సంప్రదాయము, *n.* Tradition, esta-
 blished doctrine, transmitted
 from teacher to pupil, rule, cus-
 tom, practice, traditional belief
 or usage.
 సంప్రయోగము, same as ప్రయోగము.
 సంప్రహరము, *n.* A battle; motion.
 సంప్రాప్తము, }
 సంప్రాప్తి, } same as ప్రాప్తము, ప్రా
 సంప్రీతి, } ప్తి, ప్రీతి.
 సంప్రేషము, *n.* Sending.
 సంప్రోక్షణము, *n.* Ceremonial sprin-
 kling of water, consecration.
 సంప్రోక్షించు, *v. t.* To sprinkle on or
 over; to consecrate. [consecrated.
 సంప్రోక్షితము, *a.* Sprinkled with;

సంపుల్లము, *a.* Full-blown, fully opened.

సంబంధము, *n.* Relation, connection, kinship, affinity, relationship; context; relevancy, appropriateness, consistency; (gram.) the sense of the possessive case.

సంబంధి, *n.* A relative, relation, kinsman, connection.

సంబంధించు, *v. i.* To be related or connected (with), to have something to do (with), to have a bearing (on).

సంబడము, *n.* Salary, pay, wages.

సంబడించు, same as సంబళించు.

సంబరము, *n.* Joy, delight; a festival, merry-making; impatience, eagerness, haste.

సంబలము, same as సంబళము.

సంబళకాడు, *n.* A salaried or paid servant or officer.

సంబళము, *n.* Salary, pay, wages.

సంబళి, *interj.* Be off!

సంబళించు, *v. i.* To be possible, practicable or convenient; to be cured.

సంబళిక, *n.* A wallet, a satchel, especially for holding betel leaves, nuts &c.

సంబాగు, } *n.* A sort of boat.

సంబాగుపు, } *n.* A sort of boat.

సంబాధము, *n.* Difficulty, trouble; a crowd, throng.

సంబారము, } *n.* Spicery, condiments.

సంబారు, } *n.* Spicery, condiments.

సంబావు, *n.* A fine sort of rice.

సంబాళించు, *v. t.* To manage, control, restrain, rule.

సంబుద్ధి, same as సంబోధనము.

సంబెళి, same as సంబళిక.

సంబోధనము, *n.* Addressing, calling, (gram.) (సంబోధనప్రకమ) the nominative of address, the vocative

సంబ్రము, *ano. fo. of* సంబరము. [case.

సంభవము, *n.* Birth, production, creation; origin, source, cause; reason, motive.

సంభవించు, } *v. i.* To happen, occur,

సంభవిల్లు, } take place.

సంభవుడు, *n.* One who is born.

సంభారము, *n.* Collecting, preparing, preparation, equipment, provision, materials, necessities, supplies; constituent part, ingredient, requisite.

సంభావన, } *n.* Fitness, propriety,

సంభావనము, } suitability, adequacy; possibility; considering, reflecting; supposition, idea, fancy, imagination, thought; regard, esteem, honor, respect, worship; affection, love; celebrity, fame. [pectable.

సంభావనీయము, *a.* Honorable, res-

సంభావనీయుడు, *n.* One who is honorable or respectable.

సంభావించు, *v. t.* To think, consider; to honor, esteem, venerate.

సంభావితము, *a.* Considered well; honored, respected.

సంభావితుఁడు, *n.* One who is honored or respected.

సంభావ్యము, *a.* Imaginable, supposable, probable. — *n.* Fitness, propriety, suitability.

సంభావ్యుఁడు, *n.* One who is respectable or honorable.

సంభాషణ, } *n.* Conversation,

సంభాషణము, } discourse, talk, conference. [course, talk, confer.

సంభాషించు, *v. i.* To converse, dis-

సంభూతము, *a.* Born, produced, arisen.

సంభృతము, *a.* Gained, got, obtained, acquired, possessed; filled, full; supported.

సంభృతి, *n.* Bearing or carrying well or easily. [bursting.

సంభేదము, *n.* Breaking, splitting,

సంభోగము, *n.* Complete enjoyment, pleasure, delight; sensual enjoyment; carnal enjoyment, sexual union or intercourse, coition, cohabitation, copulation.

సంభోగించు, *v. i.* To copulate, to have sexual intercourse, cohabit.

సంభ్రమము, *n.* Moving or turning round, whirling about, revolving; haste, hurry; confusion, agitation, excitement, bewilderment, perplexity, flurry; passion, emotion; fear, terror, alarm.

సంభ్రమించు, *v. i.* To be greatly confused, perplexed, puzzled, or bewildered.

సంఘమునము, *n.* The act of restraining, checking, binding, confinement, drawing in, holding,

detaining, forbearance, self-denial, control; a religious vow or obligation. [dence of Yama. సంయమని, *n.* N. of the city or residence. సంయమము, *n.* Restraint, check, control, forbearance, abstinence; name of the last three stages of the Yoga system, a religious vow; a religious act performed on the day preceding a vow or course of penance; avoiding infliction of pain on others, humanity, compassionateness.

సంయమి, *n.* A hermit, an ascetic, one who restrains or subdues the passions.

సంయుక్తము, *a.* Joined, united, combined, attached; mixed, blended; accompanied or attended by, endowed or furnished with, possessed of.

సంయుగము, *n.* War, battle, combat.

సంయుతము, *a.* Joined, united, combined.

సంయుతుఁడు, *n.* One who is joined or accompanied by, one who has or possesses.

సంయోగము, *n.* Conjunction, connection, junction, adherence, intimate union, close connection, association, living together; (gram.) a conjunct consonant; (astro.) conjunction of two heavenly bodies.

సంయోజితము, *a.* Conjoined, attached, annexed. [agitation.

సంరంభము, *n.* Haste, hurry, flurry,

సంఘ, *n.* One who is in haste.

సంఘించే, *v. i.* To become roused, incensed or angry; to hurry.

సంఘకుడు, *n.* A protector, guardian, patron, supporter.

సంఘణ, } *n.* Protection, main-
సంఘణము, } taining, maintenance,
guardianship, care, charge,
patronage, support, rearing.

సంఘించే, *v. t.* To protect, maintain, support, patronize, to rear.

సంఘము, *a.* Excited, aroused, inflamed, agitated, exasperated, incensed, enraged, furious, angry; increased, augmented.

సంఘము, *n.* Sound, noise.

సంఘము, *n.* Talking together, familiar or friendly conversation, discourse, chat.

సంవత్సరము, *n.* A year.

సంవత్సరాది, *n.* The new year's day.

సంవదనము, } *n.* Subduing by
సంవసనము, } charms, drugs etc.;
conversing. [rama.

సంవర్తకము, *n.* The plough of Bala-

సంవర్తము, *n.* The end or destruction of the universe.

సంవర్తిక, *n.* The new leaf or petal of a water lily, the petal near the

సంవసధము, *n.* A village. [filament.

సంవాదము, *n.* Speaking together, conversation, colloquy, dialogue; discussion, dispute. [together.

సంవాదించే, *v. i.* To converse, talk

సంవాహకుడు, *n.* One who shampoos

or rubs down the limbs, massagist, shampooer.

సంవాహనము, *n.* Shampooing, rubbing down the limbs, massage.

సంవిత్తు, *n.* Wisdom, understanding, intellect.

సంవీతము, *a.* Surrounded, enclosed, encompassed.—*n.* The sacred thread, when worn in the manner of a garland. [ed, concealed.

సంవృతము, *a.* Encompassed; covered.

సంవేగము, *n.* Haste, hurry.

సంవేది, *n.* One who knows well.

సంవేదితము, *a.* Known well; made known. [tion.

సంవేశము, *n.* A seat; sleep; copula-

సంవ్యాసము, *n.* An upper garment.

సంశక్తకుడు, *n.* A picked soldier or warrior, a soldier sworn never to recede from a fight and stationed to prevent the flight of others.

సంశయము, *n.* Doubt, uncertainty, irresolution, hesitation, scruple, misgiving, suspicion.

సంశయాశువు, *n.* One who is disposed to doubt or is irresolute.

సంశయించే, *v. i.* To doubt, hesitate, scruple; to suspect. [hesitates.

సంశయిత, *n.* One who doubts or

సంశ్రయము, } same as ఆశ్రయము,
సంశ్రయించే, } ఆశ్రయించే.

సంశ్లిష్టము, *a.* Clapsed, embraced, joined, united.

సంశ్లేషణము, } *n.* Embrace, union,

సంశ్లేషము, } connection, junction, coalescence, association, contact.

- సంక్షేపించు, *v. t.* To embrace.
- సంసక్తము, *a.* Near, adjoining, connected.
- సంసక్తి, *n.* Close adherence, sticking together; intimate union or junction, close connection or contact, proximity.
- సంసత్తు, *n.* An assembly, a meeting.
- సంసరణము, *n.* A road ; going, proceeding; revolving; same as సంసారము.
- సంసరించు, *v. i.* To be born. [రము.
- సంసర్గము, *n.* Union, mixture, commixture, contact, touch; association, society, intercourse; copulation, coition.
- సంసారము, *n.* Passing through a succession of states, course or circuit of mundane existence, transmigration, metempsychosis; the world, secular life, worldly illusion, life with a family, a householder's life ; a family, household.
- సంసారి, *n.* A householder.
- సంసీక్తము, *a.* Wet.
- సంసీద్ధి, *n.* Completion, perfection, attainment, fulfilment, accomplishment.
- సంసీద్ధుడు, *n.* He who is perfect or accomplished, he who is ready.
- సంసేవనము, *n.* Worship, service, waiting on. [waited on.
- సంసేవితము, *a.* Worshipped, served,
- సంసృతి, same as సంసారము.
- సంసృష్టము, *a.* Connected, united.
- సంసృష్టి, *n.* Union, connection.
- సంస్కరించు, *v. t.* To reform, make perfect, elaborate, refine, polish, educate; to cook, dress (food); to consecrate, sanctify, dedicate, hallow, to devote to sacred uses; to invest with the sacrificial thread; to purify, cleanse; to decorate.
- సంస్కారము, *n.* Forming well, making perfect, perfecting, completing, finishing, polishing, refining, reforming ; refinement, perfection, education, accomplishment ; forming in mind, conception, idea, notion; impression, form, mould; impression on the mind or memory; the power of memory, faculty of recollection, self-reproductive quality, association; any faculty, capacity, instinct; making sacred, hallowing, consecration; purification, purity; any sanctifying or purificatory rite enjoined on the first three castes, a sacrament ; burning on the funeral pile, cremation.
- సంస్కృతము, *a.* Purified, refined, polished, exquisitely wrought.—
n. The Sanscrit language.
- సంస్కరించు, *n.* Any purificatory rite;
- సంస్తుతము, *n.* Praise. [cremation.
- సంస్థానము, *n.* Form, figure; construction; neighbourhood ; an estate, state, kingdom, government.

సంస్థాపకుడు, *n.* A founder.
 సంస్థాపనము, *n.* Placing, fixing, establishing.
 సంస్థితము, *a.* Standing firm, fixed, settled, established, staying, abiding.
 సంస్థితి, *n.* Abiding, being. [ing.
 సంస్పర్శ, *n.* Touch, contact.
 సంస్పృశించు, *v. t.* To touch.
 సంస్పృష్టము, *a.* Touched.
 సంస్ఫూలనము, *n.* Slapping, dashing.
 సంస్ఫోటము, *n.* A battle. [brance.
 సంస్మరణము, *n.* Recollection, remembrance.
 సంహతము, *n.* Struck together; closely joined or united.
 సంహతి, *n.* Close contact; an assemblage, collection, number, host, multitude.
 సంహననము, *n.* Striking together; killing, destroying; rubbing the limbs; the body.
 సంహరణము, *n.* Killing.
 సంహరించు, *v. t.* To kill, destroy.
 సంహర్త, } *n.* One who kills,
 సంహరకుడు, } killer.
 సంహారము, *n.* Killing, destroying, destruction, annihilation.
 సంహిత, *n.* A collection, compilation, compendium; any methodical collection of texts or verses.
 సంహితము, *a.* Collected, compiled.
 సంఘాతి, *n.* A general shout or clamor, tumultuous exultation.
 సంవృతము, *a.* Destroyed.
 సంవృతి, *n.* Destruction.

సకర్మకము, *a.* (gram.) Transitive.
 —*n.* A transitive verb.
 సకలఫలసంపెంక, *n.* (bot.) *Artabotrys odoratissimas*.
 సకలము, *a.* All, entire, whole, complete.—*n.* All, whole, aggregate.
 సకలాతు, } *n.* Woolen cloth, broad-
 సకళాతు, } cloth. [nion; a woman.
 సకి, *n.* A female friend or companion.
 సకిన, *n.* The figure of a bird.
 సకిసంపుటులును, *n.* A kind of bird.
 సకినము, same as శకునము.
 సకినలమంచము, *n.* A cot or bedstead constructed with holes and buttons so as to produce a squeaking sound, same as సకి. [ing sound.
 సకిలించు, *n.* To neigh.
 సకింత, } *n.* Neighing, a neigh.
 సకిలించు, }
 సకుడు, *n.* A friend.
 సక్తము, *a.* Attached, adhering,
 సక్తువు, *n.* Flour. [joined.
 సక్తి, *n.* The thigh.
 సఖి, *m. & f.* } *n.* A friend, companion.
 సఖుడు, *m.* } nion. [cometototems.
 సఖ్యపడు, *v. i.* To be reconciled,
 సఖ్యపలుచు, *v. t.* To reconcile.
 సఖ్యము, *n.* Friendship, intimacy.
 సఖ్యుడు, *n.* A friend.
 సగటు, *n.* Same as సగుటు; the bishop, at chess.
 సగపాలు, *n.* Half, moiety.
 సగము, *n.* Half, moiety.—*a.* Half.

సమర్పణడు, <i>n.</i> A uterine brother.	సజ్జక, <i>n.</i> A bedroom.
సనిన, <i>ano. fo. of</i> సకిన. [cloth.	సజ్జన, <i>n.</i> Dressing, dress, decoration; equipment, accoutrement; caparisoning an elephant.
సనిలాతు, <i>n.</i> Woolen cloth, broad-	సజ్జనత్వము, <i>n.</i> Goodness, honesty, rectitude. [ple.
సనిలింఝే, } other forms of సకిలి—	సజ్జనము, <i>n.</i> same as సజ్జన; good peo-
సనిలింత, }	సజ్జనుడు, <i>n.</i> A good and virtuous
సగుటు, <i>n.</i> Average. స—న= on an	సజ్జము, <i>a.</i> Ready, prepared. [man-
average. [perties, or qualities.	సజ్జితము, <i>a.</i> Armed, accoutred, equipped, made ready. [ready.
సగుణము, <i>a.</i> Having attributes, pro-	సజ్జుడు, <i>n.</i> One who is armed or
సగోత్రుడు, <i>n.</i> A kinsman of the	సజ్జే, <i>n.</i> A basket; (bot.) same as
same <i>Gotra</i> .	గంబె.— <i>a.</i> Prepared, ready.
సగ్గిసముగ్గిసలు, <i>n.</i> Suffocation.	సజ్జేకము, <i>a.</i> Beautiful.
సగ్గ, <i>v. i.</i> To decrease, grow less,	సజ్జేకట్టు, <i>a.</i> Prepared, ready.
be diminished, abate, sink, go	సజ్జేనకొల, <i>n.</i> A whip, a rod.
సగ్గవియ్యము, <i>n.</i> Sago. [down, die.	సజ్జేరసము, same as సర్జరసము. [cata.
సగ్గడ, <i>n.</i> A goglet.	సజ్జేలు, <i>n. pl.</i> (bot.) <i>Penicillata spi-</i>
సగ్గి, <i>n.</i> Eating or dining together.	సజ్జోకారము, same as సర్జరసము.
సచివుడు, <i>n.</i> A minister, councilor;	సజ్జోరము, <i>n.</i> A stall or stable for
a friend, companion; a helper,	an elephant.
సచ్చే, <i>v. i.</i> To die. [helpmate.	సట, <i>n.</i> Trick, deceit; clotted hair.
సచ్చాద్రుడు, <i>n.</i> A Sūdra who ad-	సటికము, <i>a.</i> With or having a com-
opts some of the religious prac-	mentary or notes, annotated.
tices of the higher castes.	సడలింఝే, <i>v. t.</i> To loosen, untie.
సజ్గి, <i>n.</i> Dining together.	సడలు, <i>v. i.</i> To become loose or
సజాతిత్వము, <i>n.</i> Sameness of class,	slack, to be loosened.— <i>n.</i> Loose-
caste, tribe, race, or species,	ness, slackness.
kinship, kindred, consanguinity;	సడలుచే, <i>v. t.</i> To loosen, untie.
homogeneousness.	సడలుచు, <i>v. i.</i> To become loose.
సజాతీయము, <i>a.</i> Of the same tribe,	సడవ, <i>n.</i> A way.
class, race, species, or kind, kin-	సడి, <i>n.</i> Noise; disrepute,
dered, akin. [alive, animate.	
సజీవము, <i>a.</i> Having life, living,	
సజీవుడు, <i>n.</i> One who is alive.	
సజ్జ, <i>n.</i> Dress, decoration; equip-	
ment, equipage; harness; armor,	
mail.	

సడించు, *v. t.* To pound, beat.

సడింపు, *n.* Pounding, beating. [ed.]

సడింపులు, *n.* Rice beaten and clean-

సడికుడక, *n.* A kind of cake.

సడుగులు, *n. pl.* The joints of the hip.

సడ్డ, *n.* Regard, care, heed, respect.

సడ్డకుడు, *n.* A fellow son-in-law.

సడ్డనేయు, *v. t.* To care for, heed, regard, respect.

సణుగు, *v. i.* To murmur, to grum-

సత, *n. & a.* Seven. [ble.]

సతతము, *adv.* Always.—*a.* Continuous, continual. [ternal.]

సతము, *a.* Permanent, lasting, e-

సతి, *n.* A virtuous or faithful wife; a name of Pārvati. [case absolute.]

సతీసక్తమి, *n.* (gram.) The ablative

సతీర్థ్యుడు, *n.* A fellow student.

సత్కరించు, *v. t.* To respect, honor.

సత్కారము, } *n.* Honoring, honor,
సత్కృతి, } respect; courteous
reception.

సత్కృతుడు, *n.* One who is treated or received with due honors.

సత్క్రియ, same as సత్కారము.

సత్త, *n.* Existence, being; goodness, excellence; efficacy, strength, power, force; essence, sap. [most pure or holy.]

సత్తము, *a.* Most excellent, best,

సత్తముడు, *n.* One who is most virtuous, excellent, best, very venerable or respectable.

సత్తరుపు, *n.* A choultry, a lodge or halting place for travellers, an inn, a hotel, hostel.

సత్తా, *n. & a.* Seven.

సత్తి, *n.* Power, strength, ability, energy, force, vigor; a goddess.

సత్తు, *n.* Essence, sap; truth; pewter.

సత్తువ, *n.* Strength, force, power, energy, vigo., ability, capability, competency, capacity. [road.]

సత్పథము, *n.* A good or proper way or

సత్సంకారము, *n.* Ratification of a contract or bargain; earnest money, advance, pledge, security.

సత్యము, *a.* True, real, genuine, actual, sincere, truthful, faithful, upright, honest.—*n.* Truth, reality, actuality, fact; truthfulness, veracity; oath, swearing, adjuration; same as సత్యలోకము & సత్యయుగము. స. చేయుట = to swear, to take an oath.

సత్యయుగము, same as కృతయుగము.

సత్యలోకము, *n.* The last and highest of the seven upper worlds, the abode of Brahma, the heaven of truth. [ous, or upright man.]

సత్యవంతుడు, *n.* A truthful, veraci-

సత్యవతి, *n.* A truthful woman.

సత్యవాది, same as సత్యవంతుడు.

సత్యసంధుడు, *n.* One who is true to an agreement or compact, faithful to an engagement, truthful, veracious.

సత్యాకృతి, same as సత్యంకారము.

సత్యానృతము, *n.* Trade, commerce.

సత్యావనము, same as సత్యంకారము.

సత్యుండ, *n.* Epi. of Vishnu.

సత్రము, same as సత్తరువు.

సత్వము, *n.* Being, existence, entity; true essence, nature; substance, thing; any natural property, quality, characteristic or disposition; any living or sentient being, an animal, beast; an evil being, demon, spirit, ghost; goodness, virtue, excellence; truth, certainty, reality; strength, energy, vigor, power; courage, self-command; sound sense, good sense, wisdom; the quality of purity or goodness, the highest of the three *gunas*.

సత్త్వరము, *n.* Quickness, celerity.—

a. Quick.—*adv.* Quickly.

సదనము, *n.* A house, dwelling, residence; water.

సదమదము, *a.* Destroyed.

సదమలము, *a.* Pure, spotless.

సదము, *n.* An assembly, a meeting.

సదయుండ, *n.* One who is kind or merciful. [aforesaid, same.]

సదరు, *a.* Above-mentioned,

సదసు, } *n.* An assembly, a meeting.

సదస్యుండ, *n.* The inspector or director of a sacrifice; a member of an assembly. [constantly.]

సదా, *adv.* Always, continually,

సదాశితి, *n.* Wind; salvation; the sun; God.

సదాతనుండ, *n.* An eternal being.

సదాప, *n.* (bot.) *Ruta angustifolia*.

సదామునై, *n.* A kind of plant.

సదావృత్తి, *n.* Provisions given to a mendicant at a choultry.

సదాశివుండ, *n.* A name of Siva.

సదుపాయము, *n.* An expedient, proper or suitable means; convenience, comfort. — *a.* Convenient, comfortable.

సదృక్షము, } *a.* Equal, similar, like,

సదృశము, } resembling.

సదేశము, *a.* Near, adjoining.

సద్గతి, *n.* Good or happy state, felicity, bliss, beatitude, salvation.

సద్ధు, *n.* Noise, sound, disturbance.

సద్గృహము, *n.* A house, abode; water.

సద్యము, *adv.* Then.

సధర్మము, *a.* Virtuous, right, righteous; of the same nature, properties or virtues.

సనక, } same as సెనక, సెనకలు.

సనాతనము, *a.* Eternal, permanent, perpetual, continual, firm, fixed; primeval, ancient, old.

సనాతనుండ, *n.* The eternal Being, epi. of Brahma, Vishnu, and Siva. [is living.]

సనాథ, *n.* A woman whose husband
సనాథము, *a.* Having a master or protector; (in comp.) having, possessing.

సనాధుఁడు, *n.* One who has a master or protector; (in comp.) one who has, possesses, or is endowed with. [same as జ్ఞాతి.

సనాధి, *a.* Like, resembling. — *n.*

సని, *n.* The planet Saturn.

సనీదము, *a.* Near.

సను, *v. i.* ano. fo. of చేను.

సనె, ano. fo. of సన్నె.

సనెకలు, ano. fo. of సన్నెకలు. [సన్నము.

సన్న, *n.* same as సంజ్ఞ. — *a.* same as

సన్నకసన్న (స), *adv.* Slowly, quietly, gently, noiselessly, without fuss or attracting notice.

సన్నగాలి, *n.* A gentle breeze.

సన్నగాళి, *n.* A kind of musical instrument.

సన్నగించు, } *v. i.* To become lean

సన్నగిల్లు, } or thin, to be reduced, to pine away, be emaciated.

సన్నజోజి, *n.* (bot.) *Jasminum ariculatum*.

సన్నడు, అ. *n.* A written grant, diploma, or charter, letters patent, sunnud. [accoutered, equipped.

సన్నధము, *a.* Ready, prepared,

సన్నధుఁడు, *n.* One who is ready, prepared, accoutered or equipped.

సన్నస, *n.* Thinness, leanness; littleness, smallness; narrowness; fineness.

సన్నని, *a.* Thin, lean, slender; narrow; fine; slight, gentle, mild; low, not loud.

సన్నపాటి, *a.* Thin, lean, slender.

సన్నపావలి, *n.* (bot.) *Portulacca*

సన్నపిల్లి, *n.* A spider. [meridiana.

సన్నము, *a.* same as సన్నని. — *n.* same as సన్నస. [damomum.

సన్నయేలకి, *n.* (bot.) *Elettaria car-*

సన్నరాష్ట్రము, *n.* (bot.) Lesser galangal, *Alpinia chinensis*.

సన్నలవంగపట్ట, *n.* (bot.) *Chinnamomum zeylanicum*, Cinnamon.

సన్నవాలు, *v. i.* To become lean or thin.

సససన్న (స), same as సన్నకసన్న సన్నసస, *a.* Easy. [(స).

సన్నసన్నము, *a.* Slow, quiet, gentle, noiseless, stealthy.

సన్నహాసము, *n.* Endeavor, effort.

సన్నాయి, *n.* A clarionet.

సన్నాసి, same as సన్నాసి.

సన్నాహము, *n.* Preparation, readiness; endeavor, effort; armor,

సన్ని, *n.* A bayonet. [mail.

సన్నికర్షణము, *n.* Approaching.

సన్నికర్షము, *n.* Nearness, closeness, proximity.

సన్నికృప్తము, *a.* Near. — *n.* Nearness.

సన్నిధానము, } *n.* Nearness, proximity, vicinity; presence.

సన్నిపాతము, *n.* Contact, junction; collision; collection, assemblage; coming near, arrival; combined derangement of the three humors producing fever and

dangerous illness, attended with delirium.

సన్నిపాతింఁచు, (collo.) *v. i.* To end in or be affected with the illness called సన్నిపాతము, to become delirious. [fast.

సన్నిబధము, *a.* Bound firmly, tied

సన్నిభము, *a.* Like, similar, resembling. [resembles.

సన్నిభుఁడు, *n.* (in comp.) One who

సన్నివిష్టము, *a.* Entered deeply into; absorbed or engrossed in; stationed in, abiding in, resting in, seated, encamped; near, at hand, contiguous, neighboring.

సన్నివిష్టుఁడు, *n.* One who has approached; one who is seated or stationed near; one who is absorbed or engrossed in.

సన్నివేశము, *n.* Entering together; union, junction, contact; proximity, vicinity, neighborhood; station, seat, encampment, place, situation, positio; an open place near a town where people assemble for recreation, a sort of play-ground in or near a town.

సన్నిహితము, *a.* Near, neighbouring, adjacent, close at hand.

సన్నిహితుఁడు, *n.* He who is near; one who is closely related or connected.

ససీ, *n.* A bayonet. [commended.

సన్నుతము, *a.* Praised, applauded,

సన్నుతి, *n.* Praise, commendation.

సన్నుతింఁచు, *v. t.* To praise, applaud, commend.

సన్నె, } *n.* A stone slab on
సన్నెకట్లు, } which condiments are ground, grindstone. [muller.

సన్నెగొడ్డు, *n.* A grinding stone,

సన్నానానీ, same as సన్యానీ. [ing.

సన్మానము, *n.* Honoring, respect-

సన్మానము, *n.* Honor, respect.

సన్మానింఁచు, *v. t.* To honor, respect.

సన్మానితము, *a.* Honored, respected.

సన్యసింఁచు, *v. i.* To resign the world, to become an ascetic, to enter the fourth or last *asrama* or condition of life, to enter the holy order of ascetics or asceticism.

సన్యస్తము, *a.* Left, abandoned, relinquished, resigned, discarded; having entered the fourth or last *asrama* or condition of an ascetic.

సన్యాసము, *n.* Leaving, abandoning, laying down, abandonment of or resigning the world, asceticism, the fourth or last *asrama* or condition of life.

సన్యాసి, *n.* An ascetic, a monk.

సపత్ని, *n.* A fellow wife, co-wife.

సపత్నిమాత, *n.* A stepmother. [rival.

సపత్నుఁడు, *n.* An enemy, adversary,

సపర్య, *n.* Worship, reverence.

సపాట, *a.* Flat; level.

సపిండికరణము, *n.* Investing a person with the rights of a *Sapinda*

or kinsman; a particular funeral rite performed on the 12 th day after a death.

సమిందుడు, *n.* A kinsman to the seventh generation in descent from a common ancestor.

సప్త, *n.* A lute having seven strings.

సప్తకము, *n.* Seven ; a set or group of seven.—*a.* Seven, containing seven ; seventh.

సప్తకి, *n.* A woman's girdle or zone.

సప్తదిహ్వండు, *n.* Fire.

సప్తతంతువు, *n.* A sacrifice.

సప్తతి, *n.* & *a.* Seventy.

సప్తపది, *n.* "The seven steps" one of the principal ceremonies at marriage. [and ఏడాదులపాస్త.

సప్తపర్ణము, *n.* Same as ఏడాదులరచి

సప్తము, *a.* Seventh.

సప్తమి, *a.* Seventh.—*n.* The seventh lunar day in each fortnight.

సప్తరాశికము, *n.* (arith.) The double rule of three or compound proportion, having seven known quantities and one unknown.

సప్తల, *n.* The double jasmine.

సప్తహస్తుండు, } *n.* Fire.

సప్తార్చి,

సప్తాశ్వండు, *n.* The sun.

సప్తి, *n.* The horse.

సప్తము, *n.* A snake.

సఫలత, *n.* Success, favorable termination or issue, fulfilment.

సఫలము, *a.* Successful, efficacious, fruitful.

సబబు, *అ.* *n.* Reason, ground, cause.

స. లేని = unreasonable, reason-

సబము, *n.* A corpse. [less.

సబళము, *n.* A kind of spear.

సదాము, *n.* Nature, character.

సవిడీ, *n.* A kind of weapon.

సబ్బండు, *a.* Mixed, impure, adul-

సబ్బు, *n.* Soap. [terated.

సబ్బబియ్యము, see సస్యబియ్యము.

సబ్రహ్మచారి, *n.* A fellow disciple or student.

సభ, *n.* An assembly, meeting, a public audience, congregation, congress, conference, convocation, levee; a council; a court; an association.

సభాసదుడు, } *n.* A member of an
సభాసార్థుడు, } assembly, one pres-
సభికుడు, } ent at a meeting.

సభ్యత, } *n.* Politeness, refine-
సభ్యత్వము, } ment in manners,
good breeding, courtliness.

సభ్యము, *a.* Belonging or relating to or fit for an assembly, suitable to good society, fit for a court, polite, refined.

సభ్యుడు, *n.* Same as సభికుడు; one who is fit for a court or public assembly, one who is polite, refined, civilized, a man of polished manners, a courtly person.

సమ, *a.* A year.

సమంచితము, same as అంచితము.

సమంజసము, *a.* Proper, right, just,

fit.—*n.* Propriety, justice, fitness.

సమకట్టు, *v. i.* To attempt, endeavor, be ready.—*v. t.* To prepare, make ready.

సమకూడు, } *v. i.* To be got, obtained
సమకూడు, } or procured.
సమకూరు, }

సమకూర్చుచే, } *v. t.* To effect, bring
సమకూర్చు, } about, produce.

సమకొను, *v. i.* To be got or obtained.

సమకొలుపు, *v. t.* To effect, bring about.

సమకొలు, *n.* The state of being got or obtained, obtainment.

సమక్షము, *n.* Presence, sight. స—స = in the presence of, before.

సమగ్రత, *n.* Completeness.

సమగ్రము, *a.* Entire, whole, all, complete.

సమగ్రము, } *n.* Completeness.
సమగ్రము, }

సమచతురస్రము, *n.* A square.

సమదము, *n.* A forest; a multitude.

సమద్భి, *n.* Fame.

సమద్య, *n.* An assembly; fame.

సమత, } *n.* Equality.
సమత్వము, }

సమదర్శి, *n.* One who views or regards equally or impartially, one who looks at both sides impartially, one who regards all alike.

సమదృష్టి, *n.* An impartial view, impartiality, regarding all alike. •

సమధికము, *a.* Very abundant, plentiful, excessive.

సమధిగమము, *n.* Going quite near to, attaining, attainment.

సమన్వితము, *a.* Connected with, united with, attended with, possessing, together or along with.

సమబుద్ధి, } same as సమదృష్టి.
సమభావము, }

సమము, *a.* Equal; same; similar, like, alike; even, level, flat, plain; acting with equal justice towards every one, impartial, fair; free from emotion, dispassionate; temperate; స. చేయుట = to equalize.—*n.* Equality; evenness.

సమయము, *n.* Time; concurrence of circumstances, juncture, fit or proper time, right moment, opportunity, occasion, season, time, emergency, exigency; leisure; agreement, compact, covenant, treaty; engagement, appointment; stipulation, condition; oath; order, direction, precept, instruction; coming to an end, conclusion, termination; limit, boundary; demonstrated conclusion; poetical idiom or conventionality; sign, indication, hint. సమయోచితము = suitable to the occasion, proper for the time, seasonable, opportune, timely, appropriate.

సమయించు, *v. t.* To kill, to destroy.

సమయము, *v. i.* To die, perish, to be
సమరత, same as సమర్త. [destroyed
సమరతి, *n.* Coition in the usual
manner.

సమరము, *n.* A battle, combat, war.

సమరసము, *n.* Equality, uniformity;
familiarity, kindness, amicable-
ness. [ty by a girl.

సమర్త, *n.* The attainment of puber-

సమర్తాడు, *v. i.* (A girl) to attain pu-
berty. [capability, cleverness.

సమర్థత, *n.* Ability, competency,

సమర్థనము, *n.* Maintaining, esta-
blishing, proving; accomplish-
ing, achieving.

సమర్థము, *a.* Able, capable, compe-
tent, adequate, powerful, strong,
sufficient.

సమర్థించు, *v. t.* To accomplish, a-
chieve, succeed in; to main-
tain, establish, substantiate.

సమర్థుడు, *n.* An able, capable, or
competent man.

సమర్పణము, }
సమర్పించు, } same as అర్పణము,
సమర్పితము, } అర్పించు, అర్పితము.

సమర్పణము, *a.* Polite, civil, cour-

సమవర్తి, *n.* Epi. of Yama. [teous.

సమవాయము, *n.* Coming or meeting
together, conjunction, close com-
bination or union, mixing toge-
ther, connection; a collection,
aggregate; meeting, concourse,
assembly; (log.) constant and
inseparable connection, insepar-

able existence or inherence of
one thing in another, intimate
or material relation.

సమవాయి, *a.* Closely and intimate-
ly connected or united, inherent.
— *n.* Intimate or inseparable
cause, as clay of a pot.

సమవేతము, *a.* Come together, met
together, closely united, mixed,
mingled, blended; collected, as-
sembled; intimately connected
with or related to, inherent, con-
tained or comprised in any thing.

సమష్టి, *n.* The whole, total, gene-
rality.

సమసకము, same as సమాసకము.

సమసీసము, *n.* A particular grasp
in wrestling.

సమస్తము, *a.* All, whole, entire,
complete; joined in a Samasa or
compound word, compound. — *n.*
The whole, all.

సమస్థానము, *incor.* for సంస్థానము.

సమస్య, *n.* A part of a stanza pro-
posed by one person to be com-
pleted by another person, as a
trial of skill. [every year.

సమాంశమీస, *n.* A cow that calves

సమాకర్షి, *n.* A sweet smell.

సమాఖ్య, *n.* Fame; confederation,
convention. [arrived.

సమాగతము, *a.* Come to, approached,

సమాగమము, *n.* Coming, arrival;
coming together, meeting, union,
junction.

సమాఘాతము, *n.* A battle; killing.

సమాచారము, *n.* News, information, tidings, report, intelligence; message; what transpires, proceedings, occurrence, events.

సమాజము, *n.* An association, society, congress, congregation, company, club; a meeting, assembly; a collection, multitude, number; quantity; an elephant.

సమాజికుడు, *n.* A member of an assembly or congregation.

సమానము, same as ఆనము.

సమాధానపడు, *v. i.* To consent, agree, assent, acquiesce, to be willing, to like (*t.*).

సమాధానము, *n.* Consent, liking, willingness, agreement, assent, acquiescence; satisfaction; peace, treaty.

సమాధి, *n.* Collecting or composing the mind, fixing the thoughts, intentness, attentiveness, intent contemplation, profound or abstract meditation, perfect absorption of thought into the one object of meditation; (collo.) a grave, a tomb.

సమానము, *a.* Equal, like, similar, parallel, alike; common to two or more.—*n.* That which is equal or parallel; one of the vital airs of the body.

సమానుడు, *n.* One who is equal, an equal, match, parallel.

సమాపకక్రియ, *n.* A complete or finite verb. [ing, finite, as a verb.]

సమాపకము, *a.* Completing, finish-

ing, end, conclusion, close; killing, destroying. [concluded.]

సమాప్తము, *a.* Finished, completed,

సమాప్తి, *n.* Completion, end, close, conclusion.

సమాప్తియే, *v. t.* finish, complete, end; to kill. [ed, terminable.]

సమాప్యము, *a.* That can be finish-

సమారాధనము, *n.* Worship.

సమారాధితము, *a.* Worshipped.

సమాలంభము, *n.* Smearing, an application.

సమాశించు, *v. t.* same as సంభాశించు.

సమావర్తనము, *n.* A pupil's return home after finishing his religious studies, the ceremony performed when a pupil leaves his teacher to enter upon a householder's life.

సమావృత్తుడు, *n.* A pupil who has returned home after completing his studies.

సమావేశము, *n.* Being or staying together or in one place; an interview, a meeting; entering, entrance.

సమావేశము, *a.* Being in the same place with another, interviewed; entered.

సమాశ్లిష్టము, same as ఆశ్లిష్టము.

సమాశ్వాసము, *n.* Consoling, comforting. [connected with.]

సమాసంబితము, *a.* United, combined,

సమాసకము, *n.* A Samasa or compound word consisting of pure

Telugu words, as dist. fr. Sanskrit words.

సమాసము, *n.* A compound word.

సమాసార్థ, same as సమస్య.

సమాసోక్తి, *n.* (rhe.) Modal metaphor.

సమాహారము, *n.* Collecting, gathering, collection, aggregation, assemblage; contraction, abridgement; composition of words.

సమాహితము, *a.* Placed or put together, united, joined, held together; compiled, collected, accumulated, assembled; reconciled, adjusted, made up; set right; promised.

సమాహృతము, *a.* Abridged.

సమాహృతి, *n.* Abridgment.

సమాహ్వయము, *n.* A name, appellation; a battle.

సమితి, *n.* A collection, multitude, an assembly, company; war.

సమిత్తు, *n.* War, battle. [battle.]

సమిధ, *n.* A piece or log of wood, twig, stick, fuel, firewood.

సమిధము, same as ఇద్ధము.

సమీకము, *n.* War, battle. [lating.]

సమీకరణము, *n.* Equalizing, assimilation.

సమీకృతము, *a.* Equalized, assimilated. [ly; searching.]

సమీక్షణము, *n.* Seeing well or closely.

సమీక్ష్యకారి, *n.* A prudent or considerate person.

సమీచీనము, *a.* True, right, correct; proper, fit, suitable, good.

సమీపము, *a.* Near, not far, not distant or remote, close by, at hand, proximate, contiguous, adjacent, neighbouring.—*n.* Nearness, proximity, vicinity, neighbourhood, closeness.

సమీపస్థుడు, *n.* One who is near or in the neighborhood.

సమీపించు, *v. i. & t.* To approach, be at hand, to be impending or imminent.

సమీరణము, }
సమీరణండు, } *n.* Wind, air.
సమీరము, }

సమీరితము, *a.* Sent forth, emitted; cast, tossed, thrown; uttered.

సమీరుచు, *n.* Wind.

సమీహితము, *a.* Desired, wished for.

సముచు, *n.* An equal, a match, parallel, rival, one who resembles or is similar to.

సముఖము, *n.* Presence, front.

సముచితము, *a.* Proper, right, fit, suitable, appropriate.

సముచ్చయము, *n.* Gathering together, collection, collocation; (gram.) a conjunction.

సముచ్చయము, *n.* Raising aloft, elevation, height; opposition, enmity. [tion.]

సముచ్చయము, *n.* Height, elevation.

సముచ్చితము, *a.* Well raised or elevated, lifted up, high, lofty.

సముచ్చితుడు, *n.* One who is high or elevated.

సముద్ధితము, *a.* Abandoned, left.

సముతు, *n.* A combination, league, a strike among workmen.

సముత్కటము, *a.* same as ఉత్కటము.

సముత్తుంగము, *a.* High, lofty, elevated, tall.

సముత్థానము, *n.* Rising up; endeavor.

సముత్సక్తము, } same as ఉత్సక్తము & c.
సముత్స్వరము, }

సముదంచితము, same as ఉదంచితము.

సముదగ్రము, same as ఉదగ్రము.

సముదయము, *n.* Rising, rise, ascent; same as సముదాయము.

సముదాయము, *n.* A collection, multitude, quantity, number, heap, mass, aggregate, whole, totality; war, battle.

సమదీర్ఘము, same as ఉదీర్ఘము.

సమద్గకము, *n.* A casket.

సమద్గమము, same as ఉద్గమము.

సమద్గము, *n.* A casket.

సమద్దండము, }
సమద్దంతము, }
సమద్దతి, }
సమద్దతుండము, } same as ఉద్దండము & c.
సమద్దరణము, }
సమద్దరము, }
సమద్ద్యతము, }

సమద్భూషింఁచు, *v. t.* To praise.

సమద్రపాల, *n.* (bot.) *Argyrea speciosa*. [icea sechellarum.

సమద్రపుటెంకాయ, *n.* (bot.) *Lodo-*

సమద్రపుపాచి, *n.* *Gacilaria lichemoides*.

సముద్రము, *n.* The sea, ocean.

సముద్రీయము, *a.* Pertaining to the sea, oceanic.

సముద్రుండము, *n.* The sea, ocean.

సమున్నద్ధము, *a.* Elevated, exalted; swollen, puffed up, proud, conceited.

సమున్నద్ధుండము, *n.* One who is proud, haughty, conceited, or arrogant.

సమప్రీతిము, *a.* Near, contiguous.

సమాలము, *a.* With or from the root, entire, complete.

సమూహము, *n.* A collection, multitude, number, crowd, group, assemblage, aggregation, aggregate, accumulation, heap, quantity. [ample, copious.

సమృద్ధము, *a.* Abundant, plentiful,

సమృద్ధి, *n.* Plenty, abundance, fullness, plenitude, exuberance, profusion, copiousness; wealth, affluence; increase, gain, thriving, prosperity. [affluence.

సమృద్ధుండము, *n.* A man of wealth or

సమేతము, *a.* With, together with, along with, attended or accompanied by. [is accompanied by.

సమేతుండము, *n.* (in comp.) One who

సమోపేతము, *a.* With, together with, along with, having, accompanied by, attended with.

సమృతము, *a.* Agreed, consented, or assented to, acquiesced or concurred in, approved, liked, agreeable; conformable, corresponding.—*n.* same as సమృతి.

సమృతముగ, *adv.* Willingly; agreeably.

సమృతి, *n.* Consent, assent, agreement, approval, approbation, acquiescence, will, willingness.

సమృతింజే, } *v. i.* To consent, as-
సమృతిల్లు, } sent, or agree (to), ac-
quiesce (in), to be willing, to
approve of or approve (*t.*). [ness.

సమృదము, *n.* Joy, pleasure, happiness.
సమృద్ధము, *n.* Rubbing together, friction; a crowd, throng, press; battle, war. [ing.

సమృననము, *n.* Respecting, honoring.

సమృనము, *n.* Respect, honor.

సమృనించే, *v. t.* To respect, honor.

సమృనితము, *a.* Respected, honored.

సమృర్జనము, *n.* Cleaning, purifying.

సమృర్జని, *n.* A broom.

సమృశిగలు, *n. pl.* Sandals.

సమృట, see సమృట.

సమృయ, same as సమృ.

సమృళితము, *a.* Mixed, mingled.

సమృఖము, *n.* The front, face, sight, presence. [happiness.

సమృదము, *n.* Joy, delight, pleasure,

సమృ, *n.* Confederation, convention.

సమృట, *n.* A sledge-hammer, sledge.

సమృశనము, *n.* Mixing, mingling, joining, uniting, meeting.

సమృదము, same as మోదము.

సమృహము, same as మోహము.

సమ్రాట్టు, *n.* A sovereign lord, paramount sovereign, an emperor,

one who rules over other princes and has performed the *Rajasuya* sacrifice.

సయిగ, }
సయిచే, } other forms of సై —.
సయితము, }

సయిక్తికము, *a.* Reasonable, logical, rational.

సయ్యాట, *n.* Play, sport, dalliance.

సయ్యోద్ధ, *n.* Intimacy, familiarity.

సరంసు, *n.* A boatswain, serang, head

సరంబీ, *n.* Ceiling. [lascar.

సరకట్టు, *n.* A stop on a lute.

సరకు, *n.* An article, commodity, thing; an ornament, jewel, trinket; care, heed, regard.

సరకునోను, } *v. t.* To care for, heed,

సరకునేయు, } regard.

సరగ, *adv.* Quickly, rapidly, soon.

సరగు, *n.* Quickness, swiftness, speed.

సరఘ, *n.* A honey-bee.

సరటము, same as తొండ.

సరణి, *n.* A way, road, path, course.

సరత్తి, same as పిడిమూర.

సరదా, *అ. n.* Fondness, fancy, liking, pleasure, delight.

సరదారు, *n.* A chief, leader, captain.

సరదు, *v. t.* To distribute equally or proportionately, to manage to give each something and satisfy all, to satisfy each with some part or quantity, to economize. •

సరదుకొను, *v. i.* To manage with what is possessed, or what is to

be had, or available, to manage frugally or economically, to economize, *n.* Friendship. [nomize (t).

సరమ, *n.* Fatigue; a bitch.

సరమగొను, *v. i.* To be fatigued.

సరము, *n.* A garland, wreath; same as స్వరము; a lake, a pond, pool.

సరశ, *n.* (bot.) A species of pine, *pinus longifolia*.

సరశత, *n.* Straightness; rectitude, straightforwardness, uprightness, honesty.

సరశము, *a.* Straight, not crooked or curved, right, rectilinear, rectilinear, direct; honest, straightforward, sincere, candid, artless, simple, upright.—*n.* (gram.) *N.* of the soft consonants కజడడపబ.

సరవడి, *n.* A litter, palanquin.

సరవి, *n.* Order, arrangement, regularity.

సరస, *n.* Nearness, proximity, neighborhood, vicinity, presence.

సరసత, } *n.* Good taste, good
సరసత్వము, } manners or etiquette, mannerliness, urbanity, gentlemanliness; fashionableness; elegance, beauty.

సరసము, *a.* Beautiful, charming, pleasing, pleasant, agreeable, tasteful, in good taste, expressive of poetical sentiment, impassioned, elegant, fashionable, exhibiting good manners or etiquette, mannerly; humorous, witty, jocular, jocose, funny.—*n.* Joking,

jesting, jest, joke, pleasantry, merriment, fun; dalliance. [ly.

సరసర, *adv.* Quickly, rapidly; hastily.

సరసి, *n.* A pond, tank, a lake.

సరసిజనాభుఁడు, *n.* Epi. of Vishnu.

సరసిజభవుఁడు, *n.* Epi. of Brahma.

సరసిజము, *n.* The lotus.

సరసిజాక్షుఁడు, *n.* Epi. of Vishnu.

సరసీరుహము, *n.* The lotus.

సరసీరుహాక్షుఁడు, *n.* Epi. of Vishnu.

సరసుఁడు, *n.* A man of good taste and refined manners, a gentleman. [taste and refined manners.

సరసురాలు, *n.* A woman of good

సరస్వతము, *n.* The sea.

సరస్వతుఁడు, *n.* Epi. of Kubera.

సరస్వతి, *n.* The goddess of speech and learning, Minerva.

సరస్సు, *n.* A lake, a large sheet of water, pond, pool, tank; water.

సరహద్దు, same as సరిహద్దు.

సరాగము, *a.* Colored, tinted; having passion, passionate.—*n.* Agreeing, agreement, friendship, familiarity. [cashier, money-changer.

సరాబు, *అ.* *n.* A shroff, cashkeeper,

సరాళము, *అం.* *fo.* of సరళము.

సరాసరి, *n.* Average. స—సరి=on an average.

సరి, *a.* Equal, equivalent; suitable, fit, proper; corresponding, similar, like; just, right, reasonable; correct, right, faultless; straight; level, even, flat; even, not odd; end-

ed, completed, exhausted.—*n.* Equality; similarity, likeness; suitability, fitness, propriety; end, completion, close, exhaustion; a necklace.—*interj.* Yes! well! very well! all right!

సరించు, *v. i.* To go. [strings.

సరిక, *n.* A garland of one hundred

సరికట్టు, *v. i.* To be equal.—*n.* see సరికట్టు.

సరికడచు, *v. t.* To exceed, surpass, go beyond, to go further than.

సరిగ, *n.* Lace; a necklace.

సరిచేయు, *v. t.* To arrange well, adjust, put in order, set right; to level, make even; to make equal, equalize; to complete, end, finish; to consume, exhaust; to ruin, destroy.

సరిచూచు, *v. t.* To compare, collate; to examine, revise.

సరితూచు, *v. t.* To counterbalance, counterpoise; to equal, be equal

సరిత్తు, *n.* A river. [to.

సరిత్వతి, *n.* The sea.

సరిదాచు, *v. i.* To be proved, realised or verified.

సరివడు, *v. i.* To be equal; to be proper; to be favorable; to be over or exhausted.

సరివణి, *n.* A gold or silver chain.

సరిపుచ్చు } same as సరిచేయు.

సరివెణ, *n.* A gold or silver chain.

సరిపోవు, *v. i.* To be equal, or suitable, to fit, suit, agree; to be over,

to be spent, consumed or exhausted.

సరిబేసులు, *n.* A kind of game.

సరియ, *n.* A hole.

సరియగు, *v. i.* To be equal; to be over.

సరియించు, *v. i.* To supply, to fill.

సరివచ్చు, *v. i.* To be a match.

సరిహద్దు, *అ. n.* A boundary, limit, frontier. [serpent.

సరిసృపము, *n.* A reptile; a snake,

సరుకు, see సరకు.

సరుగు, *v. i.* To increase, grow, im-

సరుడు, *n.* An arrow. [prove.

సరుదు, *n.* A limit, boundary.

సరుదుకొను, see సరకు.

సరేసు, *n.* Glue.

సరోజము, *n.* The lotus.

సరోజిని, *n.* The lotus; a pond covered with lotuses, a bed of lilies.

సరోరుహము, *n.* The lotus.

సరోవరము, *n.* A pond. [trict.

సర్కారు, *అ. n.* Government; a dis-

సర్గము, *n.* A chapter, section, canto, book; creation; nature, natural property or disposition.

సర్జకము, } *n.* The sal tree, *shorea*
సర్జము, } *robusta.*

సర్జరసము, } *n.* The resinous exu-
సర్జకాయరము, } dation of the sal
tree; resin in general.

సర్పారుడు, same as సరదారు.

సర్పము, *n.* A snake, a serpent.

సర్పరాజు, *n.* Epi. of Sēsha.

సర్వాత్మీ చెట్టు, *n.* (bot.) *Ophiorhiza munghos*.

సర్పి, *n.* Clarified butter, ghee; water.

సర్వంసహ, *n.* The earth.

సర్వజనీనము, *a.* Belonging or relating to all men; fit for all.

సర్వజీతు, *n.* N. of the 21st year of the Hindu cycle of sixty.

సర్వజ్ఞ, *n.* Epi. of Pārvasī.

సర్వజ్ఞాండు, *n.* The Omniscient, all-knowing, all-wise; epi. of Siva.

సర్వతోముఖము, *n.* The sky; water. —*a.* Universal, all-embracing.

సర్వతోముఖాండు, *n.* Epi. of Brahma and Siva; the soul. [places.

సర్వత్ర, *adv.* Everywhere, in all

సర్వదా, *adv.* Always, at all times.

సర్వధారి, *n.* N. of the 22nd year of the Hindu cycle of sixty.

సర్వభక్షకుడు, *n.* Fire.

సర్వమంశ, *n.* Epi. of Pārvasī.

సర్వము, *a.* All, whole, entire, complete. —*n.* All, whole.

సర్వరసము, *ano. fo. of* సర్వరసము.

సర్వల, *same as* అల్లకోల.

సర్వలింగి, *n.* A heretic.

సర్వస్వము, *n.* The whole of a person's property or possessions, entire property, the whole substance or essence of any thing.

సర్వాంగీణము, *a.* Pertaining to or affecting all the limbs; thorough, complete, entire. [containing.

సర్వాత్మకము, *a.* All-pervading, all-

సర్వండు, *n.* Epi. of Siva & Vishnu.

సర్వేశ్వరండు, } *n.* The Lord of All,
సర్వేశ్వరుండు, } the Supreme Being, the Almighty, God; epi. of Siva.

సర్వపము, *n.* Mustard.

సలక, *n.* A small sack; two and a half times the measure called తూము.

సలవరము, *n.* Pain, aching, ache.

సలవరించు, *v. i.* To ache.

సలలితము, *a.* Beautiful, lovely.

సలసల, *adv.* (ono.) Represents the sound of boiling water.

సలహా, *అ.* *n.* Advice, counsel. స.

చెప్పటం—to advise, counsel.

సలక, *n.* A thin bar or rod, a ram-rod; a probe.

సలాహము, *n.* Pearl-fishing, pearl-

సలామిసిరి, *n.* (bot.) Salep. [fishery.

సలాము, *n.* Salutation.

సలి, *n.* Noise.

సలించు, *v. i.* To move.

సలికము, *a.* Slight, little.

సలితము, *n.* Dismissal.

సలిలము, *n.* Water.

సలీసు, *a.* Easy, light.

సలుగు, *n.* A porcupine.

సలుపు, *n.* A shooting pain, ache.—*v. i.* To ache.—*v. t.* To do, make, perform; to pass, spend.

సలుపు, *ano. fo. of* సలుగు.

సల్లకి, *same as* అందుకు. ,

సర్వసము, } *n.* Conversation, talk,
 సర్వము, } discourse.
 సర్వపించు, } *v. i.* To converse, talk,
 సర్వించు, } *v. i.* To grieve. [discourse.
 సర్వపరించు, } *v. i.* To ache.
 సర్వపరింత, } *n.* Aching, pain.
 సర్వపు, } *n.* Aching, ache, pain.
 సర్వించు, } same as సర్వించు and స
 సర్వ, } డలు. -
 సర్వ, }
 సర్వడి, } *n.* Scent, trace, clue.
 సర్వతాలు, }
 సర్వతి, } *n.* A fellow wife.
 సర్వతిత్తి, } *n.* A stepmother.
 సర్వతు, } *n.* Equality, similarity.
 సర్వదండవల, } *n.* A kind of net or
 snare. [hold.
 సర్వదరించు, } *v. t.* To wear, put on,
 సర్వనము, } *n.* A sacrifice; bathing.
 సర్వము, } *n.* A half; a sacrifice.
 సర్వయస్కుడు, } *n.* A man of the
 same age as one's self; a friend.
 సర్వ, } *a.* Good, suitable; flat, level.
 —*n.* N. of a particular savage
 tribe. [to improve; to level.
 సర్వచేయు, } *v. t.* To clean, to clear;
 సర్వణ, } *n.* Equipment; stuff,
 సర్వణము, } material; beauty, ele-
 gance, neatness; correction, rec-
 tification, setting right.
 సర్వణనేయు, } *v. t.* To set right,
 సర్వణించు, } put in order, recti-
 fy, to adjust, to correct, to touch
 up; to equip. [ness.
 సర్వస, } *n.* Beauty, elegance, neat-

సర్వస, } *a.* Beautiful, elegant, neat.
 సర్వపుమెకము, } same as చమర (మృగ)
 ము. [ము.
 సర్వము, } *n.* The hair of చమర (మృగ)
 సర్వలు, }
 సర్వవాండు, } *n.* same as సర్వ.
 సర్వించు, } *v. t.* To adjust, trim, set
 right, put in order, arrange, rec-
 tify; to correct, touch up.
 సర్వరింత, } *n.* fr. సర్వించు. Putting in
 order, adjusting, arranging, set-
 ting right, correction, touching
 up.
 సర్వరింతనేయు, } same as సర్వించు, స
 సర్వరింపు, } వరింత.
 సర్వరిల్లు, } *v. i.* To be proper or suit-
 సర్వరుచు, } same as సర్వించు. [able.
 సర్వాయి, } *n.* A kind of venereal dis-
 ease. [dooly; riding.
 సర్వారి, } *n.* A palanquin, litter,
 సర్వారు, } *n.* A rider.
 సర్వాలు, } *n.* A question, interroga-
 సర్వ, } *conj.* Saying, that. [tion, query.
 సర్విత, } *n.* The sun; father.
 సర్విత, } *incor.* for సర్విత.
 సర్వితృడు, } *n.* The sun; father.
 సర్విత్ర, } *n.* Mother; a cow.
 సర్విధము, } *a.* Near. — *n.* Nearness.
 సర్వరెలచెట్టు, } *n.* (bot.) *Pæderia foe-*
 tida. [lengthy.
 సర్విస్తరము, } *a.* Complete, full, detailed,
 సర్విస్తరముగా, } *adv.* Completely, ful-
 ly, at full length, in detail, with
 all the particulars.

సవిస్తారము, } same as — వ్రము
 సవిస్తారముగా, } and — వ్రముగా.
 సవేశము, *a.* Near.—*n.* Nearness.
 సవ్యము, *a.* Left, left-hand; right,
 right-hand; reverse, contrary,
 backward; (collo.) proper, favor-
 able.
 సవ్యముగా, *adv.* Properly; towards
 the left hand.[son, epi. of Arjuna.
 సవ్యసాచి, *n.* An ambidextrous per-
 son.
 సవ్యేష్ఠ, } *n.* A chariotcer.
 సవ్యేష్ఠుడు, }
 సవ్యడి, *n.* Trace, clue, scent.
 ససీ, *a.* Straight, right; good, pro-
 per, sound, well, healthy, in
 good order or condition; calm,
 quiet, orderly.—*n.* Straightness;
 good order or condition, sound-
 ness, health; crop.
 ససీగా, *adv.* Straightly, well, pro-
 perly, straightforwardly.
 సస్కాని, *n.* A coin of the value of
 half a *fanam*.
 సస్యము, } *n.* Crop, produce, fruit;
 సన్నెము, } corn, grain.
 సహ, *n.* The earth.—*a Sans. adv.* (us-
 ed only in comps.) With, together
 with, along with, as సహచరుడ.
 సహకారము, *n.* Aid, assistance, help,
 cooperation. [co-operator.
 సహకారి, *n.* An assistant, helper,
 సహకారిత, *n.* Co-operation, assist-
 ance.
 సహకారుడు, same as సహకారి [tee.
 సహగమనము, *n.* Concremation, sut-
 సహగమి, *n.* One who accompanies,

an escort, an attendant, a com-
 panion.
 సహచరి, *f.* } *n.* One who re-
 సహచరుడు, *m.* } mains in company
 with, or in the company of, a
 friend, a companion, attendant,
 సహజి, *n.* A sister. [follower.
 సహజస్త్వండు, *n.* A brother.
 సహజము, *a.* Natural, native, in-
 born, innate, congenital, inher-
 సహజుడు, *n.* A brother. [ent.
 సహదేవి, *n.* (bot.) *Echites frutes-*
cens, Sida acuta.
 సహధర్మిణి, *n.* Wife. [forbearance.
 సహనము, *n.* Patience, endurance,
 సహపాఠి, *n.* A fellow student.
 సహవాసము, *n.* Company, friend-
 ship, intercourse, association.
 సహస్రపత్రము, *n.* The lotus.
 సహస్రరేఖ, *n.* The sun.
 సహస్రము, *n.* & *a.* A thousand.
 సహస్రసంఖ్య, *n.* The sun.
 సహస్రసాము, *n.* Epi. of Indra.
 సహ, (collo.) *adv.* Even. [or disciple.
 సహధ్యాయుడు, *n.* A fellow student
 సహాయత, } *n.* Help, aid, assist-
 సహాయత్వము, } ance, helpfulness.
 సహాయము, incor. for సహాయ్యము.
 సహాయుడు, *n.* An assistant, help-
 er. [fer, tolerate.
 సహించు, *v. t.* To bear, endure, suf-
 సహితము, *adv.* Also, too; even;
 'with, together with, along with.

సహిష్ణుత, *n.* Endurance, patience, toleration.

సహిష్ణువు, *n.* One who bears or endures, a patient man. [man.

సహృదయుఁడు, *n.* A good-hearted

సహేతుకము, *a.* Reasonable, well-grounded.

సహోదరుఁడు, *n.* A brother.

సహ్యము, *a.* Bearable, endurable, tolerable, sufferable.

సా, *contr.* of సాము, in comp. Half, as in సామేను,

సాంకవము, same as జేవాది.

సాంకాలిక, *n.* Daily interest.

సాంకేతికము, *a.* Symbolical, conventional, indicatory, expressed by signs or tokens, consisting of signs.

సాంఖ్యము, *n.* One of the three great divisions of Hindu philosophy, ascribed to the sage Kapila, its aim being to effect the final liberation of the twenty fifth *tatwa* or the soul from the fetters of the phenomenal creation, by imparting a correct knowledge of the other twenty four *tatwas* and rightly discriminating the soul from them.

సాంశత్యము, *n.* Joining, uniting; associating with, association, company.

సాంగము, *a.* Having or including all the members or parts, comprising all the subdivisions, full,

complete in every part, finished, perfect.

సాంగముగా, *adv.* Completely, entirely, fully. [nish.

సాంగము చేయు, *v. t.* To complete, fi-

సాంగోపాంగము, *a.* Complete from beginning to end, entire with or including all the members, branches, divisions and subdivisions.

సాంగోపాంగముగా, *adv.* Completely, entirely, fully, with all the members, divisions and subdivisions.

సాంతము, *a.* Completed, finished.

సాంతముగా, *adv.* Completely, fully, to the end. [nish, conclude.

సాంతము చేయు, *v. t.* To complete, fi-

సాంతికొంగ, *a.* A cattle-heron.

సాంత్యనము, } *n.* Consolation, com-
సాంత్యము, } fortifying, soothing, ap-
peasing, condolence.

సాంప్రస్థికము, *n.* Immediate consequence or result.

సాంద్రము, *a.* Thick, dense, close, compact, thickset, clustered together, collected, crowded; much, abundant, excessive; unctuous, oily; soft, bland, smooth.

సాంధ్యము, *a.* Pertaining or relating to evening or morning twilight.

సాంపరాయము, } *n.* War, battle,
సాంపరాయికము. } combat.

సాంప్రతము, *adv.* Now, at this time, at present; seasonably, fitly, properly.

సాంప్రదాయికము, *a.* Traditional, handed down by tradition.

సాంప్రదాయికుడు, *n.* A man of good or respectable family, a respectable man.

సాంబశివుడు, *n.* A name of Siva.

సాంబ్రాజి, *n.* (bot) *Benzoinum*, benzoin. [*monniera.*

సాంబ్రాజిచెట్టు, *n.* (bot.) *Herpestis*

సాంబ్రాజిపువ్వు, *n.* Benzoic acid, *Acidum benzoicum.*

సాంబ్రాజివత్తి, *n.* A perfumed taper or pastille made of benzoin.

సాంవత్సరికము, same as అబ్దికము.

సాంవత్సరికుడు, }
సాంవత్సరుడు, } *n.* An astrologer.

సాంశయికుడు, *n.* One who doubts, hesitates, or suspects.

సాచు, *v. t.* To rear, bring up, foster, educate, train up.

సాచుడు, *n.* Rearing, bringing up.
—*a.* Reared, brought up, tamed, tame, domestic.

సాచగొట్టు, *v. t.* To hammer, to extend, or lengthen by beating, beat out.

సాచగీయు, *v. t.* To draw out, extend, lengthen, elongate, stretch out,

సాచగబడు, } *v. i.* To fall down at
సాచగలచుడు, } full length, to fall flat or prostrate, to prostrate one's self.

సాచిలపెట్టు, *v. t.* To lay flat, prostrate.

సాచు, *v. i.* To extend, to lengthen

to increase in length or area, expand, spread out, to be beaten out, to be drawn out; to prostrate

సాచు, (low), *n.* Semen. [one's self.

సాకతము, *n.* Consolation; kindness, grace, favor. [whole.

సాకము, *n.* A dispute; a feast; the

సాకల్యము, *n.* Totality, entireness, completeness, wholeness, the

సాకి. *n.* A witness. [whole, all.

సాకు, *v. t.* see సాచు. — *n.* A pretence, pretext, plea, excuse.

సాకుడు, see సాచుడు.

సాక్షాత్కరించు, *v. i.* To become manifest, to appear in a visible form.

సాక్షాత్కారము, *n.* Manifestation, appearing in a visible form.

సాక్షాత్కృతము, *a.* Made manifest.

సాక్షాత్కృతి, same as సాక్షాత్కారము.

సాక్షాత్కృతుడు, *n.* One who has become manifest or appeared in a visible form. [observer.

సాక్షి, *n.* A witness, eye-witness,

సాక్ష్యము, *n.* Evidence, testimony, attestation, proof.

సాగ, *n.* (bot). *Sansevieria zeylanica.*

సాగనంపు, see under అంపు.

సాగరము, *n.* The sea, ocean; a pair of leathern bottles of oil carried by a bullock.

సాగరాంబర, *n.* The earth.

సాగవేయు, *v. t.* To send, despatch.

సాగించు, *v. t.* To conduct, carry on, proceed with, continue.

సాగు, *v. i.* To go on, proceed, get on, advance, to continue, to last; to be successful, to be effective, take effect.—*n.* Cultivation, tillage; a lance; an arrow.—see సాగు.

సాగుపాటు, *n.* Good or prosperous condition, state of being well off or well to do; livelihood, means of subsistence; ability, affording, means, power, influence; possibility. [same as సాగుపాటు.

సాగుబడి, *n.* Cultivation, tillage;

సాచివ్యము, *n.* Office of minister or councilor, ministry, councilorship.

సాజాత్యము, same as సజాతిత్వము.

సాజేము, same as సహజము.

సాట, } *n.* Barter, exchange.—*a.*

సాటా, } Equal, equivalent similar.

సాటాకొటి, } *n.* Barter, exchange.

సాటి, } *a.* Equal, like, similar.—

సాటిక, } *n.* Equality, likeness, similarity; an equal, a parallel.

సాటిలేని, *a.* Matchless, unparallelled unrivalled, unequalled.

సాతాని, same as షాతని.

సాకు, *n.* A company of travellers; a class of people who weave sack-cloth. [deliver, make over.

సాక్రందించు, *v. t.* (only in comp.) To

సాక్రమము, *a.* (only in comp.) Delivered, made over.

సాత్యవతేయుడు, *n.* Epi. of Vyāsa

సాత్రాజితి, *n.* A name of Satya-bhāma. [or kinds of style.

సాత్వత్తి, *n.* One of the four *vrithis*

సాత్త్వికపూజ, *n.* A bloodless sacrifice or worship, dist. fr. తామసపూజ.

సాత్త్వికము, *a.* Gentle, mild, good.—*n.* Gentleness, mildness, goodness; name of a class of *Bhavas*, which appear to constitute a natural indication of feeling or emotion, and are enumerated thus:—inability to move, perspiration, horripilation, change of voice, tremor, change of color, tears, mental absorption.

సాత్త్వికుడు, *n.* One endowed with the *Sattva guna*, a gentle, mild, simple, good, virtuous, excellent, amiable, person.

సాదన, *n.* Exercise, practice, gymnastics; athletics, swordplay.

సాదనకాండ, } *n.* A wrestler.

సాదనజోడు, }

సాదనము, *n.* A house.

సాదము, *n.* Food, rice.

సాదరము, *a.* Kind; respectful.

సాదరముగ, *adv.* Kindly; respectfully.

సాదరు, *a.* Issued, given, proclaimed; miscellaneous, sundry, petty.

సాదా, *a.* Simple, plain, unornamented, homely, ordinary, common.

సాది, *n.* A charioteer; a warrior.

సాదు, *a.* Mild, gentle.—*n.* A mild person or animal.

సాదృశ్యము, *n.* Likeness, similarity, resemblance, comparison; an example, instance, illustration.

సాధకము, *a.* Effecting, effective, accomplishing, instrumental.

సాధకుడు, *n.* One who effects or accomplishes; one who is clever at expedients.

సాధనము, *n.* Accomplishing, effecting; means, way, expedient; an efficient cause; contrivance, an instrument, tool, implement.

సాధనీయము, *a.* Accomplishable, possible, practicable.

సాధర్మ్యము, *n.* Community or equality of duty, office, or function, possession of same properties, attributes, or characteristics, sameness of nature, common nature, similarity, likeness.

సాధారణ, *n.* N. of the 44th year of the Hindu cycle of sixty.

సాధారణము, *a.* Same as సామాన్యము.

సాధారణముగా, *adv.* Commonly, generally, ordinarily, usually, in general, as a rule.

సాధారణ్యము, *n.* Commonness.

సాధించు, *v. t.* To accomplish, achieve, effect, perform, succeed in doing; to conquer, overcome, subdue, to master. [or defeated.

సాధితుడు, *n.* One who is subdued

సానువు, *a.* Good, gentle, mild, innocent, excellent; virtuous, righteous, pure; correct, right, classical.—*n.* A good, honest,

gentle, mild, innocent, virtuous, or righteous person, a saint, a sage; a harmless or innocent creature.

సాధ్యము, *a.* Possible, practicable, feasible; which may be overcome or subdued; which may be gained, or attained; which may be proved, demonstrated, established, or substantiated.

సామ్యుడు, *n.* One who is docile, gentle, or reasonable.

సాధ్వసము, *n.* Fear, terror.

సాధ్వీ, *n.* A chaste wife. [hone.

సాన, *n.* A grindstone, a whetstone,

సానకత్తి, *n.* A kind of sword.

సానపట్టు, *v. t.* To grind, as a knife etc., to cut and polish, as a precious stone.

సాని, *n.* A woman of rank, a lady; same as వేశ్య; a termination denoting 'wife', as వారసాని.

సానిక, } *n.* An earthen dish or
సానికె, } plate.

సానిది, same as వేశ్య.

సానిచేత, } *n.* A species of *Lubri-*
సానిమెయ్య, } *bries*.

సానుకూల్యము, *a.* Favorable, successful; suitable, convenient.

సానుకూల్యముగా, *adv.* Favorably, successfully; suitably, conveniently.

సానుమంతము, *n.* A mountain.

సానువు, *n.* Level ground on the top or edge of a mountain; a tableland; a summit; an elevation, elevated spot; a shoot, sprout; a

forest, wood; a road; a gale; a sage; the sun. [proximity; presence.

సాన్నిధ్యము, *n.* Nearness, vicinity,

సాపడు, *v. t. & i.* To eat, to dine.

సాపత్యము, *a.* Having progeny, possessing offspring.

సాపత్యుడు, *n.* One who has offspring; one who is attended or accompanied by one's children.

సాపాటు, same as భోజనము.

సాప్రదీనము, *n.* Friendship.

సాఫల్యము, same as సఫలత.

సామంజస్యము, *n.* Propriety, fitness.

సామంతము, *a.* Bordering, neighboring. [on.

సామంతరాజ్గోల, *n.* A kind of weapon.

సామంతుడు, *n.* A neighboring king; a feudatory or tributary prince.

సామగ్రి, *n.* A collection of articles, goods, materials or the like, baggage, furniture.

సామజము, *n.* An elephant.

సామము, *n.* Speaking kindly, gentleness, mildness, one of the four *upayas* or means of success against an enemy; a particular kind of sacred text intended to be chanted, the third of the four Vedas. [cableness.

సామరస్యము, *n.* Friendliness, ami-

సామరి, *n.* An athlete, a fencer, a gymnast.

సామర్థ్యము, *n.* Adequacy, fitness, competency, capacity; ability, power, force, energy, strength.

సామనాయికము, *a.* Belonging to an assembly or association, collective; relating to or having close or intimate connection.

సామనాయికుడు, *n.* The chief of a company or corporation; a minister or counsellor.

సామాజికము, *a.* Relating or belonging to an assembly, multitude, or society, social. [assembly.

సామాజికుడు, *n.* A member of an

సామాను, *a. n.* Things, goods, articles, luggage, baggage; tools, apparatus.

సామాన్య, *n.* A harlot. [paratus.

సామాన్యము, *a.* Common, general, ordinary, usual, universal, generic; entire, whole; common to two or more objects, things or cases; common-place, insignificant; mediocre, middling, inferior; vulgar, low.—*n.* Equality. [nary person.

సామాన్యుడు, *n.* A common or ordinary

సామి, *n.* Lord, master; husband; king; a name of Kumáraswamy

సామిత, see సామెత.

సామిద్రోహము, see సామి—

సామీప్యము, *n.* Nearness, vicinity, proximity, neighbourhood, contiguity; nearness to the Deity, the second of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సామీప్యుడు, *n.* A neighbor.

సామిరి, *n.* Epi. of Hanuman and Bheema.

సాము, *n.* Fencing, athletics, gymnastics, calisthenics; a half.

సాముకంటిపేక్క, same as పూర్వఫల్గుని.

సాముద్రము, *a.* Relating to the sea, marine, oceanic, sea-born.—*n.* A mark or spot on the body.

సాముద్రకము, *a.* Belonging to the sea or ocean, oceanic, marine; relating to marks on the body.—*n.* The art of interpreting the marks of the body, chiromancy, chiromancy, palmistry, fortune-telling.

సాముద్రపక్షి, *n.* An interpreter of the marks or spots on the body, fortune-teller; (హస్త—) palmist, chiromancy.

సామెత, *n.* A proverb, an adage, saw, saying, parable.

సామ్యము, *n.* Equality, parity, similarity, likeness, resemblance, correspondence, analogy, comparison, similitude, simile.

సామ్రాజ్యము, *n.* Complete or universal sovereignty; imperial rule, empire, dominion.

సామ్రాజి, *n.* A spirited horse.

సాయంతాలము, *n.* Evening.

సాయంతసము, *a.* Belonging to evening, vespertine.—*n.* Evening.

సాయకము, *n.* An arrow; a sword.

సాయము, *n.* Help, aid, assistance; evening; an arrow.

సాయుజ్యము, *n.* Intimate union, identification, absorption into the divine essence, the last of the

four states or grades of beatitude or salvation.

సారంగ, *n.* N. of a particular tune.

సారంగము, *a.* Variegated, spotted.—*n.* A spotted antelope; an elephant; a lion; same as చాతకము & తుమ్మెర.

సారంగి, *n.* A sort of Violin. [entery.

సారణము, *n.* A kind of hawk; dys-

సారణి, *n.* A canal, channel, drain.

సారథి, *n.* A charioteer, a driver of a car, coachman.

సారము, *n.* Essence, substance, the substantial or essential part of anything, the best or choicest part, quintessence, pith, marrow; the sap of plants; gist, purport.—*a.* Excellent, best, essential; strong, substantial, pithy.

సారమేయము, *n.* A dog.

సారమేయ, *n.* A bitch.

సారవంతము, *a.* Fertile, fruitful.

సారసము, *a.* Relating or belonging to a lake or pond.—*n.* A lotus.

సారస్వము, same as సరసత.

సారస్వతము, *a.* Relating to the goddess Saraswati.

సారా, same as సారాయి.

సారాంతము, *n.* The essential fact, pith, gist, purport; (Law) an issue. [ituous liquor, liquor.

సారాయి, *n.* Arrack, wine, spirit.

సారి, *n.* A time, turn, repetition, occasion. ఒకసారి.—once. రెండుసారి.

రులు = twice. మూడుసారులు = thrice. నాలుగుసారులు = four times.
 సారింఛ, *v. t.* To extend, spread; to open; to toss, to cast, throw; to brandish, flourish.
 సారు, *n.* A kind of dance.
 సారువ, *n.* A small bank, a bridge; a scaffolding. [wet ground].
 సారువా, *n.* A crop raised in low
 సారువ్యము, *n.* Sameness or similarity of form, assimilation to or conformity with the Deity, the third of the four states or grades, or according to some the only possible state, of beatitude or salvation.
 సారె, *n.* Presents made to a daughter on the occasion of her being sent to her husband's house; a pawn or piece, used in games, die; a potter's wheel; a stop or mark of graduation on a lute; same as సారవంక. — (సే) *adv.* same as సారెకు. [and again].
 సారెకు, *adv.* Frequently, often, again
 సారెసత్తు, *n.* A kind of cake.
 సారెసారెకు, same as సారెకు.
 సార్వము, *a.* Wet, moist, moistened.
 సార్వకత, *n.* Effectiveness, effect, use; significance, having a meaning.
 సార్వకము, *a.* Having meaning, significant, suitable or appropriate as an epithet, name, or title; useful, serviceable, effectual, effective, successful, profitable.

సార్వము, *a.* Having meaning, significant. — *n.* A number of similar animals; a company of traders, caravans.
 సార్వవాహుండు, *n.* The leader or conductor of a caravan, a merchant, trader.
 సార్వ, (collo.) *n.* Success, completion, good result; proper or kind treatment, friendly relation.
 సార్వభౌమము, *n.* (myth.) The elephant of the northern quarter.
 సార్వభౌమండు, *n.* An emperor.
 సాల, *n.* A house; a temporary building, shed, pandal; a hall, a room.
 సాలగ్రామము, *n.* A kind of sacred stone, a species of black ammonite, worshipped by the Vaishnavas, which bears circular or spiral lines supposed to have a mystical meaning and to be typical of Vishnu.
 సాలభంజిక, *n.* A doll, puppet.
 సాలము, *n.* A tree; a fence or wall surrounding a building; a wall; same as వడ్డి.
 సాలాచాడు, *a. a.* Annual.
 సాలామిన్రి, *a. n.* Salep.
 సాలావృకము, *n.* A dog; a jackal; a wolf; a monkey.
 సాలీండు, *n.* A weaver; a spider.
 సాలీనా, *a. adv.* Annually, yearly.
 సాలు, } *n.* A fine cloth; a shawl.
 సాలుపు, }
 సాలె, *n.* The caste of weavers. — *a.* of the weaver-caste.

సాతపట్టు, *n.* A cobweb.

సాతపురుగు, *n.* A spider.

సాతవాడు, *n.* A weaver.

సాత్విక్ము, *n.* The being or obtaining existence in the same sphere or world with the Deity, dwelling in heaven, the first of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సాశువ, }
సాశువము, } *n.* A species of hawk.
సాశ్వము, }

సావకాశము, *n.* Leisure, rest, spare time, interval. [patient.

సావధానము, *a.* Attentive, careful,

సావధానముగ, *adv.* Attentively, carefully, patiently.

సావాసము, same as సహవాసము.

సావాసి, *n.* A friend, companion comrade. [that.

సావి, *n.* Time, season.—*conj.* Saying

సావిక, *n.* A midwife.

సావిత్రము, *a.* Relating to the sun.

సావిత్రి, *n.* A name of Saraswati and Parvati; same as సాయత్రి.

సావు, *n.* Death.

సాష్టాంగము, *n.* Prostration.

సాసువులు, *n. pl.* Mustard seed.

సాస్త్ర, *n.* Dewlap.

సాహసము, *n.* Boldness, courage, daring; impetuosity, rashness, temerity, venturing, venturesomeness, inconsiderate hastiness,

foolhardiness, desperateness; violence, cruelty, outrage, a daring or desperate deed.—*a.* Bold, courageous, daring; violent, cruel, outrageous.

సాహసి, same as సాహసికుడు.

సాహసింఁచు, *v. i.* To dare, venture, make bold.

సాహసికుడు, } *n.* A daring, bold,
సాహసుడు, } rash, impetuous or foolhardy man.

సాహస్రము, *a.* Relating to or consisting of a thousand.—*n.* An aggregate of many thousands.

సాహాయ్యము, *n.* Assistance, help,

సాహిణము, *n.* A stable. [aid, succour.

సాహిణి, *n.* A groom, horse-keeper.

సాహితీ, } *n.* Knowledge, learn-
సాహిత్యము, } ing, erudition, proficiency.

సాము, } *a. n.* A
సాముకారి, } merchant; a
సాముకారు, —రుడు, } banker.

సాహేబు, *a. n.* Master, owner, Lord.

సాహూ, *a. interj.* a cry or exclamation used by heralds. Behold!

సాంగడు, *n.* A gypsy. [be attentive.

సాంగపుచ్చీడు, *n.* A throne.

సాంగము, *n.* A lion. [Ceylone.

సాంగము, *n.* N. of the island of

సాంగి, *n.* A bow. [en.

సాంగారపుండ్రు, *n.* A pleasure-garden.

సాంగారము, *n.* Beauty; ornament, decoration, embellishment.

సింహరి, *n.* A beautiful woman.

సింహరించు, same as శృంహరించు.

సింగి, *n.* A gypsy woman.

సింగిణి, — శి, *n.* A bow.

సింగినాదము, *n.* A horn, a trumpet ;

(collo.) nonsense, a trifle, a useless or worthless thing.—

(collo) *interj.* Nonsense! Don't care for it. It does not matter.

సింగోట, *n.* A two-pointed dagger formed of two antelope's horns set at the two ends of one handle.

సిందురము, same as సిందూరము.

సిందువారము, same as వావిలి. [వావిలి.

సిందూరము, *n.* Vermilion ; same as

సింధురము, *n.* An elephant.

సింధువు, *n.* The ocean ; an elephant; name of the river Indus and the country of Sindh.

సింహద్వారము, *n.* The principal or front gate, chief doorway.

సింహనాదము, *n.* A lion's roar ; a war-cry, war-whoop, huzza.

సింహము, *n.* A lion.

సింహస్పంహననుడు, *n.* One who is lion-shaped, well-shaped, handsome, or strong as a lion.

సింహాణము, *n.* The rust of iron ; the mucus of the nose.

సింహావలోకనము, *n.* A lion's look, retrospection, (r h e.) a beauty of versification or style consisting in taking up a word, phrase, or idea of the beginning of a verse or the like, again at the end.

సింహాసనము, *n.* (lit. lion-seat) A

సింహి, *n.* A lioness. [throne.

సింహిక, *n.* A lioness ; name of the mother of Rāhu.

సింహుండము, same as జెముడు.

సిక, same as సిక.

సికత, *n.* Sand ; sandy soil ; same as

సికతిలము, *a.* Sandy. [మూత్రకృచ్ఛము.

సికా, *n.* A seal, a stamp. [seal-ring.

సికాయంగరము, *n.* A signet-ring, a

సిక్రము, *a.* Sprinkled, besprinkled, bespattered, watered, wetted, moistened, soaked, wet.

సిక్తము, } *n.* Bee's wax.
సిక్తము, }

సిక, *n.* A lock of hair left on the crown of the head.

సికదండ, } *n.* A crest, a chaplet, a

సికబంతి, } tuft; the chief or head of

సికము, *ano. fo. of* సివము. [a class.

సికర, same as సికరి.

సికరము, same as శిఖరము.

సికరి, *n.* A particular preparation of curds with spices.

సిగ్గరి, *m. & f.* } *n.* One who is
సిగ్గరికత్తియ, — తె. *f.* } ashamed, bashful, or shy. [shamefacedness.

సిగ్గరితనము, *n.* Bashfulness, shyness,

సిగ్గలు, *v. i.* To have no shame, to lose the sense of shame, to become shameless or insensible to disgrace. [faced person.

సిగ్గడి, *n.* A shameless or brazen.

నీర్లు, *n.* Shame, disgrace, dishonor ; bashfulness, shyness, coyness, modesty.

నీర్లుపడు, *v. i.* To feel or be ashamed ; to be bashful or shy, to coy.

నీర్లు పాటు, *n. fr.* నీర్లుపడు.

నీర్లుమాలిన, *a.* Shameless, impudent,

నీడిముడి, *n.* Anger. [abandoned.

నీర్లువోవు, same as నీర్లుపడు.

నీచయము, *n.* A cloth.

నీడము, *n.* A banner, flag.

నీడి, *n.* A hook or goad.

నీత, *n.* Sugar.

నీతకరము, *n.* Camphor.

నీతకరుడు, *n.* The moon.

నీతచ్చత్రము, *n.* A white umbrella, especially as one of the emblems of royalty.

నీతనిక, *n.* (bot.) *Epicarpurus spinosa*. [lia-

నీతపచెట్టు, *n.* (bot.) *Smilax ovalifo*.

నీతము, *a.* White, bright, light.—*n.*

The light half of the month, from new moon to full moon.

నీతపీర్లు, same as జీలగు.

నీతాభము.

నీతాద్రము, } *n.* Camphor.

నీధాయము, *n.* Saving, economy.

నీర్లువాడు, } *n.* An African, a Negro.

నీర్లు, } *n.* A leathern bottle or jar.

నీర్లుక్రియ, *n.* A miraculous medicine.

నీర్లుపడు, *v. i.* To be ready, prepare one's self, make one's self ready.

నీర్లుపాడు, *v. t.* To prepare, make ready.

నీర్లుము, *a.* Ready, prepared ; established, proved, demonstrated, substantiated ; accomplished, completed ; cooked, dressed ; matured, ripened, ripe ; sure, certain, positive.—*n.* The 21st astronomical Yoga. [ly.

నీర్లుముగా, *adv.* In readiness, ready-

నీర్లుంతము, *n.* Demonstrated conclusion of an argument, established truth, proved fact, settled opinion or doctrine, dogma, axiom, received or admitted truth ; any established text book resting on conclusive arguments.

నీర్లుంతి, *n.* One who establishes or proves a truth or conclusion, a demonstrator ; one learned in scientific text books ; an astronomer, an astrologer ; a follower of the *Mimamsa* philosophy.

నీర్లుంతిరచి, *v. t.* To establish, prove, demonstrate, substantiate.

నీర్లున్ది, *n.* N. of the 53rd year of the Hindu cycle of sixty.

నీర్లురుడు, *n.* Epi. of Buddha.

నీర్లు, *n.* Accomplishment, fulfilment, success, completion, perfection, complete attainment ; establishment, substantiation, demonstration, proof ; indisputable conclusion ; validity ; certainty ; determination ; the solution of a problem ; complete knowledge ;

complete sanctification by penance; final emancipation, supreme felicity or beatitude; the acquisition of supernatural powers.

సిద్ధింశ్, *v. i.* To be accomplished, fulfilled, or effected, to be successful; to be established, demonstrated, proved, or arrived at; to be derived.

సిద్ధుండు, *n.* A semi-divine being supposed to be of great purity and holiness and said to be specially characterised by the eight superhuman faculties, an inspired sage or seer, any sanctified personage or great saint, an adept, a *mahatma*.

సిద్ధము, same as సోశె. [peon.

సిపాయి, *n.* A sepoy, a soldier; a

సిపారసు, *n.* R commendation.

సిబ్బంద, *n.* An army, force, any establishment, staff.

సిబ్బి, *n.* A lid, a dish.

సిబ్బిత, *n.* Bashfulness, modesty.

సిబ్బితకత్రె, *n.* A bashful woman.

సిబ్బితకాడు, *n.* A bashful man.

సిబ్బియము, } same as సోశె.
సిబ్బెము, }

సిర, *n.* Any tubular vessel of the

సిరకా, *n.* Vinegar. [body.

సిరము, *n.* The head.

సిరాము, *n.* A kind of weapon.

సిరి, same as లక్ష్మి.

సిరిగండము, *n.* Sandal.

సిరింజి, *n.* (bot.) *Grislea tomentosa*.

సిరిమంతుండు, *n.* A wealthy man, a man of opulence or affluence.

సిరిమాను, *n.* (bot.) *Conocarpus latifolius*.

సిరా, *n.* Vinegar. [folius.

సిలాజిత్తు, *n.* (bot.) *Ophelia elegans*, *ophelia multiflora*.

సిలుగు, }
సిలుపు, } *n.* Mischief, trouble.

సిల్లకము, } *n.* Incense, gum-benja-
సిల్లము, } min, olibanum.

సిల్లు, *n.* pl. of సిడి.

సివంగి, }
సివంగి, } *n.* A hyæna.

సివము, *n.* Possession, inspiration.

సివ్వంగి, }
సివ్వంగి, } *n.* A hyæna.

సిగుపు, same as శిశువు.

సిద్దు, *n.* Beauty; *n.* revenue, tax.

సీ, *n.* same as శ్రీ.—interj. Fie!

సీకాయ, *n.* (bot.) *Acacia concinna*.

సీకారి, *n.* A singer.

సీత, *n.* N. of the wife of Srirāma; a furrow, the track of the ploughshare; the river Ganges.

సీతశేది, (collo.) *n.* Dysentery.

సీతపృక్షము, *n.* (bot.) *Spondias mangifera*. [lis.

సీతసవరము, *n.* (bot.) *Ipomœa filicaulis*.

సీతాకోకచిలుక, *n.* A butterfly.

సీతాఫలము, *n.* (bot.) The white custard apple, *Anona squamosa*.

నీతాభోగములు, *n. pl.* A variety of rice. [*odoratissima*.]

నీతామ సూహారము, *n. (bot.) Pergutaria*

నీచు, *n.* Cold; cold season, winter; (collo.) a quarrel, misunderstanding.

నీచువు, *n.* Cold; cold season.

నీతాగ్రము, }
నీతగ్రతము, } *n.* A sigh.
నీతగ్రతి,

నీదరము, *n.* Poverty; a serpent.

నీదా, *a.* Right, honest, straight-forward, upright.

నీదాగా, *adv.* Straightforwardly; completely, entirely, without any balance or remainder.

నీద్రము, *n.* Poverty; a serpent.

నీపి, *n.* An oyster.

నీచు, *n.* A country; (collo.) a foreign country; a boundary, limit.

నీచుంతము, *n.* A boundary line; a landmark; a separation or parting of the hair; same as నీచుంతో

నీచుంతిని, *n.* A woman. [నన్నయనము.

నీచుంతోనన్నయనము, *n.* The third of the sixteen *karmas* or purificatory rites observed in the 4th, 6th or 8th month of the first pregnancy of a woman.

నీచుచింత, *n. (bot.) Inga dulcis, Mimosa dulcis*, manilla tamarind.

నీరపాణి, *n.* Epi. of Balarāma.

నీరము, *n.* A plough.

నీరాంగము, *n.* A ploughshare.

నీరి, *n.* Epi. of Balarāma.

నీల, *n.* A nail, a peg.

నీలమండ, *n.* The ankle.

నీలనము, *n.* Sewing, stitching. [ము.

నీలిరి, *n.* A chowri; same as ఆలపట్ట

నీసకము, *n.* A crown; lead.

నీసము, *n.* Lead.

నీసా, *n.* A bottle, flask, phial.

సు, a San. pref. Good, nice, well, much, very, properly, fully, completely, thoroughly, perfectly, as సువాసన, సుబోధము, సురక్షితము.

సుంకము, *n.* Toll, custom, duty, excise, tax.

సుంకరి, } *n.* A toll-collector, cus-
సుంకరిఁడు, } tom house officer, ex-
సుంకీఁడు, } ciseman. [little, a trifle

సుంత, *a.* Little, small, slight.—*n.* A

సుందరి, *n.* A handsome or beautiful woman, a beauty; a woman.

సుందరుఁడు, *n.* A handsome or beautiful man.

సుండి, } see చుండి.
సుండు,

సుకము, same as సుఖము.

సుకరము, *a.* Easy, not difficult, light.

సుకర్మము, *n.* A good or virtuous deed or act.

సుకవాసి, same as సుఖవాసి.

సుకారి, *n.* N. of a class of gypsies.

సుకియ, *n.* A kind of sweet cake or bun.

సుకుమారము, *a.* Delicate, tender, soft.

సుకుమారి, } *n.* A delicate per-
సుకుమారుఁడు, } son, one who is brought up in delicacy.

సుకృతము, *n.* Any good or virtuous act; virtue, moral or spiritual merit; reward, recompense.

సుకృతవంతుడు, } *n.* A virtuous
సుకృతాత్ముడు, } man. [person.

సుకృతి, *n.* A good, virtuous, or pious
సుక్కురుడు, same as శుక్రుడు.

సుఖపడు, same as సుఖించు.

సుఖము, *n.* Happiness, pleasure, delight, joy, comfort, enjoyment; ease, alleviation, relief; easiness, absence of difficulty; heaven, paradise.—*a.* Happy, joyful, delightful; comfortable, pleasant; agreeable, sweet, easy, not difficult, light. [ably, conveniently.

సుఖముగా, *adv.* Happily, comfortably.
సుఖరోగము, } (collo.) *n.* A vene-
సుఖసంకటము, } real disease.

సుఖవాసి, *n.* One who is brought up in delicacy.

సుఖి, *n.* A happy man; an ascetic.

సుఖించు, *v. i.* To be happy.

సుగంధము, *n.* Good or sweet smell, fragrance, perfume.

సుగంధి, *n.* (bot.) *Periploca Indica*.
—*a.* Having a sweet smell, fragrant, sweet-smelling.

సుగంధిపాల, *n.* (bot.) *Hemidesmus Indicus*, Hemidesmus or country Sarsaparilla.

సుగతుడు, *n.* Epi. of Buddha.

సుగము, same as సుఖము.

సుగుణము, *n.* A good quality, virtue.

సుగుణి, *n.* A good or virtuous person.

సుగుణుడు, *n.* A good man, a man of good nature or character.

సుగ్గడితము, *a.* Thick, close-woven.
—*n.* A thick cloth.

సుచేలకము, *n.* A fine cloth.—*a.* Having a fine cloth. [man.

సుజనుడు, *n.* A good and virtuous

సుడి, *n.* A whirl, a circlet, (నీటి—) a whirlpool, (గాలి—) a whirlwind; a curl or twist in the hair, particularly in the hair of horses, a mark.

సుడిబడు, same as సుడివడు.

సుడిగట్టు, same as చక్రవాళము.

సుడిగాలి, *n.* A whirlwind.

సుడిగొట్టు, *n.* Wind.

సుడిగొను, *v. t.* To surround, encircle, encompass, environ.

సుడియు, *v. i.* To turn round, to blow in a whirl.

సుడివడు, *v. i.* To turn round; to be puzzled, confused, entangled, or ensnared. [weapon of Vishnu.

సుడివాలు, *n.* Epi. of చక్రము, the

సుడివోవు, *v. i.* To become useless, to

సుడుము, *n.* A flock of sheep. [fail.

సుత, *n.* A daughter.—*adv.* From, since; even, also.

సుతసుపు, *n.* A woman having a slender or delicate body; a woman. [tally, tall all.

సుతరాము, (collo.) *adv.* Utterly, to-

సుతలము, *n.* The sixth of the seven

regions under the earth supposed to be peopled by the Nagas.
 సుతి, *n.* An accompaniment in music. [bagpipe, a bagpiper.
 సుతికాడు, *n.* One who plays the
 సుతుడు, *n.* A son.
 సుతె, *n.* A hammer.
 సుత్రాముడు, *n.* Epi. of Indra.
 సుద, *n.* End, tip, point.
 సుదతి, *n.* A woman having beautiful teeth; a woman.
 సుదర్శనము, *n.* Epi. of చక్రము, the weapon of Vishnu.
 సుద్ధ, *n.* White pipe-clay.
 సుద్ధగించే, *v. t.* To smooth.
 సుద్ధము, *a.* Clean, pure. [story.
 సుద్ధి, *n.* Cleanness, purity; talk, news,
 సుద్ధికాడు, *n.* A clean or pure man.
 సుద్ధిచేయు, *v. t.* To clean, purify.
 సుధ, *n.* Nectar, the drink of the gods; milk; lime. [of the gods.
 సుధర్మ, *n.* The council or assembly
 సుధాంశువు, }
 సుధాకరుడు, } *n.* The moon.
 సుధి, *n.* Good sense or understanding, keen intelligence or intellect; an intelligent man.
 సునామి, *అ.* *n.* Reading out, as a petition to an officer. [cult, facile.
 సునాయాసము, *a.* Easy, not difficult.
 సునాయాసముగా, *adv.* Easily, without any difficulty, with great facility.

సునాసీరుడు, *n.* Epi. of Indra.
 సున్న, *n.* A cypher, zero, nought; a circle; a circular character or letter representing the nasal sounds. సు. వెట్టుట, సు. చేయుట = to refuse, to give a negative reply, to deprive.
 సున్నగిల్లు, *v. i.* To become round.
 సున్నతి, *అ.* *n.* Circumcision. సు. చేయుట = to circumcise.
 సున్నపుకాయ, *n.* A small chunam-box; a small box used for keeping coins.
 సున్నము, *n.* Lime. [ing coins.
 సున్ని, *n.* Flour. [cise; delicate.
 సున్నితము, *a.* Exact, accurate, precise.
 సుపథము, *n.* A good road, a proper way, good course, good conduct.
 సుపద్ధుడు, *n.* Epi. of Garuda.
 సుపర్వుడు, *n.* A god.
 సుపాణి, *n.* A kind of pearl; a skillful-handed or dexterous person.
 సుప్తి, *n.* Sleep.
 సుప్తుడు, *n.* One who is asleep, a sleeper.
 సుప్పాణి, *n.* A pearl. [sleeper.
 సుప్రతికము, *n.* (myth.) N. of the elephant of the north-east quarter.
 —*a.* Handsome, well-made.
 సుప్రలాపము, *n.* Elegant discourse, eloquence.
 సుబంతము, *n.* (Sansk. gram.) A technical name for the noun.
 సుబ్బు, *v. i.* To come forth, appear, become manifest or public.
 సుబ్రహ్మ్యుడు, *n.* A name of Ku-
 ' māraswamy.

సుభక, *n.* A beautiful, lovely, happy, or fortunate woman.

సుభకత, *n.* Happiness; beauty.

సుభకము, *a.* Beautiful, lovely, charming, pleasing; prosperous, blessed, happy, auspicious.

సుభకుడు, *n.* One who is beautiful, happy, blessed, or fortunate.

సుభాషితము, *n.* A fine speech, eloquence; a moral saying, maxim, precept.

సుభిక్షము, *a.* Having plenty or abundance of food.—*n.* Plenty, abundance of food: opp. to దుర్భిక్షము. [band is alive, a wife.

సుమంగలి, *n.* A woman whose husband.

సుమతి, *n.* Good sense, sound mind or thinking, wisdom; a man of good sense, thinking, or wisdom.

సుమనస్సు, *n.* A flower; a demigod, an immortal; a learned man; same as జ్ఞాజి.

సుమసారజము, same as పుష్పాడి.

సుమము, *n.* A flower, a blossom.

సుమశరుడు, *n.* Epi. of Cupid.

సుమా, see చమే. [rapture, trance.

సుమాళము, *n.* Mirth, joy, gaiety;

సుమాళి, *n.* One who is enraptured or entranced. [or entranced.

సుమాళించే, *v. i.* To be enraptured

సుమి, } see చమే.
సుమి, }

సుముఖత, *n.* Beauty, loveliness; favorableness, countenance.

సుముఖము, *n.* A pleasing, agree-

able, or handsome face or countenance.

సుముఖుడు, *n.* One who has a pleasing or agreeable face or countenance; one who is favorably disposed towards, or countenances, anything.

సుమేరువు, *n.* The mountain Mēru.

సుమ్ము, see చమే.

సుర, *n.* Spirituous or vinous liquor, wine; సు—లు, *pl.* demigods, immortals, celestials.

సురంగము, same as సారంగము.

సురటి, } *n.* A fan.
సురటి, }

సురకత్తి, see చురకత్తి.

సురకరువలి, *n.* A whirlwind.

సురకాని, *n.* A 254th part.

సురక్షితము, *a.* Safe, secure.

సురక్షితముగా, *adv.* Safely, securely.

సురజ్యేష్ఠుడు, *n.* Epi. of Brahma.

సురటి, *n.* N. of a raga or tune.

సురతము, *n.* Copulation, coition.

సురతాటి, *n.* A name of Indra; the wife of Indra.

సురపాతి, *n.* Epi. of Indra.

సురపుష్పము, } *n.* (bot.) *Calophyl-*
సురపాన్న, } *lum longifolium.*

సురభి, *n.* Fragrance, sweet smell; a perfume, a fragrant substance.

—*a.* Fragrant, sweet-smelling.

సురభిశము, *a.* Fragrant.

సురమాయి, *a.* Very black or dark.

సురమాలి, *n.* A pillow. [order.
 సురర్షి, *n.* A Rishi of the divine
 సురలోకము, *n.* The world of the
 gods, the paradise of Indra.
 సురశింఘ, same as దిగ్గదుడుచే.
 సురవరము, *n.* The sky.
 సురసము, *a.* Sweet.
 సురసుర, same as చేతచేత.
 సురామండము, *n.* The scum or froth
 of spirituous liquors, yeast, barm.
 సురాతి, *n.* A Rākshasa or demon.
 సురాలయము, *n.* Epi. of the moun-
 tain Mēru and of Paradise.
 సురాశింఘ, same as దిగ్గదుడుచే.
 సురిగ, *n.* A small branch.
 సురియ, *n.* A knife. [away; to move.
 సురుచు, *v. i.* To disappear; to run
 సురుగుడు, *n.* (bot.) *Ventilago Made-*
raspatana. [engaging.
 సురుచిరము, *a.* Beautiful, lovely,
 సురుడు, *n.* (bot.) *Symphorema in-*
 సురుము, *n.* Powder. [colucrata.
 సురూపుడు, *n.* A handsome or
 beautiful man; a scholar.
 సురె, *n.* A knife.
 సురేకారము, *n.* Nitrate of potash,
 saltpetre, *Potassæ nitras.*
 సులభత, *n.* Easiness, facility.
 సులభము, *a.* Easily attainable, easy
 of acquisition or attainment,
 easy, not difficult or hard.
 సులభుడు, *n.* An accessible or af-
 fable person.

సులుపు, same as సుశుపు. [eye-glasses.
 సులొచ్చము, —ములు, *n.* Spectacles,
 సుల్తాను, *అ. n.* Sultan. [lity.
 సుశుపు, *a.* Easy.—*n.* Easiness, faci-
 సువర్ణము, *n.* Gold; (bot.) same as
 రేలచెట్టు.
 సువారము, *n.* Cooking; a kitchen.
 సువాసిని, *n.* A woman whose hus-
 band is alive.
 సువ్వలాల, } *n.* A kind of song.
 సువ్వాల, }
 సువ్వే, see చువ్వే.
 సుక్రొవ్యము, *a.* Melodious. [or fame.
 సుక్లోకుడు, *n.* A man of good name
 సుషము, *n.* Exquisite beauty or
 సుషి, *n.* A hole. [splendor.
 సుషికుము, *n.* & *a.* Cold. [rated.
 సుషిరము, *n.* Full of holes, perfo-
 సుష్టుప్తము, *a.* Fast asleep, sleeping
 soundly. [sound sleep.
 సుష్టుప్తి, *n.* Profound or deep sleep,
 సుష్టుపుడు, *n.* One who is soundly
 sleeping or fast asleep.
 సుష్టుక్కు, *n.* A particular artery or
 vessel of the body lying be-
 tween the vessels called *ida* and
pingala and supposed to be one
 of the passages for the breath
 or spirit.
 సుషేణుడు, *n.* A name of Vishnu.
 సుష్టు, *a.* Good, sound, correct,
 right, proper; beautiful, hand-

some.—*n.* Good condition, sound state; beauty.

సుష్టుగా, *adv.* Well, excellently, beautifully, correctly, clearly.

సుష్టుపడు, *v. i.* To become right, proper, or sound, to be corrected.

సుష్టుపజుచే, *v. t.* To correct, set right. [society.

సుసంగము, *n.* Good company or

సుస్తి, *అ.* *n.* Laziness; delay. సు. చేయుట—to neglect, to delay.

సుస్థిరము, *a.* Perfectly firm, steady,

సుహృద్బంధుడు, *n.* A friend. [stable.

సూ; see చూ.

సూకరము, *n.* A hog.

సూకరి, *n.* A sow.

సూక్తము, *a.* Well or properly said.

—*n.* A Vedic metrical prayer or hymn. [or speech.

సూక్తి, *n.* Good or friendly word

సూక్ష్మత, *n.* Littleness, smallness, fineness; sharpness, keenness.

సూక్ష్మము, *a.* Little, small, thin, fine, delicate, nice, minute, attenuated, subtile, atomic; sharp, acute, keen, smart, quick, quick-witted, ingenious, subtle, critical; exact, precise, accurate.—*n.* An atom; thinness, fineness, delicacy; a minute point, detail, *minutia*.

సూచకము, *a.* Hinting, insinuating, insinuatious or insinuatious, suggesting, suggestive, indicatory or indicative.

సూచకుడు, *n.* One who hints, insinuates, or suggests; an informer, tale-bearer, traducer, a spy.

సూచన, *n.* A hint, insinuation, suggestion, indication, pointing

సూచి, *n.* A needle; an index. [out.

సూచించుచే, *v. t.* To hint, insinuate, suggest, indicate, point out.

సూచిక, *n.* A needle; an index.

సూచితము, *a.* Hinted, insinuated, suggested, indicated, pointed out.

సూచీముఖము, *n.* The point of a needle; a kind of bird.

సూటి, *n.* Aim; an expedient, means; system, method, orderliness, clearness, clear-headedness.—*a.* Straight, not crooked; clear, plain, systematic.

సూటికాడు, *n.* One who is methodic, systematic, or clear-headed.

సూటిగా, *adv.* Straightly, directly, in a right line; clearly, plainly, systematically.

సూటిపడు, *v. i.* To be suitable, to be set right or adjusted, to suit.

సూడిగములు, *n.* A sort of bracelets.

సూడివ, *n.* A gift, present; a rare or curious thing, a rarity, a luxury, a curiosity.—*a.* Rare, uncommon, luxurious. [enemy.

సూడు, *n.* Enmity, pique, spite; an

సూడుకాడు, *n.* An enemy.

సూతకము, *n.* Ceremonial impurity or pollution supposed to arise from a birth or death occurring in a family; mercury.

సూతము, *n.* Mercury.
 సూతి, *n.* Sewing; birth, delivery, parturition; offspring, progeny.
 సూతిక, *n.* A woman in childbed.
 సూతికాగృహము, } *n.* The lying-in
 సూతిగృహము, } chamber, a room
 or part of a house appropriated
 to a woman at childbirth.
 సూతుడు, *n.* A charioteer; a car-
 penter; a bard, an encomiast.
 సూత్రధారుడు, *n.* A stage - mana-
 ger, a director or principal actor
 who arranges the plot of a
 drama and takes a leading part
 in the prelude; a carpenter.
 సూత్రము, *n.* A thread, string, line,
 cord, wire; a short rule, precept,
 maxim; a contrivance, a machine,
 mechanism; same as జేందెము.
 సూత్రించు, *v. t.* To reduce to short
 rules. [loadstone.
 సూచకుడు, *n.* A magnet,
 సూచనము, *n.* Killing, destroying.
 సూచనుడు, *n.* (in comp.) A de-
 stroyer. [pulse.
 సూచము, *n.* Boiled dal or split
 సూది, *n.* A needle; (గుండు-) a pin.
 సూదిమలై, *n.* (bot.) The eared jas-
 mine, *jasminum auriculatum*.
 సూదిరాయి, *n.* A magnet, loadstone.
 సూడుడు, *n.* A cook. [house.
 సూన, *n.* A daughter; a slaughter-
 సూనారుడు, *n.* A butcher.
 సూనము, *n.* A flower; parturition.
 —a. Empty, vacant.

సూనరి, *n.* A butcher.
 సూనశరుడు, *n.* Epi. of Cupid.
 సూనుడు, *n.* A son; a younger
 brother; the sun.
 సూన్యతము, *n.* Truth, veracity.
 సూపకారుడు, *n.* A cook. [pulse.
 సూపము, *n.* Boiled dal or split
 సూపుడు, *n.* A cook.
 సూరక ట్లి, see చూరక ట్లి.
 సూరణము, same as కంద. [camphor.
 సూరతుకర్పూరము, *n.* A variety of
 సూర-సూతుడు, *n.* Epi. of అసూ-
 రుడు. [the sun.
 సూరి, *n.* A scholar, learned man;
 సూరుడు, *n.* The sun.
 సూరెపాను, same as ఆలవట్టము.
 సూరెపుటము, *n.* A superior sort of
 సూరెలు, *n.* Sides, flanks. [velvet.
 సూర్యకాంతము, *n.* The sun-stone;
 same as ప్రాద్దుదిరుగుడు.
 సూర్యతనయ, *n.* Epi. of the river
 Jumna. [velvet.
 సూర్యపటము, *n.* A superior sort of
 సూర్యపాను, same as ఆలవట్టము.
 సూర్యపుటము, *n.* Exposure to the
 sun for the purpose of effecting
 calcination, inspissation, or
 any other pharmaceutical re-
 sults.
 సూర్యావర్తము, } same as ప్రాద్దుదిరు
 సూర్యానువర్తిని, } గుడు (చెట్టు).
 సూర్యుడు, *n.* The sun.

సూల, *n.* Colic.

సూవె, see చూవె.

సూసకము, *n.* A kind of ornament worn by women on the head.

సూసరి, *n.* A plasterer.

సృక్వము, } *n.* The corner of the
సృక్వి, } mouth.

సృకాలము, *n.* A jackal.

సృకాలిక, *n.* A female jackal.

సృజన, *n.* Creation.

సృజించు, *v. t.* To create, make, form, produce, fabricate.

సృజ్యము, *a.* Which may be created.

సృజి, *n.* An elephant-goad.

సృతి, *n.* Way, road, path. [bird-

సృపాటి,—టిక, *n.* The beak of a

సృష్టము, *a.* Created.

సృష్టి, *n.* Creation, making, formation, production, fabrication, invention; the creation of the world; the world, the universe, nature.

సృష్టించు, (collo.) *v. t.* To create, make, form, fabricate, invent.

సృష్టికర్త, *n.* The creator, maker.

సెక, *n.* Heat, warmth.

సెకకంటి, *n.* Epi. of Siva.

సెకవెలుగు, *n.* The sun.

సెక, *n.* Heat, warmth.

సెకగడ్డ, *n.* A tubercle, a pimple.

సెకరోగము, *n.* Gonorrhœa.

సెకకైడు, *n.* Fire.

సెగ్గము, *n.* Disgust, hatred. [with.

సెగ్గించు, *v. t.* To hate, be disgusted

సెగ్గించు, *n.* Disgust, hatred.

సెగ్గు, *n.* Reproach, censure; false ac-

సెజ్జె, *n.* A bed, a couch. [cusation.

సెట్టి, *n.* A merchant; a title assumed by various castes. [*tinum.*

సెనగలు, *n.* Bengal gram, *Cicer arie*

సెనగకాడి, } *n.* Acidulated water

సెనగపులుసు, } or exudation of *cicer arietinum.*

సెపియించు, *v. t.* To curse.

సెచాసు, *interj.* Well done!

సెబ్బర, } *n.* Harm, injury, evil, dam-

సెబ్ర, } age.

సెమ్మె, *n.* A lamp-stand, lamp.

సెర, *n.* A line, streak.

సెరగు, *n.* Calamity, misfortune.

సెల, *n.* A waterfall, cascade; an arrow; a hole; a line or streak.

సెలకట్టె, *n.* An arrow.

సెలకపెర, *n.* A kind of spade or hoe.

సెలగు, *n.* Bengal gram.

సెలగు, *v. t.* To cut.

సెలగోల, *n.* A goad.

సెలపంది, *n.* A porcupine.

సెలపుండు, same as సారికులుపు.

సెలము, *v. i.* To swell, rise, riot.—*v. t.*

To cast, throw; to cut, chop.

సెలయెలు, *n.* A waterfall, cascade.

సెలవి, *n.* A corner of the mouth.

సెలవిచ్చు, *v. t.* To order, command; to permit, allow, give leave or permission to.—*v. i.* To give a holiday.

నెలపు, *n.* Order, command; leave, permission; expense, expenditure; charge, cost.

నెలసు, *n.* A kind of tree.

నెల్లా, *n.* A cloth without a border.

నెవ, *ano. fo. of* నెగ.

నెకము, *n.* Heat, warmth; wetting, sprinkling, aspersion.

నెకరము, *n.* Saving, collecting, collection, amassing.

నెకరించు, *v. t.* To save, collect, amass; to obtain, procure.

నెగి, *n.* Loss; calamity, misfortune.

నెవకము, *a.* Sprinkling, wetting. — *n.* A cloud. [persion.

నెవనము, *n.* Sprinkling, wetting, as-

నెతుపు, *n.* A bridge, causeway, a dam, bank, dike.

నెవ, *n.* Fatigue, weariness.

నెవకొను, *v. i.* To be tired or fatigued. [culture, farming.

నెవ్యము, *n.* Cultivation, tillage, agri-

నెవ్యకాడు, *n.* A cultivator, ploughman, farmer, agriculturist, husbandman.

నెన, *n.* An army, force or forces. — *a.* Much, great, many.

నెనము, *n.* A small chisel.

నెనాగము, *n.* A component part of an army, as elephants, chariots, cavalry, infantry.

నెనాధిపతి, *n.* A commander of an army, a general.

నెనాధిపత్యము, *n.* The command of an army, generalship.

నెనాని, *n.* A general.

నెనాపతి, *n.* A commander, general; headman of weavers.

నెపు, *n.* Time, period.

నెచాసు, *interj.* Well done! bravo!

నెకుంతి, — తిక, same as చెకుంతి.

నెకుము, same as టేకుము.

నెరు, *n.* A seer, a weight and a

నెల, *n.* A cloth. [measure.

నెవ, *n.* Service, servitude; worship, divine service; eating, as a medicine.

నెవకము, *a.* Serving, worshipping.

నెవకుడు, *n.* A servant, an attendant, attendant, waiter. నెవకావృత్తి = living by service, service, servitude. [of Kubēra.

నెవధి, *n.* One of the nine treasures

నెవనము, *n.* Serving, service; devotion or addiction to, being fond of, fondness for, practicing, enjoying; eating, taking, as medicine.

నెవి, *n.* A servant.

నెవిండు, *v. t.* To serve, to worship, to visit, to take, eat, or drink, as a

నెవిక, same as నెవియ. [medicine.

నెవితము, *a.* Served, worshipped.

నెవితుడు, *n.* One who is served or worshipped.

నెవియ, } *n.* A kind of sweetmeat.

నెవె, } *n.* A kind of sweetmeat.

నెవ్యము, *a.* Worthy of worship. — *n.*

Ploughed land; cuss-cuss grass.

నెవ్యుడు, *n.* One who is worthy of being served or worshipped.

నెస, *n.* Same as తలఁచాలు and పానెసఁచాలు, same as తలఁచాలు. [పట.

నై, *pref.* With, as in నైవోడు.

నైంధవము, *a.* Produced or born in Sindh or the country near the Indus, belonging to the Indus; river-born; belonging to the sea, oceanic, marine, aquatic.—*n.* A horse, particularly one bred in Sindh; a kind of rock-salt found in the country near the Indus.

నైంధవలవణము, *n.* Rock-salt.

నైంధపుఁడు, *n.* An inhabitant of Sindh.

నైంహి కేయఁడు, *n.* same as రాముపు.

నైఁచు, *v. t. & i.* To bear, endure; to pardon, excuse, forgive; to be

నైఁచము, *n.* Wheat flour. [tasteful.

నైఁచు, } *n.* Bearing, enduring,
నైఁచుడు, } endurance.

నైకతము, *a.* Sandy, gravelly.—*n.* A sand-bank, a hillock or dune of sand; sandy soil.

నైకము, *a.* Thin, light, slight, small.
—*n.* Thinness, smallness.

నైఁగ, *n.* A sign, gesture.

నైఁచు, same as నైఁచు.

నైతము, *adv.* Also, too, even.

నైవోడు, *n.* A brother; a sister.

నైనికము, *a.* Of or relating to an army, military, regimental.

నైనికఁడు, *n.* A military man, a soldier. [ces.

నైన్యము, *n.* An army, force or for-

నైరంధి, *n.* A maid-servant, a female attendant of the women's apartments; a woman of a mixed tribe or caste.

నైరణ, *n.* Patience, endurance, forgiveness, forbearance.

నైరించు, *v. i.* To be patient, forbear, to endure, suffer, bear.

నైరికఁడు, *n.* A cultivator.

నైరిజము, *n.* A buffalo. [cinalis.

సాంఘి, *n.* Dried ginger, *zingiber offi-*

సాంటు, *n.* Fault, defect.

సాంతము, *a.* Own, belonging to one's self, private.

సాంపారు, } *v. i.* To be lovely, pretty,
సాంపిల్లు, } or pleasant.

సాంపు, *n.* Beauty, elegance, grace, prettiness; glee, delight.

సాగటాపాళి, *n.* The cloth used in the game called సాగటాలు.

సాగటాలు, *n. pl.* A kind of game played with dice on a colored cloth, the dice used in the game.

సాగటు, *n.* Fading.

సాగపు, } *n.* The state of being be-
సాగయక, } side one's self. [self.

సాగయ, *v. i.* To be beside one's

సాగసు, *n.* Beauty, handsomeness, elegance, grace, prettiness, niceness, attractiveness.

సాగసుక తె, *f.* } *n.* A beautiful
సాగసుకాఁడు, *m.* } or handsome
person; a fop, a cox-comb.

సాగనైస, *a.* Beautiful, handsome,

- elegant, graceful, pretty, nice, attractive. [enjoy. సామ్యగోను, సామ్యవోపు, } *v. i.* To faint, to swoon.^c
- సాగియించు, *v. i.* To be happy, to enjoy. సామ్యనీలు, —లు, }
- సాగియు, *v. i.* To be agreeable or pleasant. సామ్యు, *n.* Money, wealth, riches; property, estate; an ornament, jewel, trinket; సా-లు, *pl.* cattle.
- సాచ్చెము, *n.* A small remainder or balance. [roasted. సార, same as సాఱ. [a mine.
- సాజ్జె, *n.* Rice boiled after being roasted. సారంఁగము, *n.* A deep hole or cavity, a deep hole or cavity.
- సాజ్జెబారె, *n.* A kind of cake. సారపియ్య, see సాఱపియ్య.
- సాటసాట, *n.* Thinness, leanness. సారము, same as స్వరము.
- సాటసాటలాడు, *v. i.* To languish, to be weak or feeble. సారది, *n.* Order, arrangement, regularity. —(న్) *adv.* In order, regularly, respectively.
- సాటసాటవోపు, *v. i.* To be reduced, to become thin or lean. సాడును, *v. i.* To faint, to swoon. — *n.* Fainting, swoon; a drawer; a dead or dry leaf.
- సాట్ట, *ano. fo. of* పోట్ట. సాఱ, *n.* Defect, fault; blame, charge, imputation. [wealth. సాఱ, *n.* A shark.
- సాఱు, *n.* Property, estate, money. సాఱపియ్య, *n.* Cuttle bone.
- సార, *n.* A funeral pile; grief, sorrow, lamentation; complaint, representation, generally troublesome or vexations, of a grievance, hardship, or distress. సాజ్జె, } same as సాఱ —. సాజ్జెపియ్య, }
- సాలపు, } *n.* Fainting, swoon. సాలయక, }
- సాలయ, *v. i.* To faint, to swoon, to languish. సాలమిడి, *n.* Fainting, swoon.
- సాన, *n.* The juice that exudes from plants. సాన్ము, *n.* Gold. [plants. సాన్ము, *n.* Gold. [plants.
- సాన్ముయి, see సాన్ముయి. సాన్మురి, *n.* A goldsmith.
- సాబను, *n.* Beauty, handsomeness, prettiness. సాబనుడు, *n.* A beautiful man.
- సాబను, *n.* The fetus of the mare. సామ్యు, *n.* Swoon, fainting, faintness, torpidity.
- సాచుటాజ్జె, *n.* Epi. of శుక్రకుడు. సాచుడు, *n.* same as సాచు.

సోమము ముడుచు, *n.* The plant called touch-me-not.

సోమదయ్యము, *n.* Wind.

సోమలతేడు, *n.* Epi. of నైర్వతి.

సోమపు, *n.* Anise, aniseed, seeds of *Pimpinella anisum*.

సోమ, *a.* Long, elongated.—*n.* Length, elongation.

సోమ, same as బ్రహ్మరంద్రము.

సోమ, *n.* A clever, able, patient, or enduring man. [dured.

సోమము, *a.* Borne, suffered, endured.—*n.* Ironical exaggeration, sarcasm, sneering praise and covert censure.

సోమ, *n.* Plaster, mortar.

సోమన, same as శోమనము.

సోమ, *a.* *n.* Searching, overhau-

సోమరి, *n.* A sister. [ling.

సోమరుడు, } *n.* A brother.

సోమరి, see సోమ.

సోమింపు, *v. t.* To search, examine.

సోమ, *n.* Fortune-telling.

సోమకత్తె, *f.* } *n.* A fortune-teller.

సోమము, } *n.* Wonder; a wonderful thing.—*a.* Wonderful.

సోమ, *n.* Rain; drizzle, thin but long continued rain.

సోమనము, } *n.* A step or stair.

సోమ, *n.* Swelling.

సోమనము, *n.* Auspiciousness, good fortune, happiness. [a marriage.

సోమన, *n.* A kind of song sung in

సోమియ, } *n.* A sort of discoloration

సోమ, } and spots formed on the

సోమ, *n.* Fatigue. [skin.

సోమధార, same as ఆకాశగంగ.

సోమపీఠి, *n.* One who drinks the juice of the Soma plant.

సోమము, *n.* (bot.) same as సోమలత, intoxicating and invigorating juice of సోమలత, nectar, the beverage of the gods; water.

సోమయజ్ఞము, *n.* A particular kind of sacrifice.

సోమయాజి, *n.* One who has performed the Sacrifice called Somayajna. [sluggard.

సోమరి, *n.* An idle person, idler,

సోమరితనము. *n.* Idleness, sluggishness, laziness.

సోమలత, *n.* (bot.) The 'moon plant', *Sarcostema Viminalis*, *Asclepias*

సోమవారము, *n.* Monday. [Acida.

సోమసూత్రము, *n.* A channel for conveying water from a Sivalinga, or a receptacle to receive the water with which the idol

సోమరి, see సోమరి. [has been bathed.

సోమసి, same as సోమయాజి.

సోమిద, same as తిప్పతీక్ష.

సోమిదమ్మ, } *n.* The title of the wife of a Somayaji.

సోమ, same as సుఖము.

సోముడు, *n.* The moon; a name of Siva and Kubēra.

సోయగపు, *a.* Handsome, beautiful.

సోయగము, *n.* Beauty, handsomeness, elegance. [Indian whiting.

సోరం, *n.* A kind of fish called the

సోరణగండ్లు, *n. pl.* A window.

సోరణము, *n.* A window.

సోరు, *n.* Saltpetre.

సోర్ణగండ్లు, *n.* A window.

సోల, *n.* A measure equal to $\frac{1}{4}$ of

సోలము, *n.* Intoxication. [కుంచేము.

సోలింత, *n.* Fainting.

సోలు, *v. i.* To be faint, to swoon, faint; to reel, stagger.

సోలుపు, *n.* A line, a row.

సోలుపుగా, *adv.* In a line or row.

సోల్లంతనము, *n.* Apparent praise and covert censure, irony. [cule.

సోల్లంతము, *n.* Irony, sarcasm, ridi-

సోస, *n.* Avarice, covetousness.

సోందర్యము, *n.* Beauty, handsomeness, elegance, loveliness, grace, charm, attractiveness. [venience.

సోకర్యము, *n.* Ease, comfort, con-

సోకుమార్యము, *n.* Delicacy, tenderness, softness, fineness.

సోఖశాయనికుడు, *n.* One who kindly enquires of another if he has had sound sleep.

సోఖ్యము, same as సుఖము.

సోగంధికము, *n.* The white water lily.

—*a.* Sweet-scented, fragrant.

సోగంధికుడు, *n.* A dealer in per-

సోగంధ్యము, *n.* Sweet smell. [fumes.

సోచకుడు, *n.* A tailor.

సోజన్యము, *n.* Goodness, good nature, kindness, generosity, clemency; friendship.

సోదామని, *n.* Lightning.

సోధము, *n.* A palace, a mansion.

సోనికుడు, *n.* A butcher, a vender of the flesh of beasts or birds.

సోప్తికము, *a.* Relating to sleep, somnolent, somniferous.—*n.* A nocturnal combat or battle, an attack made in the night, an attack on sleeping men.

సోభాగ్యము, *n.* Auspiciousness, good fortune, fortunateness, good luck, blessedness; beauty, grace; the happy and auspicious state of wifehood; the fourth of the astronomical yogas.

సోమనస్యము, *n.* Satisfaction of mind; agreeableness.

సోమ్య, *n.* N. of the 43rd year of the Hindu cycle of sixty.

సోమ్యవారము, *n.* Wednesday.

సోమ్యుడు, *n.* A name of Buddha; a man of a mild or gentle nature.

సోరభము, *n.* Fragrance; saffron.

సోరభేయము, *n.* An ox.

సోరభేయ, *n.* A cow. [elegance.

సోరభ్యము, *n.* Sweet smell; beauty,

సోరమానము, *n.* The solar system of calculation or measurement of time.

సౌరమాసము, *n.* A solar month.

సౌరము, *a.* Solar.—*n.* The school of worshippers of the sun.

సౌరాష్ట్రము, *n.* N. of a *raga* or tune; name of the province of Surat; bell-metal. [chara.

సౌరి, *n.* Epi. of Yama and Sanais-

సౌరకుడు, *n.* A vender of spirituous liquors. [*a.* Beautiful.

సౌరు, *n.* Beauty, bloom; manner.—

సౌవర్చలము, } *n.* A kind of salt.

సౌవర్చలవణము, } *a.* Golden, made of gold.

సౌవర్ణము, } *a.* Golden, made of gold.

సౌవర్ణి, } *a.* Golden, made of gold.

సౌవర్ణకము, *n.* A weight equal to four *mashas*.

సౌవిదల్లుడు, } *n.* An attendant or

సౌవిడుడు, } guard at women's apartments.

సౌవిరము, *n.* Antimony; sour gruel.

సౌవీల్యము, *n.* Good nature or disposition, amiability.

సౌభవము, *n.* Beauty, grace, elegance; goodness, excellence; lightness, suppleness, fleetness.

సౌహృదము, *n.* Good-heartedness, affection, friendship, friendliness.

సౌహిత్యము, *n.* Satisfaction, satiety; kindness, friendliness.

సౌహృదము, } *n.* Friendship.

సౌహృద్యము, } *n.* Friendship.

స్కంధుడు, *n.* A name of Kumāraswāmy.

స్కంధము, *n.* The shoulder, the upper part of the back or there-

gion from the neck to the shoulder joint; the body; the stem or trunk of a tree; a branch or department of human knowledge; a section, chapter, division of a book; a division of an army; war, battle.

స్కంధావారము, *n.* A camp; an army.

స్కన్నము, *a.* Fallen; trickling.

స్థలనము, *n.* Stumbling, slipping, tripping, falling; falling or deviating from the right course, blundering, an error, mistake; dropping, dripping, trickling, effusion, emission.

స్థలించు, *v. i.* To stumble, tumble, fall, slip; to totter, waver; to fall or deviate from the right course; to drop, drip, trickle.

స్థలితము, *a.* Slipped, fallen, dropped down; shaking, fluctuating, wavering, unsteady; erring; dropped, effused, emitted.—*n.* Falling, slipping, deviation from the right course; dropping, emission. [sight.

స్థలిత్యము, *n.* Error, mistake, over-

స్తంబము, *n.* A clump of grass; a sheaf of corn; any bunch or cluster.

స్తంభరము, *n.* An elephant.

స్తంభనము, *n.* Fixing firmly, making stiff, hard, or rigid, making like a post, stiffening; stopping, obstruction, hindrance; insensibility, stupor, stupefaction.

స్తంభము, *n.* A pillar, post, column; a stem, stock, trunk; insensibility,

stupor, stupefaction, numbness, paralysis, torpor.

ప్రభింశు, *v. i.* To be stopped or arrested, to become insensible, paralysed, or stupefied. — *v. t.* To stop, arrest; to stupefy.

ప్రసంధయ, *f.* } *n.* A suckling,
ప్రసంధయుడు, *m.* } an infant.

ప్రసము, *n.* A woman's breast; the nipple of the breast, teat.

ప్రసయిత్తువు, *n.* A cloud; thunder.

ప్రసితము, *n.* Thunder. [milk.

ప్రసవము, *n.* Breast milk, mother's

ప్రసవము, *n.* A cluster or bunch of flowers, nosegay, bouquet.

ప్రస్థము, *a.* Immoveable, motionless, numb, paralysed, senseless, stupid, dull, insensible; stopped, brought to a stand, blocked up; subdued, subsiding.

ప్రస్థిరోము, *n.* A hog.

ప్రస్థుడు, *n.* A dull or stupid man, a

ప్రమితము, *a.* Wet. [blockhead.

ప్రవము, *n.* Praise, eulogium, eulogy, laudation, panegyric.

ప్రమితము, *a.* Still, motionless, unmoved, steady, fixed, staid, calm; wet.

— *n.* Steadiness, fixedness, still-

స్తుతము, *a.* Praised. [ness, calmness.

స్తుతి, same as ప్రవము.

స్తుతింశు, *v. t.* To praise, laud, applaud, commend, eulogize, celebrate.

స్తుతిపాతకుడు, *n.* A panegyrist.

స్తుత్యము, *a.* Praiseworthy, laudable, commendable.

స్తూపము, *n.* A heap, a pile, a mound; a Buddhist monument; a funeral

స్తేనుడు, *n.* A thief, robber. [pile.

స్తేమము, *n.* Becoming wet or mois-

స్తేయము, *n.* Theft, robbery. [tened.

స్తేయి, *n.* A thief, robber.

స్తోకము, *a.* Little, small; short; few; low, slight. — *n.* A drop of water.

స్తోత్రము, same as ప్రవము.

స్తోమము, *n.* A collection, assemblage, heap, number, multitude, quantity, mass; praise; a sacrifice, oblation. [— *a.* Female, feminine.

స్త్రీ, *n.* A woman, a female; a wife

స్త్రీధనము, *n.* A wife's own or private property, or property belonging to a woman over which she has independent control, pin-money.

స్త్రీధర్మిణి, *n.* A menstruous woman.

స్త్రీరంజనము, same as తాంబూలము.

స్త్రీణము, *a.* Female, feminine.

ఫండిలము, *n.* A piece of ground levelled and prepared for the performance of a sacrifice. [ment.

ఫగనము, *n.* A covering, conceal-

ఫగితము, *a.* Covered, concealed.

ఫవతి, *n.* An architect; a master carpenter or mason.

ఫలము, } *n.* Firm or dry ground,

ఫలలి, } land; place, room, space; spot, site, locality; region, district; a town, a city; an abode, habitation.

ఫలిరము, *a.* Old, aged; firm, fixed.

ఫలిరుఁడు, *n.* An old man.

ఫలిష్ఠము, *a.* Most bulky, very big, fat, corpulent. [bulky.]

ఫలియము, *a.* Larger, bigger, more

ఫలిఁడు, } *n.* A name of Siva.
ఫలిఁపు, }

ఫలితము, *a.* Fit to be placed or fixed.

ఫలికము, *n.* Position, situation; a city, town; same as ఫలికము.

ఫలిము, *n.* A place, spot, locality, site, situation, position, station, post; office, appointment, post, rank, position, dignity, degree; function, duty; proper or right place; a dwelling place, abode; country, region, district; a town, city.

ఫలిసాచార్యులు, *n.* A particular priest in a Vishnu temple entitled to be first served with the holy water &c.

ఫలిసి, *a.* Having a place, placed, fixed, abiding, permanent.

ఫలిసికము, *a.* Belonging to a place or site, local.

ఫలిసికుఁడు, *n.* Any one holding an official position or post, an officer, office-bearer, office-holder, place-man.

ఫలిసియము, *a.* Belonging or suitable to a place, prevailing in any place, local.—*n.* A town, city.

ఫలిసకుఁడు, *n.* One who founds or establishes, founder, establisher.

ఫలిసన, } *n.* Fixing, placing, establishing, founding, setting up, erecting.
ఫలిసనము, }

ఫలిసింఁచు, *v. t.* To establish, found, fix, settle, set up, erect, install, inaugurate; to confirm, corroborate; to substantiate, establish, prove. [fixed; settled.]

ఫలిసితము, *a.* Established, founded,

ఫలియి, *a.* Steady, firm, unchangeable, permanent, lasting.

ఫలియిభావము, *n.* A particular fixed or permanent condition of mind or body, a lasting feeling.

ఫలిలము, *n.* A plate or dish; a cooking pot.

ఫలిలి, *n.* A cooking pot, a kettle; a particular vessel used in the preparation of *soma* in a sacrifice.

ఫలిలిపాకము, *n.* A particular religious rite performed by a householder, an offering of boiled rice.

ఫలివరము, *a.* Fixed, immovable, having no power of motion or locomotion, not locomotive, fixed to one spot, stationary, inert; firm, stable, permanent, lasting, durable.—*n.* A mountain; a

ఫలివిరము, *n.* Old age. [bowstring.]

ఫలిసకము, *n.* Perfuming, smearing the body with fragrant unguents; a bubble. [nont.]

ఫలిస్సువు, *a.* Firm, stable, perma-

ఫలితము, *a.* Being, existing, standing,

staying, remaining, resting, abiding, living, situated; steadfast, determined, resolved.

స్థితి, *n.* Being, existence; staying, remaining, standing; continuing, continuance, stay, residence; stability; fixity; state, condition, position, situation, posture; term, limit, boundary; inertia, resistance to motion; one of the three states through which the system of created things and every individual being pass, viz. continuance, existence.

స్థితిమంతుఁడు, *n.* A man of property, wealth, or riches, one who is

ఠ, *n.* The earth. [well to do.

ఠత, } *n.* Firmness, stability,
ఠత్వము, } steadiness, steadfastness, permanence, durability; firmness of mind, fortitude, fearlessness. [settled, to be confirmed.

ఠపడు, *v. i.* To become firm, to be

ఠపఱచు, *v. t.* To confirm, establish, settle, to ratify, corroborate.

ఠము, *a.* Firm, fixed, immovable, not moving; steady, steadfast, unfluctuating, unchanging, unswerving, unchangeable, changeless; durable, enduring, permanent, lasting; settled, established; calm, quiet, quiescent; constant, faithful; determined, resolved; certain, sure, positive; solid, hard, strong, unyielding.

—*n.* A mountain; a tree;

స్థితివారము, *n.* Saturday. [salvation;

స్థితిరాస్తి, *n.* Immovable property.

స్థూణ, *n.* A post, pillar; an iron image; an anvil.

స్థూపి, *n.* The top of the tower of a temple; the summit of a mountain.

స్థూలము, *a.* Stout, large, big, corpulent, bulky, thick, plump, plumpy.

స్థైర్యము, *n.* Firmness, stability, fixedness; steadiness, constancy; resolution, patience.

స్థూల్యము, *n.* Stoutness, corpulence, largeness, bigness, bulk, thickness; size.

స్పృహసము, same as స్పృహసము.

స్పృశ, *n.* A muscle; a tendon.

స్నాతకుఁడు, *n.* One who has performed the ceremony of ablution required on his finishing his first *asrama*.

స్నాతుఁడు, *n.* One who has bathed, one who is purified by ablution.

స్నానము, *n.* Bathing, bath, washing, ablution. స్నా. చేయుట = to bathe.

స్నాయువు, *n.* A muscle; a tendon.

స్థితిగము, *n.* Beeswax.

స్థితిగత, } *n.* fr. 'స్థితిగము.
స్థితిగత్వము, }

స్థితిగము, *a.* Oily, unctuous, sticky, cohesive, adhesive; emollient; smooth; glossy, shining; moist, wet; bland, kind, amiable; attached, loving, tender, affectionate, friendly, well-affected.

స్నేహకడు, *n.* A friend.

స్మృష, *n.* A daughter-in-law.

స్నేహము, *n.* Love, affection, friendship; oiliness, unctuousness, lubricity. ఒకనితో స్నే. చేయుట =

to cultivate friendship with one. స్నేహించు, *v. i.* To form or cultivate friendship or acquaintance.

స్నేహితుడు, *n.* A friend, comrade, companion.

స్నేహితురాలు, *n.* A female friend.

స్నేహధ్యము, *n.* Friendship.

స్పందనము, } *n.* Throbbing, vibra-
స్పందము, } ting, quivering, tremor.

స్పందితము, *a.* Agitated, shaken,

స్పర్ధ, *n.* Rivalry, emulation, competition; envy, jealousy.

స్పర్ధాశువు, *n.* A rival, competitor.

స్పర్ధి, *n.* One who is envious or emulous, a rival, competitor.

స్పర్శ, } same as స్పర్శము,
స్పర్శము, }

స్పర్శస్వరూపుడు, *n.* The god of air or wind.

స్పర్శమణి, *n.* The philosopher's stone.

స్పర్శము, *n.* Touching, feeling, touch, perception by touch, handling, contact; tangibility; feeling, sensation. [stone.

స్పర్శవేధి, *n.* The philosopher's

స్పర్శించు, *v. t.* To touch.

స్పష్టము, *a.* Clearly perceived or discerned, distinctly visible,

distinct, clear, evident, manifest, plain, apparent, intelligible, legible, as a writing.

స్పృకు, *n.* Connection, affinity.

స్పృశించు, *v. t.* To touch, feel.

స్పృశ్యము, *a.* Which may be felt

స్పృష్టము, *a.* Touched.[or touched.

స్పృష్టి, *n.* Touch, feeling, contact.

స్పృహ, *n.* Wish, desire, hope.

స్పృహణీయము, *a.* To be wished for or desired, desirable, enviable.

స్పృహయాశువు, *n.* One who wishes or desires.

స్పృహ్యము, same as స్పృహణీయము.

స్ఫట, *n.* A snake's expanded hood.

స్ఫటి, *n.* A snake.

స్ఫటిక, *n.* Alum.

స్ఫటికము, *n.* Crystal, quartz.

స్ఫారకము, } *a.* Large, big.
స్ఫారము, }

స్ఫీతము, *a.* Swollen, enlarged, bulky, fat, big, large, thick; much, abundant; many.

స్ఫుటనము, *n.* Breaking, bursting.

స్ఫుటము, *a.* Blown, expanded, open; clear, plain, distinct, manifest, evident, apparent; conspicuous, prominent.

స్ఫురణము, *n.* Trembling, throbbing, pulsation, vibration; springing or breaking forth, starting into view; flashing, coruscation, scintillation, twinkling, glittering; flashing on the mind, occurring, striking.

స్ఫురత్తు, *a.* Gleaming, sparkling, shining, flashing.

స్ఫురించు, *v. i.* To throb, palpitate, thrill; to spring up, break forth, become plain, to start into view, to flash on the mind, rush into the memory, to occur, to strike(*t.*)

స్ఫురితము, *a.* Throbbing, thrilling, palpitating; shaken, agitated; flashing, glittering, gleaming.—*n.* That which flashes on the mind, a thought.

స్ఫురియించు, same as స్ఫురించు.

స్ఫులింగము, *n.* A spark of fire.

స్ఫుర్జితము, *a.* Thundering.

స్ఫుర్తి, *n.* Throb, palpitation, tremor, trembling, shaking, vibration; spring, bound, start; breaking forth visibly, becoming evident or apparent, manifestation; expansion; flashing on the mind or memory.

స్ఫోటకము, *n.* A swelling, boil, tumor, pustule; the smallpox.

స్ఫోటము, *n.* Breaking, splitting open, bursting; a swelling, boil, tumor.

స్మయహాసము, *a.* Smiling, gently laughing. [wonder.

స్మయము, *n.* Pride, arrogance;

స్మరణము, *n.* Remembering, remembrance, memory, recollecting, recollection, thought.

స్వరహారుడు, *n.* Epi. of Siva.

స్మరించు, } *v. t.* To think of,
స్మరియించు, } recollect.

స్మరుడు, *n.* Cupid.

స్మర్త, *n.* One who remembers.

స్మారకము, *a.* Reminding, putting in mind.—(*collo.*) *n.* Conscience.

స్మార్తము, *a.* Relating to memory; recorded in or based on the Smritis, prescribed in the inspired codes of law, legal, canonical.—*n.* Any act or rite enjoined by Smriti or allowed by traditional usage; the religious sect founded by Sankarāchārya.

స్మార్తుడు, *n.* One skilled in traditional law; one belonging to the sect founded by Sankarāchārya.

స్మితము, *a.* Smiling; expanded, blown.—*n.* A smile, gentle laugh.

స్మృతి, *n.* Smiling, a smile, laughter.

స్మృతము, *a.* Remembered, recollected, called to mind; recorded; mentioned, said, declared.

స్మృతి, *n.* Remembrance, memory, reminiscence, recollection, thinking of or upon, calling to mind; understanding; tradition, law, the institutes or body of traditional or memorial law; any particular law book or code of laws. [expanded.

స్మైరము, *a.* Smiling, laughing; blown,

స్వందనము, *n.* Oozing, trickling, flowing, dropping; a car, chariot.

స్వందము, *n.* Oozing, trickling, flowing, dropping.

స్వంది, *a.* Oozing, trickling.
 స్వచము, *n.* Rapid motion, speed, velocity. [trickling.
 స్వన్నము, *a.* Flowing, dropping,
 స్వాలుడు, *n.* A wife's brother.
 స్వాతము, *a.* Sown, stitched; woven.
 —*n.* A bag, sack. [land.
 స్రక్కు, *n.* A chaplet, wreath, gar-
 స్రగ్గు, ori. fo. of సగ్గు.
 స్రజము, *n.* A chaplet, wreath, gar-
 స్రవతి, *n.* A river. [land.
 స్రవణము, } *n.* Flowing, dropping,
 స్రవము, } trickling, oozing, leak-
 king. [leak.
 స్రవించు, *v. i.* To ooze, trickle, flow,
 స్రష్ట, *n.* The creator, a name of
 Brahma.
 స్రావకము, *n.* Causing to flow.
 స్రావణము, *n.* Causing to flow; the
 pincers or nippers of a goldsmith.
 స్రావము, same as స్రవము.
 స్రుక్కుచుడు, *v. i.* To grieve.
 స్రుక్కు, *n.* Fainting, fatigue; fa-
 ding.—*v. i.* To faint, languish;
 to fade; to grieve; to decrease;
 to shrink. [ed.
 స్రుతము, *a.* Flowed, dropped, ooz-
 స్రుతి, *n.* Flowing, dropping, ooz-
 స్రువ, same as అడుగు. [ing.
 స్రోతస్వీని, *n.* A river.
 స్రోతస్సు, *n.* A stream, river, cur-
 rent, flow; a wave; water; an
 organ of sense.

స్వ, *a.* (only in Sansk. comp.) Own,
 self, as స్వకార్యము, స్వాధివృద్ధి.
 స్వంతము, (collo.) *a.* Own, one's
 own, personal. [self, personally.
 స్వంతముగా, (collo.) *adv.* By one's
 స్వకము, *a.* One's own.
 స్వకార్యము, *n.* One's own business
 స్వకీయము, *a.* One's own. [or affair.
 స్వచ్ఛందము, *a.* Free, independent,
 uncontrolled, spontaneous.—*n.*
 Independence, freedom, spon-
 taneousness.
 స్వచ్ఛందుడు, *n.* One who is at
 liberty, free, or independent.
 స్వచ్ఛము, *a.* Clear, transparent,
 pellucid, pure, white.
 స్వచ్ఛముగా, *adv.* Clearly, purely,
 transparently, evidently.
 స్వజనము, *n.* One's own family, re-
 lations, dependents, and friends,
 one's kith and kin.
 స్వజనుడు, *n.* A relation, relative.
 స్వజాతి, *n.* One's own class, race,
 or nation.
 స్వజాతీయము, *a.* Of one's own class,
 race, or nation. [dom.
 స్వతంత్రత, *n.* Independence, free-
 స్వతంత్రము, *n.* Independence, free-
 dom.—*a.* Independent, free,
 not subject to any other's will,
 uncontrolled, despotic. [ently.
 స్వతంత్రించు, *v. i.* To act independ-
 స్వతంత్రుడు, *m.* } *n.* An independ-
 స్వతంత్రురాలు, *f.* } dent person, one
 who is one's own master or mis-
 tress.

స్వతస్సేర్థము, *a.* Natural, self-made, self-existent.

స్వత్వము, *n.* Self-existence, independent being or condition; the state of relation to one's self; own right or property, ownership, proprietorship, proprietary right.

స్వదేశస్థుఁడు, *n.* A native of a country; one's own fellow countryman. [speech.

స్వనము, *n.* Sound, noise; voice,

స్వనితము, *n.* Thunder.

స్వప్నము, *n.* A dream, vision; sleep.

స్వప్రయోజనము, *n.* One's own good, profit, benefit, or advantage, self-interest. స్వప్రయోజనపరత = selfishness, self-interestedness.

స్వభాను, *n.* N. of the 17th year of the Hindu cycle of sixty.

స్వభావము, *n.* Nature, essential or inherent property, innate disposition, natural state or constitution.

స్వభావముగా, *adv.* Naturally. [tion.

స్వభువు, *n.* Epi. of Vishnu and Siva.

స్వము, *n.* Wealth.—*a.* One's own.

స్వయంకృతము, *a.* Self-done, done, performed or brought on by one's self. [ance.

స్వయంకృషి, *n.* Self-help, self-reli-

స్వయంపాకము, *n.* Rice and other supplies, given to a man, to be cooked for himself.

స్వయంభుఁడు, —పు, *n.* The self-existent Being, epi. of Brahma, Vishnu, and Cupid.

స్వయము, *a.* Personal.

స్వయముగా, *adv.* Personally.

స్వయంవర, *n.* A maiden who chooses her husband at a public assembly of suitors.

స్వయంవరము, *n.* The election of a husband by a princess or daughter of a Kshatriya at a public assembly of suitors held for the purpose.

స్వరము, *n.* Sound, noise; voice, tone; tune; a primary musical sound, a note of the musical scale or gamut; air breathed through the nostrils, breath; a vowel; Vedic accent. [Indra.

స్వరాట్టు, *n.* Epi. of Brahma and

స్వరితము, *a.* Sounded, as a note; pitched, articulated, accented; having a mixed or circumflex accent, circumflexed.—*n.* The third or mixed tone between high and low, which is thought to correspond to the circumflex accent.

స్వరువు, *n.* Indra's thunderbolt.

స్వరూపము, *n.* The real form or shape, figure, appearance, look; image, picture, likeness; real nature, truth, fact. [dise.

స్వర్గము, *n.* Heaven, Indra's Para-

స్వర్గి, *a.* Belonging or pertaining to heaven, heavenly, celestial, paradisiacal.

స్వర్ణకారుఁడు, *n.* A goldsmith.

స్వర్ణది, *n.* The Ganges of heaven.

స్వర్ణము, *n.* Gold. [పు.
 స్వర్ణానుండు, —నువు, same as రాము
 స్వర్ణోకము, same as స్వర్ణము.
 స్వర్ణేశ్వర, same as అపారస.
 స్వర్ణైవ్యులు, *n. pl.* Epi. of అశ్వినలు,
 the physicians of Swarga.
 స్వల్పము, *a.* Little, small, slight;
 trifling, trivial, insignificant,
 few, not many.
 స్వవాసిని, *n.* A woman whether mar-
 ried or unmarried, who contin-
 ues after maturity to dwell in
 her father's house.
 స్వశక్తి, *n.* One's own power, abili-
 ty, or means.
 స్వస్తి, *n.* Welfare, health, prosperi-
 ty, joy, happiness, bliss; blessing.
 —*interj.* May it be well with you!
 may good attend you! Amen!
 స్వస్తికము, *n.* Any lucky or auspi-
 cious object; a kind of mystical
 mark made on persons or things
 to denote good luck; the meet-
 ing of four roads; a mansion or
 palace of a particular shape.
 స్వస్తిముఖము, *n.* A letter or epistle.
 స్వస్తిముఖుండు, *n.* A Brahman; a pa-
 negyrist. [health; ease, comfort.
 స్వస్థత, *n.* Recovery, cure, good
 స్వస్థము, *a.* Restored to health, re-
 covered; well, in good health; at
 ease, easy. స్వ-చేయుట = to cure,
 make better, to heal. స్వస్థమగుట =
 to recover from illness. స్వస్థమగు
 చే స్వ-convalescent. స్వస్థమగుమే

స్వస్థితి = convalescence. — *n.* same
 as స్వస్థత.

స్వస్థీయ, same as మేనకోడలు.

స్వస్థీయుండు, same as మేనల్లుండు.

స్వాంతము, *n.* The mind; a cavern.

స్వాగతము, *n.* Welcome, receiving,
 reception, salutation.

స్వాచ్ఛము, *n.* same as స్వచ్ఛత.

స్వాతంత్ర్యము, *n.* Independence, free-
 dom, free-will, liberty, unruli-
 ness.

స్వాతి, *n.* The fifteenth lunar man-
 sion or asterism, the constella-
 tion Bootes containing the
 bright star Arcturus.

స్వాదనము, *n.* Drinking.

స్వాదము, *n.* Taste; tasting.

స్వాదితము, *a.* Drunk.

స్వాదుభస్వండు, *n.* Epi. of Cupid.

స్వాదువు, *a.* Sweet, tasteful, pleas-
 ant, agreeable.

స్వాధీనత, } *n.* Dependence, sub-
 స్వాధీనత్వము, } jection to; self-de-
 pendence, independence.

స్వాధీనపతిక, *n.* A self-willed woman
 who rules her husband.

స్వాధీనము, *a.* Dependent on, sub-
 ject to, subservient to, obedient
 to; self-dependent, independent,
 uncontrolled. — *n.* Possession,
 charge, custody, trust, care,
 power, control, subjection.

స్వాధీనుండు, *n.* One who is subject,
 subservient, docile, tractable, or

- obedient to, a dependent; a self-dependent, independent, or uncontrolled man.
- సామ్యము, *n.* Repeating to one's self; repetition or study of the Vēdas, sacred study; the Vēda; a day on which sacred study is resumed after a suspension of it.
- సామ్యము, *n.* One who recites or repeats to himself, a repeater or student of the Vēdas.
- సామ్యము, *n.* Sound, noise.
- సామ్యము, } *n.* Direct or personal
సామ్యము, } experience.
- సామ్యము, *n.* Wealth, riches.
- సామ్యము, *n.* Sleep; paralysis, palsy, loss of sensation, numbness; ignorance.
- సామ్యము, *a.* Belonging to one's own nature, natural, native, inherent, inborn, inbred, innate.
- సామ్యము, *n.* Master, lord, owner, proprietor; sovereign, monarch; spiritual preceptor; husband.
- సామ్యము, *n.* Treachery to a master, treason, unfaithfulness to a superior.
- సామ్యము, *n.* A traitor.
- సామ్యము, *n.* Mistress, proprietress.
- సామ్యము, *n.* The land-lord's share of the produce.
- సామ్యము, *n.* Mastership, ownership, right, title. [Heaven.
- సామ్యము, *n.* The dominion of
- సామ్యము, *n.* Epi. of Indra.
- సామ్యము, same as సామ్యము. [mood.
- సామ్యము, *n.* (gram.) Indicative
- సామ్యము, *n.* A selfish man.
- సామ్యము, *n.* Self-interest.
- సామ్యము, *a.* Self-acquired.—*n.* Self-acquired property.
- సామ్యము, same as సామ్యము.
- సామ్యము, *n.* That part of an offering which is given to all the gods indiscriminately; the oblation personified as the wife of Fire, the goddess presiding over burnt-offerings.
- సామ్యము, *a.* Sweating, perspiring.
- సామ్యము, *v. t.* To make one's own, to own, appropriate, adopt.
- సామ్యము, *n.* Making one's own, appropriation, adopting, adoption. [ed, admitted, adopted.
- సామ్యము, *a.* Accepted, acknowledged.
- సామ్యము, same as సామ్యము.
- సామ్యము, *n.* A faithful wife, one solely attached to her husband.
- సామ్యము, *a.* Own, one's own, belonging to one's self.
- సామ్యము, *n.* One's own will or pleasure, liberty, freedom, independence.
- సామ్యము, *adv.* Freely. [dence.
- సామ్యము, *n.* An insect or worm engendered by heat and damp.
- సామ్యము, *n.* A frying pan.
- సామ్యము, *n.* Sweating, perspiring; sweat, perspiration; warmth, heat; vapor.
- సామ్యము, *a.* Self-willed, obstinate.

నైస్వరి, *n.* An independent, self-willed, or uncontrolled man.

నైస్వరిణి, *n.* A loose or unchaste woman, an adulteress.

నైస్వరిత, *n.* Freedom, independence.

నైస్వరుడు, *n.* One who is independent, self-willed or obstinate; one who is slow or lazy.

స్వాపారితము, same as స్వాస్థితము.

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హంకరించు, } same as అహంకరించు, అ
హంకారము, } హంకారము.

హండ, } *n.* A large boiler or ket-
హండా, } tle.

హండి, } *n.* A pot.
హండీ, }

హంత, *n.* A murderer; slayer.

హంభ, *n.* The lowing or bellowing of cattle. [warrior, champion.

హంపిరుడు, *n.* A Kshatriya, a hero,

హంస, *n.* A kind of fabulous bird, a swan, the vehicle of Brahma; the Supreme Soul or Universal Spirit; one of the vital airs; an ascetic of a particular order; a particular Mantra or mystical text; a white horse; (in comp.) the best of a class, that which is హంసకము, same as అందె. [excellent.

హంసపాదము, *n.* A caret.

హంసపాది, *n.* (bot.) *Heliotropium coromandelianum*.

హంసము, same as హంస.

హంసవాహుడు, *n.* Epi. of Brahma?

హంసి, }
హంసిక, } *n.* A female swan.

హంసుడు, *n.* The sun.

హక్కు, అ. *n.* Right, claim; title.

హక్కుదారుడు, అ. *n.* A rightful owner, proprietor.

హజోరము, } *n.* A hall or chamber
హజోరు, } of audience.

హజ్జే, *n.* The foot.

హట్టము, *n.* A market.

హఠము, *n.* Obstinacy, insistence, persistence; violence, force; same as హఠయోగము.

హఠయోగము, *n.* A mode of abstract contemplation and forcing the mind to abstain from external objects by means of austere practices. [యోగము.

హఠయోగి, *n.* One who practices హఠ

హఠవాది, *n.* An obstinate man.

హఠాత్తు, (collo.) *adv.* Suddenly.

హడపము, ori. fo. of అడపము.

హతము, *a.* Struck, beaten, smitten; struck down, killed, slain; destroyed, ended, lost; wounded, hurt, injured; spoiled, blighted, ruined.—*n.* Striking; killing; hurting. హ. చేయుట = to kill, destroy, demolish. [blow.

హతి, *n.* Striking, smiting; a stroke,

హతుడు, *n.* One who is struck, smitten, destroyed, or killed, one who is deprived or bereft of.

హత్తి, *n.* An elephant.

హత్తు, ori. fo. of అత్తు.

హత్య, *n.* Killing, slaying, murder, slaughter. సరహ. = homicide. పితృహ. = patricide. మాతృహ. = matricide. భ్రాతృహ. = fratricide. ఆత్మహ. = suicide. బ్రహ్మహ. = murder of a Brahman. గోహ. = killing a cow. హ. చేయుట = to kill, murder, to commit murder.

హదను, ori. fo. of అదను.

హద్దు, *n.* Limit, boundary.

హననము, same as హత్య.

హనుమ, } *n.* The Simian or
హనుమంతుడు, } monkey chief, the
principal follower of Rama,
deified. [*nepetoefolia*.

హనుమంతుడీర, *n.* (bot.) *Leonotis*

హనుమండు, } same as హనుమం
హనుమానుడు, } తుండు.

హనువు, *n.* The jaw; a weapon; death; disease, sickness.

హయగ్రీవుండు, *n.* A name of Vishnu.

హయహారకము, same as గన్నేరు.

హయము, *n.* A horse.

హయవాహనుండు, *n.* Epi. of Kubēra.

హరణము, *n.* Seizing, carrying off; stealing; a nuptial present; (arith.) dividing, division.

హరద్వి, *n.* The country of Arabia; an Arabian horse, an Arab.

హరి, *n.* N. of Vishnu, Indra and Yama; the sun; the moon; a lion; a horse; a monkey; a snake; a frog; a parrot; air,

wind; a ray of light.—*a.* yellow.—*interj.* Alas!

హరించు, *v. i.* To be dried up; to be absorbed, to sink; to be digested; to waste away; to vanish, disappear, go off.—*v. t.* To take, seize, carry off; misappropriate to; to steal; plunder, deprive of, to captivate, charm; (arith.) to divide.

హరింపు, *n.* Waste, loss; embezzlement, misappropriation; division.

హరికుండు, *n.* A thief; a gambler.

హరిగ, *n.* A shield.

హరిగోలు, ori. fo. of అరిగోలు.

హరిచందనము, *n.* (bot.) Yellow and fragrant sandal wood, *Santalum album*. [*—a.* White.

హరిణము, *n.* An antelope; whiteness.

హరిణాక్షి, same as కృగాక్షి.

హరిణి, *n.* A female antelope.

హరితకము, *n.* A pot-herb, a vegetable.

హరితపత్రిక, same as తచ్చోపచెట్టు.

హరితమంజరి, *n.* (bot.) *Acalypha In-*

హరితము, *a.* and *n.* Green. [*dica*.

హరితాశము, same as హరిదశము.

హరిత్తు, *n.* Green color; a quarter, region, a point of the compass.

హరిదశము, *n.* Yellow sulphuret of arsenic or yellow orpiment, *Arsenicum Tersulphuretum*.

హరిదశ్యుండు, *n.* The sun.

హరిద్ర, *n.* Turmeric.

హరిద్రాళము, *a.* & *n.* Yellow.

హరిద్రువు, same as హరిద్రాళము.

హరిన్ద్రణి, *n.* An emerald.
 హరిబువ్వము, *n.* A marriage feast.
 హరిమంథకము, *n.* (bot.) Chick pea,
cicer arietinum.
 హరివాణము, *n.* A tray.
 హరివాసరము, same as ఏకాదశి.
 హరిహర్యుడడు, *n.* Epi. of Indra.
 హరిహరి, *interj.* Alas!
 హరితశి, same as కరక.
 హరుడడు, *n.* A name of Siva.
 హరువు, *n.* Beauty, comeliness; elegance; skill.—*a.* Beautiful, elegant; skillful.
 హరుసము, } same as హర్షము, హర్షించు.
 హరుసించు, }
 హరేణువు, same as రేణుక.
 హర్మారా, *n.* A messenger, courier.
 హర్ష, *n.* One who takes, seizes, steals, misappropriates, or captivates.
 హర్ష్యము, *n.* A mansion, a palace.
 హర్ష్యము, *n.* A lion.
 హర్ష్యుడడు, *n.* Epi. of Kubēra.
 హర్ష్యుడడు, *n.* One who pleases.
 హర్షణము, *n.* Pleasure, joy, gladness; (astro.) one of the 27 yogas.
 హర్షమాణము, *a.* Glad, pleased.
 హర్షమాణుడడు, *n.* One who is glad or pleased.
 హర్షము, *n.* Pleasure, joy, gladness.
 హర్షి, *n.* One who is glad or pleased.
 హర్షించు, *v. i.* To be glad or joyful, to be pleased, to rejoice.

హర్షితము, *a.* Delighted, pleased.
 హలము, *n.* A plough.
 హలహలము, *n.* A kind of poison.
 హలాయుధుడడు, *n.* Epi. of Balarāma; a cultivator, ploughman.
 హలహలము, *n.* A kind of poison.
 హలి, *n.* A plough; a cultivator; epi. of Balarāma. [man.
 హలికుడడు, *n.* A cultivator, ploughman.
 హలిని, same as తజిగొట్టి.
 హల్లము, *a.* Ploughed, tilled.
 హల్లకము, same as చెంగలువ.
 హల్లకల్లాలము, ori. fo. of అల్లకల్లాలము.
 హల్లీసకము, } *n.* A circular dance
 హల్లీసము, } performed by women;
 one of the minor dramatic entertainments.
 హల్లు, *n.* A consonant.
 హళచి, ori. fo. of అళచి.
 హళహళి, } *n.* Confused noise, tumult, uproar; violence;
 హళహళిక, }
 హళహళి, } haste. [lent to zero.
 హల్లి, *n.* A mark or symbol equivalent.
 హవణించు, *v. i.* To shine, be splendid. — *v. t.* To adorn.
 హవణింపు, *n.* Shining; adorning.
 హవణిక, *n.* Ornament; carefulness, caution.
 హవణిల్లి, *v. i.* To shine. [caution.
 హవము, *n.* Beauty; carefulness,
 హవనము, same as హోమము.
 హవనీయము, *a.* Fit or intended for sacrifice. [a religious sacrifice.
 హవము, *n.* An order; calling, call;

హవాలా, అ. *n.* Charge, custody, care.

హవి, *n.* An oblation of ghee or clarified butter; anything fit for హవిర్భుక్తు, *n.* Fire. [oblation.

హవిష్యము, } same as హవి.
హవిస్సు, }

హవుసు, ano. fo. of హౌసు.

హవేలీ, అ. *n.* A mansion.

హవ్యము, *a.* Fit to be offered in oblations.—*n.* An oblation or offering to the gods, as dist. fr. కవ్యము.

హవ్యవాహనుడు, } *n.* Fire.
హవ్యవాహుడు, }

హవ్యాసము, *n.* Trouble.

హసంతి, *n.* same as కుంపటి. [laugh.

హసనము, *n.* Laughing, laughter, a

హసని, same as కుంపటి,

హసము, *n.* Laughing, laughter; mirth, merry-making, joy; derision.

హసింఁచే, *v. i.* To laugh, to smile.

హసితము, *a.* Laughed at; laughing; expanded, blown.—*n.* Laughter; jesting; a bow of Cupid. [Corvus.

హస్త, *n.* The 13th lunar asterism,

హస్తము, *n.* The hand, the arm, the forearm; the palm of the hand; an elephant's trunk; a cubit.

హస్తాక్షరము, *n.* Handwriting, autograph; signature.

హస్తి, *n.* An elephant.

హస్తిసభము, *n.* A mound of earth or

masonry, protecting or screening the access to a gate of a city or fort.

హస్తిని, *n.* A female elephant; a woman of certain characteristics, coming under one of the four classes according to the classification of the writers on erotics.

హస్తిపకుడు, *n.* An elephant-driver.

హః, *interj.* denoting weariness, sorrow, pain, pleasure, admiration. Ah! alas! [ence.

హఃశోరము, *n.* A chamber of audi-

హటకగర్భుడు, *n.* Epi. of Brahma.

హటకము, *n.* Gold; same as ఉమ్మెత్త.

హని, *n.* Harm, injury, detriment, damage, mischief; danger, peril.

హనికరము, *a.* Injurious, harmful, pernicious, detrimental.

హమిక, ori. fo. of ఆమిక.

హయనము, *n.* A year; a ray of light.

హయ, *n.* Happiness, comfort, pleasure, peace, quiet.—*a.* Happy, comfortable. [at ease.

హయగా, *adv.* Happily, comfortably,

హరకము, *n.* (arith.) Divisor.

హరకుడు, *n.* A thief; a gambler.

హరతి, *n.* A wave-offering.

హరము, *n.* A garland, wreath, string, a necklace; (arith.) divisor, denominator; taking or conveying away, seizing, abstraction, removing; deprivation, loss.

హరి, *n.* One who takes అ, seizes,

one who or that which captivates or charms; one who wears a garland.
హరిణి, *n.* She who takes away.
హరిద్రము, *a. & n.* Yellow. [cunning.
హరీతము, *n.* Insincerity, hypocrisy,
హర్షము, *n.* Sincerity, cordiality, friendship.
హర్షము, *n.* (arith.) Dividend.
హల, *n.* Wine.
హలహలము, } *n.* A kind of poison.
హలాహలము, }
హలికము, *a.* Relating to a plough, agricultural. [man.
హలికడు, *n.* A cultivator, plough-
హలు, *a.* *a.* Current, present.—*n.* Strength, power.
హవడి, *n.* Trouble, annoyance, molestation, disturbance.
హవము, *n.* Amorous gesture, dalliance, blandishment.
హవళి, same as హవడి.
హసము, *n.* Laughing, laughter, a laugh; mirth, merriment;
హసింఁచు, *v. i.* To laugh. [derision.
హసీలు, *a. n.* Toll.
హస్తికము, *a.* Elephantine.—*n.* A herd of elephants.
హస్యము, *a.* Laughable; ridiculous.
—*n.* Laughter; mirth, amusement, merriment, sport, fun, jest, joke, ridicule, derision,
హహ, same as హ. [raillery.
హింఁగి, *n.* (bot.) *Solanum melon-*
హింఁగు, *n.* Assafetida. [gen,

హింఁగుకము, } same as ఇంఁగిలికము.
హింఁగులి, }
హింఁడనము, *n.* Spread, extension; wandering. [wandering.
హింఁడితము, *a.* Spread, extended;
హింతాల(క)ము, *n.* (bot.) The marshy date tree, *Phoenix paludosa*.
హిందువు, *n.* A Hindu. [time.
హిందోళము, *n.* A swing; a certain
హింస, *n.* Injuring, injury, hurt, harm, torture, torment, harassing, annoyance, teasing, vexing, bothering, troubling, trouble, importunity, killing.
హింసకుడు, *n.* One who injures, hurts, harasses, tortures, or
హింసనము, same as హింస. [kills.
హింసింఁచు, *v. t.* To injure, hurt, harm, kill, torture, torment, harass, annoy, tease, vex, bother, trouble, importune.
హింస్ర, same as నల్లయుప్పి.
హింస్రము, *a.* Injurious, hurtful,
హిక్క, *n.* Hiccup, hiccough. [killing.
హిజోరు, same as ఇజోరు.
హితము, *a.* Good, beneficial, friendly, advantageous, profitable, useful, salutary, wholesome.—*n.* Good, benefit, profit; welfare, well-being.
హితముగా, *adv.* Agreeably. [friend.
హితవరి, *n.* A true, real, or sincere
హితవాది, *n.* One who gives good, a good adviser or counsellor.

హితవు, same as హితము.

హితుడు, *n.* A friend.

హితుకర్తుడు, *n.* The moon.

హిమగిరి, *n.* The Himalaya mountain.

హిమద్వీపి, }
హిమధామండు, } *n.* The moon.
హిమమయూఖండు, }

హిమము, *n.* Frost, hoarfrost, ice, snow, dew; cold; night; sandalwood.—*a.* Cold.

హిమరుక్మ, *n.* The moon.

హిమవంతము, *n.* A name of the Himalaya mountain.—*a.* Having frost or snow, snowy, frosty, icy, freezing, snow-clad.

హిమవాలుక, *n.* Crude camphor.

హిమాంబువు, *n.* Rose-water.

హిమాంశువు, *n.* The moon.

హిమాచలము, *n.* The snowy or Himalaya mountains.

హిమాని, *n.* Snow, ice, hoarfrost.

హిమాలయము, *n.* The Himalaya mountain.

హిమాహ్వయము, *n.* Crude camphor.

హిమిక, *n.* Hoarfrost.

హిరణ్మయము, *a.* Golden.

హిరణ్యగర్భండు, *n.* Epi. of Brahma.

హిరణ్యము, *n.* Gold; a coin of the value of half a pagoda; money, wealth; a cowry; semen.

హిహి, *interj.* denoting scorn or disgust. Fie! [baseness.

హిసత్వము, *n.* Lowness, meanness,

హీనము, *a.* Low, mean, base, vile, ignoble, ignominious; bereft, deprived, destitute or devoid of, without; defective, faulty, inferior; insufficient; deducted, subtracted, minus; lower, less.
హీనుడు, *n.* A low, base, mean, or vile person. [shmi.

హీర, *n.* An ant; a name of Lak-

హీరము, *n.* A diamond.

హుంకరించు, *v. i.* To shout, roar, yell,

హుంకారము, *n.* A shout, roar, yell, a menacing sound.

హుంకారి, *n.* One who shouts.

హుంకారిండు, same as హుంకరించు.

హుంకించు, *v. i.* To shout, yell.

హుంకృతి, same as హుంకారము.

హుండి, *n.* A bill of exchange, hundee, cheque; a box or chest for money recived, especially in a temple, corban.

హుమము, *అ.* *n.* An order.

హుజూరు, *అ.* *n.* The presence; court, audience-chamber. [haste.

హుటాహుటి, *n.* Rapidity, quickness,

హుడుక్క, *n.* A small drum shaped like an hour-glass.

హుతభుక్కు, }
హుతవహుండు, } *n.* Fire.
హుతాశ్వండు, }
హుతాశుండు, }

హుమా, } *n.* A horse.
హుమాయి, }

మారుమత్తు, } *a.* Great, much, large,
మూర్ఛత్తు, } *big.*

మూళికి, } *n.* A falsehood, a lie,
మూళికి, } *unreality, nothingness.*

మూఁదము, *n.* The country of the
Huns.

మూఁదము, *n.* A Hun, a barbarian,

మూతము, *a.* Called, summoned,
invited.

మూతి, *n.* A call, calling.

మూయమానము, *a.* Being offered in
oblation. [*tial singer.*

మూమూపు, *n.* N. of a certain celes-

మూమూ, *n.* (ono.) Expresses shi-
vering from cold. [*stolen.*

మృతము, *a.* Taken, taken away;

మృతి, *n.* Taking away by force or
fraud.

మృదయంగము, *a.* Going to the
heart, heart-stirring, thrilling,
affecting, touching, moving;
dear, beloved.

మృదయాశువు, *n.* One who is good-
hearted, kind-hearted, tender-
hearted, affectionate, friendly.

మృది, *n.* The heart, the mind, the
soul, the faculty or seat of
thought and feeling; the interi-
or of the body; the breast, chest,
bosom.

మృద్యము, *a.* Hearty, cordial, pro-
ceeding from or produced in the
heart, dear to the heart, beloved,
cherished, desired; grateful,
pleasant, agreeable, savory.

మృషితము, *a.* Gladdened, delighted,
happy.

మృషీకము, *n.* An organ of sense.

మృషీకేశుడు, *n.* Epi. of Vishnu.

మృష్టము, *a.* Delighted.

మృష్టి, *n.* Pleasure, joy. [*delighted.*

మృష్టుడు, *n.* One who is pleased or

హెగ్గడి, *m. & f.*

హెగ్గడికత్తె, *f.*

హెగ్గడికాడు, *m.*

హెగ్గడిడు, *m.*

హెచ్చించు, *v. t.* To increase, raise,
augment, enhance.

హెచ్చిరిల్లు, *ano. fo. of ఎచ్చి—.*

హెచ్చిల్లు, *v. i.* To prosper.

హెచ్చేరించు, } other forms of
హెచ్చేరిక, } ఎచ్చె—
హెచ్చేరికించు, }

హెచ్చు, *ano. fo. of ఎచ్చె.*

హెచ్చుక, *adv.* Much, greatly, very.

హేజీ, *n.* A clerk; a minister.

హేడుడు, *n.* A guard at the wo-
men's apartments [*light; flame.*

హేతి, *n.* A weapon; a ray of light;

హేతుకము, *a.* (in comp.) Causing,
producing, productive of.

హేతుభూతము, *a.* Being the cause.

హేతుభూతుడు, *n.* One who is the
cause.

హేతువు, *n.* Cause, reason, ground,
motive, impulse, object, purpose.

హేమంతము, *n.* The cold season,
winter.

హేమకారుడు, *n.* A goldsmith.

హేమపుష్పకము, *n.* *Michelia champaca*. [santhemum.

హేమపుష్పిక, *n.* *Jasminum chry-*

హేమము, *n.* Gold; same as ఉత్పత్త.

హేమాంకుము, *n.* (bot.) *Michelia champaca*. [Mēru.

హేమాద్రి, *n.* Epi. of the mountain

హేమాహేమీలు, *n.* pl. Great or mighty men.

హేమింశ్చ, *v. i.* To turn to gold.

హేయత, *n.* Hatredfulness, vileness, baseness.

హేయపడు, *v. i.* To be disgusted.

హేయము, *a.* Hatredful, horrible, abominable, mean, base, low, vile.

హేరంబుడు, *n.* Epi. of Vighnēśwara. [annoying.

హేరామి, *n.* Troubling, harassing,

హేరాశము, *a.* Much, excessive, great, huge. [contempt, disrespect.

హేల, *n.* Sport, play, dalliance.

హేలావతి, *n.* A playful girl.

హేళనము, *n.* Ridicule.

హేళి, *n.* The sun; embracing.

హేవిశంబి, *n.* N. of the 31st year of the Hindu cycle of sixty.

హేష, *n.* The neighing of a horse.

హేషమాషము, *a.* Neighing.

హేషింశ్చ, *v. i.* To neigh.

హేషితము, *n.* Neighing. [nominy.

హైన్యము, *n.* Baseness, meanness, ig-

హైమనము, *a.* Cold, wintry; golden.

—*n.* same as మార్గశీర్షము.

హైమము, *a.* Golden; icy, cold.

హైమవతి, *n.* Epi. of Parvati and the celestial Ganges.

హైయంకువీనము, *n.* Clarified butter prepared only a day before it is used, fresh butter.

హైంతకాడు, } *n.* A fencer, a
హైంతకారి, } wrestler.

హైన్నిత్తడి, *n.* A kind of brass.

హైన్ము, *n.* Gold.

హైమ్ము, *n.* Big, plump.

హైయలు, } *n.* Gracefulness, beauty
హైయంకు, } voluptuous and charming look or gait.

హై, *interj.* Hollo! Holla! Oh!

హైడుము, *n.* A ship, vessel.

హైత, } *n.* A priest who,
హైత్రి, } sacrifice, recites the
prayers of the Rigveda.

హైమము, *n.* An oblation to gods, consisting in the casting of clarified butter etc. into the fire, accompanied with prayers and invocations.

హైమ్ము, *n.* Ghee.

హైర, *n.* The rising of a constellation; sign; an hour.

హైరాహైరి, *adv.* Without intermission, incessantly, continuously, unceasingly, ceaselessly.

హైరి, } *n.* A certain Hindu festival,
హైరి, } val, the pile of straw etc.

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